

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Sec 25-T35N-R6W

6A 14A 12A
• well
Road

25

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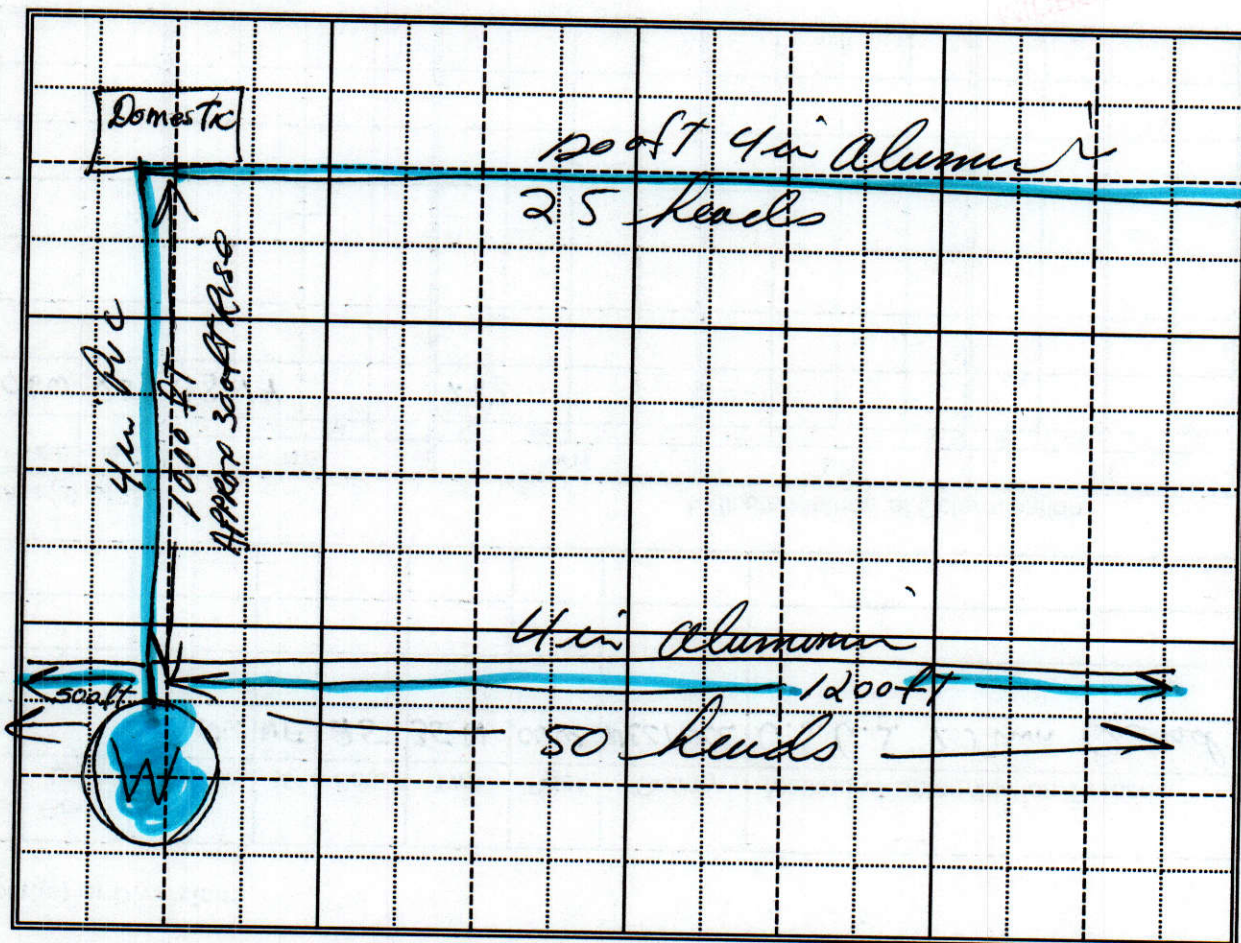
AUG 31 1993

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald Van Buren
(Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin	40	Submersible		

