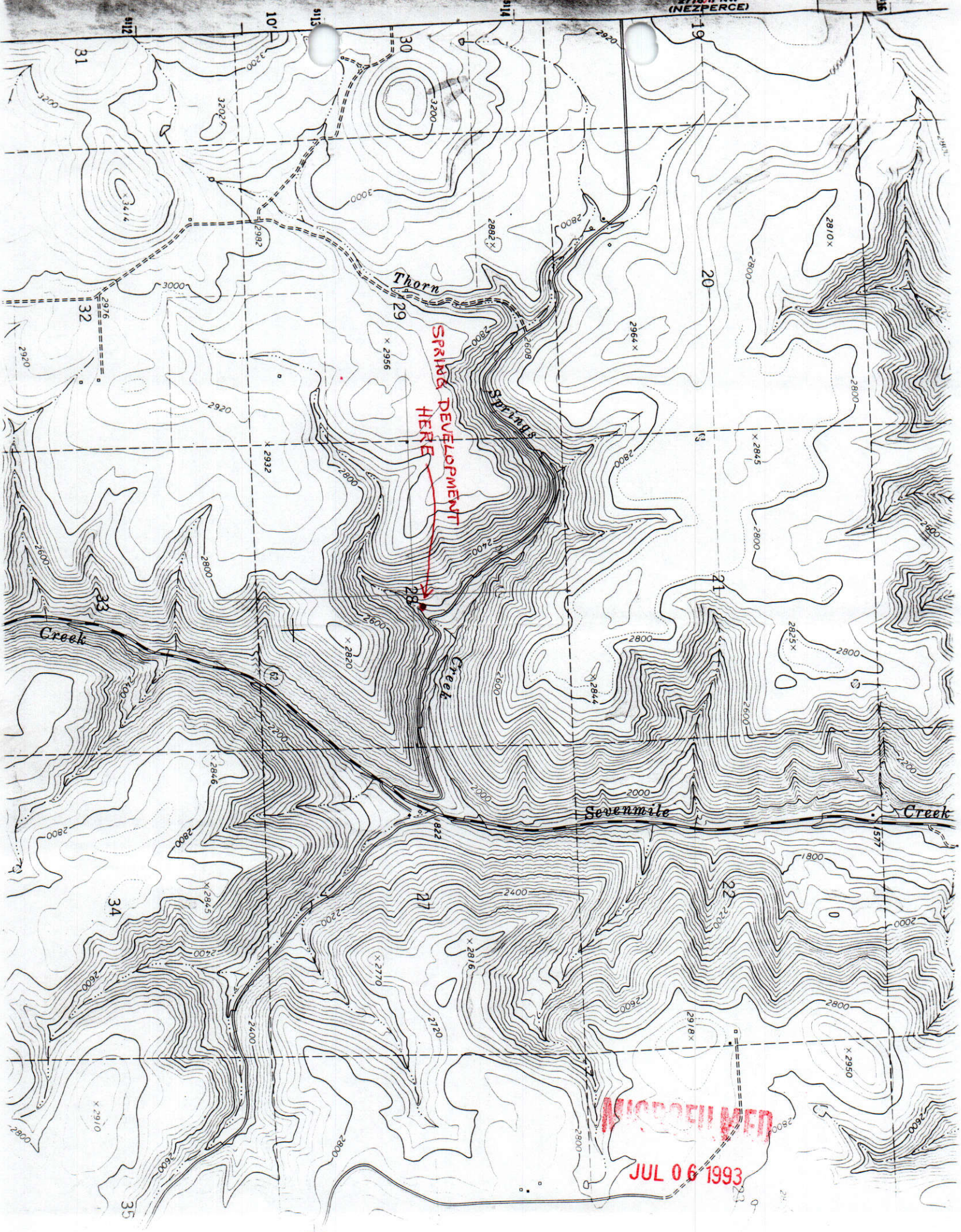


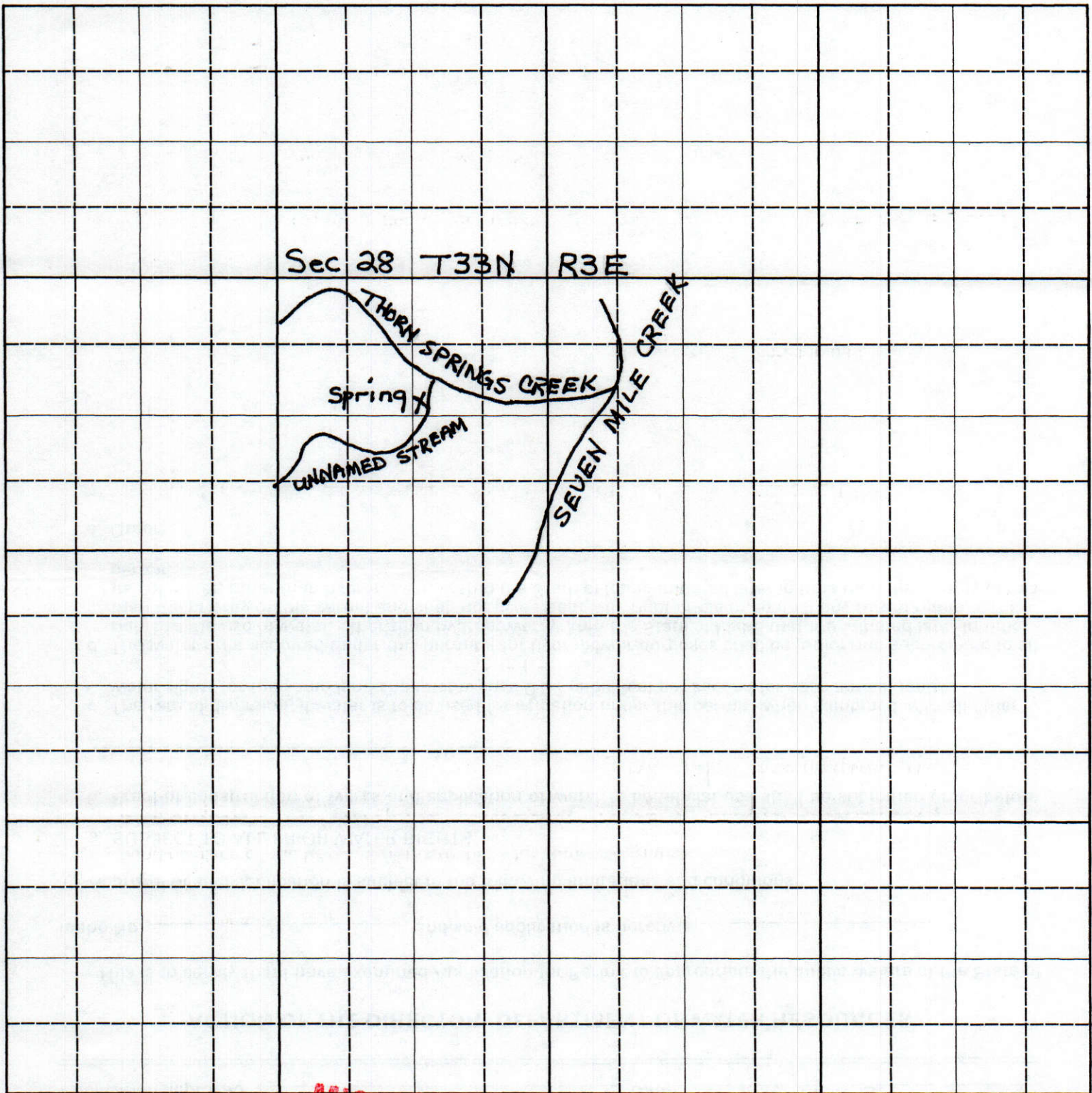
2770.11 NW
(NEZPERCE)



MICROFILMED

JUL 06 1993

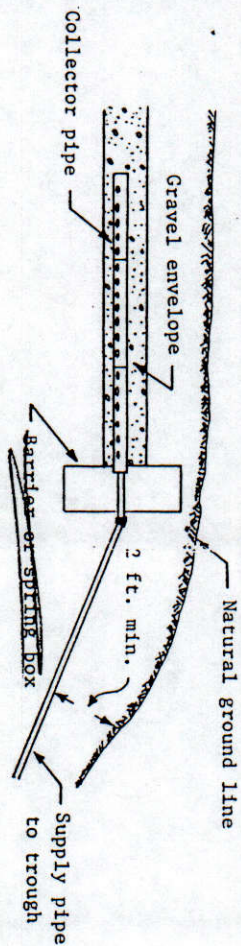
13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

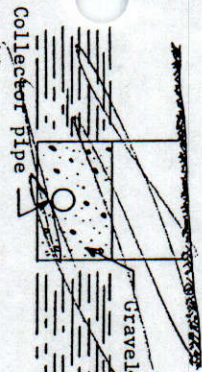
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Edward A. Clark
(Applicant)



ELEVATION

Can be installed in Y, T, L or straight line to best pick up free flow of water.

