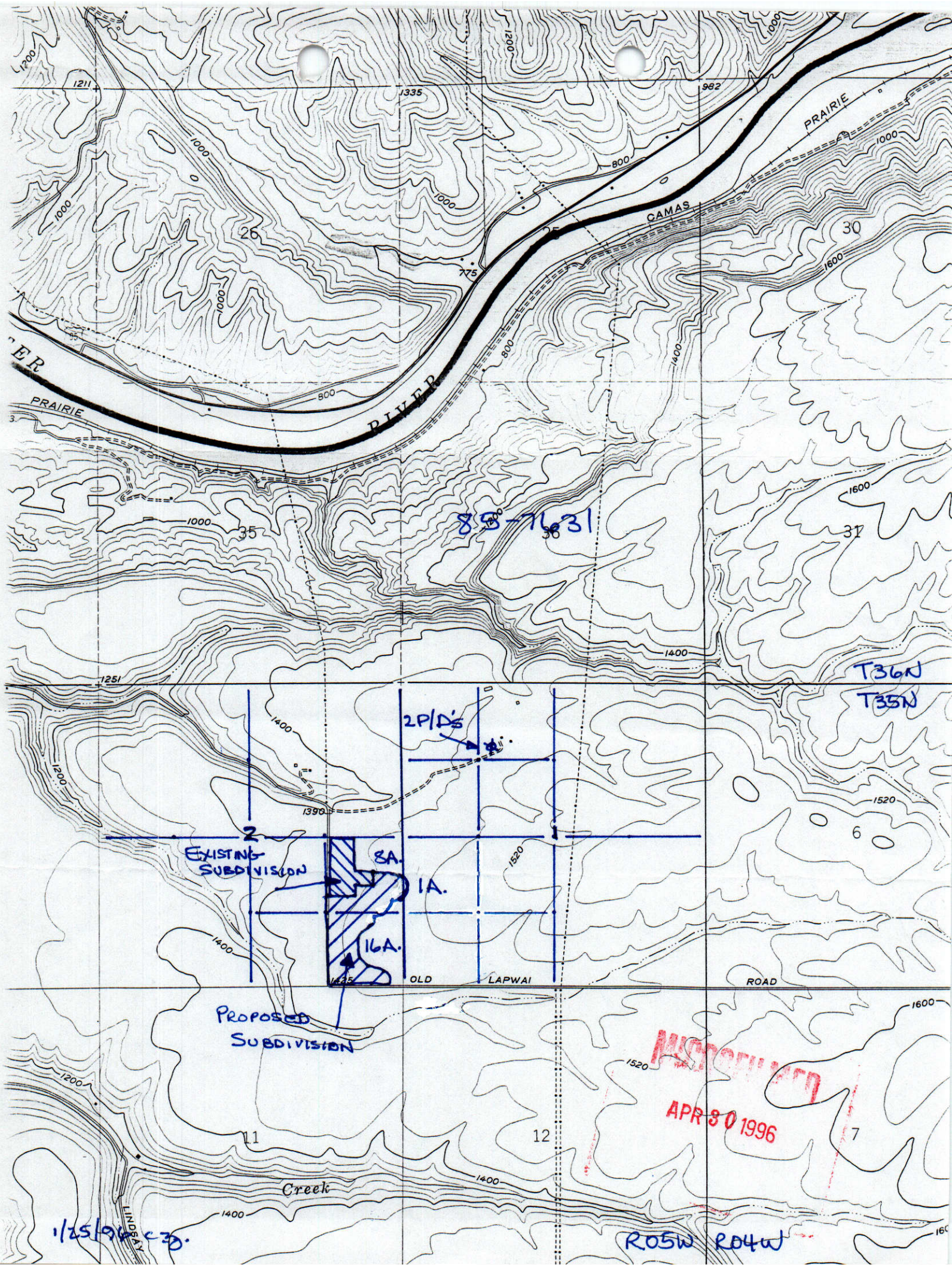




88-7631

T36N
T35N

EXISTING
SUBDIVISION

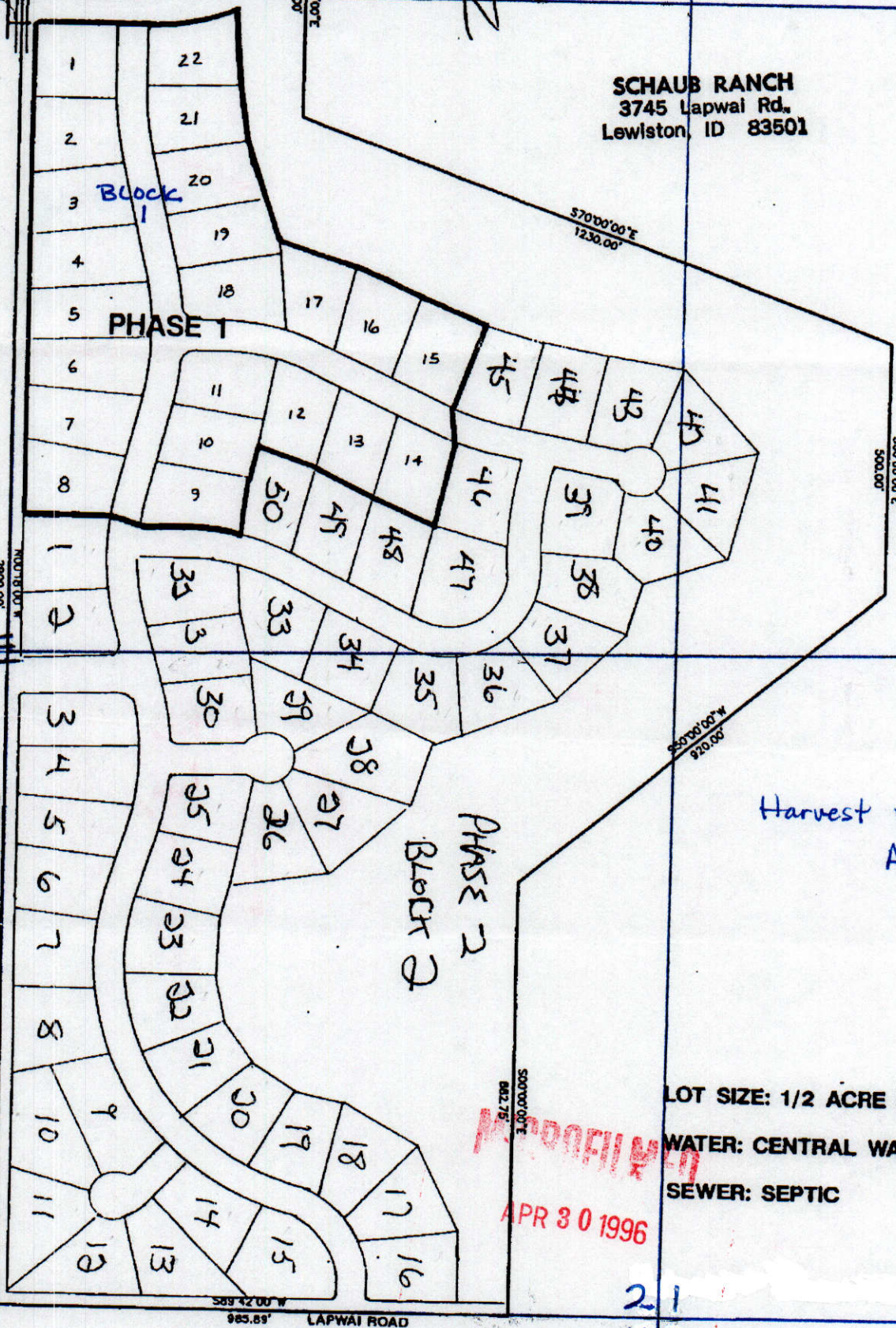
PROPOSED
SUBDIVISION

APR 30 1996

R05W R04W

1/25/96 c30

SCHAUB RANCH
3745 Lapwai Rd.
Lewiston, ID 83501



Harvest Vista
Addition

LOT SIZE: 1/2 ACRE MINIMUM
WATER: CENTRAL WATER SYSTEM
SEWER: SEPTIC

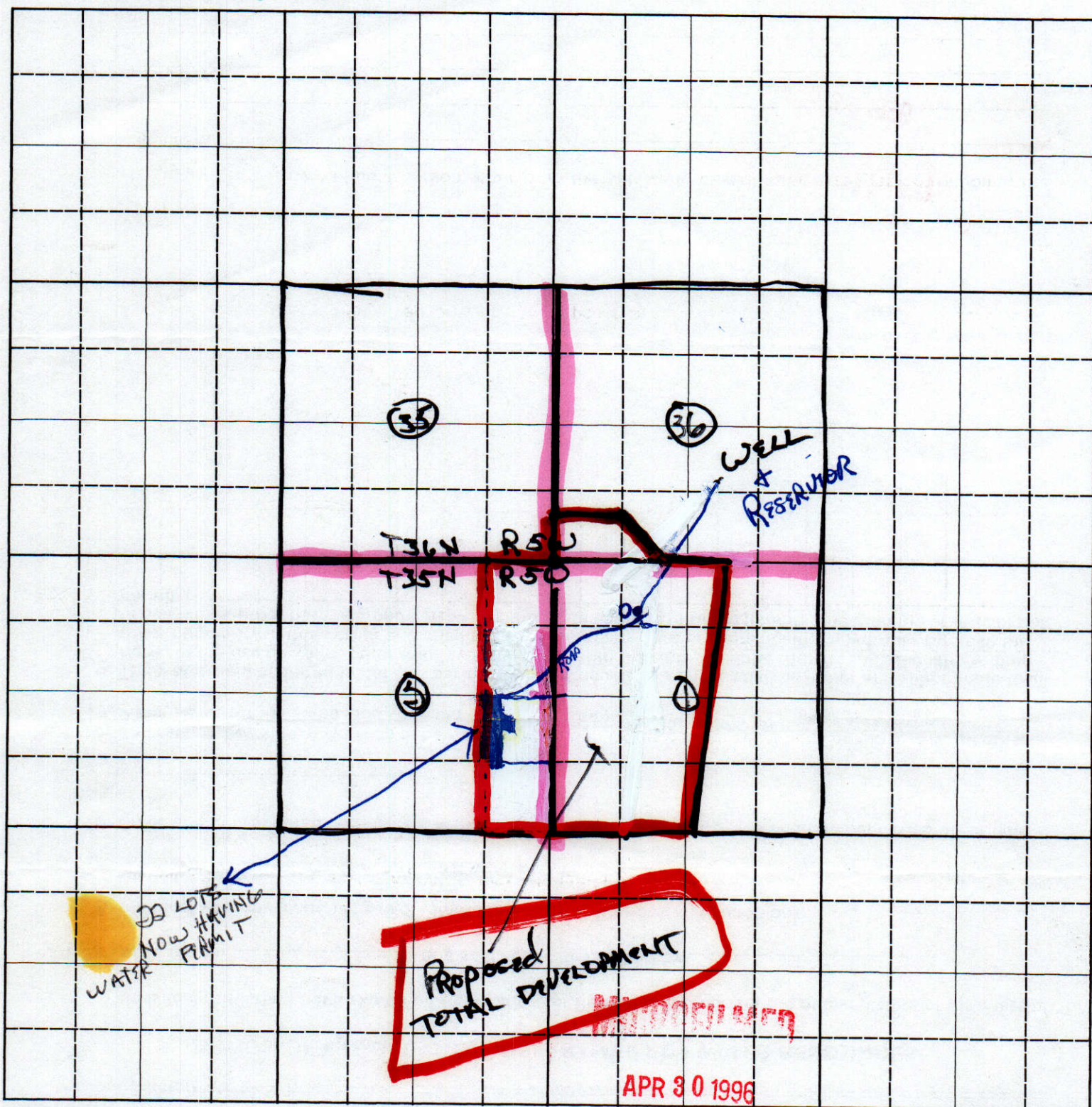
RECEIVED
APR 30 1996

85-07631

1/25/96 c3j

21
1112

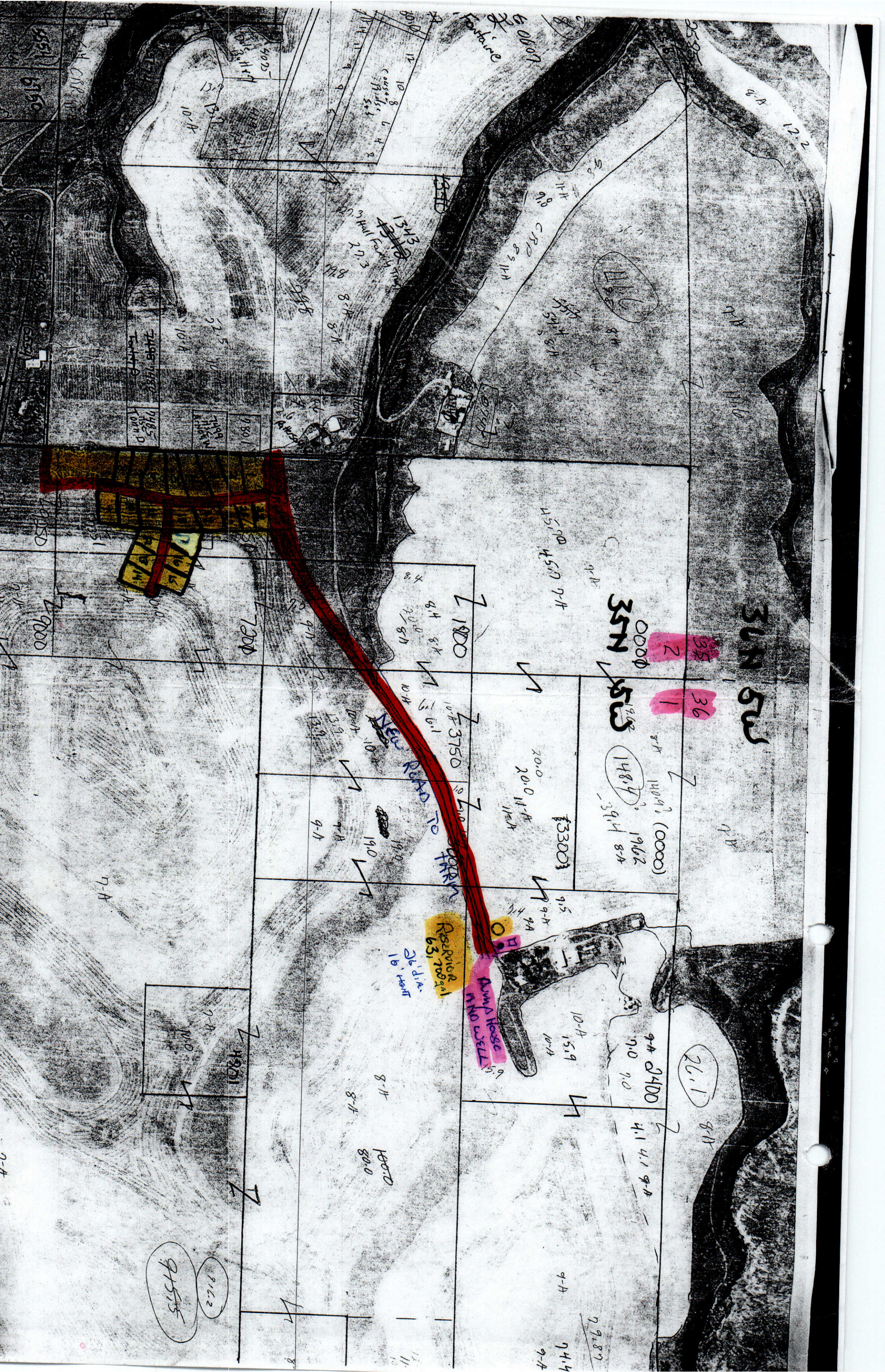
13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert J. [Signature] POA.
(Applicant)



PRELIMINARY PLAT

OWNER/DEVELOPER

STEVE SCHAUB
6708 AUTUMN VIEW COURT
ELDENSBURG, MARYLAND 21784
PHONE (202) 260-7591

EXISTING DEVELOPMENT
PERMITTED UNDER
85-07607.

EXTERIOR BOUNDARY
16.00 acres
22 LOTS

SCHAUB RANCH

SCHAUB RANCH

SEWAGE: INDIVIDUAL SEPTIC TANKS

WATER: CENTRAL WATER SYSTEM WITH FIRE HYDRANTS
LOCATED AS REQUIRED.

EXISTING ZONING: SINGLE FAMILY RESIDENTIAL

STORMWATER: SURFACE RUNOFF TO BE TRANSPORTED IN DITCHES ALONG PROPOSED STREETS AND THROUGH CULVERTS AS SHOWN.

A PARCEL OF LAND IN THE E 1/2, E 1/2 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 5 WEST, B.M., IN THE COUNTY OF NEZ PERCE, STATE OF IDAHO, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SECTION 2, T. 35 N., R. 5 W., B.M.; THENCE S 86°42'00" E ALONG THE SOUTHWEST CORNER OF SECTION 2 FOR 132.057 FEET TO THE SOUTHWEST CORNER OF THE SE 1/4, SE 1/4 OF SAID SECTION 2; THENCE N 0°27'05" W ALONG THE SIXTEENTH LINE FOR 1671.31 FEET TO THE POINT OF BEGINNING; THENCE CONTINUED N 0°27'05" W ALONG SAID SIXTEENTH LINE FOR 1051.07 FEET; THENCE N 89°32'04" E FOR 240.85 FEET TO THE BEGINNING OF A CURVE; THENCE ALONG SAID CURVE HAVING A RADIUS OF 440.00 FEET, A CENTRAL ANGLE OF 28°54'23", AND A LONG CHORD OF 219.64 FEET THAT BEARS 75°24'53" E FOR AN ARC LENGTH OF 221.99 FEET; THENCE S 0°08'16" E FOR 340.87 FEET; THENCE S 12°19'17" E FOR 287.99 FEET; THENCE S 79°53'09" E FOR 186.00 FEET; THENCE S 64°36'16" E FOR 14.26 FEET; THENCE S 25°23'44" W FOR 170.00 FEET; THENCE ALONG SAID CURVE HAVING A RADIUS OF 70.00 FEET, A CENTRAL ANGLE OF 61°4'39", AND A LONG CHORD OF 51.22 FEET THAT BEARS 67°43'36" E FOR AN ARC LENGTH OF 51.22 FEET; THENCE S 19°09'05" W FOR 17.75 