

No. 3 Perce Indian

Township No. 33 North, Range No.

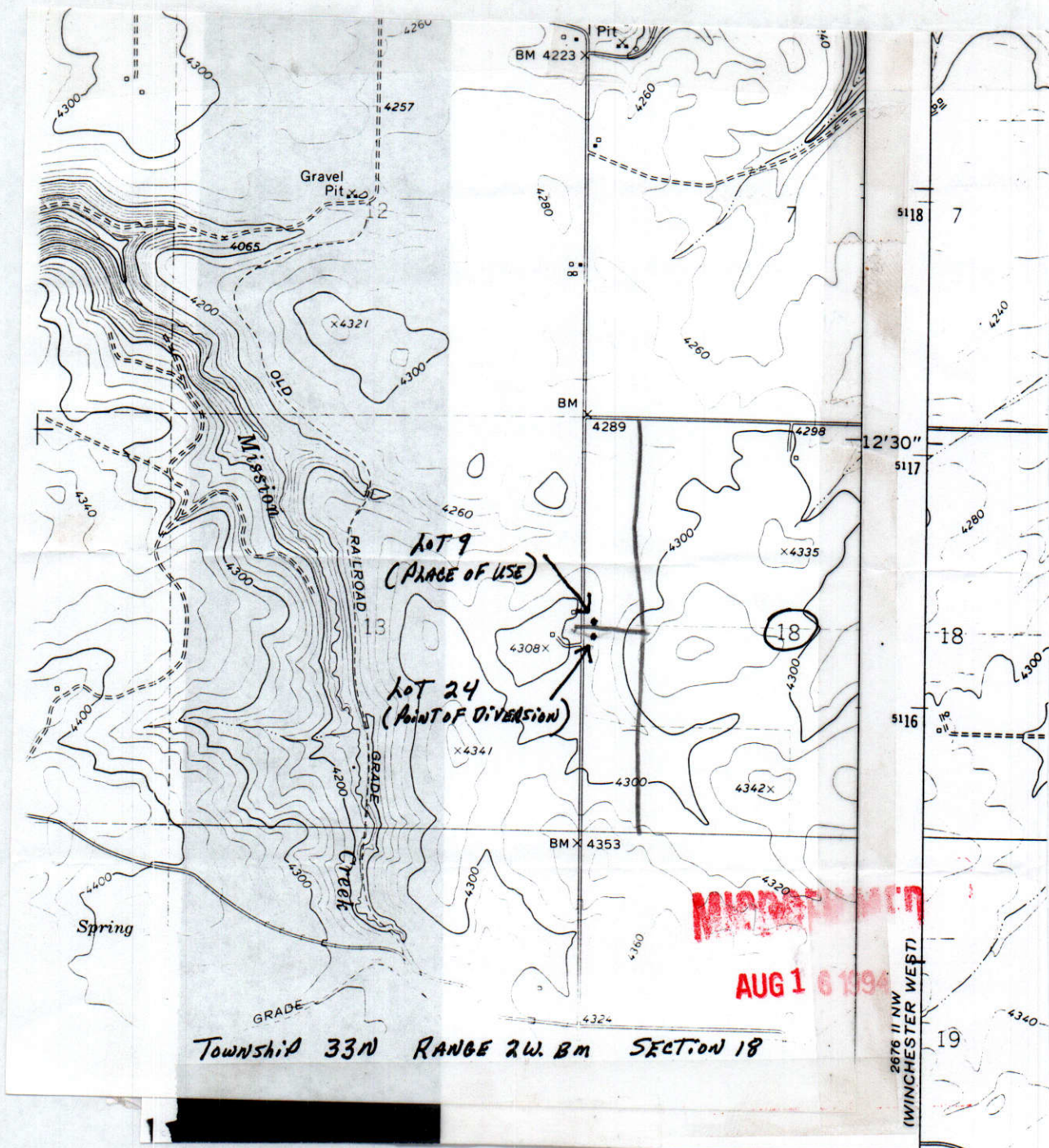
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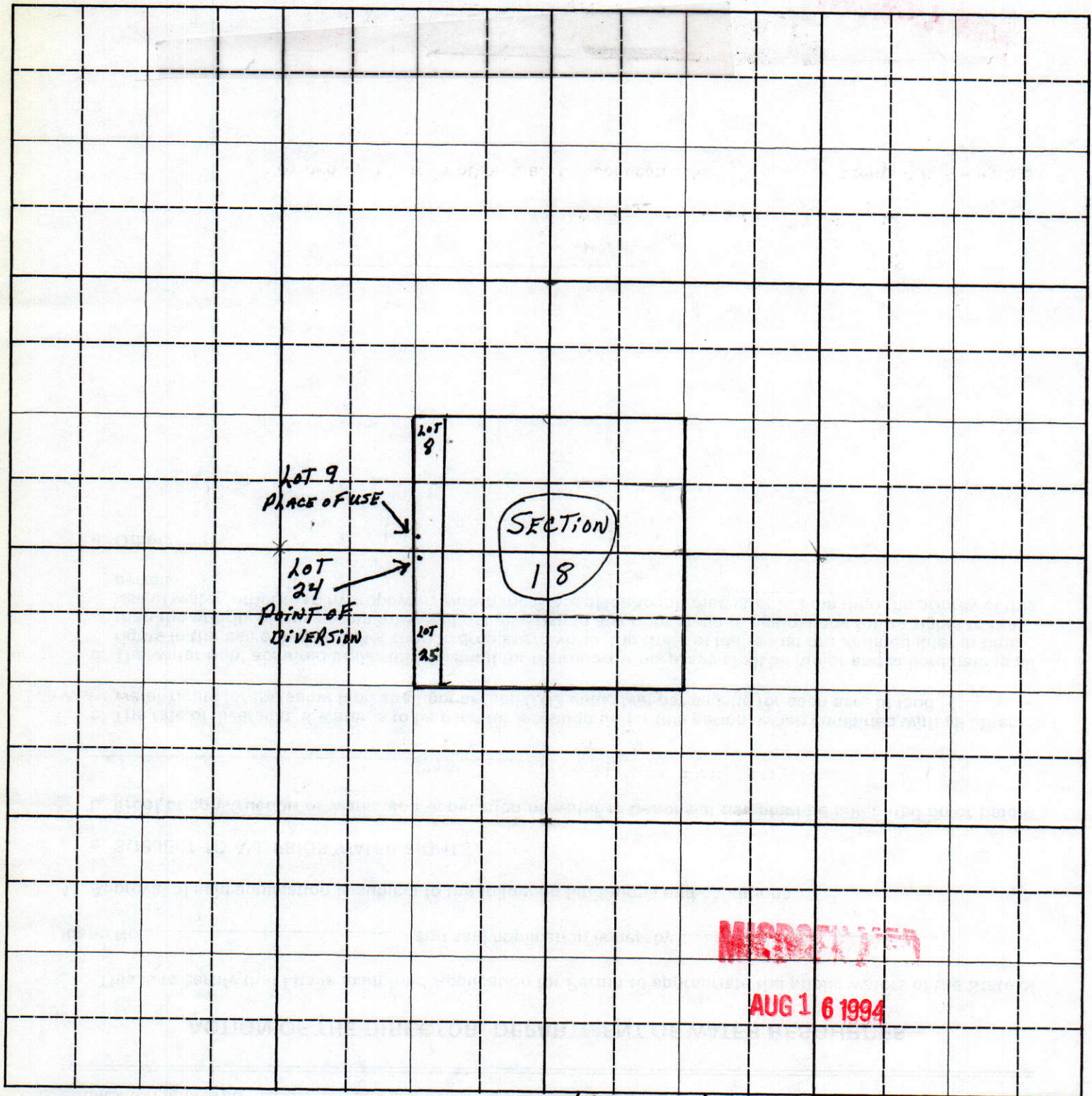
19.64 5	19.27 10	20.05 11	20.12 12	20.18 13	20.22 14	20.28 15	20.32 16	20.38 17	20.39 18	20.36 19	20.34 20	20.31 21	20.29 22	20.26 23	20.24 24	20.21 25	20.24 26	20.31 27	20.39 28	20.46 29	20.54 30	20.61 31	20.69 32	20.76 33	20.79 34	20.76 35	20.72 36
19.35 21	19.33 22	19.35 23	19.35 24	19.35 25	19.35 26	19.35 27	19.35 28	19.35 29	19.35 30	19.35 31	19.35 32	19.35 33	19.35 34	19.35 35	19.35 36	19.35 37	19.35 38	19.35 39	19.35 40	19.35 41	19.35 42	19.35 43	19.35 44	19.35 45	19.35 46	19.35 47	19.35 48
19.30 25	19.30 26	19.30 27	19.30 28	19.30 29	19.30 30	19.30 31	19.30 32	19.30 33	19.30 34	19.30 35	19.30 36	19.30 37	19.30 38	19.30 39	19.30 40	19.30 41	19.30 42	19.30 43	19.30 44	19.30 45	19.30 46	19.30 47	19.30 48	19.30 49	19.30 50	19.30 51	19.30 52
19.81 8	19.81 9	19.81 10	19.81 11	19.81 12	19.81 13	19.81 14	19.81 15	19.81 16	19.81 17	19.81 18	19.81 19	19.81 20	19.81 21	19.81 22	19.81 23	19.81 24	19.81 25	19.81 26	19.81 27	19.81 28	19.81 29	19.81 30	19.81 31	19.81 32	19.81 33	19.81 34	19.81 35
19.17 9	19.17 10	19.17 11	19.17 12	19.17 13	19.17 14	19.17 15	19.17 16	19.17 17	19.17 18	19.17 19	19.17 20	19.17 21	19.17 22	19.17 23	19.17 24	19.17 25	19.17 26	19.17 27	19.17 28	19.17 29	19.17 30	19.17 31	19.17 32	19.17 33	19.17 34	19.17 35	19.17 36
19.19 21	19.19 22	19.19 23	19.19 24	19.19 25	19.19 26	19.19 27	19.19 28	19.19 29	19.19 30	19.19 31	19.19 32	19.19 33	19.19 34	19.19 35	19.19 36	19.19 37	19.19 38	19.19 39	19.19 40	19.19 41	19.19 42	19.19 43	19.19 44	19.19 45	19.19 46	19.19 47	19.19 48
19.17 25	19.17 26	19.17 27	19.17 28	19.17 29	19.17 30	19.17 31	19.17 32	19.17 33	19.17 34	19.17 35	19.17 36	19.17 37	19.17 38	19.17 39	19.17 40	19.17 41	19.17 42	19.17 43	19.17 44	19.17 45	19.17 46	19.17 47	19.17 48	19.17 49	19.17 50	19.17 51	19.17 52
19.36 8	19.36 9	19.36 10	19.36 11	19.36 12	19.36 13	19.36 14	19.36 15	19.36 16	19.36 17	19.36 18	19.36 19	19.36 20	19.36 21	19.36 22	19.36 23	19.36 24	19.36 25	19.36 26	19.36 27	19.36 28	19.36 29	19.36 30	19.36 31	19.36 32	19.36 33	19.36 34	19.36 35
19.59 9	19.59 10	19.59 11	19.59 12	19.59 13	19.59 14	19.59 15	19.59 16	19.59 17	19.59 18	19.59 19	19.59 20	19.59 21	19.59 22	19.59 23	19.59 24	19.59 25	19.59 26	19.59 27	19.59 28	19.59 29	19.59 30	19.59 31	19.59 32	19.59 33	19.59 34	19.59 35	19.59 36
19.46 21	19.46 22	19.46 23	19.46 24	19.46 25	19.46 26	19.46 27	19.46 28	19.46 29	19.46 30	19.46 31	19.46 32	19.46 33	19.46 34	19.46 35	19.46 36	19.46 37	19.46 38	19.46 39	19.46 40	19.46 41	19.46 42	19.46 43	19.46 44	19.46 45	19.46 46	19.46 47	19.46 48
19.24 25	19.24 26	19.24 27	19.24 28	19.24 29	19.24 30	19.24 31	19.24 32	19.24 33	19.24 34	19.24 35	19.24 36	19.24 37	19.24 38	19.24 39	19.24 40	19.24 41	19.24 42	19.24 43	19.24 44	19.24 45	19.24 46	19.24 47	19.24 48	19.24 49	19.24 50	19.24 51	19.24 52
19.60 8	19.60 9	19.60 10	19.60 11	19.60 12	19.60 13	19.60 14	19.60 15	19.60 16	19.60 17	19.60 18	19.60 19	19.60 20	19.60 21	19.60 22	19.60 23	19.60 24	19.60 25	19.60 26	19.60 27	19.60 28	19.60 29	19.60 30	19.60 31	19.60 32	19.60 33	19.60 34	19.60 35
19.63 9	19.63 10	19.63 11	19.63 12	19.63 13	19.63 14	19.63 15	19.63 16	19.63 17	19.63 18	19.63 19	19.63 20	19.63 21	19.63 22	19.63 23	19.63 24	19.63 25	19.63 26	19.63 27	19.63 28	19.63 29	19.63 30	19.63 31	19.63 32	19.63 33	19.63 34	19.63 35	19.63 36
19.63 21	19.63 22	19.63 23	19.63 24	19.63 25	19.63 26	19.63 27	19.63 28	19.63 29	19.63 30	19.63 31	19.63 32	19.63 33	19.63 34	19.63 35	19.63 36	19.63 37	19.63 38	19.63 39	19.63 40	19.63 41	19.63 42	19.63 43	19.63 44	19.63 45	19.63 46	19.63 47	19.63 48

