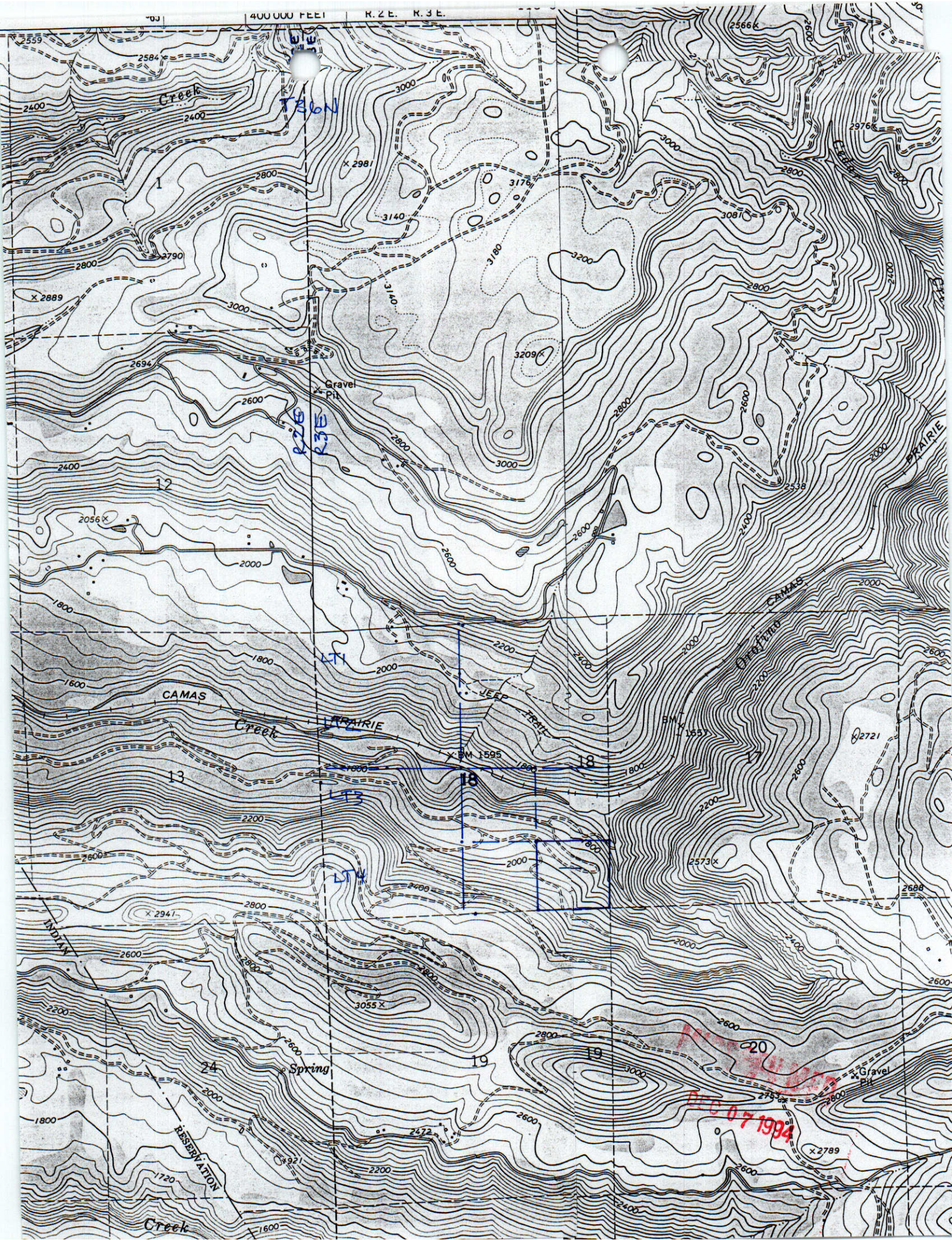
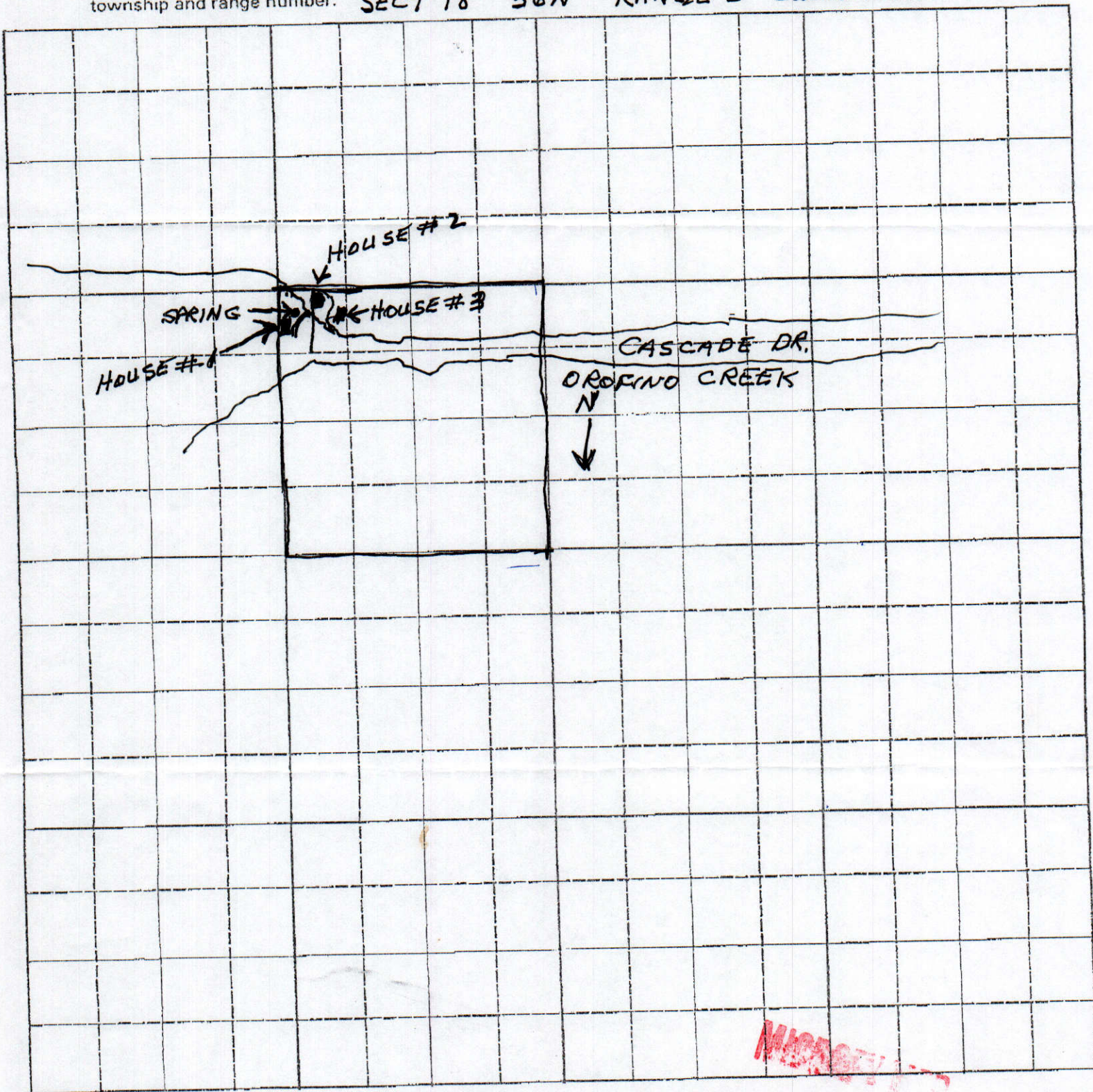




