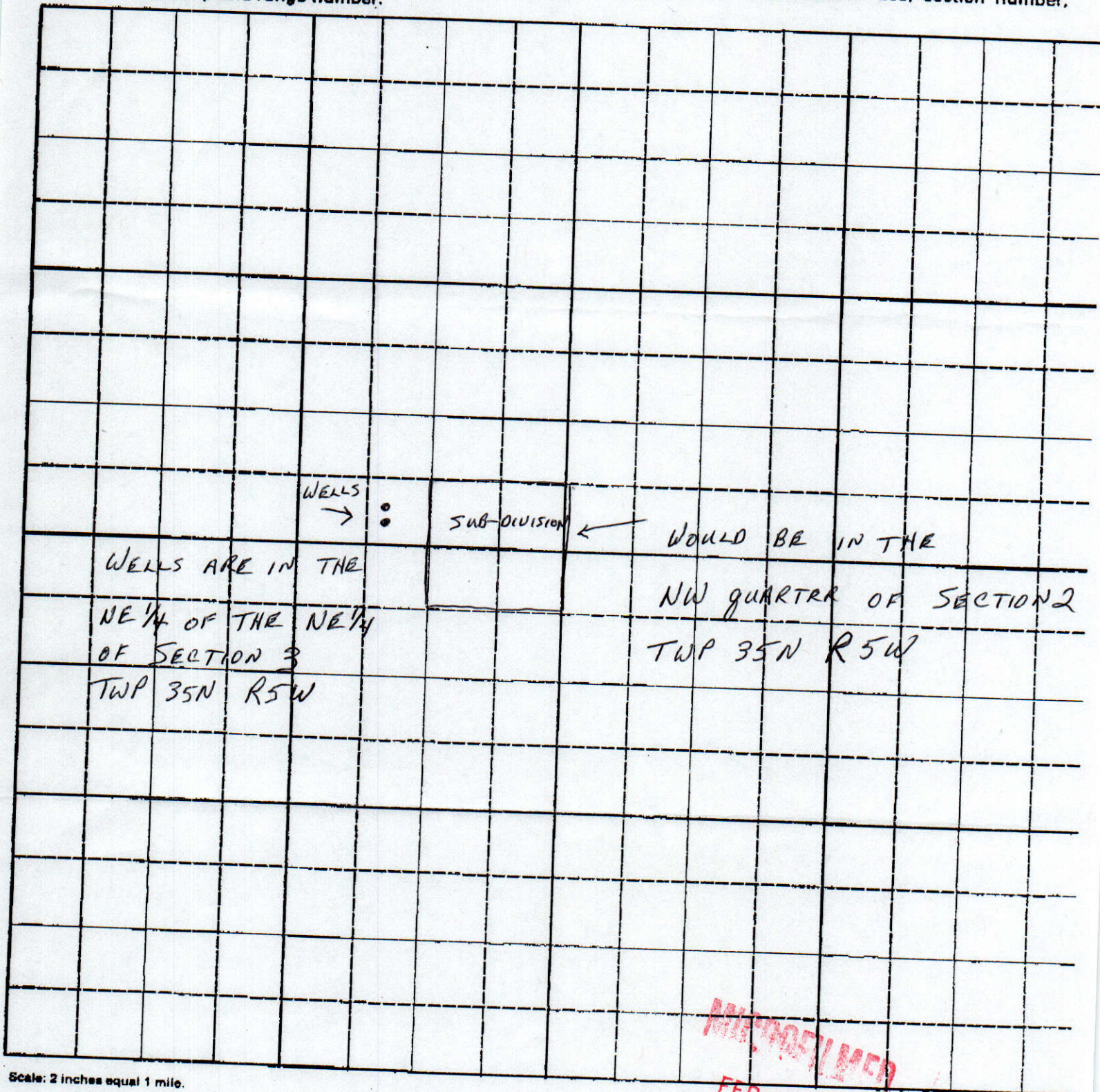


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ronald A. Hall

(Applicant)

RECEIVED

NOV 14 1995

COMMUNITY DESIGN
IDWR

COUGAR RIDGE DEVELOPMENT

NW CORNER
SECTION 2

NW 1/4 OF NW 1/4 SEC 2
24 HOUSES

NE 1/4 OF NW 1/4 SEC 2
6 HOUSES

SE 1/4 OF NW 1/4 SEC 2
27 HOUSES

SW 1/4 OF NW 1/4 SEC 2
25 HOUSES

NE 1/4 OF SW 1/4 SEC 2
14 HOUSES

NE 1/4 OF NE 1/4 SEC 3
2 HOUSES

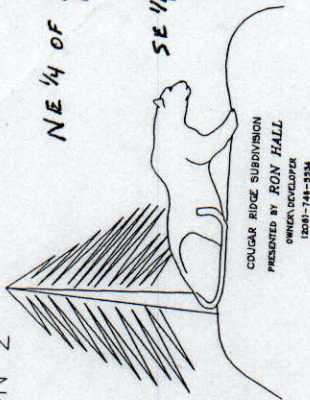
SE 1/4 OF NE 1/4 SEC 3
1 HOUSE

TOTAL 99

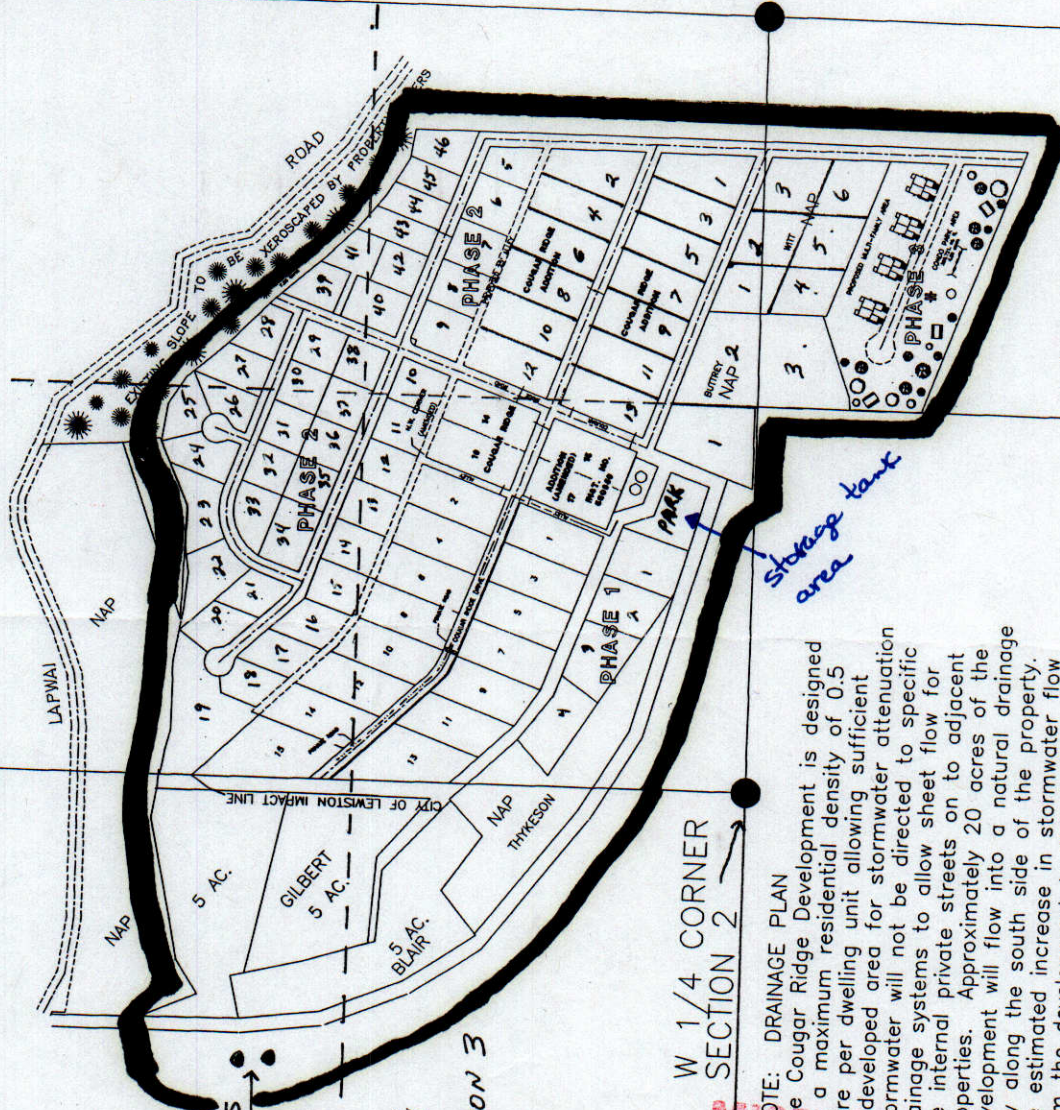
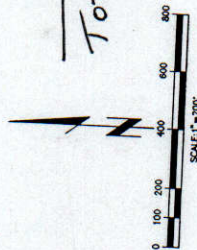
C 1/4 CORNER
SECTION 2

