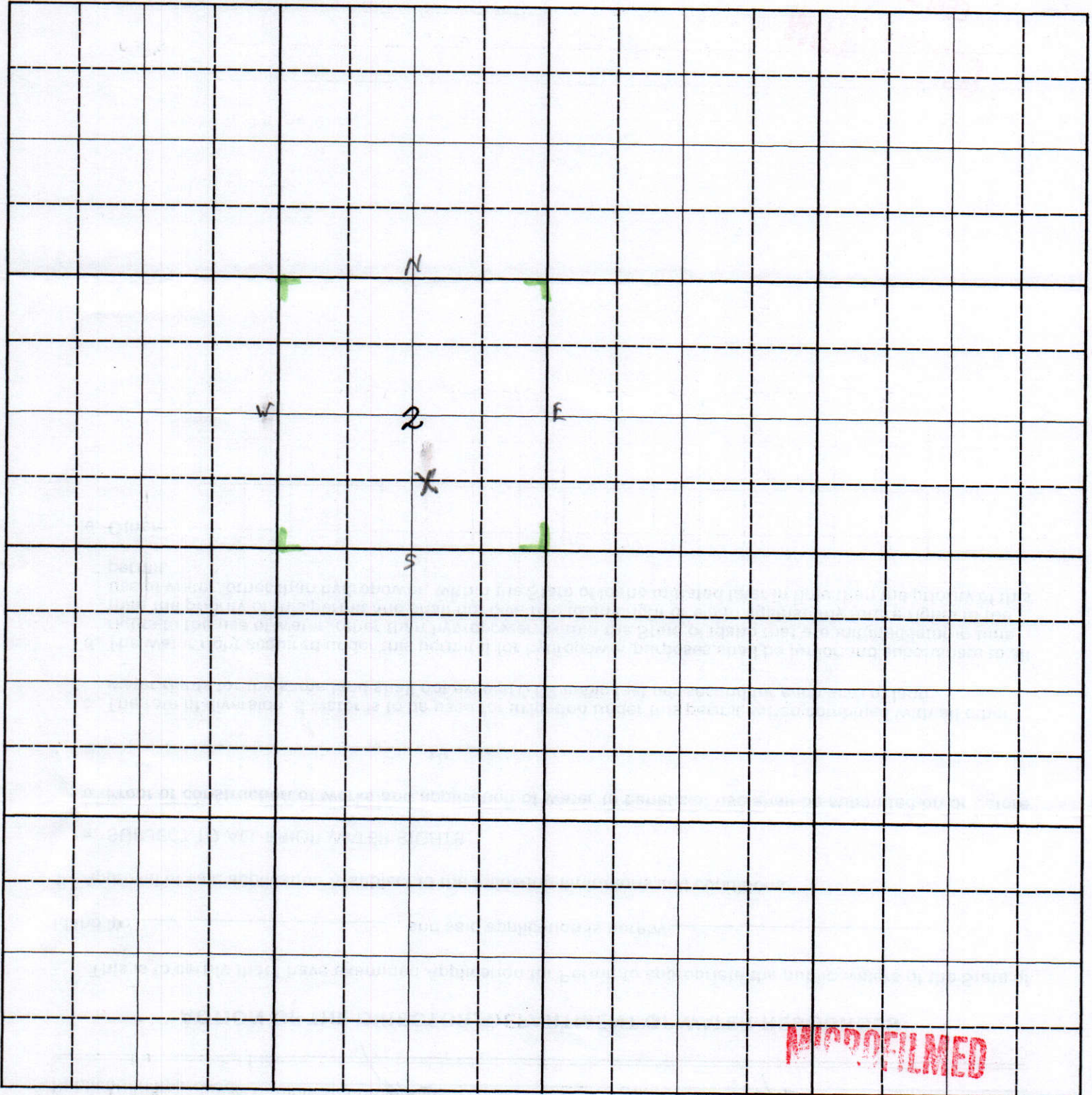


N-10

R. 3 E.



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



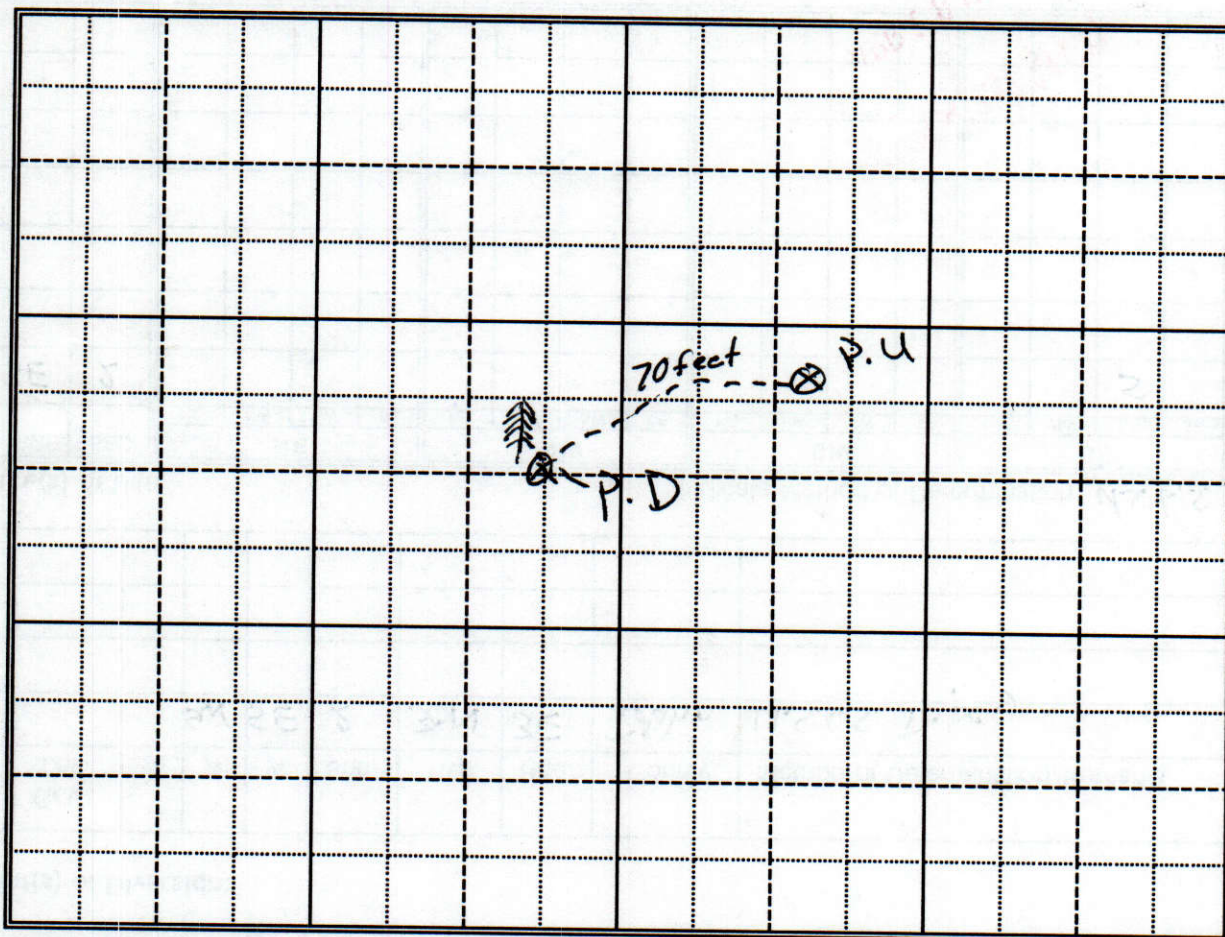
Scale: 2 inches equal 1 mile.