FEET; THENCE S 64°36'16" E; THENCE S 25°23'44" W FOR 171.75 FEET; THENCE S 1°43'02" E FOR 55.29 FEET TO A POINT ON A NON-TANGENT CURVE; THENCE S 1°43'02" E FOR 361.33 FEET; THENCE S 13°53'54" W FOR 167.68 FEET; THENCE ALONG SAID CURVE HAVING A RADIUS OF 43.00 FEET, A CENTRAL ANGLE OF 11°43'24", AND A LONG CHORD OF 87.83 FEET THAT BEARS N 84°50'00" E FOR AN ARC LENGTH OF 87.83 FEET; THENCE S 89°16'58" W FOR 151.65 FEET TO THE POINT OF BEGINNING OF A NON-TANGENT CURVE; THENCE ALONG SAID CURVE HAVING A RADIUS OF 70.00 FEET, A CENTRAL ANGLE OF 8°23'36", AND A LONG CHORD OF 77.57 FEET THAT BEARS N 06°43'27" E FOR AN ARC LENGTH OF 77.64 FEET; THENCE LEAVING SAID CURVE AND RUNNING N 79°04'45" W FOR 161.75 FEET; THENCE S 89°32'55" W FOR 61.24 FEET TO THE POINT OF BEGINNING, CONTAINING 16.00 ACRES MORE OR LESS.

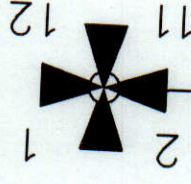
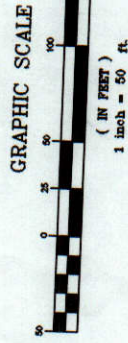
NOTES

SEWAGE: INDIVIDUAL SEPTIC TANKS

WATER: CENTRAL WATER SYSTEM WITH FIRE HYDRANTS
LOCATED AS REQUIRED.

EXISTING ZONING: SINGLE FAMILY RESIDENTIAL

STORMWATER: SURFACE RUNOFF TO BE TRANSPORTED IN DITCHES ALONG PROPOSED STREETS AND THROUGH CULVERTS AS SHOWN.



WYATT-JAYKIM
ENGINEERS & SURVEYORS
W. 1801 BROADWAY, #110
SPokane, WA 99201
FAX (509) 328-0423
(509) 328-5139
LEWISTON, ID 83501
FAX (208) 746-6825
(208) 746-2665
101 MAIN RD.

NEZ PERCE COUNTY, IDAHO
HARVEST VISTA ADDITION
SEC. 2, T. 35 N., R. 5 W., B.M.
BLOCK ONE
PRELIMINARY PLAT

DRAWN BY: BUS	CHECKED BY: MH
DESIGNED BY:	MH
SCALE:	AS SHOWN
DATE:	1-6-95

MESSAGE CONFIRMATION
TRANSMISSION

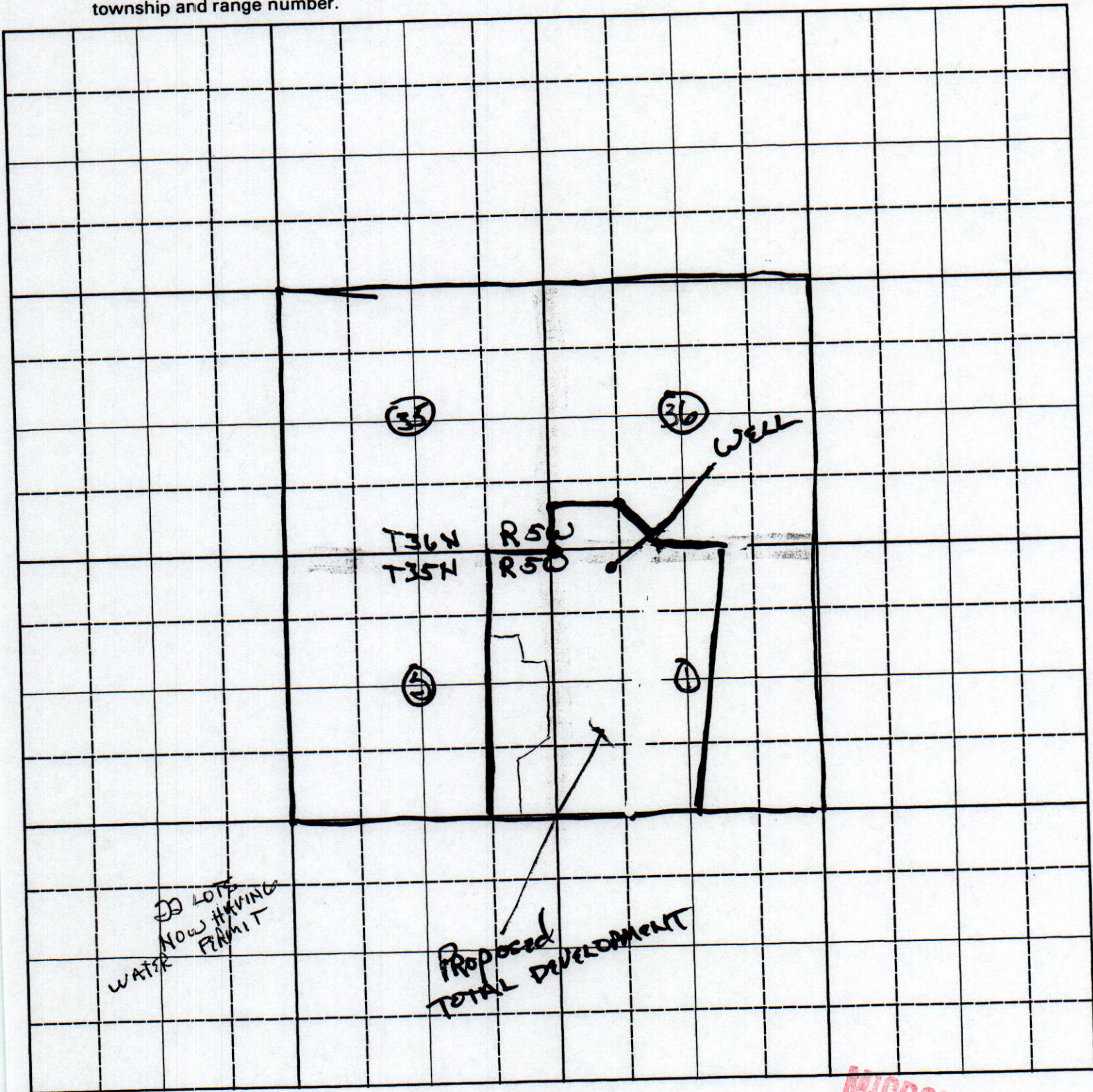
MAR-04-'96 SUN 09:44

TERM ID: IDMR NORTHERN
TEL NO.: 208-769-1454

P-9999

NO.	DATE	ST. TIME	TOTAL TIME	ABBR/SED	ID	DEPT CODE	#PGS
242	03-04	09:42	00'01'22		1 208 746 7341		OK- 2 NG- 0

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert J. [Signature]
(Applicant)

RECEIVED
APR 30 1996
RDA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
REQUEST FOR EXTENSION OF TIME
TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF
BENEFICIAL USE FOR A WATER RIGHT PERMIT

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time under the provisions of Section 42-204, Idaho Code in which to complete development of a water right.