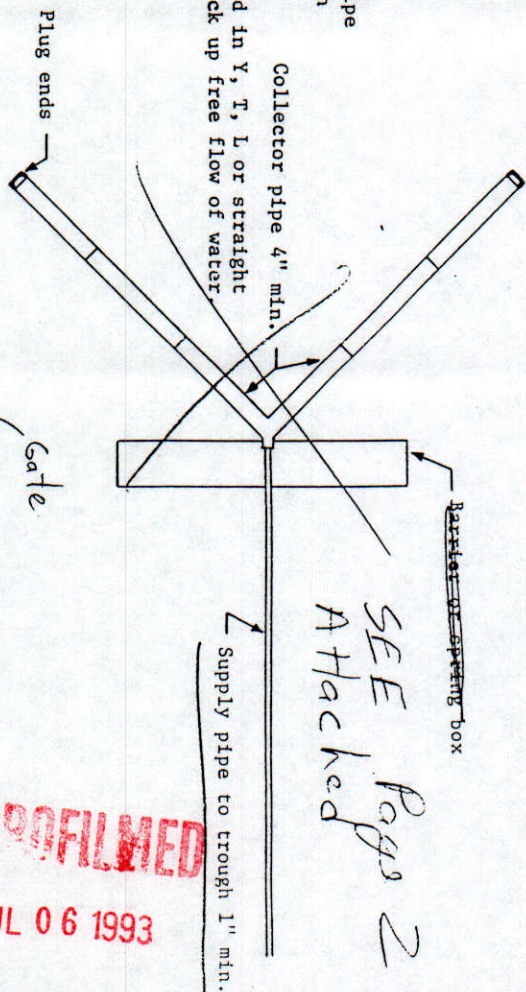
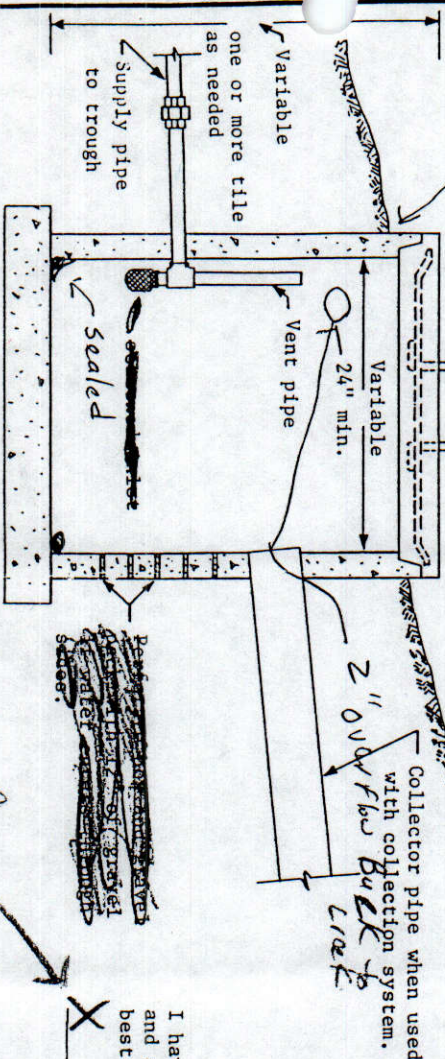


TRENCH DETAIL

SEE Page 2 Attached

Spring box to be used when water emerges in one spot or with collection system above. Box may be concrete or metal pipe.

3'x2' with concrete top



SCHEMATIC LAYOUT

Box: Concrete Ring
1-3'x2' with top + 8ft

Collection system: 2-4"x10" Solid Perforated tile

Supply pipe: _____

(Diameter & type)

Protection of source Filled with small rock covered with large rock

Job class II

I have reviewed the plans and specifications and agree to construct this project to the best of my ability in accordance with them.

Ed Clark Date: 10/1/92

Cooperator

CONSTRUCTION SPECIFICATIONS
ID-SS-E 6/4, 5/6, 5/7, 4 ATTACHED

SPRING DEVELOPMENT
COOPERATOR Ed Clark
U.S. DEPARTMENT OF AGRICULTURE
SOIL CONSERVATION SERVICE

MICROFILMED
JUL 06 1993

[illegible]

I have reviewed the plans and specifications and agree to construct this project to the best of my ability in accordance with them.

Cooperator

Date: 10/1/92

Top View
protection from livestock
entry into tank

Posts may be steel
or treated wood
w/minimum top
diameter of 4".

plumbing shall be ~~is~~ justice
protective triangle

pole or
treated
lumber
crossba

JUL 06 1993

PUREER TIME, TROUGH

Cooperator

Idaho SCD Idaho Co. Idaho

U.S. DEPARTMENT OF AGRICULTURE
SOIL CONSERVATION SERVICE

Design-----

De

.....

Casey -----

Idaho
BS

9/92

Ed Clark #2

Spring Development

II CLASS

1

2

Given

- Ed needs H₂O for 35-50 load in this unit
- Only water in area is very brushy creek. It is very stable - Adding livestock may cause water quality problems.

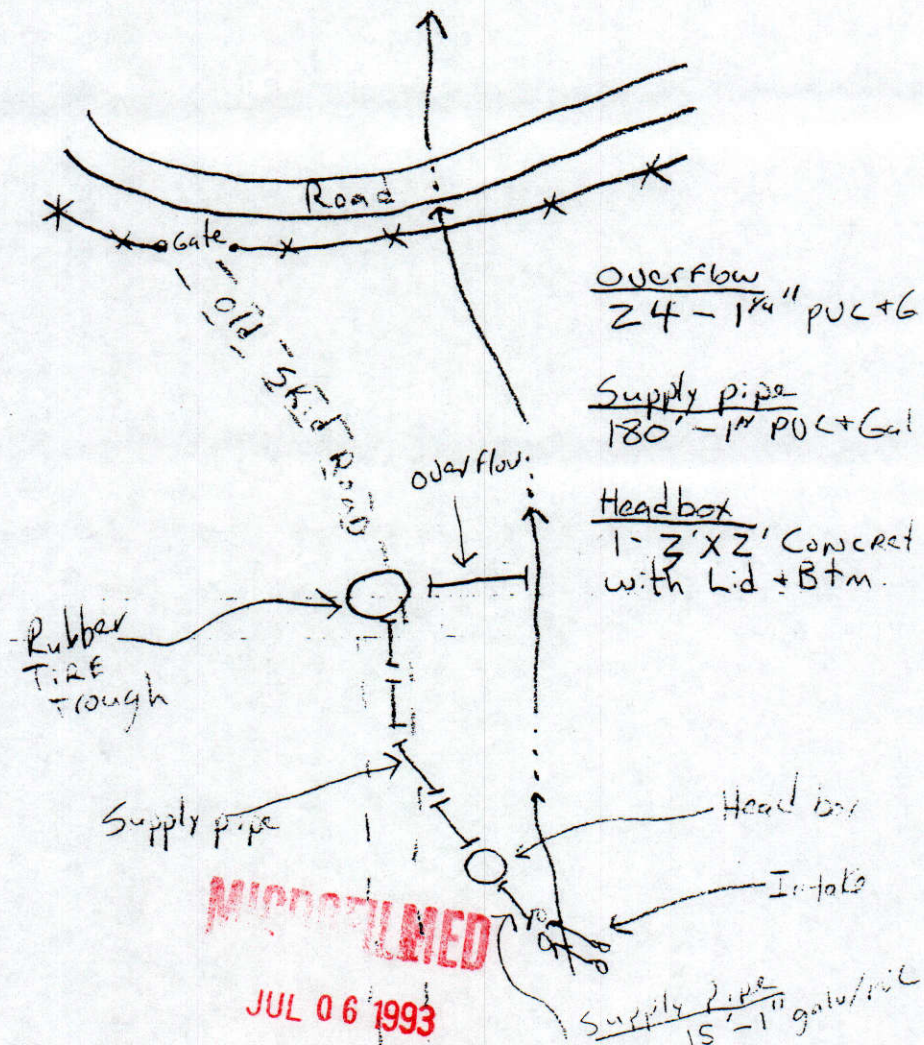
Wanted

- Spring development using rubber tire trough
- utilize water from creek.
- Water needs $50 \times 15 = 750$ gallons/day