REGISTERED

AUG 16 1994



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



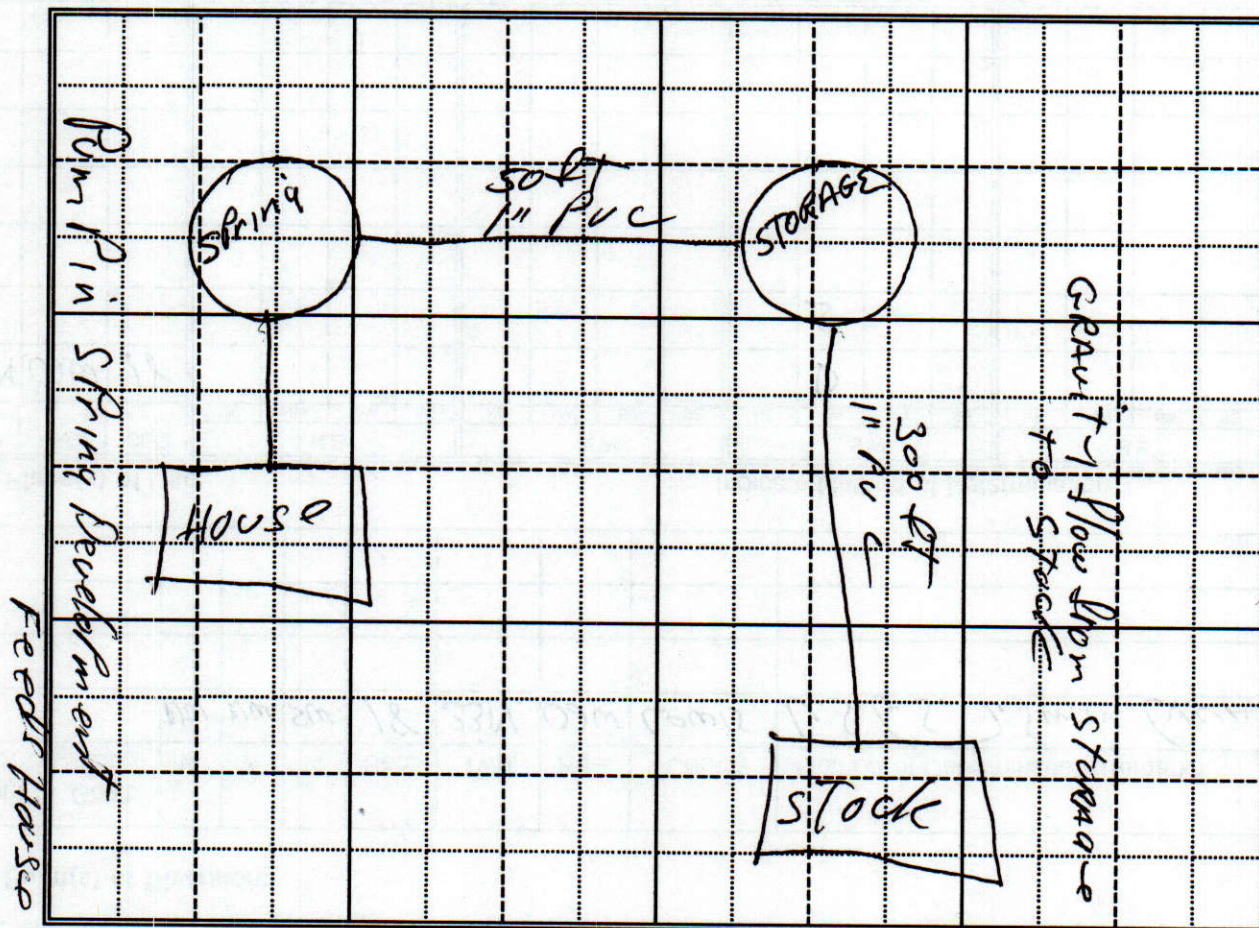
Scale: 2 inches equal 1 mile.

SECTION 18 Township 33 N. (RANGE 2 W. B.M.) (SEE ATTACHED MAP!)