13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. **SECT 18 36N RANGE 3 CLEARWATER CO.**



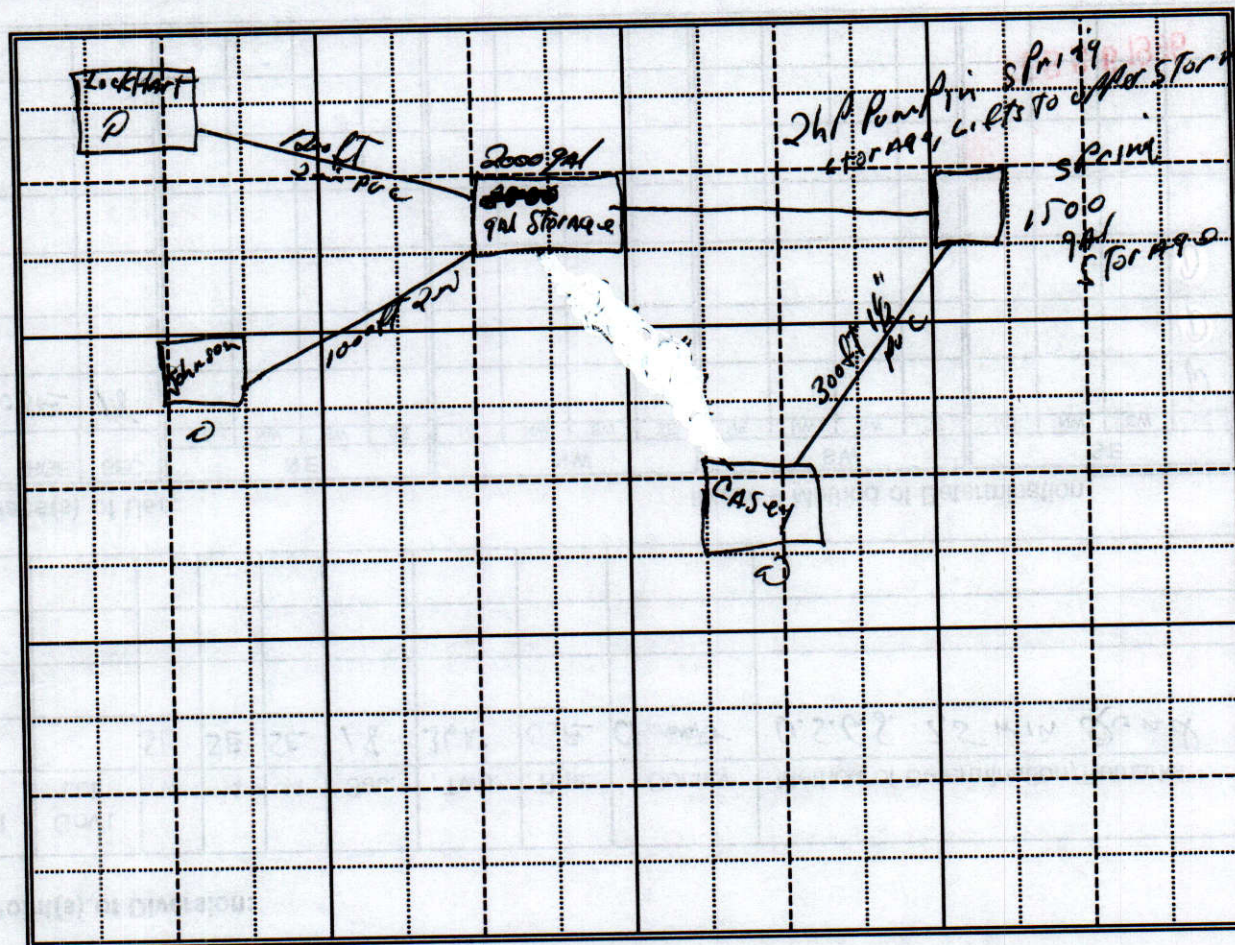
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bill Casey
(Applicant)

DEC 07 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = NTS

Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

Aerial Photo Attached (required for irrigation of 10+ acres)

Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	2HP Submersible				

*Code to correspond with No. on map and aerial photo

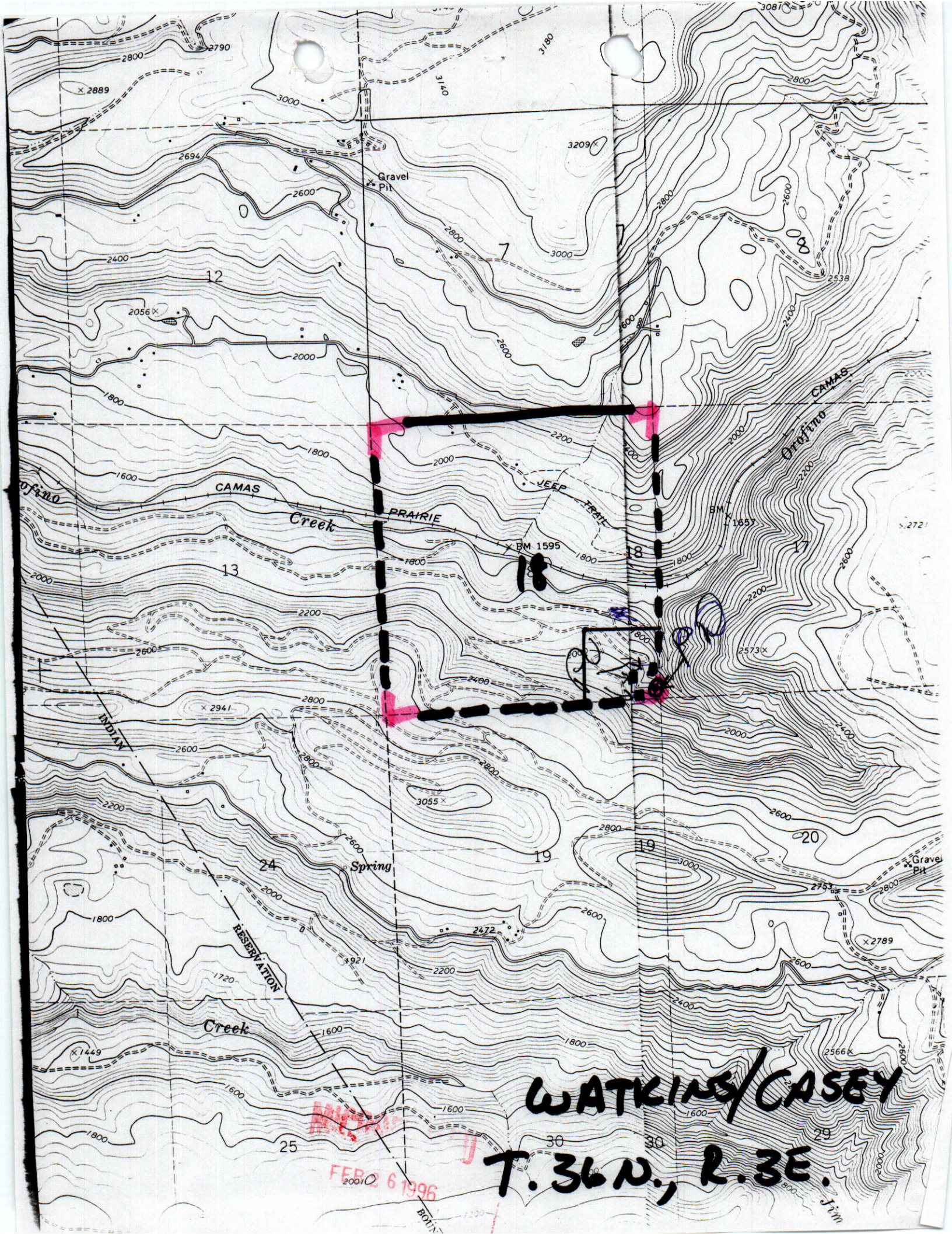
D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

3 2 6 1996



WATKINS/CASEY
T. 36 N., R. 3 E.

FEB 6 1996

Jim



D #1

D #2

D #3

Picture No good



Spring Development

Loose Storage



FEB 26 1996

85-07605

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Clearwater)

Bonnie M. Bessent

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: that said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho, during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of:

Application for Water Right

That Application

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for a full period of two consecutive issue commencing on the 1st day of September 1994 and ending on the 8th day of September 1994

Bonnie M. Bessent

STATE OF IDAHO)
)
COUNTY OF CLEARWATER)

On this 12th day of September in the year of 1994, before me, a Notary Public, personally appeared Bonnie M. Bessent, known or identified to me to be the person whose name subscribed to the within instrument, and being by me duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Janice A. Finke
Notary Public for Idaho
Resident at Orofino, Idaho
My commission expires: 5/13/99

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:
85-07605

CASEY, BILL
WATKINS, JR, W H
RT 9 BOX 526
SOUR LAKE, TX 77659
Source: SPRING
Tributary: SINKS

Diversion Pt.: SESESE Sec 18 T
36N R 03E in CLEARWATER
County.

Use: DOMESTIC (.080 CFS)
Total Diversion: (.080 CFS)
Date Filed: 8/15/1994

In: CLEARWATER County
T36N R03E S18 SESE

For additional information concerning the property location, call the Northern Regional Office at (208) 769-1450.

The permit(s) will be subject to all prior water rights. Protests must be filed with the applicant and with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814, together with a protest fee of \$25.00 on or before SEPTEMBER 19, 1994.

R. KEITH HIGGINSON,
Director
9-1,8c

RECEIVED

DEC 07 1994

Send all correspondence
to:

Bill Casey
Rt 9 Box 526
Sour Lake TX
77659

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07605

Priority: August 15, 1994

Maximum Diversion Rate:

0.08 CFS

Maximum Diversion Volume:

2.4 AF

This is to certify, that W H WATKINS JR
BILL CASEY

PO BOX 2137

OROFINO ID 83544-2137

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 15, 1994; and has submitted Proof of Beneficial Use on March 14, 1995. An examination indicates that the works have a diversion capacity of 0.080 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.08 CFS	2.4 AF

LOCATION OF POINT(S) OF DIVERSION: SESESE, Sec. 18, Township 36N, Range 03E
CLEARWATER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

36N 03E 18

SESE

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The domestic use authorized under this permit shall not exceed 13,000 gallons per day per dwelling in accordance with Section 42-111, Idaho Code.
6. Domestic use is for 3 homes.

FEB 26 1996

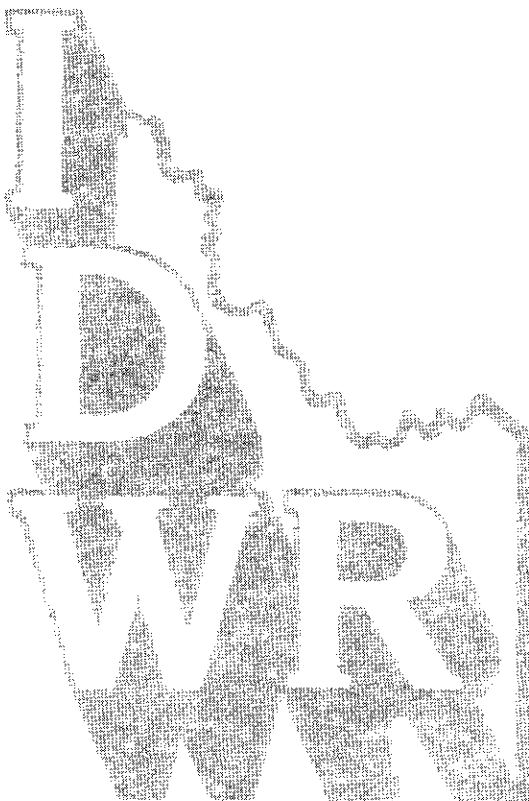
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 85-07605

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 14TH
day of FEBRUARY, 1996.