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

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NOV 07 1996

85-07592
35N-06W-25

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NOV 27 1985



MAP OF FARM

Year 1994

Tract No. 32

Aerial Photo Number A10-L-L Township 35N

N. Range 6W Farm Number 1269

OPERATOR DON VAN BURIN

OWNER SAME

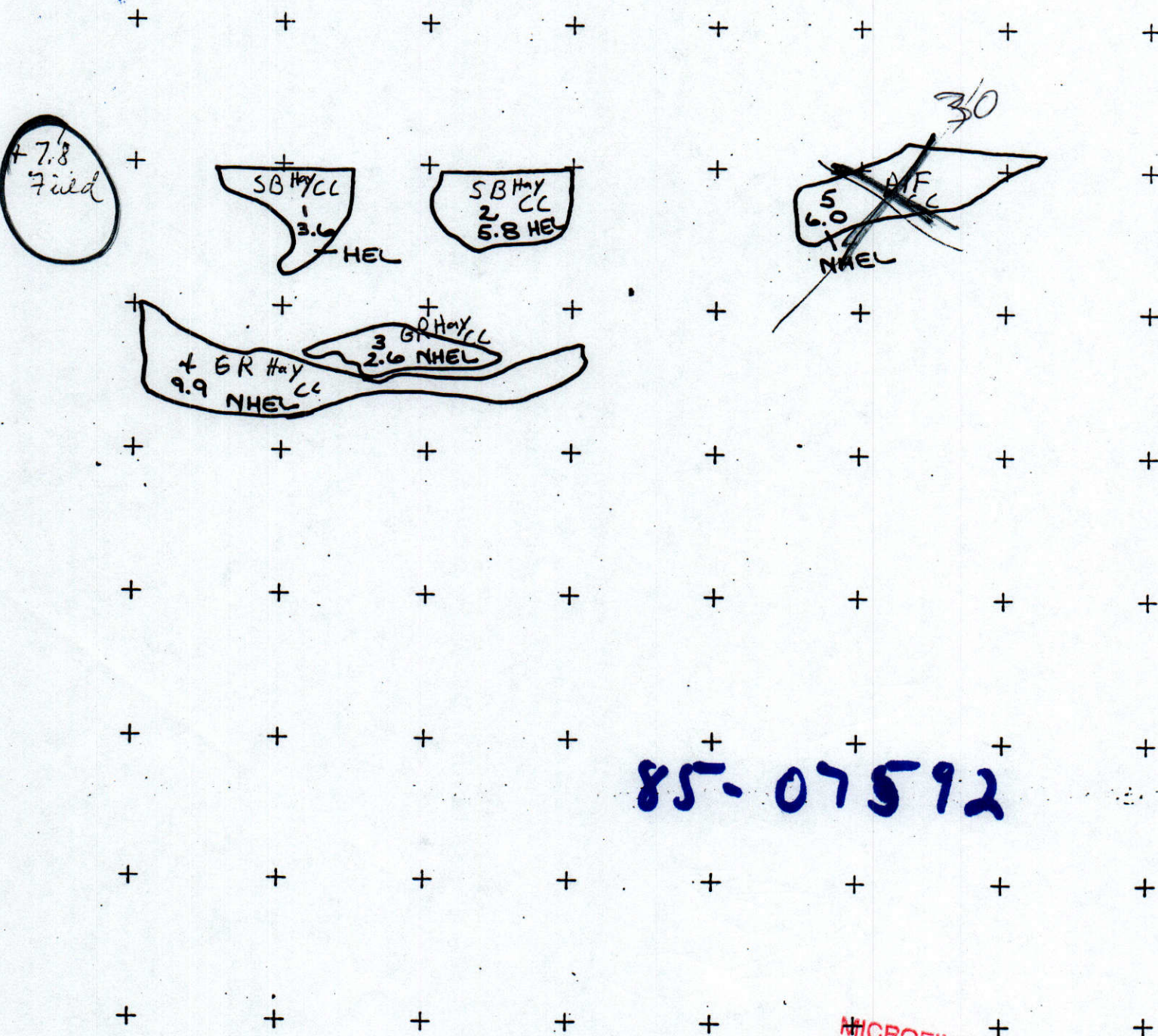
Share _____

Share _____

Prop land _____ 27.9

Arm land _____ 70.0

100% Donald Van Burin



85-07592

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WASHINGTON-IDAHO
7.5 MINUTE SERIES (TOPOGRAPHIC)
SE/4 CLARKSTON QUADRANGLE

LEWISTON NO.

CLARKSTON (U.S. 12) 3.4 MI.
496 2'30" 497

498 2880 000 FEET (WASH.)

117°00' 46°22'30"



85-07592
35N-06W-25
VAN Buren

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NOV 07 1996

PERMIT # 85-07592

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT



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JUN 07 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

PERMIT #

85-07592



MICROFILMED
JUL 7 1996

TRIBUNE PUBLISHING COMPANY, INC.
The Lewiston Morning Tribune
505 C St., P.O. Box 957
Lewiston, Idaho 83501
(208) 743-9411

**LEGAL ADVERTISING
INVOICE**

Date 072293 INVOICE No. L00375138
Account No. 964750 85-07592
Description 75138NOTIC
Times 2 Lines 34
Tab Lines _____

\$ 38.25

SOLD TO:

DEPT. OF WATER RESOURCES
1910 NORTHWEST BLVD. 210
COEUR D'ALEN
ID 83814

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer To Invoice by No. Only.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, ss.
County of Nez Perce

75138
NOTICE OF APPLICATION FOR
WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

85-07592
VAN BUREN, DONALD
3000 TAMMANY CK RD
LEWISTON, ID 83501
Source: GROUNDWATER
Diversion Pt: SENWNE Sec 25 T
35N R 06W in NEZ PERCE County.

Use:
IRRIGATION (.650 CFS)
STOCKWATER (.040 CFS)
DOMESTIC (.040 CFS)
Total Diversion (.650 CFS)

Date filed: 6/14/1993
In: NEZ PERCE County

T35N R06W S25
NENE NWNE NENW
32.0 ACRES TOTAL

For additional information con-
cerning the property location, call
the Northern Regional Office at
(208) 769-1450

The permits will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Wa-
ter Resources, Northern Region,
1910 Northwest Blvd., Suite 210, Co-
eur d'Alene, Idaho 83814 on or before
AUGUST 2, 1993.

R. KEITH HIGGINSON, Director

Karen J. Lewis, being duly sworn,
deposes and says, I am the Legal Clerk
of the Tribune Publishing Company, a corporation organized and existing
under and by virtue of the laws of the State of Idaho, publishers of the
LEWISTON MORNING TRIBUNE, a newspaper of general circulation
published at Lewiston, Nez Perce County, Idaho; That the said Lewiston
Morning Tribune is an established paper and has been published regular-
ly and issued regularly at least once a day for more than 21 consecutive
years next immediately preceding the first publication of this notice, and
has been so published uninterrupted for said period; that the

NOTICE OF APPLICATION

attached hereto and which is made a part of this affidavit was published in
the said Lewiston Morning Tribune, 2 time(s). Publication be-
ing on 071593, or once a
WEEK for 2 consecutive WEEKS, the first
publication thereof being on the 071593, and the last pub-
lication thereof being on the 072293, and said

NOTICE OF APPLICATION

was so published in the regular and entire issue of said newspaper and
not in a supplement thereof and was so published in every issue and
number of the said paper, during the period and times of publication as
set forth above.

Karen J. Lewis

SUBSCRIBED AND SWORN BEFORE ME THIS THE 23

day of July

1993

Sheral M. Lentz

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

RECEIVED

JUL 26 1993

NORTHERN REGION
IDWR

AUG 31 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07592

Priority: June 14, 1993

Maximum Diversion Rate:

0.64 CFS

Maximum Diversion Volume:

121.7 AF

This is to certify, that DONALD VAN BUREN
3000 TAMMANY CREEK RD
LEWISTON ID 83501

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 14, 1993; and has submitted Proof of Beneficial Use on August 29, 1994. An examination indicates that the works have a diversion capacity of 0.640 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/01 to 11/30	0.60 CFS	119.2 AF
STOCKWATER	01/01 to 12/31	0.02 CFS	1.3 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.64 CFS	121.7 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 25, Township 35N, Range 06W
NEZ PERCE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
35N	06W	25	NENE 8	NWNE 14	NENW 7.8	29.8

Total number of acres irrigated: 29.8

PLACE OF USE: STOCKWATER

TWN RGE SEC
35N 06W 25 NWNE

PLACE OF USE:

DOMESTIC, same as STOCKWATER use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

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NOV 07 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

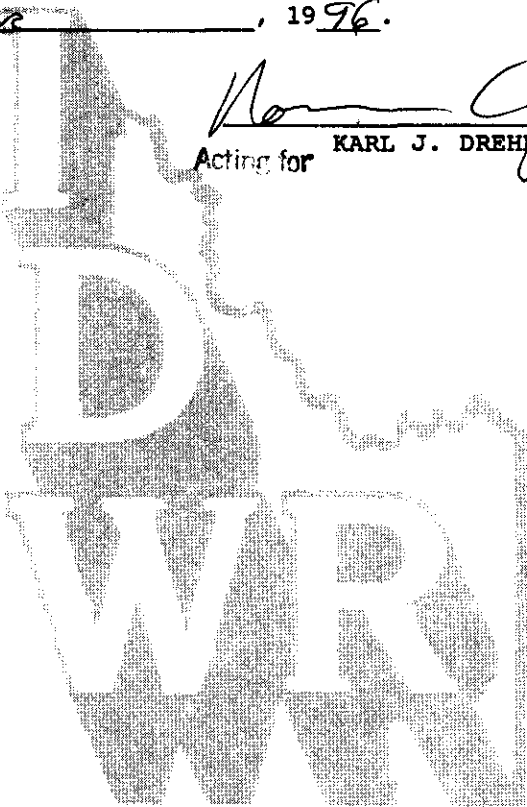
WATER RIGHT NO. 85-07592

CONDITIONS OF APPROVAL AND REMARKS

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
6. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 23RD day of OCTOBER, 1996.