1/16TH CORNER
SECTION 2

1/16TH CORNER
SECTION 2



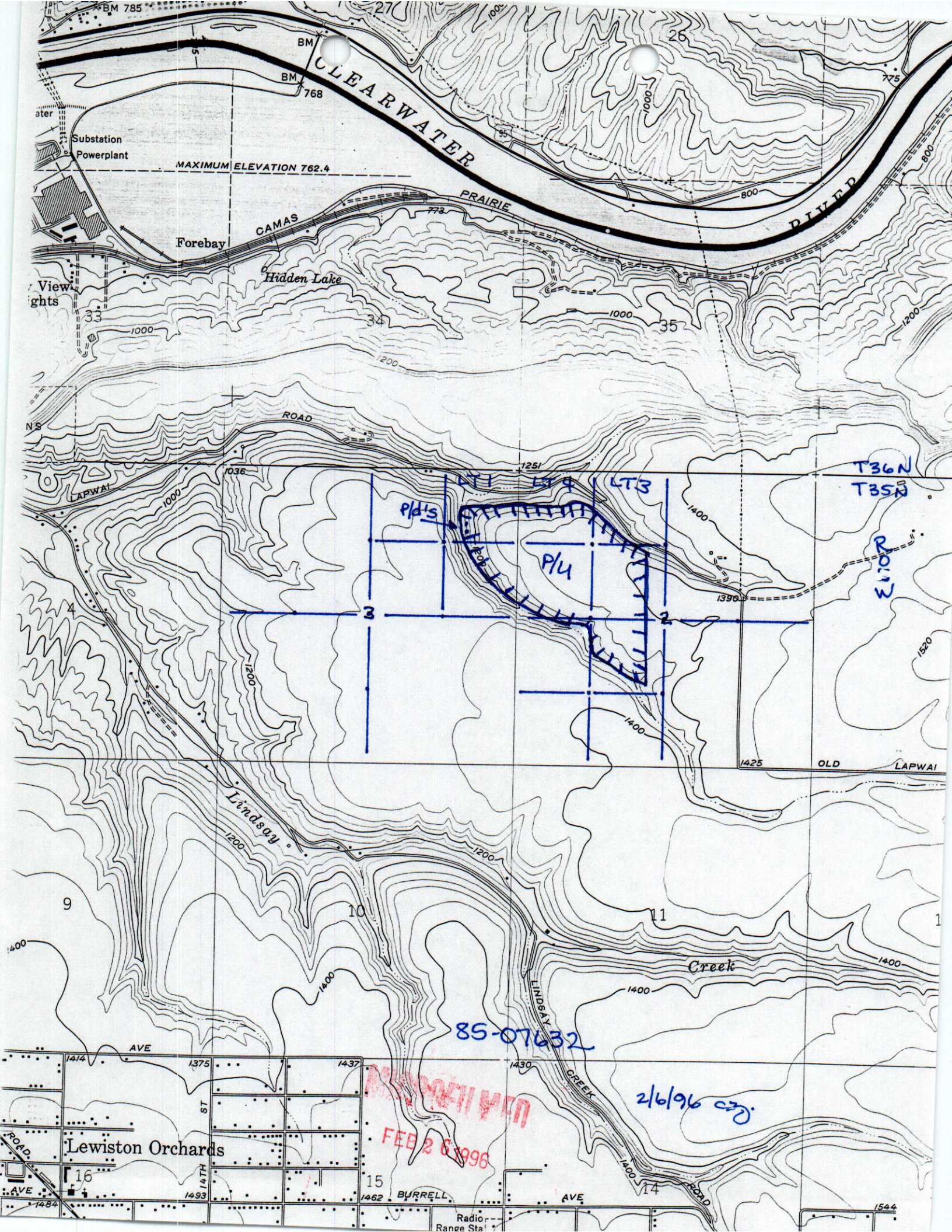
NW 1/4 SECTION 2



NOTE: DRAINAGE PLAN

The Cougar Ridge Development is designed at a maximum residential density of 0.5 acre per dwelling unit allowing sufficient undeveloped area for stormwater attenuation. Stormwater will not be directed to specific drainage systems to allow sheet flow for the internal private streets on to adjacent properties. Approximately 20 acres of the development will flow into a natural drainage way along the south side of the property. The estimated increase in stormwater flow from the development to the drainage way is estimated at less than 1% which will not significantly effect the existing hydraulic facilities within the basin.

FEB 26 1996



CLEARWATER

MAXIMUM ELEVATION 762.4

CAMAS

PRAIRIE

DIVID

Forebay

Hidden Lake

View
ghts

NS

ROAD

LAPWAI

T36N
T35W

2102

3

2

1396

1425

OLD

LAPWAI

Lindsay

9

10

11

1

Creek

85-07632

2/6/96 c3j

Lewiston Orchards

16

15

FEB 26 1996

BURRELL

AVE

Radio
Range Sta

1544

The Lewiston Morning Tribune
505 C St., P.O.Box 957
Lewiston, Idaho 83501
(208) 743-9411

Date 12/28/95

INVOICE NO. 100542

Account No. 964750

Description 100542NOTICEOFAPPLICAT

Times 2

Lines 46

Tab. Lines

\$ 115.00

SOLD TO: ID DEPT. OF WATER RESOURCES
1910 NORTHWEST BLVD. STE 210
COEUR D'AL ID 83814



NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer to Invoice by No. Only.

AFFIDAVIT OF PUBLICATION

100542

NOTICE OF APPLICATION FOR WATER RIGHT
The following application(s) have been filed to appropriate the public waters of the State of Idaho:

85-07631

STEPHEN SCHAUB RANCH
3745 LAPWAI ROAD
LEWISTON, ID 83501
Source: GROUNDWATER
Diversion Pt: LOT 3 (SWNE)
Use: IRRIGATION
DOMESTIC
FIRE PROTECTION

Total Diversion

Date Filed: 12/ 4/1995
In: NEZ PERCE County

Lot 3(NENW) Lot 4(NWNW)
NESW NWSW
NWSE SWSE

2(NWNE)
SWNE
SWNW
SWSW

S02
T36N R05W S36
32.0 ACRES

85-07632

**H & H DEVELOPMENT
RON HALL
3665 LAPWAI ROAD
LEWISTON, ID 83501**

LEWIS & CLARK, ID 83501
 Source: GROUNDWATER
 Diversion Pt: NENE Sec 3 T 35N R05W in NEZ PERCE County.
 Use: IRRIGATION (0.240 CFS)
 DOMESTIC (0.560 CFS)
 Total Diversion (0.800 CFS)

Total Diversion

Date Filed: 12/11/95
In: NEZ PERCE County
T35N R05W S02

SWNW SENW

NENW
NESW
NENE
NWNW
SENE

49.5 ACRES TOTAL

For additional information concerning the property location, call the Northern Regional Office at (208) 769-1450.

The permit(s) will be subject to all prior water rights. Protests must be filed with the applicant and with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd, Suite 210, Coeur d'Alene, Idaho 83814, together with a protest fee of \$25.00 on or before JANUARY 8, 1996.

KARL J. DREHER, Director

Published: 12/21/95 & 12/28/95

D, ss.
rce

____, being duly sworn, deposes and says, I am the Tribune Publishing Company, a corporation under and by virtue of the laws of the State of Idaho. The LEWISTON MORNING TRIBUNE, a newspaper of circulation published at Lewiston, Nez Perce County, Idaho. The Lewiston Morning Tribune is an established newspaper published regularly and issued regularly at least once a day for the next five years next immediately preceding the first day of January, 1954, and has been so published uninterrupted for 54 years. NOTICE OF A attached hereto and which is made as published in the said Lewiston Morning Tribune, on being on 12/21, or once a WEEK, the first publication thereof being on 12/21, the last publication thereof being on 12/21 and said NOTICE OF A was so published in the said newspaper and was not in a supplement or in every issue and number of the said newspaper and times of publication as set forth above.

Karen J. Lewis

ORN BEFORE ME THIS THE 28

day of December 1995

day of _____

RECEIVED

FEB 26 1996

Notary Public in and for the State of Idaho,
residing at Lewiston, therein
Commission Expires 2/97

07/94 RECEIVED
SEP 18 1999
IDWR/North

For Office Use Only
\$25.00 Filing Fee
Receipt # N014655
Date 9/18/01

State of Idaho
DEPARTMENT OF WATER RESOURCES

RECEIVED

ASSIGNMENT OF PERMIT
To change the ownership of a permit

OCT 5 - 2001
Department of Water Resources

I, Ron Hall, H&H Development, hereby assign to Cougar Ridge Water & Sewer District
(Permit Holder)
of PO BOX 241, LEWISTON ID 83501 208-798-1910
(Full Address and Phone Number)

All my right, title, and interest in and to Permit No. 85-07632
to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to
Permit No. _____ to appropriate the public waters of the State of Idaho.

Describe portion of the permit assigned listing the number of acres in each 40 acre subdivision,
point of diversion location, and the amount of water in cubic feet per second.

Made this 24th day of August, 2000, 1900.

Ronald A. Hall
Permit Holder(s)

State of Idaho)
ss
County of Nez Perce

On this 24th day of August, 2000, ~~1999~~, personally appeared before me
the signer of the above instrument, duly acknowledged to me that he/she/they executed the same.

Dalley E. Lancer
Notary Public
Residing at Lewiston, Idaho.

SEAL

My commission expires: 5.27.2004

Signature

MICROFILMED

MAR 27 2002

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

IN THE MATTER OF LAPSED PERMIT)
NO. 85-7632 IN THE NAME OF RON)
HALL, H & H DEVELOPMENT)
_____)

REINSTATEMENT ORDER

This matter having come before the Idaho Department of Water Resources ("Department"), the Department makes the following Findings of Fact, Conclusions of Law and Order:

FINDINGS OF FACT

1. On February 7, 1996, the Department issued Permit No. 85-7632 to Ron Hall, dba, H & H Development ("permit holder") authorizing the diversion of 0.80 cubic feet per second ("cfs") of groundwater to be used for irrigation and domestic purposes, within parts of Sections 2 and 3 of T35N, R05W, Nez Perce County, B.M. A condition of permit approval required the permit holder to submit proof of beneficial use of water ("proof") to the Department on or before February 1, 2001.
2. On November 30, 2000, by certified mail, the Department notified the permit holder that proof of beneficial use was due and instructed the permit holder of the steps to be taken to submit the proof or an extension of time request. However, this correspondence was returned because of lack of current mailing address and the post office was unable to forward or respond to the Return Service Request with a current address.
3. On February 5, 2001, the Department sent the permit holder a lapse notice, since the Department had not received an acceptable proof or extension of time request.
4. On May 17, 2001, the permit holder submitted a complete proof form and the required license examination fee to the Department. On June 5, 2001, the permit holder completed submittal of evidence to show that water has been applied to beneficial use during the authorized development period and has shown sufficient cause why the beneficial use was not timely submitted.

MICROFILMED

SEP 25 2001

CONCLUSIONS OF LAW

1. Section 42-218a.2, Idaho Code, provides as follows:

That upon receipt of proof of beneficial use after sixty (60) days after such notice of lapsing, the director shall require sufficient evidence to be submitted by the permit holder to clearly establish the extent of beneficial use made during the time authorized by the permit and any extensions of time previously approved. Upon finding that beneficial use had occurred during the authorized period and upon a showing of reasonable cause for filing a late proof of beneficial use, the director may reinstate the permit with the priority date advanced to the day that proof of beneficial use was received;

2. The permit holder has provided sufficient information and reasonable cause for the Department to reinstate the permit by submitting a Public Drinking Water Connection and Fee Assessment Review Sheet used by Division of Environmental Quality (DEQ), issued May 22, 1996; a letter dated December 12, 1996 from Jerry Shaffer of DEQ states his review of the "as-constructed plans" are in compliance with Rules for Public Drinking Water Standards and are accepted as the record drawings for the project; a letter dated March 6, 1998, stated the plans and specifications meet Idaho's standards and are approved based on four conditions as listed in that letter; and, the April 10, 2001 letter from Jerry Shaffer of DEQ stating that the Cougar Ridge Subdivision Public Water System is approved as an Idaho public water system and meets drinking water requirements.

3. The Department should reinstate the permit with the priority advanced to the date that proof and the license examination fee were received.

ORDER

IT IS HEREBY ORDERED, that Permit No. 85-7632 in the name of Ron Hall, dba, H & H Development is **REINSTATED** with the priority advanced to **May 17, 2001**.

Dated this 5th day of June, 2001.


L. GLEN SAXTON, P.E.
Chief, Water Allocation Bureau

RECEIVED

MAY 17 2001

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner.

1. Permit No. 85-07632 Telephone No. 746-5534
2. Name of Permit Holder(s): RON HALL - HTH DEVELOPMENT
3. Mailing Address: P O Box 1344
City LEWISTON State ID Zip 83501
4. Source of Water: WELL If GROUNDWATER (well), Date Drilled: mo. 5 / yr. 93
Well Driller: EARL WITT Drilling Permit Number: 85-92-C-002
5. Use(s) (as authorized by the water right permit):
Domestic (No. of households): 99 Stockwater (No. and type of stock): _____
Irrigation (No. of acres): 24 CFS Other: _____
6. Total rate of diversion and/or volume for which proof is submitted: 80 cfs OR _____ acre-feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)
Measuring Device: Is a measuring device required? Yes X or No _____
Has the measuring device been installed? Yes X or No _____
8. Fee Enclosed: \$ 100.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.
Name: Ronald A. Hall Telephone Number: 208-746-5534
Address: P O Box 1344 LEWISTON, ID 83501
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and water has been diverted. I agree to relinquish any undeveloped portion of the permit to the State of Idaho.
Signature of permit holder: Ronald A. Hall Date: 5-12-01
(include your title, if on behalf of company or organization)

MICROFILMED

SEP 25 2001

State of Idaho
Department of Water Resources
Permit To Appropriate Water
NO. 85-07632

Proposed Priority: December 11, 1995 Maximum Diversion Rate: 0.80 CFS

This is to certify, that **H & H DEVELOPMENT**
RON HALL
3665 LAPWAI ROAD
LEWISTON ID 83501

has applied for a permit to appropriate water from: **GROUNDWATER**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.24 CFS
DOMESTIC	01/01 to 12/31	0.56 CFS
Totals		0.80 CFS

LOCATION OF POINT(S) OF DIVERSION: Lot 1(NENE), Sec. 3, Township 35N, Range 05W
NEZ PERCE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
35N	05W	2	Lot 3(NENW)	3.0	Lot 4(NWNW)	12.0	SWNW	12.5	
			SENE	13.5	NESW	7.0			48.0
		3	Lot 1(NENE)	1.0	SENE	0.5			1.5

Total number of acres irrigated: 49.5

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **February 1, 2001**.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
5. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
6. The issuance of this right does not grant any right-of-way or easement across the land of another.

