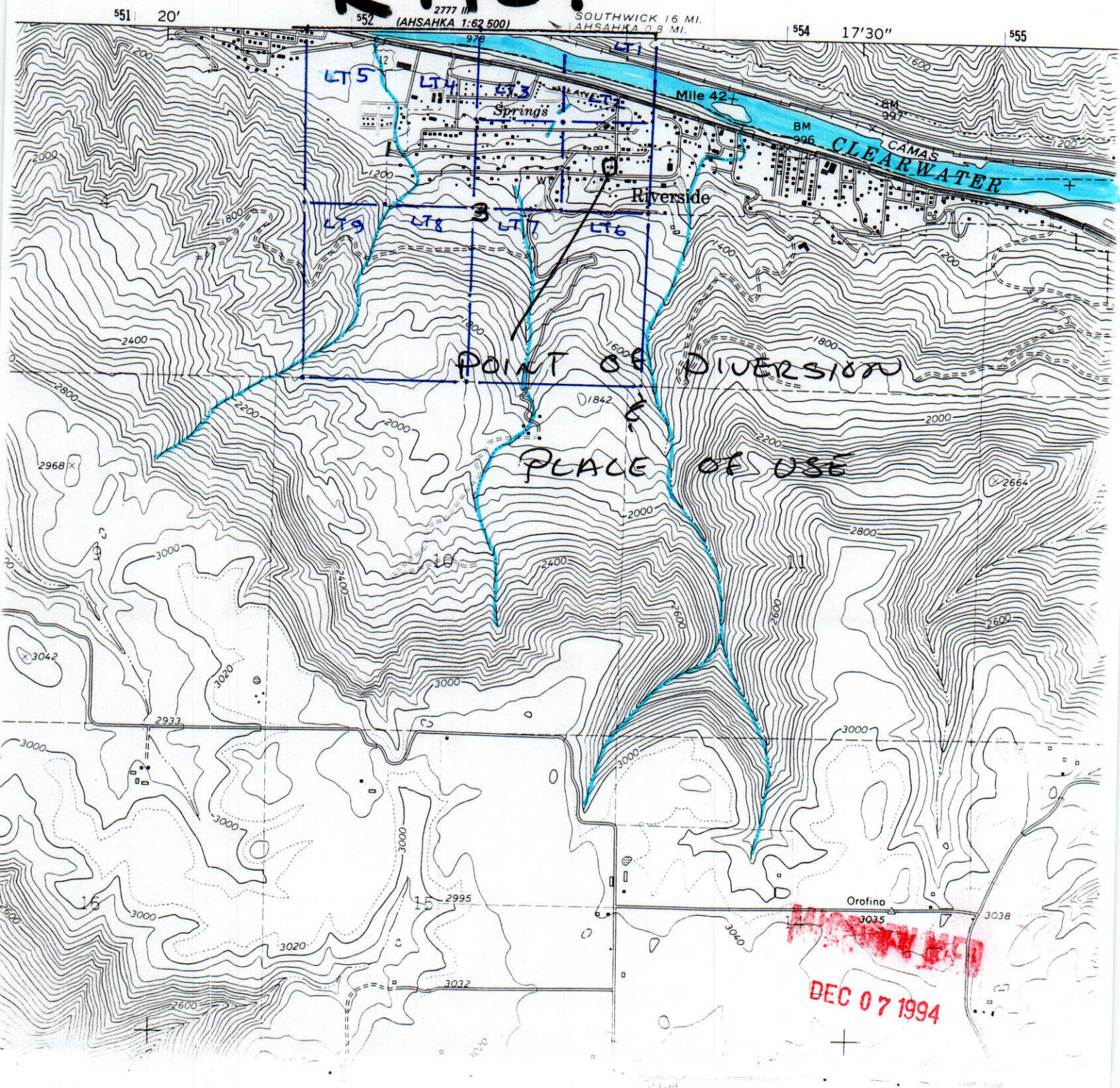


T. 36 N.
R. 1E.



GOD

J. McMAN

W. F.
ODENWALD

W. HODES
C/O
CHARLES
W.
MORGAN

ALVIN
FAY

LOUIS R.
WILSON

TOMMY
C.
FARLEY

LARRY
NYGAARD

WILLIAM
C.
ATKINSON

BLOCK 2

WILLIAM
BURGEE

LOUIS R.
WILSON

DENNIS J.
OCHSNER

"This plat is made solely for the purpose of
assisting in locating said land. The Company
assumes no liability for variations, if any, in
dimensions and location ascertained by
actual survey."

AUE

3' STRIP

AREN
G
NEINERS

THOMAS
M.
CARTER

ANITA
J
BELL
97'

RALPH
LACEY JR

PAUL
PIPPENGER

EARL PLAW
C/O
UNITED
PENTECOSTAL
CHURCH

JOHN
C.
LANCKENSHIP

SAM M.
THORNTON

MICHAEL
W.
KARN

CARL A.
PETERSON

CURTIS
MILLAGE

POINT
OF
DIV.