Design

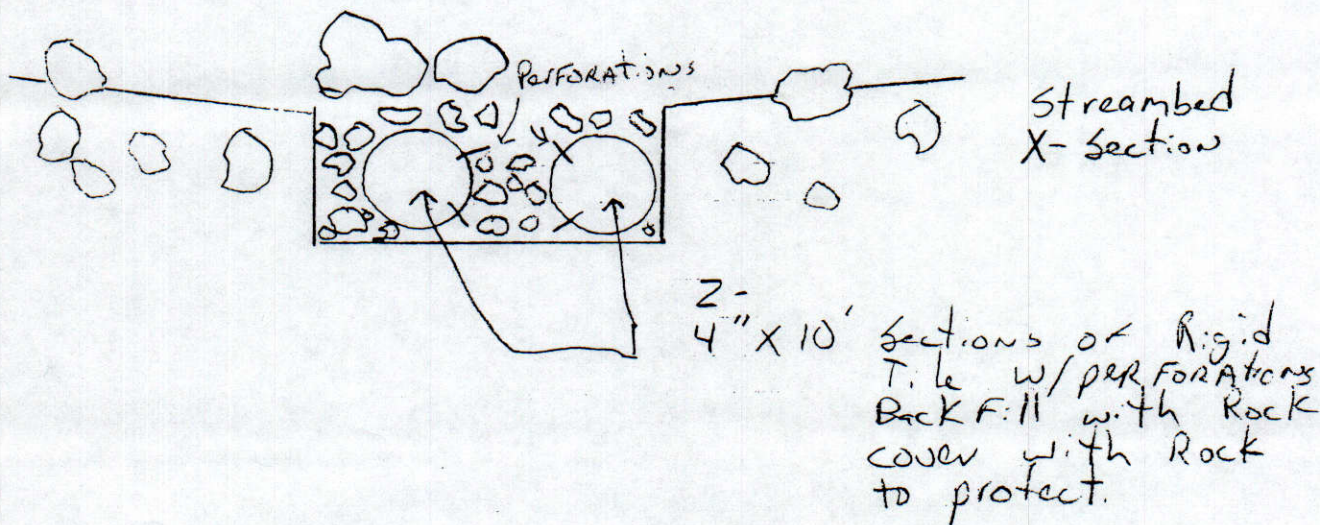
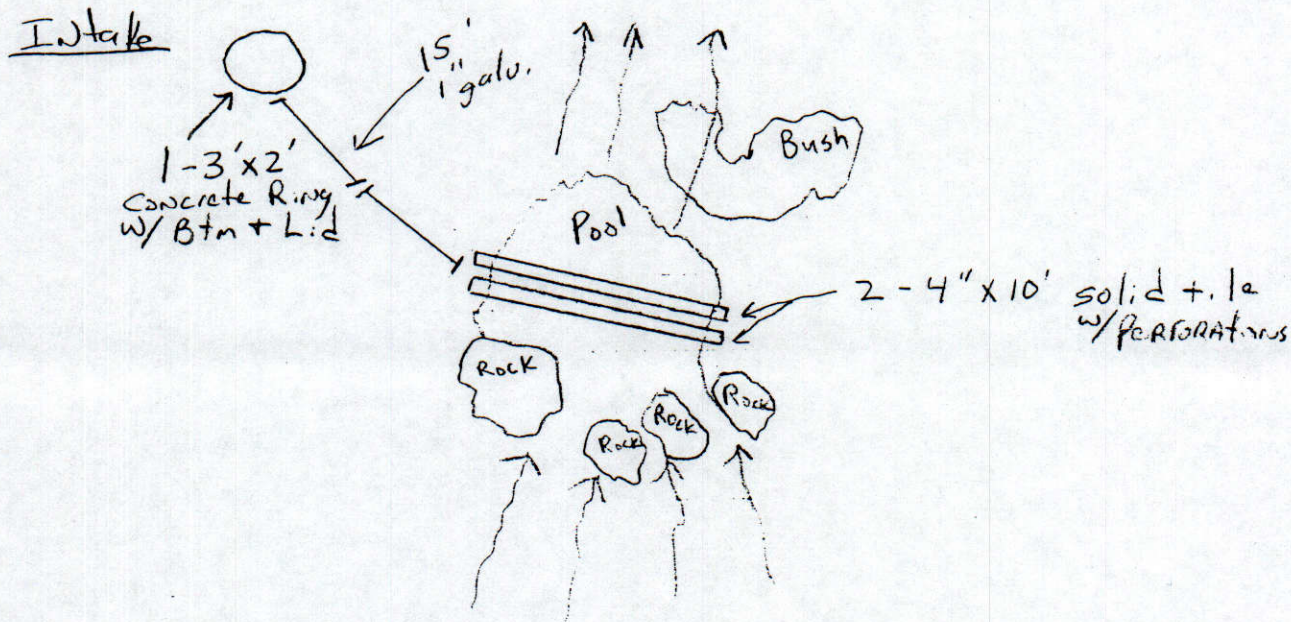


From Headbox to Trough
180' - 10% grade
From Chart
M2835 1" PVC
will handle $9\frac{1}{2}$ gpm
OK to use 1"



Idaho
RS 9/92
Ed Clark #2

- CLASS II
2 2



I have reviewed the plans
+ specifications and agree
to construct this project
to the best of my ability.

Ed Clarke Date 10/1/92

1
Sign & Return

MICROFILMED

JUL 06 1993

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = NTS

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
				Gravity feed	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

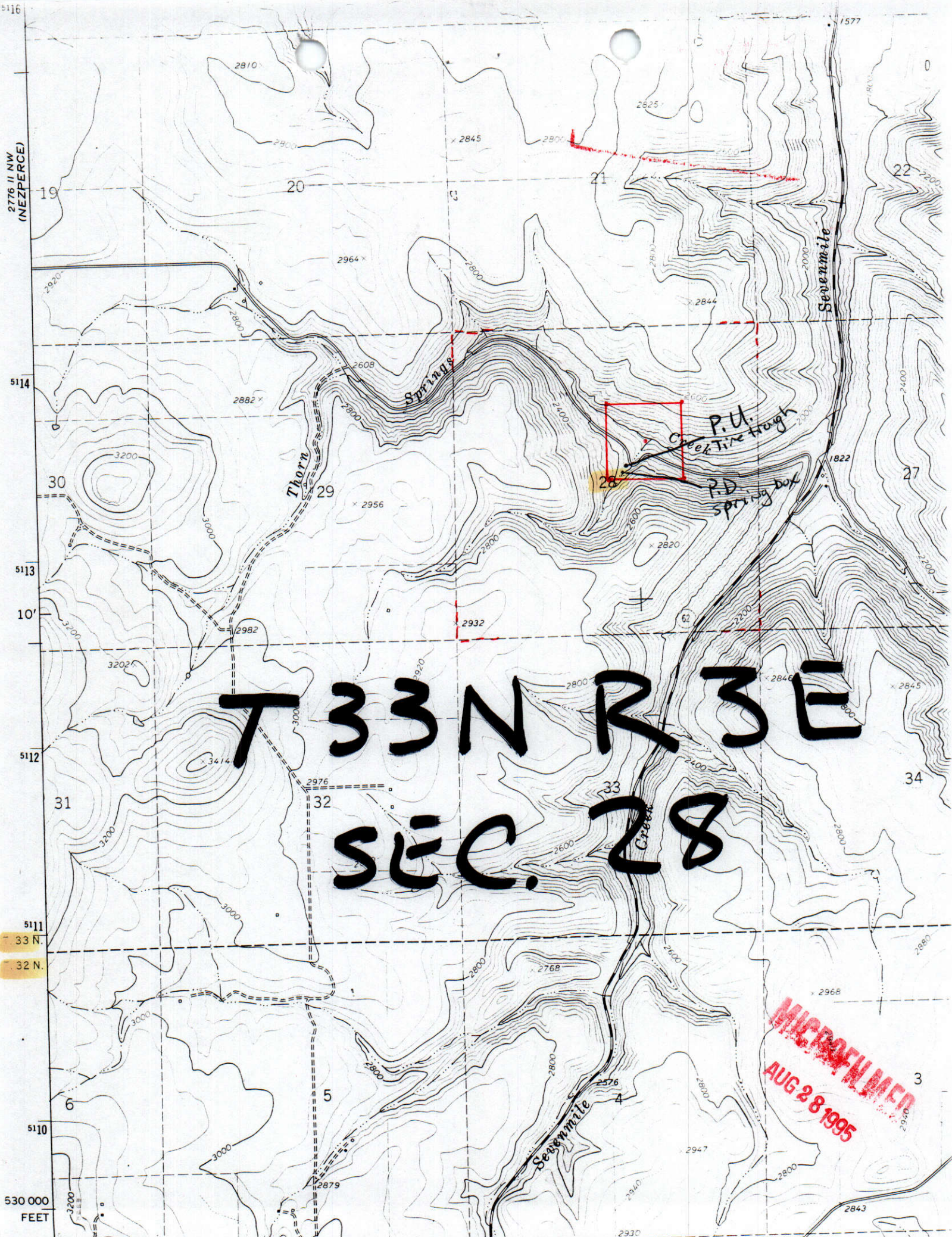
1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
None						

2. Measurements: None

RECEIVED

AUG 28 1995



T 33 N R 3 E
SEC. 28

MICROFILMED
AUG 28 1995

85-07588

P. D.



P. U.



MISSOURI MED
AUG 28 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07588

Priority: March 10, 1993

Maximum Diversion Rate:

0.05 CFS

Maximum Diversion Volume:

2.7 AF

This is to certify, that EDWARD A CLARK

1148 5TH ST

ST MARIES ID 83861

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 10, 1993; and has submitted Proof of Beneficial Use on July 8, 1993. An examination indicates that the works have a diversion capacity of 0.050 cfs of water from:

UNNAMED STREAM

tributary to THORN SPRINGS CREEK

source, and a water right has been established as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

ANNUAL VOLUME

STOCKWATER

01/01 to 12/31

0.05 CFS

2.7 AF

LOCATION OF POINT(S) OF DIVERSION

SWNE , Sec. 28, Township 33N, Range 03E
IDAHO County

PLACE OF USE: STOCKWATER

TWN RGE SEC

33N 03E 28

SWNE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water covered by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume is limited to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 150 head range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.

