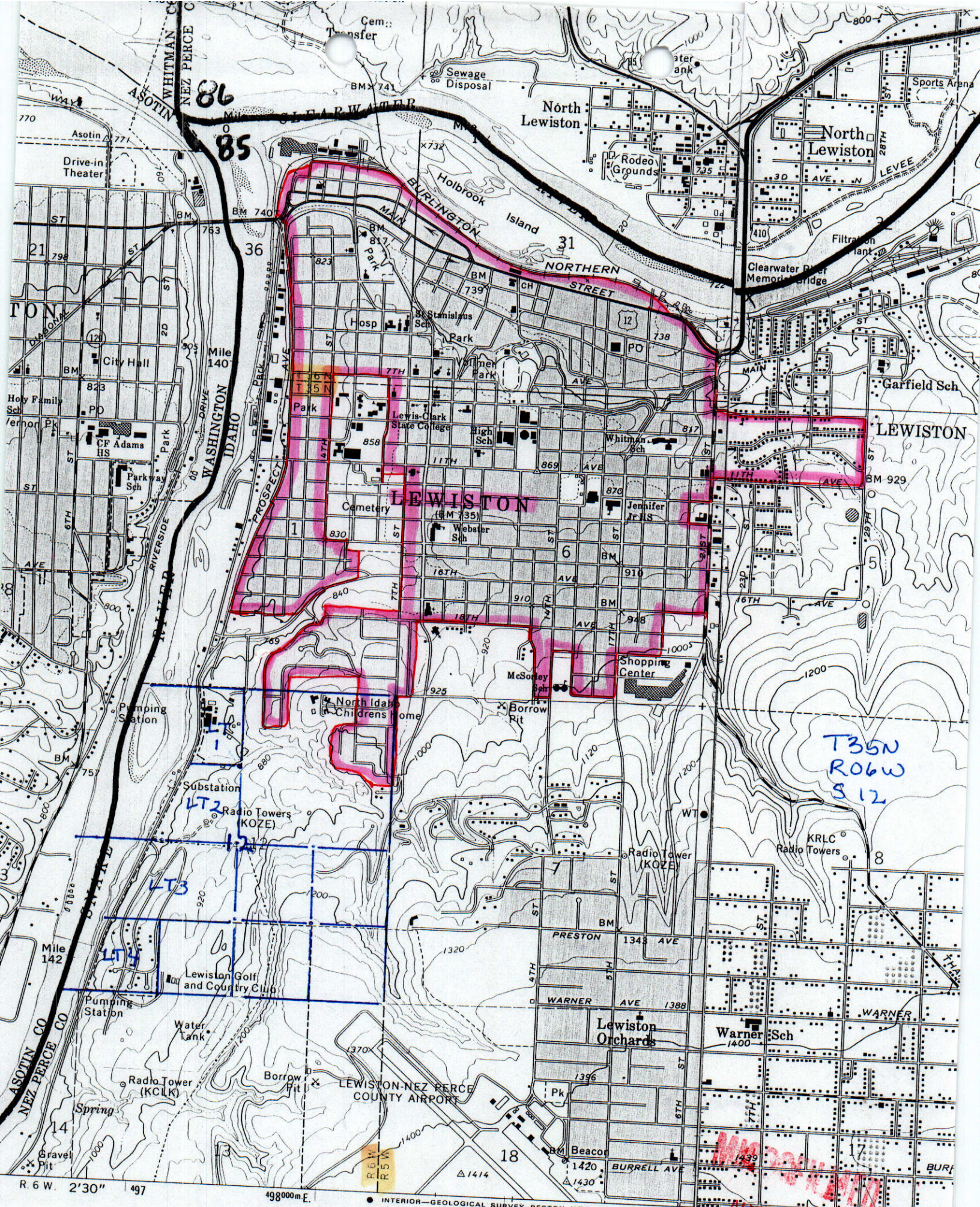




INTERIOR—GEOLOGICAL SURVEY, RESTON, VIRGINIA—1988
180 000 FEET (IDAHO)

ROAD CLASSIFICATION

Primary highway,

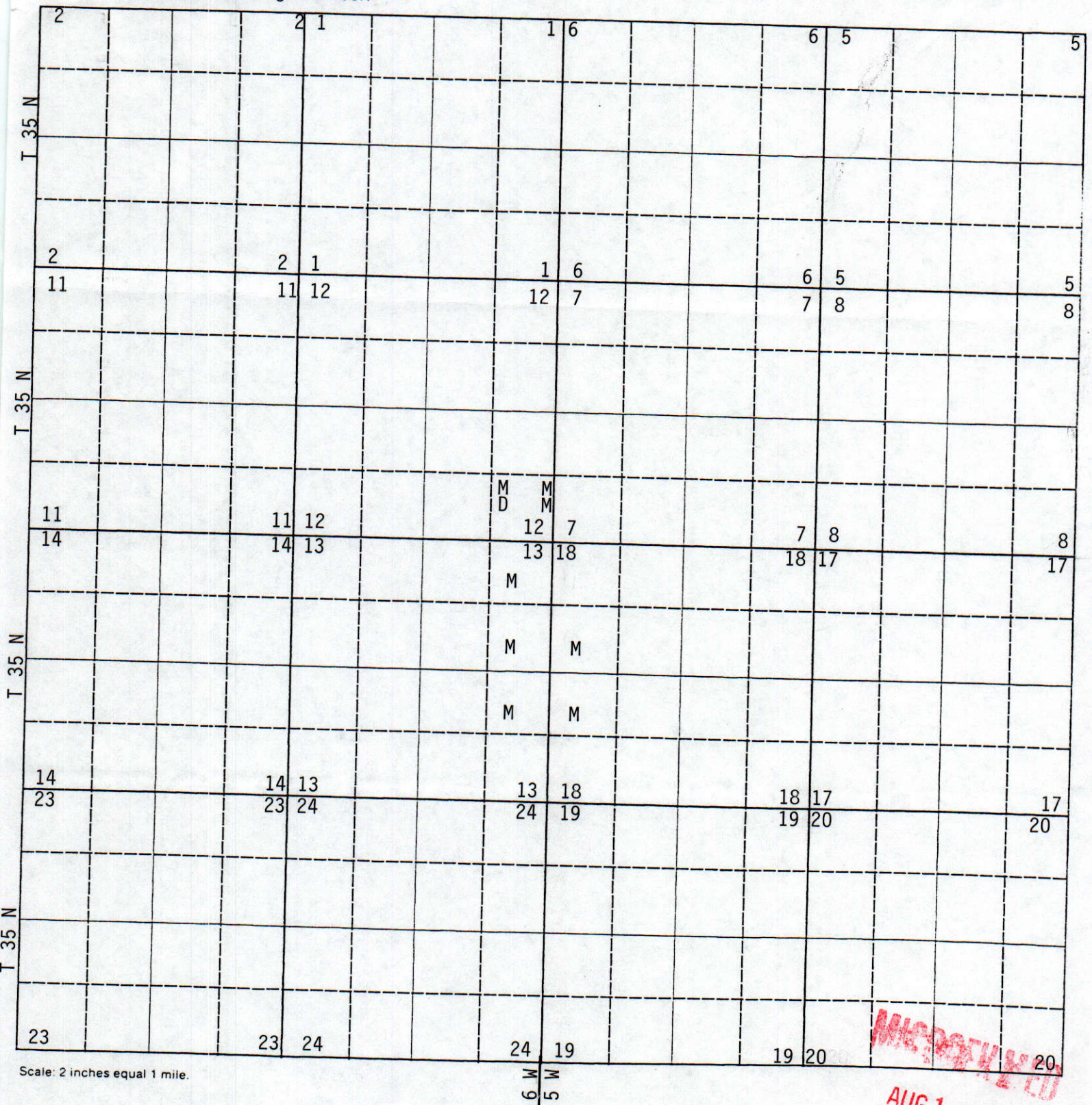
Light-duty road, hard or

117° 00'