OCT 25 1993

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Rose Barnett
(Applicant)
C.E. Barnett

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = NTS

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
				Gravity fed	3/4" pvc

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
None						

2. Measurements: None

MINOR FIELD

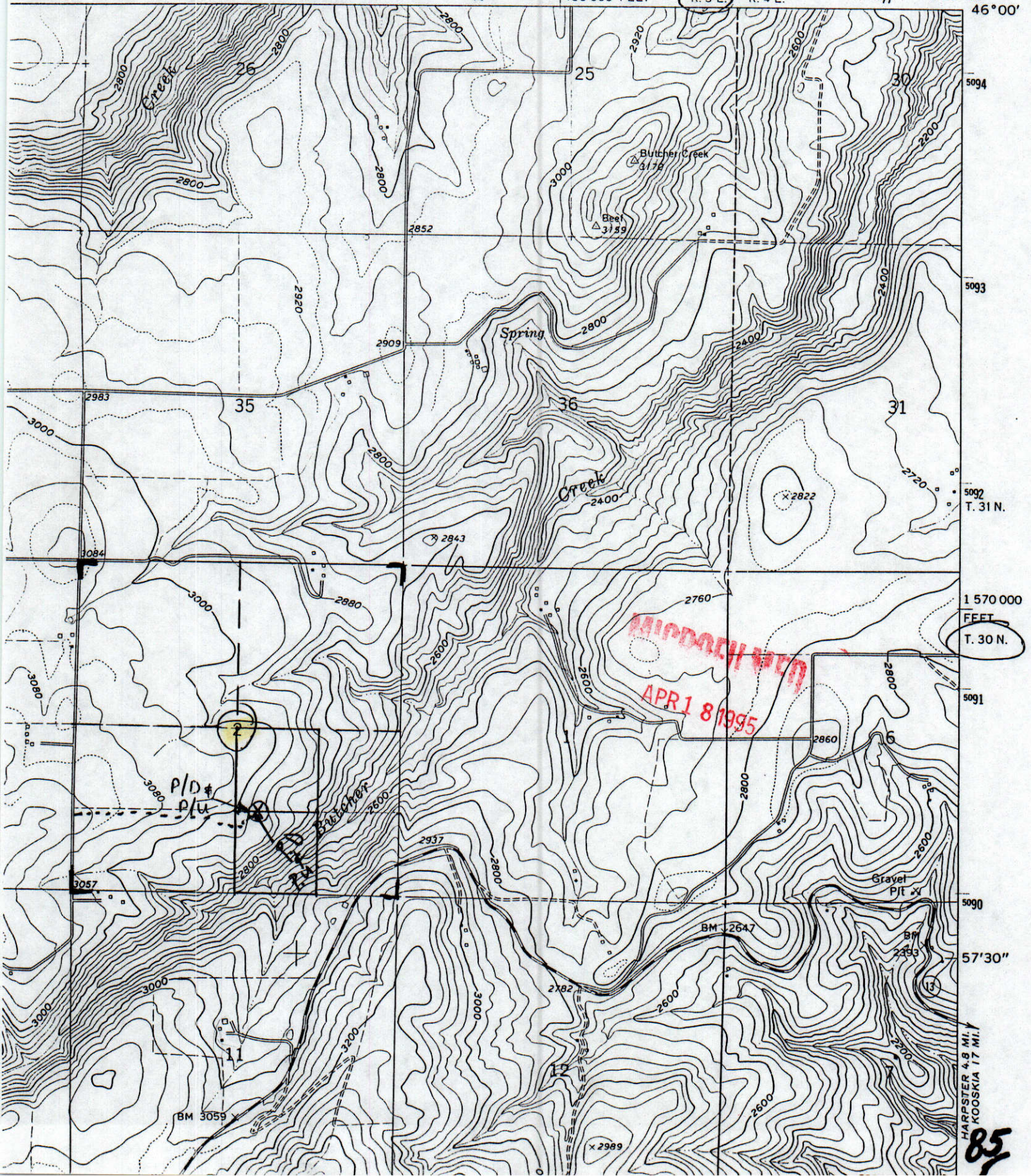
APR 18 1995

85-7570

GRANGEVILLE EAST QUADRANGLE N-10
IDAHO-IDAHO CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)