Witness the seal and signature of the Director, affixed at Boise, this
day of July, 1995.

Acting for

KARL J. DREHER, Director

AUG 28 1995

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED

JUL 08 1993

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 85-07588 Telephone No. 245-25152. Name(s) of Permit Holder(s): Edward A. Clark3. Post Office Address: 1148 5th Street St. Maries, ID 838614. Source of Water: Unnamed Streama. If ground water, well driller's name: N/A Date drilled: _____b. Pump horsepower: N/A Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic _____ (No. of households) Irrigation _____ (No. of acres)

Stockwater 150 (No. and type of stock) Other _____Beef Cattle6. Total rate and/or volume for which proof is submitted 0.05 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? ___ Yes ☒ No Installed? ___ Yes ___ No

OR

Flow Measurement Port: Required? ___ Yes ☒ No Installed? ___ Yes ___ No8. Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Edward A. Clark

Name

245-2515

Telephone No.

1148 5th Street St. Maries, ID 83861

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

6-9-93
DateEdward A. Clark
Signature (and title if on behalf of a company or organization)

JUL 23 1993

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 85-07588

Proposed Priority: March 10, 1993 Maximum Diversion Rate: 0.05 CFS

This is to certify, that **EDWARD A CLARK**
1148 5TH ST
ST MARIES ID 83861

has applied for a permit to appropriate water from:

UNNAMED STREAM tributary of **THORN SPRINGS CREEK**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	01/01 to 12/31	0.05 CFS

LOCATION OF POINT(S) OF DIVERSION: SWSWNE, Sec. 28, Township 33N, Range 03E
IDAHO County

PLACE OF USE: STOCKWATER
TWN RGE SEC

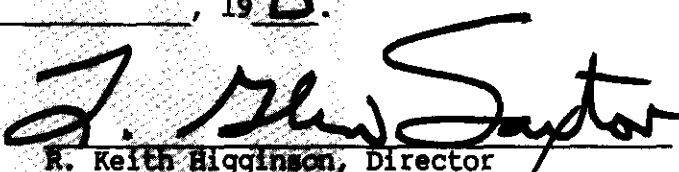
33N 03E 28 SWNE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1994.
2. Subject to all prior water rights.
3. Stockwater use is for 150 head range cattle.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

3rd day of June, 1993.

for 
R. Keith Higginson, Director

RECEIVED

JUL 06 1993

RECEIVED
STATE OF IDAHO
MAY 19 1993

Ident. No. 85-7588

DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Edward A. Clark Phone 208-245-2515
Post office address 1148 5th Street St. Maries, ID 83861
2. Source of water supply Unnamed Stream which is a tributary of Thorn Springs Creek
3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 28 Township 33 N Range 3 E B.M. Idaho County; additional
points of diversion if any: N/A
4. Water will be used for the following purposes:
Amount ^{0.05}~~0.2 cfs~~ for stock water purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) ^{0.05}~~0.2 cfs~~ and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Spring development
by means of intake supply pipes into concrete
headbox to rubber tire trough.
b. Height of storage dam N/A feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is N/A inches; proposed depth of well is _____ feet.
d. Is ground water with a temperature of greater than 90°F being sought? N/A
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
N/A 1 years (minimum 1 year).

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JUL 06 1993

★ el changed diversion rates as per phone conversation
with Janet Clark 3/12/93. AB

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. N/A
- b. Stockwatering; list number and kind of livestock. 150 head beef cattle
- c. Municipal; show name of municipality. N/A
- d. Domestic; show number of households. N/A
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
33N	3E	28			S														

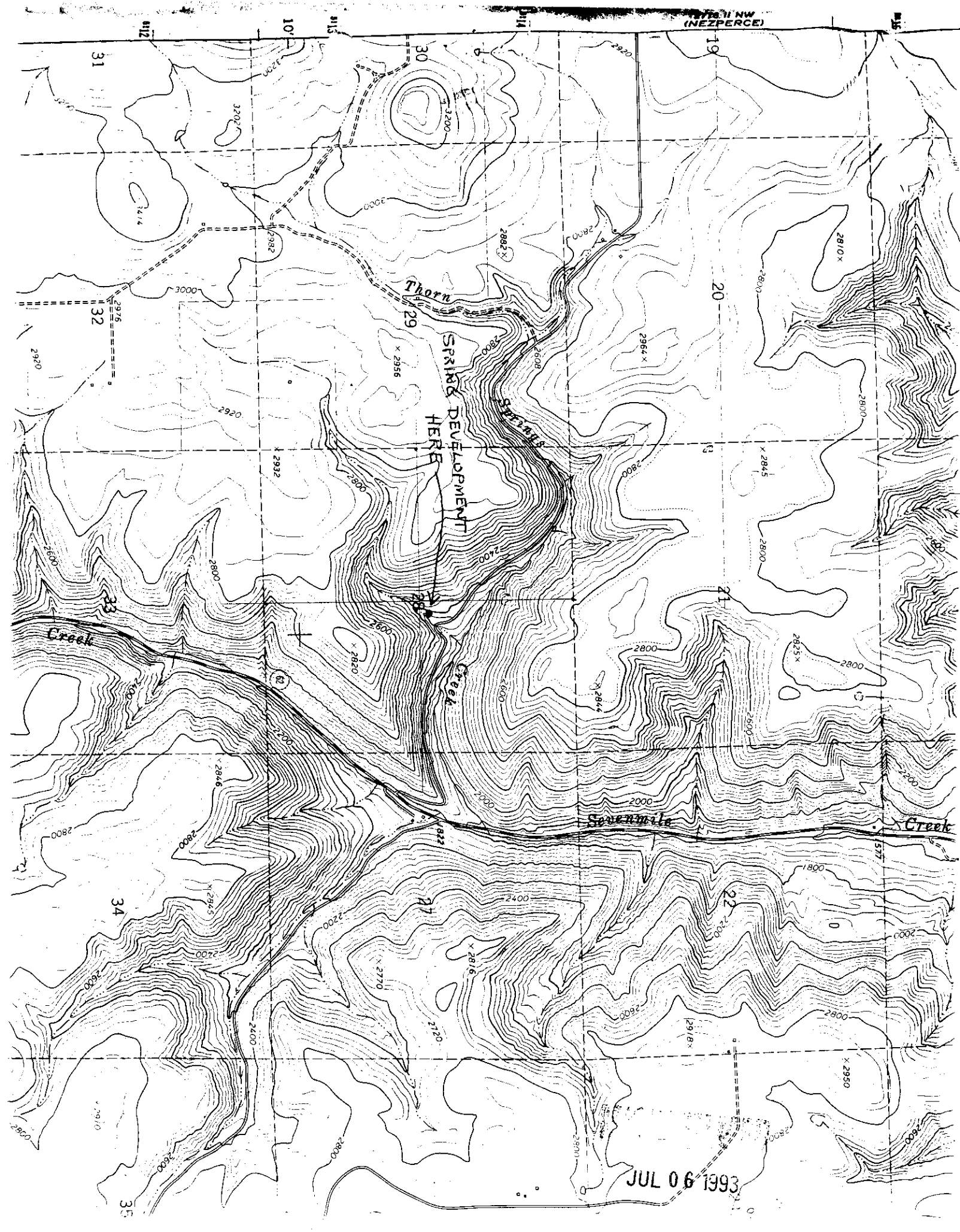
Total number of acres to be irrigated N/A

