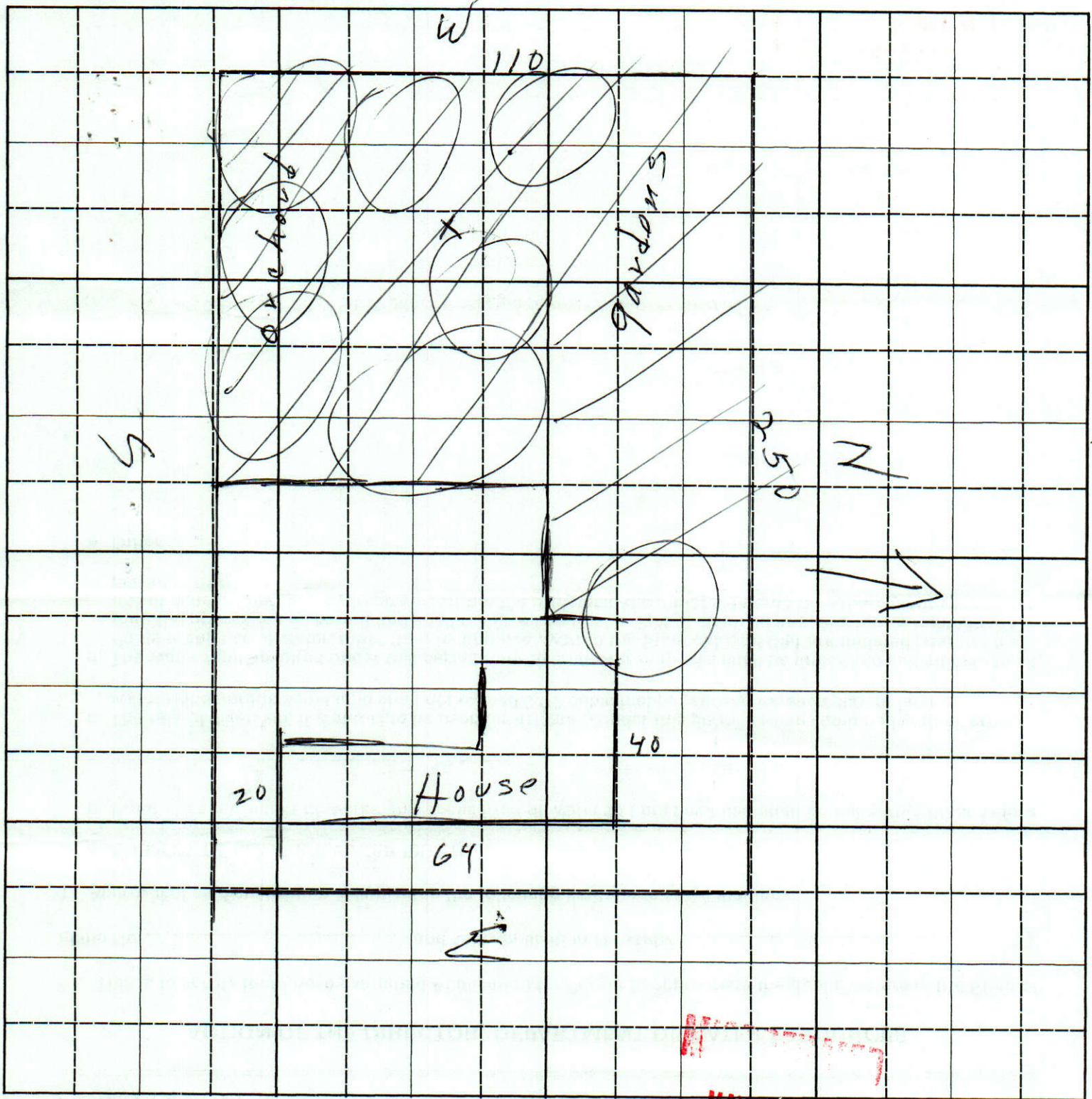


85-7580



MAY 25 1993

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



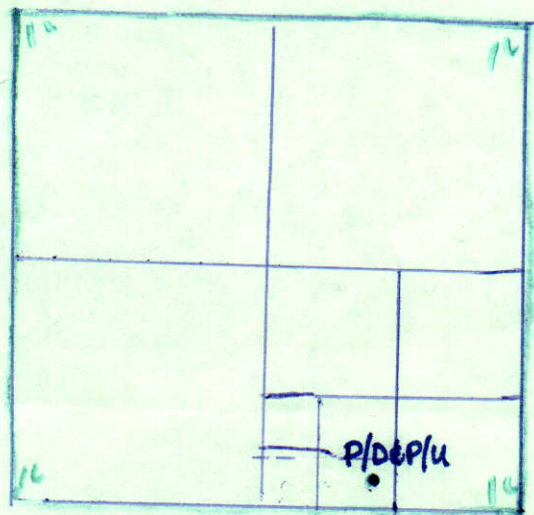
Scale: 2 inches equal 1 mile.

MAY 25 1993

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Francis E. Ryser
(Applicant)

E



Sec 16

SW $\frac{1}{4}$ of 16

SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of 16

MICROFILMED

MAY 25 1993

S

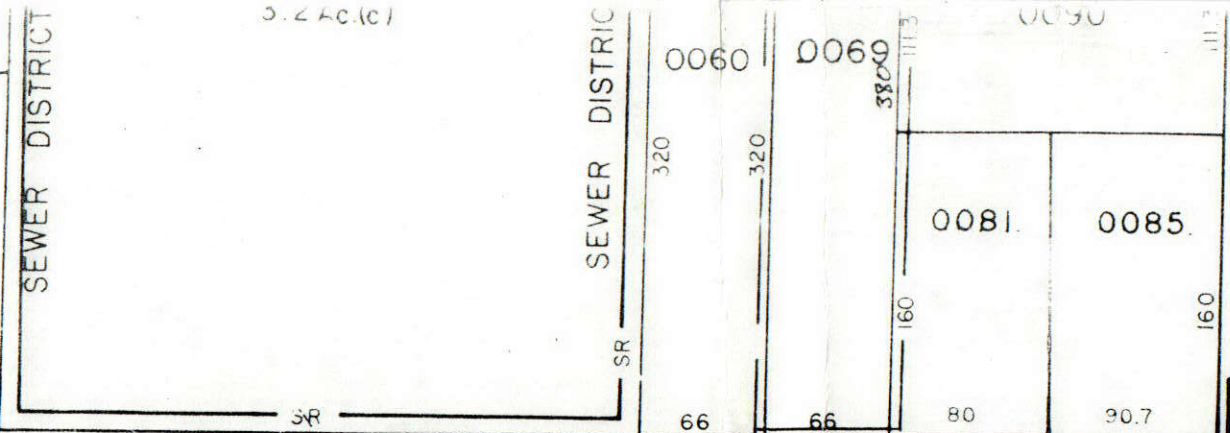
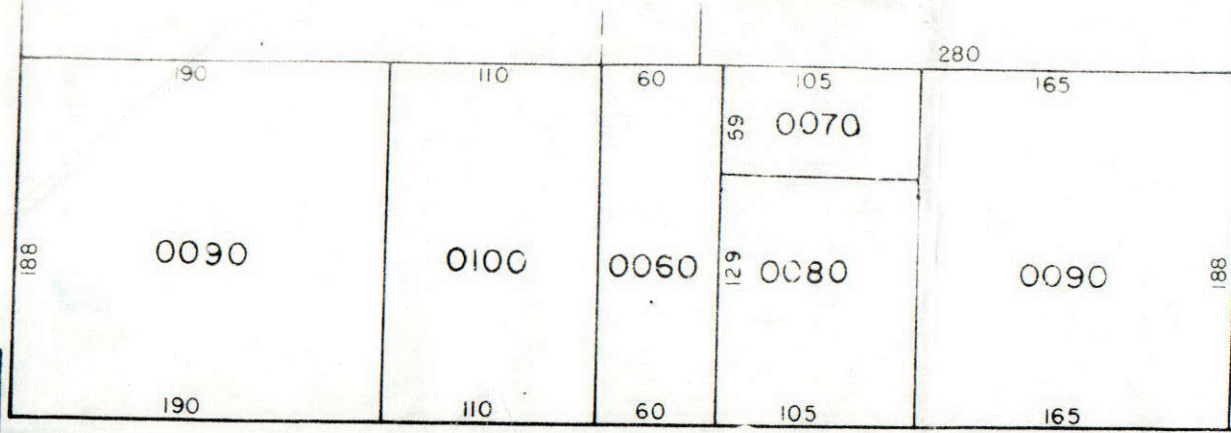
• SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Sec 16

TWE

3.2 Ac.(c)

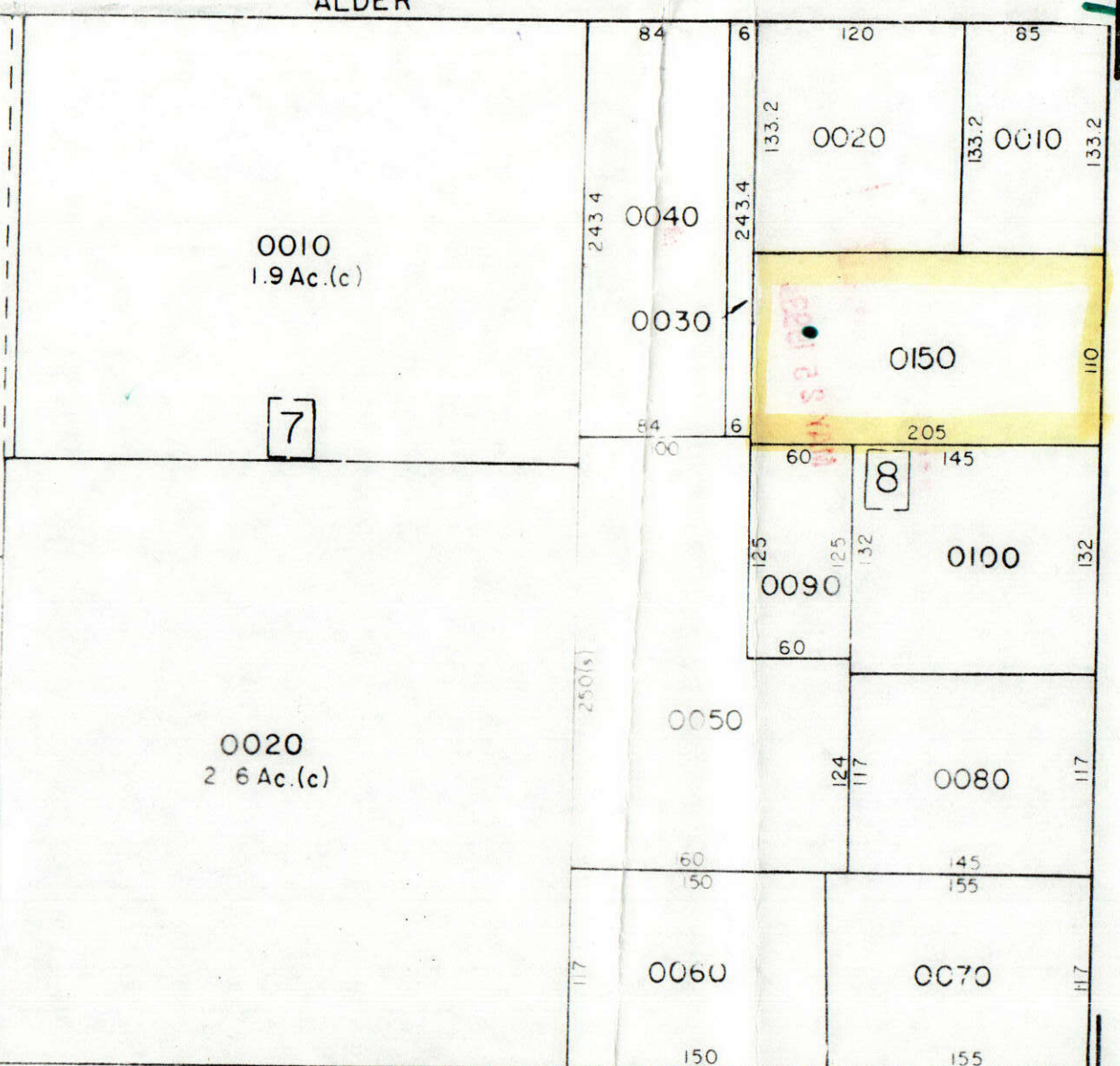
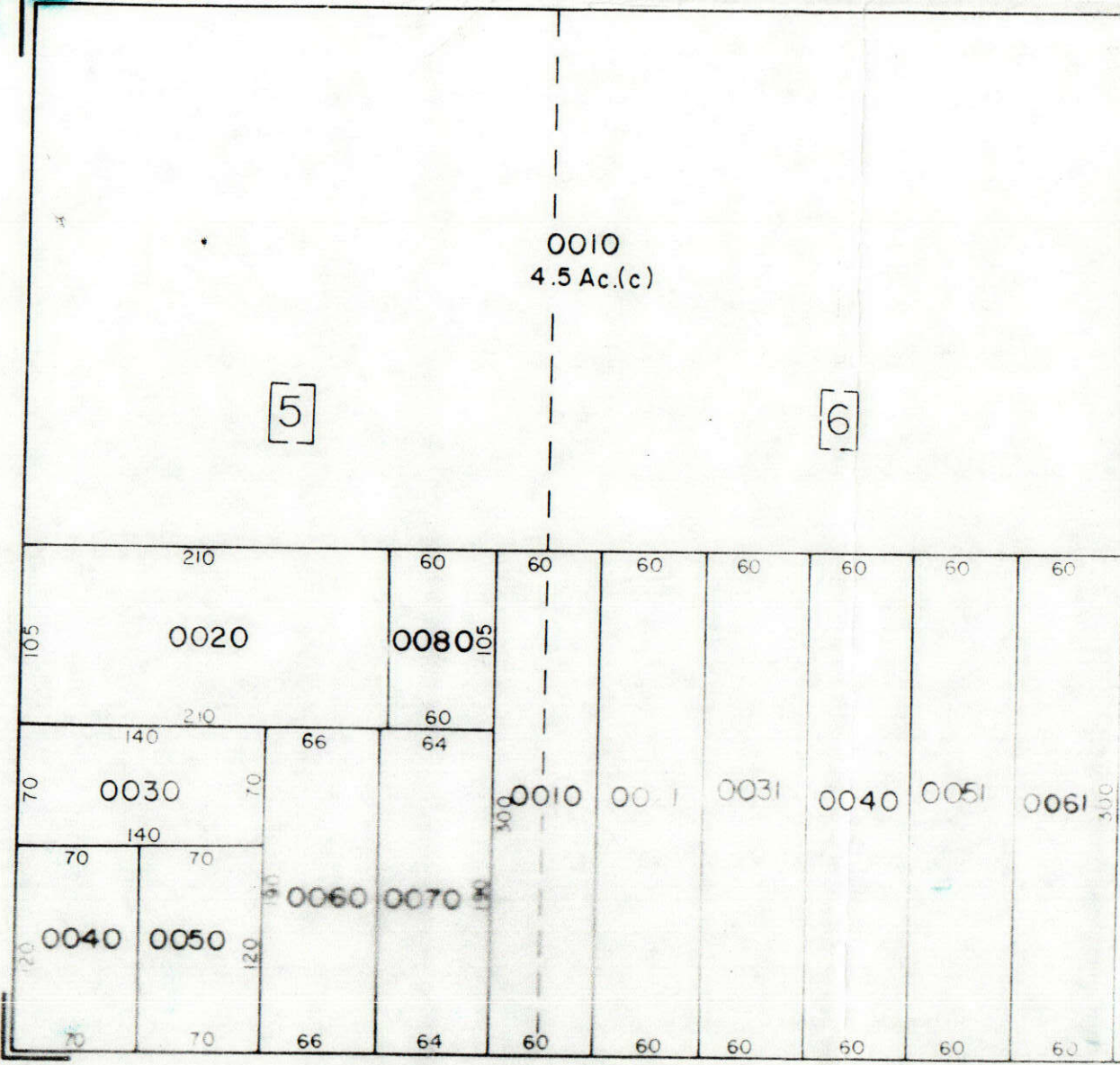
SEWER DISTRICT