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Michael A. Ponzio
(Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Grundfos	0.5	82456902	Sub	1"

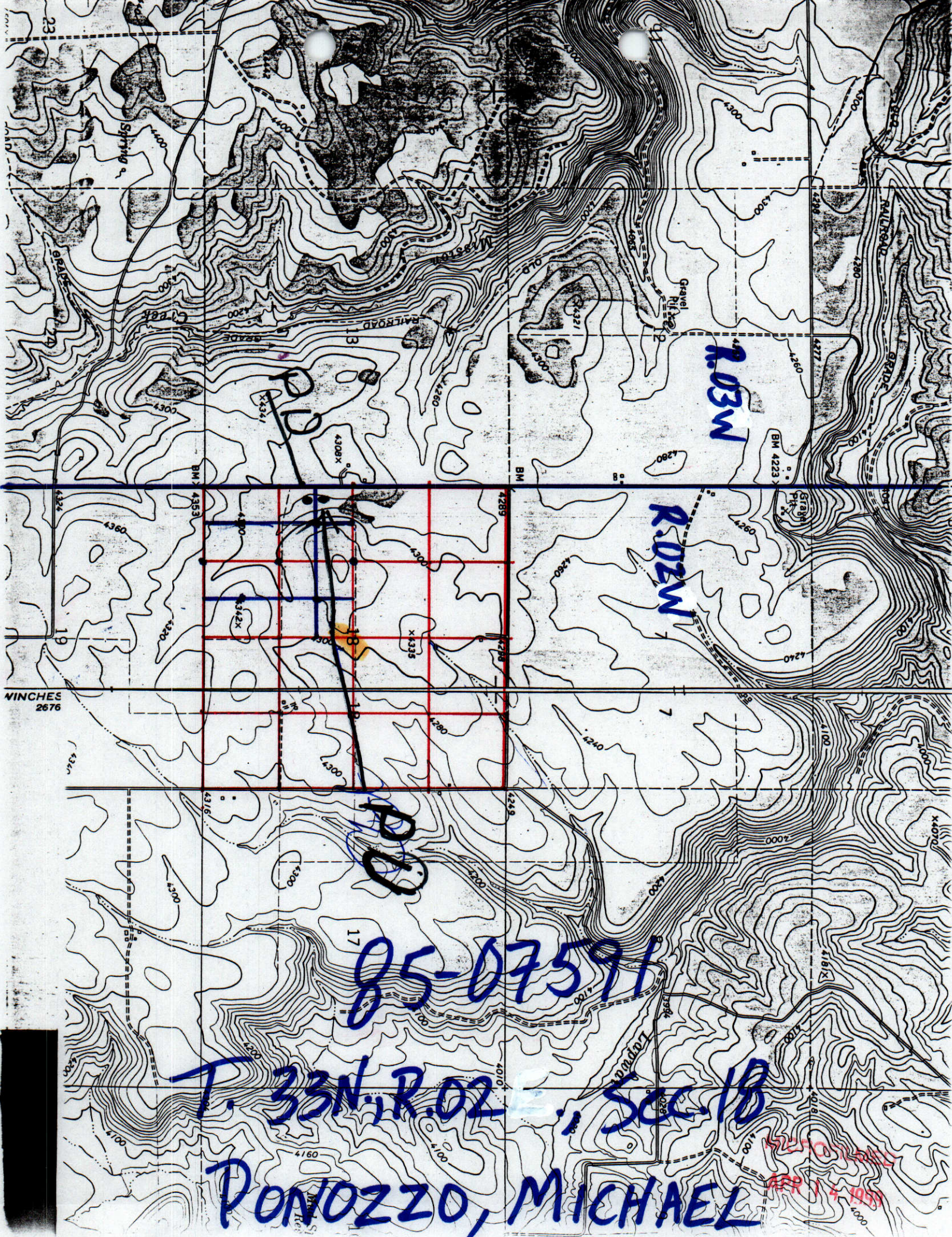
*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____



R.03N

R.02N

PD

PD

85-07591

T. 33N., R.02, Sec. 18

PONZOZZO, MICHAEL

APR 14 1990

VINCHES
2676

PERMIT #

85-07591

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT



PD

Stomach

Domestic

Stock

MICROFILMED

APR 14 1999

Affidavit of Publication

STATE OF IDAHO, }
County of Lewis, } ss.

I, ROBERT E. WHERRY, being first duly sworn, depose and state that I am the Publisher of the LEWIS COUNTY HERALD, a weekly newspaper, published and issued weekly at Newburg, Lewis County, State of Idaho, which is of general circulation in said county and state, that the said notice, of which a true copy hereto is attached is a true copy, was published in said newspaper

for 2 weeks being published 2

times, the first publication being on the 1st

day of July, 1993, and

publication on the 8th

July, 1993; and that

notice was published in the newspaper proper and no supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of seventy-eight (78) consecutive weeks prior to the first publication of said notice or advertisement.

Robert E. Wherry

STATE OF IDAHO, }
County of Idaho, }

On this 29th day of July in the year of

1993, before me, a Notary Public, personally appeared Robert E.

Wherry, known or identified to me to be the person whose

name subscribed to the within instrument, and being by me first duly sworn,

declared that the statements therein are true and acknowledged to me that he

executed the same.

Debra E. Phelan
Notary Public for Idaho

Residing at Cottonwood

My commission expires: 12/94

Legal Notices

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application has been filed to appropriate the public waters of the State of Idaho:

85-07591

PONOZZO, MICHAEL A.

PONOZZO, SHELLEY R.

1418 LINDEN AVE.

LEWISTON, ID 83501

Source: GROUNDWATER.

Diversion Pt: LOT 24 (NWNWSW) Sec 18 T 33N R 02W in LEWIS County.

Use: IRRIGATION (100 CFS)

STOCKWATER (040 CFS)

DOMESTIC (060 CFS)

Total Diversion: (200 CFS)

Date Filed: 6/9/1993.

In: LEWIS County

T33N R02W S18 NWNW SWNW NWSW SWSW
20.0 ACRES TOTAL.

For additional information concerning the property location, call the Northern Regional Office at (208) 769-1450.

The permit will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814 on or before JULY 19, 1993.

R. KEITH HIGGINSON, Director

Published July 1 and 8, 1993

OK
8/5/93



MAILED
AUG 16 1994

State of Idaho
Department of Water Resources

Water Right License
WATER RIGHT NO. 85-07591

Priority: June 9, 1993

Maximum Diversion Rate:
Maximum Diversion Volume:

0.03 CFS
1.6 AF

This is to certify, that MICHAEL A PONOZZO
SHELLEY R PONOZZO

HCR 1 BOX 23

WINCHESTER ID 83555

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 9, 1993; and has submitted Proof of Beneficial Use on August 2, 1994. An examination indicates that the works have a diversion capacity of 0.030 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.01 CFS	0.4 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	1.2 AF
	Totals	0.03 CFS	1.6 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 24(NWNWSW), Sec. 18, Township 33N, Range 02W
LEWIS County

PLACE OF USE: STOCKWATER

TWN RGE SEC

33N 02W 18 Lot 24(NWSW)

PLACE OF USE:

DOMESTIC, same as STOCKWATER use

CONDITIONS OF APPROVAL AND REMARKS

1. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Signed and sealed this 8th day of DECEMBER, 1998.


Acting for KARL J. LREHER, Director

MICROFILMED

APR 14 1999

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 85-07591 Telephone No. (208) 924-6405
2. Name(s) of Permit Holder(s): MICHAEL A. PONOZZO & SHELLEY R. PONOZZO
3. Mailing Address: HCR 1, BOX 23, WINCHESTER, IDAHO 83555
4. Source of Water: SPRING If GROUNDWATER (well), Date Drilled: mo. ____ / yr. ____
 - a. Well Driller: _____ Drilling Permit Number: _____
 - b. **OPTIONAL:**
Pump Horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____
5. Use(s) (as authorized by the water right permit):
Domestic (No. of households): ONE Stockwater (No. and type of stock): 20 LLAMAS / 18 COWS
Irrigation (No. of acres): ~~20~~ 20 Other: _____
6. Total rate of diversion and/or volume for which proof is submitted: _____ cfs OR _____ acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is **not optional**. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device:	Is a measuring device required?	Yes _____	or	No <u>X</u>
	Has the measuring device been installed?	Yes _____	or	No <u>X</u>
Flow Measurement Port:	Is a flow measurement port required?	Yes _____	or	No <u>X</u>
	Has the measurement port been installed?	Yes _____	or	No <u>X</u>
8. Fee Enclosed: \$ 50.00/00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.
Name: MICHAEL PONOZZO Telephone Number: (208) 924-6405 & 799-5090
Address: HCR 1 BOX 23, WINCHESTER, IDAHO 83555
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Michael A. Ponozzo Date: 7/27/94
(include your title, if on behalf of company or organization)

AUG 16 1994

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 85-07591

Proposed Priority: June 9, 1993 Maximum Diversion Rate: 0.20 CFS

This is to certify, that **MICHAEL A PONOZZO**
SHELLEY R PONOZZO
1418 LINDEN AVE
LEWISTON ID 83501

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.10 CFS
STOCKWATER	01/01 to 12/31	0.04 CFS
DOMESTIC	01/01 to 12/31	0.06 CFS
Totals		0.20 CFS

LOCATION OF POINT(S) OF DIVERSION: Lot 24(NWNWSW), Sec. 18, Township 33N, Range 02W
LEWIS County

<u>PLACE OF USE:</u>	<u>IRRIGATION</u>					
<u>TWN RGE SEC</u>		<u>ACRES</u>		<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
33N 02W 18	NWNW 5		SWNW 5		NWSW 5	
	SWSW 5					20
Total number of acres irrigated:						20

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: DOMESTIC
TWN RGE SEC

33N 02W 18 NWSW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1994.
2. Subject to all prior water rights.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. A well drilled pursuant to this permit must be located at least 500 feet from any existing well. Well spacing closer than 500 feet must be approved by the Department of Water Resources.
5. Construction of the well must comply with Idaho well construction standards.
6. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

MAINTAINED

AUG 16 1994

State of Idaho
Department of Water Resources**Permit To Appropriate Water**

NO. 85-07591

CONDITIONS/REMARKS:

7. Two points of diversion are located within Lot 24 (NNWWSW), S18, T33N, R02W.
8. Stockwater use is for 30 llamas, 4 horses and 20 range cattle.
9. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

7th day of September, 1993.