10. Describe any other water rights used for the same purposes as described above. NONE

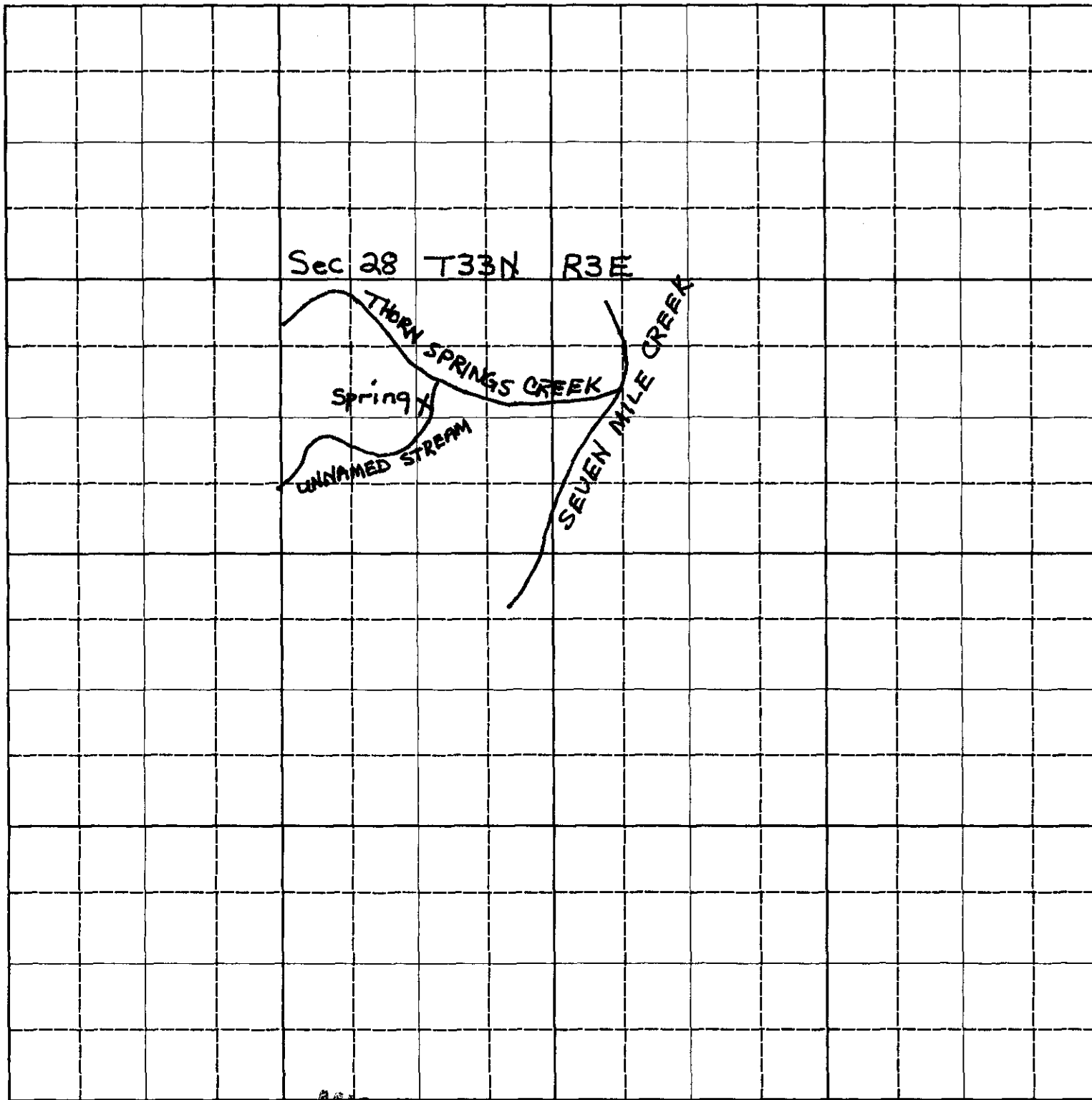
11. a. Who owns the property at the point of diversion? Edward A. Clark
- b. Who owns the land to be irrigated or place of use? Edward A. Clark
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. N/A

12. Remarks: See attached SCS plans.
Development work completed 10/92.

JUL 06 1993



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth 9/10/93

Edward A. Clark
(Applicant)

UDF 3/10/93 11:50AM
Received by UDF Date 2-11-93 Time 1:26pm Preliminary check by [Signature]
Fee \$ 30.00 Received by [Signature] # NL280 Date 3/11/93
Publication prepared by [Signature] Date 3/25/93 Published in Idaho City Free Press 4/28/93
Publication approved [Signature] Date 4/24/93

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

RECEIVED

JUL 06 1993

UNITED STATES
DEPARTMENT OF
AGRICULTURE

SOIL CONSERVATION SERVICE
203 North A Street
Grangeville, Idaho 83530

Ed Clark
1148 S. 5th Street
St. Maries, ID 83861-1966

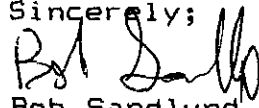
9/25/92

Ed;

Attached are the designs of your second spring development. I have also sent a copy to Tom Schuster. He and I were able to get together today to design the spring. Please sign the attached specifications and drawings and return to me as soon as possible.

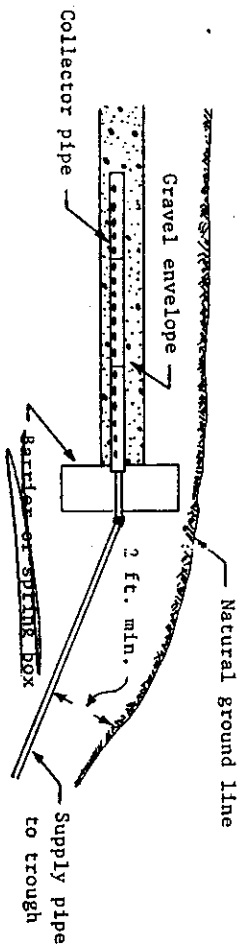
If you have any questions, please call.

Sincerely;



Bob Sandlund
SCS
Grangeville, ID

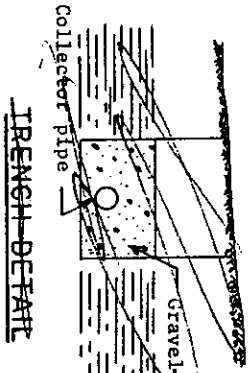

JUL 06 1993



ELEVATION

Can be installed in Y, T, L or straight line to best pick up free flow of water

Min. of 3" thick or depth of aquifer.

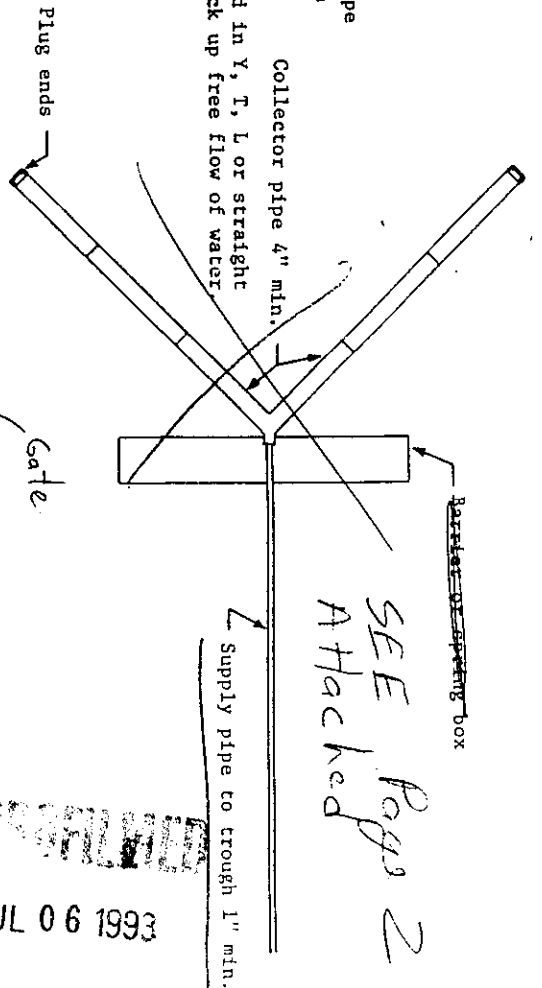
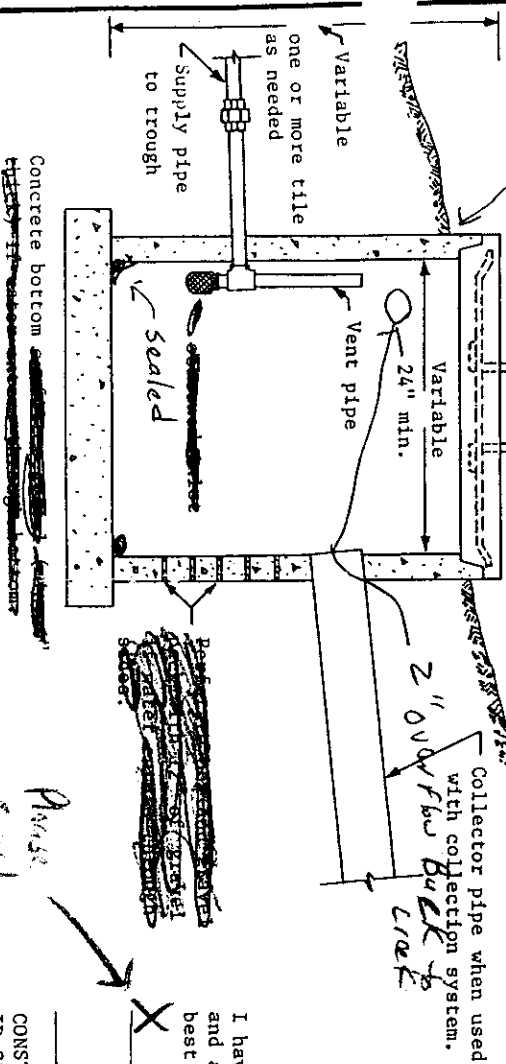


TRENCH DETAIL

SEE Page 2 Attached

Spring box to be used when water emerges in one spot or with collection system above. Box may be concrete or metal pipe.

3' x 2' with concrete top Bottom.