AUG 16 1994

Mapped, edited, and published by th

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

M - Municipal Use
D - Point of Diversion

Dick Marshall for Bud Van Stone 12 Apr 1994
(Applicant)
Bud "R" Van Stone, DPW, City of Lewiston

AUG 16 1994

TRIBUNE PUBLISHING COMPANY, INC.
The Lewiston Morning Tribune
505 C St., P.O. Box 957
Lewiston, Idaho 83501
(208) 743-9411

Date 052694 INVOICE L00401717

Account No. 964750 85-07601

Description 01717NOTICE

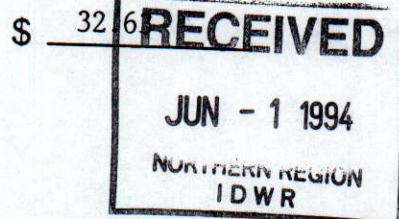
Times 2 Lines 29

Tab Lines

**LEGAL ADVERTISING
INVOICE**

SOLD TO:

IDAHO DEPT. OF WATER RESOURCES
1910 NORTHWEST BLVD. SUITE 210
COEUR D'ALENE
IDAHO 83814



NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer To Invoice by No. Only.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, ss.
County of Nez Perce

01717
**NOTICE OF APPLICATION FOR
WATER RIGHT**
The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:
85-07601
CITY OF LEWISTON
P.O. BOX 617
1134 F STREET
LEWISTON, ID 83501
Source: GROUNDWATER
Diversion Pt: SWSESE Sec 12 T 35N,
R 06W in NEZ PERCE
County.
Use: MUNICIPAL (1.110 CFS)
Total Diversion: (1.110 CFS)
Date filed: 4/28/1994
For additional information con-
cerning the property location, call
the Northern Regional Office at
(208) 769-1450.
The permit(s) will be subject to all
prior water rights. Protests must be
filed with the applicant and with the
Director, Dept. of Water Resources,
Northern Region, 1910 Northwest
Blvd., Suite 210, Coeur d'Alene, Ida-
ho 83814 on or before JUNE 6, 1994.
R. KEITH HIGGINSON, Director

Karen J. Lewis, being duly sworn,
deposes and says, I am the Legal Clerk
of the Tribune Publishing Company, a corporation organized and existing
under and by virtue of the laws of the State of Idaho, publishers of the
LEWISTON MORNING TRIBUNE, a newspaper of general circulation
published at Lewiston, Nez Perce County, Idaho; That the said Lewiston
Morning Tribune is an established paper and has been published regular-
ly and issued regularly at least once a day for more than 21 consecutive
years next immediately preceding the first publication of this notice, and
has been so published uninterrupted for said period; that the

NOTICE OF APPLICATION

attached hereto and which is made a part of this affidavit was published in
the said Lewiston Morning Tribune, 2 time(s). Publication be-
ing on 051994
WEEK for 2 consecutive WEEKS, or once a
publication thereof being on the 051994, the first
publication thereof being on the 052694, and said

NOTICE OF APPLICATION

was so published in the regular and entire issue of said newspaper and
not in a supplement thereof and was so published in every issue and
number of the said paper, during the period and times of publication as
set forth above.

Karen J. Lewis

SUBSCRIBED AND SWORN BEFORE ME THIS THE

day of 1994

AUG 1 6 1994

Notary Public in and for the State of Idaho
residing at Lewiston, therein

FOR OFFICE USE ONLY
Amt. of Fee \$: 175.00
Receipt No. N012579
Receipt By: [Signature]
Date Received: 12/24/98

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
DEC 30 1998

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 85-07601 Telephone No. 208-746-3671
2. Name(s) of Permit Holder(s): City of Lewiston
3. Mailing Address: 1134 "F" Street, Lewiston, ID 83501
4. Source of Water: Groundwater If **GROUNDWATER** (well), Date Drilled: mo. 05 / yr. 95
- a. Well Driller: Aqua Drilling & Engineering #553 Drilling Permit Number: 85 - 94 - C - 0082-000
- b. **OPTIONAL:**
Pump Horsepower: 550 Pressure (psi): 125 Dynamic pumping level (ft): 678' MSL
5. Use(s) (as authorized by the water right permit):
Domestic (No. of households): _____ Stockwater (No. and type of stock): _____
Irrigation (No. of acres): _____ Other: Municipal
6. Total rate of diversion and/or volume for which proof is submitted: 3.84 cfs OR _____ acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)
- | | | | | |
|-------------------------------|--|--------------|----|-------------|
| Measuring Device: | Is a measuring device required? | Yes _____ | or | No <u>X</u> |
| | Has the measuring device been installed? | Yes <u>X</u> | or | No _____ |
| Flow Measurement Port: | Is a flow measurement port required? | Yes _____ | or | No <u>X</u> |
| | Has the measurement port been installed? | Yes _____ | or | No <u>X</u> |
8. Fee Enclosed: \$ 175.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.
Name: Dave Six, Water Superintendent Telephone Number: 208-743-7461
Address: 29th & Railroad, Lewiston, ID 83501
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: [Signature] Date: 2 Dec 98
(include your title, if on behalf of company or organization)

APR 05 1999

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME
TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF
BENEFICIAL USE FOR A WATER RIGHT PERMIT

RECEIVED
MAY 21 1998

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time under the provisions of Section 42-204, Idaho Code in which to complete development of a water right.

Permit No. 85 JUL 87-07601

Name(s) of Permit Holder: City of Lewiston, Idaho

Mailing Address: P.O. Box 617, Lewiston, ID 83501

Date Proof is Due: June 1, 1998 Telephone No. 208-746-3671

Describe what work has been completed toward the development of this water right:
(This must be filled out! If no work has been completed, show "none".)

All electrical work is completed. Pump and motor are installed. All piping is in
place. Unit has been started up. Current state is pump/motor have been removed so
well can be rehabilitated.

Costing \$300,000.00

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

Upon start-up, the well pumped dry. City bid rehab work and only bidder was firm that
initially drilled well. Bid was rejected by Council on 5-4-98. We are currently
negotiating with a qualified driller to perform the rehabilitation work. The well was test-
pumped at 1480 gpm in December, 1995.

Permit holder(s) request an extension to June 1, 19 99.

FEE: \$50.00

Bud R. Stone Public Works Administrator
(Signature)*

*If other than permit holder, Power of Attorney must be supplied.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to June 1, 1998 FILMED

Signed this 10th day of June, 19 98

J. Glen Saylor
Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
JUN 30 1997

REQUEST FOR EXTENSION OF TIME
TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF
BENEFICIAL USE FOR A WATER RIGHT PERMIT

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time under the provisions of Section 42-204, Idaho Code in which to complete development of a water right.

