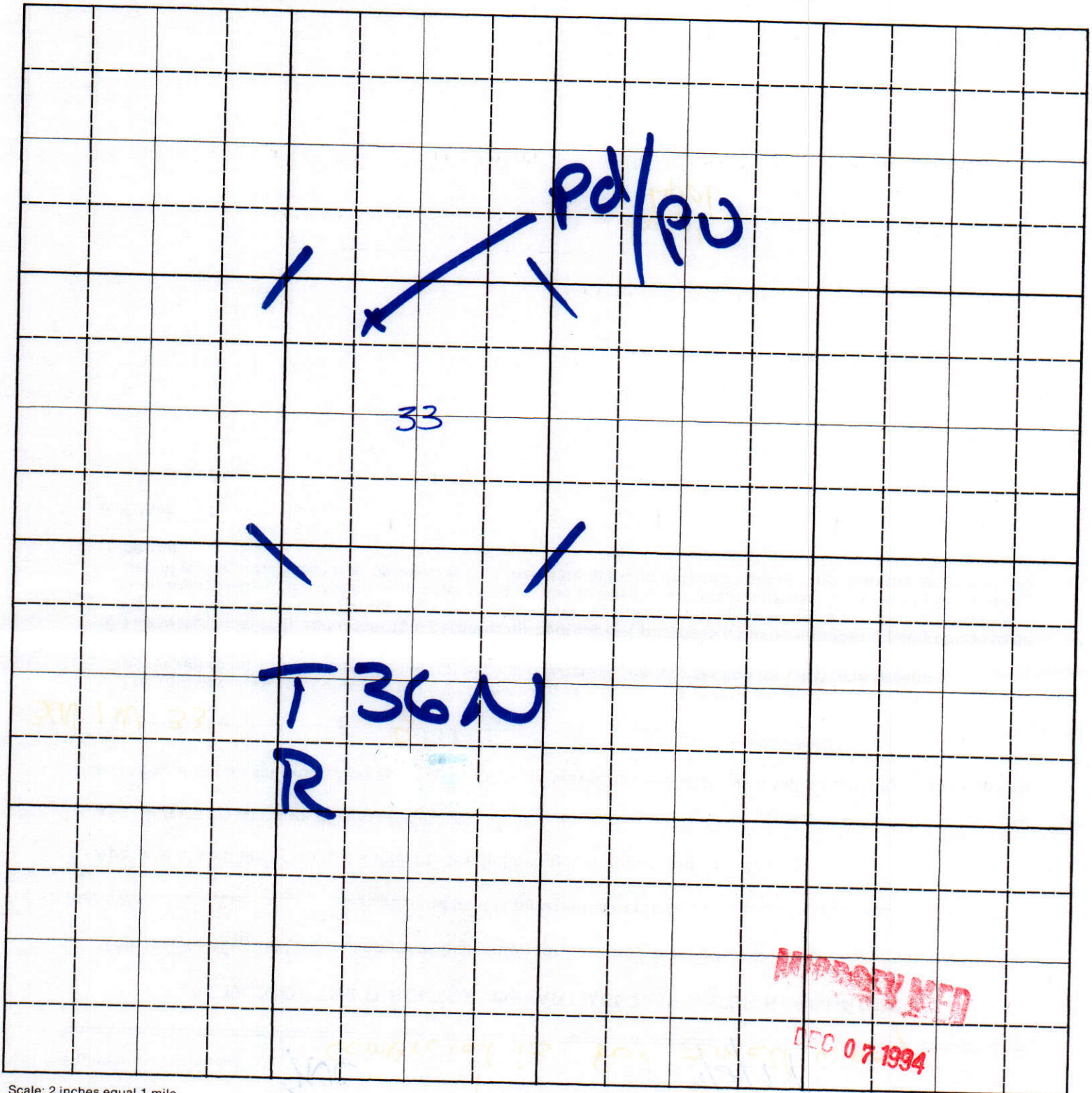


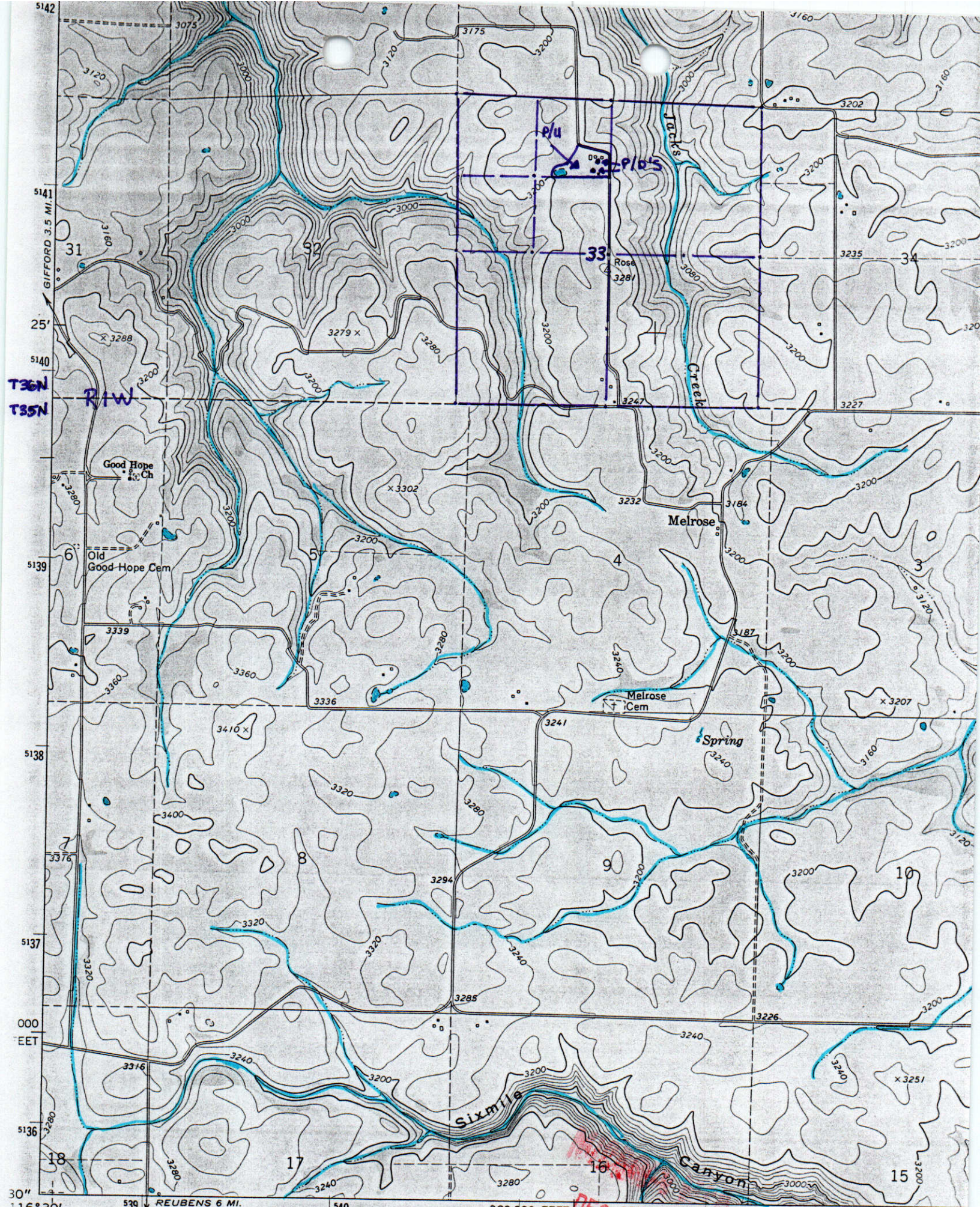
13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