FEB 26 1996

State of Idaho
Department of Water Resources

Permit To Appropriate Water

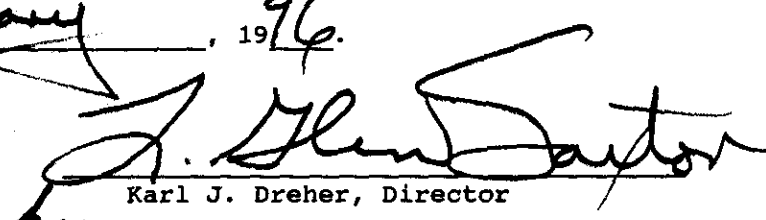
NO. 85-07632

CONDITIONS OF APPROVAL AND REMARKS

7. Place of use is located within Lots 1-4, Phase 1; Lots 5-46, Phase 2; and Lots 1-3, Buttrey Block; Lots 1-6, Witt Block; and four duplexes, Phase 3 Cougar Ridge Development; Lots 1-17, Cougar Ridge Addition; Lots 1-15, Cougar Ridge Addition #2; and single homes within the Blair, Gilbert, and Hall properties.
8. Domestic use is for 99 homes.
9. Domestic use does not include lawn, garden, landscape, or other types of irrigation.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

7th day of February, 1996.


for
Karl J. Dreher, Director

FEB 26 1996

RECEIVED
JAN 18 1996

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 85-07630

To appropriate the public waters of the State of Idaho

1. Name of applicant RON HALL (H+H DEVELOPMENT) Phone 746-5534
Post office address 3665 LAMAR RD LEWISTON ID 83501
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot 1
Sec. 3 Township 35 N Range 5 W B.M. NEZ PERCE County; additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .24 for IRRIGATION purposes from 3/15 to 11/15 ^{PER LOT} (both dates inclusive)
(cfs or acre-feet per annum)

Amount .56 for DOMESTIC purposes from 01/01 to 12/31 ^{PER LOT} (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .80 _{cubic feet per second} and/or (b) _____ _{acre feet per annum}

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. WELL + DELIVERY SYSTEM

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.

c. Proposed well diameter is 8" inches; proposed depth of well is 385 feet. _{85-93-N-12}

d. Is ground water with a temperature of greater than 85°F being sought? NO

2 WELLS e. If well is already drilled, when (MAY 1993 & JULY 94) Drilling firm WILL WELL DRILLING

Well was drilled for (well owner) RON HALL (H+H DEVELOPMENT)

7. Time required for the completion of the works and application of the water to be proposed beneficial use is 5 years (minimum 1 year).

FEB 26 1996

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in KW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; show name of municipality. _____

d. Domestic; show number of households. 99

e. Other; describe fully. _____

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
35N	5W	2					D	D	D	D									
35N	5W	2					3	2	2.5	3.5	7								48
35N	5W	3	D			D													
35N	5W	3	1			.5													1.5

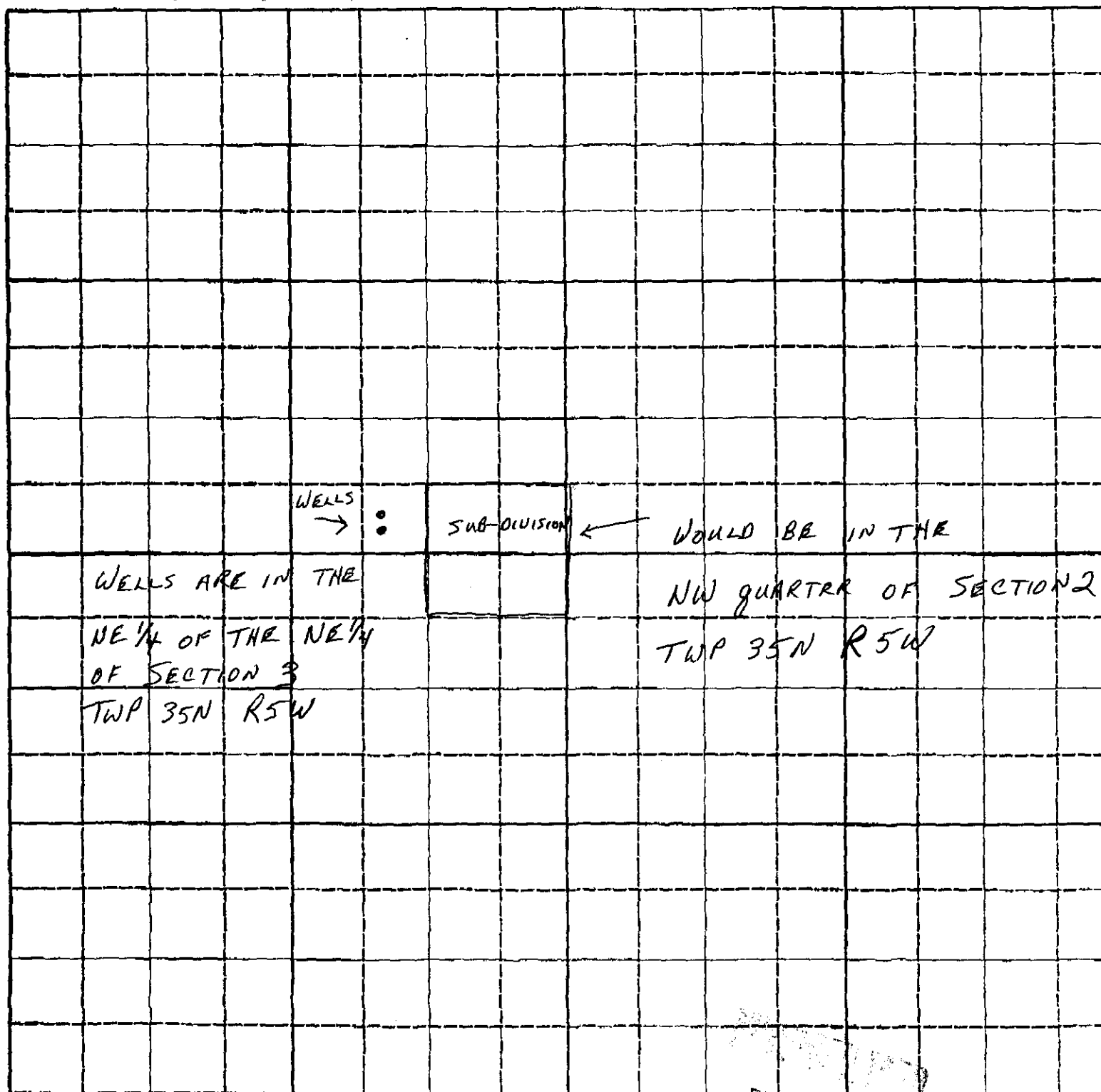
Total number of acres to be irrigated 49.5

FEB 26 1996

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? HYH DEVELOPMENTb. Who owns the land to be irrigated or place of use? LOT OWNERS & HYH DEVELOPMENTc. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. SUB-DIVISION - LOT OWNERS PURCHASEDFROM HYH SUB-DIVISION12. Remarks: AN ON GOING SUB-DIVISION TO BE COMPLETED OVER THE NEXT 5 YEARS. DEPENDING ON LOT SALES AN EXTENSION MAY BE NEEDED.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ronald A. Hall

(Applicant)

Received by db Date 11/2/95 Time 3:05P Preliminary check by B
Fee \$ 100.00 Receipted by db # N9660 Date 11/2/95
Publication prepared by db Date 12/13/95 Published in Lewiston Tribune 12/21+28/95
Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

FEB 26 1996

RECEIVED

NOV 14 1995

CONSTRUCTION SECTION
IDWR

COUGAR RIDGE DEVELOPMENT

NW 1/4 of NW 1/4 SEC 2
24 Houses

N 1/4 CORNER
SECTION 2

NE 1/4 of NW 1/4 SEC 2
6 Houses

SE 1/4 of NW 1/4 SEC 2
27 Houses

SW 1/4 of NW 1/4 SEC 2
25 Houses

NE 1/4 of SW 1/4 SEC 2
14 Houses

NE 1/4 of NE 1/4 SEC 3
2 Houses

SE 1/4 of NE 1/4 SEC 3
1 House

TOTAL 99

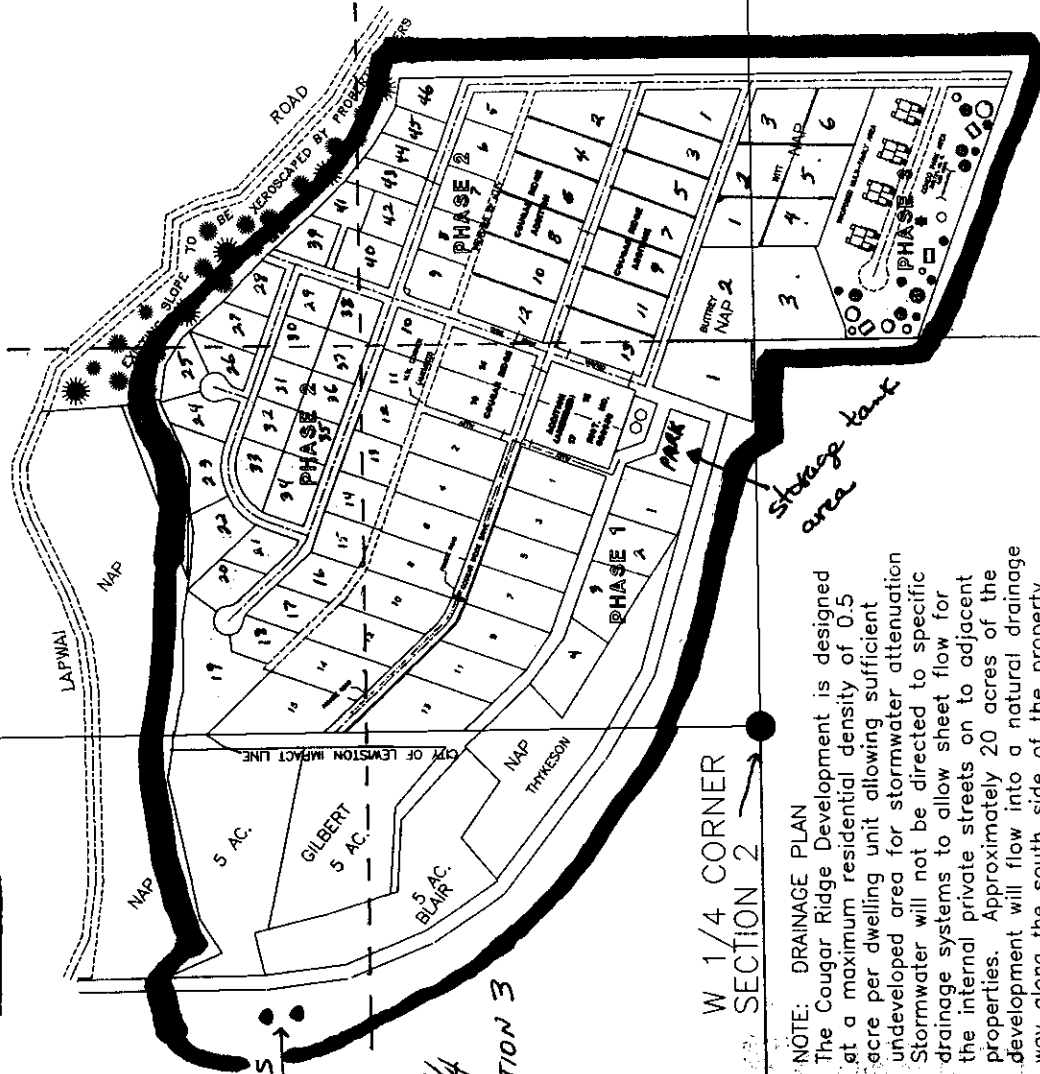
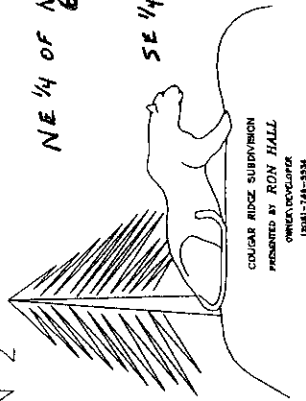
C 1/4 CORNER
SECTION 2