JEROME AUE

HELDON
W.
EAFFER

HOWARD
J
GENTRY

A. R.
CARGILE
C/O

STANLEY STUFFING

RICHARD
L.
FRANK

GERALD
L.
MADDEX

PAUL
PIPPENGER

DAVID
D.
RICKS

CHRIS
MANFULL

WILLIAM
E.
SONE

HALVEN
FURNISH

STREET

HALVEN
FURNISH

LARRY W.
SCHUEFER

M. J.
STEINBRENNER

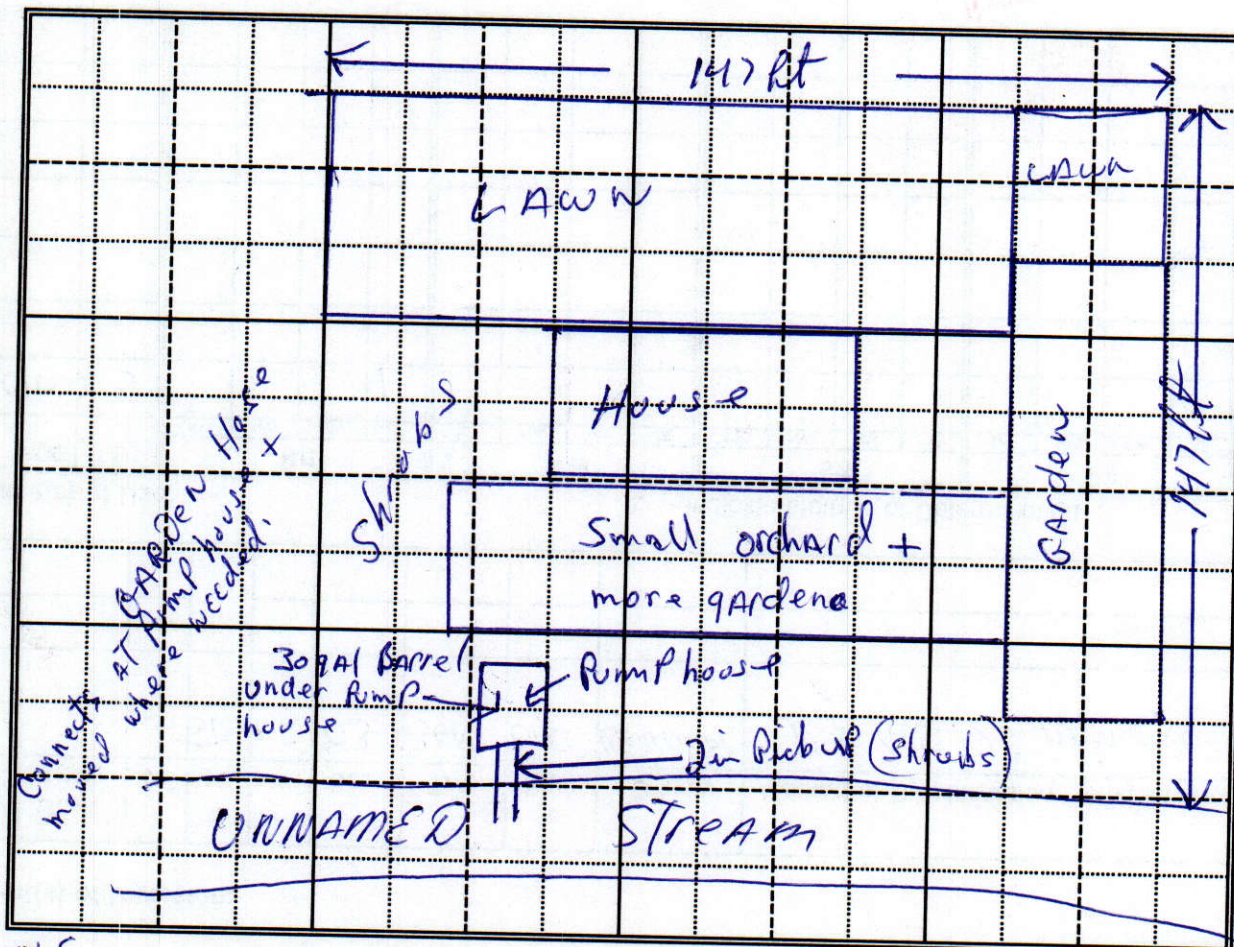
GORDON WILSON DAREL L. KUDT
STATE

BLOCK 4
GORDON

WILSON

DEC 07 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = 125'

Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

Aerial Photo Attached (required for irrigation of 10+ acres)

Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	STAR	1/3	504628	STAR	3/4

*Code to correspond with No. on map and aerial photo

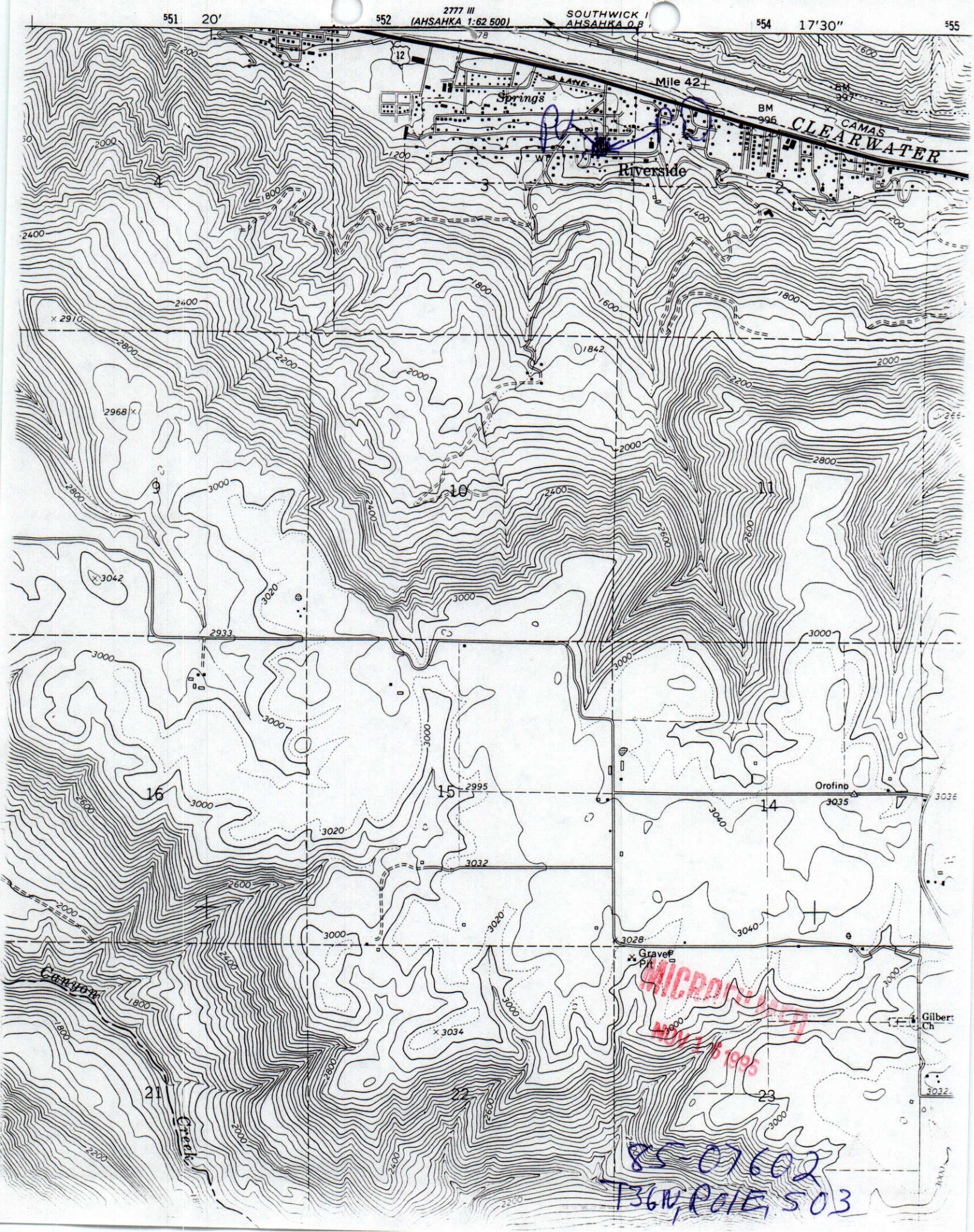
D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

NOV 16 1995



PERMIT # 85-07602

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S



30 gal barrel located under-
ground inside this pump house.
Pick up pipe runs into stream
lower right of photo. A 73 hp
pump on top of tank delivers
to lawn + garden via
garden hose.



PV



PV

UNRECORDED
NOV 16 1995

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Clearwater)

Bonnie M. Bessent

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: that said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho, during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of:

Application for Water Rights

That Water Rights

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for a full period of two consecutive issues commencing on the 7th day of July 1994 and ending on the 14th day of July 1994.

Bonnie M. Bessent

STATE OF IDAHO)
)
COUNTY OF CLEARWATER)

On this 15th day of July 1994, in the year of 1994, before me, a Notary Public, personally appeared Bonnie M. Bessent, known or identified to me to be the person whose name subscribed to the within instrument, and being by me duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Janice A. Finke
Notary Public for Idaho
Resident at Orofino, Idaho
My commission expires: 5/13/99

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:
85-07602

FENDER, DOW
355 122ND ST
OROFINO, ID 83544
Source: UNNAMED STREAM
Tributary: SINKS
Diversion Pt.: SENE Sec 3 T 36N
R 01E in CLEARWATER County.
Use: DOMESTIC (.020 CFS)
Total Diversion: (.020 CFS)
Date Filed: 6/28/1994

In: CLEARWATER County
T36N R01E S03 SENE

For additional information concerning the property location, call the Northern Regional Office at (208) 769-1450.

The permit(s) will be subject to all prior water rights. Protests must be filed with the applicant and with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814, together with a protest fee of \$25.00 on or before JULY 25, 1994.

R. KEITH HIGGINSON, Director
7-7,14c

RECEIVED

DEC 07 1994

RECEIVED

AUG 15 1994

NORTHERN REGION
IDWR

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07602

Priority: June 28, 1994

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

0.6 AF

This is to certify, that DOW FENDER
355 122ND ST

OROFINO ID 83544 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated June 28, 1994; and
has submitted Proof of Beneficial Use on June 16, 1995. An examination indicates
that the works have a diversion capacity of 0.020 cfs of water from:

UNNAMED STREAM

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	03/15 to 11/15	0.02 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION: SENE, Sec. 3, Township 36N, Range 01E
CLEARWATER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

36N 01E 3

SENE

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water permitted by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 lawn and garden.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 28TH
day of SEPTEMBER, 1995.

Acting for

KARL J. DREHER, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 85-07602 Telephone No. 1-208-476-5125
2. Name(s) of Permit Holder(s): Dow Fender
3. Mailing Address: 355 122 st Orofino ID 83544
4. Source of Water: Sink If **GROUNDWATER** (well), Date Drilled: mo. / yr.
 - a. Well Driller: Drilling Permit Number: - -
 - b. **OPTIONAL:**
Pump Horsepower: 1/3 HP Pressure (psi): 45 lb Dynamic pumping level (ft):
5. Use(s) (as authorized by the water right permit):
Domestic (No. of households): Domestic¹ Stockwater (No. and type of stock):
Irrigation (No. of acres): Other: Garden & Lawn
6. Total rate of diversion and/or volume for which proof is submitted: 0.02 cfs OR acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device:	Is a measuring device required?	Yes <u> </u>	or	No <u>✓</u>
	Has the measuring device been installed?	Yes <u> </u>	or	No <u>✓</u>
Flow Measurement Port:	Is a flow measurement port required?	Yes <u> </u>	or	No <u>✓</u>
	Has the measurement port been installed?	Yes <u> </u>	or	No <u>✓</u>
8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.
Name: Dow Fender Telephone Number: 1-208-476-5125
Address: 355 122 st Orofino ID 83544
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Dow Fender Date: 6-14-95
(include your title, if on behalf of company or organization)