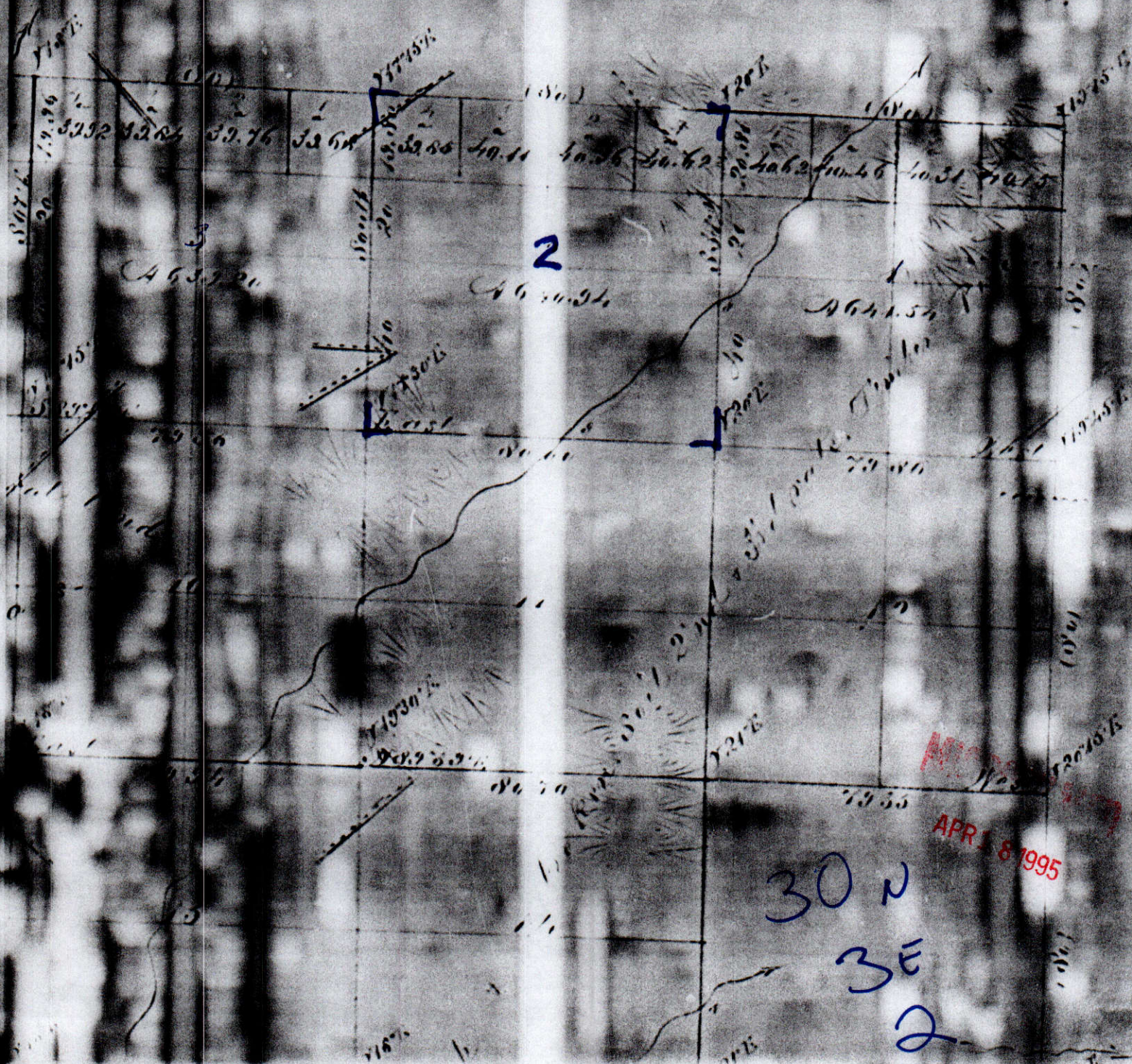
T30N R0E S2

573 574 2'30" 575 430 000 FEET R. 3 E. R. 4 E. 577 116°00' 46°00'



85-07590

43. Fast Boise Herpetology



#85-07590

P. D.



P. U.



RECEIVED
APR 18 1995

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

County of Idaho - ss.

..... Marietta Hanson, being first duly sworn, says she is the bookkeeper of the IDAHO COUNTY FREE PRESS, a weekly newspaper published and issued weekly at Grangeville, Idaho county, State of Idaho, and is of general circulation in said county and state, that the said notice, of which the one hereto attached is a true copy, was published in said paper for two weeks, being published two times, the first publication being on the 3rd day of June, 1993, and the last publication on the 10th day of June, 1993; that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the publication of said notice or advertisement.

Marietta Hanson

STATE OF IDAHO }

COUNTY OF }

On this 10th day of June in the year of 1993, before me, a Notary Public, personally appeared Marietta Hanson, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

[Signature]
Notary Public for Idaho

Residing at Grangeville, Idaho

My commission expires: 6-4-98

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application has been filed to appropriate the public waters of the State of Idaho:

85-07590

BARNETT TRUST, CLIFFORD E

BARNETT TRUST, ROSE

1809 SUNCREST DR

BOISE, ID 83705

Source: SPRING Tributary: CLEARWATER RIVER, SOUTH FORK

DIVERSION PT: NWSE SEC 2 T 30N R 03E in IDAHO County.

SWSE SEC 2 T 30N R 03 E in IDAHO County.

Use: STOCKWATER

(.010 CFS)

Total Diversion:

(.010 CFS)

Date Filed: 5/17/1993

In: IDAHO County

T30N R03E S02

NWSE SWSE

For additional information concerning the property location, call the Northern Regional Office at 765-4639.

The permit will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814 on or before JUNE 21, 1993.

R. KEITH HIGGINSON, Director
J3-10

RECEIVED

JUN 16 1993

NORTHERN REGION
IDWR

MICROFILMED

OCT 25 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07590

Priority: May 17, 1993

Maximum Diversion Rate: 0.01 CFS
Maximum Diversion Volume: 0.7 AF

This is to certify, that CLIFFORD E BARNETT TRUST
ROSE BARNETT TRUST

1809 SUNCREST DR
BOISE ID 83705

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 17, 1993; and has submitted Proof of Beneficial Use on October 12, 1993. An examination indicates that the works have a diversion capacity of 0.010 cfs of water from:

SPRING tributary to BUTCHER CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.01 CFS	0.7 AF

LOCATION OF POINT(S) OF DIVERSION: NWSE, Sec. 2, Township 30N, Range 03E
SWSE, Sec. 2, Township 30N, Range 03E
IDAHO County

PLACE OF USE: STOCKWATER

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>
30N	03E	2

NWSE SWSE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Single point of diversion is located on or near the line between NWSE, S02, T30N, R03E and SWSE, S02, T30N, R03E.
6. Place of use is located on or near the line between NWSE, S02, T30N, R03E and SWSE, S02, T30N, R03E.
7. Stockwater use is for 30 range cattle.