Acting for  KARL J. DREHER, Director



RECEIVED
FEB 26 1996

RECEIVED
MAR 14 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 85-07605 Telephone No. (409) 753-2773
2. Name(s) of Permit Holder(s): WH WATKINS JR - BILL CASEY
3. Mailing Address: 450 PINEMONT SPUR LAKE TX. 77659
4. Source of Water: SPRING If GROUNDWATER (well), Date Drilled: mo. _____ / yr. _____
 - a. Well Driller: _____ Drilling Permit Number: _____ - _____ - _____
 - b. **OPTIONAL:**
Pump Horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____
5. Use(s) (as authorized by the water right permit):
Domestic (No. of households): 3 Stockwater (No. and type of stock): _____
Irrigation (No. of acres): _____ Other: _____
6. Total rate of diversion and/or volume for which proof is submitted: 0.08 cfs OR _____ acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is **not optional**. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device:	Is a measuring device required?	Yes _____	or	No <u>X</u>
	Has the measuring device been installed?	Yes _____	or	No <u>X</u>
Flow Measurement Port:	Is a flow measurement port required?	Yes _____	or	No <u>X</u>
	Has the measurement port been installed?	Yes _____	or	No <u>X</u>
8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.
Name: GEORGE DUNCAN Telephone Number: (208) 476 4430
Address: PO Box 2032 OROFINO ID 83544
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.
Signature of permit holder: Bill Casey Date: 3-9-95
(include your title, if on behalf of company or organization)

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 85-07605

Proposed Priority: August 15, 1994

Maximum Diversion Rate:

0.08 CFS

This is to certify, that W H WATKINS JR

BILL CASEY

RT 9 BOX 526

SOUR LAKE TX 77659

has applied for a permit to appropriate water from:

SPRING

tributary of SINKS

and a permit is APPROVED for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

DOMESTIC

01/01 to 12/31

0.08 CFS

LOCATION OF POINT(S) OF DIVERSION:

SESESE , Sec. 18, Township 36N, Range 03E
CLEARWATER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

36N 03E 18

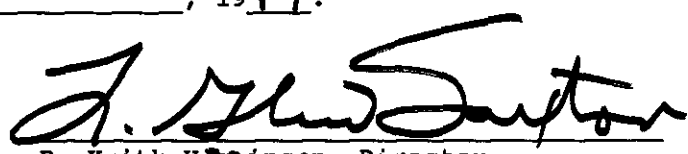
SESE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1995.
2. Subject to all prior water rights.
3. The issuance of this right in no way grants any right-of-way or easement across the land of another.
4. Domestic use is for 3 homes.
5. The domestic use authorized under this permit shall not exceed 13,000 gallons per day per dwelling in accordance with Section 42-111, Idaho Code.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

22 day of November, 1994.


R. Keith Hargison, Director

for
DEC 07 1994

RECEIVED
Form 202
OCT 19 1994

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 85-7605

To appropriate the public waters of the State of Idaho

- Name of applicant BILL CASEY & W.H. WATKINS JR. Phone 208 476 3781 ID.
Post office address PO BX 2137 OROFINO ID. 83544
RT 9 BX 526 SOUR LAKE TX. 77659
- Source of water supply GROUND WATER SPRING which is a tributary of THE SINKS
- Location of point of diversion is SE. 1/4 of SE. 1/4 of SE. 1/4, Govt. Lot _____
Sec. 18 Township 36 N Range 3 E B.M. CLEARWATER county; additional
points of diversion if any: NONE
- Water will be used for the following purposes:
Amount 0.08 for DOMESTIC purposes from JAN. 1 to DEC. 31. (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Total quantity to be appropriated is (a) 0.08 and/or (b) _____
cubic feet per second acre feet per annum
- Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. DEVELOPED SPRING FLOWING INTO
1500 GAL. CONCRETE TANK WITH 1 1/2"
GRAVITY FLOW LINE TO HOUSE #1, OUT FLOW FROM 1500 GAL. TANK PIPED
INTO 2000 GAL. CONCRETE TANK, 2HP SUBMERSIBLE PUMP IN 2000 GAL.
TANK WITH 2" LINE UP THE HILL TO HOUSES #2 & 3 AND GRAVITY
FEED LINES FROM TANK TO HOUSES 2 & 3
* WATER FROM 2000 GAL TANK TO BE PUMPED TO A TANK OF AT LEAST
1000 GAL. FOR EACH HOUSE AND GRAVITY FED TO HOUSES.
b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
d. Is ground water with a temperature of greater than 90°F being sought? _____
- Time required for the completion of the works and application of the water for the proposed beneficial use is
1 years (minimum 1 year).

DEC 07 1994

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 3
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
36N	3E	18																D	
36N	3E	18																D	
36N	3E	18																D	