R. Keith Higginson
R. Keith Higginson, Director

for

AUG 16 1994

RECEIVED
AUG 12 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 85-7591

Department of Water Resources To appropriate the public waters of the State of Idaho

1. Name of applicant MICHAEL A. ^{AND} SHELLEY R. PONDOZZO Phone (208) 743-8022

Post office address 1418 LINDEN AVE. LEWISTON, IDAHO 83501

2. Source of water supply GROUND WATER (SPRING) * WELL which is a tributary of N/A

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot 24

Sec. 18 Township 33N Range 2W B.M. LEWIS County; additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .06 CFS for DOMESTIC purposes from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .10 CFS for IRRIGATION purposes from MARCH 15 to NOV. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 CFS for LIVESTOCK purposes from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .20 cubic feet per second and/or (b) _____ acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. SPRING BOX FOR DOMESTIC & LIVESTOCK USE * ~~AND IRRIGATION~~ SPRING & WELL ARE ON COMMON SYSTEM.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.

c. Proposed well diameter is 6"-8" inches; proposed depth of well is 150'-250' feet.

d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is ONE YEAR years (minimum 1 year).

AUG 16 1994

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 10-30 LAMAS, 4 HORSES, 10-20 BEEF CATTLE
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. ONE
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
33N	2W	18						5	5			5	5						
33N	2W	18						5	5			5	5						20

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

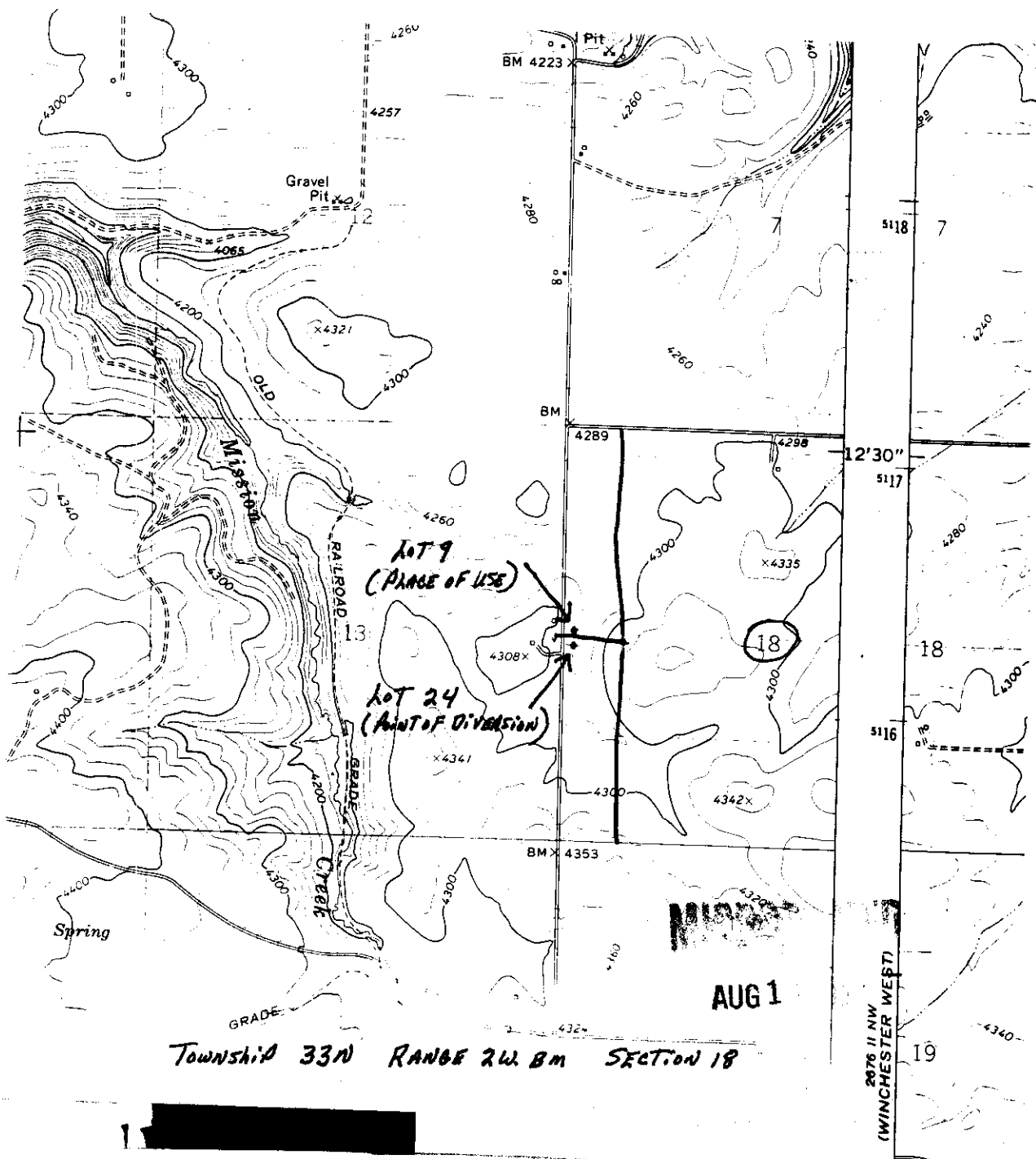
11. a. Who owns the property at the point of diversion? MICHAEL A. & SHELLEY R. PONOZZO
- b. Who owns the land to be irrigated or place of use? MICHAEL A. & SHELLEY R. PONOZZO
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