SCHEMATIC LAYOUT

Box: Concrete Ring
1-3' x 2' with top + Btm

Collection system: 2-4" x 10' Slid perforated tile

Supply pipe: _____

(Diameter & type)

Protection of source: Filled with small rock covered with large rock

Job class II

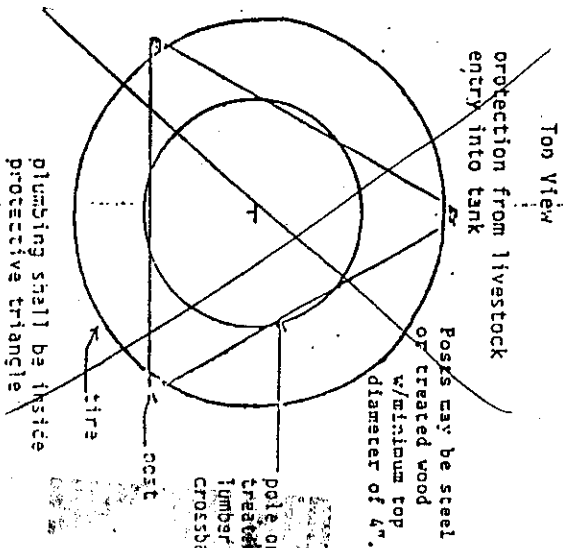
I have reviewed the plans and specifications and agree to construct this project to the best of my ability in accordance with them.

Cooperator: Ed Cord Date: 10/1/92

CONSTRUCTION SPECIFICATIONS ID-SS-E 614, 516, 574 ATTACHED

SPRING DEVELOPMENT	
COOPERATOR	Ed Cord
U.S. DEPARTMENT OF AGRICULTURE	SOIL CONSERVATION SERVICE
Idaho	SCD Idaho CO., IDAHO
Project No.	213
Drawn by	PS
Check by	PS
Date	9/1

JUL 06 1993



JUL 06 1993

Overflow pipe min.
length to be 10' and
screened or otherwise
protected against rodent
entry. pipe shall be free
draining.

CONSTRUCTION SPECIFICATIONS
ID-SS-E 614, 574 ATTACHED

I have reviewed the plans and specifications and agree to construct this project to the best of my ability in accordance with them.

Ed Clark Date: 10/1/94

Cooperator

Operator Clark Date: 10/1/92

Date: 10/1/92

COOPERATOR Ed Clark PRESSURE TROUGH
Idaho SCD Idaho co. Idaho
 U.S. DEPARTMENT OF AGRICULTURE
 SOIL CONSERVATION SERVICE

 U.S. DEPARTMENT OF AGRICULTURE
SOIL CONSERVATION SERVICE

7 / 92

[illegible][illegible]

7 92

BS

9/92

Ed Clark #2

II

CLASS

1

2

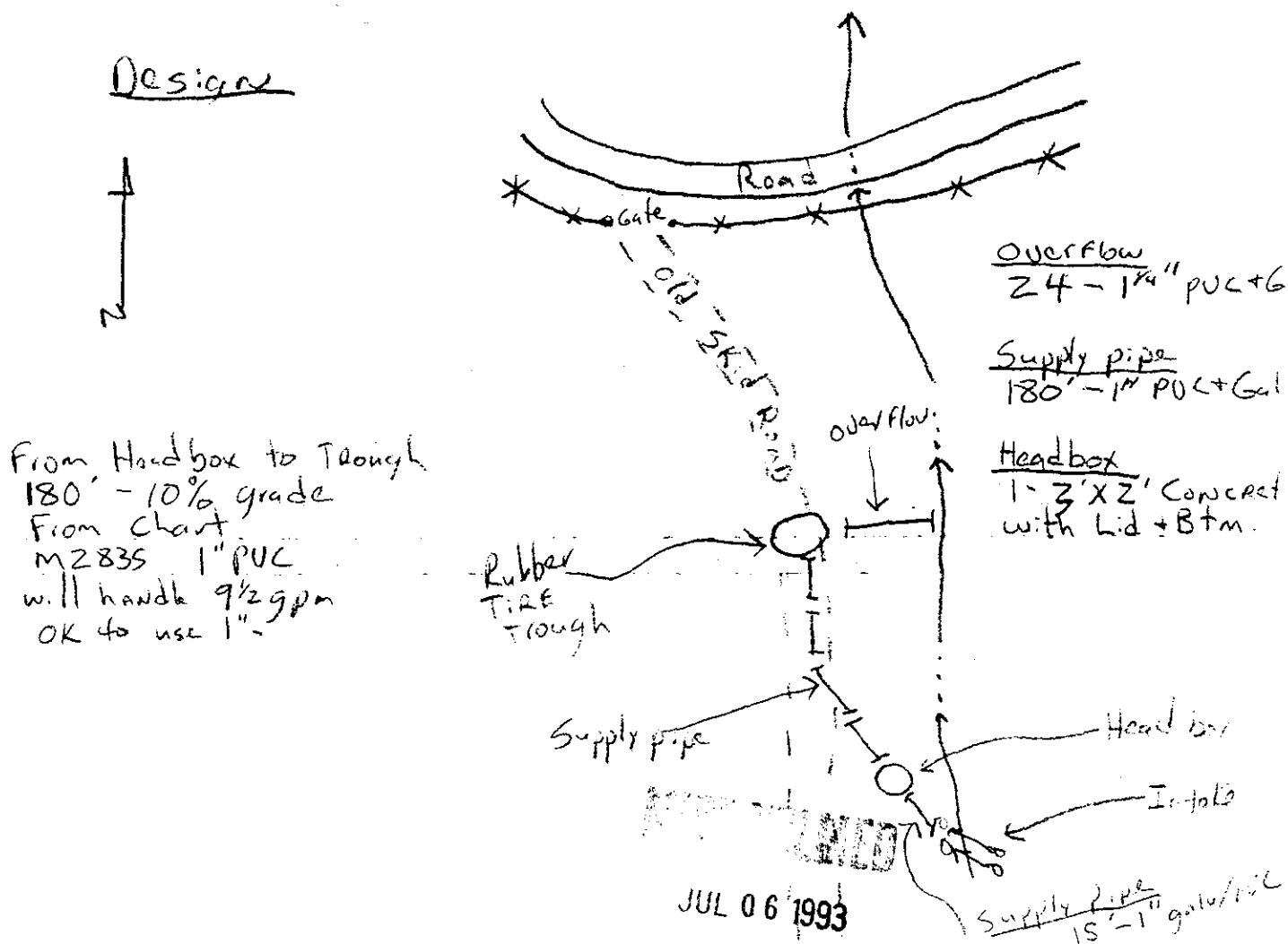
Given

- Ed needs H_2O for 35-50 load in this unit
- Only water in area is very brushy creek. It is very stable - adding livestock may cause water quality problems.