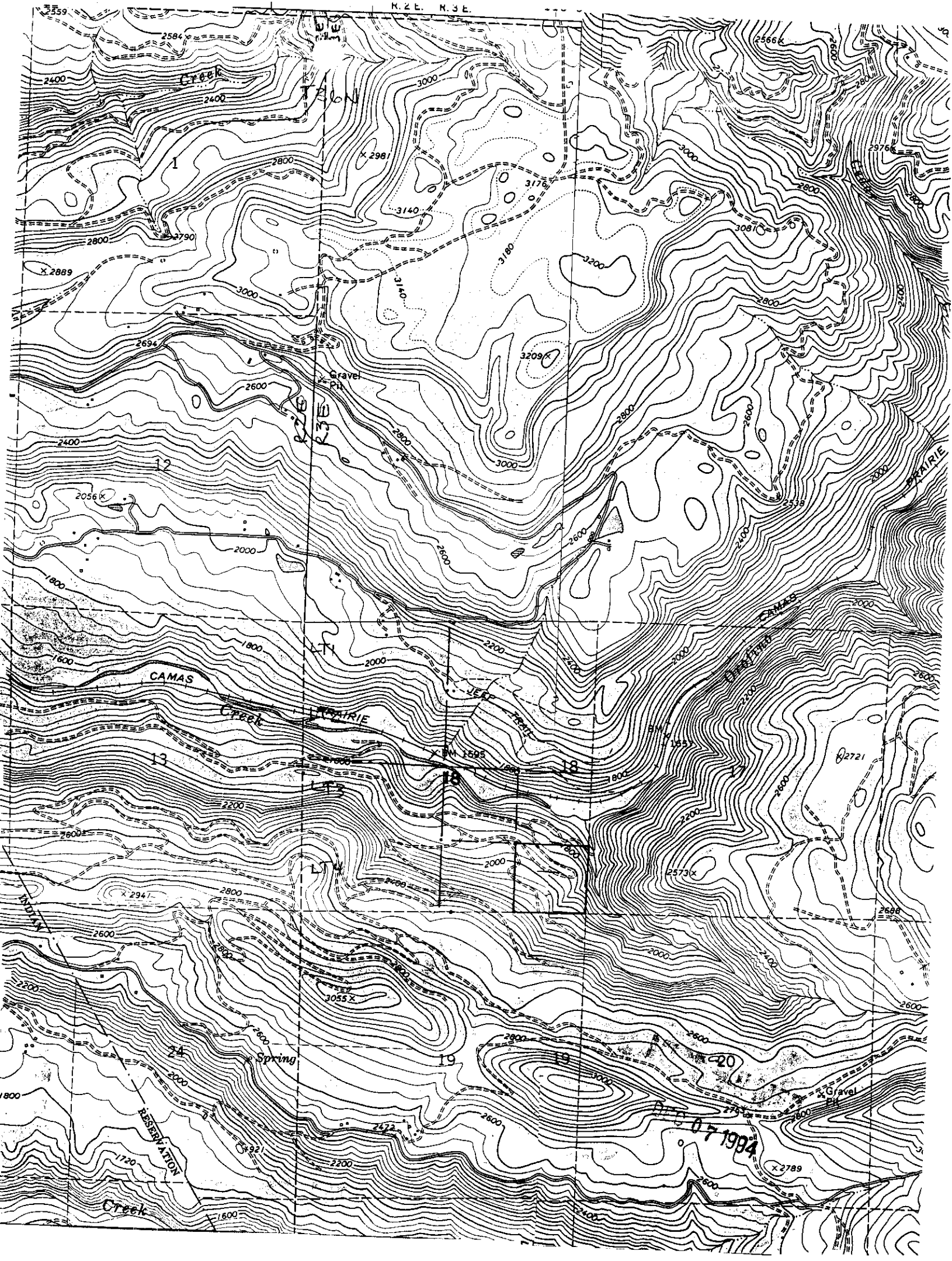
Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NONE

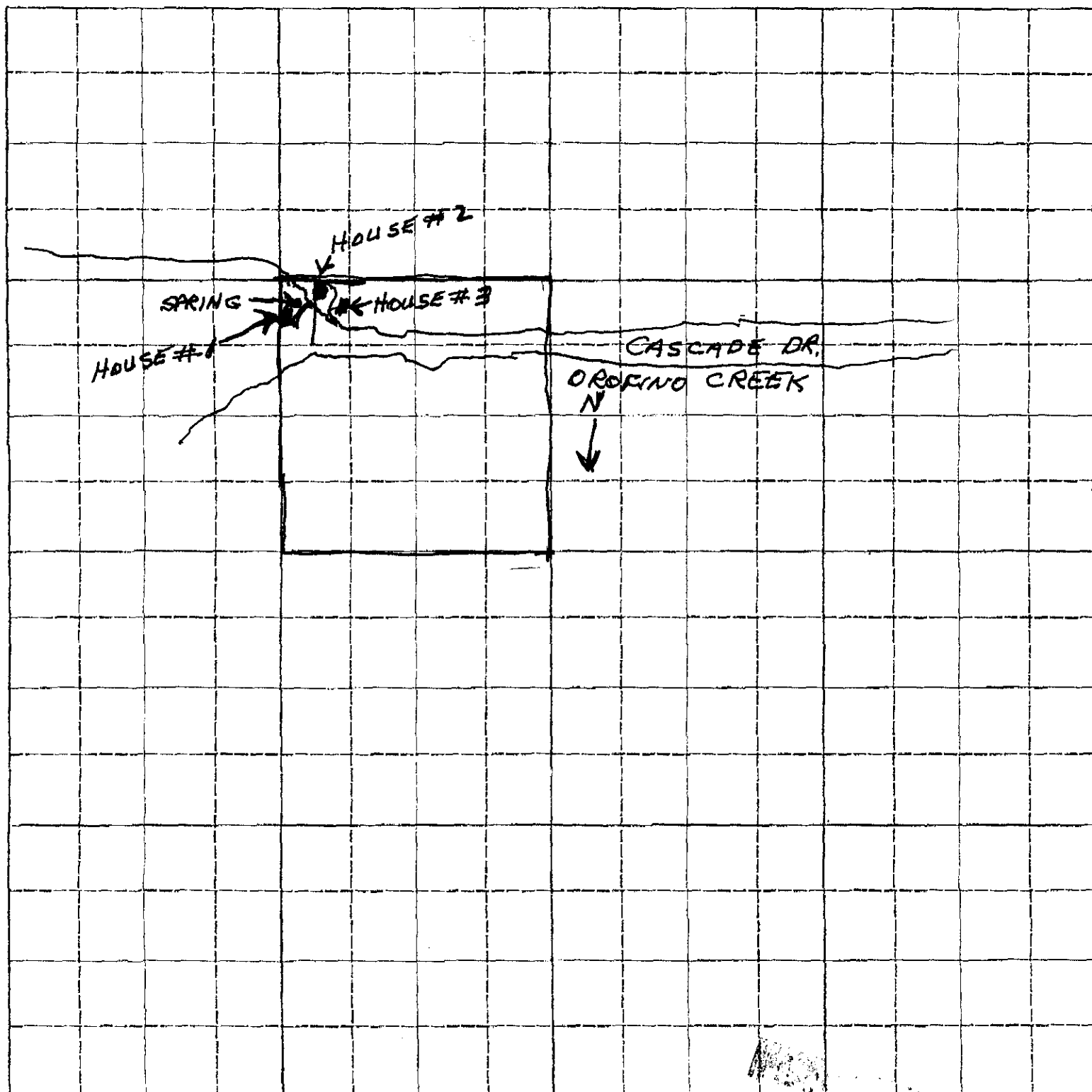
11. a. Who owns the property at the point of diversion? BILL CASEY AND W.H. WATKINS JR.
- b. Who owns the land to be irrigated or place of use? BILL CASEY, W.H. WATKINS JR + GEORGE DUNCAN
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing. OWNER OF RECORD OF PART OF THE PROPERTY TO BE SERVED FROM SPRING ON PROPERTY OWNED BY CASEY + WATKINS IS GEORGE DUNCAN. 476-4430 PO BOX 2032 DROPPING 83544