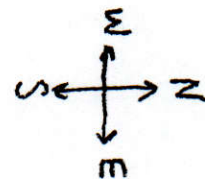


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

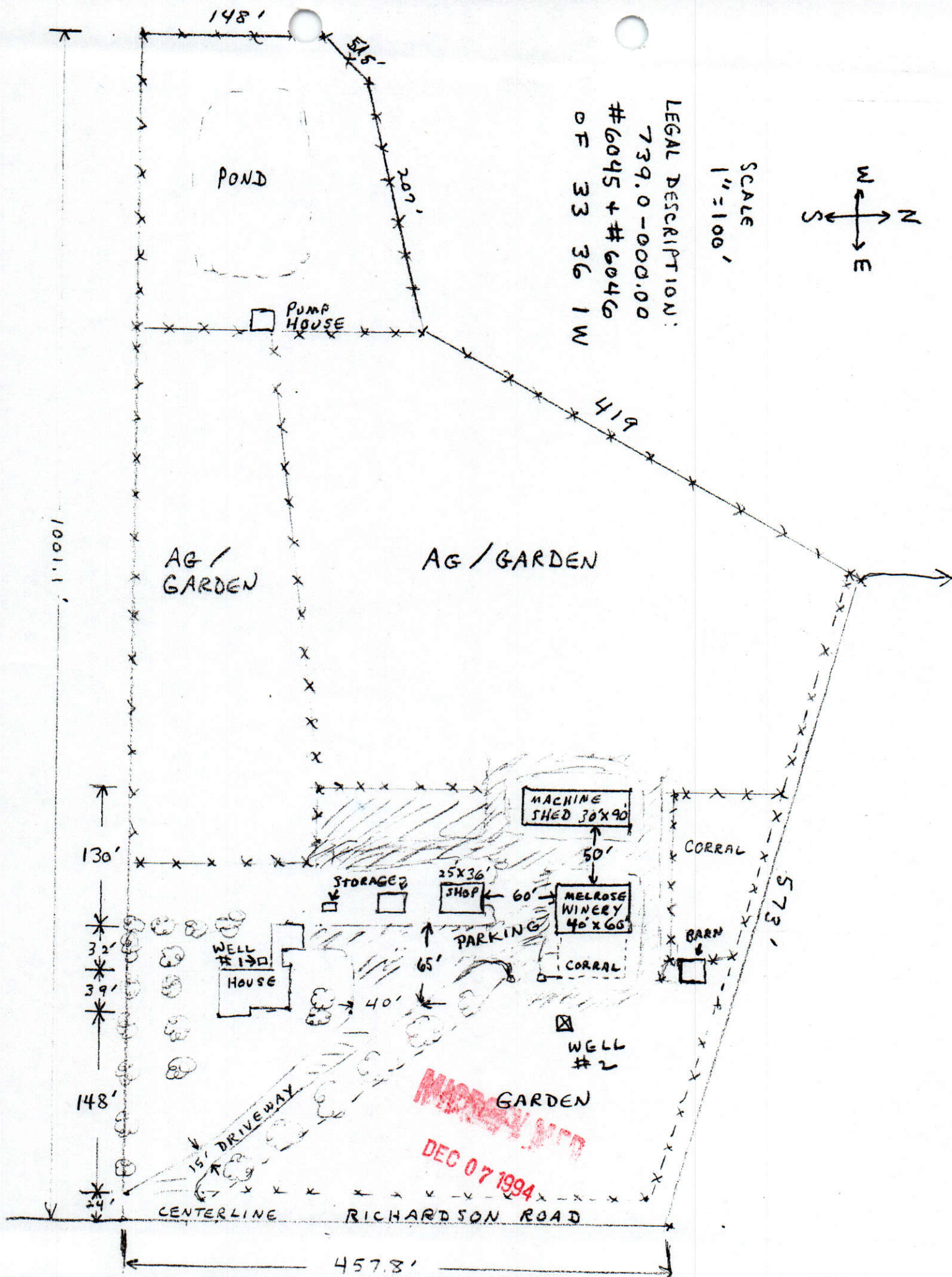
Douglas D. Hoffman
(Applicant)

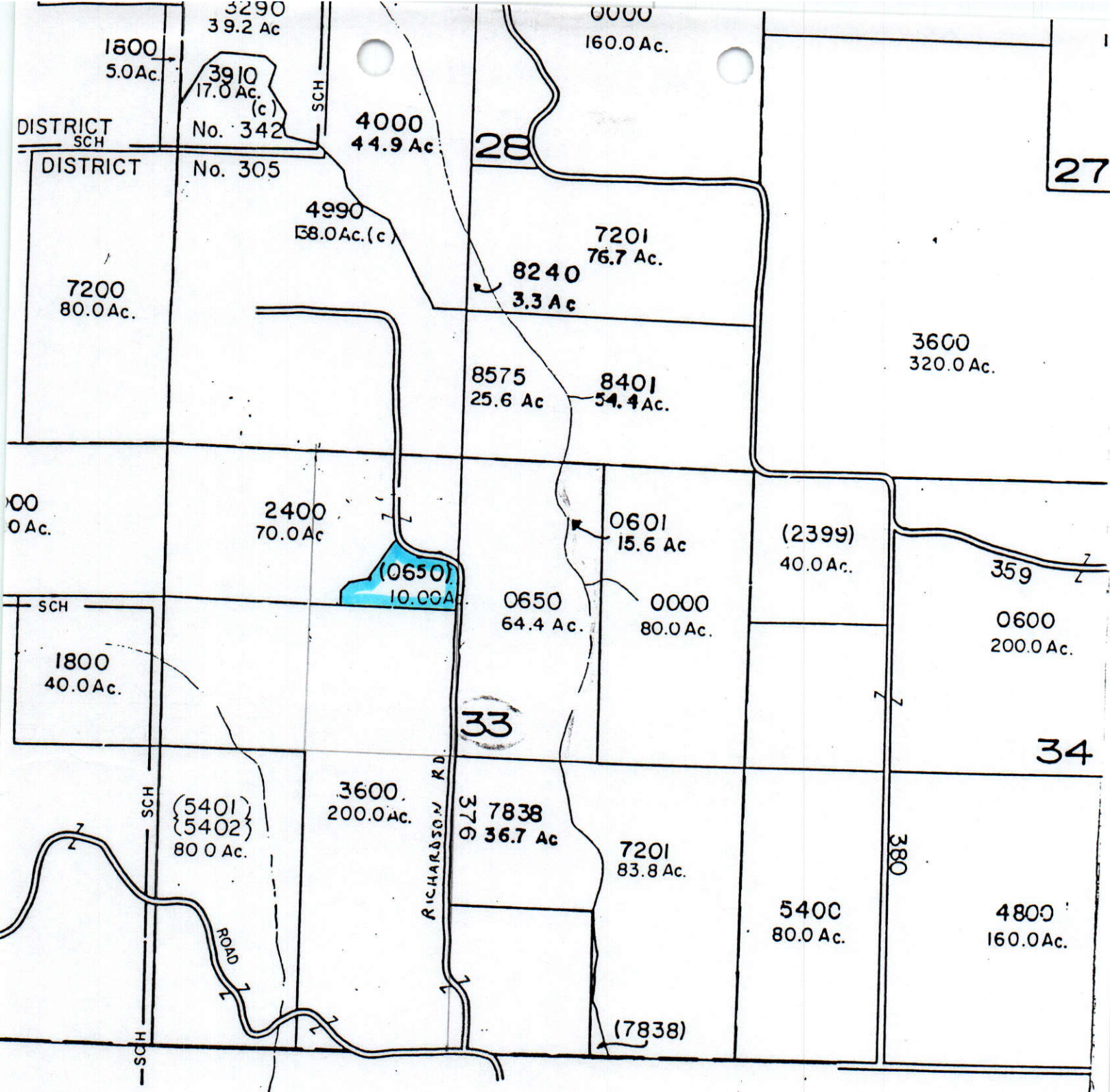




SCALE
1"=100'