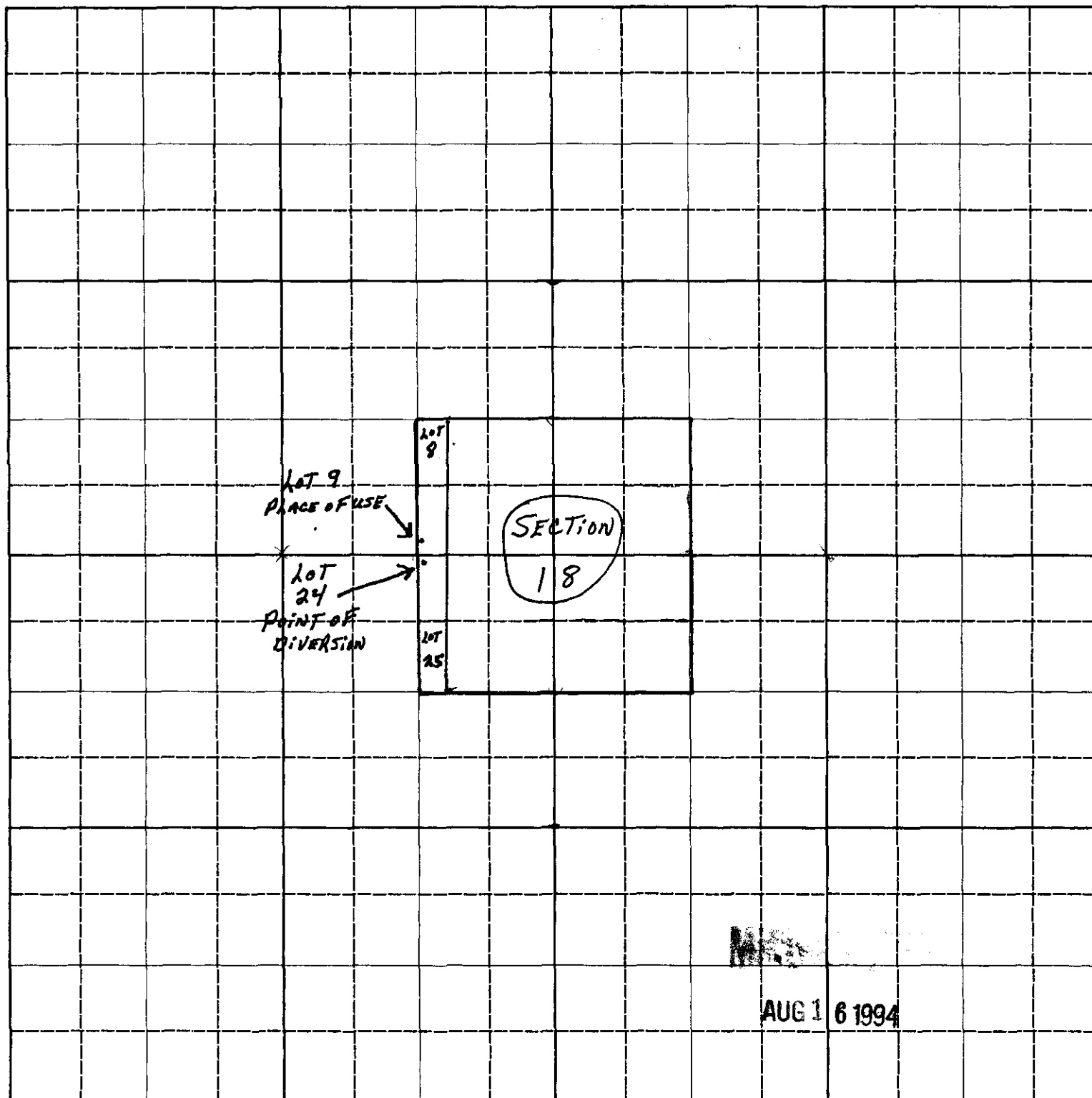
AUG 16 1994

Township N^o. 33 North, Range N^o. 2W

19.60	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	524	525	526	527	528	529	530	531	532	533	534	535	536	537	538	539	540	541	542	543	544	545	546	547	548	549	550	551	552	553	554	555	556	557	558	559	560	561	562	563	564	565	566	567	568	569	570	571	572	573	574	575	576	577	578	579	580	581	582	583	584	585	586	587	588	589	590	591	592	593	594	595	596	597	598	599	600	601	602	603	604	605	606	607	608	609	610	611	612	613	614	615	616	617	618	619	620	621	622	623	624	625	626	627	628	629	630	631	632	633	634	635	636	637	638	639	640	641	642	643	644	645	646	647	648	649	650	651	652	653	654	655	656	657	658	659	660	661	662	663	664	665	666	667	668	669	670	671	672	673	674	675	676	677	678	679	680	681	682	683	684	685	686	687	688	689	690	691	692	693	694	695	696	697	698	699	700	701	702	703	704	705	706	707	708	709	710	711	712	713	714	715	716	717	718	719	720	721	722	723	724	725	726	727	728	729	730	731	732	733	734	735	736	737	738	739	740	741	742	743	744	745	746	747	748	749	750	751	752	753	754	755	756	757	758	759	760	761	762	763	764	765	766	767	768	769	770	771	772	773	774	775	776	777	778	779	780	781	782	783	784	785	786	787	788	789	790	791	792	793	794	795	796	797	798	799	800	801	802	803	804	805	806	807	808	809	810	811	812	813	814	815	816	817	818	819	820	821	822	823	824	825	826	827	828	829	830	831	832	833	834	835	836	837	838	839	840	841	842	843	844	845	846	847	848	849	850	851	852	853	854	855	856	857	858	859	860	861	862	863	864	865	866	867	868	869	870	871	872	873	874	875	876	877	878	879	880	881	882	883	884	885	886	887	888	889	890	891	892	893	894	895	896	897	898	899	900	901	902	903	904	905	906	907	908	909	910	911	912	913	914	915	916	917	918	919	920	921	922	923	924	925	926	927	928	929	930	931	932	933	934	935	936	937	938	939	940	941	942	943	944	945	946	947	948	949	950	951	952	953	954	955	956	957	958	959	960	961	962	963	964	965	966	967	968	969	970	971	972	973	974	975	976	977	978	979	980	981	982	983	984	985	986	987	988	989	990	991	992	993	994	995	996	997	998	999	1000
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13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

SECTION 18 TOWNSHIP 33 N. (RANGE 2 W. B.M.) (SEE ATTACHED MAP!)

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Michael A. Ponzio
(Applicant)

Received by UDF Date 6/9/93 Time 1:00 pm Preliminary check by DS
Fee \$ 30.00 Received by [Signature] # N6623 Date 6/9/93
Publication prepared by [Signature] Date 6/23/93 Published in Idaho City Herald
Publication approved [Signature] Date 8/5/93

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

RECEIVED

AUG 16 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

December 9, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

MICHAEL A PONOZZO
SHELLEY R PONOZZO
HCR 1 BOX 23
WINCHESTER ID 83555

RE: WATER RIGHT NO. 85-07591

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

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ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

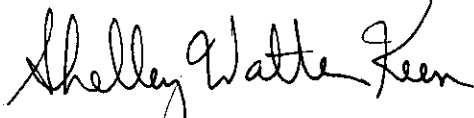
Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

If you have any questions, please call me at 208-327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:klt

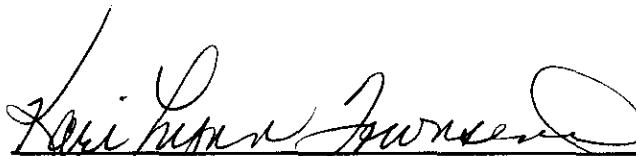
Enclosure

CERTIFICATE OF MAILING

I hereby certify that on the 9th day of December, 1998, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 85-07591

MICHAEL A PONOZZO
SHELLEY R PONOZZO
HCR 1 BOX 23
WINCHESTER ID 83555


Kari Lynn Townsend
Secretary

MAILED

APR 14 1999

LICENSE REVIEW CHECKLIST

PERMIT NO. 85-07591 DATE 12/8/98 REVIEWER: SHARLA

NAME OK Change/OK
 Address OK
 SOURCE OK 2 pld's listed, div. works said spring box
 NO amendment req'd
 Does change clarify orig. intended source? If no, Void permit
 POINT OF DIV OK _ Change (P39 /P47) _ Add (P45/P42) Feds - P40
 W32 (multiple in 1/4)
 W36 (overlap)
 W59 (subd. desc)

Overlaps: Right(s): _____
 File reviewed _____ Profile reports printed _____

PLACE OF USE OK _ Change (P41/P47) _ Add (P41/P42) Feds - P43
 W60 (subd. desc)
 W27 (ppu acre limit)

Overlaps: Right(s): _____
 File reviewed _____ Profile reports printed _____

RATE OF DIV .20 PD & PU amend (P37) Feds - P48
 Permitted Rate OK cfs
 Fee limit .20 cfs \$5000
 Measured .03 cfs
 Theoretical gravity $5 \times 88 \times .7 / 2.31 \times 40 + 10 = .03$
 Recommended Total Div Rate .03 cfs

WATER USES	Change (P46)		
<u>DOM</u>	<u>.02</u> cfs	<u>1.2</u> af	Irrig - overlap (R58-R61, R62-R65, R66-R69)
<u>Stock</u>	<u>.01</u> cfs	<u>.4</u> af	supp. gw (WB7/065/079)
	cfs	af	overlap spec. combined rts (W35)
	cfs	af	lack (W31)
	cfs	af	Domestic (W01/WB5/070/071/075)
	cfs	af	Power (W42 or W43/025/027/R22 or R23)
TOTALS	<u>.03</u> cfs	<u>1.6</u> af	Fish (042) Fire (077) Wtr Quality (081/R07)

Flow rate .03 cfs $\times 365$ days $\times 1.98 =$ 21.7 af

REMARKS _____

ADD'L CONDITIONS _____ Watermaster Control WD# _____
 _____ GW Measurement/Measuring Device
 _____ Others Trust (052/R55 - remove 051) Non-trust (048/049)

Advance Priority yes no SRBA Claim N/A Adjust Memo stock/vet.
 Amend letters _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

NOV 16 1998

Department of Water Resources

85-07591

A. GENERAL INFORMATION

Permit No.