APR 18 1995

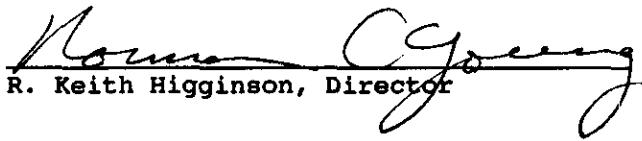
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07590

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,
Witness the seal and signature of the Director, affixed at Boise, this 14TH
day of APRIL, 1995.

Acting for


R. Keith Higginson, Director



APR 18 1995

RECEIVED

OCT 12 1993

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

OFFICE USE ONLY

Amt. of Fee \$ 50.00

Date 10-12-93

Receipt No. 6028758

Receipt by Glenn

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 85-07590 Telephone No. 342-2037

2. Name(s) of Permit Holder(s): Clifford & Rose Barnett Trust

3. Mailing Address: 1809 Suncrust Dr Boise, ID 83705

4. Source of Water: Spring

If GROUNDWATER, Well Driller's Name: _____ Date Drilled: _____

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic _____ (No. of households) Stockwater 50 head cattle (No. and type of stock)

Irrigation _____ (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted 0.01 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes _____ No Installed? _____ Yes _____ No

OR

Flow Measurement Port: Required? _____ Yes _____ No Installed? _____ Yes _____ No

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Harold Johnston
Name Telephone No.

Johnston Rd
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

10/12/93
Date

Clifford E. Barnett
Signature (and title, if on behalf of a company or organization)

RECEIVED

OCT 25 1993

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 85-07590

Proposed Priority: May 17, 1993 Maximum Diversion Rate: 0.01 CFS
This is to certify, that CLIFFORD E BARNETT TRUST

ROSE BARNETT TRUST
1809 SUNCREST DR
BOISE ID 83705

has applied for a permit to appropriate water from:

SPRING

tributary of BUTCHER CREEK

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	01/01 to 12/31	0.01 CFS

LOCATION OF POINT(S) OF DIVERSION:

NWSE, Sec. 2, Township 30N, Range 03E
SWSE, Sec. 2, Township 30N, Range 03E
IDAHO County

PLACE OF USE: STOCKWATER
TWN RGE SEC

11N 12E 24
30N 03E 2

NWSE

SWSE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1994.
2. Subject to all prior water rights.
3. Single point of diversion located on or near the line between NWSE, S02, T30N, R03E and SWSE, S02, T30N, R03E.
4. Stockwater use is for 50 range cattle.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

20th day of September, 1993.

R. Keith Higginson
for R. Keith Higginson, Director

NOT RECORDED

OCT 25 1993

RECEIVED

10/20/93
10/92

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 85-7590

To appropriate the public waters of the State of Idaho

1. Name of applicant CLIFFORD E. ^{and} ROSE BARNETT TRUST Phone 342-2037
Post office address 1809 SUNCREST DRIVE BOISE ID 83705
2. Source of water supply SPRING which is a tributary of BUTCHER CREEK ⁵³ SE CLEARWATER*
3. Location of point of diversion is _____ 1/4 of NW 1/4 of SE 1/4, Govt. Lot _____
Sec. 2 Township 30N Range 3E B.M. IDAHO County; additional
points of diversion if any: SW 1/4 SE 1/4, SEC. 2, 30N., 3E.
4. Water will be used for the following purposes:
Amount .01 for STOCKWATER purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .01 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. SPRING BOX AND PIPE
TO STOCKWATER TANK
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 85°F being sought? _____
 - e. If well is already drilled, when? _____; Drilling firm _____
Well was drilled for (well owner) _____
7. Time required for the completion of the works and application of the water to be proposed beneficial use is
1 years (minimum 1 year).

* per map.

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OCT 25 1993

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW.
- b. Stockwatering; list number and kind of livestock. 50 RANGE CATTLE
- c. Municipal; show name of municipality.
- d. Domestic; show number of households.
- e. Other; describe fully.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
30N	3E	2														S	S		

Total number of acres to be irrigated

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? APPLICANT
- b. Who owns the land to be irrigated or place of use? APPLICANT
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