Permit No. 85-07601

Name(s) of Permit Holder: City of Lewiston, Idaho

Mailing Address: P.O. Box 617, Lewiston, ID 83501

Date Proof is Due: June 1, 1997 Telephone No. 208-746-3671

Describe what work has been completed toward the development of this water right:
(This must be filled out! If no work has been completed, show "none".)

All electrical work is completed. Pump and motor are installed. All piping is in place.
Unit has been started up.

Costing \$266,000.00

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

Upon start-up, the well pumped dry. We are currently scheduling the removal of the pump
so we can T.V. the well to determine what conditions have changed. The well was test-
pumped at 1480 gpm in December, 1995.

Permit holder(s) request an extension to June 1, 19 98.

FEE: \$50.00

Gary L. Edmonson
(Signature) GARY L. EDMONSON FOR BUD VAN STONE, PUBLIC WORKS DIRECTOR
*If other than permit holder, Power of Attorney must be supplied. 97

MICROFILMED

ACTION OF THE DEPARTMENT OF WATER RESOURCES

SEP 16 1997

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to June 1, 1998.

IT IS FURTHER ORDERED that the permit is REINSTATED and the date of priority is advanced to May 27, 1994.

Signed this 11 th day of July, 19 97. J. Glen Saxton
Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 20 1996

RECEIVED

MAY 16 1996

NORTHWEST REGION
IDWR

Department of Water Resources

REQUEST FOR EXTENSION OF TIME
TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF
BENEFICIAL USE FOR A WATER RIGHT PERMIT

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time under the provisions of Section 42-204, Idaho Code in which to complete development of a water right.

Permit No. 85-07601

Name(s) of Permit Holder: City of Lewiston, Idaho

Mailing Address: P.O. Box 617, 1134 "F" Street, Lewiston, ID 83501

Date Proof is Due: 06-01-96 Telephone No. 208-746-3671

Describe what work has been completed toward the development of this water right:
(This must be filled out! If no work has been completed, show "none".)

Plans and specifications have been prepared for the installation of a pump, motor and
controls. The project will go to bid in May, 1996. Estimated completion date is
July, 1996

Costing \$ 200,000.00

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

Drilling contractor has been working since December 1995 to remedy defective work. This
remedy was accepted by the City in April, 1996.

Permit holder(s) request an extension to June 1, 19 97.

FEE: \$50.00

Bud R. Van Stone, Public Works City of Lewiston
(Signature)*

*If other than permit holder, Power of Attorney must be supplied.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to June 1, 1997.

SEP 12 1996

Signed this 6th day of June, 19 96

J. Blumington
Chief, Water Allocation Bureau

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 85-07601

Proposed Priority: April 28, 1994

Maximum Diversion Rate:

1.11 CFS

This is to certify, that CITY OF LEWISTON

PO BOX 617

1134 F STREET

LEWISTON ID 83501-0617

has applied for a permit to appropriate water from: GROUNDWATER

and a permit is APPROVED for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

MUNICIPAL

04/01 to 09/30

1.11 CFS

LOCATION OF POINT(S) OF DIVERSION:

SWSESE , Sec. 12, Township 35N, Range 06W
NEZ PERCE County

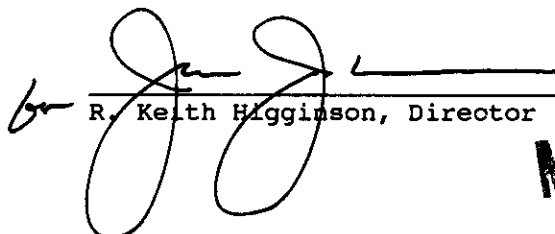
PLACE OF USE: See Remarks

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1996.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
5. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
6. Construction of the well must comply with Idaho well construction standards.
7. Place of use is within the city limits of Lewiston.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

21st day of July, 1994.


R. Keith Higginson, Director

NOTED

AUG 16 1994

Ident. No. 85-94-C-0082-000
Water Right No. 85-07601

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR DRILLING PERMIT

1. Name: WYATT JAYKIM ENGINEERS INC R 208-746-2661
Address: C/O LOWELL CUTSHAW
101 THAIN ROAD
LEWISTON ID 83501

Name: CITY OF LEWISTON O 208-746-1316
Address: C/O BUD R VAN STONE
1134 F ST
PO BOX 617
LEWISTON ID 83501

2. Proposed Well Location: Township 35N, Range 06W, Sec. 12, SESE
NEZ PERCE County

Street Address of Well Site: 445 O'CONNER
LEWISTON ID

3. Proposed Use of Well: Non-Domestic Municipal

4. Well Construction Information:

- A. New Well
 - B. Proposed Surface Diameter 14 In. Proposed Maximum Depth 1200 Ft.
 - C. Anticipated Bottom Hole Temperature: 85 F or less (Cold water well)
- (NOTE: Construction diagrams and/or other information may be requested for monitor, low temperature geothermal, municipal and artesian wells.)

5. Construction Start Date: 6/ 1/1994

6. Anticipated Well Driller: (No. 9999)
NOTE: The actual well driller must be identified prior to drilling.

7. Applicant's Signature _____ Date _____

Title _____
(Owner, Firm Representative, Other)

Fee \$ 265.00 Received by _____ No. N007588 Date 4/28/1994

(Continued)

RECEIVED
AUG 16 1994

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This permit is APPROVED

Date: 4/28/1994

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

CONDITIONS OF APPROVAL:

1. This drilling permit is valid for two (2) months from the approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
2. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required prior to construction of this well. The local Health Department should be contacted for septic tank/drainfield locations. Domestic wells must not be drilled closer than 100' from any drainfield and 50' from any septic tank.
3. The well shall be constructed by a driller currently licensed in the state of Idaho who must maintain a copy of the drilling permit at the drilling site.
4. Approval of this drilling permit does not authorize trespass on the land of another party.
5. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
6. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
7. If the bottom hole temperature of 85 degrees or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
8. The uppermost unconfined aquifer shall be thoroughly sealed. All seals will be placed from the bottom up.
9. The project engineer or geologist will be on site during seal placement should any peculiarities arise which require further evaluation. Any alteration of the proposed or herein modified well construction procedure shall be approved by the department before they are undertaken.
10. Drilling fluids shall be developed with water which meets or exceeds drinking water standards.
11. The screen, perforated, filterpacked or otherwise open and commingled strata which are to be produced from, shall be of similar hydraulic head, temperature and quality. If there are notable variations encountered as the well is drilled and/or developed the Department will be notified for evaluation.
12. If an annular seal of bentonite is to be utilized, it shall be a high solids (>30) bentonite. The bentonite shall not contain chemical polymers which effect long term stability of the seal and are often found in drilling fluid grade bentonites, but rather will be specifically recommended by the manufacturer for use as a seal in the construction or abandonment of water wells.

(Continued)

6 1994

CONDITIONS OF APPROVAL:

13. A well schematic shall be submitted for review and approval prior to the commencement of drilling. The schematic will show casing sizes and lengths, well bore diameters, seal placement techniques, seal materials, screens sizes-lengths, filterpack material size and length and general anticipated lithology.
14. Bottom hole temperatures will be monitored and recorded at 50' intervals below 500'.