LEGAL DESCRIPTION:
739.0-000.00
#6045 + #6046
OF 33 36 1 W





E-318,000

E-324,000

DESCRIPTION: 739.0-000.00

#6045 & 6046 OF

NENW: W1/2NE-WEST OF CREEK

NWNE: SENE: -EAST OF CREEK

33 36 1W

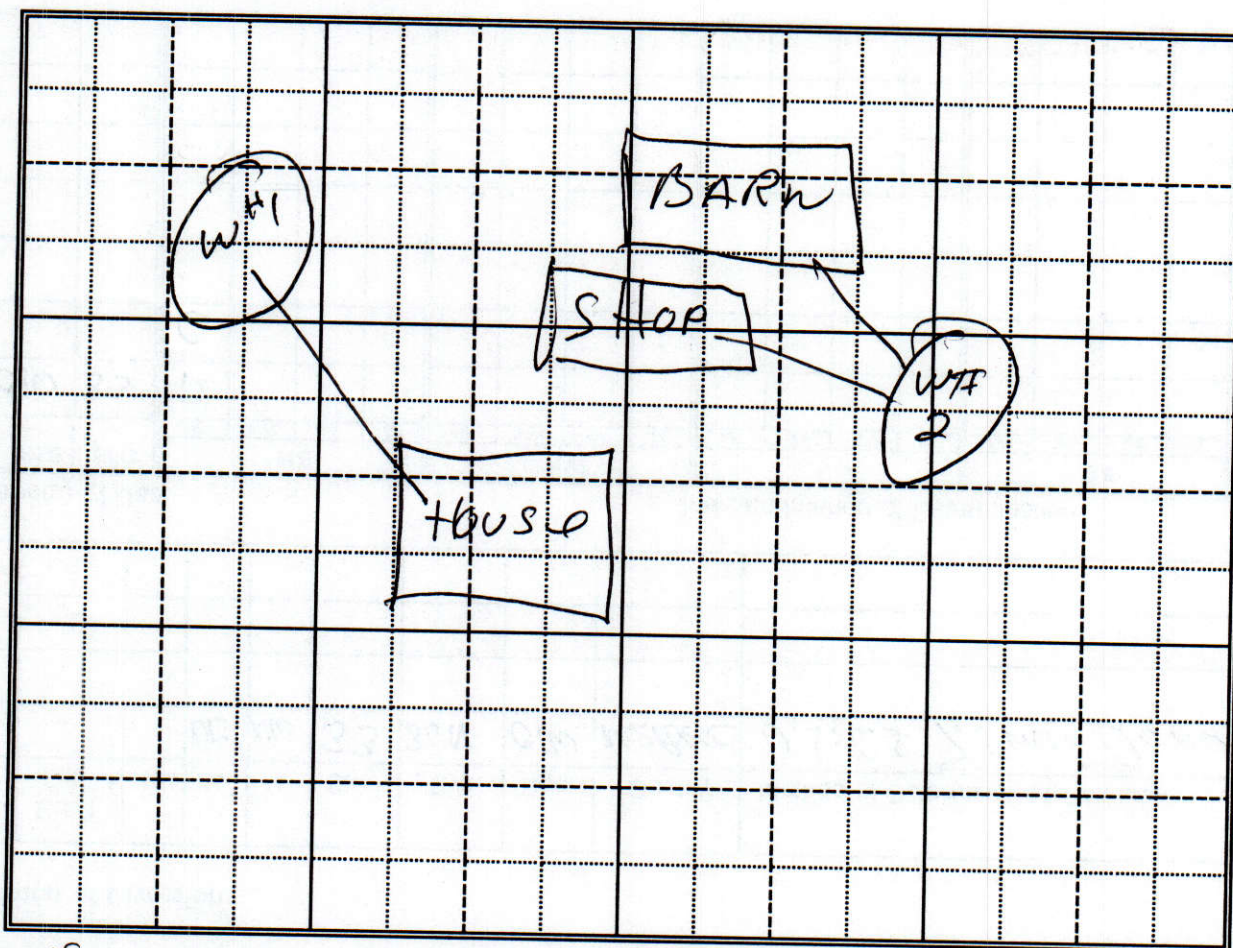
Douglas HOFFMAN

REAL PROPERTY MAP

TOWNSHIP 0739

DEC 07 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = 100 ft.

Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

Aerial Photo Attached (required for irrigation of 10+ acres)

Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
# 2	Goulds	P	7EH10912	PSob	
# 1	Unknown		nothing L edqible		

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

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PD 1



PD 2



Pv
domestic

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APR 14 1999

85-07604
36N-01W-33

RIDGE

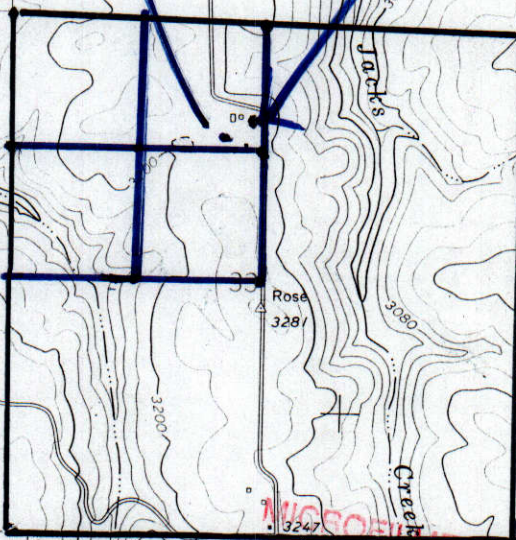
16

15

Creek

Gravel Pit

2



Rose

MICROFILMED

APR 14 1999

Melrose

TRIBUNE PUBLISHING COMPANY, INC.

The Lewiston Morning Tribune
505 C St., P.O.Box 957
Lewiston, Idaho 83501
(208) 743-9411

**LEGAL ADVERTISING
INVOICE**

SOLD TO: ID DEPT. OF WATER RESOURCES
1910 NORTHWEST BLVD. STE 210
COEUR D'AL ID 83814

Date 08/25/94INVOICE NO. 509004Account No. 964750Description 508004NOTICEOFAPPLICATTimes 2Lines 33

Tab. Lines _____

\$ 37.13**RECEIVED**

SEP 2 1994

NORTHERN REGION
IDWR

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer to Invoice by No. Only.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, ss.
County of Nez Perce

**508004
NOTICE OF APPLICATION FOR
WATER RIGHT**

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

85-07604

HOFFMAN, DOUGLAS D
HOFFMAN, NORMAN M
RT 1 BOX 34
PECK, ID 83545

Source: GROUNDWATER
Diversion Pt: NENW Sec 33 T 36N R
01W in NEZ PERCE County

Use: COMMERCIAL (.040 CFS)
DOMESTIC (.040 CFS)
Total Diversion (.040 CFS)

Date filed: 7/28/1994

In: NEZ PERCE County
T36N R01W S33 NENW

For additional information concerning
the property location, call the Northern
Regional Office at (208) 769-1450.

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the applicant and with the
Director, Dept. of Water Resources,
Northern Region, 1910 Northwest
Blvd., Suite 210, Coeur d'Alene, Idaho
83814, together with a protest fee of
\$25.00 on or before SEPTEMBER 6,
1994.

R. KEITH HIGGINSON, Director

Karen Lewis, being duly sworn, deposes and says, I am
the Legal Clerk of the Tribune Publishing Company, a corporation
organized and existing under and by virtue of the laws of the
State of Idaho, publishers of the LEWISTON MORNING TRIBUNE,
a newspaper of general circulation published at Lewiston, Nez Perce County,
Idaho; That the said Lewiston Morning Tribune is an established newspaper
and has been published regularly and issued regularly at least once a day
for more than 21 consecutive years next immediately preceding the first
publication of this notice, and has been so published uninterrupted for
said period; that the 508004NOTICEOFA attached hereto and which is made
a part of this affidavit was published in the said Lewiston Morning Tribune,
2 time(s). Publication being on 08/18, or once a WEEK
for 2 consecutive WEEK the first publication thereof being on
the 08/18/94, and the last publication thereof being on
the 08/25/94, and said 508004NOTICEOFA was so published in the
regular and entire issue of said newspaper and was not in a supplement
thereof and was so published in every issue and number of the said
paper, during the period and times of publication as set forth above.

Karen J. LewisSUBSCRIBED AND SWORN BEFORE ME THIS THE 26day of August 1994Sheryl M. Lantz

DEC 07 1994

Notary Public in and for the State of Idaho,
residing at Lewiston, therein
Commission Expires 6-6-97

State of Idaho
Department of Water Resources
Water Right License
WATER RIGHT NO. 85-07604

Priority: July 28, 1994

Maximum Diversion Rate:

0.03 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that DOUGLAS D HOFFMAN
NORMAN M HOFFMAN

RT 1 BOX 34

PECK ID 83545

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 28, 1994; and has submitted Proof of Beneficial Use on September 29, 1997. An examination indicates that the works have a diversion capacity of 0.030 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.03 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 33, Township 36N, Range 01W
NEZ PERCE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

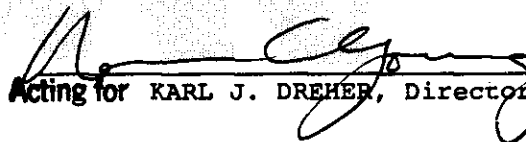
36N 01W 33

NENW

CONDITIONS OF APPROVAL AND REMARKS

1. Two points of diversion are located within NENW, S33, T36N, R1W.
2. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Signed and sealed this 8th day of DECEMBER, 1998.