Acting for KARL J. DREHER, Director



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NOV 07 1996

RECEIVED

AUG 29 1994

FOR OFFICE USE ONLY

Amt. of Fee \$: 100.00

Receipt No. 031150

Receipt By: RT

Date Received: 8-29-94

RECEIVED

AUG 29 1994

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 85-07592 Telephone No. 208-743-4630
2. Name(s) of Permit Holder(s): DONALD VAN BUREN
3. Mailing Address: 3000 Tammany Creek Road Lewiston ID 83501
4. Source of Water: Groundwater If **GROUNDWATER** (well), Date Drilled: mo. 04 / yr. 93
 - a. Well Driller: Uhlenkott Well Drilling Drilling Permit Number: 85-93-N-0009
 - b. **OPTIONAL:**
Pump Horsepower: 40 Pressure (psi): unknown Dynamic pumping level (ft): _____
5. Use(s) (as authorized by the water right permit):
Domestic (No. of households): 1 Stockwater (No. and type of stock): 100 Range Cattle
Irrigation (No. of acres): 32 Other: _____
6. Total rate of diversion and/or volume for which proof is submitted: 0.64 cfs OR _____ acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is **not optional**. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device:	Is a measuring device required?	Yes ☒	or	No ☐
	Has the measuring device been installed?	Yes ☐	or	No ☒
Flow Measurement Port:	Is a flow measurement port required?	Yes ☐	or	No ☐
	Has the measurement port been installed?	Yes ☐	or	No ☐
8. Fee Enclosed: \$ 100.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.
Name: DONALD VAN BUREN Telephone Number: 208-743-4630
Address: 3000 Tammany Creek Road Lewiston ID 83501
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Donald Van Buren Date: 8-24-94
(include your title, if on behalf of company or organization)

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 85-07592

Proposed Priority: June 14, 1993 Maximum Diversion Rate: 0.64 CFS
This is to certify, that DONALD VAN BUREN
3000 TAMMANY CK RD
LEWISTON ID 83501
has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/01 to 11/01	0.64 CFS
STOCKWATER	01/01 to 12/31	0.04 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
	Totals	0.64 CFS

LOCATION OF POINT(S) OF DIVERSION: SEWNNE , Sec. 25, Township 35N, Range 06W
NEZ PERCE County

<u>PLACE OF USE:</u>	<u>IRRIGATION</u>					
<u>TWN RGE SEC</u>		<u>ACRES</u>		<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
35N 06W 25	NENE	12	NWNE	14	NENW 6	32
						Total number of acres irrigated: 32

PLACE OF USE: STOCKWATER
TWN RGE SEC

35N 06W 25 NWNE

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1994.
2. Subject to all prior water rights.
3. Prior to the diversion of water under this right a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
4. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. A well drilled pursuant to this permit must be located at least 500 feet from any existing well. Well spacing closer than 500 feet must be approved by the Department of Water Resources.
6. Construction of the well must comply with Idaho well construction standards.

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AUG 21 1993

State of Idaho
Department of Water Resources**Permit To Appropriate Water**

NO. 85-07592

CONDITIONS/REMARKS:

7. The issuance of this right in no way grants any right-of-way or easement across the land of another.
8. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
9. Stockwater use is for 100 range cattle.
10. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

17th day of August, 1993.

R. Keith Higginson
for
R. Keith Higginson, Director

AUG 21 1993

RECEIVED

AUG 05 1993

Form 202
6/85

Department of Water Resources

Ident. No. 85-1592

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Donald Van Buren Phone 208-743-4630
Post office address 3000 Tammany Crk. Rd. Lewiston, Idaho 83501
2. Source of water supply WELL (GROUND WATER) which is a tributary of N/A
3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of RL $\frac{1}{4}$, Govt. Lot _____
Sec. 25 Township 35N Range 6W BM B.M. reference County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
- Amount .04 CFS for STOCK WATER purposes from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum) LIVESTOCK
- Amount .04 CFS for DOMESTIC purposes from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount .64 CFS for IRRIGATION purposes from APRIL 1 to NOV. 1 (both dates inclusive)
(cfs or acre-feet per annum) *
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum) .64 CFS
5. Total quantity to be appropriated is (a) .65 CFS and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. There will be a submersible pump in the well and hand move sprinklers for irrigation. The main line will be 4" aluminum pipe and the sprinkler pipes will be 3".
- b. Height of storage dam NA feet; active reservoir capacity NA acre-feet; total reservoir capacity NA acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.
- c. Proposed well diameter is 8 inches; proposed depth of well is 360 feet.
- d. Is ground water with a temperature of greater than 90°F being sought? no.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is one years (minimum 1 year).

* max. irrigation rate for 32 A. is .02 cfs = .64 cfs.

AUG 21 1993

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 100 hd. cattle
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. one
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
35	6	25		5D															
35	6	25	12	14			6												32

Total number of acres to be irrigated 32

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Donald Van Buren
- b. Who owns the land to be irrigated or place of use? Donald Van Buren and Ray Turner and Wm. Mannschreck
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Six acres of land owned by Turner + Mannschreck. I have leased this land since 1971. The balance of 26 acres I own

12. Remarks: _____

AUG 31 1993

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. *See 25-T35N-R6W*

Sec 25-T35N-R6W

6A 14A 12A
OWN ROAD

25

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AUG 31 1993

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald Van Buren
(Applicant)

Received by pm Date 6/14/93 Time 12:30 pm Preliminary check by _____
Fee \$ 165.00 Received by pm # N6636 Date 6/14/93
Publication prepared by pm Date 7/1/93 Published in Idaho Tribune
Publication approved pm Date 8/2/93

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

RECEIVED

AUG 31 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 23, 1996

DONALD VAN BUREN
3000 TAMMANY CREEK RD
LEWISTON ID 83501

RE: WATER RIGHT NO. 85-07592

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

MICROFILMED
NOV 07 1996

MEMORANDUM

TO: File 85-07592

FROM: Sharla

DATE: October 21, 1996

RE: Recommendation Adjustment(s)

The final license recommendations for Right 85-07592 are based on the following:

H. RECOMMENDATIONS

1. Recommended Amounts

Irrigation	3/1 - 11/30	0.60 cfs	119.2 afa
Stockwater	1/1 - 12/31	0.02 cfs	1.3 afa
Domestic	1/1 - 12/31	0.04 cfs	1.2 af

The standard volume for irrigation in this area is 4.0 af/acre; 29.8 acres X 4.0 = 119.2 afa.