JUN 30 1995

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 85-07602

Proposed Priority: June 28, 1994

Maximum Diversion Rate:

0.02 CFS

This is to certify, that **DOW FENDER**
355 122ND ST
OROFINO ID 83544

has applied for a permit to appropriate water from:

UNNAMED STREAM

tributary of **SINKS**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
-----------------------	----------------------	--------------------------

DOMESTIC	03/15 to 11/15	0.02 CFS
----------	----------------	----------

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 3, Township 36N, Range 01E
CLEARWATER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

36N 01E 3

SENE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **September 1, 1995**.
2. Subject to all prior water rights.
3. A separate stream alteration permit from the IDWR is required for any activity in the stream channel other than construction and/or maintenance of the diversion structure. If the proposed construction or operation involves construction of an outfall or any other work in the stream channel other than a water diversion, the right holder contact the Department and obtain a Stream Channel Alteration permit prior to the start of construction.
4. Domestic use is for 1 lawn and garden.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

22nd day of September, 1994.

R. Keith Higginson

for
R. Keith Higginson, Director

DEC 07 1994

RECEIVED
AUG 29 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 85-07602

Department of Water Resources To appropriate the public waters of the State of Idaho

1. Name of applicant D & W FENDER Phone 476 5123
Post office address 355 122 ST ORFINO ID 83544
2. Source of water supply UNNAMED STREAM which is a tributary of SINKS
3. Location of point of diversion is _____ 1/4 of SE 1/4 of NE 1/4, Govt. Lot _____
Sec. 3 Township 36N Range 1E B.M. CLEARWATER County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.02 for DOMESTIC purposes from 3/15 to 1/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.02 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. PIPE IN CREEK TO
BURIED 30 GALLON BARREL, ^{1/2} H.P. PUMP & PUMP HOUSE
NEAR CREEK.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

DEC 07 1994

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. DOMESTIC USE IS FOR LAWN/GARDEN
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
36N	1E	3				D													

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

- Who owns the property at the point of diversion? APPLICANT
- Who owns the land to be irrigated or place of use? APPLICANT
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