SEWER DISTRICT



ALDER

N-1,717,000

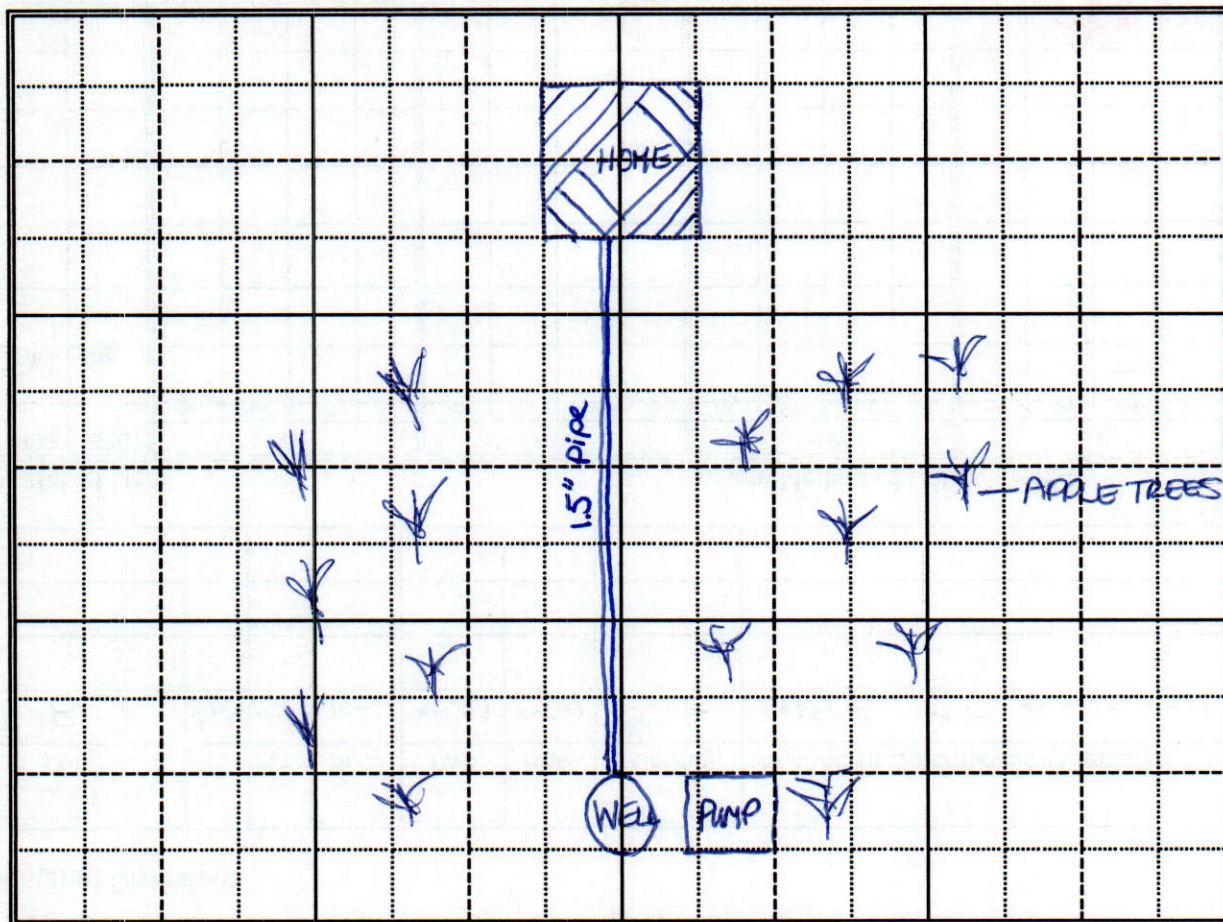


This is SW 1/4 of SE 1/4 of SW 1/4 of 16

POWERS

E-193,000

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = NTS

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	SEARS	1.5	SK3R32927	SEARS	A73 , 1" disch.

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

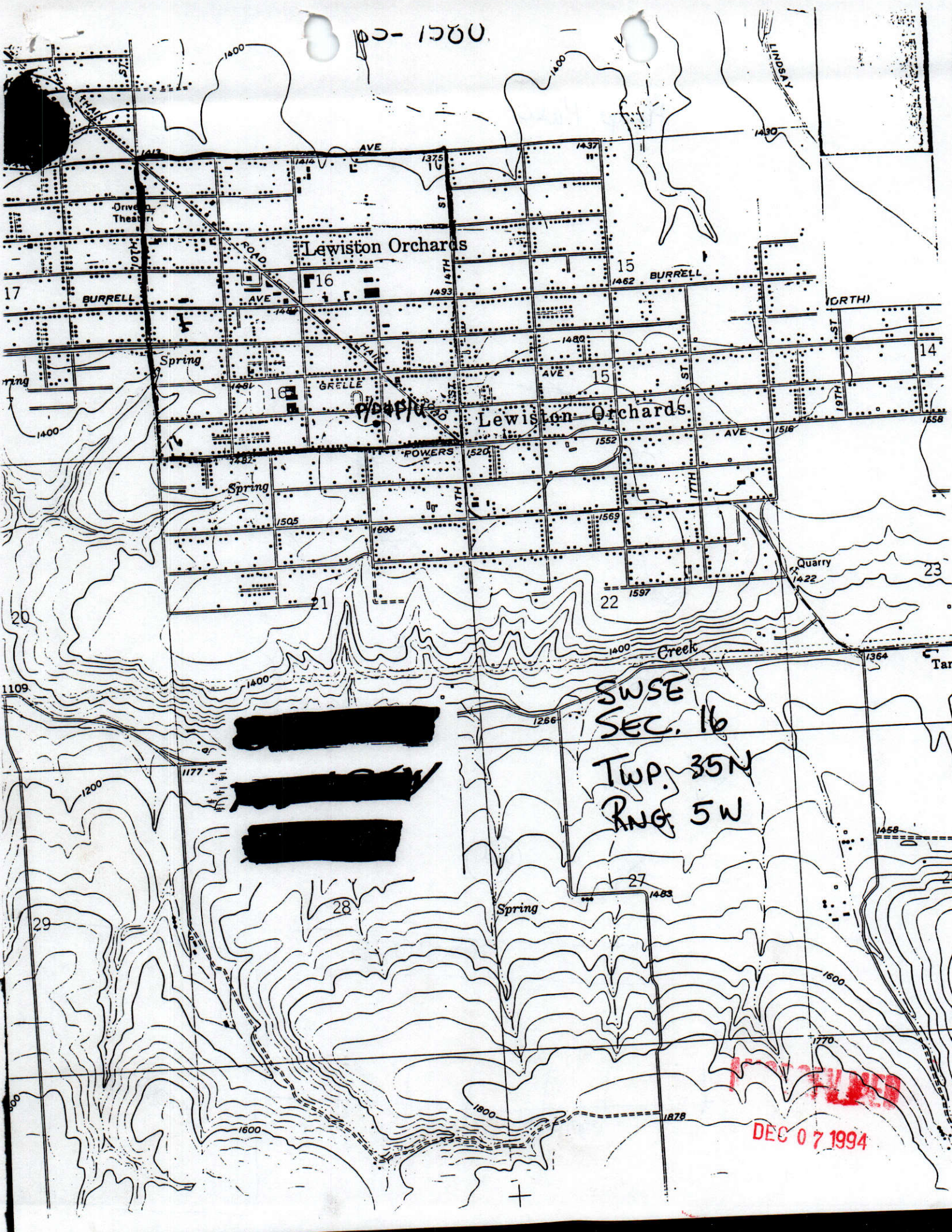
1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