Examiner: Wayne Baldwin

Exam date: July 31, 1996

RECORDED
OCT 07 1996

LICENSE REVIEW CHECKLIST

PERMIT NO. 85-07592

DATE 10/21/96

REVIEWER: S H A R L A

NAME Change OK Address Change NO
 SOURCE Change ✓ Is change/clarification of originally intended source? ✓
 If not, prepare Notice of Intent to Void ✓
 POINT OF DIV Change ✓ Amendment required NO
 PLACE OF USE Change ✓ Amendment required NO

Does map agree with written description? ✓ yes no

OVERLAPS no P/D no P/U

RATE OF DIV

Permitted Rate .64 cfs
 Fee limit 1.0 cfs \$1000
 Measured .64 cfs
 Theoretical — cfs $40 \times 9.8/100 + (2.31 \times 40) = 1.28$
 Recommended Total Div Rate .64 cfs

ANNUAL VOLUME/ NATURE OF USES

31-11-30

Use	Volume Calculation
<u>100 cattle</u>	<u>119.2</u> af
<u>Stock</u>	<u>1.3</u> af
<u>Dom</u>	<u>1.2</u> af
<u>Subtotal</u>	<u>121.7</u> af

Flow rate .60 cfs X 274 days X 1.983 = 325.5 af
 Total volume recommended 121.7 af
 (SUBTOTAL or Flow Rate, whichever is less)

REMARKS

1 home

CONDITIONS no Watermaster Control WD# —

31 GW Measurement/Measuring Device
31 Overlap

no Use-specific conditions
 Advancement of Priority Date Required no yes no

SRBA Claim Filed NA
 Adjustment Memo volume

1st Amend Letter NA
 2nd Amend Letter NA

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 85-7592

Reviewed by [Signature]

Date 9/27/94

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
If not, complete calculation below.

Dom. Irr. Stock

Correct Uses? yes

SOURCE OF WATER

 Surface water source

✓ Ground water source

yes Drilling permit required?

no Copy in the file? Drilling Permit No. 85-93-17-0009-000

35.00 Amount paid for permit yes Correct?

no Well log in the file? paid 165.00 add on 6-25-93 - N006636

LICENSE EXAMINATION FEE

MEASURING DEVICE

yes Required?
100.00 Amount Submitted
yes Correct?

yes Required?
no Installed?
no Waiver requested?

PRIORITY CALCULATION

Date proof received

Date proof due

No. of days late

Priority Date

New Priority Date

~~_____~~
~~_____~~
~~_____~~
~~_____~~
~~_____~~

DEFICIENCIES OR ACTION ITEMS

~~Return & Request an additional 165.00 drill permit fee~~
Proof acceptable

DATA ENTRY

New Address

X

Proof Made 8-29-94

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

AUG 15 1996

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 85-07592

1. Owner: Donald Van Buren Phone No. (208) 743-4630

Current Address: 3000 Tammany Ck. P.O. Lewiston Id. 83501

2. Accompanied by: Donald Van Buren EXAM DATE: 7-31-96

Address: Same as above Phone No. _____

Relationship to Permit Holder: _____

3. Source: Ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	NW	NE	25	35 N	06 W	NEZ PERCE	U.S.G.S. 7.5 min Quad

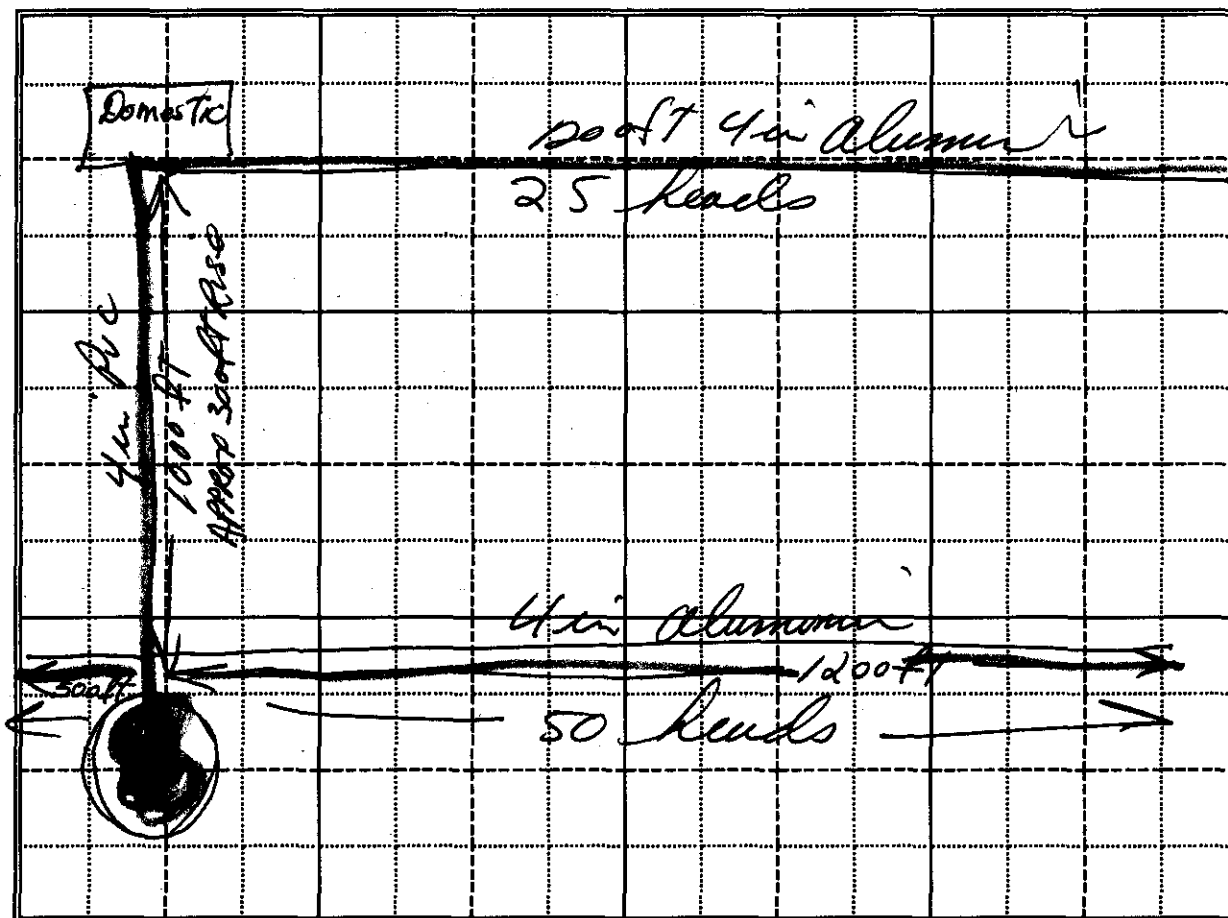
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
35N	06W	25	08	14			28												29.8