Permit No. 85-7631
Name(s) of Permit Holder: Stephen Schaub Ranch
Address: 3745 Lapwai Road City Lewiston State ID Zip 83501
Telephone No. 208-798-9831 Date Proof is Due: April 1, 2001

Describe what work has been completed toward the development of this water right:
(This must be filled out! If no work has been completed, show "none".)

Approximately 50% of the proposed water system has been installed and is in use.

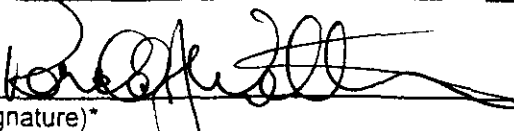
Approximately 30% of the proposed 50 lots have been developed. Ten more lots can
be developed before the remaining part of the water system needs to be installed.

Costing \$ 94,000.00

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

Temporary slow down in the sale of lots. Five lots are currently pending sale.

Permit holder(s) request an extension to April 1, 2006

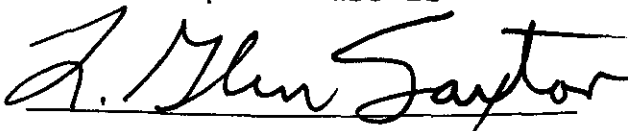

(Signature)*

*If other than permit holder, Power of Attorney must be supplied.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be
REINSTATED with no advancement of priority date. IT IS FURTHER ORDERED
that the time within which to submit proof of beneficial use is
extended to April 1, 2006.

Signed this 19th day of April, 2001


L. GLEN SAXTON, Chief
Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
INSTRUCTIONS FOR EXTENSION OF TIME REQUEST
TO SUBMIT PROOF OF BENEFICIAL USE

If the water right development authorized by your permit is not complete and you need more time to submit proof of beneficial use of water under your permit, please read the following:

Under the provisions of Section 42-204, Idaho Code, the department can extend the proof due date of your permit only once, and then only if you can demonstrate that you have been pursuing development of the permit with due diligence.

The Request for Extension of Time form requires that you indicate the extent of development that has occurred, the cost, and the reason(s) the work has not been completed. This information must be provided in enough detail to show due diligence. Examples of work performed are: well drilled, pump installed, 10 acres now irrigated, fish propagation ponds constructed, sprinkler system purchased, etc.

If no work has been accomplished, the statutes provide that the Request for Extension of Time must be denied. **Lack of financial resources, the state of the economy or personal illness usually cannot be considered adequate reasons to approve a Request for Extension of Time.**

EXCEPTIONS TO ONLY ONE EXTENSION

The proof due date for a permit that has not been developed for one of the following reasons may be granted one or more extensions of time even though no work has been accomplished:

- When there is a lack of a required consent or final approval from a federal government agency (**evidence of delay must be submitted with the request**), i.e. right-of-way easement or land classification such as Desert Land Entry or Carey Act.
- When litigation related to title of the water has prevented development of the permit (**evidence must be submitted with the request**).
- When the water project is of a large scale -- storage of more than 10,000 acre-feet or diversion of more than 25,000 acre-feet in one irrigation season for an irrigation project of at least 5,000 acres.
- When the water right permit is held by the United States of America (**reason for request must be submitted**).

A non-refundable filing fee of \$50.00 must accompany the Request for Extension of Time form.

***NOTE** that in no case should a Proof of Beneficial Use form and a Request for Extension of Time form both be submitted. If your water development project is completed, then the proof of beneficial use form should be completed and returned. If the project is started but not completed, then the Request for Extension of Time form should be completed and returned in compliance with the guidelines above. If the project has not been initiated and does not fit into one of the exceptions listed above, then neither form should be returned and the permit will lapse and become of no further force nor effect.*

State of Idaho
Department of Water Resources
Permit To Appropriate Water
NO. 85-07631

Proposed Priority: December 4, 1995

Maximum Diversion Rate:

0.81 CFS

This is to certify, that **STEPHEN SCHAUB RANCH**
3745 LAPWAI RD
LEWISTON ID 83501

has applied for a permit to appropriate water from: **GROUNDWATER**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.24 CFS
DOMESTIC	01/01 to 12/31	0.33 CFS
FIRE PROTECTION	01/01 to 12/31	0.24 CFS
Totals		0.81 CFS

LOCATION OF POINT(S) OF DIVERSION: Lot 3(NENW), Sec. 1, Township 35N, Range 05W
NEZ PERCE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
35N	05W	1	NWSW	1.0		1.0
		2	NESE	8.0	SESE 16.0	24.0

Total number of acres irrigated: 25.0

PLACE OF USE: DOMESTIC, same as IRRIGATION use

PLACE OF USE: FIRE PROTECTION, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 2001.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
5. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
6. Construction of the well must comply with Idaho well construction standards.

APR 30 1996

State of Idaho
Department of Water Resources**Permit To Appropriate Water**

NO. 85-07631

CONDITIONS OF APPROVAL AND REMARKS

7. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
8. The issuance of this right does not grant any right-of-way or easement across the land of another.
9. The permit holder shall submit to the department for review and approval a drilling prospectus which will provide protection for the upper aquifer. Construction of a well pursuant to this permit to appropriate water is not authorized until the department approves the prospectus and issues a drilling permit.
10. Two points of diversion are located within Lot 3 (NENW), S01, T35N, R05W.
11. Place of use is located within Lots 1-50, Blk. 2, Harvest Vista Addition, Phase 2.
12. Domestic use is for 50 homes.
13. Domestic use does not include lawn, garden, landscape, or other types of irrigation.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

8th day of April, 1996.

Karl J. Dreher
for Karl J. Dreher, Director

APR 30 1996

RECEIVED

FEB 12 1996

Department of Water Resources

Ident. No. 85-07631

RECEIVED
MAR 28 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources AMENDED APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

1. Name: STEPHEN SCHAUB RANCH 208-743-5904
Address: 3745 LAPWAI RD
LEWISTON ID 83501
2. Source: GROUNDWATER Trib. to:
3. Location of Point of Diversion: Lot 3(NENW), Sec. 1, Township 35N, Range 05W
NEZ PERCE County
4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
IRRIGATION	03/15	11/15	0.240		
DOMESTIC	01/01	12/31	0.330		
FIRE PROTECTION	01/01	12/31	0.240		
5. Total quantity to be appropriated is:
* 0.810 CFS (and/or) AF
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc.
TWO WELLS WITH PUMPS TO STORAGE TANKS PIPED TO HOMES.
 - b. Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
 - c. Proposed well diameter is 8 inches; proposed depth of well is 1100
feet.
 - d. Is groundwater with a temperature greater than 85F being sought? NO
 - e. If well is already drilled, when? 09/01/1994
Drilling Firm BURNS WELL DRILLING, 85-94-N-0060-000 (ONE WELL EXISTING)
Well was drilled for APPLICANT
7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 5 year(s).
8. Place of Use: IRRIGATION

TWN	RGE	SEC	ACRES	ACRES	ACRES	TOTAL
35N	05W	1	NWSW 01			1
		2	NESE 08	SESE 16		24
Total number of acres irrigated:						25

Place of Use: DOMESTIC, same as IRRIGATION use

Place of Use: FIRE PROTECTION, same as IRRIGATION use

9. a. Who owns the property at the point of diversion?
APPLICANT
b. Who owns the land to be irrigated or place of use?
SUBDIVISION LOT OWNERS
c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.
SUBDIVISION WATER DELIVERY AGREEMENT

10. Remarks:

Two points of diversion are located within Lot 3 (NENW), S01,
T35N, R05W.
Domestic use is for 50 homes.

11. Map of proposed point of diversion and place of use attached? [✓]

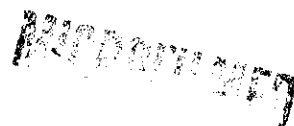
BE IT KNOWN that the undersigned hereby makes application for permit to
appropriate the public waters of the State of Idaho as herein set forth.


Applicant

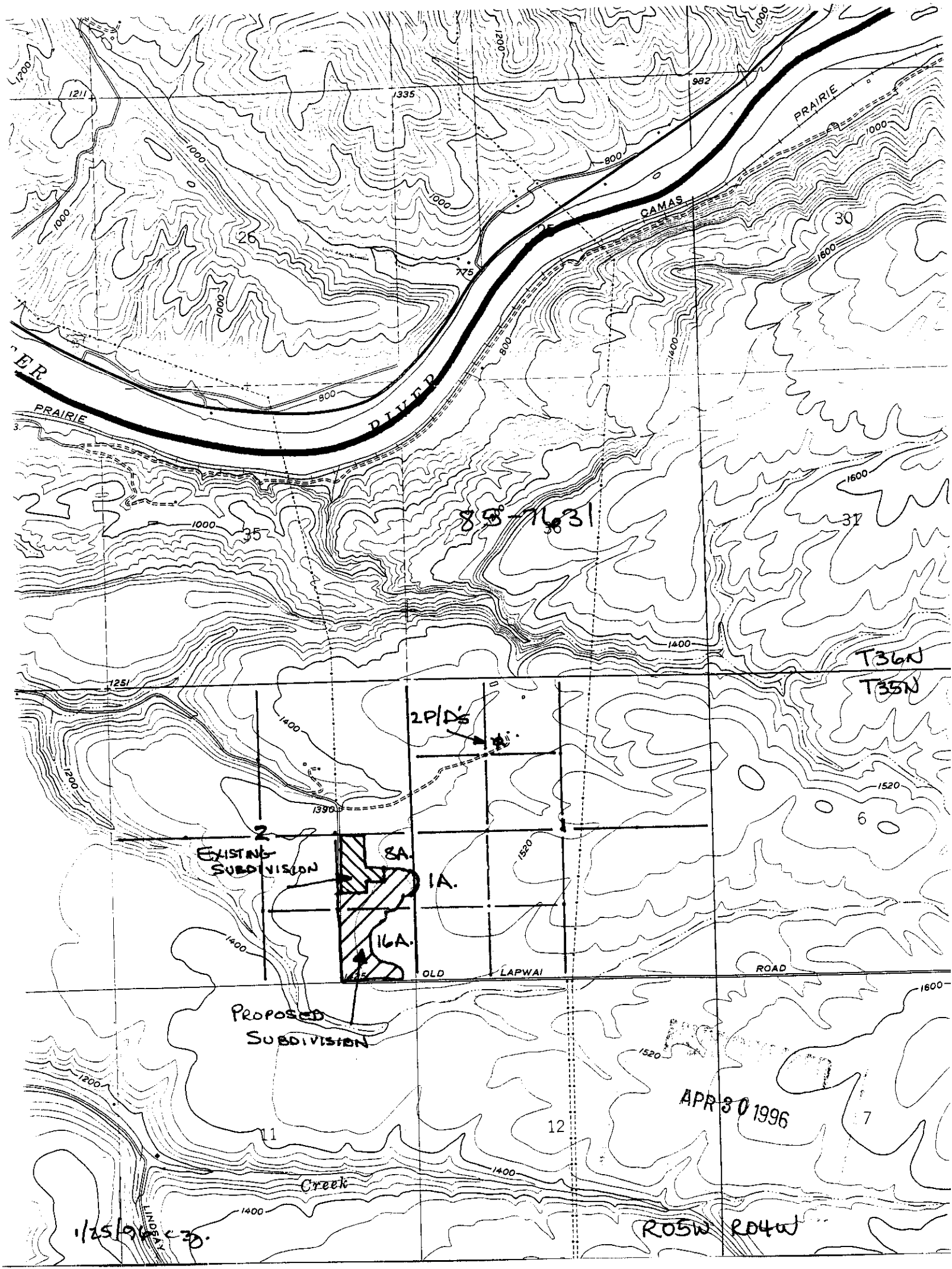
Received by JW Date 2-13-96 Time _____ Preliminary check by _____
Amendment Fee: \$50.00 C034798 2-13-96
Fee \$50.00 ~~\$100.00~~ Receipted by DB ~~#7009695~~ Date 11/13/1995