1. Owner: Michael & Shelley Ponzio Phone No. (208) 743-8022

Current Address: HCR Box 23 Winchester Id 83555

2. Accompanied by: Shelley Ponzio EXAM DATE: 6-11-98

Address: Same as above Phone No. _____

Relationship to Permit Holder: _____

3. Source: Spring tributary to Link

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	NW	SW	18	33N	02W	Lewis	U.S.G.S. 7.5min Quad

2. Place(s) of Use:

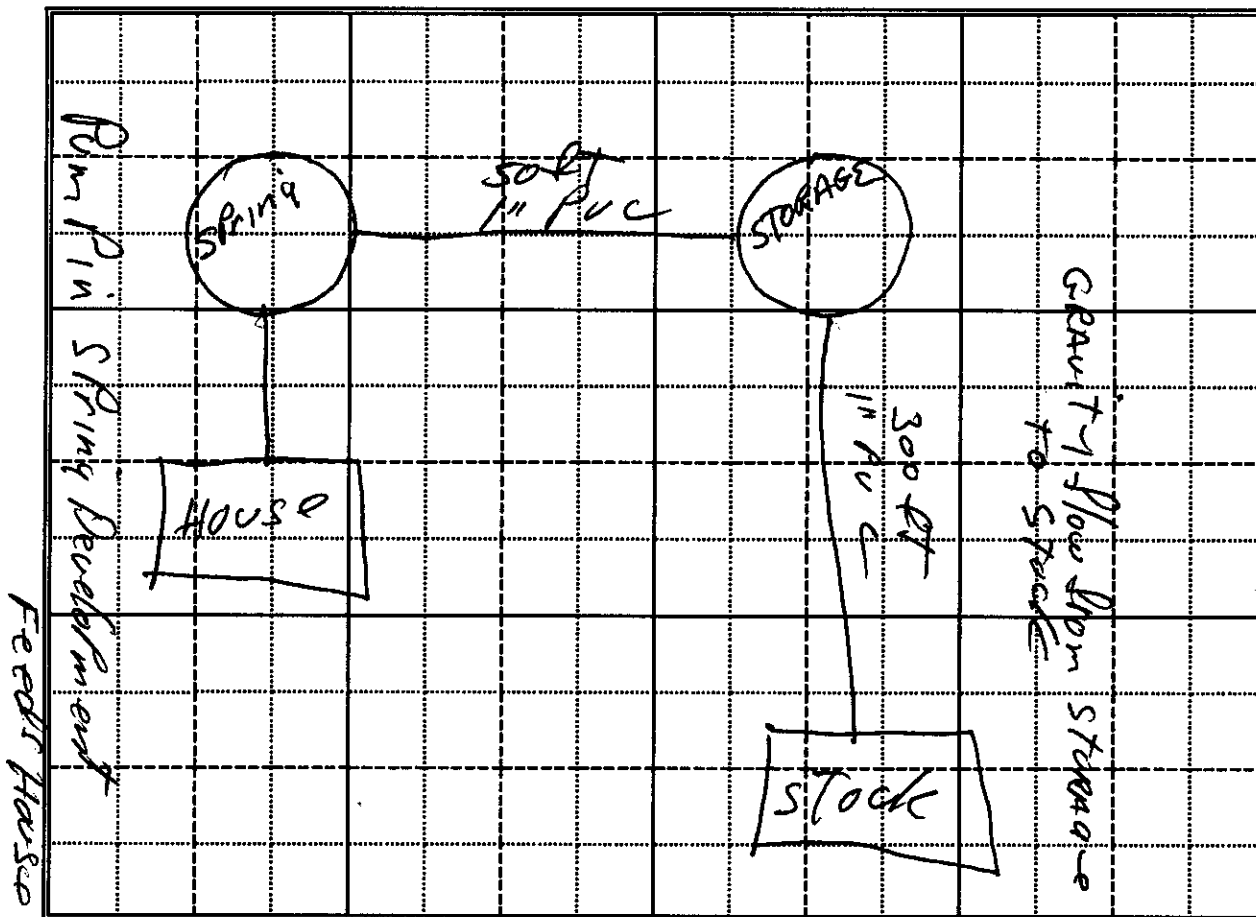
Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
33N	02W	18									D								
											S								

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3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Grundfos	0.5	82456902	Sub	10

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

E. NARRATIVE/REMARKS/COMMENTS

System consist of a spring development
4ft dia 15' deep cement ring. Pump in development
feeds domestic overflow from spring feeds
storage facility. 4' dia 15' deep, overflow from
storage gravity feeds stock tank.

Have conditions of permit approval been met? ☒ yes ☐ no

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F. FLOW CALCULATIONS

Measured Method:

Additional Computation Sheets Attached

5 gal bucket
Domestic 5 gal in 30 sec = 10 gpm $\frac{10 \times 1.33681}{60} = 1.02 \text{ cfs}$
Stock 5 gal in 60 sec = 5 gpm
 $\frac{5 \times 1.33681}{60} = 1.01 \text{ cfs}$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

30 head horses

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>Domestic</i>	<i>01-01</i>	<i>12-31</i>	<i>1.02</i>	<i>1.2</i>
<i>Stock</i>	<i>01-01</i>	<i>12-31</i>	<i>1.01</i>	<i>1.4</i>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			<i>1.03</i>	<i>1.6</i>

2. Recommended Amendments

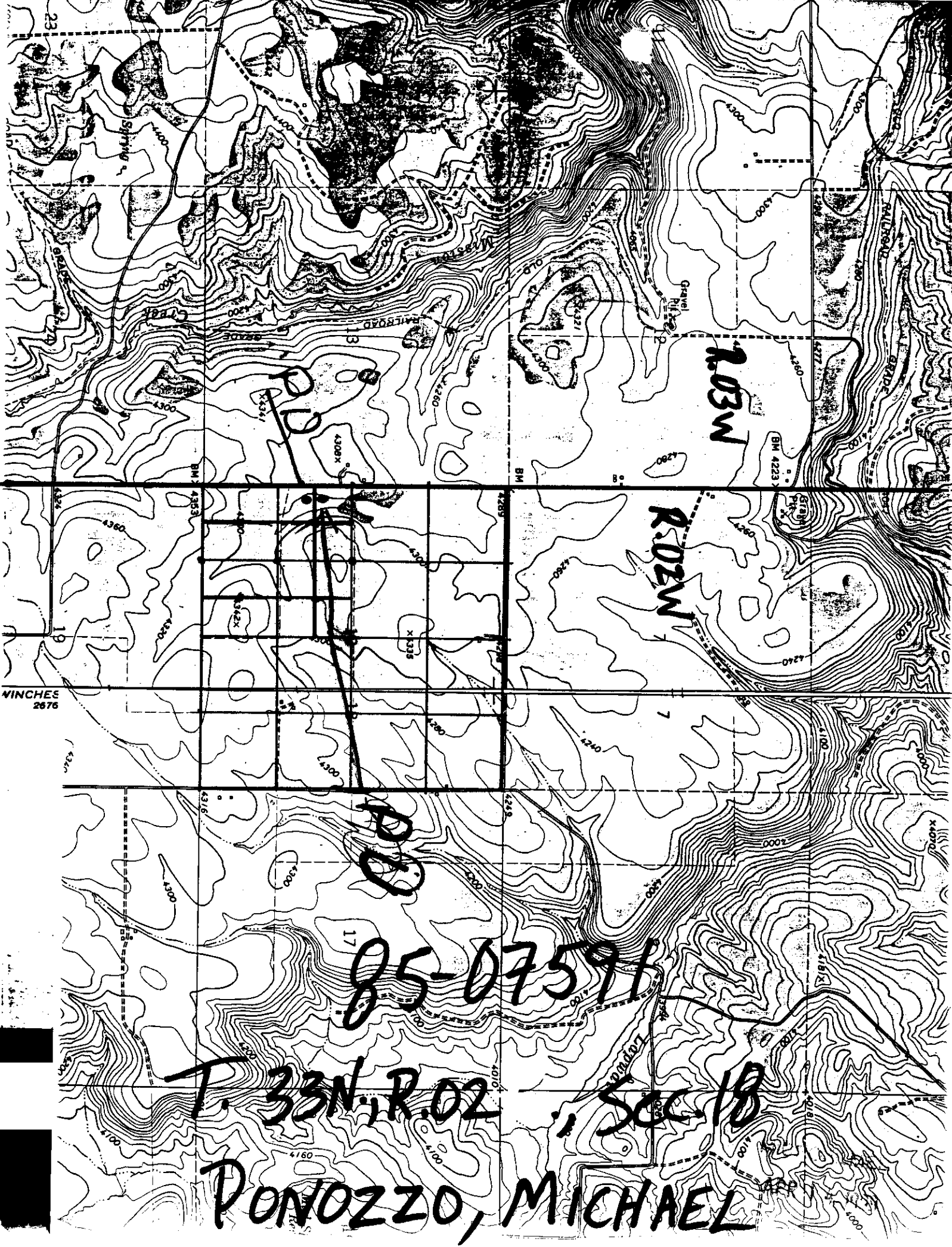
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name *Wayne Baldwin* Date *11-11-98*

Reviewer _____ Date _____

MICROFILMED
 SEAL
 APR 14 1999



R.03N

R.02N

PD

PD

85-07591

T. 33N, R.02, SEC 18

PONZOZZO, MICHAEL

VINCHES
2676

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

PERMIT # 85-07591



PD

Stomach

Domestic

Stock

MOORE

APR 14 1968

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 85-7591

Reviewed by Jy Date 8/9/94

GENERAL CONSIDERATIONS

yes Name same as permit?
no Address same as permit?
yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

Dom, stock, Irr.
Correct Uses? yes

SOURCE OF WATER

☒ Surface water source
☐ Ground water source

☐ Drilling permit required?
☐ Copy in the file? Drilling Permit No. _____
☐ Amount paid for permit _____ Correct?
☐ Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
50.00 Amount Submitted
yes Correct?