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3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate well size/ditch size/pipe I.D. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for Irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin	40	Submersible		

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

MICROFILMED

NOV 07 1996

E. NARRATIVE/REMARKS/COMMENTS

System consist of 40hp pump in lower fields supplies approx 1200 feet of 4" hard line 50 heads, then a 4" pvc pipe runs 1000 feet up hill to upper fields plus a residence. At residence a 4" aluminum hard line 25 heads runs approx 1100 ft.

Have conditions of permit approval been met? ☒ yes ☐ no

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NOV 07 1996

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

Poly Sonic Meter
Pumper battery was dead at time of exam
Meter reading: 288 rpm
.64 cfs

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 29.8 \times 3 = 89.4$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .64 \times 214 \times 1.9835 = 272$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 89.4$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>Irrigation</i>	<i>04-01</i>	<i>11-01</i>	<i>.64</i>	<i>89.4</i>
<i>Domestic</i>	<i>01-01</i>	<i>12-31</i>	<i>.09</i>	<i>1.2</i>
<i>Stockwater</i>	<i>01-01</i>	<i>12-31</i>	<i>.02</i>	<i>1.3</i>
Totals:			<i>.64</i>	<i>91.9</i>

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name *Wayne Saldana* Date *8/8/96*

Reviewer _____ Date _____

SEAL

MICROFILMED

NOV 07 1996

85-07592
35N-06W-25



BLAINE COUNTY, IDAHO AGRICULTURAL STABILIZATION & CONSERVATION SERVICE

MAP OF FARM

Year 1994

Tract No. 32

Aerial Photo Number A10-L-L Township 35N N. Range 6W Farm Number 1269

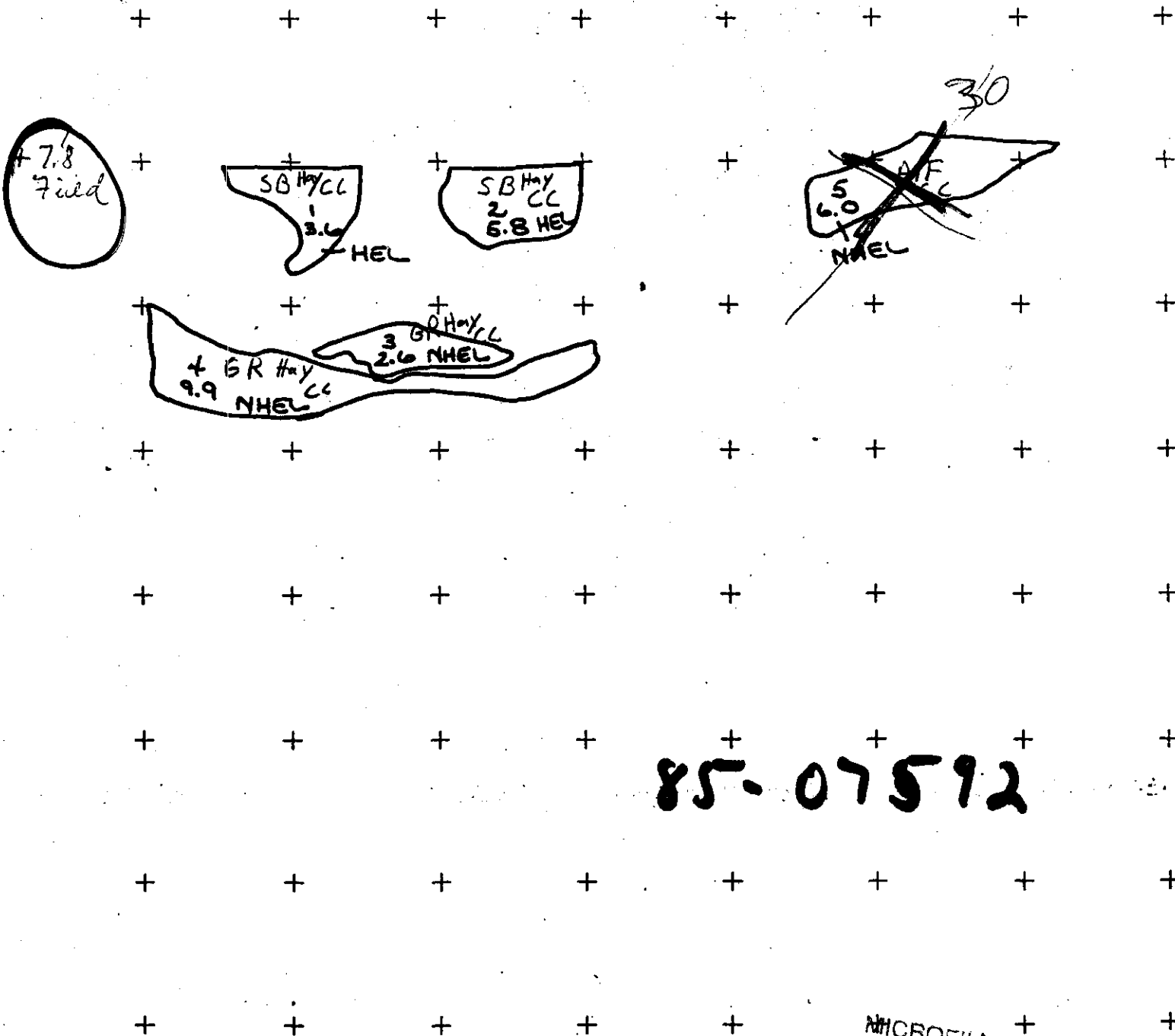
OPERATOR Dan Van Buren OWNER Same

Share _____ Share _____

crop land _____ 27.9

farm land _____ 70.0

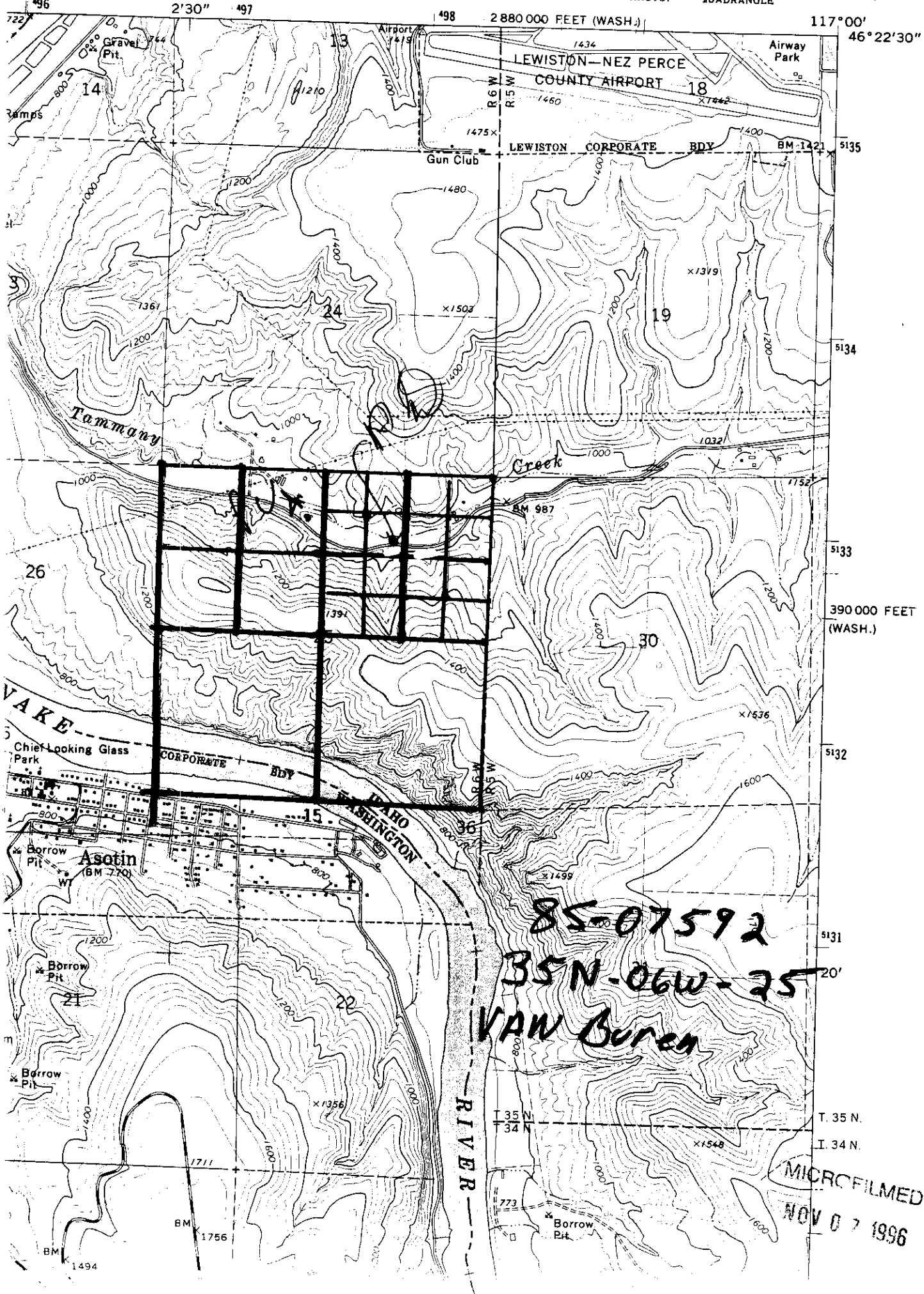
100% Donald Van Buren



85-07592

MICROFILMED
NOV 07 1996

CLARKSTON (U.S. 12) 3.4 MI.



85-07592
35N-06W-25
VAN BUREN

MICROFILMED
NOV 07 1996

PERMIT # **85-07592**

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT



TRR
PU

TRR
PU

MICROFILMED
NOV 17 1966

PERMIT # **85-07592**

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT



*dr
p2*

MICROFILMED
1966

October 13, 1994

DONALD VAN BUREN
3000 TAMMANY CK RD
LEWISTON ID 83501

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 85-07592