wanted

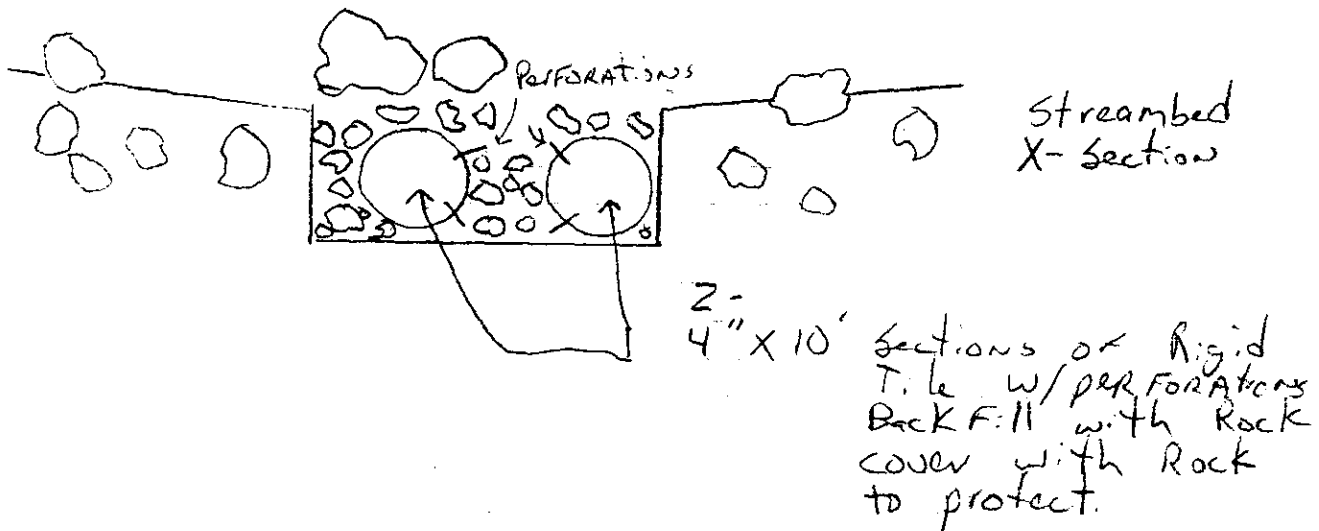
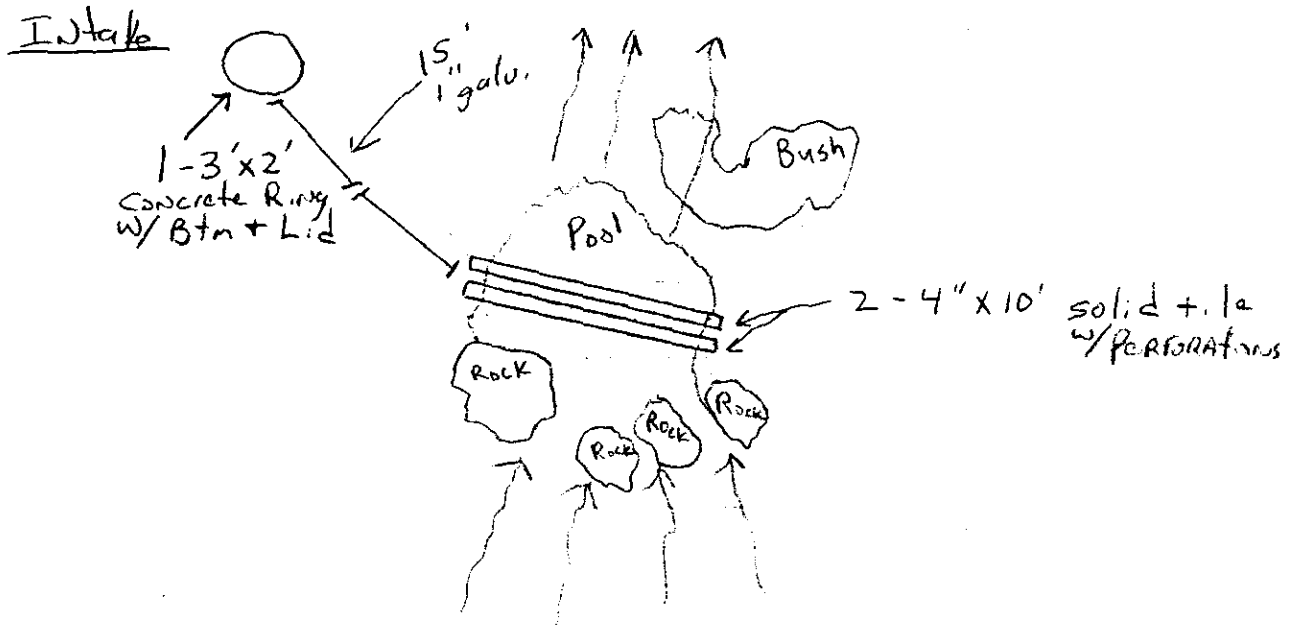
- Spring development using rubber tire trough
- utilize water from creek.
- Water needs $50 \times 15 = 750$ gallons/day

Design



Idaho
RS 9/92
Ed Clark #2

CLASS II
2 2



I have reviewed the plans
+ specifications and agree
to construct this project
to the best of my ability.

Ed Clark Date 10/1/92

7
Sign + Return

JUL 06 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 27, 1995

EDWARD A CLARK
1148 5TH ST
ST MARIES ID 83861

RE: WATER RIGHT NO. 85-07588

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

UNDOCUMENTED

AUG 28 1995

LICENSE REVIEW CHECKLIST

PERMIT NO. 85-07588 DATE 7-20-95

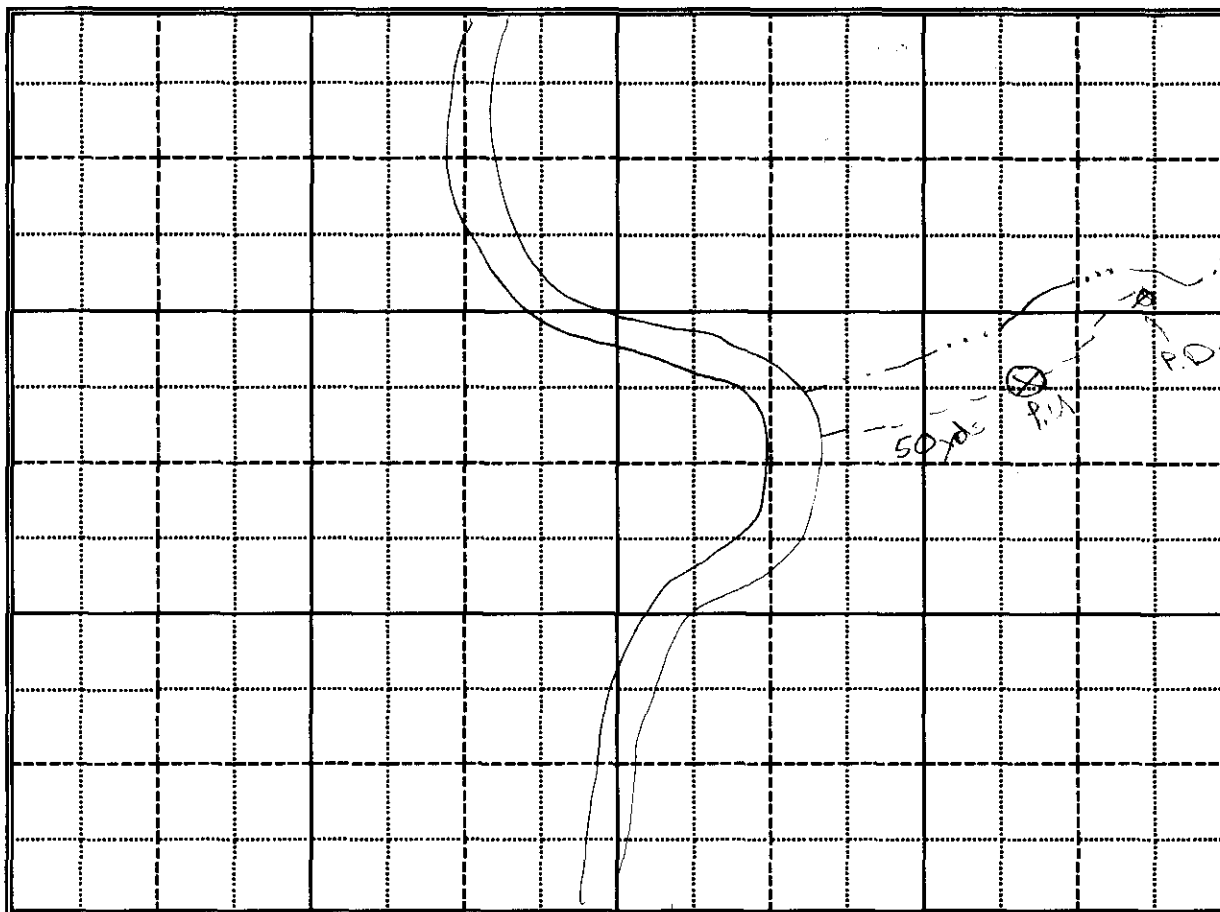


NAME	<u>Change OK</u>	<u>Or Address Change?</u>	
PRIORITY DATE	<u> </u>	<u> </u>	Advance? <u> </u> Advanced to: <u> </u> Order to reinstate needed? <u> </u> Incorrect fee for rate recommended? <u> </u>
SOURCE	<u> </u>	<u> </u>	Changes or just clarification of originally intended source? <u> </u> <i>actually a diverting works from the spring?</i> <u>NO</u> <i>READ THE SYSTEM SPECS</i> Notice of Intent to Void necessary? <u> </u> <i>INTAKE PIPES IN STREAM TO BOX TO TROUGH</i>
POINT OF DIV	<u> </u>	<u> </u>	Amendment needed? <u> </u> Overlaps? <u> </u>
PLACE OF USE	<u> </u>	<u> </u>	Amendment needed? <u> </u> Overlaps? <u> </u>
DIV RATE	<u> </u>	<u> </u>	Permit/fee limits: <u>.05 CFS</u> Meas Q = <u> </u> Theo Q = <u> </u> Recommend: <u>.05</u> <i>150 cattle per AM#3 is .05 CFS</i> Combined rates exceed capacity <u> </u>
ANNUAL VOLUME	<u> </u>	<u> </u>	Volume Limit: <u> </u> Season: <u>1-1 to 12-31</u> Calculations: <u>150 cattle per AM#3 is 2.7 af</u> Flow limit: <u> </u> cfs x <u> </u> x 1.9835 = <u> </u> Combined volumes exceed capacity/allowable <u> </u>
USES	<u> </u>	<u> </u>	Change in Nature of Use or additional uses? <u> </u> Amendment necessary? <u> </u>
ADDITIONAL INFO	Supplemental Groundwater <u> </u> PPU Scenario <u> </u> Irr/Dom Combination <u> </u> Shared G/W System <u> </u>		
NEW REMARKS	Multiple p/d(s) in ¼ ¼? <u> </u> Other <u> </u>		
NEW CONDITIONS	Watermaster control - District <u> </u> Measuring/Locking Devices <u> </u> Irrigation Overlap <u> </u> Other <u> </u> Water Quality <u> </u> Heat/Cool/Fish verified <u> </u>		

COMMENTS:

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	<u>NO</u>
<u>Stockwater</u>	<u>.05</u>	<u>2.7</u>	Adjustment Memo Needed	<u>NO</u>
			LICENSE	<u> </u>
			1ST AMEND LETTER	
			2ND AMEND LETTER	

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = NTS

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for Irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
				gravity feed	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
None						

2. Measurements: None

MISSOURI

AUG 28 1995

RECEIVED
DEC 14 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 85-07588

1. Owner: Edward Clark Phone No. (208) 245-2515

Current Address: 1148 5TH St. St. Maries, ID 83861

2. Accompanied by: EXAM DATE: 8-18-94

Address: Phone No.