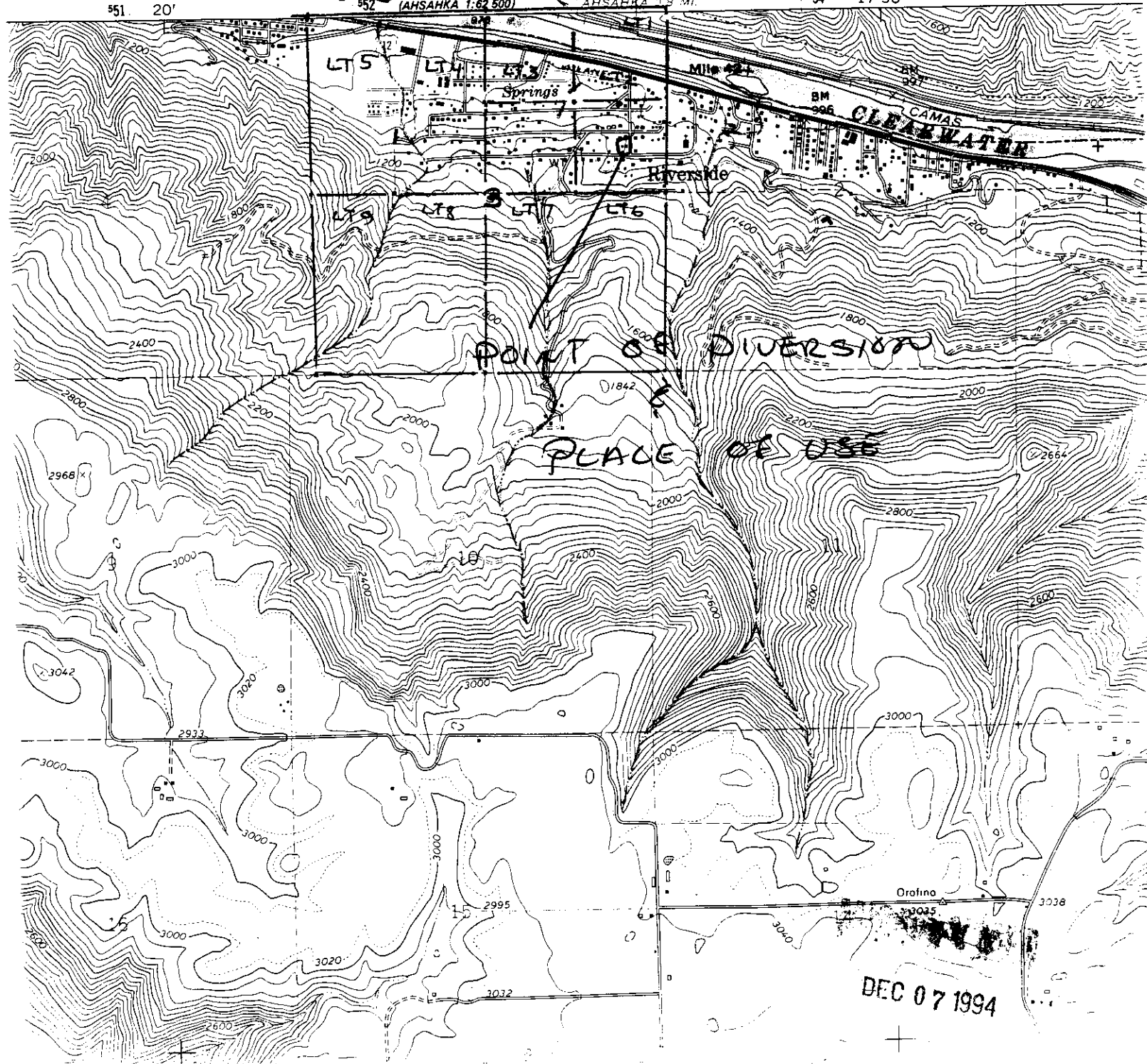
12. Remarks: _____

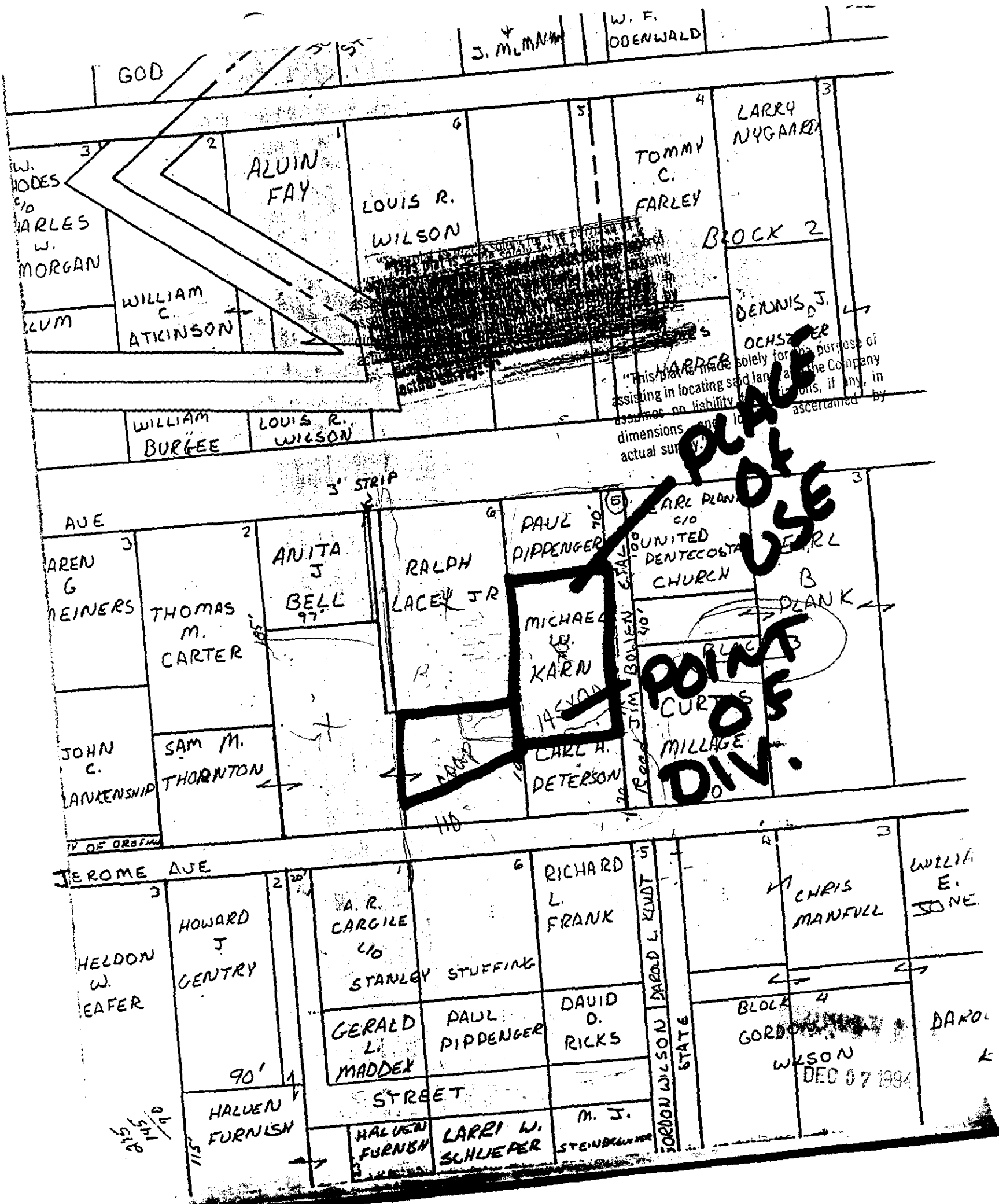
DEC 07 1994

T. 36 N.
R. 1E.

51 20' 552 2777 11 (AHSARKA 1:62 500) 154 17'30" 555

SOUTHWICK 16 MI.
AHSARKA 2.3 MI.





GOD

J. M. MANN

W. F. ODENWALD

W. HODES
C/O
CHARLES W. MORGAN

ALVIN FAY

LOUIS R. WILSON

TOMMY C. FARLEY

LARRY NYGAARD

WILLIAM C. ATKINSON

BLOCK 2

WILLIAM BURGEE

LOUIS R. WILSON

"This plat is made solely for the purpose of assisting in locating said land and the Company assumes no liability for errors, if any, in dimensions and actual survey."

AVE

AREN G. REINERS

THOMAS M. CARTER

ANITA J. BELL

RALPH LACEY JR.