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)769-1450.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

DEC 07 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 30, 1994

Donald Van Buren
3000 Tammany Creek Rd.
Lewiston, ID 83501

RE: Permit No. 85-07592
Drilling Permit No. 85-93-N-0009-000

Dear Permit Holder:

Enclosed is a copy of the Proof of Beneficial Use submitted in connection with the above referenced water right. It, and your permit to appropriate water (copy enclosed), both indicate that water is diverted for irrigation. Also enclosed is a copy of the drilling permit you applied for in 1993. It indicates the extent of use to be single family domestic. Single family domestic use constitutes the diversion of 0.04 cfs or less and/or the use for one home and irrigation of up to 1/2 acre of land.

You were properly charged \$35.00 for the domestic well drilling permit. However, because of the use you have indicated (irrigation of 32 acres and stockwater), the drilling permit is no longer considered strictly single family domestic. The charge for a non-domestic drilling permit is \$200.00.

Before the Department can accept the proof of beneficial use as filed, you will need to pay the additional \$165.00 fee to upgrade the drilling permit to a non-domestic. The Department will hold your file for 30 days to allow you time in which to submit the additional fee. **Please address your correspondence directly to me and include the drilling permit and water right numbers.**

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,


JULIE L. YARBROUGH
Senior Secretary

Enclosures

C: IDWR - Region

DEC 07 1994

SD-0408
MODIFY RECORD

Idaho Department of Water Resources
Well Drilling Permit Dates - Modification

Date: 09/29/94
Time: 12:12:56

Drilling Permit Number: 85-93-N-0009-000

Verbal Issued Date:	04/16/1993	Status:	P - Permit
Verbal Issued Time:	08:24:58	Driller License Number:	0125
Application Received Date:	04/19/1993	Driller License Status:	V
Permit Approved Date:	04/19/1993		Valid
Proposed Start Date:	04/15/1993		
Extension Date:	___/___/___		
Extension Expires Date:	___/___/___		

Receipt Number:	N006456	Total Fee	Date Paid
		35.00	04/19/1993

(GOLD2=Update)

(Enter=Exit)
(GOLD8=Cancel)

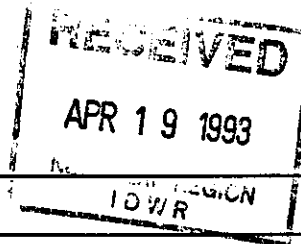
RECEIVED

APR 23 1993

Drilling Permit N 85-93-N-0009
Water Right Permit No. _____
Injection Permit No. _____