1/16TH CORNER
SECTION 2

1/16TH CORNER
SECTION 2

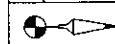
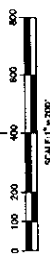
NW CORNER
SECTION 2

W 1/4 CORNER
SECTION 2

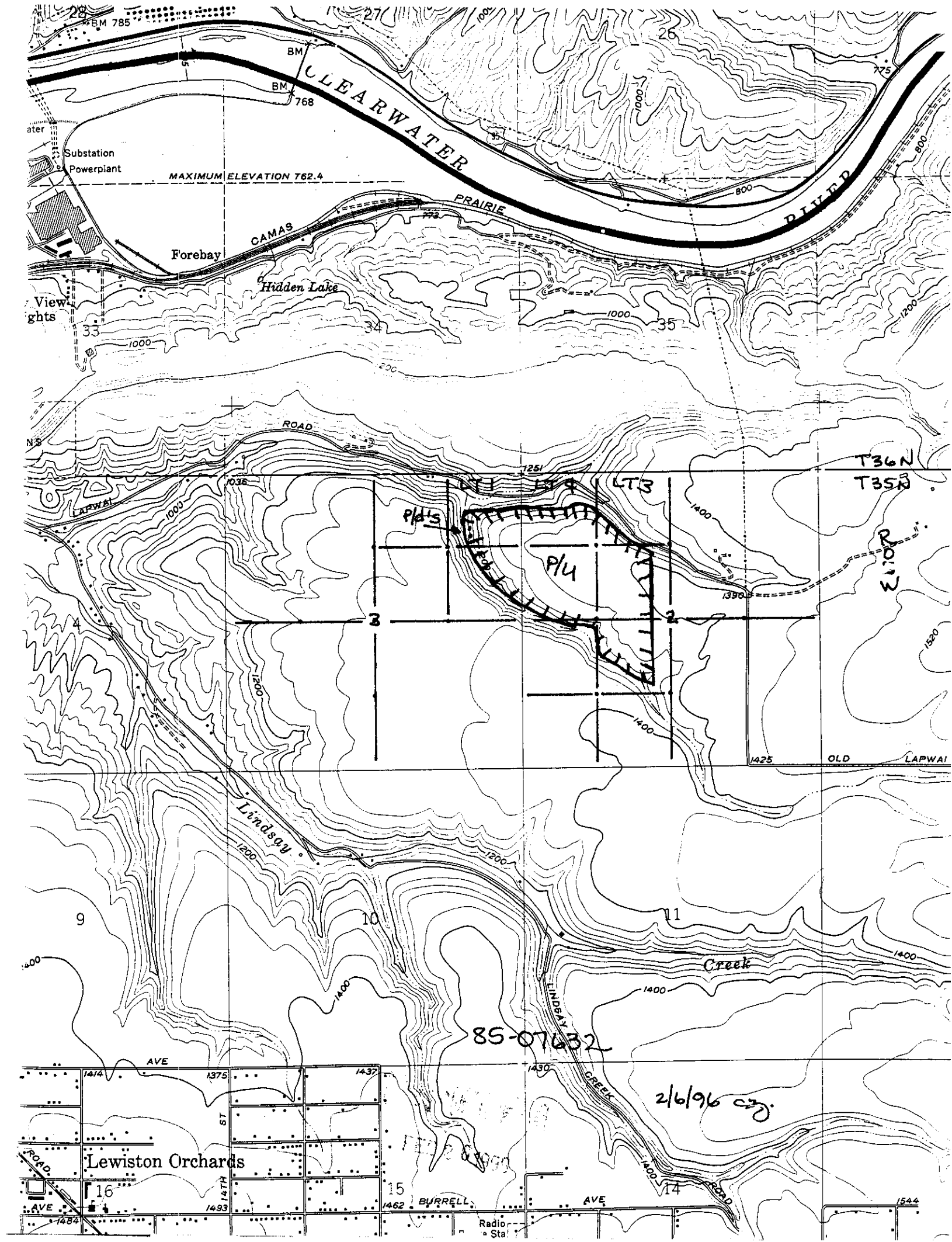


NOTE: DRAINAGE PLAN
The Cougar Ridge Development is designed at a maximum residential density of 0.5 acre per dwelling unit allowing sufficient undeveloped area for stormwater attenuation. Stormwater will not be directed to specific drainage systems to allow sheet flow for the internal private streets on to adjacent properties. Approximately 20 acres of the development will flow into a natural drainage way along the south side of the property. The estimated increase in stormwater flow from the development to the drainage way is estimated at less than 1% which will not significantly effect the existing hydraulic facilities within the basin.

FEB 26 1996

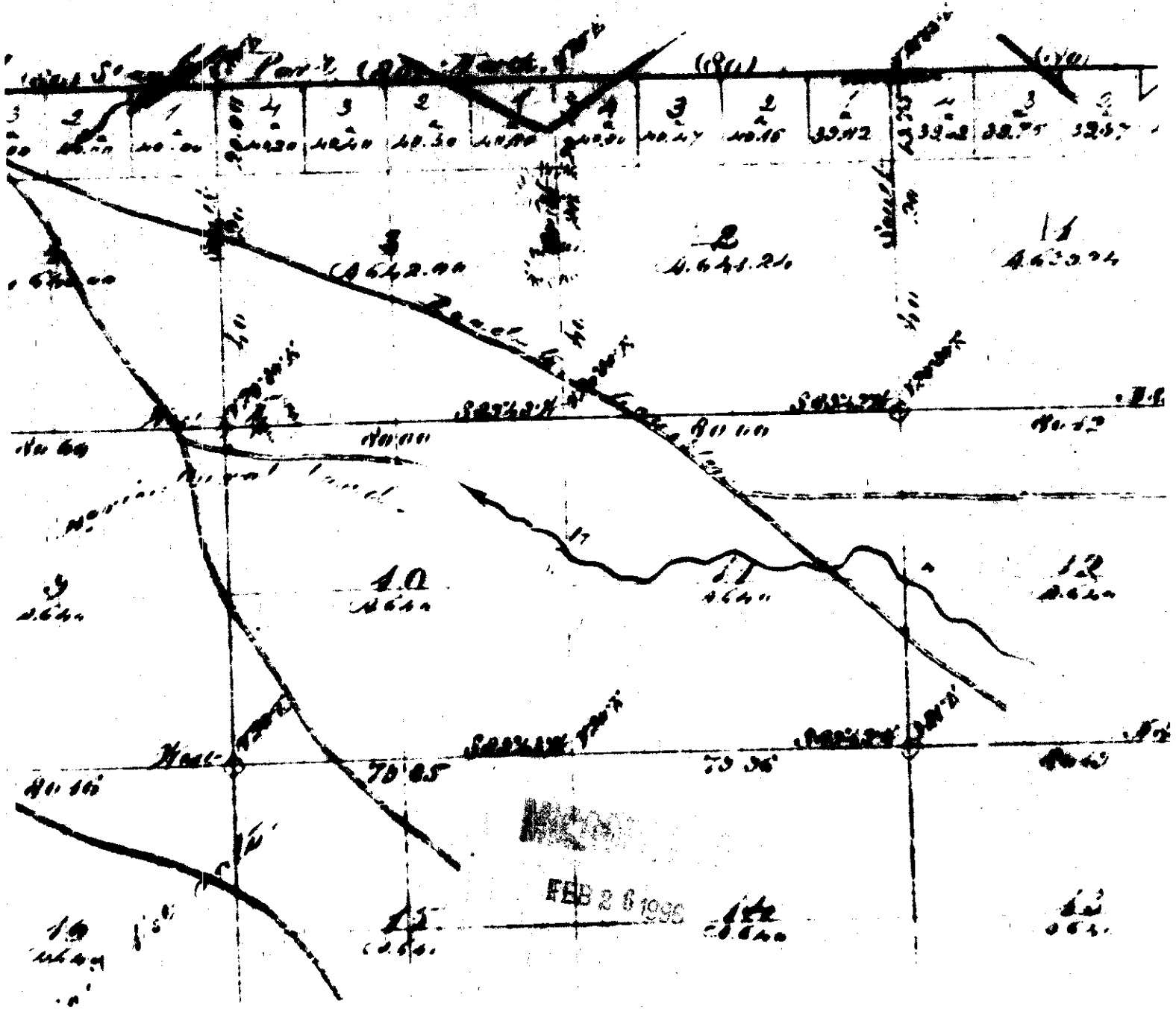


G.R. STONE AND ASSOCIATES
1001 N STREET LEWISTON, IDAHO
LAND PLANNING - SURVEYING - LOT BURNING
CONSTRUCTION STAKING
PROFESSIONAL LAND SURVEYOR
NOV 14 1995



35N 5W

Range No 5 West Boise Meridian.