John Dal Corno for next slide
signature of Authorized Dept. Representative

Manager G U PS
Title

EXTENSION OF DRILLING PERMIT

Extension Approved by: _____

Approval Date: _____

Expires On: _____

6 1994



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 85-7601

Department of Water Resources To appropriate the public waters of the State of Idaho

1. Name of applicant Mr. Bud R. Van Stone, P.E. Phone 746-1316
City of Lewiston, ID
Post office address 1134 "F" Street, P.O. Box 617, Lewiston, ID 83501
2. Source of water supply ground water which is a tributary of N/A
3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot ----
Sec. 12 Township 35 N Range 6 W B.M. Nez Perce County; additional
points of diversion if any: N/A
4. Water will be used for the following purposes:
Amount 1.11 for municipal purposes from April to September (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 1.11 and/or (b)
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. 10" Pump and 100 H.P. Motor
 - b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet; total
reservoir capacity N/A acre-feet; period of year when water will be diverted to storage:
N/A to N/A inclusive.
 - c. Proposed well diameter is 16" inches; proposed depth of well is 1200 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
2 years (minimum 1 year).

AUG 16 1994

8. Description of proposed uses (i. igation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. City of Lewiston
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use: Within City limits of Lewiston, ID and its water service area

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
35 N	6 W	12																M	
35 N	6 W	13	M			M								M					
35 N	5 W	18																	

PLACE OF USE WITHIN
CITY LIMITS OF
LEWISTON

M - Municipal Use

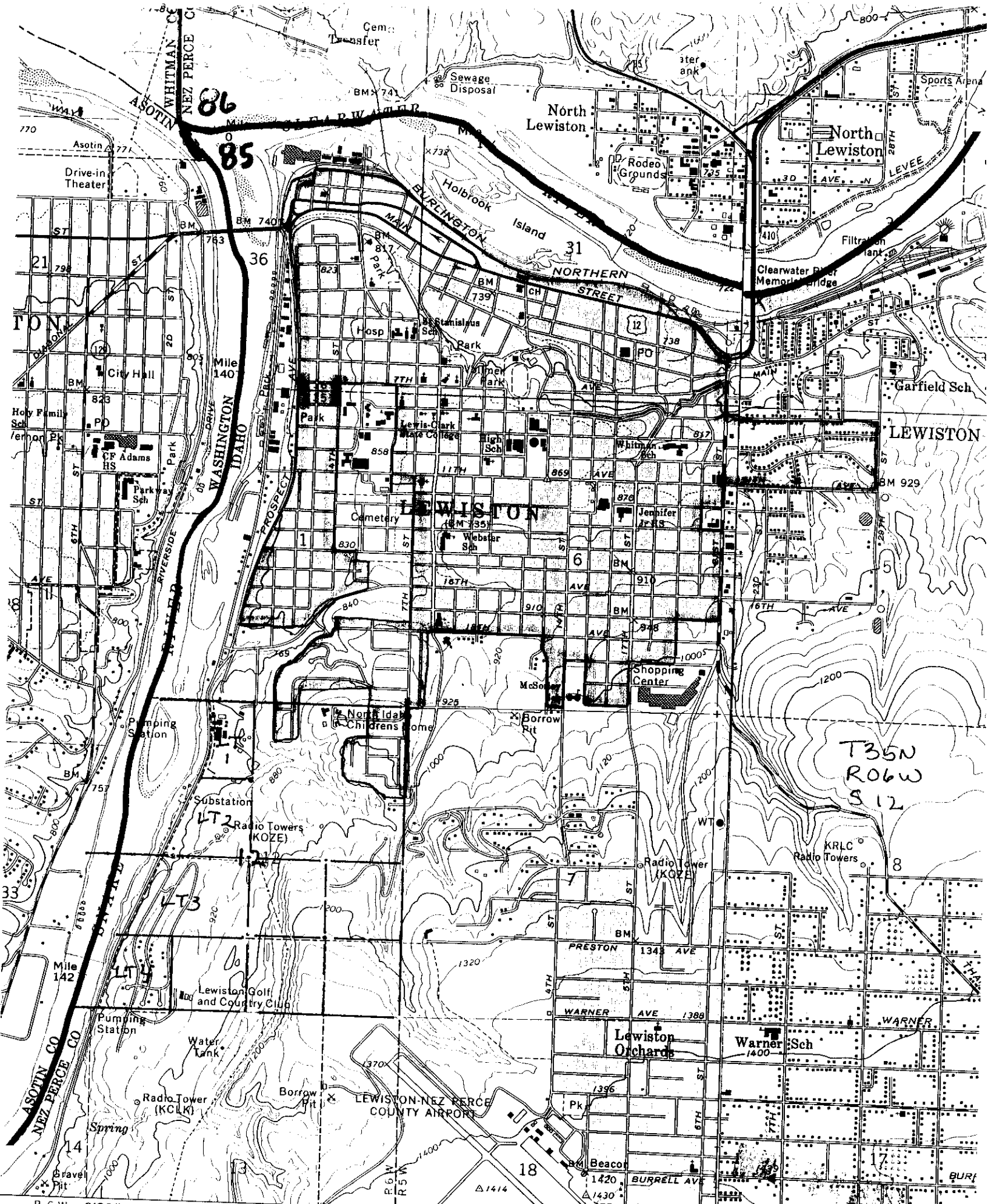
Total number of acres to be irrigated N/A

10. Describe any other water rights used for the same purposes as described above. _____

- Who owns the property at the point of diversion? City of Lewiston, ID
- Who owns the land to be irrigated or place of use? City of Lewiston, ID
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Well is for the purpose of meeting increased municipal demand and to reduce the amount of water purchased from other jurisdictions.