Publication prepared by _____ Date _____ Published in _____

Publication approved _____ Date _____



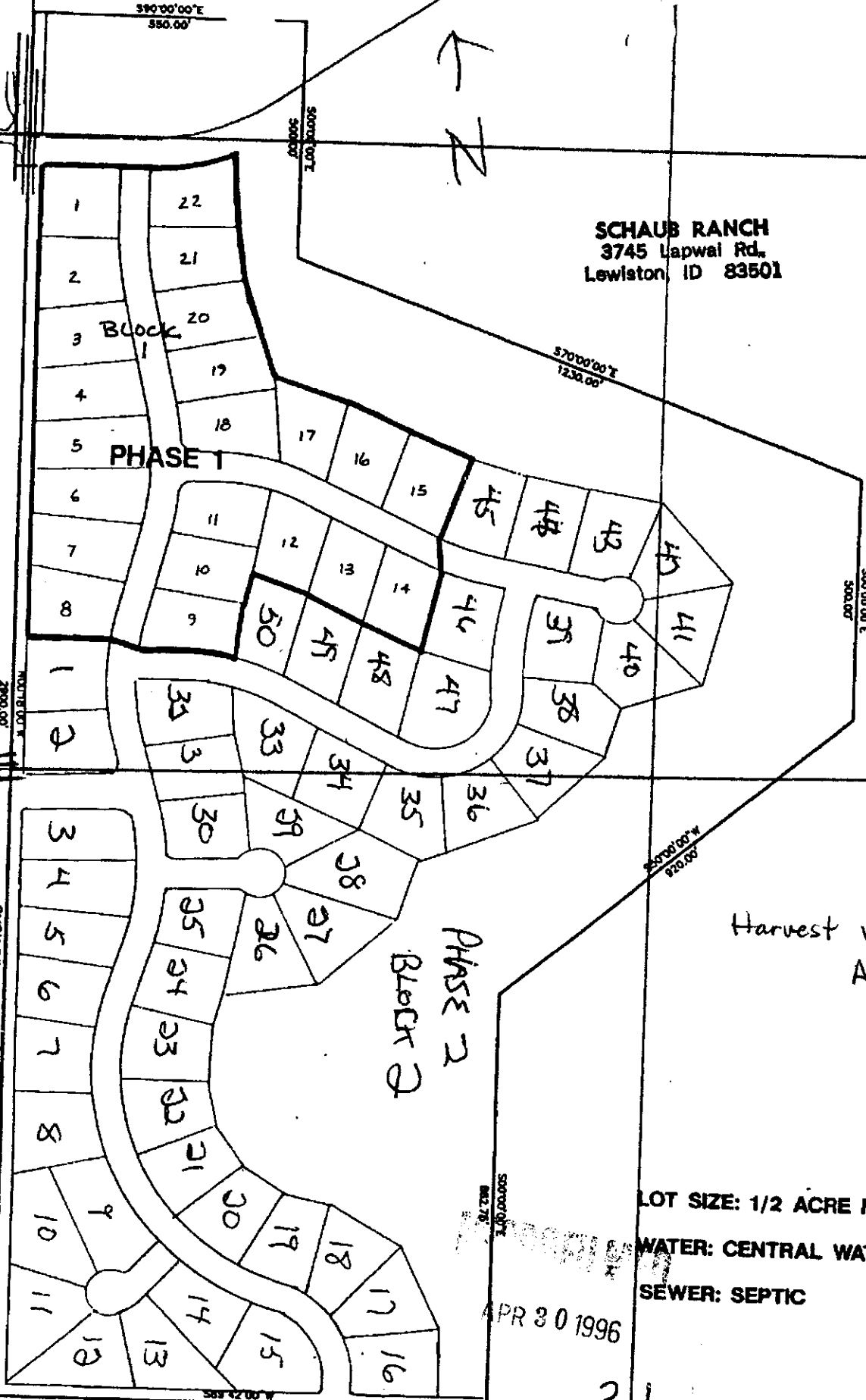
APR 30 1996



1/25/96

APR 30 1996

R05W R04W



SCHAUB RANCH
3745 Lapwai Rd.
Lewiston, ID 83501

Harvest Vista
Addition

LOT SIZE: 1/2 ACRE MINIMUM
WATER: CENTRAL WATER SYSTEM
SEWER: SEPTIC

APR 30 1996

85-07631 1/25/96 c30

RECEIVED

JAN 13 1996

Form 202
10/92Department of Water Resources
STATE OF IDAHOIdent. No. 85-07631

RECEIVED

NOV 13 1995

NORTHWEST REGION
IDWR

DEPARTMENT OF WATER RESOURCES APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

RECEIVED

DEC 04 1995

NORTHWEST REGION
IDWR

1. Name of applicant Stephen Schaub Ranch Phone 743-5904
Post office address 3745 LAWAAC Rd Lewiston Id 83501

2. Source of water supply GROUNDWATER which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot #3
Sec. 1 Township 35N Range 5W B.M. NEZ PERCE County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .24 for IRRIGATION purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-foot per annum)

Amount .52 for DOMESTIC purposes from 1-01 to 12-31 (both dates inclusive)
(cfs or acre-foot per annum)

Amount .24 for FIRE PROTECTION purposes from 1-01 to 12-31 (both dates inclusive)
(cfs or acre-foot per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-foot per annum)

5. Total quantity to be appropriated is (a) 1.0 and/or (b) _____
cubic feet per second acre foot per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Steel Tank
Reservoir 63,700 gallons

Distribution Thru 1-75 hp 100gpm Pump for Household Use

1-40 hp 500gpm pump for IRRIGATION + FIRE PROTECTION

6" MAIN LINE TO AND THROUGHOUT SUBDIVISION

b. Height of storage dam _____ feet; active reservoir capacity 63,700 gallons; total
reservoir capacity 63,700 gallons; acre-foot; period of year when water will be diverted to storage:

1-1 to 12-31 inclusive.

c. Proposed well diameter is 8" finished inches; proposed depth of well is 1000-1100 feet.

d. Is ground water with a temperature of greater than 85°F being sought? NO

e. If well is already drilled, when? 7-1994; Drilling firm BURNS Well Drilling

Well was drilled for (well owner) Stephen Schaub Ranch

7. Time required for the completion of the works and application of the water to be proposed beneficial use is

5 years (minimum 1 year).

DO NOT
DATA ENTER

APR 30 1996

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in KW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; show name of municipality. _____

d. Domestic; show number of households. 100 HOUSEHOLDSe. Other; describe fully. FIRE PROTECTION

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
35N	5W	1		D ^{1/2}	D		D ^{1/2}	D ^{1/2}	D	D	D	D	D	D		D	D		
"	5W	1		D ^{1/2}	D		D ^{1/2}	D ^{1/2}	D	D	D	D	D	D		D	D		(34)
"	5W	2	D ^{1/2}			D													
"	5W	2	D ^{1/2}			D													(4)
36N	5W	36										D ^{1/2}	D ^{1/2}						
36N	5W	36										D ^{1/2}	D ^{1/2}						(4)

Total number of acres to be irrigated. 32

APR 30 1996

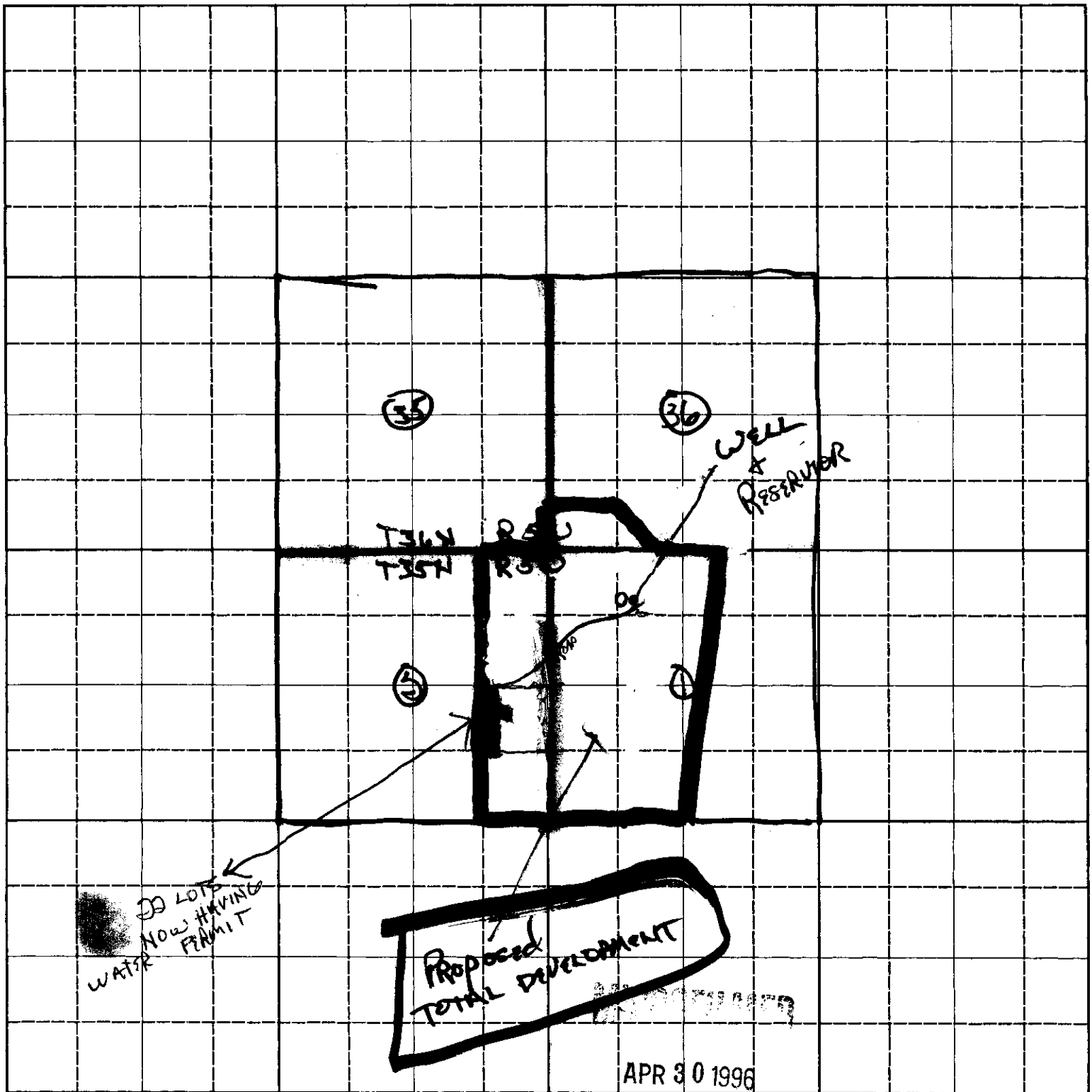
10. Describe any other water rights used for the same purposes as described above. WATER RIGHT NO. 85-0760711. a. Who owns the property at the point of diversion? Stephen Schaubb. Who owns the land to be irrigated or place of use? Sold To Lot Buyers in Subdivisions

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks:

WE ARE PLANNING AN ONGOING SUBDIVISION AROUND A PROPOSED GOLF COURSE. WE WANT TO BE PROTECTED IN OUR ENDEAVORS AS TO ALL WATER RIGHTS IN THE FUTURE.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Boyd H. ROA
(Applicant)

Received by db Date 11/13/95 Time 2:00 P Preliminary check by AS
Fee \$ 100.00 Received by db # N 9685 Date 11/13/95
Publication prepared by db Date 12/13/95 Published in Lewiston Tribune 12/21 + 22/95
Publication approved db Date 1/2/95