12. Remarks:

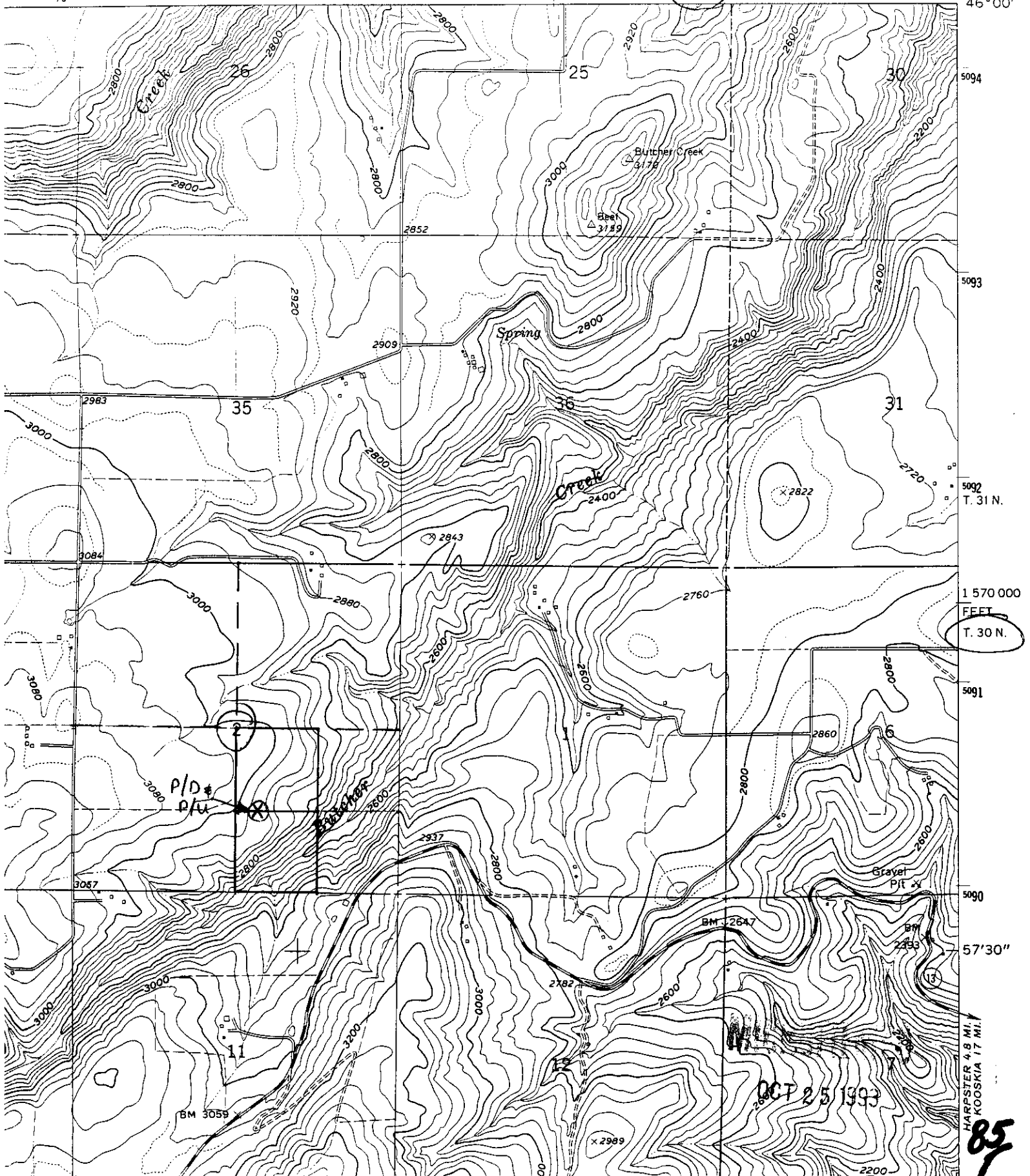
RECORDED

OCT 25 1993

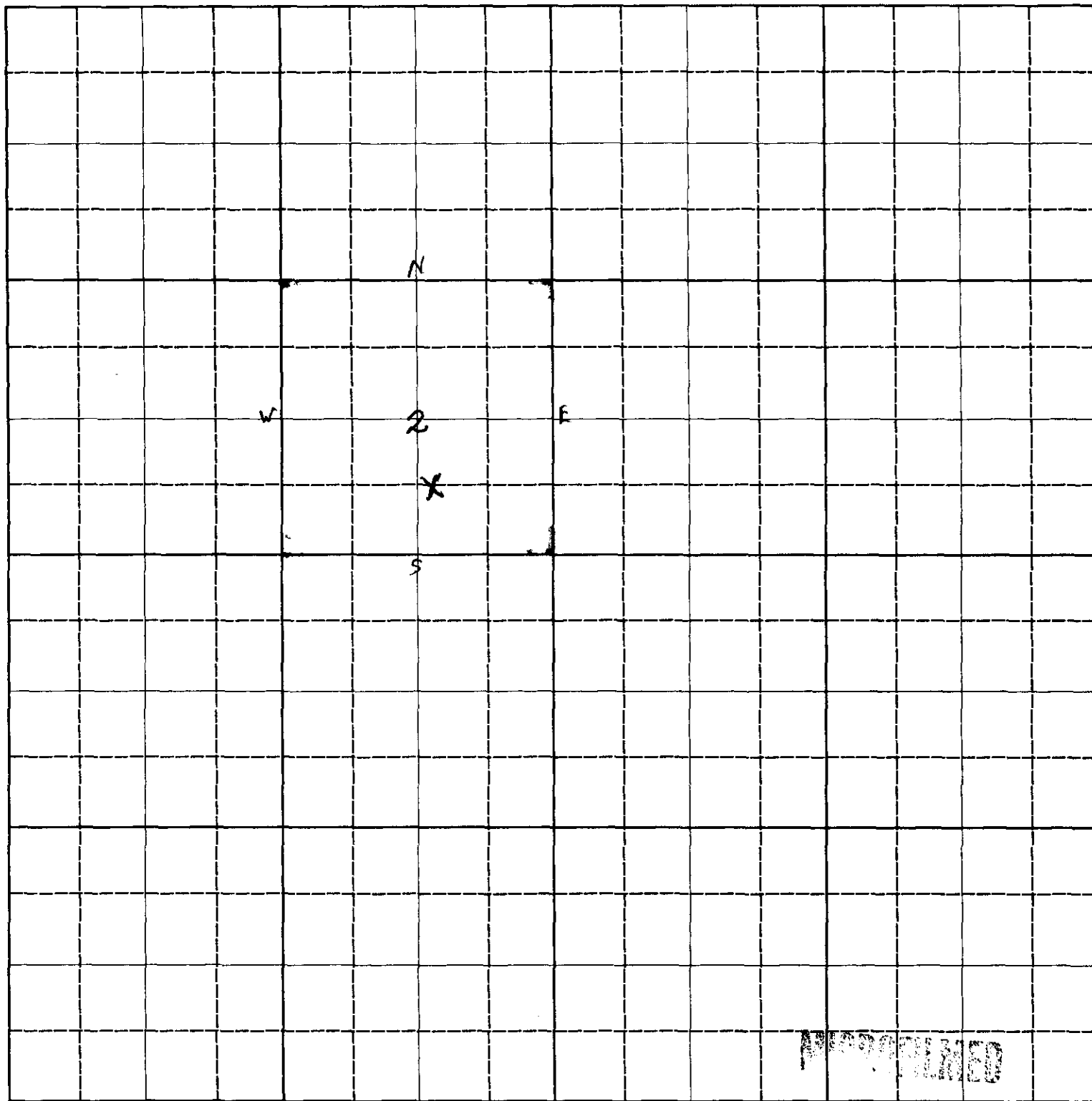
45-1570

GRANGEVILLE EAST QUADRANGLE N-10
IDAHO-IDAHO CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)

573 574 2'30" 575 430 000 FEET R. 3 E. R. 4 E. 577 116°00' 46°00'



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

OCT 25 1993

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Boise Barnett
(Applicant)
C. E. Barnett

Received by [Signature] Date 5/17/93 Time 12:12 PM Preliminary check by _____
Fee \$ 35.00 Receipted by [Signature] # N 6540 Date 5/17/93
Publication prepared by [Signature] Date 5/26/93 Published in 6/30/93
Publication approved [Signature] Date 7/6/93

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED
OCT 25 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 14, 1995