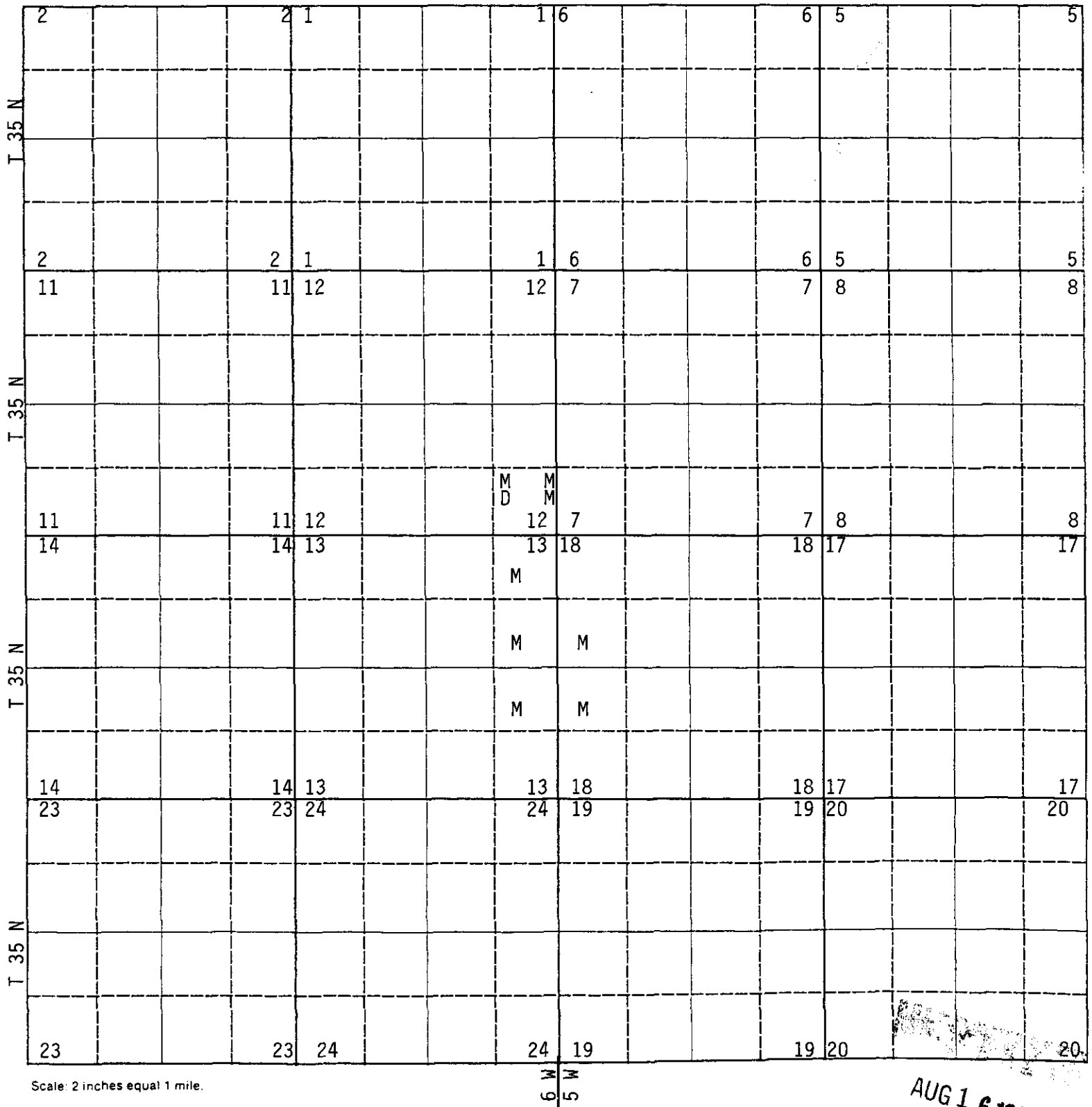
AUG 16 1994



ROAD CLASSIFICATION
Primary highway,
Light-duty road, hard or

117°00' AUG 1 6 1994
Mapped, edited, and published by th

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



AUG 16 1994

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

M - Municipal Use
D - Point of Diversion

Dick Marshall for Bud Van Stone
(Applicant)
Bud "R" Van Stone, DPW, City of Lewiston

Received by LDF Date 4/28/94 Time 1:52 pm Preliminary check by AS
Fee \$ 65.00 Receipted by LDF # N007588 Date 4/28/94
Publication prepared by PMS Date 4/27/94 Published in Newspaper 5/19/94
Publication approved RIC Date 6/1/94

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

RECEIVED
AUG 16 1994

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 85-07601 Reviewed by [Signature] Date 1-5-99

GENERAL CONSIDERATIONS

yes Name same as permit?
no Address same as permit?
yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

Municipal

Correct Uses? yes

SOURCE OF WATER

 Surface water source

✓ Ground water source

yes Drilling permit required?

yes Copy in the file? Drilling Permit No. 85-94-C-0082-000

200- Amount paid for permit

yes Correct?

no Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
175- Amount Submitted
yes Correct?

MEASURING DEVICE

yes Required?
yes Installed?
 Waiver requested?

PRIORITY CALCULATION

Date proof received	<u> </u>
Date proof due	<u> </u>
No. of days late	<u> </u>
Priority Date	<u> </u>
New Priority Date	<u> </u>

DEFICIENCIES OR ACTION ITEMS

Proof Acceptable

DATA ENTRY

New Address 1134 F St. Proof Made 12-24-98



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 11, 1999

City of Lewiston
1134 F St
Lewiston ID 83501

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 85-07601

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

Be advised that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

If you have questions concerning the field examination, please contact the **NORTHERN** Regional Office of the department in Coeur d'Alene at (208)769-1450.

Sincerely,

JULIE L. YARBROUGH

Senior Secretary, Water Allocation Bureau

c: IDWR - Regional Office

MICROFILMED

APR 03 1999

ANALYSIS SHEET FOR EXTENSION OF TIME

Permit No. 8S-07601 Reviewed by Jy Date 6-10-98

BASIC INFORMATION

5-18-98 Date stamp received
YCS Extension received timely
YCS Fee received and receipted
YCS Name and signature same as permit
NO Address Change

BASIS FOR EXTENSION REQUEST

_____ Has adequate work been completed to demonstrate due diligence?

_____ Has the permit been involved in litigation?
Is supporting documentation needed to complete the file? _____ Requested? _____

YCS Is delay by a government agency? -city
Is supporting documentation needed to complete the file? _____ Requested? _____

_____ Is the project more than 25,000 acre feet for irrigation or 10,000 acre feet for a reservoir?

ACTION TAKEN Recommend extend to June 1, 1999,
on basis of Gov. Agency delay.

PRIORITY CALCULATION

Date extension received	_____	=	_____
Proof due date	_____	=	_____
Number of days late	_____	=	_____
Priority date	_____	=	_____
New Priority Date	_____	=	_____

DATA ENTRY

New Address X
Change Proof Due Date 6-1-99
Change Priority Date X

WYATT ENGINEERING

CONSULTING ENGINEERS

101 THAIN ROAD
LEWISTON, ID 83501
PHONE (208) 746-2661
FAX: (208) 746-6825

TRANSMITTAL FORM

TO: Idaho Department of Water Resources
1910 NW Blvd., Suite 210
Coeur d'Alene, ID 83814

DATE: 5-15-98

PROJECT NAME: Bryden Canyon Well

PROJECT NUMBER: 1005G

Enclosed please find the following items sent to you via mail.

COPIES	ORIGINALS	DATE	DESCRIPTION
	1		Request for extension of time to provide proof of beneficial use.
	1	5-15-98	Check #15233 \$50.00

NOTICE:

REMARKS:

If enclosures are not as noted, please notify us. Thank you.

Copies to:

MICROFILMED

JUN 12 1998

SIGNED: Lowell J. Cutshaw, P.E.

March 31, 1998

CITY OF LEWISTON
PO BOX 617
1134 F STREET
LEWISTON ID 835010617

PROOF DUE NOTICE

RE: PERMIT NO. 85-07601

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1998.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

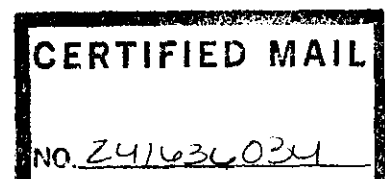
SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

MICROFILMED

JUN 12 1998



ANALYSIS SHEET FOR EXTENSION OF TIME

Permit No. 85-07601 Reviewed by [Signature] Date 7-8-97

BASIC INFORMATION

6-30-97 Date stamp received
no Extension received timely
yes Fee received and receipted
yes Name and signature same as permit
no Address Change

BASIS FOR EXTENSION REQUEST

✓ Has adequate work been completed to demonstrate due diligence?
 Has the permit been involved in litigation?
Is supporting documentation needed to complete the file? Requested?
 Is delay by a government agency?
Is supporting documentation needed to complete the file? Requested?
 Is the project more than 25,000 acre feet for irrigation or 10,000 acre feet for a reservoir?