PAUL PIPPENGER

EARL PLANK
C/O
UNITED
DENTECOSTA
CHURCH

JOHN C. LANKENSHIP

SAM M. THORNTON

MICHAEL KARN

CARL A. PETERSON

POINT OF DIV.

JEROME AVE

HELDON WEAVER

HOWARD J. GENTRY

A. R. CARGILE
C/O

STANLEY STUFFING

GERALD MADDEX

PAUL PIPPENGER

DAVID O. RICKS

RICHARD L. FRANK

CHRIS MANFULL

WILLIAM E. JONE

HALVEN FURNISH

HALVEN FURNISH

LARRY W. SCHUEFER

M. J. STENBLOOM

GORDON WILSON

BLOCK 4
GORDON WILSON

DEC 07 1994

DAROL

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

DEC 07 1994

How Fender
(Applicant)

Received by AB Date 6/28/94 Time 9:30 Preliminary check by AB
Fee \$ 30.00 Received by AB # N-7816 Date 6/28/94
Publication prepared by RJC Date 6/29/94 Published in Clearwater Trib. 7/7 d 14/94
Publication approved RJC Date 6/18/94

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

RECEIVED

DEC 07 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

**PHILIP E. BATT
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

September 28, 1995

DOW FENDER
355 122ND ST
OROFINO ID 83544

RE: WATER RIGHT NO. 85-07602

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECORDED

NOV 16 1995

Cindy Zimmerman

Permit #: 85-7602 Name: Fender Date: 9/20/95
App Rcd 6/28/94 Priority 6/28/94 Examined 8/1/95 ✓ Lots ✓

NAME	Chng	OK	Or Address Change?
SOURCE		✓	Clarify source Prelim. Order to Void - Source change.
P/D		✓	Amendment Needed? _____ -P39,P38 Overlap(s) _____
P/U		✓	Amendment Needed? _____ -P41,P38 Overlap(s) _____ *P/D & P/U Amend? P37,P38 (See paragraph list for governmental agencies.)
RATE		✓	Permit/fee limits <u>0.02 / 0.20</u> Measured Q=_____ cfs Theoretical Q=_____ cfs <u>permitted 0.02 cfs.</u> Recommended capacity <u>0.02</u> cfs Recommended rate <u>0.02</u> cfs
VOLUME		✓	Season of Use: () <u>3/15 - 11/15 = 246 days</u> Calculations: <u>dom 1 km exterior use only = 0.6 AF</u> Flow limit: _____ x _____ x 1.9835 = _____ AF Recommended volume <u>0.6</u> AF
USES		✓	Same Nature of Use? _____ -P46 Amendment Needed? _____
REMARKS		✓	Multiple p/d's in ¼? <u>① woi/1 est only.</u>
CONDITIONS			Measuring (R01)/Locking (R02) Devices Watermaster Control (R04) - WD # _____ Irrigation rate/volume overlap Irrigation water overlap (065) (If gw use sw) Water Quality Other _____

PRIORITY Due 9/1/95 Rc'd 6/16/95 Receipt# C032888 Fee OK? Yes No
Order to Reinstate Needed? Yes No Done? _____
If Yes, Advanced? Yes/No to: _____

COMMENTS: license as permitted

USE	CFS	DIV VOL	Adjustment Memo
<u>Dom/1 est</u>	<u>0.02</u>	<u>0.6</u>	
<u>TOTAL</u>	<u>0.02</u>	<u>0.6</u>	

LICENSE: P49
 #1 AMEND LTR: P46 or
 P39/P41/P37 & P38
 #2 AMEND LTR: P42/P47

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
AUG 29 1995

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 85-07602

1. Owner: DOW FENDER Phone No. (208) 476-5125

Current Address: 355 122nd ST Orofino Idaho 83544

2. Accompanied by: DOW FENDER EXAM DATE: 8-1-95

Address: SAME AS ABOVE Phone No. _____

Relationship to Permit Holder: _____

3. Source: Unnamed Stream tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 85-04417 - 85-07260

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	NE	03	36N	01E	Clearwater	U.S.G.S. 7.5 min Quad