EC 07 1994

15-1500



SWSE
SEC. 16
TWP. 35N
RNG. 5W

DEC 07 1994

Pump Make



1.2 ac/ft annu

SEWAGE

SEWER

SEWER

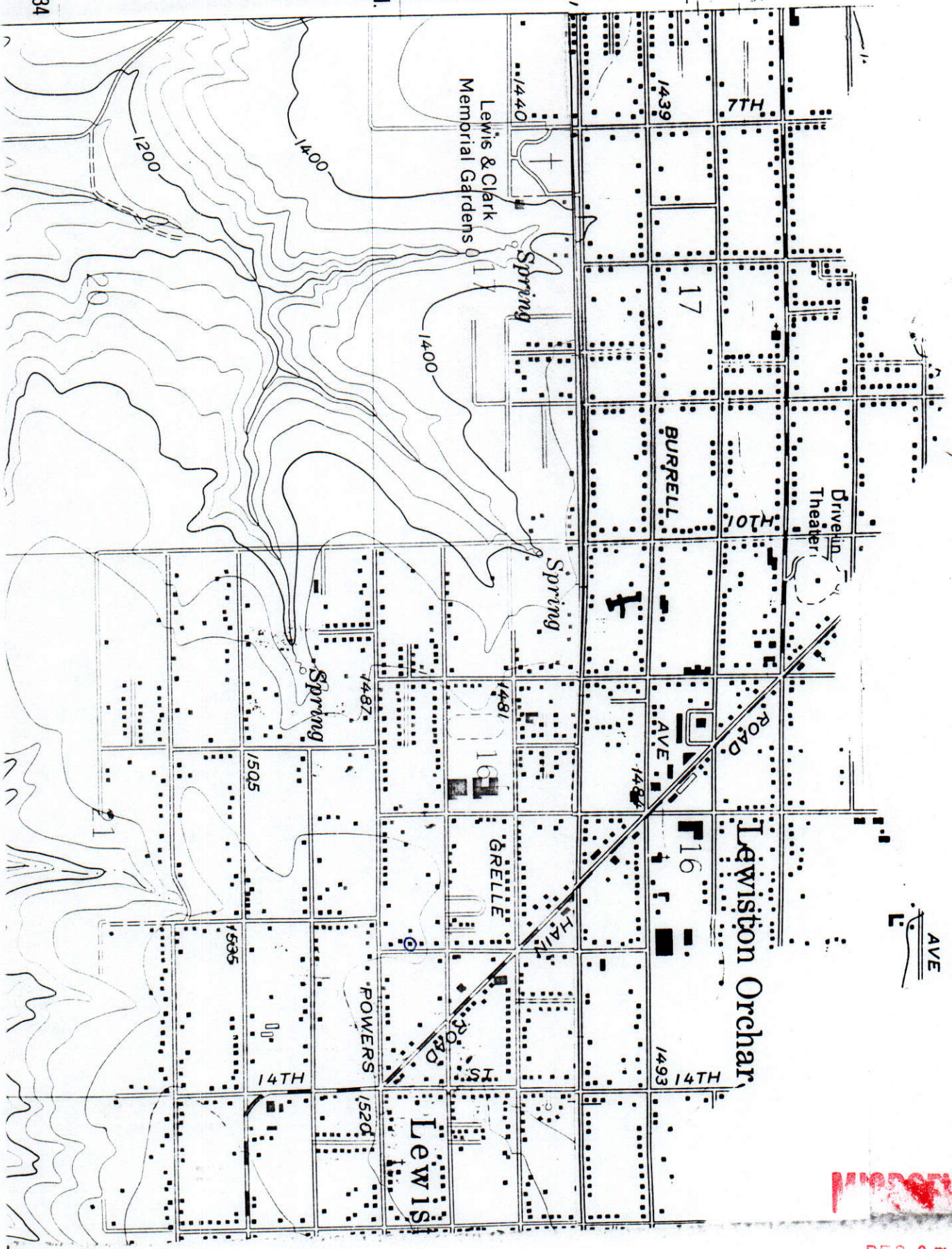
DEPT. OF AGRICULTURE

2576
500
LEWISTON

16° 22' 30" N
11

30m N

5134



PROPERTY MAP

DEC 07 1994



RYSET HOME

-PLACE OF USE



DEC 07 1994

RECEIVED

Permit # 85-07580



PUMP

WELL - POINT OF
DIVERSION



FRANK



DEC 07 1994

Permit # 85-07580



•REST OF BACK
YARD



-PIPE LEADING
TO HOUSE
FROM WELL

DEC 07 1994

Permit # 85-07580













TRIBUNE PUBLISHING COMPANY, INC.

The Lewiston Morning Tribune

505 C St., P.O. Box 957

Lewiston, Idaho 83501

(208) 743-9411

Date 121092INVOICE No. L00346193Account No. 964750

81 580

Description 46193NOTICTimes 2Lines 21Tab Lines \$ 23.63

SOLD TO:

DEPT. OF WATER RESOURCES
1910 NW BLVD., SUITE 210
COEUR D'ALE
ID 83814

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer To Invoice by No. Only.

DEC 17 1992

NORTHERN REGION
IDWR**AFFIDAVIT OF PUBLICATION**

STATE OF IDAHO, ss.
County of Nez Perce

NOTICE OF CORRECTION

NOTICE IS HEREBY GIVEN THAT APPLICATION FOR PERMIT NO. 85-7580 in the name of Francis E. Ryset was advertised incorrectly on 11/5 & 12/1992.

The place of use was incorrectly described as T35N R5W S16 SESW; whereas, correctly it should be T35N R5W S16 SWSE.

(For additional information concerning the property location, call the Northern Regional Office at 765-4639.)

Protests to the above-referenced correction must be filed with the Director, Dept. of Water Resources, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Id. 83814 on or before December 21, 1992.

R. KEITH HIGGINSON, Dir.

Shelley T. Sprague

, being duly sworn,

deposes and says, I am the Legal Clerk

of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 21 consecutive years next immediately preceding the first publication of this notice, and has been so published uninterrupted for said period; that the

NOTICE OF CORRECTION

attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, 2 time(s). Publication being on 120392

WEEK for 2 consecutive WEEKS, the first publication thereof being on the 120392, and the last publication thereof being on the 121092, and said

NOTICE OF CORRECTION

was so published in the regular and entire issue of said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

SUBSCRIBED AND SWORN BEFORE ME THIS THE 15day of December 1992

Shelley T. Sprague
Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

MAY 25 1993

TRIBUNE PUBLISHING COMPANY, INC.

The Lewiston Morning Tribune

505 C St., P.O. Box 957

Lewiston, Idaho 83501

(208) 743-9411

**LEGAL ADVERTISING
INVOICE**Date 111292 INVOICE No. L00343641Account No. 964750 07580Description 43641NOTICTimes 2 Lines 31

Tab Lines _____

SOLD TO:

DEPT. OF WATER RESOURCES
1910 N.W. BLVD., STE. 210
COERU D'ALE
ID 83814\$ 34.88NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer To Invoice by No. Only.**AFFIDAVIT OF PUBLICATION**STATE OF IDAHO, ss.
County of Nez Perce43641
**NOTICE OF APPLICATION FOR
WATER RIGHT**The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

85-07580

RYSET, FRANCIS E

3626 13TH ST

LEWISTON, ID 83501

Source: GROUNDWATER

Diversion Pt: SWSE Sec 16 T 35N R

05W in NEZ PERCE County.

Use: DOMESTIC (.070 CFS)

Total Diversion: (.070 CFS)

Date Filed: 10/26/1992

In: NEZ PERCE County

T35N R05W S16

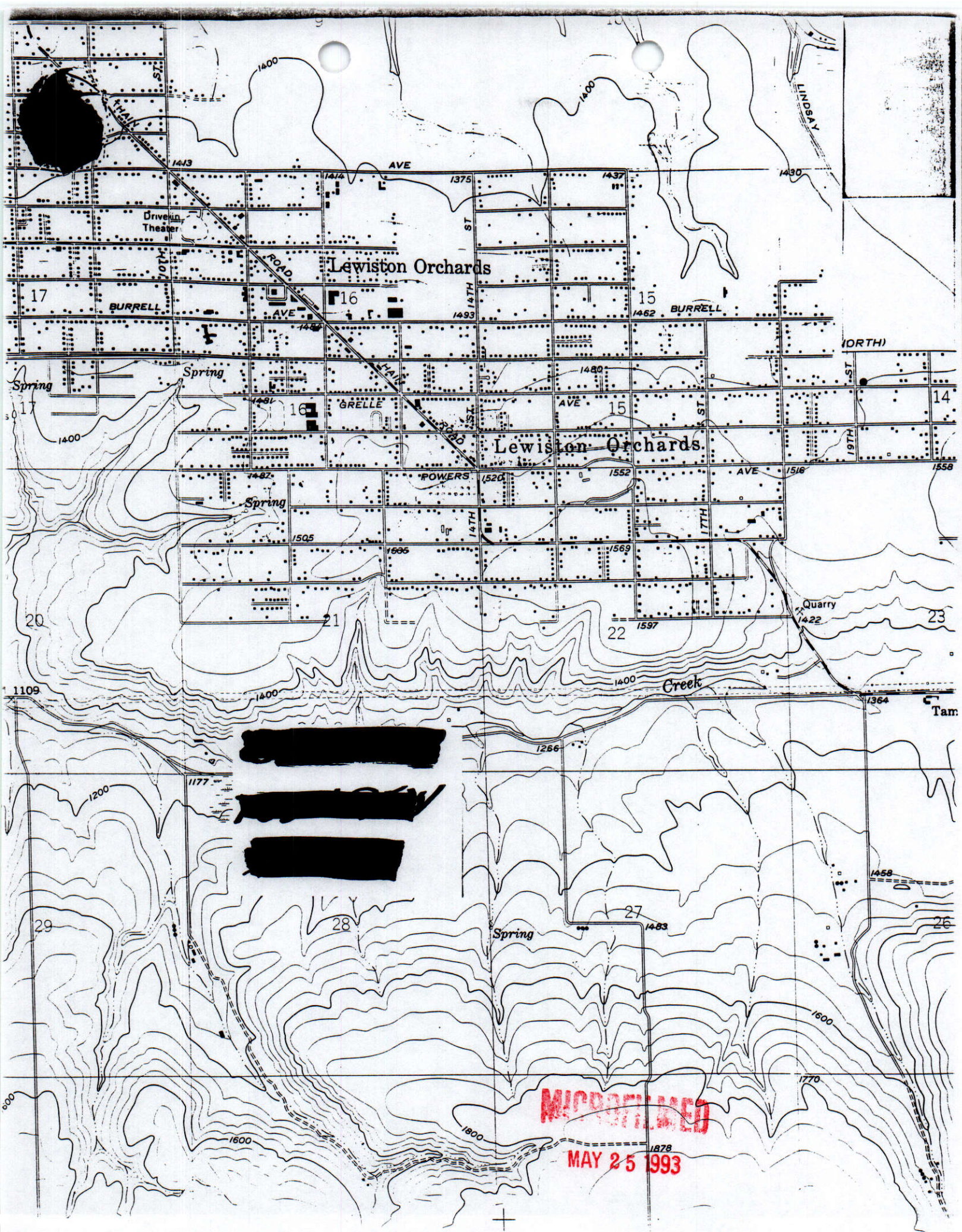
SES

For additional information
concerning the property location,
call the Northern Regional Office
at 765-4639.The permit(s) will be subject
to all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources,
Northern Region, 1910 Northwest
Blvd., Suite 210, Coeur d'Alene,
Idaho 83814 on or before NO-
VEMBER 23, 1992.R. KEITH HIGGINSON,
DirectorSWSE
Sec adr.
11/25/92_____
Shelley T. Sprague, being duly sworn,
deposes and says, I am the Legal Clerk
of the Tribune Publishing Company, a corporation organized and existing
under and by virtue of the laws of the State of Idaho, publishers of the
LEWISTON MORNING TRIBUNE, a newspaper of general circulation
published at Lewiston, Nez Perce County, Idaho; That the said Lewiston
Morning Tribune is an established paper and has been published regular-
ly and issued regularly at least once a day for more than 21 consecutive
years next immediately preceding the first publication of this notice, and
has been so published uninterrupted for said period; that the**NOTICE OF APPLICATION FOR**attached hereto and which is made a part of this affidavit was published in
the said Lewiston Morning Tribune, 2 time(s). Publication be-
ing on 110592, or once aWEEK for 2 consecutive WEEKS, the first
publication thereof being on the 110592, and the last pub-
lication thereof being on the 111292, and said**NOTICE OF APPLICATION FOR**was so published in the regular and entire issue of said newspaper and
not in a supplement thereof and was so published in every issue and
number of the said paper, during the period and times of publication as
set forth above.Shelley T. SpragueSUBSCRIBED AND SWORN BEFORE ME THIS THE 13
day of November 1992Sherral M. LantzNotary Public in and for the State of Idaho,
residing at Lewiston, therein.**RECEIVED**