ACTION TAKEN

Extend to June 1, 1998, on basis of due diligence. Runstate + advance priority to May 27, 1994.

PRIORITY CALCULATION

Date extension received	<u>6-30-97</u>	=	<u> </u>
Proof due date	<u>6-1-97</u>	=	<u> </u>
Number of days late	<u>29</u>	=	<u>29</u>
Priority date	<u>4-28-94</u>	=	<u>118</u>
New Priority Date	<u>5-27-94</u>	=	<u>147</u>

DATA ENTRY

New Address X
Change Proof Due Date 6-1-98
Change Priority Date 5-27-94

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

June 18, 1997

CITY OF LEWISTON
PO BOX 617
1134 F STREET
LEWISTON ID 835010617

LAPSE NOTICE

RE: PERMIT NO. 85-07601

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated March 31, 1997. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifty dollar (\$50.00) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

Enclosures

CERTIFICATION OF MAILING

I hereby certify that on 6/19/97
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

MICROFILMED
SEP 16 1997

[Signature]

March 31, 1997

CITY OF LEWISTON
PO BOX 617
1134 F STREET
LEWISTON ID 835010617

PROOF DUE NOTICE

RE: PERMIT NO. 85-07601

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1997.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

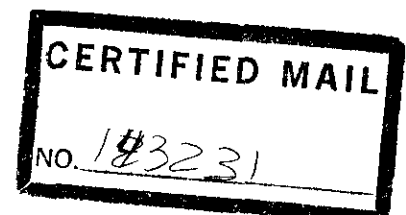
SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

MAILED

SEP 16 1997



ANALYSIS SHEET FOR EXTENSION OF TIME

Permit No. 85-07601 Reviewed by [Signature] Date 6-5-96

BASIC INFORMATION

5-16-96 Date stamp received
Yes Extension received timely
Yes Fee received and receipted
Yes Name and signature same as permit
no Address Change

BASIS FOR EXTENSION REQUEST

Yes Has adequate work been completed to demonstrate due diligence?

_____ Has the permit been involved in litigation?
Is supporting documentation needed to complete the file? _____ Requested? _____

_____ Is delay by a government agency?
Is supporting documentation needed to complete the file? _____ Requested? _____

_____ Is the project more than 25,000 acre feet for irrigation or 10,000 acre feet for a reservoir?

ACTION TAKEN Recommend extend to June 1, 1997, on basis of due diligence.

PRIORITY CALCULATION

Date extension received	_____	=	_____
Proof due date	_____	=	_____
Number of days late	_____	=	_____
Priority date	_____	=	_____
New Priority Date	_____	=	_____

DATA ENTRY

New Address V
Change Proof Due Date 6-1-97
Change Priority Date V



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 6, 1996

City of Lewiston
P.O. Box 617
Lewiston, ID 83501

RE: Permit No. 85-07601

Dear Permit Holder:

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to **June 1, 1997**. Please note that the department has granted this extension based on **due diligence**. It is important that you work diligently toward the completion of this project during the construction period allowed since the department **will not** be able to grant additional extensions based on due diligence.

Please contact me at (208)327-7953 if you have any questions regarding this matter

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

Enclosure

C: IDWR - Regional Office

SEP 12 1996

March 31, 1996

CITY OF LEWISTON
PO BOX 617
1134 F STREET
LEWISTON ID 835010617

PROOF DUE NOTICE

RE: PERMIT NO. 85-07601

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1996.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

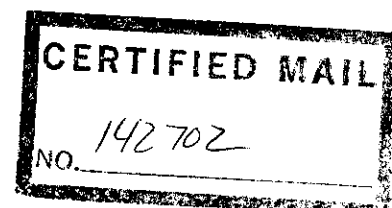
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

MAY 2 1996



(Sign once if Firm Official & Operator)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 5, 1994

CITY OF LEWISTON
PO BOX 617
1134 F STREET
LEWISTON ID 83501-0617

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 85-07601

Dear Permit Holder(s):

Enclosed is a copy of your approved application for permit.
Please be sure to thoroughly review the "CONDITIONS/REMARKS:"
listing on the permit.

As a permit owner you must commence the excavation or
construction of the diverting works within one year of the date
the permit was issued, and you must proceed diligently until the
project is completed. The date shown under condition no. 1 is the
date when the project must be completed.

The Department will send you a "Proof Due Notice" approximately
60 days prior to the above referenced date requesting you to file
either a Proof of Beneficial Use form or a Request for Extension
of Time form.

Also enclosed are customer and driller's copies of your approved
Application for Drilling Permit.

Sincerely,

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosures

AUG 16 1994

Drilling Permit No. _____

Water Right Permit No. 85-7601

Injection Permit No. _____

WELL DRILLER: PLEASE COMPLETE FOR VERBALS

IDWR Employee Issuing Verbal: _____

Verbal Issued Date: _____ Time: _____

RECEIVED

APR 28 1994

NORTHERN REGION
IDWRState of Idaho
Department of Water Resources**APPLICATION FOR DRILLING PERMIT**1. Applicant (please print): Lowell Cutshaw, Wyatt-Jaykim Engineers, Inc.2. Mailing Address: 101 Thain RoadCity & State Lewiston, ID Zip Code 83501 Telephone (208) 746-2661☐ Well Owner ☐ Well Operator ☒ Contractor or Other, specify Consulting Engineer3. Proposed Well Location: Twp. 35 N, Rge. 6 W, Sec. 12, SE 1/4 SE 1/4Gov't Lot No. ----- County Nez PerceStreet Address of Well Site 445 O'Conner, Lewiston, ID 83501Lot, block and subdivision N/A

4. Proposed Use of Well:

☒ DOMESTIC: The use of water for homes, organization camps, public campgrounds, livestock (1,000 head or less) and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

NON-DOMESTIC: ☐ Irrigation ☒ Municipal ☐ Industrial☐ Stock ☐ Test ☐ Other _____

(Over 1,000 Head)

(Describe)

☐ INJECTION☐ MONITORING: A well bore schematic and map is required for each blanket permit.

No. of proposed wells: _____

5. Well Construction Information:

A. ☒ New well ☐ Modify (Deepen or Enlarge) ☐ Replace - See Condition 9B. Proposed Casing Diameter 14" Proposed Maximum Depth 1200 feet

C. Anticipated bottom hole temperature:

☒ 85°F or less
(Cold Water Well)☐ 85°F to 212°F
(Low Temp. Geo. Well)☐ 212°F or more
(Geothermal Well)6. Construction Start Date: June, 19947. Anticipated Well Driller: to be selected by public bid

NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's Signature Lowell CutshawDate APR 8, 1994Title Project Manager

(Owner, Firm Representative, Other)

APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman

Application #: 85-7601 Name: Lewiston Date: 6/14/94

AREA OF CONCERN? - No/Yes _____ Mor _____ GWMA Trust/Non-trust

SYSTEM COMPLETED:

No - 26A P17

Complete in 1 year - P16

Yes

Proof not submitted - P16

Proof submitted - NA

GROUNDWATER:

+ 0.2 cfs <flo-ch> - T17 (new), 01K (existing), No MD

- 0.2 cfs - No MD <flow chart>

Drilling Permit:

Included w/permit - Permit No. _____, P99

Existing well - NA (pre 7/1/87)

No WD permit? - 046-~~46A(Irr)~~ 46B-P23 (post 7/1/87)