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 15, 2001

COUGAR RIDGE WATER & SEWER DISTRICT
PO BOX 241
LEWISTON ID 83501

RE: Change of Ownership for Water Right Permit 85-7632

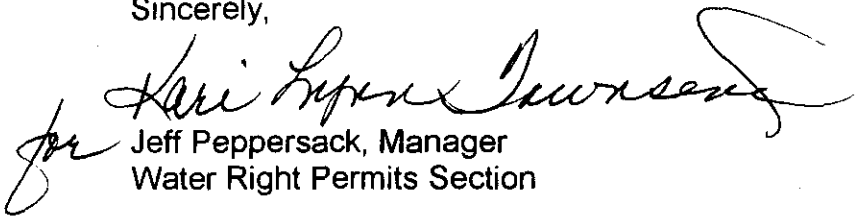
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right permit to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

MICROFILMED
OCT 27 2002

Idaho Department of Water Resources Receipt

Receipt ID N014655

Payment Amount	\$25.00	Date Received	9/18/2001 11:50:03 AM	Region	Northern	Status	
Payment Type	Check	Check Number	1007				

Payer COUGER RIDGE WATER & SEWER

Comment WR TRANSFER H&H DEVELOPMENT TO COUGAR RIDGE WATER/SEWER

Permit # 25-7632

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$25.00	ASSIGNMENTS	0229	21	65103	1155


Signature Line (Dept. Representative)MICROFILMED
MAR 27 2002

RECEIVED
SEP 18 2001
IDWR-North

Cougar Ridge Water & Sewer District
PO Box 241
Lewiston, ID 83501
208.798.1910

September 14, 2001

Mr. A. Beardsley
State of Idaho
Department of Water Resources
1910 NW Blvd.
Coeur d' Alene, ID 83814

Re: Assignment of Permit #85-07632

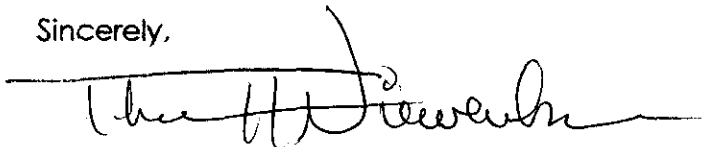
Dear Mr. Beardsley,

Enclosed please find the notarized Assignment of Permit form transferring the ownership of permit #85-07632 from Ron Hall, H&H Development to the Cougar Ridge Water & Sewer District and a check in the amount of \$25.00.

I hope you find everything in order. We look forward to the conversion to a water right. Please advise us when we can expect an inspection of our district.

Thanks for your help in this matter.

Sincerely,



Thomas H. Niewenhous
President

MICROFILMED
MAR 27 2002

Idaho Department of Water Resources Receipt

Receipt ID N014655

Payment Amount \$25.00 Date Received 9/18/2001 11:50:03 AM Region Northern Stat
Payment Type Check Check Number 1007

Payer COUGER RIDGE WATER & SEWER

Comment WR TRANSFER H&H DEVELOPMENT TO COUGAR RIDGE WATER/SEWER

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$25.00	<u>TRANSFERS</u>	0229	21	<u>65105</u>	1155

cm
Signature Line (Dept. Representative)

*Debbie - This money should have been receipted
to the "Assignment of Permit" PCA. I don't know
the correct number to change it to but I'll let
you do. "*

*Thanks -
Kari Lynn
10.11.01*

<http://wenet/appsRecptScreens/EnterReceipt.asp>

MICROFILMED

SEP 27 2002

Idaho Department of Water Resources Receipt

Receipt ID N014655

Payment Amount \$25.00 Date Received 9/18/2001 11:50:03 AM Region Northern Status
Payment Type Check Check Number 1007

Payer COUGER RIDGE WATER & SEWER
Comment WR TRANSFER H&H DEVELOPMENT TO COUGAR RIDGE WATER/SEWER

MICROFILMED
MAR 27 2002

Fee Detail

Amount Description Fund FD PCA SO
\$25.00 TRANSFERS 0229 21 65105 1155

cm
Signature Line (Dept. Representative)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866 www.idwr.state.id.us/idwr/idwrhome.htm

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

FAX TRANSMITTAL COVER SHEET

DATE: 6/13/01

TO: Dave Risley

FROM: Debbie Gibson

208) 743-1266 (fax)

(Phone) 208-327-7953

DOCUMENT DESCRIPTION: Misc. documents from
the water right file no. 85-07632 under the
name of Ron Hall, dba, H&H Development.

COMMENTS: Tom Nieuwenhuis requested
I send you documents regarding this
water right. The attached documents are
part of the file containing the most info. about
this application and its current status.

COVER SHEET + 25 PAGES

PLEASE CONTACT Debbie Gibson

IF YOU DO NOT RECEIVE THIS ENTIRE DOCUMENT

Any questions, please contact either
me or Al Beardslee in our Northern Region.
Al can best advise you about the field
examination and processing of the Assignment
of permit.

MICROFILMED
SEP 25 2001

Tom Nieuwenhuis - (208) 798-1910 / Dave Risley, Atty. - (208) 743-1234



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

June 5, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

RON HALL
H&H DEVELOPMENT
PO BOX 1344
LEWISTON ID 83501

PROOF ACKNOWLEDGEMENT LETTER

RE: PERMIT NO. 85-07632

Dear Permit Holder:

The department acknowledges receipt of documentation you have provided the department with to substantiate evidence of development of your permit. Therefore, enclosed is an order reinstating the permit since proof and the license examination fee were submitted more than 60 days after the lapse notice was issued. Please note that the priority date has been advanced to **May 17, 2001**, as provided in Section 42-218a(2), Idaho Code, which was the date you filed your proof of beneficial use with the department.

The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water. If you have questions concerning the field examination, please contact the **Northern** Regional Office of the department in Coeur d'Alene at (208) 769-1450.

Additionally, please be advised that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

Sincerely,

Deborah J. Gibson
Administrative Assistant
Water Allocation Bureau

Enclosure
c: IDWR - Region

MICROFILMED
SEP 25 2001

ANALYSIS SHEET FOR PROOF OF BENEFICIAL USE

Permit No.: 85-7632

Reviewed By: dgibson

Date: June 5, 2001

	<u>Yes</u>	<u>No</u>		<u>Yes</u>	<u>No</u>
Proof received timely?		X	Drilling permit required?	X	
License examination fee required?	X		Drilling permit No.:	85-92-C-002	
Appropriate fee submitted?	X		Drilling permit upgrade needed?		
Receipt No.:	C053800		Well driller's report filed?		X
Additional Amount Due:			Measuring device required?		X
Name and address same as permit?	X		Measuring device installed?	X	
Are the water uses correct?	X		Measure device waiver requested?		

Priority Calculation

Date proof received		05/17/2001
Date proof due	-	02/01/2001
Lapse notice sent	-	02/05/2001
No. of days late	=	101
Holiday allowance	+	
Priority date	+	05/17/2001
New priority date	=	05/17/2001

Deficiencies of Actions Items

Acknowledge proof. Prepare reinstatement order and advance priority to 5/17/2001.

RECEIVED

JUN - 4 2001

May 31, 2001

Department of Water Resources

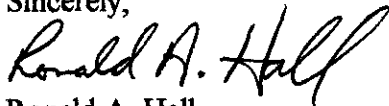
Deborah Gibson
Administrative Assistant
Water Allocation Bureau

Re: Lapsed Permit No. 85-07632

Dear Deborah Gibson:

I have enclosed several letters and water billings that date from 1996 to 2001. Under Ronald A. Hall, H&H Development, I have the Cougar Ridge Water System. The well in question, is one of two that supplys the water to approximately 40 homes at this time. There are still approximately 40 plus homes to be built. It was an error on my part that allowed the permit to lapse. I hope that I have sent you enough documentation to show that the system is up and running. Thank you for all your help in this matter.

Sincerely,



Ronald A. Hall

MICROFILMED

SEP 25 2001



STATE OF IDAHO
DEPARTMENT OF
ENVIRONMENTAL QUALITY

1118 "F" Street • Lewiston, Idaho 83501-1930 • (208) 799-4370

April 10, 2001

Corey S. Lanterman
Construction Loan Officer
Action Mortgage 111 North Wall
Spokane, Washington 99201

RE: Cougar Ridge Public Drinking Water System
Nez Perce County, Idaho

Dear Mr. Lanterman:

The Cougar Ridge Subdivision Public Water System, PWS 2350036, is currently an approved Idaho public water system and is meeting all drinking water requirements.

Sincerely,

A handwritten signature in cursive script, reading "Jerry W. Shaffer".

Jerry W. Shaffer, P.E.
Staff Engineer

JS/hb

c: Ron Hall, Cougar Ridge Subdivision

MICROFILMED

APR 25 2001

STATEMENT

DATE 12-30 1997

CITY _____

Water bill		
Sept	15	00
Oct	15	00
Nov	15	00
TOTAL	\$45	00

MICROFILMED
SEP 25 2001

MICROFILMED
SEP 25 2001

TREDIFORM

INVESTMENT
85882/8B882 DO1VPAK (50 SETS)

ADDRESS ONLY

Welding

התאחדות המורים

שם המוסד: המכון ללימודי יהדות

STATEMENT

DATE 12-30 1997

CITY _____

Water Bill				
Sept	15	00		
Oct	15	00		
Nov	15	00		
Total		\$45	00	

Welding

מ. ד. ג. ח. ט. י. יא. יב. יג. יד. טו. טז. יז. יח. יט. כ. כא. כב. כג. כד. כה. כו. כז. כח. כט. ל. לא. לב. לג. לד. לה. לו. לז. לח. לט. מ. מא. מב. מג. מד. מה. מו. מז. מח. מט. נ. נא. נב. נג. נד. נה. נו. נז. נח. נט. ס. סא. סב. סג. סד. סה. סו. סז. סח. סט. ע. עא. עב. עג. עד. עה. עו. עז. עח. עט. פ. פא. פב. פג. פד. פה. פו. פז. פח.פט. צ. צא. צב. צג. צד. צה. צו. צז. צח. צט. ק. קא. קב. קג. קד. קה. קו. קז. קח. קט. קכ. קכא. קכב. קכג. קכד. קכה. קכו. קכז. קכח. קכט. קל. קלא. קלב. קלג. קלד. קלה. קלו. קלז. קלח. קלט. קס. קסא. קסב. קסג. קסד. קסה. קסו. קסז. קסח. קסט. קפ. קפא. קפב. קפג. קפד. קפה. קפו. קפז. קפח. קפט. קצ. קצא. קצב. קצג. קצד. קצה. קצו. קצז. קצח. קצט. ר. רא. רב. רג. רד. רה. רו. רז. רח. רט. ס. סא. סב. סג. סד. סה. סו. סז. סח. סט. ע. עא. עב. עג. עד. עה. עו. עז. עח. עט. פ. פא. פב. פג. פד. פה. פו. פז. פח. פט. צ. צא. צב. צג. צד. צה. צו. צז. צח. צט. ק. קא. קב. קג. קד. קה. קו. קז. קח. קט. קכ. קכא. קכב. קכג. קכד. קכה. קכו. קכז. קכח. קכט. קל. קלא. קלב. קלג. קלד. קלה. קלו. קלז. קלח. קלט. קס. קסא. קסב. קסג. קסד. קסה. קסו. קסז. קסח. קסט. קפ. קפא. קפב. קפג. קפד. קפה. קפו. קפז. קפח. קפט. קצ. קצא. קצב. קצג. קצד. קצה. קצו. קצז. קצח. קצט. ש. שא. שב. שג. שד. שה. שו. שז. שח. שט. שס. שסא. שסב. שסג. שסד. שסה. שסו. שסז. שסח. שסט. שפ. שפא. שפב. שפג. שפד. שפה. שפו. שפז. שפח. שפט. שצ. שצא. שצב. שצג. שצד. שצה. שצו. שצז. שצח. שצט. ת. תא. תב. תג. תד. תה. תו. תז. תח. תט. תס. תסא. תסב. תסג. תסד. תסה. תסו. תסז. תסח. תסט. תפ. תפא. תפב. תפג. תפד. תפה. תפו. תפז. תפח. תפט. תצ. תצא. תצב. תצג. תצד. תצה. תצו. תצז. תצח. תצט. י. יא. יב. יג. יד. יט. יז. יח. יט. כ. כא. כב. כג. כד. כה. כו. כז. כח. כט. ל. לא. לב. לג. לד. לה. לו. לז. לח. לט. מ. מא. מב. מג. מד. מה. מו. מז. מח. מט. נ. נא. נב. נג. נד. נה. נו. נז. נח. נט. ס. סא. סב. סג. סד. סה. סו. סז. סח. סט. ע. עא. עב. עג. עד. עה. עו. עז. עח. עט. פ. פא. פב. פג. פד. פה. פו. פז. פח. פט. צ. צא. צב. צג. צד. צה. צו. צז. צח. צט. ק. קא. קב. קג. קד. קה. קו. קז. קח. קט. קכ. קכא. קכב. קכג. קכד. קכה. קכו. קכז. קכח. קכט. קל. קלא. קלב. קלג. קלד. קלה. קלו. קלז. קלח. קלט. קס. קסא. קסב. קסג. קסד. קסה. קסו. קסז. קסח. קסט. קפ. קפא. קפב. קפג. קפד. קפה. קפו. קפז. קפח. קפט. קצ. קצא. קצב. קצג. קצד. קצה. קצו. קצז. קצח. קצט. ש. שא. שב. שג. שד. שה. שו. שז. שח. שט. שס. שסא. שסב. שסג. שסד. שסה. שסו. שסז. שסח. שסט. שפ. שפא. שפב. שפג. שפד. שפה. שפו. שפז. שפח. שפט. שצ. שצא. שצב. שצג. שצד. שצה. שצו. שצז. שצח. שצט. ת. תא. תב. תג. תד. תה. תו. תז. תח. תט. תס. תסא. תסב. תסג. תסד. תסה. תסו. תסז. תסח. תסט. תפ. תפא. תפב. תפג. תפד. תפה. תפו. תפז. תפח. תפט. תצ. תצא. תצב. תצג. תצד. תצה. תצו. תצז. תצח. תצט.