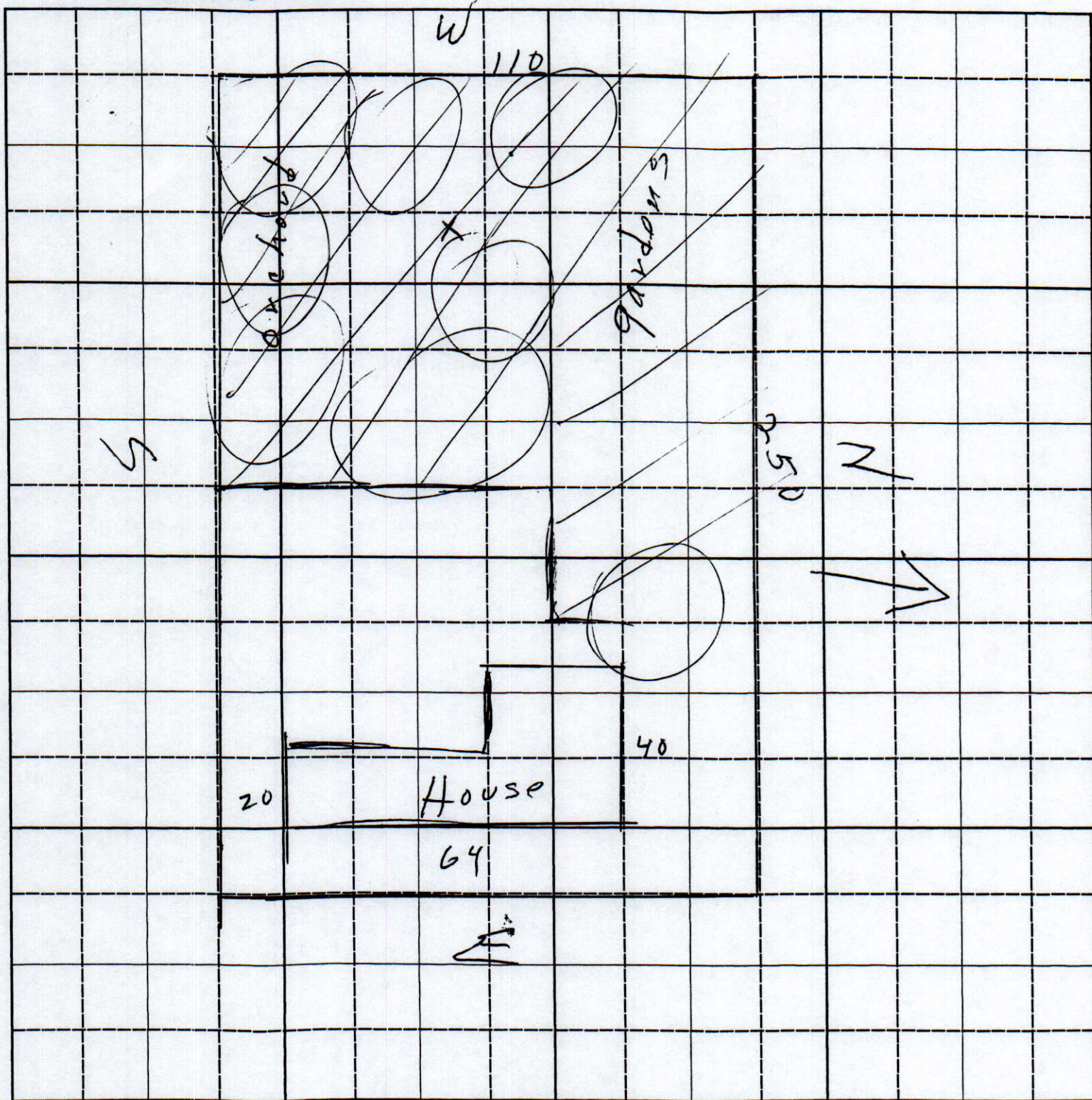
NOV 16 1992

NORTHERN REGION
IDWR

MAY 25 1993



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MAY 25 1993

Francis E. Ryce
(Applicant)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07580

Priority: October 26, 1992

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that FRANCIS E RYSET
3626 13TH ST

LEWISTON ID 83501

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 26, 1992; and has submitted Proof of Beneficial Use on April 11, 1994. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 16, Township 35N, Range 05W
NEZ PERCE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

35N 05W 16

SWSE

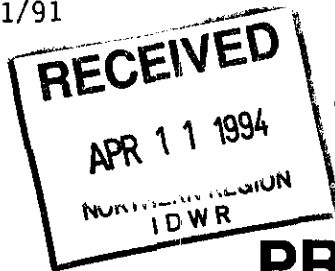
CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all other water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Place of use is located within Lot 8, Block 40, Lewiston Orchards.
6. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 3RD day of OCTOBER, 1994.

Acting for

R. Keith Higginson, Director DEC 07 1994



RECEIVED
APR 14 1994
Department of Water Resources

OFFICE USE ONLY
Amt. of Fee \$ _____
Date _____
Receipt No. _____
Receipt by _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 85-07580 Telephone No. 246 8995
2. Name(s) of Permit Holder(s): Francis E Ryser
3. Mailing Address: 3626 13th St Lewiston Id 83501
4. Source of Water: Well

If **GROUNDWATER**, Well Driller's Name: Witt Drilling Date Drilled: 3-8-94

OPTIONAL:

Pump horsepower: 1 1/2 Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic 1 (No. of households) Stockwater _____ (No. and type of stock)
Irrigation 1/2 (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted _____ cfs OR 5 acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes ☒ No Installed? _____ Yes _____ No

Flow Measurement Port: Required? _____ Yes ☒ OR No installed? _____ Yes _____ No

8. Fee Enclosed: \$ 0 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name Francis Ryser Telephone No. 208 746 8995
Address 3626 13th St Lewiston Id 83501

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date 11 apr 1994 Signature (and title, if on behalf of a company or organization) Francis E Ryser

AUG 16 1994

RECEIVED

Form 204
11-91

DEC 21 1993

Department of Water Resources

For Office Use Only
\$15 Fee Received by 214
Date 12-20-93
Receipt No. 0029264
no 7

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME
TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF
BENEFICIAL USE FOR A WATER RIGHT PERMIT

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of water right under the provisions of Section 42-204, Idaho Code.

Permit No. 85 - 07580

Name(s) of Permit Holder: Francis E Ryset

Mailing Address: 3626 13th St Lewiston Id 83501

Date Proof Is Due 1 Feb 1994 Telephone No. 208 746 8995

Describe what work has been completed toward the development of this water right:
(This must be filled out! If no work has been completed, show "none".)

The trees have been cleared from the area Pumps &
Pipes secured and on site Monkeys secured and in
escrow Drilling date is set for January 1994

Costing \$ 1000 +

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

Drillers rigs are now in state of over-haul and
Long range weather may hold us up due to
snow and soft ground

Permit holder(s) request an extension to 1 July, 19 1994.

FEE: \$15.00

Francis E Ryset
(Signature)*

*If other than permit holder, Power of Attorney must be supplied.

AUG 16 1994

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to July 1, 1994.

Signed this 21st day December, 19 93

L. Glen Saxton
L. GLEN SAXTON, Chief
Water Allocation Bureau

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 85-07580

Proposed Priority: October 26, 1992 Maximum Diversion Rate: 0.04 CFS

This is to certify, that **FRANCIS E RYSET**
3626 13TH ST
LEWISTON ID 83501

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: SWSE , Sec. 16, Township 35N, Range 05W
NEZ PERCE County

PLACE OF USE: DOMESTIC
TWN RGE SEC

35N 05W 16 SWSE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1994.
2. Subject to all prior water rights.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Construction of the well must comply with Idaho well construction standards.
5. Place of use is located within Lot 8, Block 40, Lewiston Orchards.
6. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

6th day of January, 1993

[Signature]
for R. Keith Higginson, Director

RECORDED

MAY 25 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Francis E Ryset Phone 208 746 8995
Post office address 3626 13th St Lewiston Idaho 83501
GROUNDWATER
2. Source of water supply _____ which is a tributary of _____
3. Location of point of diversion is SW 1/4 of SE 1/4 of _____ 1/4, Govt. Lot _____
Sec. 16 Township 35 N Range 5 W B.M. Nez Perce County; additional
points of diversion if any: lot 8 Block 40 Lewiston Arkada

4. Water will be used for the following purposes:

Amount _____ for _____ purposes from Feb to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .04 cubic feet per second and/or (b) _____ acre feet per annum

6. Proposed diverting works: Gallons Per Day

a. Description of ditches, flumes, pumps, headgates, etc. WELL & PUMP

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 8 inches; proposed depth of well is 150 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 12 MO years (minimum 1 year).

Witt Well Drilling Lewiston Idaho
Permit # 58

5192-b Contract to Drill with in 10 months

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 1 Household
- e. Other; describe fully. Less Than 1/2 A of Irrigation

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
35 N	5 N	16																	

Total number of acres to be irrigated 1/2

10. Describe any other water rights used for the same purposes as described above.

None

11. a. Who owns the property at the point of diversion? Frank Byrd

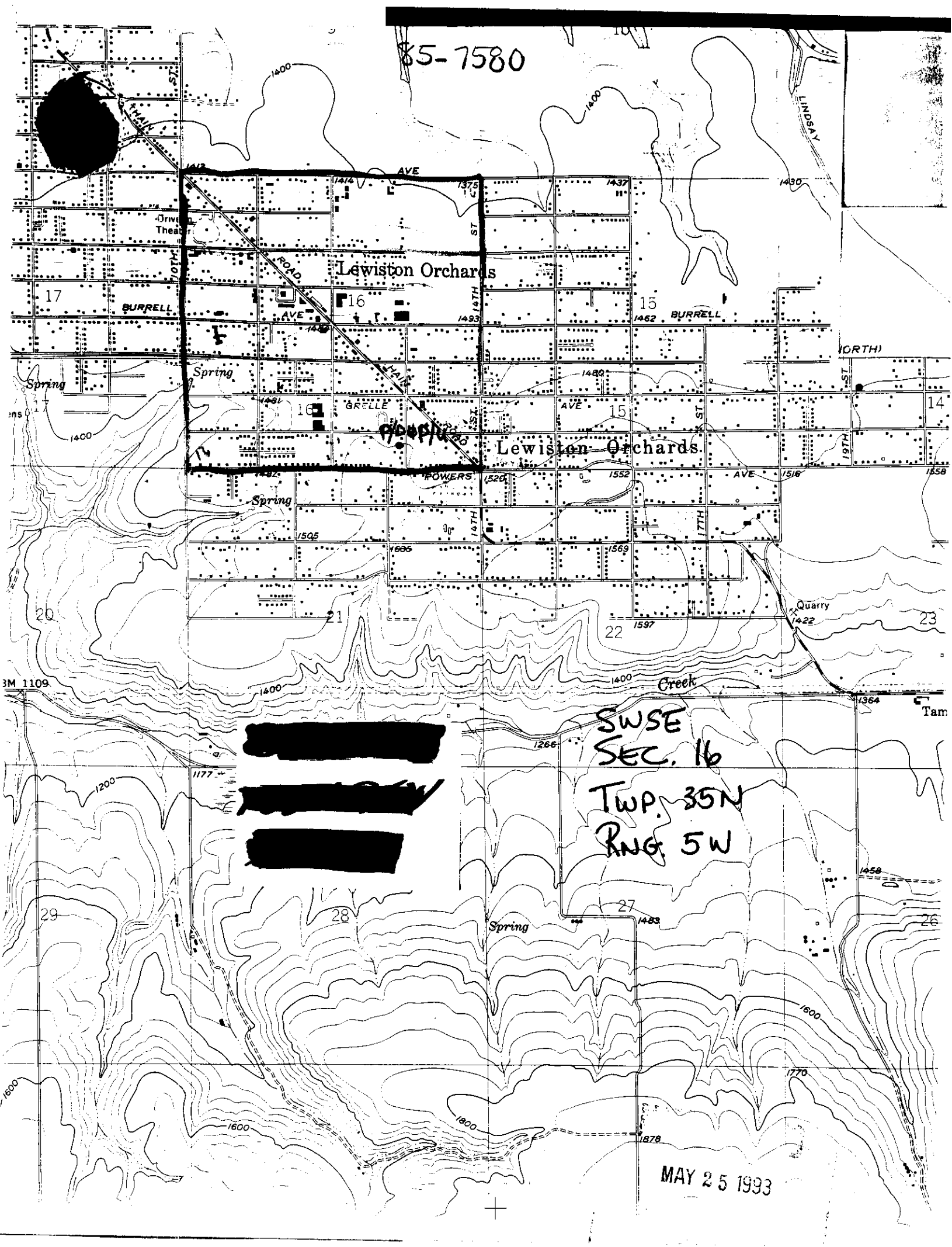
b. Who owns the land to be irrigated or place of use? " "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