12. Remarks: THE SPRING HAS OUTFLOW OF APPROX 10 GALLONS PER MINUTE AT MAXIMUM FLOW. ALL HOUSES TO BE SERVED ARE IN THE S.E. 1/4 OF S.E. 1/4 OF SECTION 18 - DEC 02
- PLEASE SEND PERMIT OR ANY NECESSARY CORRESPONDENCE TO BILL CASEY, RT 9 BOX 526, SOUR-LAKE TX. 77659 - OR YOU MAY CALL ME COLLECT AT (409) 753 2773



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. **SECT 18 36N RANGE 3 CLEARWATER CO.**



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

DEC 07 1994
Bill Carey
(Applicant)

Received by RJC Date 8/1/94 Time 1:35 pm Preliminary check by _____
Fee \$ 30.00/20" Receipted by RJC/BH # N7990/N8058 Date 8/1/94/8/15/94
Publication prepared by RJC Date 8/25/94 Published in Clearwater Tribune 8/1/94
Publication approved RJC Date 10/13/94

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

DEC 07 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

**PHILIP E. BATT
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

February 15, 1996

**W H WATKINS JR
BILL CASEY
PO BOX 2137
OROFINO ID 835442137**

RE: WATER RIGHT NO. 85-07605

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen". The signature is written in dark ink and is positioned above the typed name.

**Shelley W. Keen
Water Rights Supervisor**

SK:rl

Enclosure

FEB 26 1996

LICENSE REVIEW CHECKLIST

PERMIT NO. 85-07605 DATE 2-9-96



NAME	<u>Change</u>	☒ OK	☐ Or Address Change?
PRIORITY DATE	<u> </u>	☒	Advance? <u> </u> Advanced to: <u> </u> Order to reinstate needed? <u> </u> Incorrect fee for rate recommended? <u> </u>
SOURCE	<u> </u>	☒	Changes or just clarification of originally intended source? <u> </u> Notice of Intent to Void necessary? <u> </u>
POINT OF DIV	<u> </u>	☒	Amendment needed? <u> </u> <u> </u> Overlaps? <u> </u>
PLACE OF USE	<u> </u>	☒	Amendment needed? <u> </u> <u> </u> Overlaps? <u> </u>
DIV RATE	<u> </u>	☒	Permit/fee limits: <u>.08 cfs</u> / <u>3 homes</u> Meas Q = <u>2HP x .7 x 8.8</u> Theo Q = <u> </u> Recommend: <u>.08</u> <u>(2.31 x 40) = .13 cfs</u> Combined rates exceed capacity <u> </u>
ANNUAL VOLUME	<u> </u>	☒	Volume Limit: <u> </u> Season: <u>1-1 to 12-31</u> Calculations: <u>1 home @ 1.2</u> <u>2 home @ .6</u> } <u>2.4</u> Flow limit: <u> </u> cfs x <u> </u> x 1.9835 = <u> </u> Combined volumes exceed capacity/allowable <u> </u>
USES	<u> </u>	☒	Change in Nature of Use or additional uses? <u> </u> Amendment necessary? <u> </u>
ADDITIONAL INFO	<u> </u>	☒	Replaces Surface Water <u>050</u> Supplemental GW <u> </u> Irr/Dom Combination <u>WB5</u> PPU Recommendation <u> </u> Boise River/Wood River Source Aes/Rec Uses <u>W38</u>
NEW REMARKS	<u> </u>	☒	Multiple p/d(s) in $\frac{1}{4}$ $\frac{1}{4}$? <u> </u> Other <u> </u>
NEW CONDITIONS	<u> </u>	☒	WM Control- District <u> </u> Meas/Lock Devices <u> </u> Irrigation Overlap <u> </u> Other <u> </u> Water Quality <u> </u> Heat/Cool/Fish verified <u> </u>

COMMENTS: ① There is no actual measurement at the spring and can't accurately do a theoretical because lift is in question.

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	<u>NO</u>
<u>Domestic</u>	<u>.08</u>	<u>2.4</u>	Adjustment Memo Needed	<u>NO</u>
<u> </u>	<u> </u>	<u> </u>	LICENSE	☒
<u> </u>	<u> </u>	<u> </u>	1ST AMEND LETTER	<u> </u>
<u> </u>	<u> </u>	<u> </u>	2ND AMEND LETTER	<u> </u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 25 1996