שם המוסד: המכון למחקר ופיתוח

STATEMENT

DATE 9-14 1998

DATE 9-14 1998

TO BENNY ELLIS DATE 7-11 1928

TO LANCE DARRAM DATE 1-17 19 70

ADDRESS 3529 Congan Ridge Dr.

10 WILMER CASHMAN
ADDRESS 3520 Cougar Ridge Dr

CITY _____

CITY _____

File 1-317440

Aug 31 - 432680

MICROFILMED

SEP 25 2001

115240	gals. used
--------	------------

6229	125
------	-----

June 1- 322702

Aug 31 - 423250

100550 gals used

2010/2011

REDIFORM

8S882/8P882 POLYPAK (50 SETS)

Case "FEE" SET

REDIFORM

2000/01/25/15:00

CARBONLESS SPEEDSET

STATEMENT

DATE 3-12-2000

TO

Gay Haas
3505 Copper Ridge Dr.

DETACH AND RETURN UPPER PORTION WITH YOUR REMITTANCE \$

<i>Sept</i>	<i>15</i>	<i>00</i>
<i>Oct</i>	<i>15</i>	<i>00</i>
<i>Nov</i>	<i>15</i>	<i>00</i>
<i>Dec</i>	<i>15</i>	<i>00</i>
<i>Jan</i>	<i>15</i>	<i>00</i>
<i>Feb</i>	<i>15</i>	<i>00</i>
<i>Total</i>	<i>90</i>	<i>00</i>

MICROFILM

SEP 25 2001

18
1-29
23-

STATEMENT

DATE 3-6-2000

TO

Gene Andersen
3528 Sigheorn Dr

DETACH AND RETURN UPPER PORTION WITH YOUR REMITTANCE \$

<i>Water</i>		
<i>Nov</i>	<i>15</i>	<i>00</i>
<i>Jan</i>	<i>15</i>	<i>00</i>
<i>Feb</i>	<i>15</i>	<i>00</i>
<i>Total</i>	<i>45</i>	<i>00</i>

18
1-29
23-



IDAHO DEPARTMENT
OF HEALTH AND WELFARE

DIVISION OF
ENVIRONMENTAL QUALITY

1118 "F" Street, Lewiston, ID 83501-1986, (208) 799-4370

Philip E. Batt, Governor

March 6, 1998

Ron Hall
H & H Development
P.O. Box 1344
Lewiston, Idaho 83501

RE: Cougar Ridge Development
Nez Perce County, Idaho

Dear Mr. Hall:

The plans and specifications submitted on February 23, 1998 and supplemented with additional information on March 6, 1998 by your engineer, Mark Von Lindern, P.E. for the subject project appear to meet State of Idaho standards and are approved based on the conditions listed below.

STANDARD CONDITIONS:

1. The standard conditions on the Division of Environmental Quality (DEQ) review stamp are part of this approval. This approval will expire March 6, 1999. If construction is not completed by this expiration date, plans and related documents must be resubmitted to DEQ for review and approval before further construction may proceed.
2. This approval may be rescinded if the subject project is improperly constructed, operated, or maintained; or if it fails to function as designed.
3. Any major changes or changes which would result in violations of Idaho regulations must be reviewed by this office prior to construction.
4. Construction must be done under the supervision of an Idaho registered professional engineer. Within thirty days after construction, this engineer must provide either as-built plans to DEQ, or a letter of certification to DEQ stating that the project was installed substantially according to the approved plans.

If you have any questions or comments, please contact me at 799-4370.

Sincerely,

Jerry W. Shaffer, P.E.
Staff Engineer

cc: Mark Von Lindern, P.E., Gary R. Stone and Associates, Inc.
Betty Clack, Nez Perce County Planner

MICROFILMED

SEP 25 2001



IDAHO DEPARTMENT
OF HEALTH AND WELFARE
DIVISION OF
ENVIRONMENTAL QUALITY

1118 "F" Street, Lewiston, ID 83501-1986, (208) 799-4370

Philip E. Batt, Governor

December 12, 1996

Ron Hall
3665 Lapwai Road
Lewiston, Idaho 83501

RE: Cougar Ridge Subdivision Storage Tank As-constructed Drawings
Nez Perce County, Idaho

Dear Mr. Hall:

I have reviewed the as-constructed plans that were submitted on November 25, 1996 by your engineer, Mark Von Lindern, P.E. for the subject project. The as-constructed plans are in compliance with state of Idaho Rules for Public Drinking Water Standards and are accepted as the record drawings for this project.

Sincerely,

Jerry W. Shaffer, P.E.
Water Quality Engineer

cc: Mark Von Lindern, P.E.
Dale Geaudreau, NCDHD

MICROFILMED

SEP 25 2001

Public Drinking Water Connection and Fee Assessment Review Sheet

Date Issued: 05/22/96

SYSTEM NAME: COUGAR RIDGE SUB-DIVISION

PWSNO: 2350036

Please review the information below and make any necessary changes or corrections, then return the form to the Division of Environmental Quality using the enclosed pre-addressed, postage-paid envelope. Returned forms must be postmarked no later than July 28, 1996. You do not have to return the review sheet if there are no changes or corrections.

SYSTEM CONTACT: RONALD HALL

SYSTEM OWNER: RONALD HALL

SYSTEM ADDRESS: 3665 LAPWAI RD

OWNER ADDRESS: 3665 LAPWAI RD

CITY: LEWISTON, ID Zip: 83501

CITY: LEWISTON, ID Zip: 83501

CONTACT TELEPHONE (W): (208) 746-5534

OWNER TELEPHONE (W): (208) 746-5534

CONTACT TELEPHONE (H): _____

OWNER TELEPHONE (H): _____

SYSTEM TYPE: COMMUNITY

CURRENT STATUS: UNREGULATED

POPULATION SERVED: 12

ACTUAL NUMBER OF CONNECTIONS*: 11

Is this figure correct? ____Yes ____No

If No, indicate the correct number of connections: _____

* **Connection Definition:** Each structure, facility, or single family residence connected to a water system, and which is or could be used for domestic water purposes, is considered a single connection. Multi-family dwellings and apartments, condominiums, and office complexes are considered single connections unless individual units are billed separately for water by the water utility, in which case each such unit shall be considered a single connection.

Based on the number of connections shown above, your FFY 1997 Annual Fee Assessment is:

FFY 1997 Annual Fee Assessment: \$0.00

Annual fee assessment notices will be mailed by September 1, 1996 and are due by October 1, 1996. If your system has 250 connections or more, you may pay on an annual, quarterly, or monthly basis. If the form is not returned, the system's annual fee assessment billing will be based on the number of connections shown above.

Signature: _____

For more information, contact:

Title: _____

North Central Health District Department

Date: _____

MICROFILM Telephone: (208) 799-0353

SEP 25 2001

This is not a request for payment



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

May 21, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

RON HALL
H & H DEVELOPMENT
PO BOX 1344
LEWISTON ID 83501

RE: LAPSED PERMIT NO. 85-07632

Dear Permit Holder:

The department is in receipt of the proof of beneficial use statement and the \$100.00 license examination fee, which you submitted to the department on May 17, 2001, in connection with the above referenced lapsed permit.

Since the proof was received after the 60-day lapse period, the permit can be reinstated only if you submit the following information for department consideration:

- ▶ **Two (2) pieces of evidence** to show that beneficial use of the water did commence and to show the extent of the use of water during the authorized permit period, i.e. from the time the permit was issued until the proof due date (February 7, 1996 to February 1, 2001) and;
- ▶ Reasonable cause why the proof of beneficial use was filed late.

You can submit drilling records, receipts from equipment purchased and/or installed, affidavits by individuals who witnessed the construction and the use of the system during the authorized development period.

The department will maintain the proof of beneficial use for **30 days** to provide you the opportunity to submit the required information. Please be aware that this permit is **lapsed** and is of no force nor effect unless it is reinstated.

If you have questions regarding this matter, please feel free to contact me at (208)327-7953.

Sincerely,

Deborah J. Gibson

Deborah J. Gibson
Administrative Assistant
Water Allocation Bureau

RECEIVED
SEP 25 2001

c: IDWR - Region

ANALYSIS SHEET FOR PROOF OF BENEFICIAL USE

Permit No.: 85-7632

Reviewed By: dgibson

Date: May 21, 2001

	<u>Yes</u>	<u>No</u>		<u>Yes</u>	<u>No</u>
Proof received timely?		X	Drilling permit required?		X
License examination fee required?	X		Drilling permit No.:		
Appropriate fee submitted?	X		Drilling permit upgrade needed?		
Receipt No.:		C053800	Well driller's report filed?		X
Additional Amount Due:			Measuring device required?	X	
Name and address same as permit?		X	Measuring device installed?	X	
Are the water uses correct?	X		Measure device waiver requested?		

Priority Calculation

Date proof received		05/17/2001
Date proof due	-	02/01/2001
Lapse notice sent	-	02/05/2001
No. of days late	=	101
Holiday allowance	+	
Priority date	+	12/11/1995
New priority date	=	05/17/2001

Deficiencies of Actions Items

Update mailing address. Acknowledge proof. Request evidence of development accomplished during development time period. Upon receiving evidence of development during appropriate dates, ~~eventually~~ reinstate permit with a new priority date of 5/17/2001.