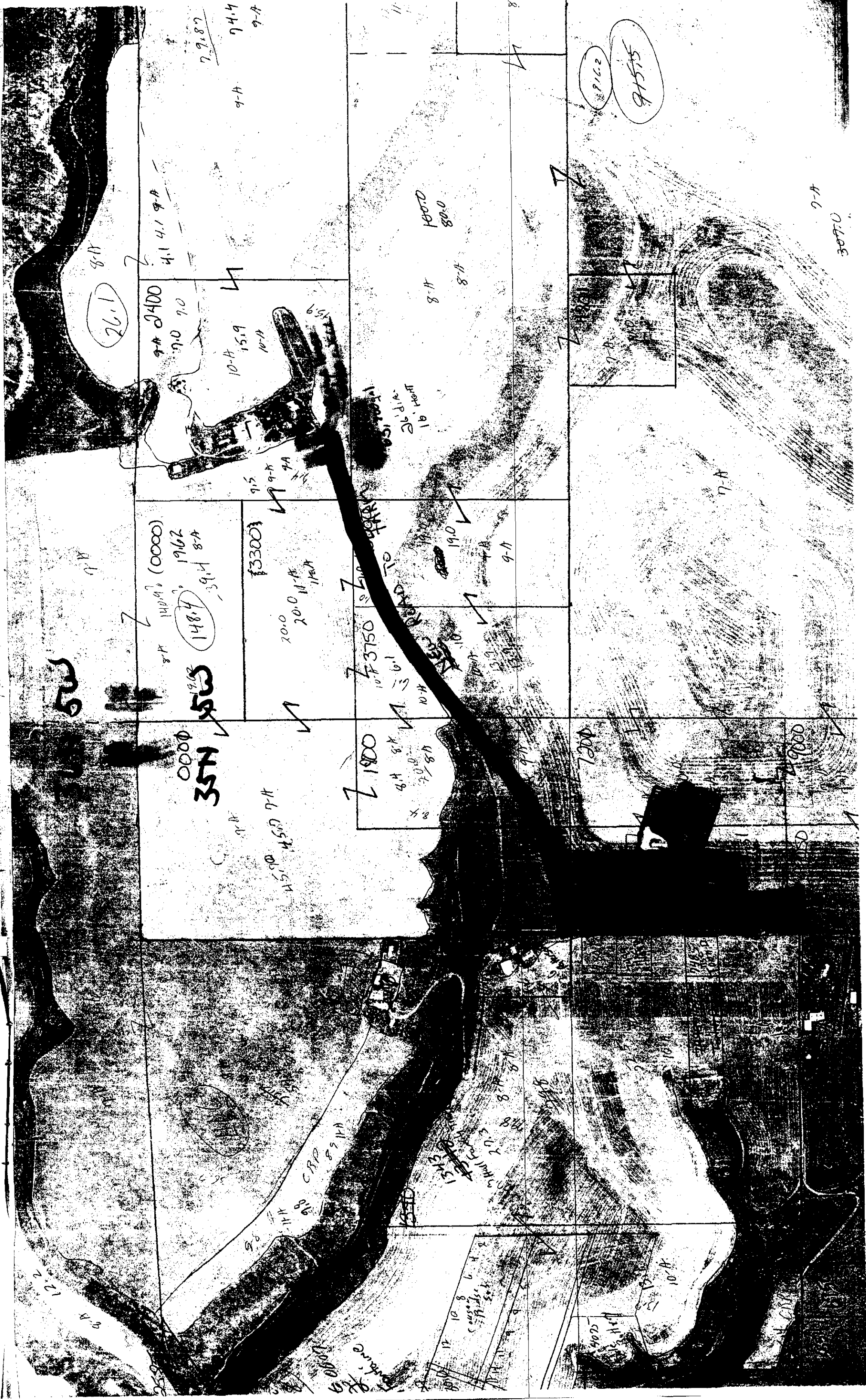
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of same to beneficial use shall be submitted on or before _____, 19____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

RECORDED
APR 30 1996





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

April 20, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

RON WHITMAN
STEPHEN SCHAUB RANCH
3745 LAPWAI RD
LEWISTON ID 83501

RE: PERMIT NO. 85-07631

Dear Permit Holder:

Upon review and approval of the request for extension of time you submitted in connection with the above referenced permit, the department hereby extends the time within which to submit proof of beneficial use to **April 1, 2006**. I received your request for extension of time from the Northern Regional office today. However, because of this delay I did not have this information on or before the proof deadline, which lead me to issue a Lapse Notice on April 5, 2001. However, since the error lies within the department, I acknowledge receipt of your request as timely. Since a Lapse Notice was issued, I must issue an order reinstating this permit, but there is no change to your priority date.

Please note that the department granted the extension based on due diligence. Therefore, it is important that you work diligently towards completion of the project since the department **may not** be able to grant future extension requests based on due diligence.

Section 42-248, Idaho Code requires you or the owner of this water right to maintain current ownership and address records on file with the department. Please contact this office or any regional office of the department for the proper form to file a change of ownership of a water right and/or a change in the address of the owner.

Please contact me at (208)327-7953, if you have any questions regarding this matter.

Sincerely,

Deborah J. Gibson
Administrative Assistant
Water Allocation Bureau

Enclosure
cc: Region

ANALYSIS SHEET FOR EXTENSION OF TIME

Permit No.: 85-7631

Reviewed By: dgibson

Date: April 19, 2001

	<u>Yes</u>	<u>No</u>		<u>Yes</u>	<u>No</u>
Request received timely?	X		Is delay by a government agency?		X
Appropriate fee	X		Is supporting documentation needed to support the file?		
Additional Amount Due:					
Receipt No.:		N014180	Has the permit been involved in litigation?		X
Name and signature same as permit?	X		Is supporting documentation needed to support the file?		
Is address same as permit?	X		Is the project more than 25,000 acre feet for irrigation or 10,000 acre feet for a reservoir?		
Has adequate work been completed to demonstrate due diligence?	X				

Priority Calculation

Extension request received	03/06/2001	New proof due date	04/01/2006
Date proof due	- 04/01/2001		
Lapse notice sent	-		
No. of days late	= 0		
Holiday allowance	+		
Priority date	+ 12/04/1995		
New priority date	= 12/04/1995		

Action Taken

Acknowledge extension and grant based on due diligence. Extension of proof due date to 4/1/2006.

WYATT ENGINEERING, INC.

CONSULTING ENGINEERS

101 THAIN ROAD
LEWISTON, ID 83501
PHONE (208) 746-2661
FAX: (208) 746-6825

TRANSMITTAL FORM

TO: Idaho Dept. of Water Resources
1910 Northwest Blvd, Suite 210
Coeur d'Alene, ID 83814

DATE: 3-5-01

PROJECT NAME: Schaub Subdivision

Attn: Al Beardsley

PROJECT NUMBER: 2146G

RECEIVED

MAR 06 2001

IDWR/North

RECEIVED

Enclosed please find the following items sent to you via mail.

APR 19 2001

COPIES	ORIGINALS	DATE	DESCRIPTION	Department of Water Resources
	1		Request for Extension of Time	
1			Limited Power of Attorney	
	1		Check #1598 in the amount of \$50.00	

REMARKS:

If enclosures are not as noted, please notify us. Thank you.

Copies to:

SIGNED: Scott Schevenius

LIMITED POWER OF ATTORNEY.

KNOW ALL MEN BY THESE PRESENTS, that I, STEPHEN A. SCHAUB of 3526 Rippling Way, Laurel, Maryland 20724, do make, constitute and appoint RONALD J. WITTMAN, 3745 Lapwai Road, Lewiston, Idaho 83501, as my true and lawful attorney-in-fact, for me and in my name, place and stead in all routine or day-to-day matters pertaining to the Schaub Ranch and Harvest Vista development as follows:

To lease, manage, cultivate, collect rentals or operate any and all farm real property owned by me or in which I may have any interest; and to alter, repair or improve any or all equipment, buildings or structures upon such farm real property; and to pay for the same out of any moneys belonging to me in the ranch bank account, and to insure the same against loss by fire or other casualties;

To deposit any moneys belonging to me from the farming operation and Harvest Vista development in the appropriate ranch or development account and to withdraw the same and to endorse all checks, drafts, notes and orders payable to me relating to the routine or day-to-day farming operation and Harvest Vista development and to deposit the same to my account in the appropriate bank; and to sign checks, drafts and orders to arrange and settle all accounts with the bank holding such deposits;

To pay any and all debts, claims or obligations owing by me on account of the routine or day-to-day operation of the farming operation and/or Harvest Vista development, including premiums on life, accident, fire or other insurance policies, installments of principal or interest on any mortgages, real estate contracts or any of my obligations out of any moneys belonging to me, as limited above;

To employ servants, attorneys at law or other persons which my said attorney-in-fact may deem proper for the management, control, operation or safeguarding of the farming operation and/or Harvest Vista development, financial or otherwise, and to pay for the same out of any moneys belonging to me, as limited above;

To sign my name and execute and deliver on my behalf all agreements, deeds, contracts, transfers, notes, mortgages, releases, satisfactions, acquittances, receipts, checks and assignments which may be necessary in the routine or day-to-day operation of the farming operation and/or Harvest Vista subdivision;

LIMITED POWER OF ATTORNEY -1-

Law Offices of
Keeton and Tait
Lewiston, Idaho

To execute vouchers and make, execute and file claims or demands on my behalf of any and all allowances or reimbursements properly payable to me by the United States, the State of Idaho, and to receive, endorse and collect the proceeds of any checks payable to me and drawn on the Treasury of the United States on account of the farming operation and/or Harvest Vista development.

AND I do hereby ratify everything which my said attorney-in-fact shall do by virtue of these presents and all of the powers herein granted shall be binding upon myself and my heirs, legal and personal representatives and assigns, as to all third persons; and my said attorney-in-fact, acting in good faith under or in reliance upon the power herein granted, providing the same shall have been done before my attorney-in-fact and said third person or persons acting in reliance thereon, shall receive actual knowledge or actual notice of the revocation or termination of this power of attorney, by my death or otherwise. This Limited Power of Attorney shall be automatically canceled upon the death or disability or incapacity of the principal.

IN WITNESS WHEREOF, I have hereunto set my hand and my seal on this 15th day of ^{November} ~~October~~, 2000.

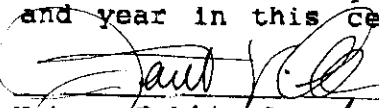

STEPHEN A. SCHAUB

STATE OF Maryland)
County of Anne Arundel : ss.

On this 15 day of October, 2000, before me, Stephen A. Schaub, the undersigned, a Notary Public in and for said state, personally appeared STEPHEN A. SCHAUB, known or identified to me to be the person whose name is subscribed to the foregoing instrument, and acknowledge to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate hereinabove first written.

(SEAL)


Notary Public for Anne Arundel.
Residing at 3009 Nutwood.
My Commission Expires: June 29, 2003

LIMITED POWER OF ATTORNEY -2-

Law Offices of
Keeton and Tab
Lewiston, Idaho

TOTAL P.03



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

April 5, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

STEPHEN SCHAUB RANCH
3745 LAPWAI RD
LEWISTON, ID 83501

LAPSE NOTICE

RE: PERMIT NO. 85-7631

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in the proof due notice dated January 31, 2001. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifty dollar (\$50.00) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

Sincerely,

L. Glen Saxton, Chief
Water Allocation Bureau

Enclosures

CERTIFICATION OF MAILING
I hereby certify that on 4/5/01
a ~~carbon~~ original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

January 31, 2001

STEPHEN SCHAUB RANCH
3745 LAPWAI RD
LEWISTON, ID 83501

PROOF DUE NOTICE

RE: PERMIT NO. 85-7631

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 01, 2001. (See last page of your approval permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

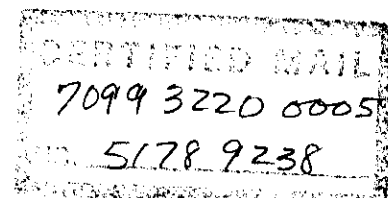
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

Sincerely,

Deborah J. Gibson
Administrative Assistant
Water Allocation Bureau

Enclosures





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 8, 1996

STEPHEN SCHAUB RANCH
3745 LAPWAI RD
LEWISTON ID 83501

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 85-07631

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed.

The Department will send you a "Proof Due Notice" approximately 60 days prior to the above referenced date requesting you to file either a Proof of Beneficial Use form or a Request for Extension of Time form.

If a well has not already been constructed you are required to obtain a "drilling permit" from the department. The right to drill a well is not a part of this permit to appropriate water.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosures

RECORDED

APR 30 1996

**APPLICATION FOR PERMIT
STATE OFFICE REVIEW**
by Cindy Zimmerman

No.: 85-7631 Name: Stephen Schaub Ranch Date: 3/28/96 Ad OK? ✓
Correct Fee? ✓ Receipt #: 034798 Priority: ✓ Gvmt Lts: ✓

AREA OF CONCERN? using deeper aquifer - No/Yes Mor Lindsey Creek GWMA Trust/Non-trust
PROTESTED: - 020 (Protest Agr) or W19 (See Final/Prelim Order)

SYSTEM COMPLETED:

Yes/proof filed - NA
1 year/no proof - P16
+1 year - 26A-P17

GROUNDWATER: <✓ FLO-CH>

+ 0.2 cfs - 01M
=/- 0.2 cfs - No MD
=/+ 5 a. - 01M, ~~000~~ (if GW use SW 1st)

Drilling Permit:

Existing well - NA (pre 7/1/87)
Included w/permit - Permit No. , P99
No WD permit? - 046-46B-P23 (post 7/1/87)
irr. in WD - P05 (new well)

SURFACE WATER <✓ FLO-CH> (Surface water that doesn't sink is regulated):

Water District (~~dom~~) - 005 (req) WD # <SEE MAP & LISTING>
+ 0.2 cfs - 01J (meas dev) - P08
=/- 0.2 cfs - 01H (lock dev) - P01 or No MD
In-WD + 0.2 cfs - 01M or No MD (in-stream)
- 0.2 cfs - No MD
=/+ 5 a. irr. - 01M

RIVER BASINS (*Surface water):

Snake R (01) - 11A-P04, NA
(02/03-irr) - 007-P07 (w/remark WB9-↑ Weiser), NA
Boise R (63) - 05A (if WD), 11E (not 42-111 use), NA
Payette R (65) - 064 (regulated uses), 047-P04 (Payette Lake), NA

USE:

Domestic (surface) - 021 (Boise R ↑ Star Bridge); 27A (Payette R); NA
Fish Propagation - 07A-042 (rq) - 010/06A/09E (WQ) - P10; 044 (N 1000 Spr)
Irr <POU> =/- 5 a - 057 (0.03 cfs/A)
+ 5 a - 03A (0.02 cfs/A)
Mining - 054 (req) & 06A/010/09E-P10
Power - 08A-17K-025-027-01M-01F (P19) - 09E (P10);
+25 cfs-P18; 17G (FERC) or 17M (FERC); 18B-P09
Storage (✓ 3 compo.) - 18A (multi MD in WD), 18B-P09 (+10' dam), NA

LOCATION:

Boise Front LoGeo - 058 (-85° GW temp only)
In-stream dev. - P52 (stream channel alteration)
Irr Dist/Canal Co. - 023 (Twin Falls area)
Swan Falls Flag - BIK <SEE CODE CHART>
Trust - 051-052-053-P74 (Consumptive Uses), NA
Non-Trust <1> - 048-049 (Consumptive Uses), NA

OWNERSHIP: Non-land owner -

OTHER CONDITIONS:

STANDARD REMARKS:

① P/u = L1-50, B2, Harvest Vista Add, Ph 2. ② W 85/50
③ Well prospectus.