MAY 25 1993

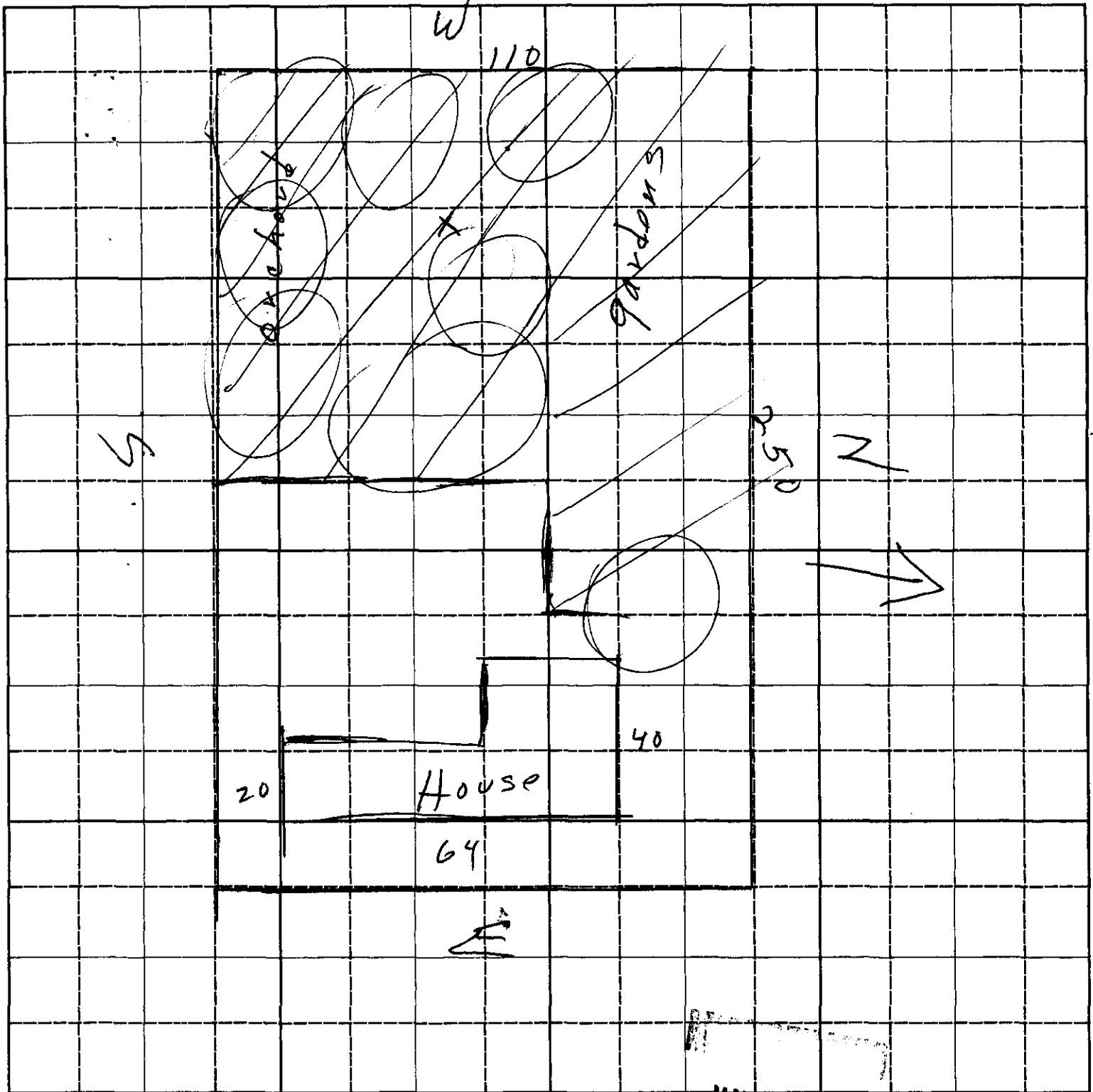
85-7580



SWSE
SEC. 16
Twp. 35N
Rng. 5W

MAY 25 1993

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

MAY 25 1993

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Francis E. Ryce
(Applicant)

Received by [Signature] Date 10/26/92 Time 1:30 pm (received) Preliminary check by AB
Fee \$ 30.00 Receipted by [Signature] # NG084 Date 10/26/92
Publication prepared by [Signature] Date 10/28/92 Published in 11/5-12/92 12/3-16/92
Publication approved [Signature] Date 11/18/92

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

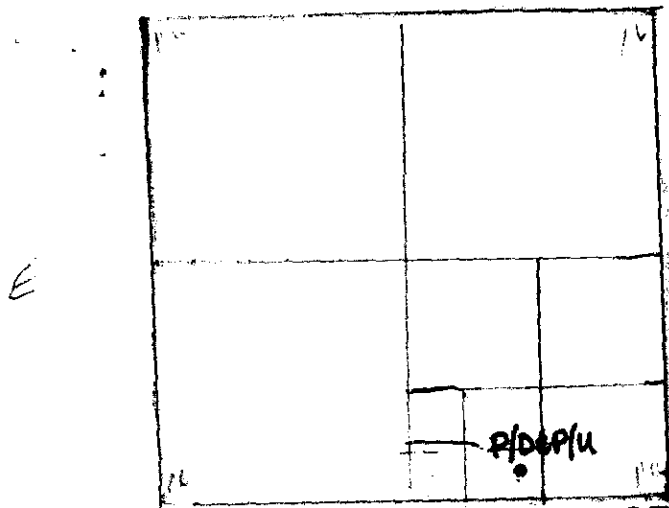
1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

RECEIVED

MAY 25 1993

N



Sec 16

SW $\frac{1}{4}$ of 16

SE $\frac{1}{4}$ of SW $\frac{1}{4}$ 16

SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of SW $\frac{1}{4}$

MICROFILMED

MAY 25 1993

S

• SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Sec 16

N-1,717,000



This is SW 1/4 of SE 1/4 of SW 1/4 of 16

E - 193,000



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 20, 1996

FRANCIS E RYSET
3626 13TH ST
LEWISTON ID 83501

RE: Water Right No. 85-07580

Dear Frank:

Thank you for stopping by today with information relating to your licensed domestic water right, No. 85-07580. As you requested, I have placed in your water right file the printout from Nez Perce County showing that your parcel is Lot 8, Block 46, of Lewiston Orchards, not Lot 8, Block 40, as was printed on your license.

As I explained to you, the Department usually records the place of use of a water right by 40-acre tract and does not require a water right transfer unless the place of use changes to a different 40-acre tract. The place of use listed on your water right license is Township 35 North, Range 5 West, Section 16, SWSE. The lot and block description listed as a remark on the license is useful as a cross-reference to the subdivision land description system. Because documentation of the correct lot and block description is now in the water right file, I do not believe it is necessary to change your license document.

If you have any questions, please contact me at 208-327-7946.

Respectfully,

Shelley Walter Keen
Water Rights Supervisor

SWK

Print Key Output Page 1
5738SS1 V2R3M0 931217 NPCOUNTY 03/08/96 13:34:36

Display Device : A4
User : INQUIRY

PARCEL MASTER/HISTORY INQUIRY

PARCEL: RP L00460080150 A F9=MS F12=RC F14=H0
 F15=CB

NAME/ADDRESS	LEGAL DESCRIPTION
RYSET FRANCIS E & LORNA D	815.3-516.04
	LEWISTON ORCHARDS: <i>Lot Black</i>
	N110' OF S506' OF E230' 8 46

3626 13TH ST

LEWISTON ID 83501 F3=Exit F5=Refresh F12=Cancel
3626 13TH ST 835

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	HS MRKT
20	1994			22300				
41	1994			46777	23389	11694		

TOTALS 69077 23389 11694

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 4, 1994

FRANCIS E RYSET
3626 13TH ST
LEWISTON ID 83501

RE: WATER RIGHT NO. 85-07580

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:dc

Enclosure

DEC 07 1994

LICENSE REVIEW CHECKLIST

PERMIT NO. 85-7580 DATE 9-2-94



NAME	Yes ☐	No ☒	Or Address Change? _____
PRIORITY DATE	☐	☒	Advance? _____ Advanced to: _____ Order to reinstate needed? _____ Incorrect fee for rate recommended? <u>N/A</u>
SOURCE	☐	☒	Changes or just clarification of originally intended source? _____ Notice of Intent to Void necessary? _____
POINT OF DIV	☐	☒	Amendment needed? <u>NO GOV LOT 8 AS EXAM</u> Overlaps? <u>states</u>
PLACE OF USE	☐	☒	Amendment needed? _____ Overlaps? _____
DIV RATE	☐	☒	Measurement Q = _____ Theoretical Q = _____
Capacity: _____ Combined rates exceed capacity _____ Permit/fee limits: <u>.04</u> Allowable: <u>.04</u>			
ANNUAL VOLUME	☐	☒	Season of use: <u>Standard domestic @ 1.2</u> Calculations: _____ Flow limit: _____ cfs x _____ x 1.9835 = _____ Combined volumes exceed capacity/allowable _____
USES	☐	☒	Change in Nature of Use or additional uses? _____ Amendment necessary? _____
REMARKS	☐	☒	Multiple p/d(s) in ¼ ¼? _____ Other _____
CONDITIONS	☐	☒	Measuring/Locking Devices _____ Watermaster control - District _____ Irrigation Overlap _____ Water Quality _____ Other _____

COMMENTS: _____

RECOMMENDED	CFS	VOLUME	LICENSE ☒
<u>Domestic</u>	<u>.04</u>	<u>1.2</u>	ADJUSTMENT MEMO NEEDED _____
_____	_____	_____	1ST AMENDMENT LETTER _____
_____	_____	_____	FINAL AMENDMENT LETTER _____
TOTALS			

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
AUG 29 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 85-07580

1. Owner: Francis Ryset Phone No. (208) 746-8995

Current Address: 3626 13th ST LEWISTON, ID 83501

2. Accompanied by: OWNER EXAM DATE: JUNE 21, 1994

Address: SAME AS ABOVE Phone No. _____

Relationship to Permit Holder: _____

3. Source: WELL - GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	8		SW	SE	16	35N	05W	NEZ PERCE	USGS 7.5 min. quad

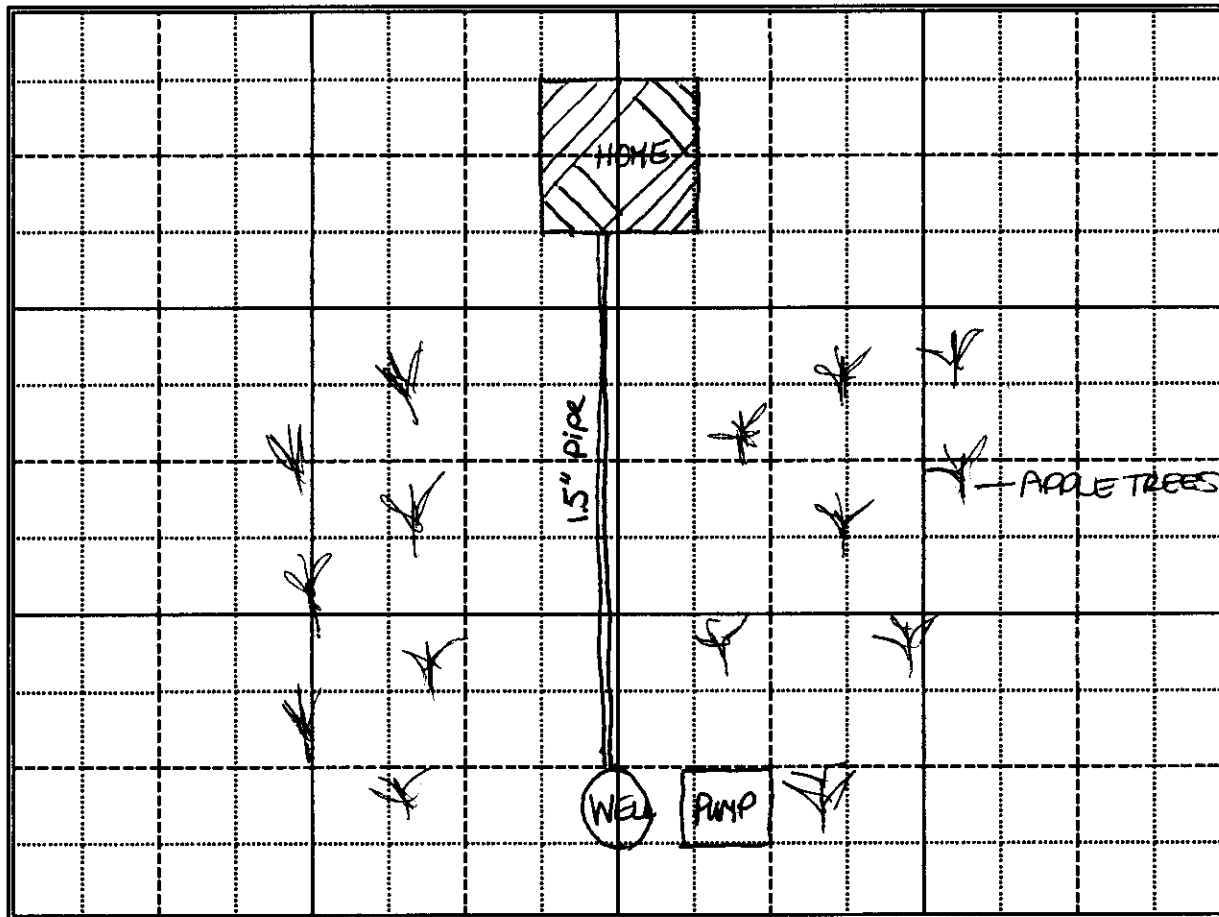
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
35N	05W	16															D		

REC 07 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = NTS

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	SEARS	1.5	SK3R32927	SEARS	A73 , 1" disch.