CLIFFORD E BARNETT TRUST
ROSE BARNETT TRUST
1809 SUNCREST DR
BOISE ID 83705

RE: WATER RIGHT NO. 85-07590

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED
APR 18 1995

LICENSE REVIEW
Cindy Zimmerman

Permit #: 85-7590 Name: Barnett Date: 4/6/95

NAME	Chng	OK	Or Address Change?
SOURCE		✓ =	Clarify source Prelim. Order to Void - Source change.
P/D		✓	Amendment Needed? _____ -P39,P38 Overlap(s) <u>None</u>
P/U		✓	Amendment Needed? _____ -P41,P38 Overlap(s) <u>None</u> *P/D & P/U Amend? P37,P38 (See list for feds.)
RATE		✓ ✓	Permit/fee limits <u>0.01</u> Meas Q= <u>None</u> Theo Q= <u>None</u> Recommend: <u>0.01</u>
		✓	Combined rates exceed capacity <u>No</u>
VOLUME		✓	Season of Use: <u>1/1 - 12/31</u> days <u>365</u> Calculations: <u>per DWR table</u> <u>30 hcl = 0.7 AF</u> Flow limit: <u>0.01</u> x <u>365</u> x <u>1.9835</u> = <u>7.2</u> AF Recommended volume <u>0.7</u> AF Comb rates +capacity/allowable _____
USES		✓ ~~X~~	Same Nature of Use? _____ -P46 Amendment Needed? _____
REMARKS		)) ✓	Multiple p/d's in <u>1 1/4</u> ? Irrigation water overlap (WB3) (If gw use sw) Other <u>(1) wcc / 30 ac (2) w33</u>
CONDITIONS		))))))	Measuring (R01)/Locking (R02) Devices Watermaster Control (R04) - WD # _____ Irrigation rate/volume overlap Water Quality Other _____
PRIORITY			Correct fee submitted? <u>(Yes)</u> /No Receipt # <u>C028758 10/12/93</u> Order to Reinstate Needed? Yes/ <u>(No)</u> Done? Advance(d)? Yes/ <u>(No)</u> Advance(d) to: App Rcd <u>5/17/93</u> Priority <u>5/17/93</u> Examined <u>8/17/94</u>

COMMENTS: per exam map, pld & plu on line; exam recommended SUSE legal only.

RECOMMENDED	CFS	DIV VOL	Adjustment Memo
<u>Stock / 30</u>	<u>0.01</u>	<u>0.7</u>	SRBA Claim filed <u> </u>
_____	_____	_____	LICENSE: <u>P49</u>
_____	_____	_____	#1 AMEND LTR: P46 or
_____	_____	_____	P39/P41/P37 & P38
<u>TOTAL</u>	<u>0.01</u>	<u>0.7</u>	#2 AMEND LTR: P42/P47

MEMORANDUM

DATE: April 6, 1995
TO: File No. 85-07590
FROM: Cindy Zimmerman
SUBJECT: Adjustments to Beneficial Use Exam

=====

The following adjustments were made on the field exam to reflect location of p/d & p/u.

1. Point of Diversion, per examiner's topo map, is identified the same as on the permit as being located on or near the line between NWSE & SWSE, S02, T30N, R03E.
2. Place of use, per examiner's topo map, is identified the same as on the permit as being located on or near the line between NWSE & SWSE, S02, T30N, R03E.

APR 18 1995

RECEIVED

DEC 14 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 85-07590

1. Owner: Clifford Barnett Trust Phone No. (208) 342-2037

Current Address: 1809 Seencrest Dr. Boise, ID 83705

2. Accompanied by: Harold Johnston EXAM DATE: 8/17/94

Address: _____ Phone No. (208) 983-1358

Relationship to Permit Holder: Brother in law

3. Source: Spring tributary to Butcher Creek

B. OVERLAP REVIEW

1. Other water rights with the same place of use: None

2. Other water rights with the same point of diversion: None

C. DIVERSION AND DELIVERY SYSTEM

* 1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	SE	2	30N	3E	Idaho	U.S.G.S. Topo.

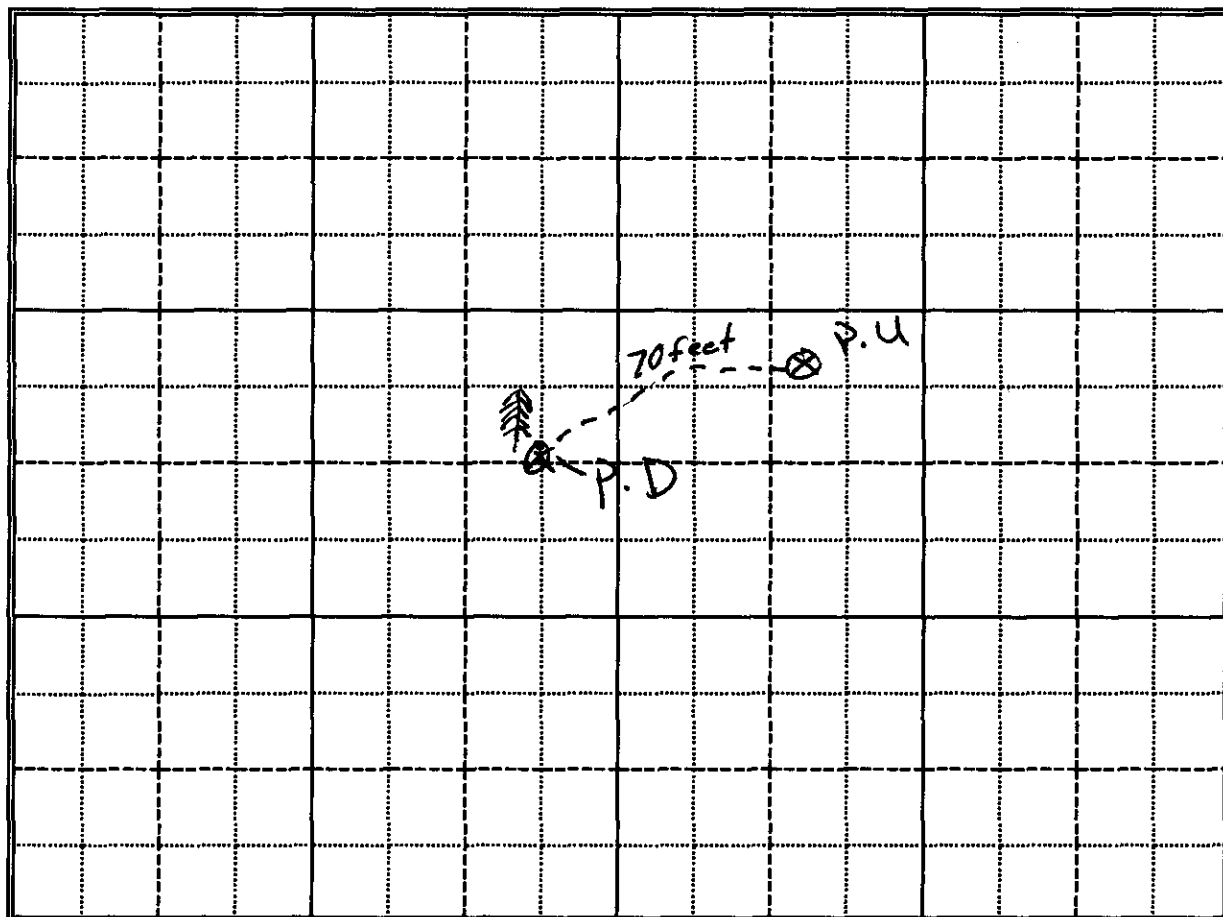
* 2. Place(s) of Use:

Indicate Method of Determination U.S.G.S. Topo.

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
30N	3E	2															S		

APR 18 1995

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



Scale: 1" = NTS

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
				Gravity fed	3/4" pvc

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
None						

2. Measurements: None

APR 8 1995

E. NARRATIVE/REMARKS/COMMENTS

System is complete and in use.

Have conditions of permit approval been met? ☒ yes ☐ no

APR 18 1995

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

*None***G. VOLUME CALCULATIONS***None*

1. Volume Calculations for Irrigation:

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

*stockwater use is for 20 to 30 head of cattle**30 head = .02 cfs - .7 AFA***H. RECOMMENDATIONS**

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>Stockwater</i>	<i>01-01</i>	<i>12-31</i>	<i>.01</i>	<i>.7 AFA</i>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			<i>.01</i>	<i>.7 AFA</i>

2. Recommended Amendments

____ Change P.D. as reflected above ____ Add P.D. as reflected above ☒ None
____ Change P.U. as reflected above ____ Add P.U. as reflected above ____ Other

I. AUTHENTICATIONField Examiner's Name *SON M. KUNZ* Date *9/6/94*

Reviewer _____ Date _____

* Adjustments made during review of this right for license approval.
See memo for additional information 4/6/95

SEAL
APR 18 1995

85-7570

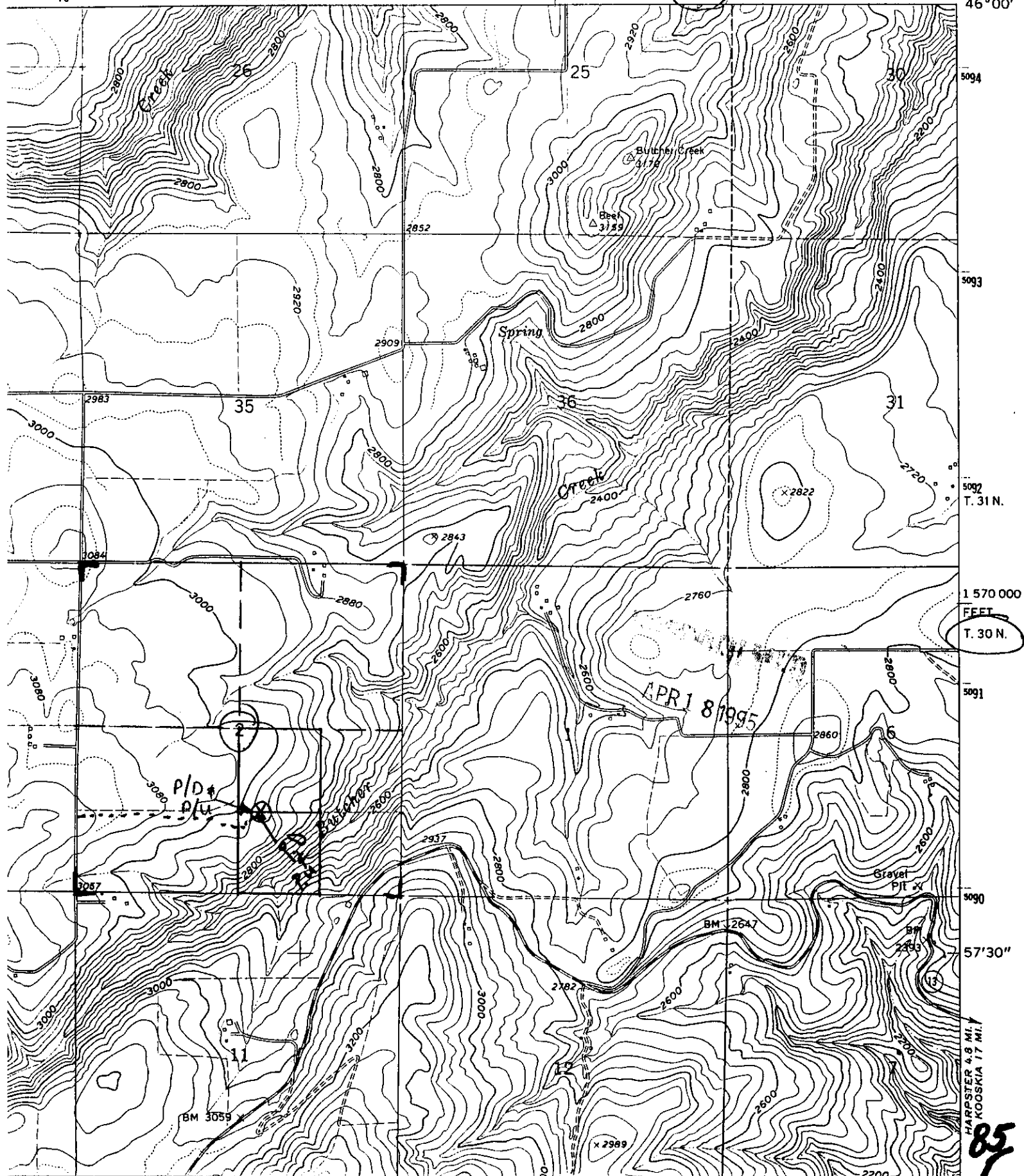
GRANGEVILLE EAST QUADRANGLE N-10

IDAHO-IDAHO CO.