Relationship to Permit Holder:

3. Source: UNNAMED stream tributary to THORN SPRINGS Creek

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	NE	28	33N	3E	Idaho	U.S.G.S. Topo.

2. Place(s) of Use:

Indicate Method of Determination U.S.G.S. Topo.

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
33N	3E	28			S														

MAINTAINED
AUG 28 1994

E. NARRATIVE/REMARKS/COMMENTS

System is complete and in use.

Have conditions of permit approval been met? ☒ yes

☐ no

RECORDED

AUG 28 1995

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

None

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

None

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

stockwater is for 150 cattle

Annual use is .05 cfs - 2.7 AF

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stockwater	01-01	12-31	.05	2.7
Totals:			.05	2.7

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Son M. Kunz Date 9/6/94

Reviewer _____ Date _____

SEAL

RETURNED

2776 II NW
(NEZPERCE)

5114

5113

5112

5111

33 N

5110

530 000
FEET

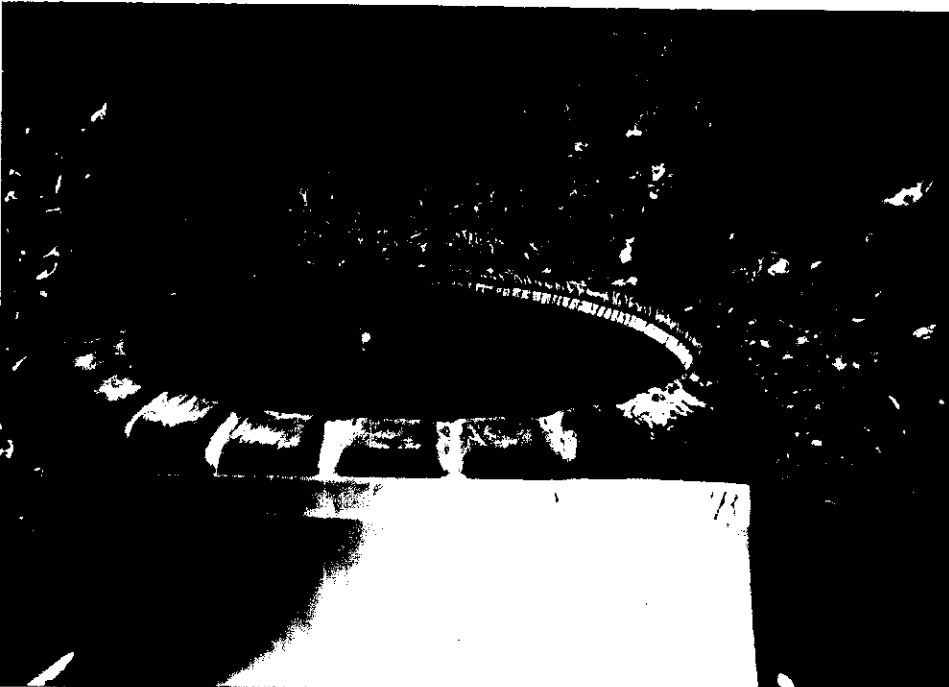
T33NR3E
SEC. 28

AUG 28 1995



#85-07588

P. D.



P. U.



RECEIVED
JUN 28 1985

MEMO TO FILE #85-7588

SEE FILE #85-7587 FOR ALL CORRESPONDENCE.

RECORDED

JUL 23 1993

MEMORANDUM

TO: FILE _____

FROM: PAM SKAGGS

RE: TRANSFER # _____

DATE: _____

=====

Original Transfer Application, Form and correspondence
regarding the above referenced Transfer is located within
file # _____.

July 9, 1993

EDWARD A CLARK
1148 5TH ST
ST MARIES ID 83861

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 85-07588

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

JUL 23 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 4, 1993

EDWARD A CLARK
1148 5TH ST
ST MARIES ID 83861

PERMIT APPROVAL NOTICE

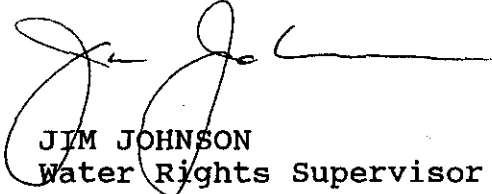
RE: PERMIT NO. 85-07588

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosures

RECEIVED

JUL 06 1993

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

85-07586

CITY OF KOOSKIA
P.O. BOX 126
KOOSKIA, ID 83539
Source: GROUNDWATER
Diversion Pt: SWSSE Sec. 5 T 32N R 04E in IDAHO County.
Use: MUNICIPAL (1.000 CFS)
Total Diversion: (1.000 CFS)
Date Filed: 3/8/1993
IN: The Place of Use is located within the city limits of Kooskia.

85-07587

CLARK, EDWARD A.
1148 5TH ST.
ST. MARIES, ID 83861
Source: SPRING Tributary: THORN SPRINGS CREEK
Diversion Pt: SWSWNE Sec 29 T 33N R 03E in IDAHO County.
Use: STOCKWATER (.050 CFS)
Total Diversion: (.050 CFS)
Date Filed: 3/10/1993
In: IDAHO County
T33N R03E S29 SWNE

85-07588

CLARK, EDWARD A.
1148 5TH ST.
ST. MARIES, ID 83861
Source: UNNAMED STREAM Tributary: THORN SPRINGS CREEK
Diversion Pt: SWSWNE Sec 28 T 33N R 03E in IDAHO County.
Use: STOCKWATER (0.50 CFS)
Total Diversion: (.050 CFS)
Date Filed: 3/10/1993
In: IDAHO County
T33N R03E S28 SWNE
For additional information concerning the property location, call the Northern Regional Office at 765-4639.
The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814 on or before APRIL 19, 1993.

R. KEITH HIGGINSON, Director
Published: 4/1/1993 & 4/8/1993

A1-8

STATE OF IDAHO

County of Idaho - ss.

..... Marietta Hanson, being first duly sworn, says she is the..... bookkeeper of the IDAHO COUNTY FREE PRESS, a weekly newspaper published and issued weekly at Grangeville, Idaho county, State of Idaho, and is of general circulation in said county and state, that the said notice, of which the one hereto attached is a true copy, was published in said paper for two weeks, being published two times, the first publication being on the 1st day of April 19⁹³., and the last publication on the 8th day of April 19⁹³.; that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the publication of said notice or advertisement.

STATE OF IDAHO)

COUNTY OF)

On this..... 8th day of April in the year of..... 19⁹³....., before me, a Notary Public, personally appeared..... Marietta Hanson, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Notary Public for Idaho

Residing at Grangeville, Idaho

JUL 06 1993

My commission expires:..... 6-4-98.....

85-07588

CLARK, EDWARD A
1148 5TH ST
ST MARIES, ID 83861

Source: UNNAMED STREAM

Tributary: THORN SPRINGS CREEK

Diversion Pt: SWSWNE Sec 28 T 33N R 03E in IDAHO County.

Use: STOCKWATER (.050 CFS)
Total Diversion: (.050 CFS)

Date Filed: 3/10/1993

In: IDAHO County
T33N R03E S28 SWNE

RECORDED

JUL 06 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615
(208) 765-4639 • Fax (208) 765-2088

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

March 26, 1993

Mr. Edward A. Clark
1148 5th St.
St. Maries, Id. 83861

Dear Mr. Clark:

Re: Water Appropriation Application No. 85-7588.

The Idaho Department of Water Resources hereby acknowledges receipt of the above referenced Application for Permit to appropriate the Public Waters of the State of Idaho. To assist us in providing you with prompt, accurate service, please refer to the above referenced number in all future matters concerning this water right application.

Your appropriation application is currently being prepared for advertising in the county newspaper. This advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for the submittal of protests.

If the application is not protested it will be forwarded to Boise to be considered for approval by the Director. However, if the application is protested during this waiting period, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. However all protests must be resolved before approval of the application can be made, so if the protestant does not voluntarily withdraw the protest, this department will conduct a conference and/or hearing on the matter.

If your application is for groundwater and unless you are using a well that was constructed prior to July 1, 1987, it will be necessary for you to apply for a well drilling permit upon approval of the appropriation application. Well drilling permits can be issued by this office only to holders of approved appropriation permits.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

ALLEN BEARDSLEE
Senior Water Resources Agent

AB/pms

JUL 06 1993