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 85-07605

1. Owner: W H Watkins Jr & Bill Casey Phone No. (208) 476-3781

Current Address: PO Box 2137 Orofino ID 83544-2137

2. Accompanied by: George Duncan EXAM DATE: 7-19-95

Address: PO Box 2032 Orofino ID 83544 Phone No. (208) 476-4430

Relationship to Permit Holder: Neighbor

3. Source: Spring tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SE	SE	18	36N	03E	Clearwater	U.S.G.S 7.5 min Quad

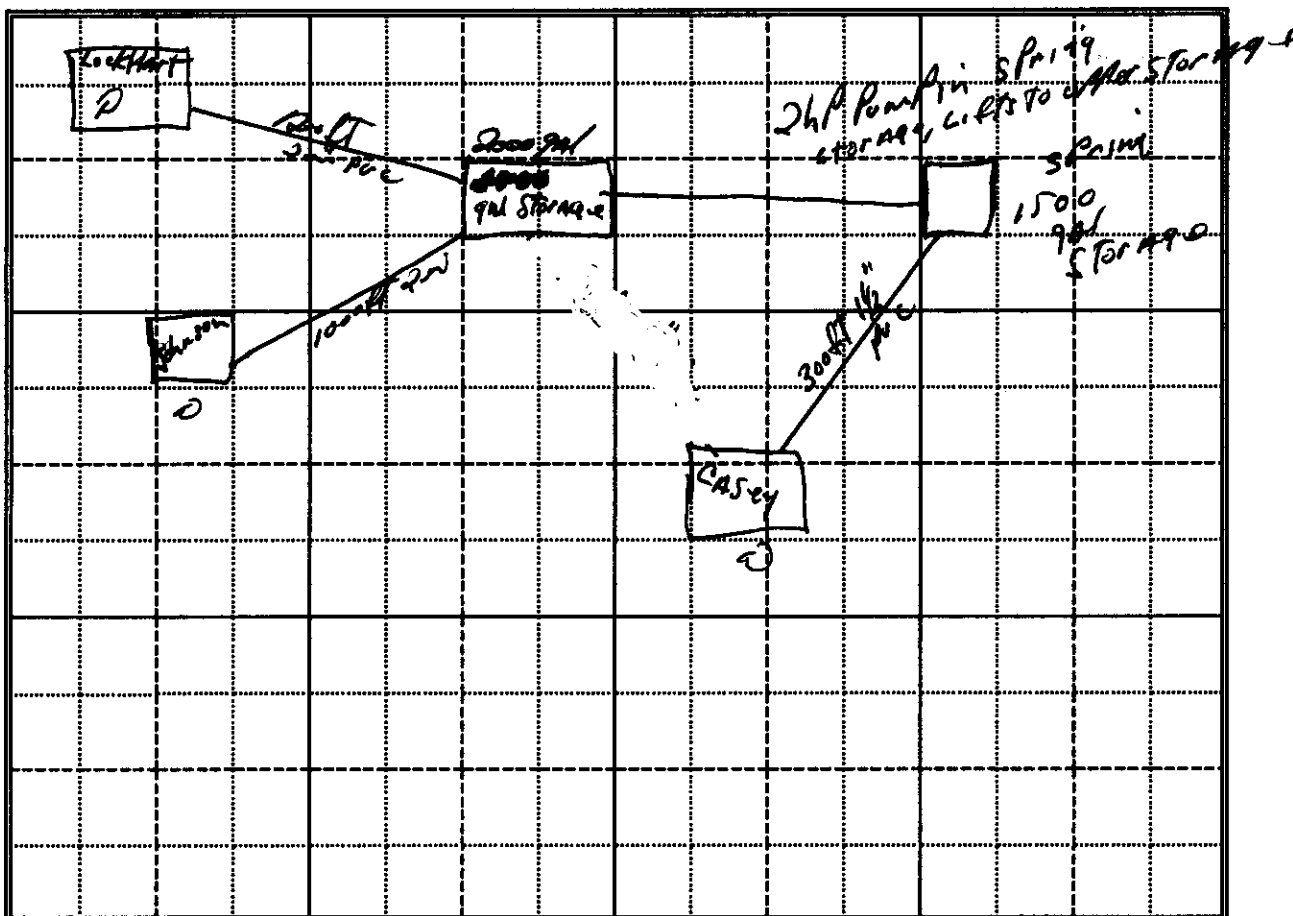
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
36N	03E	18																P	

FEB 26 1996

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = NTS

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	2HP Submersible				

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

3 2 6 1996

E. NARRATIVE/REMARKS/COMMENTS

WATER IS PUMPED FROM SPRING, BY 2 H.P.
PUMP TO 1,500 GAL RESERVOIR, THEN GRAVITY
FLOW TO CASEY'S HOME AND 2,000 GAL RESERVOIR.
FROM 2,000 GAL. RESERVOIR, WATER IS GRAVITY
FLOW TO LOCKHART'S AND JOHNSON'S HOMES.

Have conditions of permit approval been met? ☒ yes ☐ no

6 1996

F. FLOW CALCULATIONS

Measured Method:

Additional Computation Sheets Attached

SPAL bucket 5 gal in 30 sec 10 gpm

$$\frac{10 \times .133681}{60} = .02 \text{ AT } 1001$$

60

12 gpm AT #2

$$\frac{12 \times .133681}{60} = .03$$

12 gpm AT #3

$$\frac{12 \times .133681}{60} = .03$$

60

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$$

2. Volume Calculations for Other Uses:

3 HOMES 1.2 AFA FOR 1 HOME
.6 x 2

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
Domestic	01-01	12-31	.08	~~2.6~~ 2.4
Totals:			.08	~~2.6~~ 2.4