7.5 MINUTE SERIES (TOPOGRAPHIC)

T30N R0E S2

573 574 2'30" 575 430 000 FEET R. 3 E R. 4 E 577 116°00' 46°00'



85-075920

2

67995

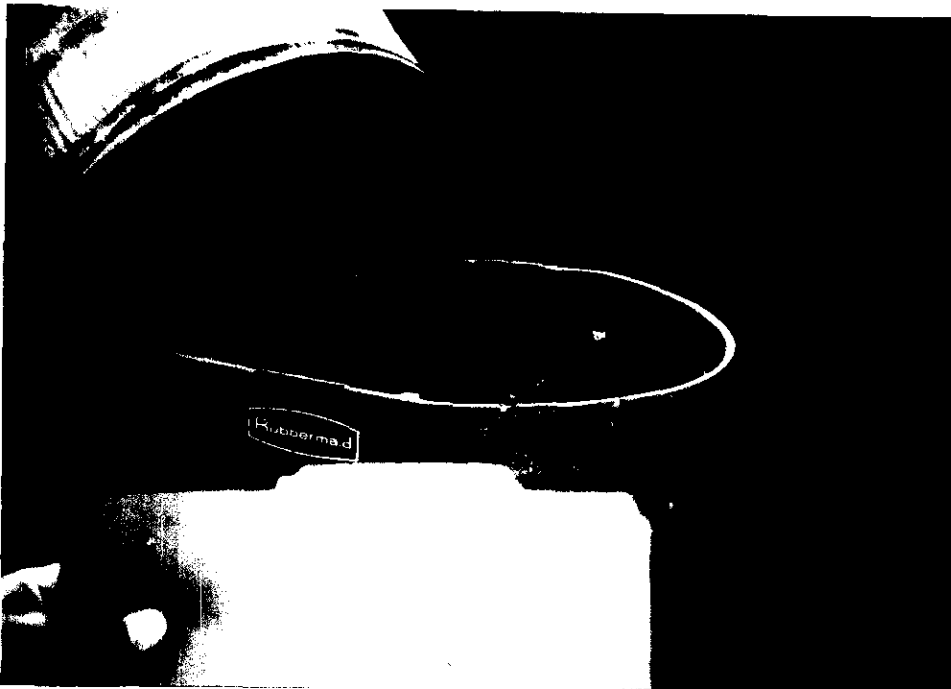
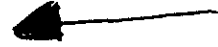
3E

2

#85-07590



P. D.



P. U.



APR 18 1995

October 15, 1993

CLIFFORD E BARNETT TRUST
ROSE BARNETT TRUST
1809 SUNCREST DR
BOISE ID 83705

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 85-07590

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)769-1450.

Sincerely,

Karen L. Gustafson
Senior Secretary

c: IDWR - Region

RECEIVED

OCT 25 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 20, 1993

CLIFFORD E BARNETT TRUST
ROSE BARNETT TRUST
1809 SUNCREST DR
BOISE ID 83705

PERMIT APPROVAL NOTICE

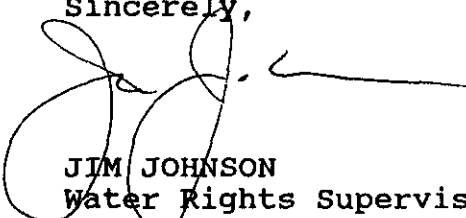
RE: PERMIT NO. 85-07590

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosures

RECEIVED
OCT 25 1993

85-07590

BARNETT TRUST, CLIFFORD E
BARNETT TRUST, ROSE
1809 SUNCREST DR
BOISE, ID 83705

Source: SPRING

Tributary: CLEARWATER RIVER, SOUTH FO

Diversion Pt: NWSE Sec 2 T 30N R 03E in IDAHO County.
 SWSE Sec 2 T 30N R 03E in IDAHO County.

Use: STOCKWATER (.010 CFS)
 Total Diversion: (.010 CFS)

Date Filed: 5/17/1993

In: IDAHO County
 T30N R03E S02 NWSE SWSE

MICROFILMED

OCT 25 1993

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

County of Idaho - ss.

..... Marietta Hanson, being first duly sworn, says she is the..... bookkeeper of the IDAHO COUNTY FREE PRESS, a weekly newspaper published and issued weekly at Grangeville, Idaho county, State of Idaho, and is of general circulation in said county and state, that the said notice, of which the one hereto attached is a true copy, was published in said paper for two..... weeks, being published two.....times, the first publication being on the 3rd.....day of June....., 1993....., and the last publication on the.....10th.....day of June....., 1993....; that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the publication of said notice or advertisement.

Marietta Hanson

STATE OF IDAHO }

COUNTY OF }

On this.....10th.....day of.....June.....in the year of.....1993....., before me, a Notary Public, personally appeared.....Marietta Hanson....., known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

[Signature]
Notary Public for Idaho

Residing at Grangeville, Idaho

My commission expires:.....6-4-98.....

RECEIVED

JUN 16 1993

NORTHERN REGION
IDWR

MICROFILMED

OCT 25 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615
(208) 765-4639 • Fax (208) 765-2088

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

May 28, 1993

Mr. and Mrs. Clifford Barnett
1809 Suncrest Dr.
Boise, Id. 83705

Dear Mr. and Mrs. Barnett:

Subject: Water Application for Permit Number 85-7590.

The Idaho Department of Water Resources hereby acknowledges receipt of the above-referenced Application for Permit to Appropriate the Public Waters of the State of Idaho. Enclosed is Receipt Number N6541. Please refer to your Application for Permit Number in future matters concerning this water right application.

Your Application for Permit is currently being prepared for advertising in the local county newspaper. The advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for submittal of protests.

If your application is not protested, it will be forwarded to Boise for processing. Normal processing time is approximately 3 to 4 months, if the application is not protested. If your Application for Permit is protested, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. All protests must be resolved before your Application for Permit can be approved. If the protest is not resolved, this Department will conduct a conference and/or hearing on the matter.

You will receive your approved Application for Permit and instructions on filing the Proof of Beneficial Use from our State Office in Boise.

If your Application for Permit is for a well (groundwater) that was constructed after July 1, 1987, you must apply for a well drilling permit upon approval of your Application for Permit if no permit was obtained by previous owners to construct the well. Well Drilling Permits can only be issued by this office to holders of approved Applications for Permit.

If I can be of further assistance, please feel free to contact me at this office.

Sincerely,

ALLEN BEARDSLEE
Senior Water Resource Agent
Enc. - Receipt

001 25 1993