BENEFICIAL USE DUE:

COMMENTS:

① Corp off.

No. a
4/87-06/92n

U.S. DEPARTMENT OF WATER RESOURCE
APPLICATION ANALYSIS SHEET

APPLICATION # 85-0763 *WR 1 EC/WR 1995*

***** INITIAL REVIEW *****

APPLICANT: SCHAUB BY: AB DATE: 12/4/95

ITEM REQUIRED INFORMATION

1. ☒ Name and Address
2. ☒ Source
3. ☒ Point of Diversion & County
4. ☒ Quantity
☒ Nature of Proposed Use
☒ Period of Use
5. ☒ Total Quantity
6. ☒ Description of diverting works
7. ☒ Time required for b/u
8. ☒ Proposed use
9. ☒ Place of use or acres irrigated
10. ☒ Other Water Rights
11. ☒ Ownership
13. ☒ Map
☒ Signature
☒ Fee (Amt, recpt, acknowledgment)

*** Send info sheet Y() N()

ADDITIONAL INFORMATION

Yes No

- ☒ Field check: by _____
☒ Field report attached
☒ Analysis Supp. attached(>5cfs/500af)
☒ Water delivered by water master?
Water District # _____

PROCESSING

Yes No

PRIORITY DATE: 12/4/95

- ☒ (Include Moratorium)
☒ Statewide Averting: (Diversion greater than 10 cfs or 1,000 af)

ADVERTISE IN: DEZ PERE

LETTERS SENT REQUESTING:

- () Dam Information () Fish Information
() Power Information () Other: N/A

INFORMATION RECEIVED:

- () Dam Information () Fish Information
() Power Information () Other: N/A

***** GROUNDWATER SECTION *****

(Yes) (No)

- ☐ Groundwater management area
☐ Critical ground water area
☐ Well Drilling Permit required
☐ Well Drilling Application and Fees received
☐ Well Drilling Application approved?
Well Drilling Application Number _____

Checked by: _____ Date: ____/____/____

Remarks: _____

***** FINAL REGIONAL PROCESSING/REVIEW *****

(Yes) (No)

- ☐ Notice of pending void order issued. Final order response date: ____/____/____
☐ Further information required from applicant
1/2/96 ☐ Affidavit of publication received
1/2 ☐ Application published correctly, If not, record action taken: _____

12/13 Publication dates and paper recorded on application | Sr. Agent initial AB

- ☒ Protests received. Final protest date: 1/8/96
☒ Measuring device required
☒ Measuring port required
☒ Special conditions:
☒ Special conditions of approval supplied and attached:

Approval Recommended by: AB

MAR 28 1996

Date: 1/12/95

3/26/96

Department of Water Resources

TRIBUNE PUBLISHING COMPANY, INC.
The Lewiston Morning Tribune
505 C St., P.O.Box 957
Lewiston, Idaho 83501
(208) 743-9411

Date 03/14/96 INVOICE NO. 106552
Account No. 964750
Description 106552NOTICEOFAMENDMEN

**LEGAL ADVERTISING
INVOICE**

Times 2 Lines 27

Tab. Lines

\$ 67.50

SOLD TO: ID DEPT. OF WATER RESOURCES
1910 NORTHWEST BLVD. STE 210
COEUR D'AL ID 83814

RECEIVED
MAR 28 1996
Department of Water Resources

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer to Invoice by No. Only.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, ss.
County of Nez Perce

Karen Lewis, being duly sworn, deposes and says, I am the Legal Clerk of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established newspaper and has been published regularly and issued regularly at least once a day for more than 21 consecutive years next immediately preceding the first publication of this notice, and has been so published uninterrupted for said period; that the 106552NOTICEOFA attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, 2 time(s). Publication being on 03/07, or once a WEEK for 2 consecutive WEEKS, the first publication thereof being on the 03/07/96, and the last publication thereof being on the 03/14/96, and said 106552NOTICEOFA was so published in the regular and entire issue of said newspaper and was not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

Karen J. Lewis

SUBSCRIBED AND SWORN BEFORE ME THIS THE 14

day of March 1996

Ray Reed
Notary Public in and for the State of Idaho,
residing at Lewiston, therein
Commission Expires 7/97

RECEIVED
MAR 18 1996
IDWR

RECEIVED
APR 30 1996

RECEIVED
APR 30 1956

MESSAGE CONFIRMATION
 TRANSMISSION

TERM ID: IDNR NORTHERN
 TEL NO.: 203-729-1454

NO.	DATE	ST. TIME	TOTAL TIME	ABBR. SER.	ID	REF.
242	03-04	08:45	00:01:22		1 203 729 7241	



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615
(208) 769-1450 Fax (208) 769-1454

FAX TRANSMITTAL COVER SHEET

PHILIP E. BATT
Governor

KARL J. DREHER
Director

OMNIFAX G66i

DATE: 3/4/1996

TO: Karen - Lewiston Tribune

FROM: Dianne Ball, Senior Secretary

Legal Notices

FAX #: (208) 746-7341

DESCRIPTION: Per our conversation of this morning, following is a NOTICE OF AMENDMENT which we request you substitute for the Notice of Correction which was mailed to you last week.

According to our conversation, this will still be able to be advertised in the paper on 3/7 and 3/14, 1996, as originally requested in our letter dated 2/28/96.

Please disregard the Notice of Correction, and use the NOTICE OF AMENDMENT for the advertising.

THANK YOU VERY MUCH

Call if there are any problems. Thanks.

TOTAL PAGES SENT: 2 INCLUDING COVER SHEET

CONTACT: Dianne Ball Dianne Ball
(NAME OF SENDER)

APR 30 1996

NOTICE OF AMENDMENT

NOTICE IS HEREBY GIVEN THAT APPLICATION FOR PERMIT NO. 85-07631 in the name of STEPHEN SCHAUB RANCH, 3745 LAPWAI ROAD, LEWISTON, ID 83501, was amended.

The location of place of use was originally described as:

T35N R05W SEC 1 LOT 2(NWNE), SWNE, LOT 3(NENW), LOT 4(NWNW),
SWNW, SENW, NESW, NWSW SWSW,
SESW, NWSE, SWSE,

T35N R05W SEC 2 LOT 1(NENE), SENE,

T36N R05W SEC 36 SWSW, SESW FOR A TOTAL OF 32.0 ACRES;

whereas, amended it reads:

T35N R05W SEC 1 NWSW,

T35N R05W SEC 2 NESE, SESE FOR A TOTAL OF 25 ACRES.

Additionally, the original WATER USES were described as: IRRIGATION 0.240 CFS, DOMESTIC 0.520 CFS and FIRE PROTECTION 0.240 CFS, FOR A TOTAL DIVERSION OF 1.000 CFS, whereas, amended it reads: IRRIGATION 0.240 CFS, DOMESTIC 0.330 CFS, AND FIRE PROTECTION 0.240 CFS, FOR A TOTAL DIVERSION OF 0.830 CFS.

(For additional information concerning the property location, call the Northern Regional Office at 769-1450.)

Any protests against the approval of the above-referenced amendment must be filed with the applicant and with the Director, Dept. of Water Resources, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Id. 83814, together with a protest fee of \$25.00 on or before MARCH 25, 1996.

KARL J. DREHER, DIRECTOR

Published in the LEWISTON TRIBUNE on 3/7 & 14/1996

Electronically transferred to
STATE - ADJ: VLT-WP: * * *
APR 20 1996
3/5/96

February 28, 1996

Lewiston Tribune
Legal Notices
505 C Street
Lewiston, ID 83501

Re: Notice of Correction/Water Right Application No. 85-07631 - SCHAUB RANCH

Gentlemen:

Enclosed you will find a legal Notice of Correction which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

Please send the Affidavit of Publication, and the bill, to this office before MARCH 25, 1996.

Thank you.

Sincerely,

Dianne Ball
Senior Secretary

Enclosure

RECEIVED

APR 30 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

February 13, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RON WHITMAN
STEPHEN SCHAUB RANCH
3745 LAPWAI RD
LEWISTON ID 83501

RE: Amended Application for Permit No. 85-07631

Dear Ron:

Today I received your amended application for permit for Phase 2 of Harvest Vista Addition.

As ~~you~~^s explained in my February 2, 1996 letter, the changes in the amendment will require re-advertisement. I have forwarded the file to our Northern Region office in Coeur d'Alene for advertisement.

If you have any questions or we can provide further assistance, you may contact our Northern Region office at (208) 769-1450 or me directly at (208) 327-7944.

Respectfully,

A handwritten signature in cursive script that reads "Cindy Zimmerman".

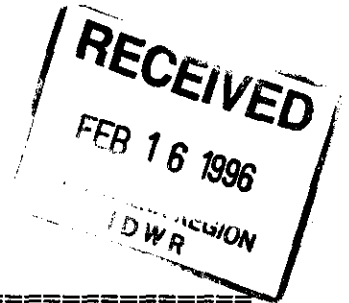
Cindy Zimmerman
Water Resource Agent

APR 30 1996

MEMORANDUM

DATE: February 12, 1996
TO: File No. 85-07631 *oh swk*
FROM: Cindy Zimmerman *→*
SUBJECT: Amended Application for Permit

=====



On January 25, 1996, Ron Whitman representing Stephen Schaub Ranch submitted a subdivision plat of Harvest Vista Addition, Phase 2. The subdivision plat identified 50 lots located in a different place of use than that identified on the application.

Today, I received the amended application for permit listing the legal description as represented in the subdivision plat.

This application is being returned to Northern Region for advertisement of the amended place of use.

RECEIVED

APR 30 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

February 2, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RON WHITMAN
STEPHEN SCHAUB RANCH
3745 LAPWAI RD
LEWISTON ID 83501

RE: Application for Permit No. 85-07631

Dear Ron:

Thank you for your quick response to my request for the subdivision plat of Harvest Vista Addition.

Based on my review of the plat, I have prepared an amended application for permit reflecting the correct locations of the lots you intend to server water. I have highlighted the revisions. Please note that your original application did not include places of use within two 40-acre tracts identified on the subdivision plat. Because of these changes, the amended application for permit will require re-advertisement. The fee for re-advertizement is \$50.00.

Please review the amended application and maps. If you agree with the revisions, sign the application form and return the form along with the re-advertisement fee to me in the envelope provided.

I will hold further processing of this application for 14 days pending your response. If you have any questions, you may contact me directly at (208) 327-7944.

Respectfully,

Cindy Zimmerman
Water Resource Agent

Enclosures

APR 30 1996

MEMORANDUM

DATE: January 25, 1996
TO: File No. 85-07631
FROM: Cindy Zimmerman *CJ*
SUBJECT: Telephone Conversation

=====

Per telecon today with Ron Whitman, the partners of Stephen Schaub Ranch are Stephen & Mary Schaub.

One well is existing and serves 22 lots within Block 1, Harvest Vista Addition. This application is seeking an additional well close to the existing well.

He will fax a copy of the subdivision plat for Phase 2 of Harvest Vista Addition.