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

E. NARRATIVE/REMARKS/COMMENTS

WELL WILL BE USED FOR DOMESTIC USE AND
SOME IRRIGATION TO HIS APPLE ORCHARD

Have conditions of permit approval been met? ☒ yes ☐ no

DEC 07 1994

F. FLOW CALCULATIONS

_____ Additional Computation Sheets Attached

Measured Method:

G. VOLUME CALCULATIONS**1. Volume Calculations for Irrigation:** $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$ **2. Volume Calculations for Other Uses:****H. RECOMMENDATIONS****1. Recommended Amounts**

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>DOMESTIC</u>	<u>01/01</u>	<u>12/31</u>	<u>0.04 cfs</u>	<u>1.2</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			<u>0.04</u>	<u>1.2</u>

2. Recommended Amendments

___ Change P.D. as reflected above ___ Add P.D. as reflected above ___ None
___ Change P.U. as reflected above ___ Add P.U. as reflected above ___ Other

I. AUTHENTICATIONField Examiner's Name Cory Miedema Date July 6/94

Reviewer _____ Date _____

SEAL



DEC 07 1994

05-1580

Lewiston Orchards

Lewiston Orchards

SWSE
SEC. 16
Twp. 35N
Rng. 5W

DEC 07 1994

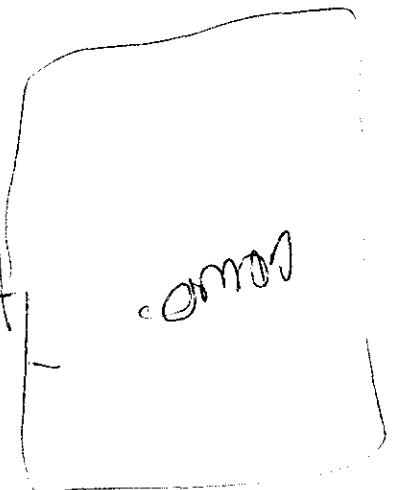
Pump House



1.2 ac/ft area

STREET

LINE

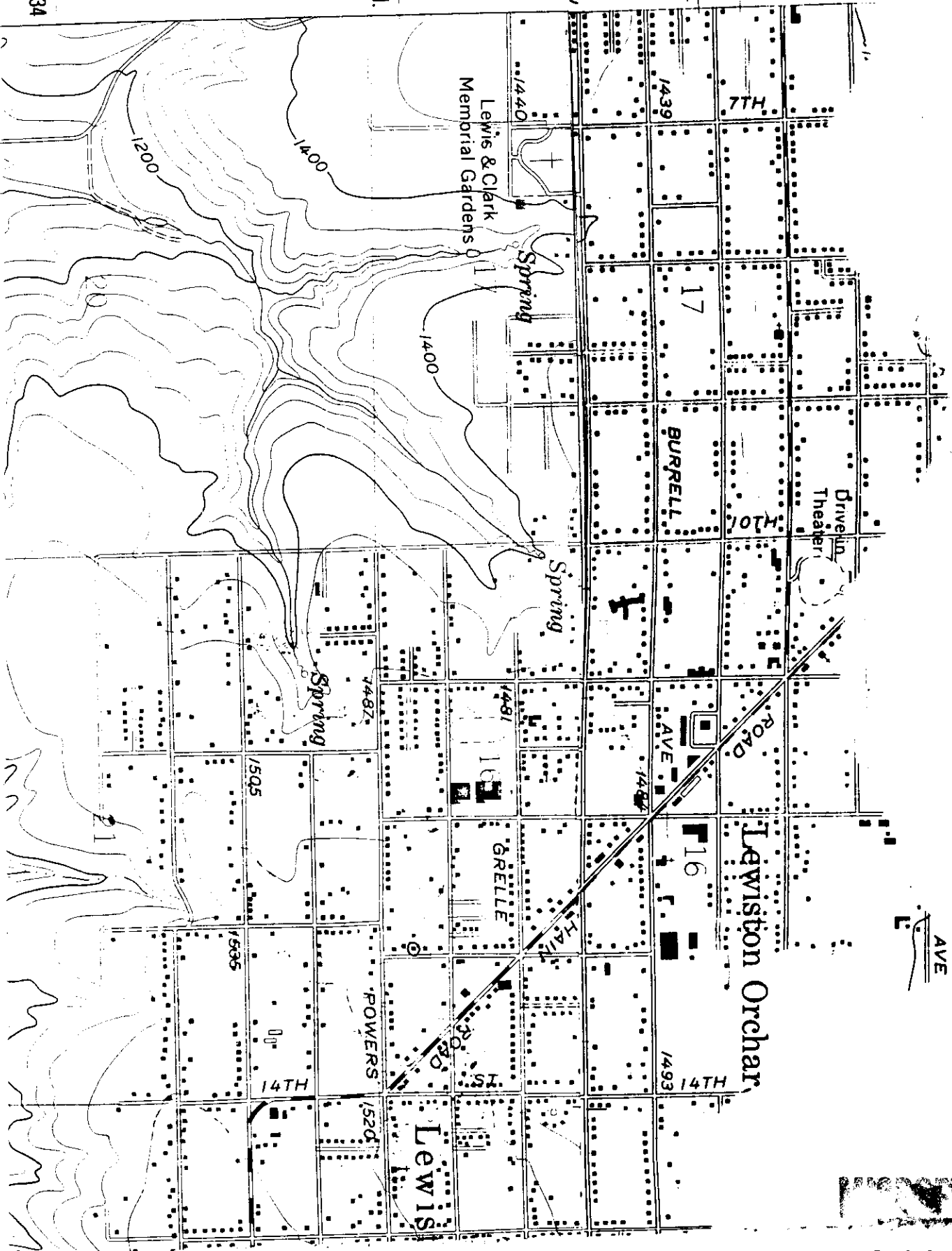


2576
LEWISTON
500

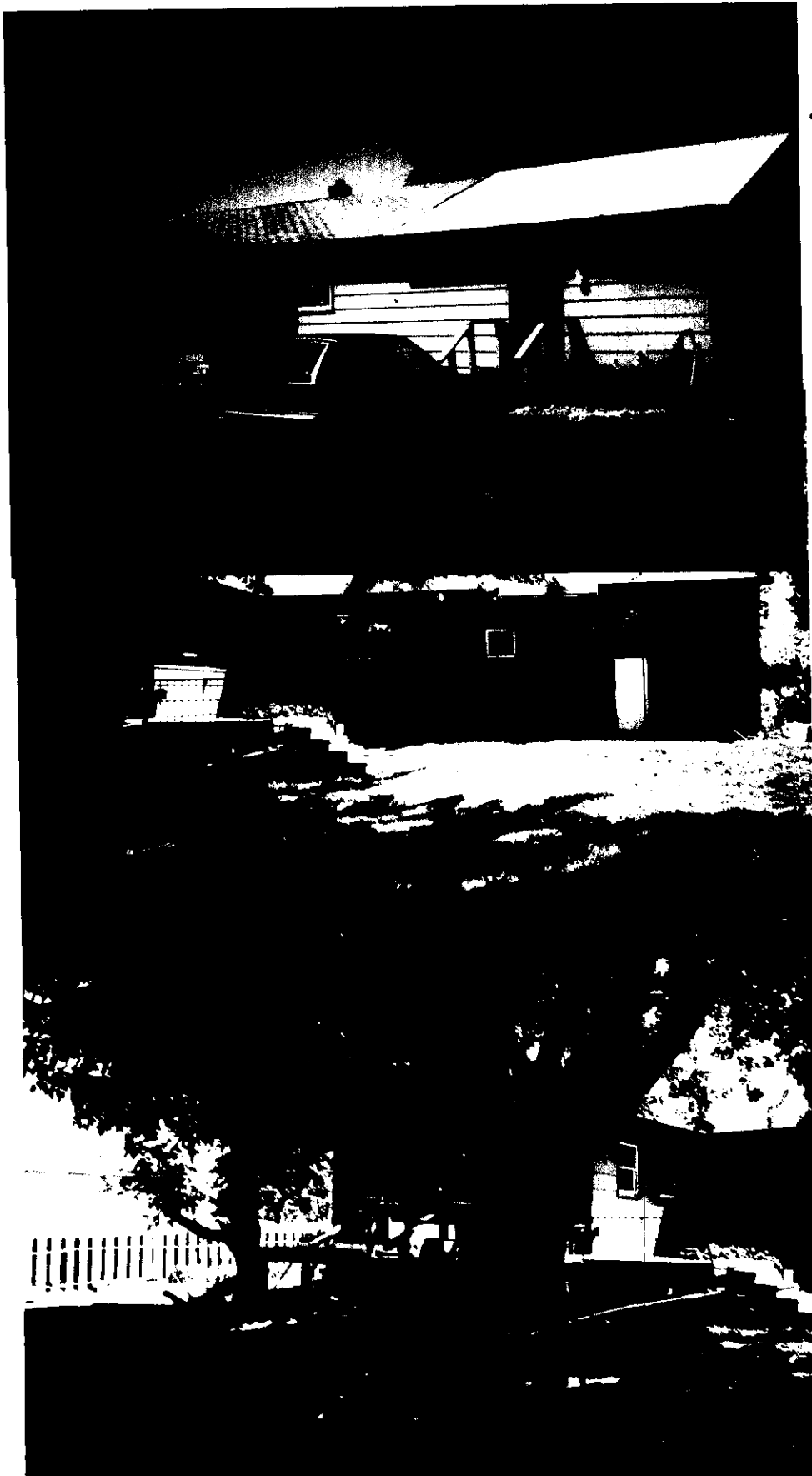
16° 22' 30" 11

10m N.