Department of Water Resources State of Idaho
Department of Water Resources

APPLICATION FOR DRILLING PERMIT



- Applicant (please print) Donald Van Buren
- Mailing Address 3000 Tammany Crk. Rd.
City & State Lewiston, Idaho Zip Code 83501 Telephone 208 743-4630
☒ Well Owner ☐ Well Operator ☐ Other, specify _____
- Proposed well location NW 1/4 NE 1/4, or Gov't Lot No. _____
Sec. 25, Twp. 35N, Rge. 6WBM, County Meyner
Street Address of Well Site _____
Lot, block and subdivision _____
- Proposed use of well:
☒ Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.
Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.
☐ Non-Domestic: Any beneficial use not included within the definition of domestic.
☐ Injection
☐ Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____
☐ Other _____ (Describe) _____
- Well construction information:
A. ☒ New well ☐ Deepen ☐ Modify ☐ Replace - See Condition 9
B. Proposed Casing Diameter 8" Proposed Maximum Depth 300'
C. Anticipated bottom hole temperature:
☒ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212° or more (Geothermal well)
- Construction Start Date 4-16-93
- Anticipated Well Driller Ahlenkott Well Drilling
NOTE: The actual well driller must be identified prior to drilling.
- Applicant's signature Donald Van Buren Date 4-16-93
Title Owner
(Owner, Firm Representative, Other)

DEC 07 1994

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is approved

Date 4/19/93 (verbal 4/16/93)

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

DEC 07 1994

Robert D. Hanner

Signature of Authorized Department Representative

Deje D. My

Title

Receipt No. N6452 Received by ph Fee \$35.00 Date 4/19/93

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension expires: _____

June 30, 1994

DONALD VAN BUREN
3000 TAMMANY CK RD
LEWISTON ID 83501

PROOF DUE NOTICE

RE: PERMIT NO. 85-07592

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1994. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

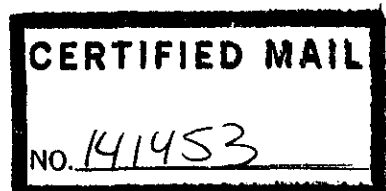
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures



DEC 07 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 19, 1993

DONALD VAN BUREN
3000 TAMMANY CK RD
LEWISTON ID 83501

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 85-07592

Dear Permit Holder(s):

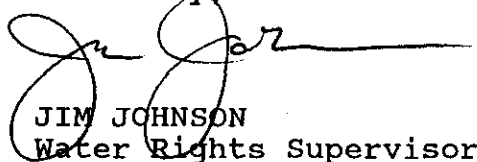
Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled, "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Be sure to note the special condition requiring you to install a measuring device. Enclosed, for your reference, is a list of measuring device options.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosures

RECEIVED

AUG 31 1993

APPLICATION FOR PERMIT
STATE OFFICE REVIEW

Application #: 85-07592 Date: 8/16/93 Reviewer: Cindy Zimmerman

AREA OF CONCERN? - No/Yes S/C Mor

SYSTEM COMPLETED:

No - 26A-P17

Complete in 1 year - P16

Yes

Proof not submitted - P16

Proof submitted - N/A

GROUNDWATER:

+ 0.2 cfs <flo-ch> - 01G-P03 01C-P03 (existing), NMR

- 0.2 cfs - NMR <flow chart>

Drilling Permit:

Included w/permit - P99 Permit No. _____

Existing well - N/A (if drilled before 7/1/87)

No WD permit? - 046-46A(IRR)-46B-P23 (if drilled after 7/1/87)

SURFACE WATER: not in WD - 01C-P03 (+.2 w/pump), NMR <flow chart>

LOCATION:

Water District - WD No. _____

Surface water - 005 or 005-01J-P08(+.2)
or 005-01H-P01(-.2 w/pump); NMR

Groundwater - P05 (if well has not been drilled)

Irrigation Dist. - 023

Canal Co. Areas - 023

Drainage Districts - 024

Flood Control Dist. - 063

Boise Front (63) - 058 (Groundwater temperature)

Swan Falls Flag - B (1, Blank or Other)

Trust - 051-052-053-P74 (Consumptive Uses)

Non Trust <1> - 048-049

RIVER BASINS (Surface): Water District Control Condition (005) &....

Boise (63) - 05A (req), 11E (non-domestic use)

Payette (65) - 047-P04, _____ -P

Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

USE:

Fish Propagation - 06A, 09E-P10 (WQ/Choose One) & 010, 042 (req),
002-P06(MD), 07A(Special), 044(Policy 5G)

Power - 08A, 17K, 025, 027 (req); 01F-P19; 09E-P10;
+25 cfs-P18; 17G or 17M; 18B-P09

Mining - 06A, 010, or 09E-P10 & 054 (req)

Storage(✓ 3 compo.) - 18A-for multi MD in WD, 18B-P09 (+10'Size)

Rec/Wildlf/Aesthetic - 027-if +½ A. pond (Non-Consumptive)

Domestic (surface - 021 - Boise River upstream from L Peak
restricted areas) 27A - Payette River & main tributaries

OWNERSHIP:

Non land owner - 004

PROTESTED:

Hearing agreement - 020

REMARKS: - ① w01(1) ② w02(100G)

OTHER CONDITIONS: - _____

BENEFICIAL USE DUE: - 9 -1-1994

COMMENTS: - ① Mor exempt ② Div Desc. ③ P/U Ownership

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SE				SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
P8507592	735N R06W S25 GROUNDWATER	:	12	:	14	:	06	:	:	:	:	:	:	32
	:	:	X	:	:	:	:	:	:	:	:	:	:	:
8504036	GROUNDWATER :	:	:	:	:	:	13	:	07	:	:	:	:	20
8507592	GROUNDWATER :	:	12	:	14	:	06	:	13	:	:	:	:	32
A8511516	GROUNDWATER :	:	:	:	:	:	07	:	:	:	:	:	:	20
A8511690	TAMMANY CR :	:	03	:	12	:	:	:	:	:	:	:	:	15
NO MAPPING INFO AVAILABLE														

UNRECORDED

1 1993

No. a
4/87-06/92n

DEPARTMENT OF WATER RESOURCES
APPLICATION ANALYSIS

APPLICATION # _____

***** INITIAL REVIEW *****

APPLICANT: VAN BUREN BY: BS DATE: 6/14/93

ITEM REQUIRED INFORMATION

1. (x) Name and Address
2. (x) Source
3. (x) Point of Diversion & County
4. (x) Quantity
(x) Nature of Proposed Use
(x) Period of Use
5. (x) Total Quantity
6. (x) Description of diverting works
7. (x) Time required for b/u
8. (x) Proposed use
9. (x) Place of use or acres irrigated
10. (x) Other Water Rights
11. (x) Ownership
13. (x) Map
(x) Signature
(x) Fee (Amt, recpt, acknowledgment)

*** Send info sheet Y() N()

ADDITIONAL INFORMATION

Yes No

- X Field check: by _____
1 Field report attached
1 Analysis Supp. attached(>5cfs/500af)
1 Water delivered by water master?
Water District # _____

PROCESSING

Yes No PRIORITY DATE: 6/14/93
X (Include Moratorium Remark)
X Statewide Avertising: (Diversion rate greater than 10 cfs or 1,000 af).