*1/25/96 - Subdivision plat received. Plat identifies 50 homes within Lots 1-60, Block 2, Harvest Vista Addition, located within NESW, S01; NESE & SESE, S02, *CJ**

MINUTEMAN

APR 30 1996

MEMORANDUM

DATE: January 16, 1996
FROM: BEARDSLEE
TO: GLEN SAXTON
RE: Application for Permit #85-07631

RECEIVED
JAN 18 1996
Department of Water Resources

We recommend that this filing be approved. However, it is located within the Lindsey Creek Ground Water Management Area and should contain a specific condition to protect the "upper" Aquifer, as follows:

1. DRILLING OF A WELL UNDER THIS PERMIT SHALL NOT COMMENCE UNTIL A DRILLING PROSPECTUS FOR THE WELL HAS BEEN APPROVED BY THE IDAHO DEPARTMENT OF WATER RESOURCES.

APR 20 1996

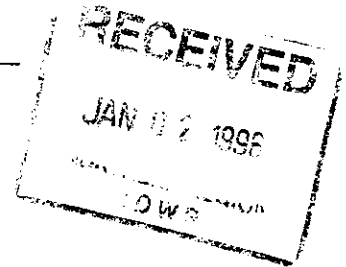
TRIBUNE PUBLISHING COMPANY, INC.
The Lewiston Morning Tribune
505 C St., P.O.Box 957
Lewiston, Idaho 83501
(208) 743-9411

LEGAL ADVERTISING INVOICE

SOLD TO: ID DEPT. OF WATER RESOURCES
1910 NORTHWEST BLVD. STE 210
COEUR D'AL ID 83814

Date 12/28/95 INVOICE NO. 100542
Account No. 964750
Description 100542NOTICEOFAPPLICAT
Times 2 Lines 46

Tab. Lines _____
\$ 115.00



NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer to Invoice by No. Only.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, ss.
County of Nez Perce

Karen Lewis, being duly sworn, deposes and says, I am the Legal Clerk of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established newspaper and has been published regularly and issued regularly at least once a day for more than 21 consecutive years next immediately preceding the first publication of this notice, and has been so published uninterrupted for said period; that the 100542NOTICEOFA attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, 2 time(s). Publication being on 12/21, or once a WEDNESDAY for 2 consecutive WEEKS, the first publication thereof being on the 12/21/95, and the last publication thereof being on the 12/28/95, and said 100542NOTICEOFA was so published in the regular and entire issue of said newspaper and was not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

Karen J. Lewis

SUBSCRIBED AND SWORN BEFORE ME THIS THE 28

day of December 1995

Raymond

Notary Public in and for the State of Idaho,
residing at Lewiston, therein
Commission Expires 7/97

100542

NOTICE OF APPLICATION FOR WATER RIGHT
The following application(s) have been filed to appropriate the public waters of the State of Idaho:

85-07631

STEPHEN SCHAUB RANCH
3745 LAPWAI ROAD
LEWISTON, ID 83501
Source: GROUNDWATER
Diversion Pt. LOT 3 (SWNNW) Sec 1 T 35N R05W in NEZ PERCE County.
Use: IRRIGATION (0.240 CFS)
DOMESTIC (0.520 CFS)
FIRE PROTECTION (1.000 CFS)
Total Diversion

Date Filed: 12/4/1995
In: NEZ PERCE County

Lot	Section	SWNE	SENE	SWNW	SESW	SWSW	SESW
Lot 2(NWNE)		SWNE	SENE	SWNW	SESW	SWSW	SESW
Lot 3(NENW)		SWNE	SENE	SWNW	SESW	SWSW	SESW
Lot 4(NWNW)		SWNE	SENE	SWNW	SESW	SWSW	SESW

T36N R05W S36

S02 Lot 1(NENE)

T36N R05W S36

32.0 ACRES TOTAL

For additional information concerning the property location, call the Northern Regional Office at (208) 769-1450.

The permit(s) will be subject to all prior water rights. Protests must be filed with the applicant and with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd, Suite 210, Coeur d'Alene, Idaho 83814, together with a protest fee of \$25.00 on or before JANUARY 8, 1996.

KARL J. DREHER, Director
Published: 12/21/95 & 12/28/95

85-07631

STEPHEN SCHAUB RANCH
3745 LAPWAI ROAD
LEWISTON, ID 83501

Source: GROUNDWATER

Diversion Pt: LOT 3 (~~SW~~NENW) Sec 1 T 35N R 05W in NEZ PERCE County.

Use: IRRIGATION (0.240 CFS)
DOMESTIC (0.520 CFS) , 33 ✓
FIRE PROTECTION (0.240 CFS)
Total Diversion: (1.000 CFS) , 83 ✓

Date Filed: 12/ 4/1995

In: NEZ PERCE County

T35N R05W S01 Lot 2 (~~NWNE~~) ~~SWNE~~ Lot 3 (~~NENW~~) Lot 4 (~~SENW~~)
~~SWNW~~ ~~SENW~~ ~~NESW~~ ~~NWSW~~
~~SWSW~~ ~~SESW~~ ~~NWSE~~ ~~SWSE~~
S02 Lot 1 (~~SENE~~) ~~SENE~~ ~~SESW~~
T36N R05W S36 ~~SWSE~~

~~32.0~~ ACRES TOTAL

25

NESE and SESE

APR 30 1996

December 13, 1995

Stephen Schaub Ranch
3745 Lapwai Road
Lewiston ID 83501

Re: Water Appropriation Application No. 85-07631

Dear Stephen Schaub Ranch:

The Idaho Department of Water Resources hereby acknowledges receipt of the above referenced Application for Permit to appropriate the Public Waters of the State of Idaho. To assist us in providing you with prompt, accurate service, please refer to the above referenced number in all future matters concerning this water right application.

Your appropriation application is currently being prepared for advertising in the local county newspaper. This advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for the submittal of protests. Normal processing time is approximately 3 to 4 months, if the application is not protested.

If the application is not protested, it will be forwarded to Boise to be considered for approval by the Director. State office personnel will then conduct a complete review, and you will be notified by mail of the outcome. However, if the application is protested during this waiting period, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. All protests must be resolved before approval of the application can be made, so if the protestant does not voluntarily withdraw the protest, this department will conduct a conference and/or hearing on the matter.

You will receive your approved Application for Permit and instructions on filing the Proof of Beneficial Use from our State office in Boise.

If your source is groundwater, a separate well drilling permit is required for all wells constructed after July 1, 1987.

IF, FROM THAT WELL, YOU WILL BE DIVERTING WATER FOR MORE THAN ONE HOME AND AT A RATE OF MORE THAN 0.04 CFS AND MORE THAN 2500 GALLONS PER DAY, YOU WILL NEED TO OBTAIN A PERMIT FOR OTHER THAN DOMESTIC USAGE. THE TOTAL FEE FOR SUCH A PERMIT IS \$200.00. IF YOU HAVE ALREADY OBTAINED A DOMESTIC PERMIT, YOU WILL NEED TO UPGRADE YOUR PERMIT AND THE FEE FOR UPGRADING IS \$165.00.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

APR 30 1996

ALLEN BEARDSLEE
Senior Water Resources Agent

AB:db

November 15, 1995

Mr. Ronald J. Wittman
Stephen Schaub Ranch
3745 Lapwai Rd
Lewiston ID 83501

RE: Application for Permit

Dear Mr. Wittman:

We are returning your Application for Permit along with Receipt Number N009685 for the amount of \$300.00. Your Application for Permit is not acceptable at this time. Please review the following items:

Item #2. We have changed the source from "Deep Wells" to "Groundwater".

Item #6. Please describe the diversion system you will use.

Item #9. Each 40 acre tract in the tabulation must contain the symbol for each use which occurs within that tract. Also, the total number of acres per section must equal the combined number per 40 acre tract.

I have included a topographical map for you to mark where your wells are located and outline the place of use. There are some discrepancies of the legal descriptions of the point of diversion and place of use when compared to the diagram on Item #13. Also, please submit a copy of the plat map for this subdivision.

Please feel free to contact me at this office if you have any questions.

Sincerely,

Allen Beardslee
Sr. Water Resource Agent

APR 30 1996

Form 202
10/92**RECEIVED**

NOV 13 1995

NORTHWESTERN
IDWR

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

Ident. No. _____

To appropriate the public waters of the State of Idaho

1. Name of applicant

Stephen Schnibb Ranch

Phone

743-5904

Post office address

3745 LAWAH Rd Lewiston Id 83501

2. Source of water supply

GROUNDWATER

which is a tributary of _____

3. Location of point of diversion is

NE

1/4 of

NW

1/4 of

1/4, Govt. Lot

#3Sec. 1Township 35NRange 5WB.M. NEZ Perce

County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 24

(cfs or acre-feet per annum)

for IRRIGATION

purposes from

3-15

to

11-15

(both dates inclusive)

Amount 56

(cfs or acre-feet per annum)

for DOMESTIC

purposes from

1-01

to

12-31

(both dates inclusive)

Amount _____

(cfs or acre-feet per annum)

for _____

purposes from _____

to _____

(both dates inclusive)

Amount _____

(cfs or acre-feet per annum)

for _____

purposes from _____

to _____

(both dates inclusive)

5. Total quantity to be appropriated is (a) .80

cubic feet per second

and/or (b) _____

acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam _____

feet; active reservoir capacity _____

acre-feet; total

reservoir capacity _____

acre-feet; period of year when water will be diverted to storage:

_____ to _____ inclusive.

c. Proposed well diameter is 8" finishedinches; proposed depth of well is 1000-1100

feet.

d. Is ground water with a temperature of greater than 85°F being sought? NOe. If well is already drilled, when? 9-1994

Drilling firm

BURNS Well DrillingWell was drilled for (well owner) Stephen Schnibb Ranch

7. Time required for the completion of the works and application of the water to be proposed beneficial use is

5

years (minimum 1 year).

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in KW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; show name of municipality. _____

d. Domestic; show number of households. 100 HOUSEHOLDS

e. Other; describe fully. _____

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
35N	5W	1		D	D		D	D	D	D	D	D	D		D	D			80
"	5W	1		1	1		1	1	1	1	1	1	1		1	1			20
"	5W	2	D			D													10
"	5W	2	1			1													5
36N	5W	36										D	D						10
36N	5W	36										1	1						5

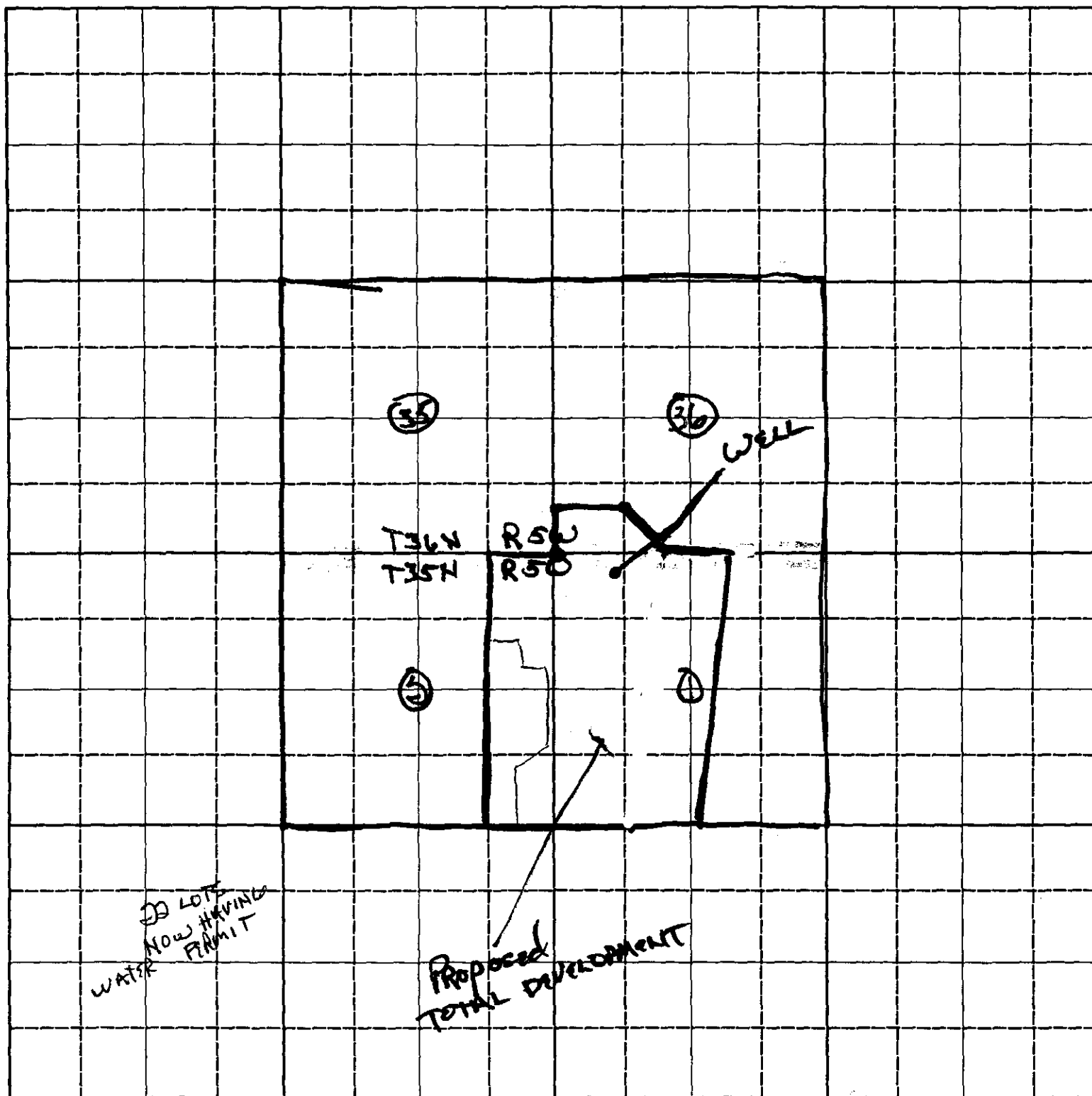
Total number of acres to be irrigated 3010. Describe any other water rights used for the same purposes as described above. WATER RIGHT NO.85-0760711. a. Who owns the property at the point of diversion? Stephen Schaubb. Who owns the land to be irrigated or place of use? Sold To Lot Buyers in Subdivisions