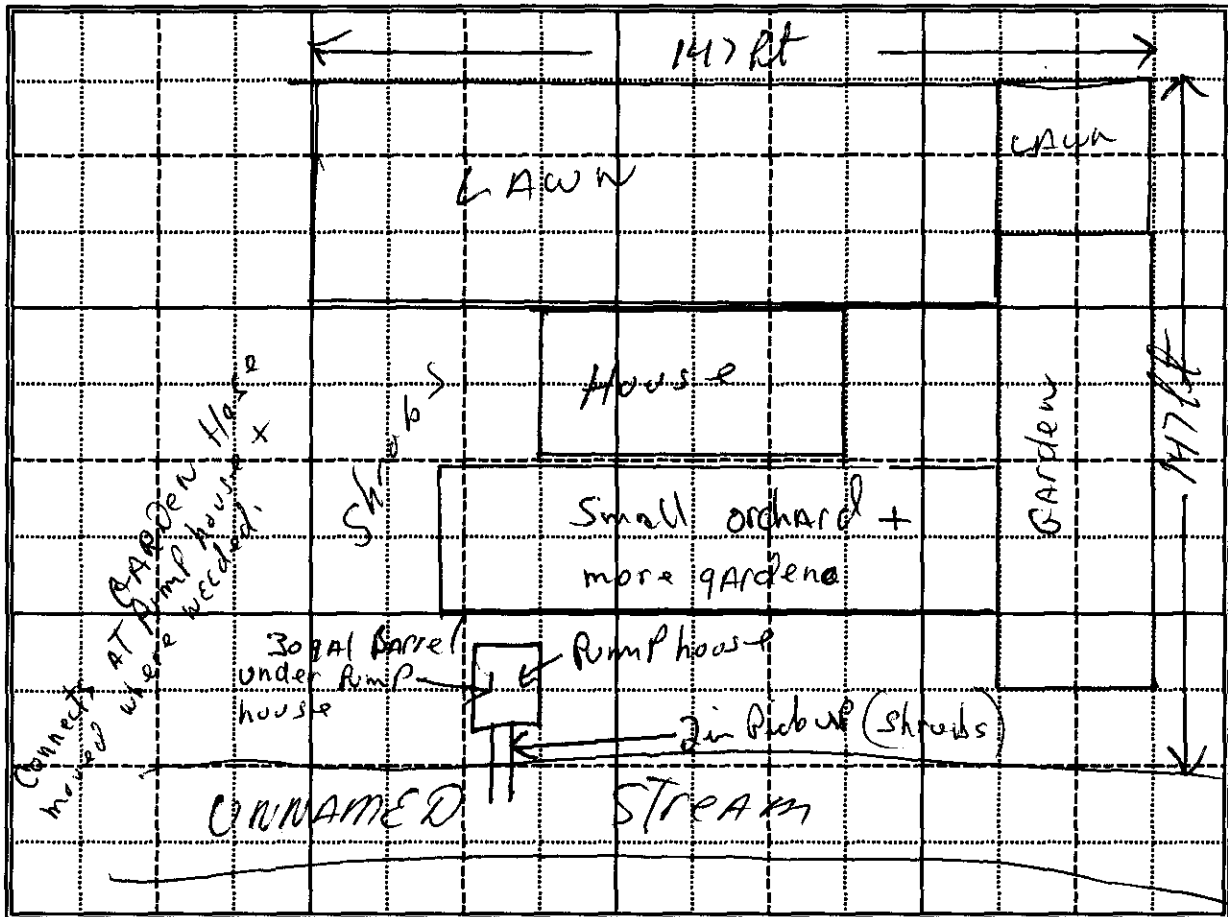
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
36N	01E	03				D													

6 1995

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = 175'

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	STAR	1/3	504628	STAR	3/4

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

NOV 16 1995

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

NOV 16 1995

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

$$\frac{5941 \text{ bucket} \times 5941 \text{ in } 33 \text{ sec}}{60} = .02 \text{ cfs}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	03-15	11-15	.02	.6
Totals:			.02	.6

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name

Wayne Baldwin Date 8/11/95

Reviewer

Date

SEAL

NOV 16 1995

551 20'

552

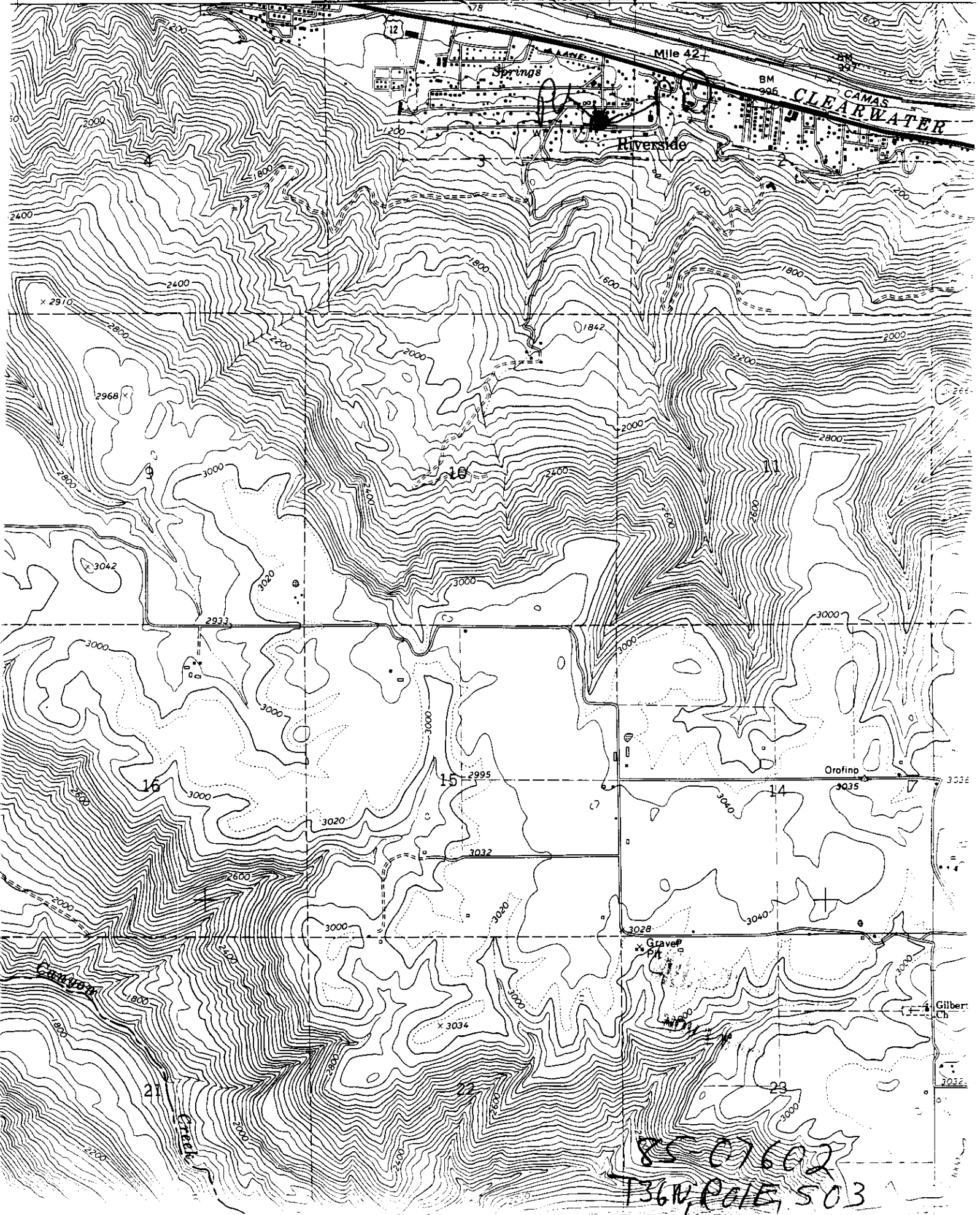
2777 III
(AHSARKA 1:62 500)