2. Recommended Amendments

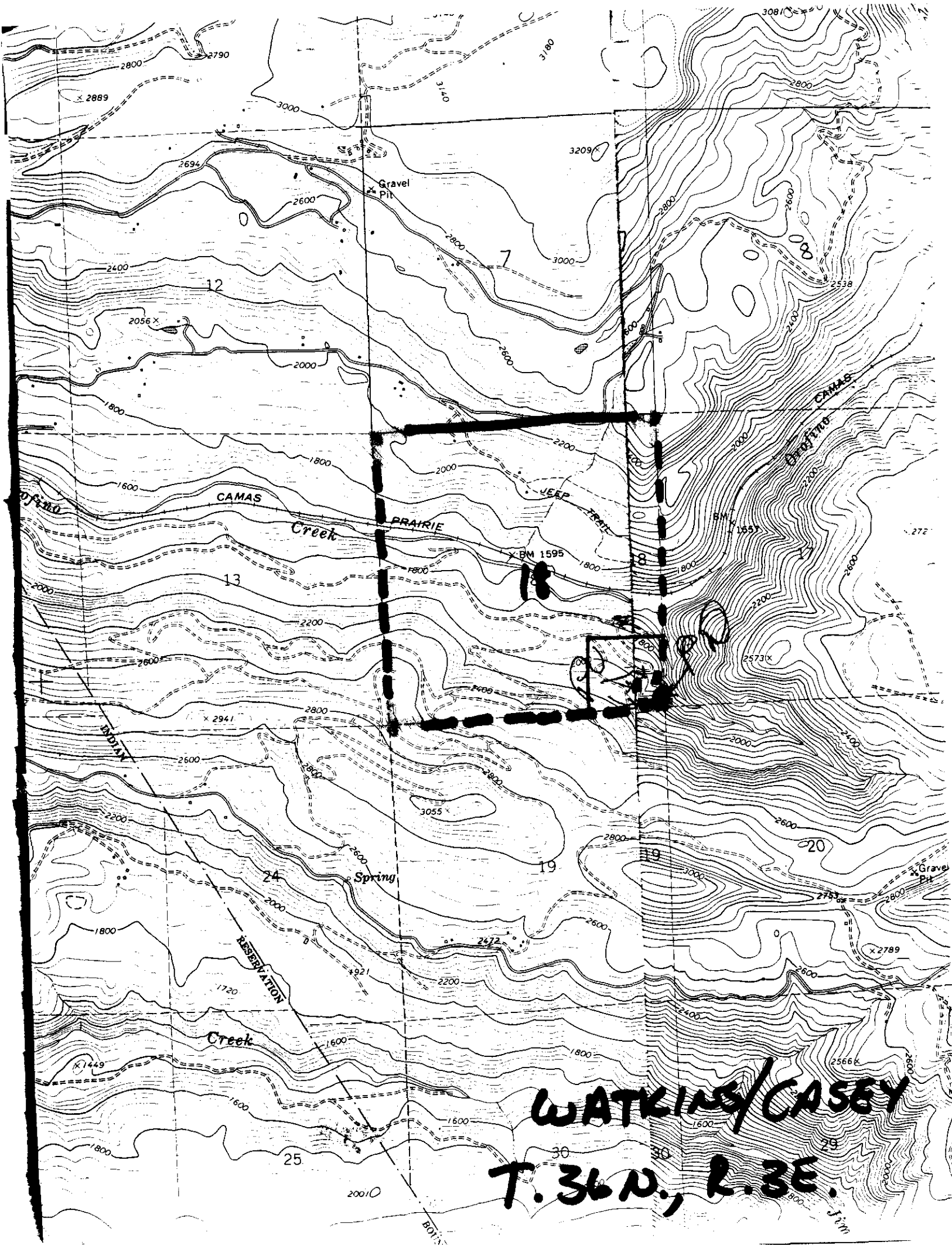
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Wayne Baldwin Date 11-15-95

Reviewer _____ Date _____ SEAL

FEB 26 1996





D #1

D #2

D #3
Picture No pool

Spring
Development

2000A1
Storage

EB 86

85-07605



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 17, 1995

W H WATKINS JR
BILL CASEY
450 PINEMONT
SOUR LAKE TX 77659

PROOF ACKNOWLEDGEMENT LETTER

RE: PERMIT NO. 85-07605

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit.

The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur d'Alene, at (208) 769-1450.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

RECEIVED

MAR 30 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 22, 1994

BILL CASEY
W H WATKINS JR
RT 9 BOX 526
SOUR LAKE TX 77659

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 85-07605

Dear Permit Holder(s):

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', with a long horizontal flourish extending to the right.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosure

RECEIVED

DEC 07 1994

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Clearwater)

Bonnie M. Bessent

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE; that said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho, during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of:

Application for Water Right

That Application

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for a full period of two consecutive issue commencing on the 1st day of September 1994 and ending on the 8th day of September 1994

Bonnie M. Bessent
STATE OF IDAHO)

COUNTY OF CLEARWATER)

On this 12th day of September in the year of 1994, before me, a Notary Public, personally appeared

Bonnie M. Bessent
known or identified to me to be the person whose name subscribed to the within instrument, and being by me duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Janice A. Finke
Notary Public for Idaho
Resident at Orofino, Idaho
My commission expires: 5/13/99

NOTICE OF APPLICATION
FOR WATER RIGHT
IN THE COUNTY OF CLEARWATER, IDAHO
CARRY, 1994, 11th day of September
WATKINS, 1994, 11th day of September
RT 9 BOX 326, Orofino, Idaho 83443
Source: SPRING
Trietary: SINK
NEW 2 028 - CLEARWATER
County
Dw. 1994, 11th day of September
Total Div. 1994, 11th day of September
Date Filed: 11/13/1994
IN THE COUNTY OF CLEARWATER, IDAHO
FOR ADDITIONAL INFORMATION, see
certifying the property location, see
the Northern Regional Office at
(208) 769-1430.
Northwest Blvd., Suite 300, Orofino, Idaho 83443, telephone (208) 769-1430.
a printed fee of \$25.00 in the amount of \$25.00.
SEPTEMBER 19, 1994
MT

DEC 07 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615
(208) 769-1450 Fax (208) 769-1454

CECIL D. ANDRUS

Governor

August 24, 1994

R. KEITH HIGGINSON

Director

Bill Casey
W.H. Watkins, Jr.
Rt. 9 Box 526
Sour Lake, TX 77659

Subject: Water Appropriation Application for Permit Number 85-07605.

Dear Mr. Casey and Mr. Watkins:

The Idaho Department of Water Resources hereby acknowledges receipt of the above-referenced Application for Permit to appropriate the Public Waters of the State of Idaho. Enclosed is Receipt Number N007990 & N008058. Please refer to your Application for Permit Number in future matters concerning this water right application.

Your Application for Permit is currently being prepared for advertising in the local county newspaper. The advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for submittal of protests.

If your application is not protested, it will be forwarded to Boise for processing. Normal processing time is approximately 3 to 4 months, if the application is not protested. If your Application for Permit is protested, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. All protests must be resolved before your Application for Permit can be approved. If the protest is not resolved, this Department will conduct a conference and/or hearing on the matter.

You will receive your approved Application for Permit and instructions on filing the Proof of Beneficial Use from our State Office in Boise.

If your Application for Permit is for a well (groundwater) that was constructed after July 1, 1987, you must apply for a well drilling permit upon approval of your Application for Permit if no permit was obtained by previous owners to construct the well. Well Drilling Permits can only be issued by this office to holders of approved Applications for Permit.

If I can be of further assistance, please feel free to contact me at this office.

Sincerely,

ALLEN BEARDSLEE

Senior Water Resource Agent

Enc. - Receipt



DEC 07 1994

85-07605

CASEY, BILL
WATKINS, JR, W H
RT 9 BOX 526
SOUR LAKE, TX 77659

Source: SPRING

Tributary: SINKS

Diversion Pt: SESESE Sec 18 T 36N R 03E in CLEARWATER County.

Use: DOMESTIC (.080 CFS)
Total Diversion: (.080 CFS)

Date Filed: 8/15/1994

In: CLEARWATER County
T36N R03E S18 SESE

DEC 07 1994