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks:

WE ARE PLANNING AN ONGOING SUBDIVISION AROUND
A PROPOSED GOLF COURSE. WE WANT TO BE PROTECTED
IN OUR ENDEAVORS AS TO ALL WATER RIGHTS IN THE
FUTURE.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

APR 30 1996
RDA

LIMITED DURABLE POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that I, STEPHEN A. SCHAUB, of 6708 Autumn View Court, Eldersburg, Maryland 21784, do make, constitute and appoint RONALD J. WITTMAN, 3745 Lapwai Road, Lewiston, Nez Perce County, Idaho 83501, my true and lawful attorney-in-fact, for me and in my name, place and stead in all matters pertaining to the Schaub Ranch as follows:

To grant, bargain, sell, and convey any or all of my real estate or any interest therein, upon such terms and condition as my said attorney shall think fit;

To lease, manage, cultivate, collect rentals, or operate any and all real property owned by me or in which I may have any interest; and to alter, repair or improve any or all buildings or structures upon such real property; and to pay for the same out of any moneys belonging to me, and to insure the same against loss by fire or other casualties;

To deposit any moneys belonging to me in any bank and to withdraw the same and to endorse all checks, including social security checks, drafts, notes and orders payable to me and to receive either cash for the same or deposit the same to my account in any bank; and to sign checks, drafts and orders to arrange and settle all accounts with the bank holding such deposits;

To invest any and all moneys belonging to me in such manner as my attorney shall think proper, including the purchase of real and personal property for me and in my name;

To pay any or all debts, claims, or obligations owing by me, premiums on life, accident, fire or other insurance policies, installments of principal or interest on any mortgages, real estate contracts, or any of my obligations out of any moneys belonging to me; and to have access to any safety deposit box which has been rented in my name; or in the name of myself and any other person or persons;

To enter into agreements for the extension of the time of payment of any notes, mortgages, real estate contracts or other obligations which I owe or may owe upon any real or personal property, or to refinance the same by the execution of all necessary notes, mortgages, or other papers;

To employ servants, attorneys at law, or other persons which my said attorney-in-fact may deem property for the management, control, operation or safeguarding of any or all of my properties or interests, financial or otherwise, and to pay for the same out of any moneys belonging to me;

To sign my name and execute and deliver on my behalf all agreements, deeds, contracts, transfers, notes, mortgages, releases, satisfactions, acquittances and receipts, checks,

assignments, and any or all other instruments which my said attorney-in-fact may deem necessary;

To execute vouchers and make, execute and file claims or demands in my behalf of any and all allowances or reimbursements properly payable to me by the United States or the State of Idaho, and to receive, endorse and collect the proceeds of any checks payable to me and drawn on the Treasury of the United States.

AND I do hereby ratify everything which my said attorney-in-fact shall do by virtue of these presents and all of the powers herein granted shall be binding upon myself and my heirs, legal and personal representatives and assigns, as to all third persons; and my said attorney-in-fact, acting in good faith under or in reliance upon the power herein granted, providing the same shall have been done before my attorney-in-fact and said third person or persons acting in reliance thereon shall receive actual knowledge or actual notice of the revocation or termination of this power of attorney, by my death or otherwise. This Power of Attorney shall not be affected by any subsequent disability or incapacity of the principal.

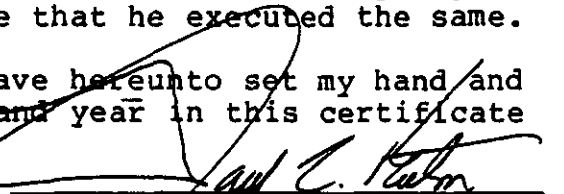
IN WITNESS WHEREOF, I have hereunto set my hand and my seal on this 4th day of November, 1991.


STEPHEN A. SCHAUB

STATE OF I D A H O)
 : ss.
County of NEZ PERCE)

On this 4th day of November, 1991, before me, Paul C. Keeton, the undersigned, a Notary Public in and for said state, personally appeared STEPHEN A. SCHAUB known or identified to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate hereinabove first written.


Notary Public in and for the
State of Idaho, residing
at Lewiston, therein.
My Commission Expires: 7-11-97

(SEAL)

APR 30 1992

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 85-07607

Proposed Priority: August 16, 1994 Maximum Diversion Rate: 0.80 CFS

This is to certify, that STEPHEN SCHAUB RANCH
3745 LAPWAI RD
LEWISTON ID 83501

has applied for a permit to appropriate water from: GROUNDWATER

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.24 CFS
DOMESTIC	01/01 to 12/31	0.56 CFS
	Totals	0.80 CFS

LOCATION OF POINT(S) OF DIVERSION: Lot 3(NENW), Sec. 1, Township 35N, Range 05W
NEZ PERCE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
35N	05W	2	NESE	12		12

Total number of acres irrigated: 12

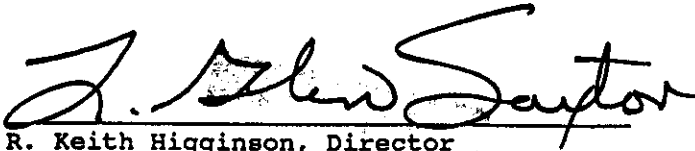
PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1995.
2. Subject to all prior water rights.
3. The right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
4. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
5. Place of use is located within Lots 1-22, Schaub Subdivision.
6. Domestic use is for 24 homes.
7. The domestic use authorized under this permit shall not exceed 13,000 gallons per day per dwelling in accordance with Section 42-111, Idaho Code.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

12th day of December, 1994.

for 
R. Keith Higginson, Director

APR 30 1996

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resources

Receipt No: N009685

Date:
Time: 11/13/1995
14:42:34

Received
From: SCHAUB RANCH DEVELOPMENT

Type of Payment		Program A cct	Amount
WR APP FEE - STEPHEN SCHAUB RANCH	65102	229 21 1155	100.00
WD PERMIT - STEPHEN SCHAUB RANCH	65115	229 21 1205	200.00
CHECK	1059	Total	\$ 300.00

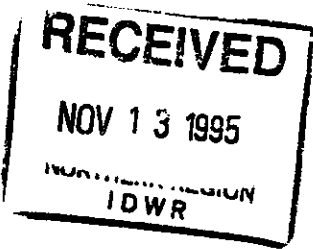
Region: NORTHERN

Signature: _____

APR 30 1995

Drilling Permit No. _____
Water Right Per _____
Injection Permit _____

WELL DRILLER: PLEASE COMPLETE FOR VERBALS
IDWR Employee Issuing Verbal: _____
Verbal Issued Date: _____ Time: _____



State of Idaho
Department of Water Resources

APPLICATION FOR DRILLING PERMIT
(FOR THE CONSTRUCTION OF A WELL)

1. Applicant (please print): Stephen Schaub Ranch
2. Mailing Address: 3745 LAPWAH RD
City & State LEWISTON ID Zip Code 83501 Telephone 208-743-5901
☒ Well Owner ☐ Well Operator ☐ Contractor or Other, specify _____
3. Proposed Well Location: Twp. 35N, Rge. 5W, Sec. 1, NE 1/4 NW 1/4
Gov't Lot No. LOT 3 County NEZ PERCE
Street Address of Well Site 3745 LAPWAH RD 3 mile off LAPWAH City LEWISTON
Give at least name of road + Distance to Road or Landmark
Lot, block and subdivision AT MINIMUM STATE REQUIREMENT FROM EXISTING WELL

4. Proposed Use of Well:
☒ DOMESTIC: The use of water for homes, organization camps, public campgrounds, livestock (1,000 head or less) and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.
Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.
NON-DOMESTIC: ☐ Irrigation ☐ Municipal ☐ Industrial
☐ Stock ☐ Test ☐ Other _____
(Over 1,000 Head) (Describe)
☐ INJECTION
☐ MONITORING: A well bore schematic and map is required for each blanket permit.
No. of proposed wells: _____

5. Well Construction Information:
A. ☒ New well SECOND BACKUP WELL FOR 25+ HOMES ☐ Modify ☐ Replace
B. Proposed Casing Diameter 8" finished Proposed Maximum Depth 1000'-1100'
C. Anticipated bottom hole temperature: ☒ 85°F or less (Cold Water Well) ☐ 85°F to 212°F (Low Temp. Geo. Well) ☐ 212°F or more (Geothermal Well)

6. Construction Start Date: WITHIN 1 YR OF APPLICATION
7. Anticipated Well Driller: BURNS Well DRILLING APR 30 1996 Driller's Lic. No. _____
NOTE: The actual well driller must be identified prior to drilling.
8. Applicant's Signature [Signature] Date 11-7-95
Title MANAGER - SCHAUB RANCH
(Owner, Firm Representative, Other)

Drilling Permit No. _____
Water Right Permit _____
Injection Permit No. _____

WELL DRILLER: PLEASE COMPLETE FOR VERBALS

IDWR Employee Issuing Verbal: _____

Verbal Issued Date: _____ Time: _____

RECEIVED

NOV 13 1995

NON-CONSTRUCTION
IDWR

State of Idaho
Department of Water Resources

**APPLICATION FOR DRILLING PERMIT
(FOR THE CONSTRUCTION OF A WELL)**

1. Applicant (please print): Stephen Schaub Ranch

2. Mailing Address: 3745 LAPWAH RD

City & State LEWISTON ID Zip Code 83501 Telephone 208-743-5901

☒ Well Owner ☐ Well Operator ☐ Contractor or Other, specify _____

3. Proposed Well Location: Twp. 35N, Rge. 5W, Sec. 1, NE 1/4 NW 1/4

Gov't Lot No. LOT 3 County NEZ PERCE

Street Address of Well Site 3745 LAPWAH RD 3/4 mile off LAPWAH City LEWISTON

Lot, block and subdivision AT MINIMUM STATE REQUIREMENT FROM EXISTING WELL

4. Proposed Use of Well:

☒ **DOMESTIC:** The use of water for homes, organization camps, public campgrounds, livestock (1,000 head or less) and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

NON-DOMESTIC: ☐ Irrigation ☐ Municipal ☐ Industrial
☐ Stock ☐ Test ☐ Other _____
(Over 1,000 Head) (Describe)

☐ INJECTION

☐ **MONITORING:** A well bore schematic and map is required for each blanket permit.
No. of proposed wells: _____

5. Well Construction Information:

A. ☒ New well SECOND BACKUP WELL ☐ Modify ☐ Replace

B. Proposed Casing Diameter 8" finished Proposed Maximum Depth 1000'-1100'

C. Anticipated bottom hole temperature:
☒ 85°F or less (Cold Water Well) ☐ 85°F to 212°F (Low Temp. Geo. Well) ☐ 212° F. or more (Geothermal Well)

6. Construction Start Date: WITHIN 1 YR OF APPLICATION

7. Anticipated Well Driller: BURNS Well DRILLING Driller's Lic. No. 100000000
NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's Signature [Signature] Date 11-7-95 APR 30 1996

Title MANAGER - SCHAUB RANCH
(Owner, Firm Representative, Other)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is _____ Date _____

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
2. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum of 50 feet and 100 feet respectively from a septic tank.
3. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
4. Approval of this drilling permit does not authorize trespass on the land of another party.
5. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
6. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
7. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

SPECIFIC CONDITIONS:

Signature of Authorized Department Representative _____

Title _____

Receipt No. N9685 Received by db Fee \$200.00 Date 11/13/95

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension expires: _____

APR 30 1996