MICROFILMED
SEP 25 2001

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

RECEIVED
FEB 25 2001
UNRECORDED

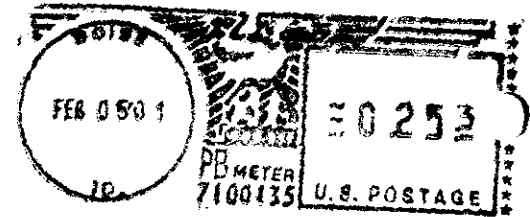


NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD

PO

85-7632

PRESORTED
FIRST CLASS



RECEIVED
FEB 13 2001

Department of Water Resources

WJH

AUMS 83801





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 5, 2001

H & H DEVELOPMENT
RON HALL
3665 LAPWAI ROAD
LEWISTON, ID 83501

LAPSE NOTICE

RE: PERMIT NO. 85-7632

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in the proof due notice dated November 30, 2000. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifty dollar (\$50.00) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

Sincerely,


Deborah J. Gibson, Administrative Assistant
Water Allocation Bureau

Enclosures

February 5, 2001

H & H DEVELOPMENT
RON HALL
3665 LAPWAI ROAD
LEWISTON, ID 83501

LAPSE NOTICE

RE: PERMIT NO. 85-7632

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Sincerely,

Deborah J. Gibson, Administrative Assistant
Water Allocation Bureau

Enclosures

MICROFILMED
SEP 25 2001

CERTIFICATION OF MAILING

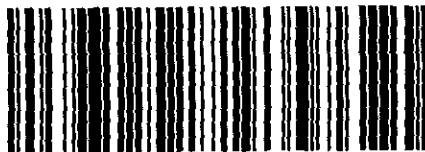
I hereby certify that on 2/5/01
~~a copy~~ original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.



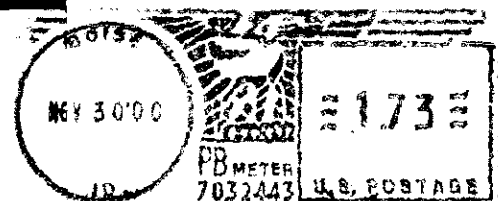
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
11 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

CERTIFIED MAIL



7099 3220 0005 5178 9771



NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD

WA RECEIVED
DEC 04 2001
Department of Water Resources

MICROFILMED

SEP 25 2001

83301-9781 03



November 30, 2000

H & H DEVELOPMENT
RON HALL
3665 LAPWAI ROAD
LEWISTON ID 83501

PROOF DUE NOTICE

RE: PERMIT NO. 85-07632

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before February 1, 2001.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

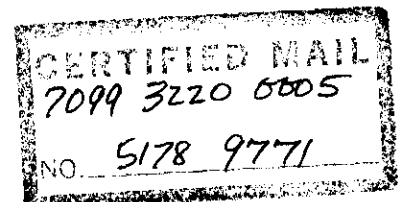
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

DEBORAH GIBSON
Administrative Assistant

Enclosures

MICROFILMED
SEP 25 2001





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 7, 1996

H & H DEVELOPMENT
RON HALL
3665 LAPWAI ROAD
LEWISTON ID 83501

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 85-07632

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed.

The Department will send you a "Proof Due Notice" approximately 60 days prior to the above referenced date requesting you to file either a Proof of Beneficial Use form or a Request for Extension of Time form.

Please note this water right limits irrigation occurring under the domestic use to one-half acre within each platted subdivision lot upon which a home has been constructed. This permit does not provide for irrigation of common areas or for irrigation of lots with no homes.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

FEB 26 1996

Enclosures

~ Celebrating Our Centennial Year of Service to Idaho 1895-1995 ~

APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman

No.: 85-1632 Name: H&H Dev. Date: 1/23/96 Ad OK? ☒
Correct Fee? ☒ Receipt #: N9660 Priority: 11/2/95 ☒ Gvmt Lts: ☒

AREA OF CONCERN? - No/Yes Lindsey Creek Mor Creek GWMA Trust/Non-trust
PROTESTED: - 020(Protest Agr) or W19(See Final/Prelim Order)

SYSTEM COMPLETED:

Yes/proof filed - NA
1 year/no proof - P16
+1 year - P17

GROUNDWATER: <✓ FLO-CH>

+ 0.2 cfs - 1M
=/- 0.2 cfs - NO MD
=/+ 5 a. - 1M, ~~005~~ (if GW use SW 1st)

Drilling Permit:

Existing wells - NA (pre 7/1/87)
Included w/permit - Permit No. , P99
No WD permit? - 046-46B-P23 (post 7/1/87)
irr. in WD - P05 (new well)

SURFACE WATER <✓ FLO-CH> (Surface water that doesn't sink is regulated):

Water District (~~dem~~) - 005 (req) WD # <SEE MAP & LISTING>
+ 0.2 cfs - ~~028(may report)~~-01J(meas dev)-P08
=/- 0.2 cfs - ~~028(may report)~~-01H(lock dev)-P01 or No MD
=/+ 5 a. irr. - ~~028(may report)~~
In-WD + 0.2 cfs - 01M or No MD (in-stream)
- 0.2 cfs - No MD
=/+ 5 a. irr. - 01M

RIVER BASINS (*Surface water):

Snake R (01) - 11A-P04, NA
(02/03-irr) - 007-P07 (w/remark WB9-† Weiser), NA
Boise R (63) - 05A (if WB), 11E (not 42-111 use), NA
Payette R (65) - 064(regulated uses), 047-P04(Payette Lake), NA

USE:

~~Domestic~~ (surface) - 021(Boise R † L Peak); 27A(Payette R); NA
~~Fish Propagation~~ - 07A-042(rq)-010/06A/09E(WQ)-P10; 044(N 1000 Spr)
Irr <POU> =/- 5 a - 057 (0.03 cfs/A)
+ 5 a - 03A (0.02 cfs/A)
Mining - 054 (req) & 06A/010/09E-P10
Power - 08A-17K-025-027-01M-01F(P19)-09E(P10);
+25 cfs-P18; 17G(FERC) or 17M(FERE); 18B-P09
Storage(✓ 3 compo.) - 18A(multi MD in WD), 18B-P09 (+10' dam), NA

LOCATION:

Boise Front LoGeo - 058 (-85° GW temp only)
In-stream dev. - P52 (stream channel alteration)
Irr Dist/Canal Co. - 023 (Twin Falls area)
Swan Falls Flag - 3 <SEE CODE CHART>
Trust - 051-052-053-P74 (Consumptive Uses), NA
Non-Trust <1> - 048-049 (Consumptive Uses), NA

OWNERSHIP: Non-land owner

OTHER CONDITIONS:

STANDARD REMARKS:

BENEFICIAL USE DUE:

COMMENTS:

P53
1) P&U location (see memo) 2) WB5/99 3) W05
2-1-2001
1) Partners

MEMORANDUM

DATE: February 6, 1996

TO: File 85-07632

FROM: Shelley W. Keen *SWK*

RE: Existing wells in Lindsay Creek GWMA

=====

Application 85-07632 proposes to divert from two existing wells in the Lindsay Creek GWMA. At first glance, the well logs for the wells (85-94-N-0069-000 and 85-93-N-0012-000) seem to indicate that the wells are not deep enough to avoid the shallow aquifer in the Lindsay Creek area. However, Al Beardslee of Northern Region told me that they are located in a canyon below the level of the shallow aquifer. Therefore, I believe application 85-07632 can be approved.

RECEIVED
FEB 26 1996

WD5805NP
(00-5805)

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLING PERMIT/LOG INDEX

DATE: 01/25/96
PAGE: 1

PERMIT NUMBER	OWNER CODE	NAME & ADDRESS	TWP	RGE	SEC	TRACT	LOT	FLG	ACC	COUNTY
85-94-N-0069-000	0	RON A MALL 3665 LAPPAI ROAD LEWISTON, ID 83501 (208) 746-5534	35N	05W	03	SE NE	NE NE	1	NEZ PERCE	

Subdivision Well Site Location and Description:

Subdivision Name:
Well Site Address: 2800 LAPPAI ROAD
City, State: LEWISTON, ID

Lot(s):
Block(s):

Geographic Location:
GPS Site ID:
Lat: : : N
Long: : : W
Accuracy Code:

Proposed Use of Well: Other

Proposed Casing Diameter: 10 In.
Anticipated Bottom Temp: 85F or less

Proposed Depth: 400 Ft.

Well Use Comments: BACK UP WELL FOR SUBDIVISION
DOMESTIC

Driller License No: 0058

Firm Name: WITT WELL DRILLING
Official: EARL L WITT

Permit Status: Filed

Verbal Issued Date:	07/13/1994	Receipt No.	07/13/1994	Fee
Verbal Issued Time:				
Received Date:	07/14/1994			
Approved Date:	08/01/1994			
Proposed Start Date:				
Extension Date:				
Extension Expiration:				

Specific Conditions:

Permit Remarks:

Conditions of Approval: This drilling permit is valid for two (2) months from the approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.

This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required prior to construction of this well. The local Health Department should be contacted for septic tank/drainfield locations. Domestic wells must not be drilled closer than 100' from any drainfield and 50' from any septic tank.

The well shall be constructed by a driller currently licensed in the state of Idaho who must maintain a copy of the drilling permit at the drilling site.

Approval of this drilling permit does not authorize trespass on the land of another party.

RECEIVED
FEB 26 1996

405805NP
(00-5805)

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLING PERMIT/LOG INDEX

DATE: 01/25/96
PAGE: 2

WELL DRILLING PERMIT/LOG INDEX: Permit No. 85-94-N-0069-000 (cont'd)

Conditions of Approval: This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.

This drilling permit does not represent a right to divert and use the water of the State of Idaho.

If the bottom hole temperature of 85 Degrees F (29.44 oC) or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

Comments: No Comments Found

WELL DRILLER'S LOG REPORT

Drilling Permit No: 85-94-N-0069-000 Water Right No: 85-07632
Log Status: Inspected Injection Permit No:

Nature of Work:	REPLACE	Construction Method:	ROTARY AIR
Casing Diameter:	8 in.	Static Water Level:	99999 ft.
Depth of Casing:	49 ft.	Temperature:	f.
Total Depth:	228 ft.	Production Rate:	GPM
Screen Installed?	No	Actual Start Date:	07/09/1994
		Well Finish Date:	07/11/1994
		Log Received Date:	11/10/1994
		Certification Date:	11/09/1994

Field Inspection Date: 09/25/1995

Inspector: TDK

Well Log Remarks:

FEB 26 1996

WD5805NP
(00-5805)

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLING PERMIT/LOG INDEX

DATE: 01/25/96
PAGE: 1

PERMIT
NUMBER

OWNER
CODE

NAME & ADDRESS

TWP RGE SEC TRACT LOT FLG ACC
COUNTY

0 RGN HALL
0 KAREN HALL
3665 LAPWAT ROAD
LEWISTON, ID 83501
(208) 746-5534

Subdivision Well Site Location and Description:
Subdivision Name:
Well Site Address:
City, State:

Lot(s):
Block(s):

Geographic Location:

GPS Site ID:
Lat: : :
Long: : :
Accuracy Code:

Proposed Use of Well: Domestic

Proposed Casing Diameter: 8 In.
Anticipated Bottom Temp: 85F or less

Proposed Depth: 600 Ft.

Well Use Comments:

Driller License No: 0058

Firm Name: WITT WELL DRILLING
Official: EARL L WITT

Permit Status: Permit

Verbal Issued Date: 05/05/1993
Verbal Issued Time: 15:00:37
Received Date: 05/05/1993
Approved Date: 05/05/1993
Proposed Start Date: 05/05/1993
Extension Date:
Extension Expiration:

Receipt No. Receipt Date Fee
M007232 12/16/1993 \$ 200.00

Specific Conditions: Unperforated surface casing/conductor pipe shall extend from 1 foot above the ground surface to at least 10 feet into the clay layer starting at approximately elevation 1040 feet MSL. The surface casing shall have a drive shoe attached, and the casing shall be driven at least the last 5 feet. The annular space around the surface casing shall be filled with bentonite, or cement grout from the drive shoe to the ground surface. Any additional casing strings shall be extended up into the surface casing, and shall be fixed in the surface casing with a packer.