Acting for KARL J. DREHER, Director

MICROFILMED

APR 14 1999

NO ✓

FOR OFFICE USE ONLY
Amt. of Fee \$: _____
Receipt No. _____
Receipt By: _____
Date Received: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
SEP 29 1997

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 85-07604 Telephone No. (208) 924-5697
2. Name(s) of Permit Holder(s): DOUGLAS D. HOFFMAN / NORMAN M. HOFFMAN
3. Mailing Address: RT 1 BOX 34 PECK, ID 83545
4. Source of Water: 2 Wells If **GROUNDWATER** (well), Date Drilled: mo. ? / yr. #1 = ? 1945
#2 = 1980
- a. Well Driller: ? Drilling Permit Number: _____
- b. **OPTIONAL:**
Pump Horsepower: ? Pressure (psi): ? Dynamic pumping level (ft): #1 300'
#2 350'
5. Use(s) (as authorized by the water right permit):
- Domestic (No. of households): 1 Stockwater (No. and type of stock): _____
- Irrigation (No. of acres): 2 Other: Garden Type
6. Total rate of diversion and/or volume for which proof is submitted: .04 cfs OR _____ acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device:	Is a measuring device required?	Yes _____ or No <u>X</u>
	Has the measuring device been installed?	Yes _____ or No <u>X</u>
Flow Measurement Port:	Is a flow measurement port required?	Yes _____ or No <u>X</u>
	Has the measurement port been installed?	Yes _____ or No <u>X</u>

8. Fee Enclosed: \$ _____ (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.
- Name: DOUGLAS D. HOFFMAN Telephone Number: (208) 924-5697
- Address: RT 1 BOX 34 PECK, ID 83545

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Douglas D. Hoffman Date: 9-24-97
(include your title, if on behalf of company or organization)

JAN 12 1998

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 85-07604

Proposed Priority: July 28, 1994

Maximum Diversion Rate:

0.04 CFS

This is to certify, that **DOUGLAS D HOFFMAN**
NORMAN M HOFFMAN
RT 1 BOX 34
PECK ID 83545

has applied for a permit to appropriate water from: **GROUNDWATER**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
COMMERCIAL	01/01 to 12/31	0.04 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
	Totals	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 33, Township 36N, Range 01W
NEZ PERCE County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

36N 01W 33

NENW

PLACE OF USE: DOMESTIC, same as COMMERCIAL use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **October 1, 1997**.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Two points of diversion are located within NENW, S33, T36N, R01W. Commerical use is for a small winery.
5. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

19th day of October, 1994.

[Signature]
for R. Keith Higginson, Director

DEC 07 1994

RECEIVED
SEP 12 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 85-07604

Department of Water Resources To appropriate the public waters of the State of Idaho

1. Name of applicant DOUGLAS D. OR NORMAN M. HOFFMAN Phone 208 924 5697

Post office address RT 1 Box 34 PECK, ID 83545

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is _____ $\frac{1}{4}$ of NE $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____

Sec. 33 Township 36N Range 1W B.M. Nez Perce County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 04 for Comercial purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 04 cubic feet per second and/or (b) _____ acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 2 wells and pumps

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 6" : 6" inches; proposed depth of well is 300' 350' feet.

d. Is ground water with a temperature of greater than 85°F being sought? _____

e. If well is already drilled, when? prior 1979 & 1981; Drilling firm Unknown : probably Adcock

Well was drilled for (well owner) 1st No Second yes

7. Time required for the completion of the works and application of the water to be proposed beneficial use is

3 years (minimum 1 year).

DEC 07 1994

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. 1
- Other; describe fully. Commercial is for small winery

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>36N</u>	<u>1W</u>	<u>33</u>					<u>D</u>												

Total number of acres to be irrigated _____

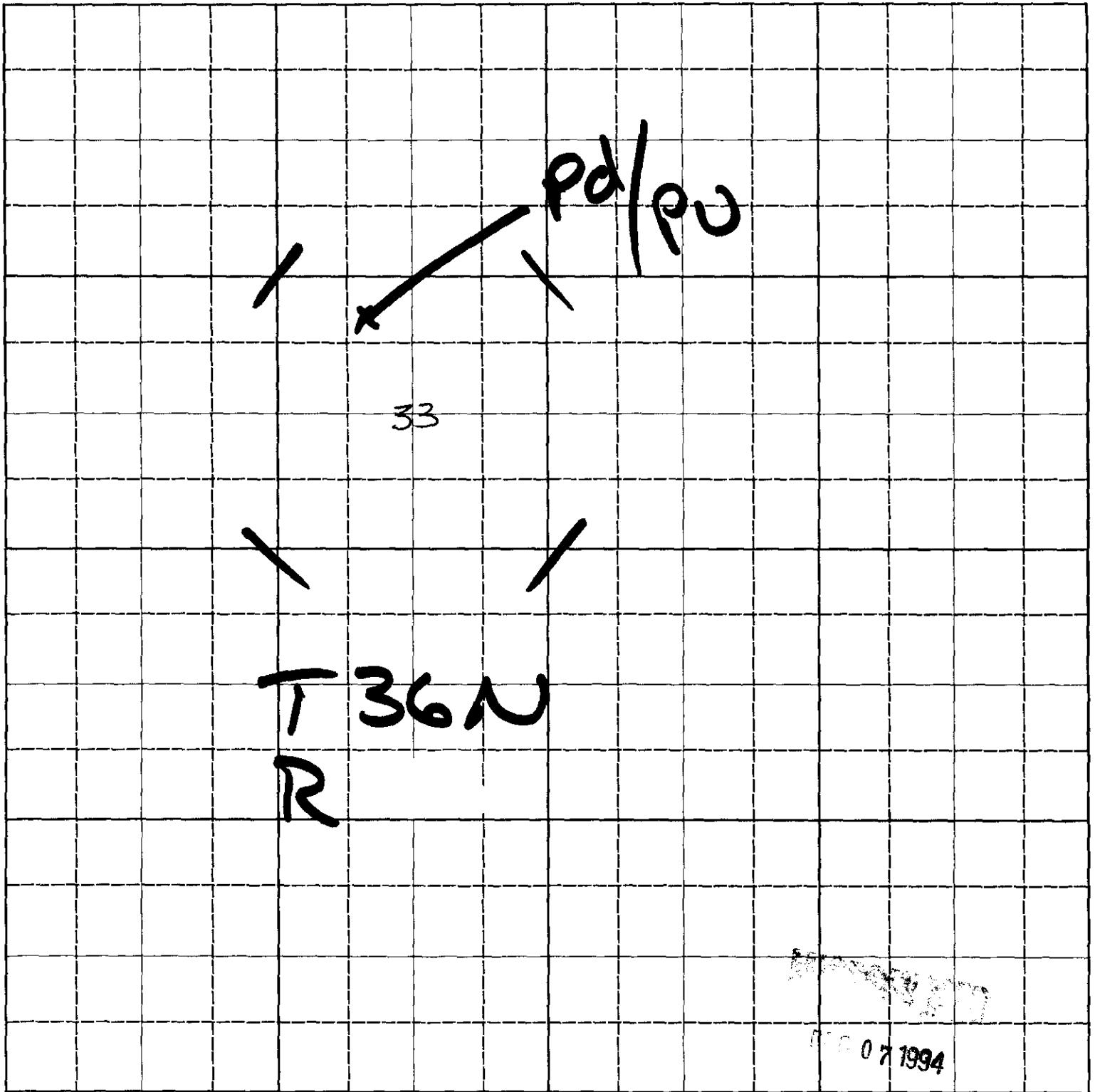
10. Describe any other water rights used for the same purposes as described above. _____

- Who owns the property at the point of diversion? Appl
- Who owns the land to be irrigated or place of use? Appl
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

DEC 07 1984

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Douglas D. Hoffman
(Applicant)

Received by RJC Date 7/28/94 Time 10:25am Preliminary check by _____
Fee \$ 50.00 Receipted by RJC # N7967 Date 7/28/94
Publication prepared by RJC Date 8/10/94 Published in Lewiston Pub. 8/15/94
Publication approved RJC Date 9/2/94