MEASURING DEVICE

no Required?
☐ Installed?
☐ Waiver requested?

PRIORITY CALCULATION

Date proof received	<u> </u>	-	<u> </u>
Date proof due	<u> </u>	=	<u> </u>
No. of days late	<u> </u>	+	<u> </u>
Priority Date	<u> </u>		<u> </u>
New Priority Date	<u> </u>		<u> </u>

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY

New Address HCR 1 Box 23
Winchester, Md. 83555

Proof Made 8/11/94

August 10, 1994

MICHAEL & SHELLEY PONOZZO
HCR 1 BOX 23
WINCHESTER ID 83555

PROOF ACKNOWLEDGEMENT LETTER

RE: PERMIT NO. 85-07591

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur d'Alene, at (208)769-1450.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

RECEIVED

AUG 16 1994



Red River Llama Company

Mike & Shelley Ponozzo

HCR1, Box 23

Winchester, ID 83555

(208) 924-6405

JULIE,

~~MY~~ MY ADDRESS IS ABOVE, WHICH IS DIFFERENT THAN
THAT ON MY PERMIT.

LET ME KNOW IF YOU NEED ANYTHING ELSE.

— THANKS —

SINCERELY,

Michael A. Ponozzo

MAILED

AUG 16 1994

June 30, 1994

MICHAEL A PONOZZO
SHELLEY R PONOZZO
HCR 1 BOX 23
WINCHESTER ID 83555

PROOF DUE NOTICE

RE: PERMIT NO. 85-07591

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1994. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

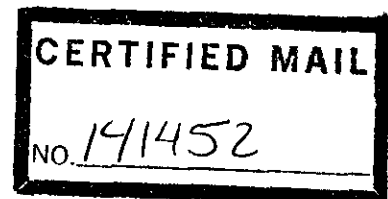
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

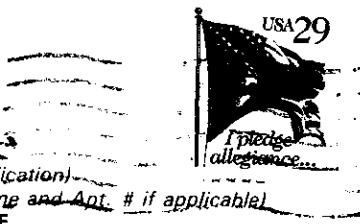
JULIE L. YARBROUGH
Senior Secretary

Enclosures

AUG 1 6 1994



Change of Address
Request for:
Correspondents
Publishers and
Businesses



Please Type or Print

NAME (Correspondent or Title of Publication)
ADDRESS (Street Number, Street Name and Apt. # if applicable)
CITY STATE ZIP + 4 CODE

AUG 16 1994

Dept. of Water Resources
1301 North Orchard St.

Statehouse Mail
Boise, Idaho

83720-9000

Department of Water Resources

RECEIVED
SEP 20 1993

As soon as you know your new address, mail this card to all of the people, businesses, and publications who send you mail. *85-7591*

For publication, tape an old address label over name and old address sections and complete new address.

Your Name (Print or type. Last name, first name, middle initial.) <i>PONOZZO, MICHAEL A. & SHELLEY R.</i>					
Old Address	No. & Street <i>1418 LINDEN AVE.</i>	Apt./Suite No.	PO Box	RR No.	Rural Box No.
	City <i>LEWISTON, IDAHO</i>	State <i>IDA.</i>	ZIP + 4 <i>83501-</i>		
New Address	No. & Street <i>WINCHESTER, IDAHO</i>	Apt./Suite No.	PO Box	RR No. <i>HCR 1</i>	Rural Box No. <i>23</i>
	City <i>WINCHESTER, IDAHO</i>	State <i>IDA</i>	ZIP + 4 <i>83555-</i>		
Sign Here <i>Michael A. Ponzio</i>		Date new address in effect <i>9/1/93</i>		Keyline No. (If any)	



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 8, 1993

MICHAEL A PONOZZO
SHELLEY R PONOZZO
1418 LINDEN AVE
LEWISTON ID 83501

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 85-07591

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosures

AUG 16 1994

APPLICATION FOR PERMIT
STATE OFFICE REVIEW

Application #: 85-7591 Date: 8/20/93 Reviewer: Cindy Zimmerman

AREA OF CONCERN? - No/Yes _____

SYSTEM COMPLETED:

No - 26A-P17

Complete in 1 year - P16

Yes

Proof not submitted - P16

Proof submitted - N/A

GROUNDWATER:

+ 0.2 cfs <flo-ch> - 01G-P03, 01C-P03 (existing), NMR

- 0.2 cfs - NMR <flow chart>

Drilling Permit:

Included w/permit - P99 Permit No. _____

Existing well - N/A (if drilled before 7/1/87)

No WD permit? - 046-46A(IRR)-46B-P23 (if drilled after 7/1/87)

SURFACE WATER: not in WD - 01C-P03 (+.2 w/pump), NMR <flow chart>

LOCATION:

Water District - WD No. _____

Surface water - 005 or 005-01J-P08(+.2)
or 005-01H-P01(-.2 w/pump); NMR

Groundwater - P05 (if well has not been drilled)

Irrigation Dist. - 023

Canal Co. Areas - 023

Drainage Districts - 024

Flood Control Dist. - 063

Boise Front (63) - 058 (Groundwater temperature)

Swan Falls Flag - B (1, Blank or Other)

Trust - 051-052-053-P74 (Consumptive Uses)

Non Trust <1> - 048-049

RIVER BASINS (Surface): Water District Control Condition (005) &....

Boise (63) - 05A (req), 11E (non-domestic use)

Payette (65) - 047-P04, _____ -P_____

Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

USE:

Fish Propagation - 06A, 09E-P10 (WQ/Choose One) & 010, 042 (req),
002-P06(MD), 07A(Special), 044(Policy 5G)

Power - 08A, 17K, 025, 027 (req); 01F-P19; 09E-P10;
+25 cfs-P18; 17G or 17M; 18B-P09

Mining - 06A, 010, or 09E-P10 & 054 (req)

Storage(✓ 3 compo.) - 18A-for multi MD in WD, 18B-P09 (+10'Size)

Rec/Wildlf/Aesthetic - 027-if +½ A. pond (Non-Consumptive)

Domestic (surface - 021 - Boise River upstream from L Peak
restricted areas) 27A - Payette River & main tributaries

OWNERSHIP:

Non land owner - 004

PROTESTED:

Hearing agreement - 020

REMARKS: - ① W01(1) ② W02 (30 Hares, 4 H, 20 C)

OTHER CONDITIONS: - _____

BENEFICIAL USE DUE: - 9 -1-1994

COMMENTS: - ① Div Desc.

NOTE: This application is for .10 cfs on 20A. of irrigation 53

WR0749NP
No. P85-07591

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 08/20/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MICHAEL A PONOZZO	06/09/1993	IRRIGATION	03-15 11-15	0.10 CFS	
C	SHELLEY R PONOZZO		STOCKWATER	01-01 12-31	0.04 CFS	
	1418 LINDEN AVE		DOMESTIC	01-01 12-31	0.06 CFS	
	LEWISTON ID 83501					
	(208) 743-8022					
TOTAL DIVERSION:					0.20 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion: T33N R02W S18 Lot 24(NW NW SW)

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	:
33N	02W	18	:					:	05	05		:				20.0
TOTAL ACRES																20.0

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE				
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	:
33N	02W	18	:					:	0			:				

Pou County: LEWIS

Other Water Rights with Same Point(s) of Diversion and Source:
85-07591

Other Water Rights Listing Overlapping Place(s) of use:
85-07591

Conditions of Approval:

- 046 - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- 46A - A well drilled pursuant to this permit must be located at least 500 feet from any existing well. Well spacing closer than 500 feet must be approved by the Department of Water Resources.
- 46B - Construction of the well must comply with Idaho well construction standards.
- 03A - The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Remarks: Two points of diversion are located within Lot 24 (NWNWSW), S18, T33N, R02W.
Stockwater use is for 30 llamas, 4 horses and 20 range cattle.

WR0749NP
No. P85-07591

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 08/20/93
PAGE: 2

=====

Remarks: Domestic use is for 1 home.

Dates: App. Received: 06/09/1993 Priority Date: 06/09/1993
Proof Due Date: 09/01/1994 Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: Field Exam Fee:

Comments: Date: 06/22/1993 User-ID: STYPA Subject: DIVERSION DESCRIPTION
Spring box for domestic and stockwater use.
Spring and well are on a common system.
6-8" diameter well; 150-250' proposed depth.