5134



07 1994



RYSET HOME

- PLACE OF USE

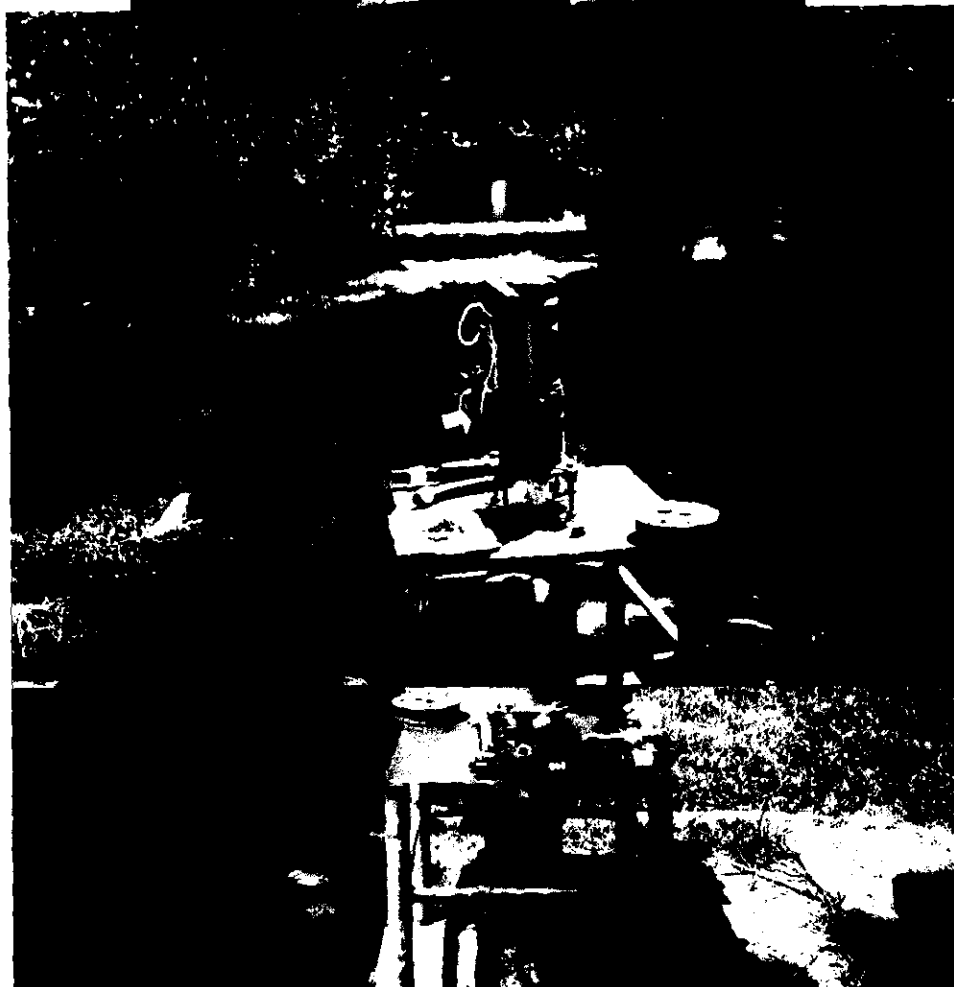
DEC 07 1994

Permit # 85-07580



PUMP

WELL - POINT OF
DIVERSION



FRANK

DEC 07 1994

Permit # 85-07580



-REST OF BACK
YARD



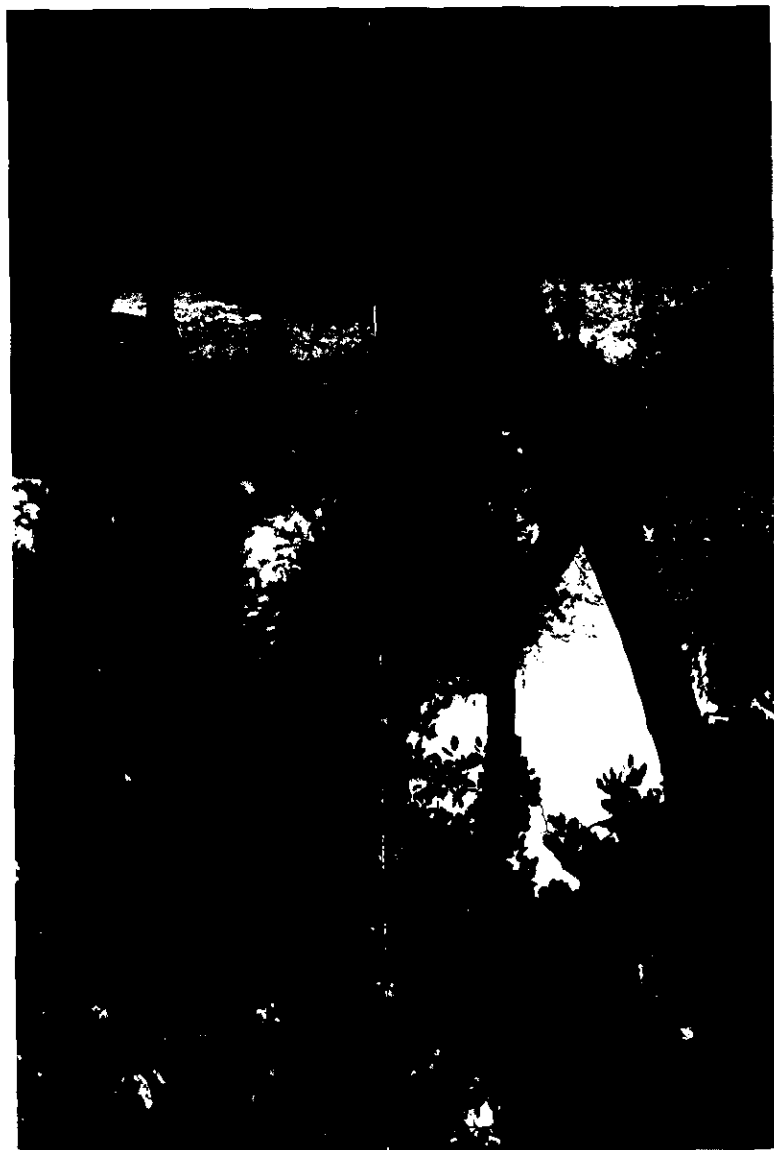
-PIPE LEADING
TO HOUSE
FROM WELL

DEC 07 1994

Permit # 85-07580



the Red Delicious
it will now color
up and become
juicy instead of
dry and green.



Water for a thirsty
Wall nut tree

7000 10000 10000000000 000



The Wenesapi ground
was dusty before
today

1900. 10000. 10000. 10000. 10000.



Just a jug full
for the house, please.



This Sonithon is
full of $\frac{1}{2}$ red apples
which will now fill out
with August well
water.



Falbert tree have
to be in pairs so
we water in between
them.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Boise, Idaho 83706-2237

May 5, 1994

FRANCIS E RYSET
3626 13TH ST
LEWISTON ID 83501

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 85-07580

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)769-1450.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

AUG 16 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 22, 1993

Francis E. Ryset
3626 13th St.
Lewiston, ID 83501

RE: Permit No. 85-07580

Dear Permit Holder:

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to July 1, 1994. Please note that the department has granted this extension based on due diligence. It is important that you work diligently toward the completion of this project during the construction period allowed since the department will not be able to grant additional extensions based on due diligence.

If you have any questions or if I can be of any further assistance, please feel free to contact this office.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

C: IDWR - Regional Office

AUG 16 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 30, 1993

FRANCIS E RYSET
3626 13TH ST
LEWISTON ID 83501

PROOF DUE NOTICE

RE: PERMIT NO. 85-07580

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before February 1, 1994. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

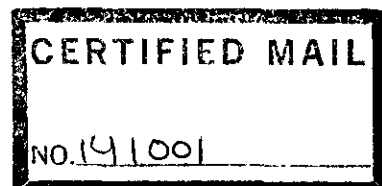
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

AUG 16 1994





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 7, 1993

FRANCIS E RYSET
3626 13TH ST
LEWISTON ID 83501

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 85-07580

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,

BRENDA L. MILLER
Water Resource Agent

BLM:cz

Enclosures

MICROFILMED

MAY 25 1993

TRIBUNE PUBLISHING COMPANY, INC.
The Lewiston Morning Tribune
505 C St., P.O. Box 957
Lewiston, Idaho 83501
(208) 743-9411

Date 121092 INVOICE No. L00346193

Account No. 964750 81 580

Description 46193NOTIC

Times 2 Lines 21

Tab Lines

**LEGAL ADVERTISING
INVOICE**

SOLD TO:

DEPT. OF WATER RESOURCES
1910 NW BLVD., SUITE 210
COEUR D'ALE
ID 83814

\$ 23.63

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer To Invoice by No. Only.

DEC 17 1992

NORTHERN REGION
IDWR

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, ss.
County of Nez Perce

NOTICE OF CORRECTION

NOTICE IS HEREBY GIVEN THAT
APPLICATION FOR PERMIT NO.
85-7580 in the name of Francis E.
Ryset was advertised incorrectly on
11/5 & 12/1992.

The place of use was incorrectly de-
scribed as T35N R5W S16 SESW;
whereas, correctly it should be T35N
R5W S16 SWSE.

(For additional information concern-
ing the property location, call the
Northern Regional Office at 765-
4639.)

Protests to the above-referenced
correction must be filed with the Di-
rector, Dept. of Water Resources,
1910 Northwest Blvd., Suite 210, Co-
eur d'Alene, Id. 83814 on or before
December 21, 1992.

R. HIGGINSON, Dir.

Shelley T. Sprague, being duly sworn,

deposes and says, I am the Legal Clerk
of the Tribune Publishing Company, a corporation organized and existing
under and by virtue of the laws of the State of Idaho, publishers of the
LEWISTON MORNING TRIBUNE, a newspaper of general circulation
published at Lewiston, Nez Perce County, Idaho; That the said Lewiston
Morning Tribune is an established paper and has been published regular-
ly and issued regularly at least once a day for more than 21 consecutive
years next immediately preceding the first publication of this notice, and
has been so published uninterrupted for said period; that the

NOTICE OF CORRECTION

attached hereto and which is made a part of this affidavit was published in
the said Lewiston Morning Tribune, 2 time(s). Publication be-
ing on 120392, or once a
WEEK for 2 consecutive WEEKS, the first
publication thereof being on the 120392, and the last pub-
lication thereof being on the 121092, and said

NOTICE OF CORRECTION

was so published in the regular and entire issue of said newspaper and
not in a supplement thereof and was so published in every issue and
number of the said paper, during the period and times of publication as
set forth above.

SUBSCRIBED AND SWORN BEFORE ME THIS THE 15

day of December 1992

Shelley T. Sprague
Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

MAY 25 1993

NOTICE OF CORRECTION

NOTICE IS HEREBY GIVEN THAT APPLICATION FOR PERMIT NO. 85-7580 in the name of Francis E. Ryset was advertised incorrectly on 11/5 & 12/1992.

The place of use was incorrectly described as T35N R5W S16 SESW; whereas, correctly it should be T35N R5W S16 SWSE.

(For additional information concerning the property location, call the Northern Regional Office at 765-4639.)

Protests to the above-referenced correction must be filed with the Director, Dept. of Water Resources, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Id. 83814 on or before December 21, 1992.

R. KEITH HIGGINSON, Dir.

Published in the Lewiston Tribune on 12/3 & 10/1992.

MAY 25 1993

85-07580

RYSET, FRANCIS E
3626 13TH ST
LEWISTON, ID 83501

Source: GROUNDWATER

Diversion Pt: SWSE Sec 16 T 35N R 05W in NEZ PERCE County.

Use: DOMESTIC (.070 CFS)
Total Diversion: (.070 CFS)

Date Filed: 10/26/1992

In: NEZ PERCE County
T35N R05W S16

SESW
SWSE
Chapman computer
11/25/92
[Signature]

MICROFILMED

MAY 25 1993

TRIBUNE PUBLISHING COMPANY, INC.

The Lewiston Morning Tribune
505 C St., P.O. Box 957
Lewiston, Idaho 83501
(208) 743-9411

Date 11/13/92 INVOICE No. 111292

Account No. 75-782

Description 336-110121

Times 2 Lines 2

Tab Lines

**LEGAL ADVERTISING
INVOICE**

SOLD TO:

DEPT. OF WATER RESOURCES
1910 N.W. BLVD., STE. 210
COEUR D'ALENE
ID 83814

\$ 24.56

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer To Invoice by No. Only.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, ss.
County of Nez Perce

**NOTICE OF APPLICATION FOR
WATER RIGHT**

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:
85-07580

RYSET, FRANCIS E
3626 13TH ST
LEWISTON, ID 83501
Source: GROUNDWATER
Diversion Pt: SWSE Sec 16 T 35N R
05W in NEZ PERCE County
Use: DOMESTIC (.070 CFS)
Total Diversion: (.070 CFS)
Date Filed: 10/26/1992
In: NEZ PERCE County

T35N R05W S16
For additional information
concerning the property location,
call the Northern Regional Office
at 765-4639.

The permit(s) will be subject
to all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources,
Northern Region, 1910 Northwest
Blvd., Suite 210, Coeur d'Alene,
Idaho 83814 on or before NO-
VEMBER 23, 1992.

R. KEITH HIGGINSON,
Director

SWSE
Be. adv.
11/25/92

Shelley T. Sprague, being duly sworn,
deposes and says, I am the Legal Clerk
of the Tribune Publishing Company, a corporation organized and existing
under and by virtue of the laws of the State of Idaho, publishers of the
LEWISTON MORNING TRIBUNE, a newspaper of general circulation
published at Lewiston, Nez Perce County, Idaho; That the said Lewiston
Morning Tribune is an established paper and has been published regular-
ly and issued regularly at least once a day for more than 21 consecutive
years next immediately preceding the first publication of this notice, and
has been so published uninterrupted for said period; that the

NOTICE OF APPLICATION FOR
attached hereto and which is made a part of this affidavit was published in
the said Lewiston Morning Tribune, 2 time(s). Publication be-
ing on 11/05/92, or once a
WEEK for 2 consecutive WEEKS, the first
publication thereof being on the 11/05/92, and the last pub-
lication thereof being on the 11/29/92, and said

NOTICE OF APPLICATION FOR
was so published in the regular and entire issue of said newspaper and
not in a supplement thereof and was so published in every issue and
number of the said paper, during the period and times of publication as
set forth above.

SUBSCRIBED AND SWORN BEFORE ME THIS THE 13
day of November 1992

Sheryl M. Lentz

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

RECEIVED

NOV 16 1992

NORTHERN REGION
IDWR

MAY 2 1993

October 21, 1992

Mr. Francis Ryset
3626 13th St.
Lewiston, ID 83501

RE: Application for Permit.

Dear Sir:

I am sorry to inform you that your Application for Permit is still not acceptable.

The filing fee for this document is \$30.00. I apologize for not realizing that you needed to submit a fee when we talked on the phone.

We will hold your Application for Permit until we receive the filing fee.

If I can be of further assistance, please contact me at this office.

Sincerely,

ALLEN BEARDSLEE
SENIOR WATER RESOURCE AGENT

MAILED
MAY 25 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615
(208) 765-4639 • Fax (208) 765-2088

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 29, 1992

Mr. Francis Ryset
3626 13th St.
Lewiston, Id. 83501

Dear Mr. Ryset:

Subject: Water Application for Permit Number 85-7580.

The Idaho Department of Water Resources hereby acknowledges receipt of the above-referenced Application for Permit to Appropriate the Public Waters of the State of Idaho. Enclosed is Receipt Number N006084. Please refer to your Application for Permit Number in future matters concerning this water right application.

Your Application for Permit is currently being prepared for advertising in the local county newspaper. The advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for submittal of protests.

If your application is not protested, it will be forwarded to Boise for processing. If your Application for Permit is protested, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. All protests must be resolved before your Application for Permit can be approved. If the protest is not resolved, this Department will conduct a conference and/or hearing on the matter.

You will receive your approved Application for Permit and instructions on filing the Proof of Beneficial Use from our State Office in Boise.

If your Application for Permit is for a well (groundwater) that was constructed after July 1, 1987, you must apply for a well drilling permit upon approval of your Application for Permit if no permit was obtained by previous owners to construct the well. Well Drilling Permits can only be issued by this office to holders of approved Applications for Permit.

If I can be of further assistance, please feel free to contact me at this office.

Sincerely,

ALLEN BEARDSLEE
Senior Water Resource Agent
Enc. - Receipt

7 25 1993

Allen

10-21-92

thanks for you Pilene

UNRECORDED

MAY 25 1993

Frank Ryser

3626 13th St

Helena Idaho

September, 29, 1992

Mr. Francis E. Ryset
3626 13th St.
Lewiston, ID 83501

RE: Application for Permit.