SURFACE WATER: not in WD - T17 (+.2 w/pump), No MD <flow chart>

LOCATION:

Water District(~~dem~~) - WD No. _____

*Surface water - 005 (req) 01J-P08 <flow chart>

(doesn't sink) or 01H-P01 <flow chart>; No MD

Groundwater - P05 (new irrigation well)

In stream channel - 030 (stream channel alteration)

Irr Dist/Canal Co. - 023 (Twin Falls area)

Drainage Districts - 024

Flood Control Dist. - 063

Boise Front (63) - 058 (-85° Groundwater temp)

Swan Falls Flag - B <See condition code chart>

Trust - 051-052-053-P74 (Consumptive Uses), NA

Non Trust <1> - 048-049 (Consumptive Uses), NA

RIVER BASINS (*Surface water):

Boise R(63) - 05A (if WD), 11E (non-domestic use), NA

Payette R(65) - 064(consump. use), 047-P04(Payette Lake), NA

Snake R(01/02/03) - 11A-P04 (01), 061-P07 (02/03 No W.D.Cond.), NA

USE:

Fish Propagation - 07A-042 (req) & 010/06A/09E(WQ)-P10

044 (N 1000 Spr)

Irrigation - 803(if GW use SW 1st)(+5A do POU comp), NA

Power - 08A-17K-025-027(req); 01F(MD)-P19; 09E(WQ)-P10;

+25 cfs-P18; 17G(FERC) or 17M(FERE); 18B-P09

Mining - 054 (req) & 06A/010/09E-P10

Storage(✓ 3 compo.) - 18A(multi MD in WD), 18B-P09 (+10' dam), NA

Domestic (surface) - 021(Boise R ↑ L Peak), 27A(Payette R), NA

OWNERSHIP:

Non land owner - 004 (PD/PU) _____

PROTESTED:

Prehearing agreement- 020

OTHER CONDITIONS: - _____

REMARKS: - all within city of Lewiston

BENEFICIAL USE DUE: - 6-1-1996

COMMENTS: - _____

Water Right Number - P85-07601

Prefix Translation: PERMIT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

CITY OF LEWISTON

1 - PO BOX 617

2 - 1134 F STREET

3 -

City- LEWISTON

State- ID Zip- 835010617

Phone - 208-746-1316

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
04/28/1994 18 NORTHERN P - PERMIT

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.
35N 06W 12 SW SE SE (69) NEZ PERCE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
40 - MUNICIPAL 04/01 09/30 1.110

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
1.110

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
Place of use is within the city limits of Lewiston.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +

- 26A - Project construction shall commence within one year from the
- date of permit issuance and shall proceed diligently to
- completion unless it can be shown to the satisfaction of the
- Director of the Department of Water Resources that delays were
- due to circumstances over which permit holder had no control.
T17 - Prior to diversion of water under this approval, the right holder
- shall provide a means of measurement acceptable to the Department
- from all authorized points of diversion which will allow

Water right number - P85-07601

Prefix Translation: PERMIT

+ - - - - Conditions of Approval - - - - - +

(Condition continued from previous page)

- determination of the total rate of diversion.
- 046 - Right holder shall comply with the drilling permit
- requirements of Section 42-235, Idaho Code.
- 448 - Construction of the well must comply with Idaho well
- construction standards.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

Date: 05/10/1994 User Id: RCHILD Subject: DIVERSION DESCRIPTION

Proposed 10" pump and 100 H.P. Motor.

amount of water purchased from other jurisdictions.

Well purpose is to meet increased municipal demand and reduce

+ - - Audit Fields - 06/14/94 CZIMMERM

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 06/01/1996	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls - B
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date- 00/00/0000	Verified Date - 00/00/0000	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number - N007588	Water District -
Licensed Date - 00/00/0000	Appl Received - 04/28/1994	Transfer/Amended -
Decree Date - 00/00/0000	Name Connector -	POU Ownership Flag- Y
Presumption Flag -		

No. a
4/87-06/92n

IDA DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

APPLICATION # 85-07601

***** INITIAL REVIEW *****

APPLICANT: CITY OF LEWISTON BY: AS DATE: 4/28/94

ITEM REQUIRED INFORMATION

1. ☒ Name and Address
2. ☒ Source
3. ☒ Point of Diversion & County
4. ☒ Quantity
☒ Nature of Proposed Use
☒ Period of Use
5. ☒ Total Quantity
6. ☒ Description of diverting works
7. ☒ Time required for b/u
8. ☒ Proposed use
9. ☒ Place of use or acres irrigated
10. ☒ Other Water Rights
11. ☒ Ownership
13. ☒ Map
☒ Signature
☒ Fee (Amt, recpt, acknowledgment)

*** Send info sheet Y () N ()

PROCESSING

Yes No

PRIORITY DATE: 4/28/94

☒ (Include Moratorium Remark)

☒ Statewide Avertising: (Diversion rate greater than 10 cfs or 1,000 af).

ADVERTISE IN: LT Thrus NEZ PERCE County.

LETTERS SENT REQUESTING:

() Dam Information () Fish Information

() Power Information () Other: N/A

INFORMATION RECEIVED:

() Dam Information () Fish Information

() Power Information () Other: N/A

ADDITIONAL INFORMATION

Yes No

- ☒ Field check: by _____
- ☒ Field report attached
- ☒ Analysis Supp. attached (>5cfs/500af)
- ☒ Water delivered by water master?
- Water District # _____

***** GROUNDWATER SECTION *****

(Yes) (No)

Checked by: _____ Date: ____/____/____

Remarks: WDR SUMITTED WITH A.P.

- ☒ Groundwater management area
- ☒ Critical ground water area
- ☒ Well Drilling Permit required
- ☐ Well Drilling Application and Fees received
- ☐ Well Drilling Application approved?
- Well Drilling Application Number _____

***** FINAL REGIONAL PROCESSING/REVIEW *****

(Yes) (No)

- ☐ Notice of pending void order issued. Final order response date: ____/____/____
- ☒ Further information required from applicant
- ☒ Affidavit of publication received
- ☒ Application published correctly, If not, record action taken: _____
- ☒ Publication dates and paper recorded on application | Sr. Agent initial AS
- ☐ Protests received. Final protest date: ____/____/____
- ☐ Measuring device required
- ☐ Measuring port required
- ☐ Special conditions: _____
- ☐ Special conditions of approval displacement and even letter attached:

Approval Recommended by: AS RYA

JUN 13 1994

Date: 6/8/94

Department of Water Resources

TRIBUNE PUBLISHING COMPANY, INC.

The Lewiston Morning Tribune
505 C St., P.O. Box 957
Lewiston, Idaho 83501
(208) 743-9411

Date 052694 INVOICE # L00401717Account No. 964750 85-07601Description 01717NOTICETimes 2 Lines 29

Tab Lines _____

**LEGAL ADVERTISING
INVOICE**

SOLD TO:

IDAHO DEPT. OF WATER RESOURCES
1910 NORTHWEST BLVD. SUITE 210
COEUR D'ALENE
IDAHO 83814

\$ 32.6**RECEIVED**

JUN - 1 1994

NORTHERN REGION
IDWR

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer To Invoice by No. Only.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, ss.
County of Nez Perce

NOTICE OF APPLICATION FOR

The following application(s) have
been filed to protect the public
waters of the State of Idaho:

CITY OF LEWISTON
P.O. BOX 617
1134 F STREET
LEWISTON, ID 83501
Source: GROUNDWATER
Diversion Pnt SWSE Sec 12 T 35N,
R 06W in NEZ PERCE
County.