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

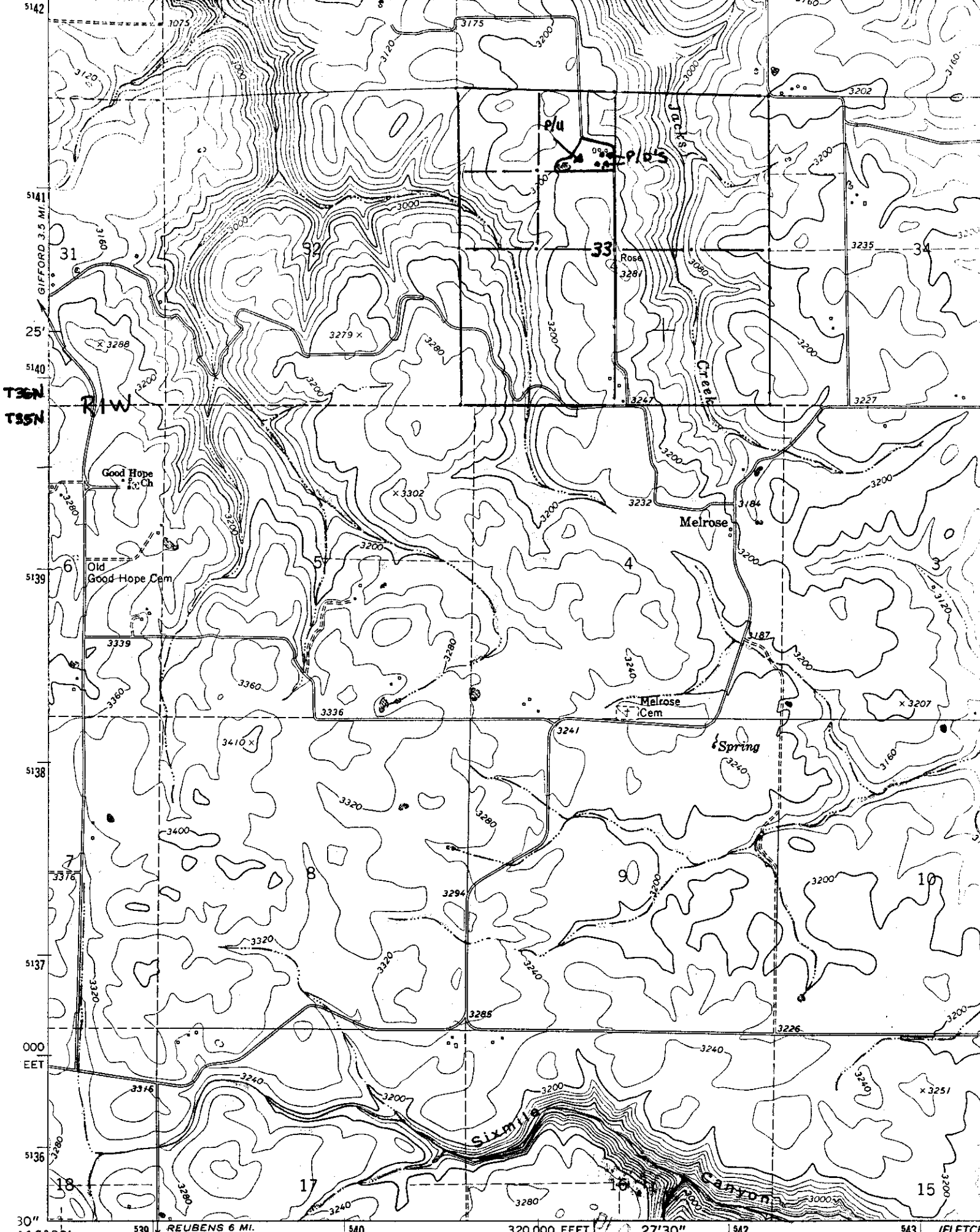
b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

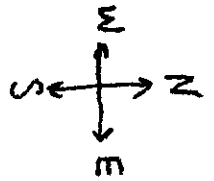
c. The rate of diversion of water to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