Dear sir:

Your Application for Permit is not acceptable at this time. Please review the following items.

Since your source of water is going to be a well, I have modified Item Number 2. to GROUNDWATER.

ITEM NUMBER 3.

(POINT OF DIVERSION)

The legal description for the point of diversion must be listed to the nearest 40-acre tract (for example: NE1/4 SW1/4) Section, Township and Range as established by the Public Land Survey. The Point of Diversion description should reflect the same location as marked on the map.

ITEM NUMBER 4.

(DIVERSION RATES)

The diversion rates listed must be in Cubic Feet per Second (CFS). 1 CFS is equal to 448.8 Gallons per Minute (GPM). The Department recommends a maximum diversion rate of 0.04 CFS for Domestic use. A general rule for figuring a diversion rate for sprinkler irrigation is 0.03 CFS per acre for five acres or less and 0.02 CFS per acre for more than five acres. For stock water, we recommend a diversion rate of 0.02 for up to 50 head of range stock. The total diversion rate for these uses would be 0.21 CFS.

If your well is supplying water for your home, up to 1/2 acre of irrigation, with a diversion rate of 0.04 (18 GPM) and with a total volume of less than 13,000 gallons per day, you should list DOMESTIC as the use. If you are going to use the water year-around, you should list Jan. 1 - Dec. 31 on this item.

ITEM NUMBER 5.

(TOTAL QUANTITY)

Please list the total diversion rate for use(s) on this item.

ITEM NUMBER 6.

I added WELL AND PUMP on this item.

ITEM NUMBER 8d.

Please list number of homes, or describe uses.

RECEIVED
MAY 25 1993

Page Two
Francis E. Ryset
September 29, 1992

ITEM NUMBER 9. (PLACE OF USE)

Item #9: This item must be completed by listing the location of all proposed water uses to the nearest 40 acre tract. This may be done by following these steps: First insert Township (Twp.) Ranges (Rge.), Sections (Sec); next, identify each use and location of that use within the section by placing the indicated symbol in the appropriate box as shown below.

STOCKWATER = S; DOMESTIC = D; COOLING = L; FISH PROPAGATION = H;
RECREATION = R; COMMERCIAL = C; FIRE PROTECTION = F; INDUSTRIAL = I;
MINING = X; AESTHETICS = J; GROUNDWATER RECHARGE = E; WILDLIFE = W;
HEATING = G; MUNICIPAL = M; POWER = P;
IRRIGATION = (NUMBER OF ACRES TO BE IRRIGATED IN EACH 40 ACRE TRACT);

Twp.	Rge.	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
50N	04W	3	S	D	L	I	20	10	6										36

This example shows that within Township 50 North, Range 4 West, Section 3, there is Stockwater use in the NE1/4 NE1/4; Domestic use in the NW1/4 NE1/4; Cooling (L) in the SW1/4 NE1/4; Industrial in the SE1/4 NE1/4; and irrigation of 20 acres in the NE1/4 NW1/4, 10 acres in the NW1/4 NW1/4 and 6 acres in the SW1/4 NW1/4, for a total of 36 irrigated acres.

The property listed in this item must be the same property as shown on the map.

ITEM NUMBER 13. (MAP)

I have included a map with your Application for Permit. Please mark where your Point of diversion is and also mark or outline the place of use. If you need assistance determining legal description, I may be able to do so upon your request, if the required information is on the map.

(FILING FEE)

The filing fee for this Application for Permit is based on the diversion rate. I have included a copy of the instructions for you to reference the fee schedule. We cannot process an Application for Permit without a filing fee.

If I can be of further assistance, please contact me at this office.

Sincerely,

ALLEN BEARDSLEE
SENIOR WATER RESOURCE AGENT

Enc. - Application for Permit.

MAY 25 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Francis E Ryset Phone 208 746 8995
Post office address 3626 13th St Lewiston Idaho 83501
2. Source of water supply GROUNDWATER which is a tributary of _____
N 116 of S 560 of E 230 of 8-40
3. Location of point of diversion is 1/4 of _____ 1/4 of _____ 1/4 of _____ Govt. Lot _____
Sec. 16 Township 35 N Range 5 W B.M. Nez Perce County; additional
points of diversion if any: lot 8 Block 40 Lewiston Idaho
4. Water will be used for the following purposes:
Amount 5 for Irrigation purposes from Feb to Nov 30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) _____ and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. WELL & PUMP

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 8 inches; proposed depth of well is 150 feet.
d. Is ground water with a temperature of greater than 90°F being sought? No MAY 25 1993
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
12 MO years (minimum 1 year).

With Well Drilling Lewiston Idaho
Permit # 58

S 192-6 contract to drill well in 10 months

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
35N	5W	16																	1/2 A

Total number of acres to be irrigated 1/2

10. Describe any other water rights used for the same purposes as described above.

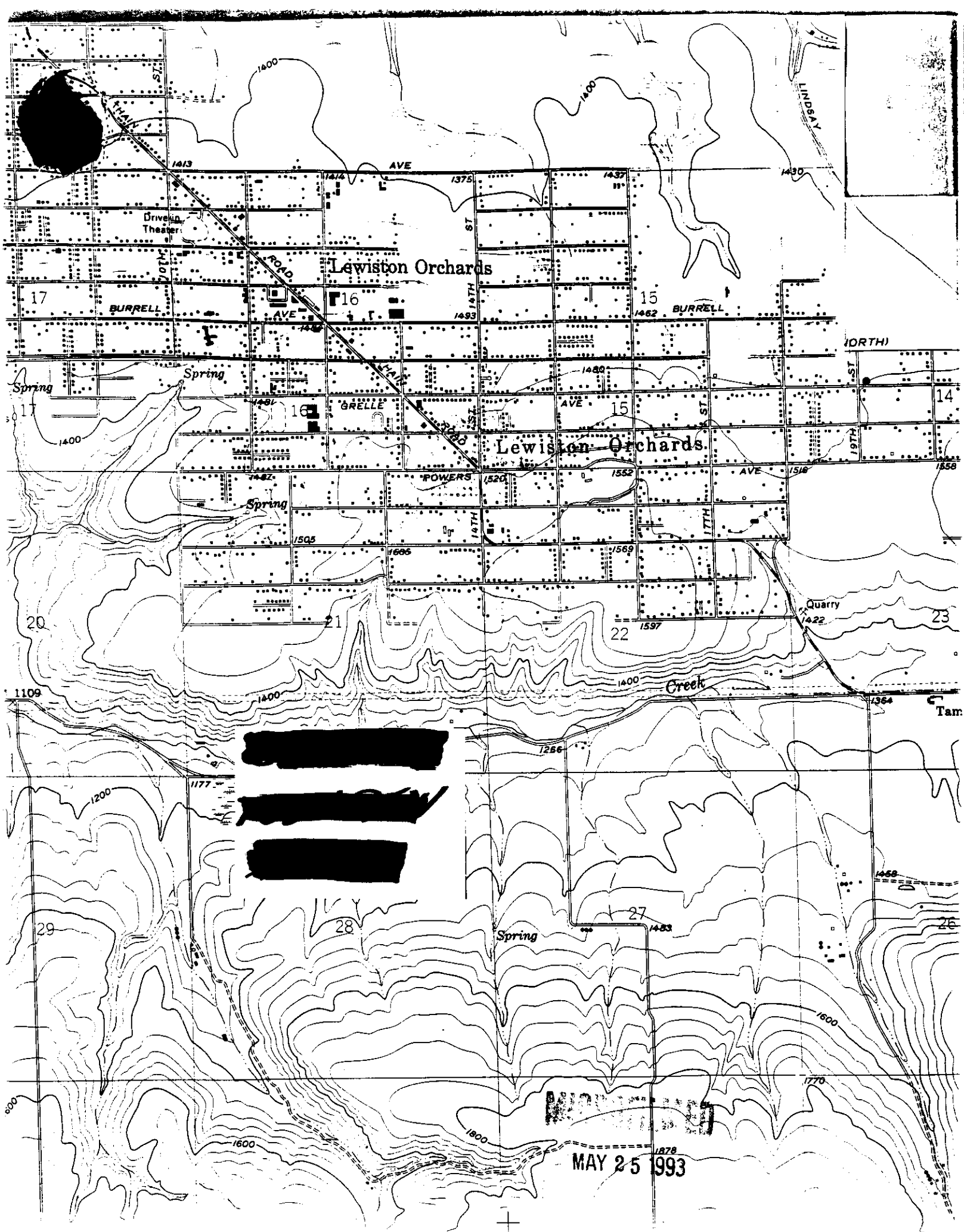
11. a. Who owns the property at the point of diversion? None

b. Who owns the land to be irrigated or place of use? Frank Pyset

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

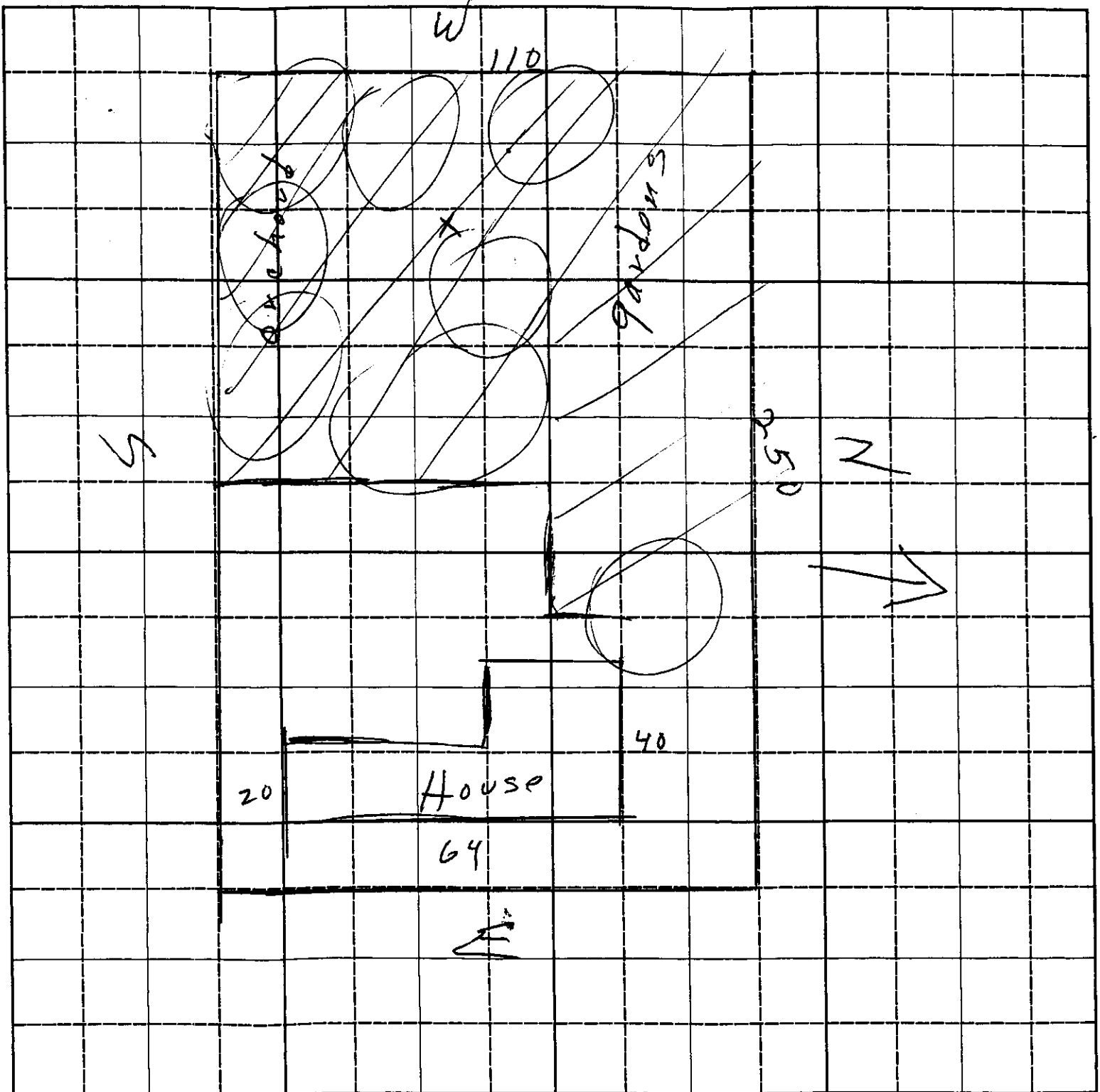
12. Remarks: _____

MAY 25 1993



MAY 25 1993

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MAY 28 1893 Francis E. Ryer
(Applicant)

Received by Date 128/92 Time 1:00 PM (signature) Preliminary check by
Fee \$ Receipted by # Date
Publication prepared by Date Published in
Publication approved Date

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. , and said application is hereby .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before , 19 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

RECEIVED
MAY 25 1993

MAY 25 1993