Audit: 08/20/93 ZIMMERMA

No. a
4/87-06/92n

40 DEPARTMENT OF WATER RESOURCES
APPLICATION ANALYSIS

RECEIVED
AUG 12 1993

APPLICATION # _____

***** INITIAL REVIEW *****

APPLICANT: PONO220

BY: AB

Department of Water Resources
DATE: 6/9/93

ITEM REQUIRED INFORMATION

1. (☒) Name and Address
2. (☒) Source
3. (☒) Point of Diversion & County
4. (☒) Quantity
(☒) Nature of Proposed Use
(☒) Period of Use
5. (☒) Total Quantity
6. (☒) Description of diverting works
7. (☒) Time required for b/u
8. (☒) Proposed use
9. (☒) Place of use or acres irrigated
10. (☒) Other Water Rights
11. (☒) Ownership
13. (☒) Map
(☒) Signature
(☒) Fee (Amt, recpt, acknowledgment)

*** Send info sheet Y () N ()

ADDITIONAL INFORMATION

Yes No

- ☒ Field check: by _____
☒ Field report attached
☒ Analysis Supp. attached (>5cfs/500af)
☒ Water delivered by water master?
Water District # _____

PROCESSING

Yes No

PRIORITY DATE: 6/9/93

☒ (Include Moratorium Remark)

☒ Statewide Avertising: (Diversion rate greater than 10 cfs or 1,000 af).

ADVERTISE IN: LIWIS County.

LETTERS SENT REQUESTING:

- () Dam Information () Fish Information
() Power Information () Other: N/A

INFORMATION RECEIVED:

- () Dam Information () Fish Information
() Power Information () Other: N/A

***** GROUNDWATER SECTION *****

(Yes) (No)

- ☒ Groundwater management area
☒ Critical ground water area
☒ Well Drilling Permit required
☒ Well Drilling Application and Fees received
☒ Well Drilling Application approved?
Well Drilling Application Number _____

Checked by: _____ Date: ____/____/____

Remarks: _____

***** FINAL REGIONAL PROCESSING/REVIEW *****

(Yes) (No)

- ☐ Notice of pending void order issued. Final order response date: ____/____/____
☒ Further information required from applicant
☒ Affidavit of publication received
☒ Application published correctly, If not, record action taken: _____
☒ Publication dates and paper recorded on application | Sr. Agent initial AB
☒ Protests received. Final protest date: 8/19/93
☐ Measuring device required
☐ Measuring port required
☐ Special conditions: _____
☐ Special conditions of approval supplement and/or cover letter attached:

Approval Recommended by: AB

Date: 8/9/93

85-07591

PONOZZO, MICHAEL A
PONOZZO, SHELLEY R
1418 LINDEN AVE
LEWISTON, ID 83501

Source: GROUNDWATER

Diversion Pt: LOT 24 (NWNWSW) Sec 18 T 33N R 02W in LEWIS County.

Use: IRRIGATION	(.100 CFS)
STOCKWATER	(.040 CFS)
DOMESTIC	(.060 CFS)
Total Diversion:	(.200 CFS)

Date Filed: 6/ 9/1993

In: LEWIS County				
T33N R02W S18	NWNW	SWNW	NWSW	SWSW

20.0 ACRES TOTAL

RECORDED

AUG 16 1994

Affidavit of Publication

STATE OF IDAHO, }
County of Lewis, } ss.

I, ROBERT E. WHERRY, being first duly sworn, depose a that I am the Publisher of the LEWIS COUNTY HERALD weekly newspaper, published and issued weekly at New Lewis County, State of Idaho, which is of general circulation said county and state, that the said notice, of which hereto is attached is a true copy, was published in said newspaper for 2 weeks being published 2

times, the first publication being on the 1st day of July, 19 93, and publication on the 8th

July, 19 93; and that notice was published in the newspaper proper and no supplement; that said newspaper has been continuously uninterrupted published in said county during a period of seventy-eight (78) consecutive weeks prior to the first publication of said notice or advertisement.

Robert E. Wherry

STATE OF IDAHO, }
County of Idaho, }

On this 29th day of July in the year of 1993, before me, a Notary Public, personally appeared Robert E. Wherry, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true and acknowledged to me that he executed the same.

Shirley E. Wherry
Notary Public for Idaho

Residing at Cottonwood

My commission expires: 12/94

Legal Notice

NOTICE OF APPLICATION FOR WATER RIGHT
The following application has been filed to appropriate the public waters of the State of Idaho:

85-07591

PONZOZZO, MICHAEL A.

PONZOZZO, SHELLEY R.

1418 LINDEN AVE.

LEWISTON, ID 83501

Source: GROUNDWATER.

Diversion Pt: LOT 24 (NWNWSW) Sec 18 T 33N R 02W in LEWIS County.

Use: IRRIGATION (100 CFS)

STOCKWATER (040 CFS)

DOMESTIC (060 CFS)

Total Diversion: (200 CFS)

Date Filed: 6/9/1993.

In: LEWIS County

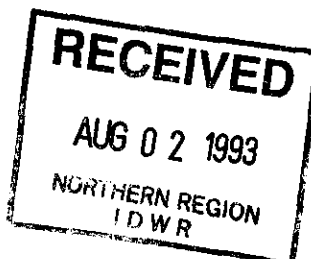
T33N R02W S18 NWNW SWNW NWSW SWSW
20.0 ACRES TOTAL.

For additional information concerning the property location, call the Northern Regional Office at (208) 769-1450.

This permit will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814 on or before JULY 19, 1993.

R. KEITH HIGGINSON, Director

Published July 1 and 8, 1993



AUG 16 1994

Affidavit of Publication

STATE OF IDAHO, }
County of Lewis, } ss.

I, ROBERT E. WHERRY, being first duly sworn, depose and say that I am the Publisher of the LEWIS COUNTY HERALD, a weekly newspaper, published and issued weekly at Nezperce, Lewis County, State of Idaho, which is of general circulation in said county and state, that the said notice, of which the one hereto is attached is a true copy, was published in said newspaper

for 2 weeks being published 2

times, the first publication being on the 1st

day of July, 19 93, and the last

publication on the 8th day of

July, 19 93; and that the said notice was published in the newspaper proper and not in a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of seventy-eight (78) consecutive weeks prior to the first publication of said notice or advertisement.

Robert E. Wherry

STATE OF IDAHO, }
County of Idaho, }

On this 29th day of July in the year of 1993, before me, a Notary Public, personally appeared Robert E. Wherry, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true and acknowledged to me that he executed the same.

Notary Public for Idaho

Residing at Cottonwood

My commission expires: 12/94

in the State of Idaho
was the second
entry and location has been filed to appropriate the
and The State of Idaho:
85-07591

division, A.
or Library R.
marshals,
re People

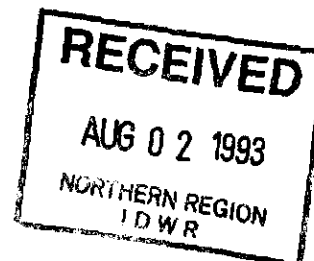
first in 14 (NWNWSW) Sec 18 T 33N R 03W in
th Riders,
stor Park,

(100 CFS)
(040 CFS)
(060 CFS)
division. reason: (200 CFS)

d in front
d and had
f the way: NWNW SWNW NWSW SWSW
ES TOTAL.

as first in information concerning the property location,
a. gional Office at (208) 769-1450.
float was be subject to all prior water rights.
y division led with the Director, Dept. of Water
royalty, Region, 1910 Northwest Blvd., Suite 210,
Mr. and 83814 on or before JULY 19, 1993.

R. KRITH HIGGINSON, Director
dated July 1 and 2, 1993



Handwritten signature

AUG 16 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615
(208) 769-1450 ~~TELEPHONE (208) 769-2083~~ Fax (208) 769-1454

CECIL D. ANDRUS

Governor
June 24, 1993

R. KEITH HIGGINSON
Director

MR MICHAEL PONOZZO
1418 LINDEN AVE
LEWISTON ID 83501

Dear Mr. Ponozzo:

Subject: Water Application for Permit Number 85-7591.

The Idaho Department of Water Resources hereby acknowledges receipt of the above-referenced Application for Permit to appropriate the Public Waters of the State of Idaho. Enclosed is Receipt Number N6623. Please refer to your Application for Permit Number in future matters concerning this water right application.

Your Application for Permit is currently being prepared for advertising in the local county newspaper. The advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for submittal of protests.

If your application is not protested, it will be forwarded to Boise for processing. Normal processing time is approximately 3 to 4 months, if the application is not protested. If your Application for Permit is protested, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. All protests must be resolved before your Application for Permit can be approved. If the protest is not resolved, this Department will conduct a conference and/or hearing on the matter.

You will receive your approved Application for Permit and instructions on filing the Proof of Beneficial Use from our State Office in Boise.

If your Application for Permit is for a well (groundwater) that was constructed after July 1, 1987, you must apply for a well drilling permit upon approval of your Application for Permit if no permit was obtained by previous owners to construct the well. Well Drilling Permits can only be issued by this office to holders of approved Applications for Permit.

If I can be of further assistance, please feel free to contact me at this office.

Sincerely,

ALLEN BEARDSLEE
Senior Water Resource Agent
Enc. - Receipt

MISSOURI
AUG 16 1994