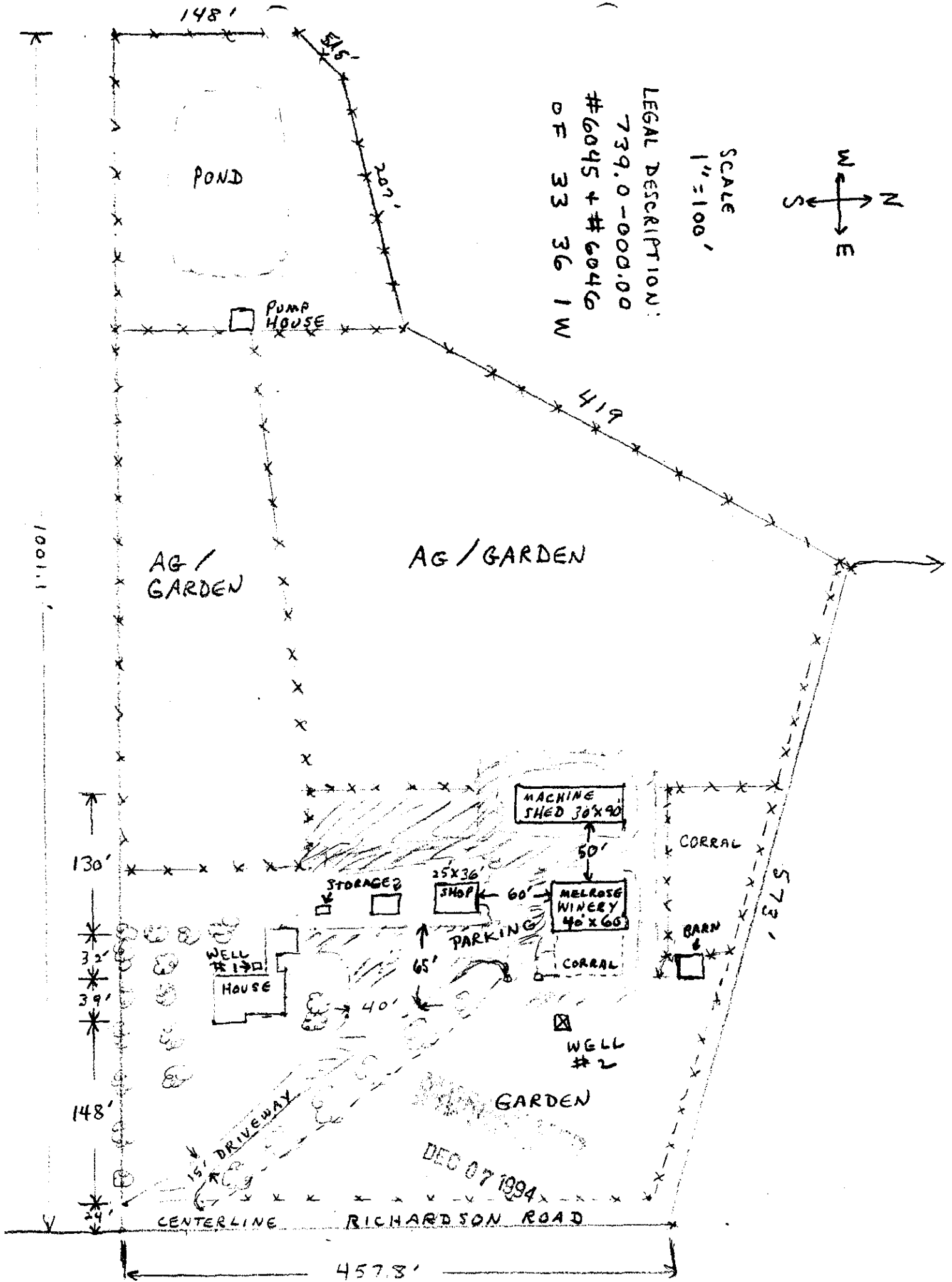
DEC 07 1994

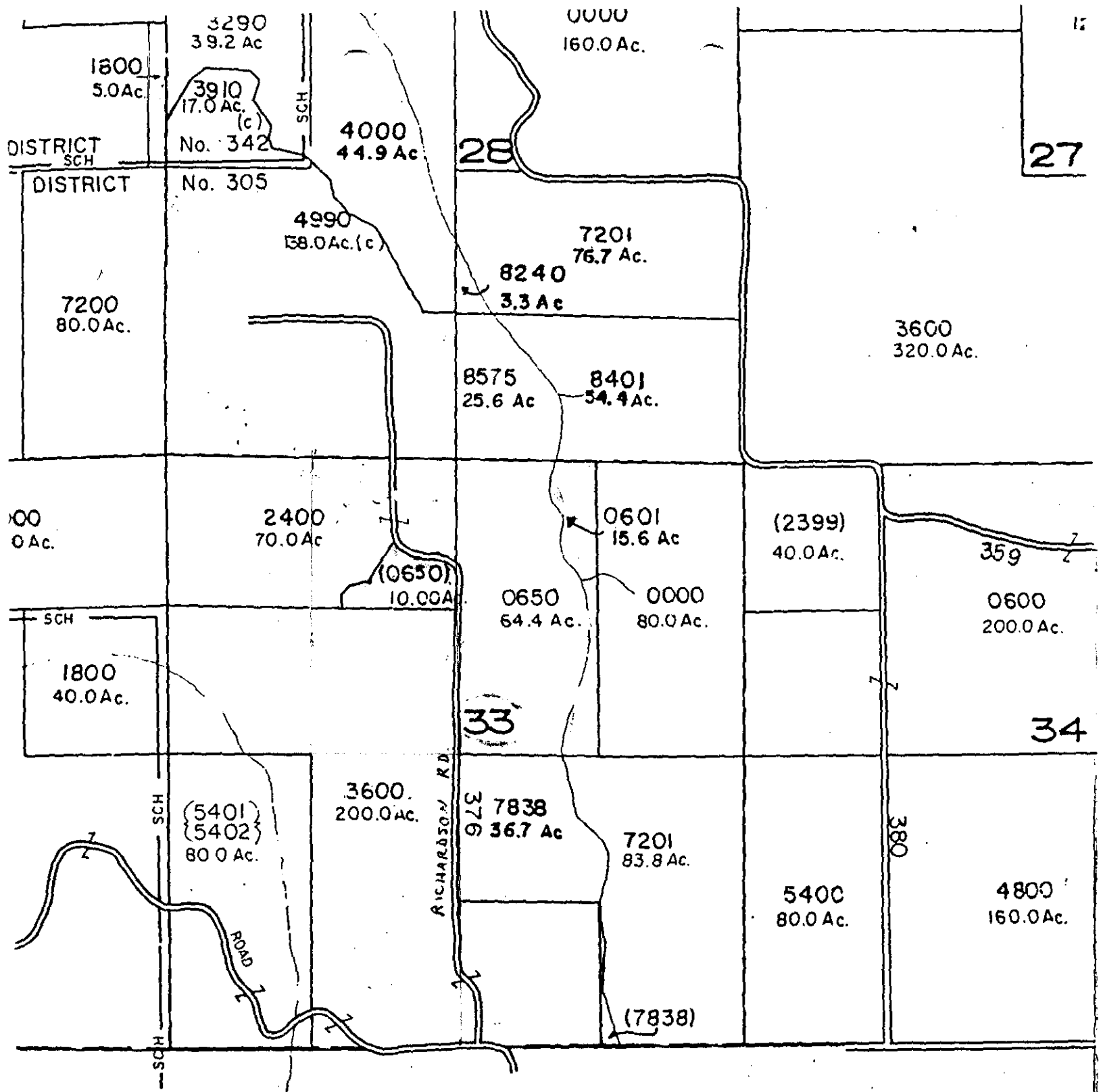




SCALE
1"=100'

LEGAL DESCRIPTION:
739.0-000.00
#6045 + #6046
OF 33 36 1 W





E-318,000

E-324,000

DESCRIPTION: 739.0-000.00

#6045 & 6046 OF

NENW: W1/2NE-WEST OF CREEK

NWNE: SENE: EAST OF CREEK

33 36 1W

Douglas HOFFMAN

REAL PROPERTY MAP

TOWNSHIP 0739



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

December 9, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

DOUGLAS D. HOFFMAN
NORMAN M. HOFFMAN
RT 1 BOX 34
PECK ID 83545

RE: WATER RIGHT NO. 85-07604

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

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APR 14 1999

ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

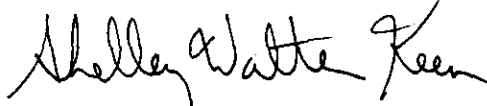
NOT RECORDED

APR 14 1999

The appeal must be filed within twenty-eight () days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

If you have any questions, please call me at 208-327-7946.

Sincerely,



Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

MICROFILMED

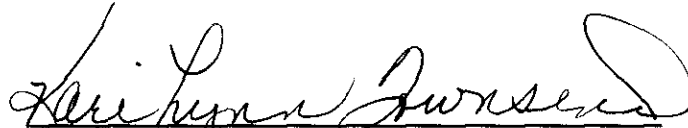
APR 14 1999 3

CERTIFICATE OF MAILING

I hereby certify that on the 9th day of December, 1998, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 85-07604

DOUGLAS D HOFFMAN
NORMAN M HOFFMAN
RT 1 BOX 34
PECK ID 83545


Kari Lynn Townsend
Secretary

NOTED/FILED

SEP 14 1999

MEMORANDUM

TO: File 85-07604

FROM: Sharla

DATE: December 8, 1998

RE: Licensing Recommendation Adjustments

The adjustments to licensing recommendations for Permit No. 85-07604 are as follows:

C. DIVERSION AND DELIVERY SYSTEM

2. Place(s) of use:

T36N, R1W, S33 - NENW

The examiner has indicated no amendment necessary on the back page of the exam. The map identifies the place of use and point of diversion within the same $\frac{1}{4}$.

Examiner: Wayne Baldwin
Exam Date: April 9, 1998

APR 14 1999

APR 14 1999

LICENSE REVIEW CHECKLIST

PERMIT NO. 85-07604 DATE 12/8/98 REVIEWER: S H A R L A

NAME Change/OK
 Address OK
 SOURCE OK Does change clarify orig. intended source? If no, Void permit
 POINT OF DIV OK _ Change (P39 /P47) _ Add (P45/P42) Feds - P40

W32 (multiple in 1/4)
 W36 (overlap)
 W59 (subd. desc)

Overlaps: Right(s): _____
 File reviewed _____ Profile reports printed _____

PLACE OF USE OK _ Change (P41/P47) _ Add (P41/P42) Feds - P43

W60 (subd. desc)
 W27 (ppu acre limit)

Overlaps: Right(s): _____
 File reviewed _____ Profile reports printed _____

PD & PU amend (P37) Feds - P48

RATE OF DIV
 Permitted Rate .04 cfs
 Fee limit .04 cfs NO FEE
 Measured _____ cfs
 Theoretical _____ cfs

Recommended Total Div Rate _____ cfs

WATER USES	<u>OK</u>	Change (P46)	
<u>Dom</u>	<u>.03</u> cfs	<u>1.2</u> af	Irrig - overlap (R58-R61, R62-R65, R66-R69)
_____	_____ cfs	_____ af	supp. gw (WB7/065/079)
_____	_____ cfs	_____ af	overlap spec. combined rts (W35)
_____	_____ cfs	_____ af	<1acre (W31)
_____	_____ cfs	_____ af	Domestic (W01/WB5/070/071/075)
TOTALS	<u>.03</u> cfs	<u>1.2</u> af	Power (W42 or W43/025/027/R22 or R23)
			Fish (042) Fire (077) Wtr Quality (081/R07)