Permit Remarks:

Comments: No Comments Found

WELL DRILLER'S LOG REPORT

Drilling Permit No: 85-93-N-0012-000

Log Status: Inspected

Water Right No: 85-07632
Injection Permit No:

Nature of Work: REPLACE

Construction Method: ROTARY AIR

FEB 26 1996

UD5805NP
(00-5805)

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLING PERMIT/LOG INDEX

DATE: 01/25/96
PAGE: 2

WELL DRILLER'S LOG REPORT: Permit No. 85-93-N-0012-000 (cont'd)

Casing Diameter:	8	In.	Static Water Level:	300	Ft.	Actual Start Date:	05/10/1993
Depth of Casing:	260	Ft.	Temperature:		F.	Well Finish Date:	05/18/1993
Total Depth:	370	Ft.	Production Rate:	40.00	GPM	Log Received Date:	07/16/1993
Screen Installed?	No					Certification Date:	06/06/1993

Field Inspection Date: 09/25/1995 Inspector: TDK

Well Log Remarks: LOOKING FOR FEE ? #6
SURFACE SEAL DEPTH 260'.

FEB 26 1996

MEMORANDUM

DATE: January 23, 1996
TO: File No. 85-07632
FROM: Cindy Zimmerman
SUBJECT: Telephone conversation

=====

Per telecon today with Ron Hall, the places of use as shown on subdivision plat are described as being located within:

Lots 1-4 Phase 1; Lots 5-46 Phase 2; Lots 1-3 Buttrey Block,
Lots 1-6 Witt Block and 4 duplexs, Phase 3, Cougar
Ridge Development;
Lots 1-17, Cougar Ridge Addition;
Lots 1-15, Cougar Ridge Addition #2;
Single home within Blair's 5 acres;
Single home within Gilbert's 5 acres; and
Single home within applicant's (unnamed on plat) 5 acres.

The maximum domestic uses not to exceed 99 homes.

FEB 26 1996

MEMORANDUM

DATE: January 16, 1996
FROM: BEARDSLEE
TO: GLEN SAXTON
RE: Application for Permit #85-07632

We recommend that this filing be approved. However, it is located within the Lindsey Creek Ground Water Management Area and should contain a specific condition to protect the "upper" Aquifer, as follows:

1. DRILLING OF A WELL UNDER THIS PERMIT SHALL NOT COMMENCE UNTIL A DRILLING PROSPECTUS FOR THE WELL HAS BEEN APPROVED BY THE IDAHO DEPARTMENT OF WATER RESOURCES.

RECEIVED
JAN 18 1996
Department of Water Resources

Shelley,
I don't believe
this is necessary. The
two wells are already
drilled. C-2

No. a
4/87-06/92n

I-3 DEPARTMENT OF WATER RESOURCES
APPRICATION APPLICATION ANALYSIS SI

APPLICATION #85-07632

WR1/RC/WR2/WR3

***** INITIAL REVIEW *****

H+H DEVELOPMENT
HALL

APPLICANT:

BY:

DATE:

12/11/95

ITEM REQUIRED INFORMATION

1. (X) Name and Address
2. (X) Source
3. (X) Point of Diversion & County
4. (X) Quantity
(X) Nature of Proposed Use
(X) Period of Use
5. (X) Total Quantity
6. (X) Description of diverting works
7. (X) Time required for b/u
8. (X) Proposed use
9. (X) Place of use or acres irrigated
10. (X) Other Water Rights
11. (X) Ownership
13. (X) Map
(X) Signature
(X) Fee (Amt, recpt, acknowlegment)

*** Send info sheet Y() N()

ADDITIONAL INFORMATION

Yes No

- (X) Field check: by _____
Field report attached _____
Analysis Supp. attached(>5cfs/500af) _____
Water delivered by water master? _____
Water District # _____

PROCESSING

Yes No

PRIORITY DATE:

12/11/95

(X) (Include Moratorium Remark)

(X) Statewide Avertising: (Diversion rate greater than 10 cfs or 1,000 af).

ADVERTISE IN:

NEZ

County

JAN 18 1996

LETTERS SENT REQUEST Department of Water Resources

() Dam Information () Fish Information

() Power Information () Other: N/A

INFORMATION RECEIVED:

() Dam Information () Fish Information

() Power Information () Other: N/A

***** GROUNDWATER SECTION *****

(Yes) (No) LINDSEY CR. AREA OF DRILLING Checked by: _____ Date: ____/____/____

- (X) Groundwater management area _____ Remarks: _____
Critical ground water area _____
Well Drilling Permit required _____
Well Drilling Application and Fees received _____
Well Drilling Application approved? 85 94 - N-69 NEW DEC
Well Drilling Application Number 85-93-N-12

***** FINAL REGIONAL PROCESSING/REVIEW *****

(Yes) (No)

- Notice of pending void order issued. Final order response date: ____/____/____
Further information required from applicant _____
1/2/96 Affidavit of publication received _____
1/2 Application published correctly, If not, record action taken: _____
12/13 Publication dates and paper recorded on application _____ Sr. Agent initial AB
Protests received. Final protest date: 1/8/96
Measuring device required _____
Measuring port required _____
Special conditions: _____
Special conditions of approval supplement and/or cover letter attached: _____

Approval Recommended by:

RMH

Date: 1/12/95

* LEFT MESSAGE FOR HALL TO PROVIDE US LIST OF OFFICERS FOR
H+H DEVELOPMENT 12/4/95. AS ok 12/11/95

TRIBUNE PUBLISHING COMPANY, INC.

The Lewiston Morning Tribune
505 C St., P.O.Box 957
Lewiston, Idaho 83501
(208) 743-9411

Date 12/28/95

INVOICE NO. 100542

Account No. 964750

Description 100542NOTICEOFAPPLICAT

**LEGAL ADVERTISING
INVOICE**

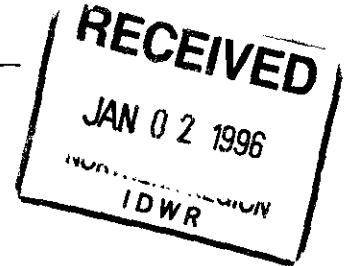
Times 2

Lines 46

Tab. Lines _____

\$ 115.00

SOLD TO: ID DEPT. OF WATER RESOURCES
1910 NORTHWEST BLVD. STE 210
COEUR D'AL ID 83814



NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer to Invoice by No. Only.

AFFIDAVIT OF PUBLICATION



), ss.
orce

_____, being duly sworn, deposes and says, I am
the Tribune Publishing Company, a corporation
under and by virtue of the laws of the
ers of the LEWISTON MORNING TRIBUNE,
circulation published at Lewiston, Nez Perce County,
Lewiston Morning Tribune is an established newspaper
1 regularly and issued regularly at least once a day
secutive years next immediately preceding the first
, and has been so published uninterrupted for
0542NOTICEOFA attached hereto and which is made
as published in the said Lewiston Morning Tribune,
tion being on 12/21, or once a WEEK
WEEK, the first publication thereof being on
the last publication thereof being on
and said 100542NOTICEOFA was so published in the
of said newspaper and was not in a supplement
ished in every issue and number of the said
and times of publication as set forth above.

Karen J. Lewis

WORN BEFORE ME THIS THE 28

day of December 1995

FEB 26 1996

Notary Public in and for the State of Idaho,
residing at Lewiston, therein
Commission Expires 2/97

85-07632

H & H DEVELOPMENT
RON HALL
3665 LAPWAI ROAD
LEWISTON, ID 83501

Source: GROUNDWATER

Diversion Pt: NENE Sec 3 T 35N R 05W in NEZ PERCE County.

Use: IRRIGATION	(	0.240 CFS)
DOMESTIC	(	0.560 CFS)
Total Diversion:	(	0.800 CFS)

Date Filed: 12/11/1995

In: NEZ PERCE County				
T35N R05W S02	NENW	NWNW	SWNW	SENW
	NESW			
S03	NENE	SENE		

49.5 ACRES TOTAL

RECEIVED
FEB 26 1996

December 13, 1995

Ron Hall
H & H Development
3665 Lapwai Road
Lewiston, ID 83501

Re: Water Appropriation Application No. 85-07632

Dear Mr. Hall:

The Idaho Department of Water Resources hereby acknowledges receipt of the above referenced Application for Permit to appropriate the Public Waters of the State of Idaho. Enclosed is Receipt Number N009660. To assist us in providing you with prompt, accurate service, please refer to the above referenced number in all future matters concerning this water right application.

Your appropriation application is currently being prepared for advertising in the local county newspaper. This advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for the submittal of protests. Normal processing time is approximately 3 to 4 months, if the application is not protested.

If the application is not protested, it will be forwarded to Boise to be considered for approval by the Director. State office personnel will then conduct a complete review, and you will be notified by mail of the outcome. However, if the application is protested during this waiting period, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. All protests must be resolved before approval of the application can be made, so if the protestant does not voluntarily withdraw the protest, this department will conduct a conference and/or hearing on the matter.

You will receive your approved Application for Permit and instructions on filing the Proof of Beneficial Use from our State office in Boise.

If your source is groundwater, a separate well drilling permit is required for all wells constructed after July 1, 1987.

IF, FROM THAT WELL, YOU WILL BE DIVERTING WATER FOR MORE THAN ONE HOME AND AT A RATE OF MORE THAN 0.04 CFS AND MORE THAN 2500 GALLONS PER DAY, YOU WILL NEED TO OBTAIN A PERMIT FOR OTHER THAN DOMESTIC USAGE. THE TOTAL FEE FOR SUCH A PERMIT IS \$200.00. IF YOU HAVE ALREADY OBTAINED A DOMESTIC PERMIT, YOU WILL NEED TO UPGRADE YOUR PERMIT AND THE FEE FOR UPGRADING IS \$165.00.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

ALLEN BEARDSLEE
Senior Water Resources Agent



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615
(208) 769-1450 Fax (208) 769-1454

FAX TRANSMITTAL COVER SHEET

PHILIP E. BATT
Governor

KARL J. DREHER
Director

OMNIFAX G66i

RECEIVED

NOV - 2 1995

NORTHERN REGION
IDWR

DATE: 11/1/95

TO: Karen Hall

FROM: Bob Haynes

FAX #: _____

DOCUMENT DESCRIPTION: Water Right Application
Form

TOTAL PAGES SENT: 4 PLUS (+) COVER SHEET

CONTACT: _____
(NAME OF SENDER)

Charges: One (1) free copy per request, cover sheet not included. Two (2) or more copies per request are \$0.25 per page with a \$0.50 minimum.

PLEASE CONSIDER THIS DOCUMENT AS A BILLING STATEMENT.

THE CHARGE FOR YOUR FAX COPIES IS \$ 1.00.

PLEASE REMIT BY RETURN MAIL TO THE ABOVE ADDRESS.

FEB 26 1996

PHONE NO.: (208) 769-1450

FAX NO.: (208) 769-1454

MEMORANDUM TO FILE

DATE: December 11, 1995

FROM: Beardslee

RE: Hall Application for Permit

~~~~~  
**The corporate officers for H & H Development are:**

**Ronald Hall & Kristine B. Hall**

DEC 26 1996