ADVERTISE IN: NEZ PERCE County.

LETTERS SENT REQUESTING:

() Dam Information () Fish Information
() Power Information () Other: N/A

INFORMATION RECEIVED:

() Dam Information () Fish Information
() Power Information () Other: N/A

***** GROUNDWATER SECTION *****

(Yes) (No)

- X Groundwater management area
X Critical ground water area
X Well Drilling Permit required
X Well Drilling Application and Fees received
X Well Drilling Application approved?
Well Drilling Application Number _____

Checked by: _____

Remarks: _____

RECEIVED
AUG 5 1993

Department of Water Resources

***** FINAL REGIONAL PROCESSING/REVIEW *****

(Yes) (No)

- Notice of pending void order issued. Final order response date: ____/____/____
Further information required from applicant
X Affidavit of publication received
X Application published correctly, If not, record action taken: _____
X Publication dates and paper recorded on application | Sr. Agent initial BS
X Protests received. Final protest date: 8/2/93
Measuring device required
Measuring port required
Special conditions: _____
Special conditions of approval supplement and/or cover letter attached: _____

Approval Recommended by: BS RMA

Date: 8/2/93

85-07592

VAN BUREN, DONALD
3000 TAMMANY CK RD
LEWISTON, ID 83501

Source: GROUNDWATER

Diversion Pt: SENWNE Sec 25 T 35N R 06W in NEZ PERCE County.

Use: IRRIGATION	(.650 CFS)
STOCKWATER	(.040 CFS)
DOMESTIC	(.040 CFS)
Total Diversion:	(.650 CFS)

Date Filed: 6/14/1993

In: NEZ PERCE County			
T35N R06W S25	NENE	NWNE	NENW

32.0 ACRES TOTAL

MICROFILMED
AUG 31 1993

TRIBUNE PUBLISHING COMPANY, INC.

The Lewiston Morning Tribune

505 C St., P.O. Box 957

Lewiston, Idaho 83501

(208) 743-9411

Date 072293 INVOICE No. L00375138Account No. 964750 00-07592Description 75138NOTICTimes 2 Lines 34

Tab Lines _____

**LEGAL ADVERTISING
INVOICE**

SOLD TO:

DEPT. OF WATER RESOURCES
1910 NORTHWEST BLVD. 210
COEUR D'ALEN
ID 83814\$ 38.25NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer To Invoice by No. Only.**AFFIDAVIT OF PUBLICATION**STATE OF IDAHO, ss.
County of Nez Perce**NOTICE OF APPLICATION FOR
WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

VAN BUREN, DONALD
3000 TAMMANY CK RD
LEWISTON, ID 83501
Source: GROUNDWATER
Diversion Pt: SENWNE Sec 25 T
35N R 06W in NEZ PERCE County.
Use:IRRIGATION (.650 CFS)
STOCKWATER (.640 CFS)
DOMESTIC (.040 CFS)
Total Diversion (.650 CFS)Date filed: 6/14/1993
In: NEZ PERCE CountyT35N R06W S25
NENE NWNE NENW
32.0 ACRES TOTAL

For additional information concerning the property location, call the Northern Regional Office at (208) 743-1430

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814 on or before AUGUST 1, 1993

R. KEITH HOGGINS, Director

Karen J. Lewis, being duly sworn,deposes and says, I am the Legal Clerk of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established paper and has been published regularly and issued regularly at least once a day for more than 21 consecutive years next immediately preceding the first publication of this notice, and has been so published uninterrupted for said period; that the**NOTICE OF APPLICATION**attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, 2 time(s). Publication beginning on 071593, or once aWEEK for 2 consecutive WEEKS, the first publication thereof being on the 071593, and the last publication thereof being on the 072293, and said**NOTICE OF APPLICATION**

was so published in the regular and entire issue of said newspaper and not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

Karen J. LewisSUBSCRIBED AND SWORN BEFORE ME THIS THE 23day of July 1993Sherral M. LentzNotary Public in and for the State of Idaho,
residing at Lewiston, therein.**RECEIVED**

JUL 26 1993

NORTHERN REGION
IDWR

AUG 8 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION,

Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615
(208) 769-1450 ~~(208) 769-1450~~ Fax (208) 769-1454

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mr. Donald Van Buren
3000 Tammany Creek Rd.
Lewiston, Id. 83501

Dear Mr. Van Buren:

Subject: Water Application for Permit Number 85-7592.

The Idaho Department of Water Resources hereby acknowledges receipt of the above-referenced Application for Permit to appropriate the Public Waters of the State of Idaho. Enclosed are Receipt Number N6688 for the water right filing fee and Receipt Number N6636 to upgrade your well drilling permit. Please refer to your Application for Permit Number in future matters concerning this water right application.

Your Application for Permit is currently being prepared for advertising in the local county newspaper. The advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for submittal of protests.

If your application is not protested, it will be forwarded to Boise for processing. Normal processing time is approximately 3 to 4 months, if the application is not protested. If your Application for Permit is protested, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. All protests must be resolved before your Application for Permit can be approved. If the protest is not resolved, this Department will conduct a conference and/or hearing on the matter.

You will receive your approved Application for Permit and instructions on filing the Proof of Beneficial Use from our State Office in Boise.

If your Application for Permit is for a well (groundwater) that was constructed after July 1, 1987, you must apply for a well drilling permit upon approval of your Application for Permit if no permit was obtained by previous owners to construct the well. Well Drilling Permits can only be issued by this office to holders of approved Applications for Permit.

If I can be of further assistance, please feel free to contact me at this office.

Sincerely,

ALLEN BEARDSLEE
Senior Water Resource Agent

Enc. - Receipt

RECEIVED

AUG 31 1993

Dore Van Buren
3000 Sammamish Ck Rd
Twisp, Id 83501

AUG 31 1993



Idaho Inst. of Water Resources
1910 Northwest Blvd. - Suite 210
Coeur d'Alene, Id 83814-2615

6-25-93

Per telephone conversation
with Al Beardsley today -
Enclosed check for \$30.00 is
needed with the application
for permit that you have
in your office.

Thank you

Don Van Buren

AUG 3 1993
NO 66688