Flow rate .03 cfs X 365 days X 1.98 = 21.7 af

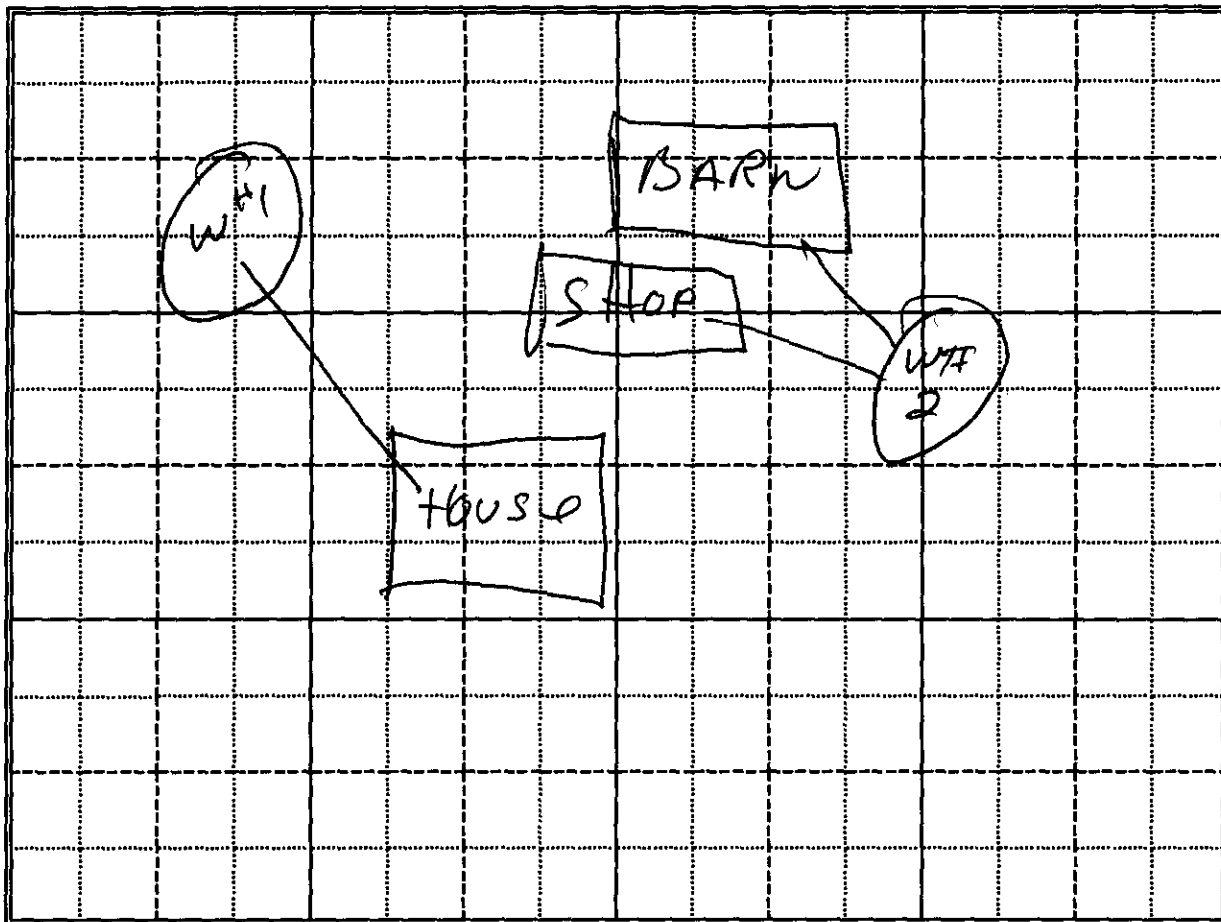
REMARKS _____

ADD'L CONDITIONS _____ Watermaster Control WD# _____
 _____ GW Measurement/Measuring Device
 _____ Others Trust (052/R55 - remove 051) Non-trust (048/049)

Advance Priority yes ☒ no SRBA Claim N/A Adjust Memo plu
 Amend letters _____

APR 14 1999

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = 100 ft.

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#2	Goulds	7	7EH10912	PSob	
#1	Unknown		Nothing	Ledgible	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

MICROFILMED

APR 14 1999

E. NARRATIVE/REMARKS/COMMENTS

The commercial portion of this permit is not applicable. It all fell through.

Spoke with Mr. Hollman 11-11-98
he confirms they have given up on
the commercial.

Have conditions of permit approval been met? ☒ yes ☐ no

MICROFILMED

APR 14 1999

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method

#2 5 gal bucket 5 gal in 29 sec 109 PM 7.133681 = 1.02 cfs
 well #1 for house 5 gal in 60 sec
 $5 \times 1.33681 = .01$
 60

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	01-01	12-31	.01	1.2
Domestic well #2	01-01	12-31	.02	
Totals:			.03	1.2

2. Recommended Amendments

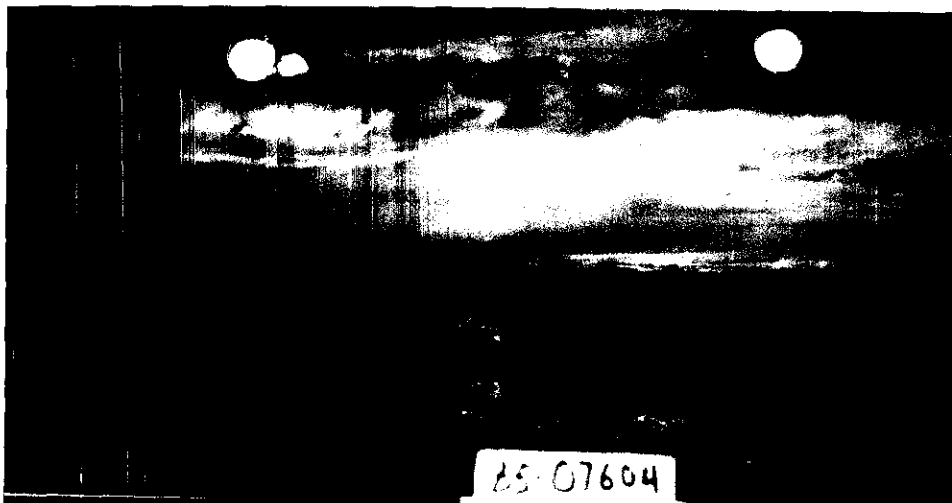
___ Change P.D. as reflected above ___ Add P.D. as reflected above ___ None
 ___ Change P.U. as reflected above ___ Add P.U. as reflected above ___ Other

I. AUTHENTICATION

Field Examiner's Name Wayne Baldur Date 11-11-98

Reviewer _____ Date _____

MICROFILM SEAL
 APR 14 1999



PD 1



PD 2



Pv
domestic

UNRECORDED
APR 14 1999

85-07604
36N-01W-33

RIDG

16

15

20

Creek

29

Gravel Pit X

28

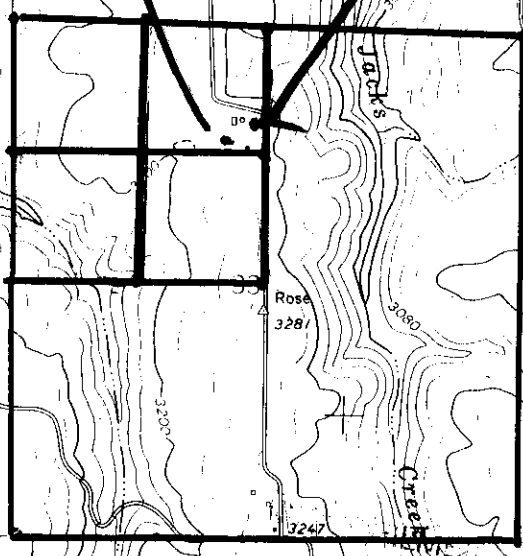
Jacks

Rose

3281

Creek

Melrose



PO

PO

APR 1999

Permit No. 85-07604 Reviewed by [Signature] Date 10-16-97

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
 If not, complete calculation below.

Correct Uses? YES

Date proof received		
Date proof due	-	
No. of days late	=	
Priority Date	+	
New Priority Date		

Proof acceptable

New Address _____ Proof Made 9-29-97



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 20, 1997

Douglas D Hoffman
Norman M Hoffman
Rt 1 Box 34
Peck ID 83545

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 85-07604

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

Please be advised that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

If you have questions concerning the field examination, please contact the department's **NORTHERN** Regional Office in Coeur d'Alene at (208)769-1450.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary, Water Allocation Bureau

C: IDWR - Regional Office

MICROFILMED

JAN 12 1998

July 31, 1997

DOUGLAS D HOFFMAN
NORMAN M HOFFMAN
RT 1 BOX 34
PECK ID 83545

750062117

PROOF DUE NOTICE

RE: PERMIT NO. 85-07604

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1997.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

MICROFILMED
JAN 12 1998



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 19, 1994

DOUGLAS D HOFFMAN
NORMAN M HOFFMAN
RT 1 BOX 34
PECK ID 83545

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 85-07604

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed.

The Department will send you a "Proof Due Notice" approximately 60 days prior to the above referenced date requesting you to file either a Proof of Beneficial Use form or a Request for Extension of Time form.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the typed name.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosures

RECEIVED

DEC 07 1994

APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman

No.: 85-7604 Name: Hoffman Date: 9/29/94 Correct Fee? ✓

AREA OF CONCERN? - No/Yes s/c Mor GWMA Trust/Non-trust

SYSTEM COMPLETED:

No

Complete in 1 year - P16

Yes

Proof not submitted - P16

Proof submitted - NA

GROUNDWATER: 2 wells same 1/4 1/4

+ 0.2 cfs <FLO-CH> - T17 (new), 01K (existing), No MD

- 0.2 cfs - No MD <FLOW CHART>

Drilling Permit:

Included w/permit - Permit No. _____, P99

Existing wells - NA (pre 7/1/87)

No WD permit? - 046-46A(Irr)-46B-P23 (post 7/1/87)

SURFACE WATER: not in WD - T17 (+.2 w/pump), No MD <FLOW CHART>

LOCATION:

Water District(~~dem~~) - WD No. _____

*Surface water - 005 (req) 01J-P08 <FLOW CHART>
(doesn't sink) or 01H-P01 <FLOW CHART>; No MD

Groundwater - P05 (new irrigation well)

In stream channel - 030 (stream channel alteration)

Irr Dist/Canal Co. - 023 (Twin Falls area)

Drainage Districts - 024

Flood Control Dist. - 063

Boise Front (63) - 058 (-85° GW temp only)

Swan Falls Flag - B <SEE CONDITION CODE CHART>

Trust - 051-052-053-P74 (Consumptive Uses), NA

Non Trust <1> - 048-049 (Consumptive Uses), NA

RIVER BASINS (*Surface water):

Boise R(63) - 05A (if WD), 11E (non-domestic use), NA

Payette R(65) - 064(consump. use), 047-P04(Payette Lake), NA

Snake R(01/02/03) - 11A-P04 (01), 061-P07 (02/03 No WD Cond.), NA

USE:

Fish Propagation - 07A-042 (req) & 010/06A/09E(WQ)-P10
044 (N 1000 Spr)

Irrigation - 03A/057, 803(if GW use SW 1st)(+5A PU comp), NA
Power - 08A-17K-025-027(req); 01F(MD)-P19; 09E(WQ)-P10;
+25 cfs-P18; 17G(FERC) or 17M(FERE); 18B-P09

Mining - 054 (req) & 06A/010/09E-P10

Storage(✓ 3 compo.) - 18A(multi MD in WD), 18B-P09 (+10' dam), NA

Domestic (surface) - 021(Boise R ↑ L Peak), 064(Payette R), NA

OWNERSHIP:

Non land owner - 004 (PD/PU)

PROTESTED:

- 020(Prehearing agreement)/W19(See Order)

OTHER CONDITIONS:

REMARKS:

- ① w32 ② w01(1) ③ Comm/winery

BENEFICIAL USE DUE:

- 10-1-1997

COMMENTS:

WR0749NP
No. P85-07604

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 09/29/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DOUGLAS D HOFFMAN	07/28/1994	COMMERCIAL	01-01 12-31	0.04 CFS	
C	NORMAN M HOFFMAN RT 1 BOX 34 PECK ID 83545 (208) 924-5697		DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion: T36N R01W S33 NENW NEZ PERCE County

Place of use Legal Description for: COMMERCIAL

				NE				NW				SW				SE																	
				NENE	NWNE	SWNE	SENE					NENW	NWNW	SWNW	SENW					NESW	NWSW	SWSW	SESW					NESE	NWSE	SWSE	SESE		
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:
36N	01W	33	:									:	C						:							:						:	

Place of use location for DOMESTIC is the same location as described for: COMMERCIAL

Pou County: NEZ PERCE

Conditions of Approval:

- 26A - Project construction shall commence within one year from the
- date of permit issuance and shall proceed diligently to
- completion unless it can be shown to the satisfaction of the
- Director of the Department of Water Resources that delays were
- due to circumstances over which permit holder had no control.

Remarks: Two points of diversion are located within NENW, S33, T36N, R01W.
Commercial use is for a small winery.
Domestic use is for 1 home.

Dates: App. Received: 07/28/1994 Priority Date: 07/28/1994
Proof Due Date: 10/01/1997 Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: Field Exam Fee:

Comments: Date: 08/09/1994 User-ID: RCHILDER Subject: DIVERSION DESCRIPTION
2 wells and pumps; 6" diameters, 1 - 300', 2 - 350' deep.

Audit: 09/29/94 CZIMMERM

No. a
4/87-06/92n

HO DEPARTMENT OF WATER RESOURC.
APPROPRIATION APPLICATION ANALYSIS SHEET

APPLICATION # 95-07604

***** INITIAL REVIEW *****

APPLICANT: HOFFMAN BY: AS DATE: 8/8/94

ITEM REQUIRED INFORMATION

1. (x) Name and Address
2. (x) Source
3. (x) Point of Diversion & County
4. (x) Quantity
(x) Nature of Proposed Use
(x) Period of Use
5. (x) Total Quantity
6. (x) Description of diverting works
7. (x) Time required for b/u
8. (x) Proposed use
9. (x) Place of use or acres irrigated
10. (x) Other Water Rights
11. (x) Ownership
13. (x) Map
(x) Signature
(x) Fee (Amt, recpt, acknowledgment)

*** Send info sheet Y() N()

ADDITIONAL INFORMATION

Yes No

- X Field check: by _____
1 Field report attached
1 Analysis Supp. attached(>5cfs/500af)
1 Water delivered by water master?
Water District # _____

PROCESSING

Yes No

PRIORITY DATE: 7/28/94

X (Include Moratorium Remark)

X Statewide Avertising: (Diversion rate greater than 10 cfs or 1,000 af).

ADVERTISE IN: NEE PERCE County.

LETTERS SENT REQUESTING:

() Dam Information () Fish Information

() Power Information () Other: N/A

INFORMATION RECEIVED:

() Dam Information () Fish Information

() Power Information () Other: N/A

***** GROUNDWATER SECTION *****

(Yes) (No)

Checked by: _____ Date: ____/____/____

Remarks: _____

- X Groundwater management area
X Critical ground water area
X Well Drilling Permit required
Well Drilling Application and Fees received
Well Drilling Application approved?
Well Drilling Application Number _____

***** FINAL REGIONAL PROCESSING/REVIEW *****

(Yes) (No)

- Notice of pending void order issued. Final order response date: ____/____/____
Further information required from applicant
X Affidavit of publication received
X Application published correctly, If not, record action taken: _____
X Publication dates and paper recorded on application | Sr. Agent initial AS
X Protests received. Final protest date: 9/6/94
X Measuring device required
X Measuring port required
Special conditions: _____
Special conditions of approval supplement and/or cover letter attached: _____

Approval Recommended by: AS RYN SEP 12 1994 Date: 9/6/94

Department of Water Resources

Date 08/25/94 INVOICE NO. 509004
Account No. 964750
Description 508004NOTICEOFAPPLICAT

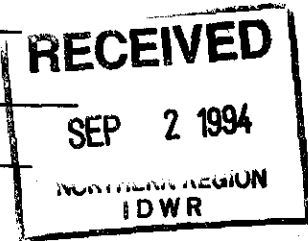
LEGAL ADVERTISING INVOICE

SOLD TO: ID DEPT. OF WATER RESOURCES
1910 NORTHWEST BLVD. STE 210
COEUR D'AL ID 83814

Times 2 Lines 33

Tab. Lines _____

\$ 37.13



**NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer to Invoice by No. Only.**

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, ss.
County of Nez Perce

[illegible]

Karen Lewis, being duly sworn, deposes and says, I am the Legal Clerk of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established newspaper and has been published regularly and issued regularly at least once a day for more than 21 consecutive years next immediately preceding the first publication of this notice, and has been so published uninterrupted for said period; that the 508004NOTICEOFA attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, 2 time(s). Publication being on 08/18, or once a WEEK for 2 consecutive WEEK the first publication thereof being on the 08/18/94, and the last publication thereof being on the 08/25/94, and said 508004NOTICEOFA was so published in the regular and entire issue of said newspaper and was not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

Karen J. Lewis

SUBSCRIBED AND SWORN BEFORE ME THIS THE 26

day of August 1994

1994
Sheral M Lantz

DEC 07 1994

Notary Public in and for the State of Idaho,
residing at Lewiston, therein
Commission Expires 6-6-97



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615
(208) 769-1450 Fax (208) 769-1454

CECIL D. ANDRUS

Governor

August 11, 1994

R. KEITH HIGGINSON

Director

Douglas D. or Norman M. Hoffman
Rt. 1, Box 34
Peck, ID 83545

Re: Water Appropriation Application No. 85-07604

Dear Misters Hoffman:

The Idaho Department of Water Resources hereby acknowledges receipt of the above referenced Application for Permit to appropriate the Public Waters of the State of Idaho. To assist us in providing you with prompt, accurate service, please refer to the above referenced number in all future matters concerning this water right application.

Your appropriation application is currently being prepared for advertising in the county newspaper. This advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for the submittal of protests. Normal processing time is approximately 3 to 4 months, if the application is not protested.

If the application is not protested, it will be forwarded to Boise to be considered for approval by the Director. However, if the application is protested during this waiting period, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. However all protests must be resolved before approval of the application can be made, so if the protestant does not voluntarily withdraw the protest, this department will conduct a conference and/or hearing on the matter.

If your application is for groundwater and unless you are using a well that was constructed prior to July 1, 1987, it will be necessary for you to apply for a well drilling permit upon approval of the appropriation application. Well drilling permits can be issued by this office only to holders of approved appropriation permits.

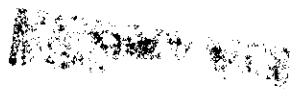
If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

ALLEN BEARDSLEE

Senior Water Resources Agent

AB/rjc



DEC 07 1994

85-07604

HOFFMAN, DOUGLAS D
HOFFMAN, NORMAN M
RT 1 BOX 34
PECK, ID 83545

Source: GROUNDWATER

Diversion Pt: NENW Sec 33 T 36N R 01W in NEZ PERCE County.

Use: COMMERCIAL (.040 CFS)
 DOMESTIC (.040 CFS)
 Total Diversion: (.040 CFS)

Date Filed: 7/28/1994

In: NEZ PERCE County
 T36N R01W S33 NENW

RECORDED

DEC 07 1994