SOUTHWICK I
AHSARKA 0.8

554

17'30"

555



85 07602
T36N, R01E, S03

PERMIT # 85-07602

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S



30 gal barrel located under-
ground inside this pump house.
Pick up pipe runs into stream
lower right of photo. A 1/2 hp
pump on top of tank delivers
to lawn & garden via
garden hose.

PV

PV

85-07602

NOV 16 1995

June 20, 1995

DOW FENDER
355 122ND ST
OROFINO ID 83544

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 85-07602

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)769-1450.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

RECEIVED

JUN 30 1995



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 22, 1994

DOW FENDER
355 122ND ST
OROFINO ID 83544

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 85-07602

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

A handwritten signature in cursive script that reads 'Shelley W. Keen'.

Shelley W. Keen
Water Rights Supervisor

SK:dc

Enclosures

DEC 07 1994

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Clearwater)

Bonnie M. Bessent

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: that said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho, during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of:

Application for Water Rights

That Water Rights

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for a full period of two consecutive issues commencing on the 7th day of July 1994 and ending on the 14th day of July 1994.

Bonnie M. Bessent

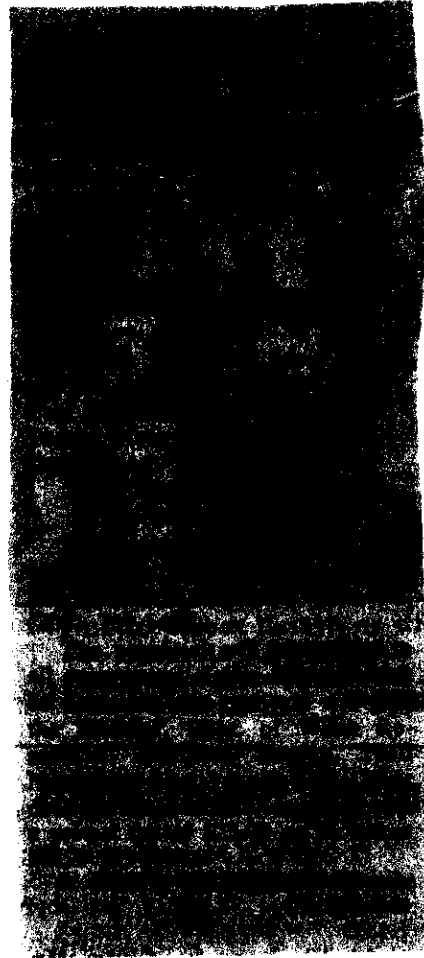
STATE OF IDAHO)
)
COUNTY OF CLEARWATER)

On this 15th day of July in the year of 1994, before me, a Notary Public, personally appeared Bonnie M. Bessent, known or identified to me to be the person whose name subscribed to the within instrument, and being by me duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Janice A. Finke

Notary Public for Idaho
Resident at Orofino, Idaho

My commission expires: 5/13/99



DEC 07 1994

RECEIVED

AUG 15 1994

NORTHERN REGION
IDWR



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615
(208) 769-1450 Fax (208) 769-1454

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

June 29, 1994

Dow Fender
355 122nd St.
Orofino, ID 83544

Re: Water Appropriation Application No. 85-07602

Dear Mr. Fender:

The Idaho Department of Water Resources hereby acknowledges receipt of the above referenced Application for Permit to appropriate the Public Waters of the State of Idaho. To assist us in providing you with prompt, accurate service, please refer to the above referenced number in all future matters concerning this water right application.

Your appropriation application is currently being prepared for advertising in the county newspaper. This advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for the submittal of protests. Normal processing time is approximately 3 to 4 months, if the application is not protested.

If the application is not protested, it will be forwarded to Boise to be considered for approval by the Director. However, if the application is protested during this waiting period, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. However all protests must be resolved before approval of the application can be made, so if the protestant does not voluntarily withdraw the protest, this department will conduct a conference and/or hearing on the matter.

If your application is for groundwater and unless you are using a well that was constructed prior to July 1, 1987, it will be necessary for you to apply for a well drilling permit upon approval of the appropriation application. Well drilling permits can be issued by this office only to holders of approved appropriation permits.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

ALLEN BEARDSLEE
Senior Water Resources Agent

AB/rjc

600 07 1994

85-07602

FENDER, DOW
355 122ND ST
OROFINO, ID 83544

Source: UNNAMED STREAM

Tributary: SINKS

Diversion Pt: SENE Sec 3 T 36N R 01E in CLEARWATER County.

Use: DOMESTIC (.020 CFS)
Total Diversion: (.020 CFS)

Date Filed: 6/28/1994

In: CLEARWATER County
T36N R01E S03 SENE

06/30/1994