Use: MUNICIPAL (1.110 CFS)
Total Diversion: (1.110 CFS)
Date filed: 4/23/1994

For additional information con-
cerning this property location, call
the Northern Regional Office at
(208) 769-1450.

The permit(s) will be subject to all
prior water rights. Permits must be
filed with the applicant and with the
Director, Dept. of Water Resources,
Northern Region, 1910 Northwest
Blvd., Suite 210, Coeur d'Alene, Ida-
ho 83814 on or before August 1, 1994.
R. KENNEDY, Director

Karen J. Lewis

being duly sworn,

deposes and says, I am the Legal Clerk
of the Tribune Publishing Company, a corporation organized and existing
under and by virtue of the laws of the State of Idaho, publishers of the
LEWISTON MORNING TRIBUNE, a newspaper of general circulation
published at Lewiston, Nez Perce County, Idaho; That the said Lewiston
Morning Tribune is an established paper and has been published regular-
ly and issued regularly at least once a day for more than 21 consecutive
years next immediately preceding the first publication of this notice, and
has been so published uninterrupted for said period; that the

NOTICE OF APPLICATION

attached hereto and which is made a part of this affidavit was published in
the said Lewiston Morning Tribune, 2 time(s). Publication be-
ing on 051994

WEEK for 2 consecutive WEEKS, the first
publication thereof being on the 051994, and the last pub-
lication thereof being on the 052694, and said

NOTICE OF APPLICATION

was so published in the regular and entire issue of said newspaper and
not in a supplement thereof and was so published in every issue and
number of the said paper, during the period and times of publication as
set forth above.

Karen J. Lewis

SUBSCRIBED AND SWORN BEFORE ME THIS THE _____

day of _____ 1994

AUG 16 1994

Notary Public in and for the State of Idaho
residing at Lewiston, therein



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615
(208) 769-1450 Fax (208) 769-1454

CECIL D. ANDRUS
August 12, 1994

R. KEITH HIGGINSON
Director

Mr. Bud R. Van Stone, P.E., City of Lewiston
P.O. Box 617
Lewiston, ID 83501

Dear Mr. Van Stone:

Subject: Water Appropriation Application for Permit Number 85-7601.

The Idaho Department of Water Resources hereby acknowledges receipt of the above-referenced Application for Permit to appropriate the Public Waters of the State of Idaho. Enclosed is Receipt Number N7588. Please refer to your Application for Permit Number in future matters concerning this water right application.

Your Application for Permit is currently being prepared for advertising in the local county newspaper. The advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for submittal of protests.

If your application is not protested, it will be forwarded to Boise for processing. Normal processing time is approximately 3 to 4 months, if the application is not protested. If your Application for Permit is protested, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. All protests must be resolved before your Application for Permit can be approved. If the protest is not resolved, this Department will conduct a conference and/or hearing on the matter.

You will receive your approved Application for Permit and instructions on filing the Proof of Beneficial Use from our State Office in Boise.

If your Application for Permit is for a well (groundwater) that was constructed after July 1, 1987, you must apply for a well drilling permit upon approval of your Application for Permit if no permit was obtained by previous owners to construct the well. Well Drilling Permits can only be issued by this office to holders of approved Applications for Permit.

If I can be of further assistance, please feel free to contact me at this office.

Sincerely,

Allen Beardslee

ALLEN BEARDSLEE
Senior Water Resource Agent

Enc. - Receipt

RECEIVED
AUG 16 1994

85-07601

CITY OF LEWISTON
P O BOX 617
1134 F STREET
LEWISTON, ID 83501

Source: GROUNDWATER

Diversion Pt: SWSESE Sec 12 T 35N R 06W in NEZ PERCE County.

Use: MUNICIPAL (1.110 CFS)
Total Diversion: (1.110 CFS)

Date Filed: 4/28/1994

APR 29 1994

DETACH THIS PORTION BEFORE
DEPOSITING CHECK

CITY OF LEWISTON

VOUCHERS PAYABLE

40662

APRIL 20, 1994

43249 IDAHO DEPT OF WATER RESOURCES

CHECK #: 40662

<u>DATE</u>	<u>ACCOUNT CODE</u>	<u>PO #</u>	<u>INVOICE #</u>	<u>GROSS AMOUNT</u>	<u>DISCOUNT AMOUNT</u>	<u>NET AMOUNT</u>
4/08/94	16-240-242-303-937	12111	1005-C	65.00		65.00
4/08/94	16-240-242-303-937	12111	1005-C	200.00		200.00
				NET AMOUNT OF CHECK		\$265.00

PAID

AUG 16 1994



City of Lewiston

IDAHO'S ONLY SEAPORT

POST OFFICE BOX 617

LEWISTON, IDAHO 83501

(208) 746-3671

TO: 43249
 IDAHO DEPT OF WATER RESOURCES
 1910 NORTHWEST BLVD, SUITE 210
 COEUR D'ALENE ID 83814

DELIVER TO:

INVOICE TO: PUBLIC WORKS

PURCHASE ORDER NO.

1211

DATE

4/13/94

DELIVERY REQUESTED BY

THE ABOVE PURCHASE ORDER NO. MUST APPEAR ON ALL
 PACKAGES, INVOICES, PACKING LISTS AND B/L'S PERTAINING
 TO THIS ORDER. A PACKING SLIP MUST ACCOMPANY EACH
 SHIPMENT OR IT IS SUBJECT TO REFUSAL.

PURCHASE REQUISITION NO.

16408

IDAHO STATE TAX EXEMPTION NO. 23959

FEDERAL ID NO. 82-6000219

PROJECT #: 35- 3

ACCOUNT CODE	QTY.	UNIT TYPE	ITEM DESCRIPTION	UNIT PRICE	EXTENSION	RCV'D
16-240-242-303-937			WATER APPLICATION FOR DRILLING	200.00	200.00	
16-240-242-303-937			APPLICATION FOR PERMIT TO APPROPRIATE	65.00	65.00	
			WATERS OF THE STATE OF IDAHO			
			BRYDEN CANYON GOLF COURSE WELL			
		4/8	#1005-C			
TOTAL					265.00	

RECEIVED

APR 28 1994

NORTHERN REGION
IDWR

BY SALE OF THE REQUESTED MATERIAL ABOVE, THE
 VENDOR WARRANTS THAT ALL MATERIAL IS IN ACCORD
 WITH AND CONFORMS TO ALL OSHA STANDARDS.

ALL MATERIALS ARE TO BE SHIPPED PREPAID - F.O.B.
 LEWISTON - C.O.D. OR COLLECT SHIPMENTS WILL NOT
 BE ACCEPTED.

I HEREBY CERTIFY THAT THIS PURCHASE IS IN AGREEMENT
 WITH THE REQUISITION ON FILE AUTHORIZING THE
 EXPENDITURE AND IS PROPERLY APPROVED.

PURCHASING

DATE

REC'D BY

DATE

FINANCE - APPROVED FOR PAYMENT

DATE

White - Accts. Payable

Yellow - Vendor

Pink - Receiving

Gold - Dept./Div.

