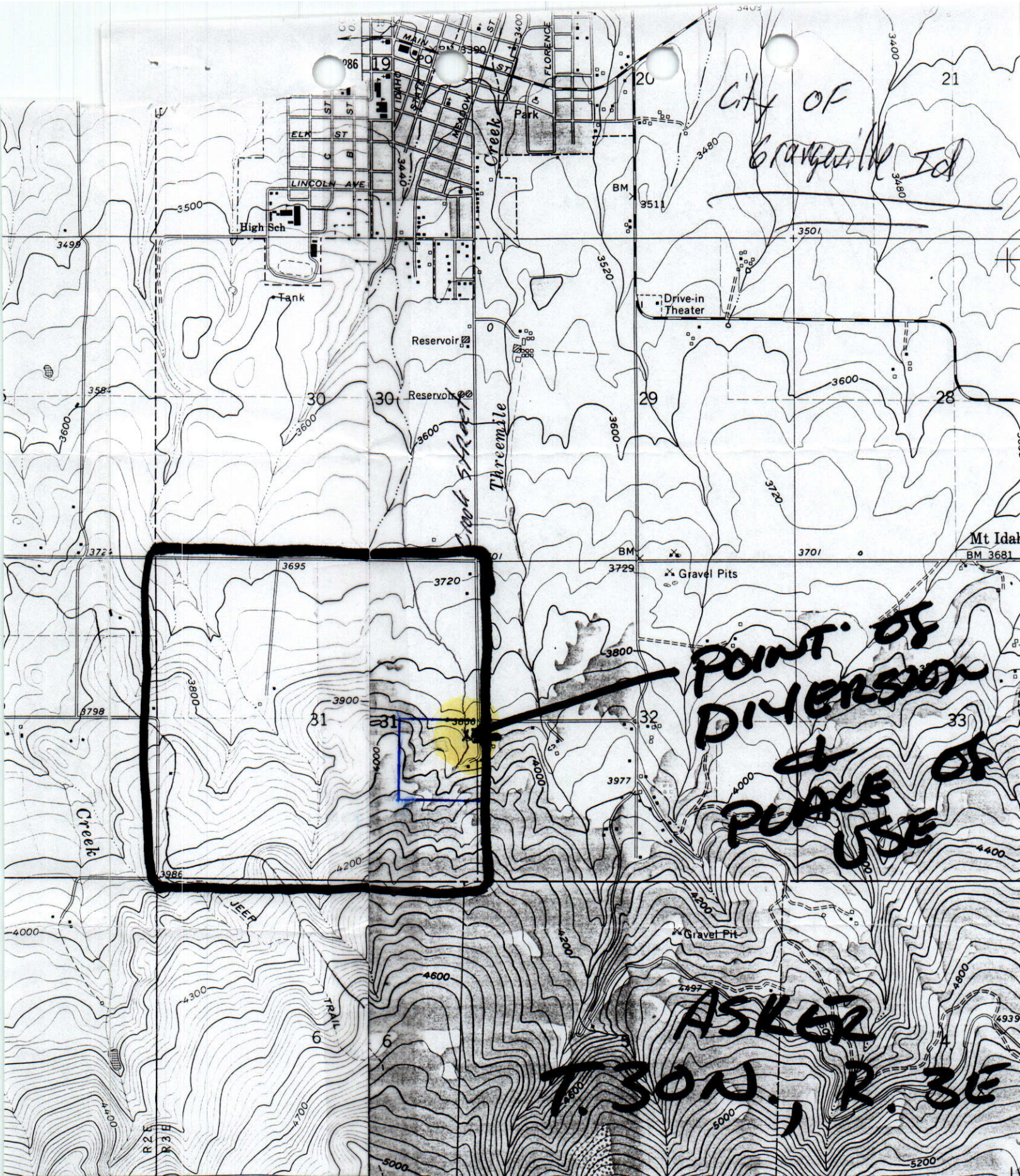




● INTERIOR—GEOLOGICAL SURVEY, RESTON, VIRGINIA—1982

116° 07' 30"

569

410 000 FEET

571

5'

ROAD CLASSIFICATION

- | | | | |
|-------------|-------|-----------------|-------|
| Heavy-duty | ————— | Light-duty | ————— |
| Medium-duty | ————— | Unimproved dirt | ----- |
| U. S. Route | ⬢ | State Route | ○ |

Mapped, edited, and published by the Geological Survey
Control by USGS and USC&GS

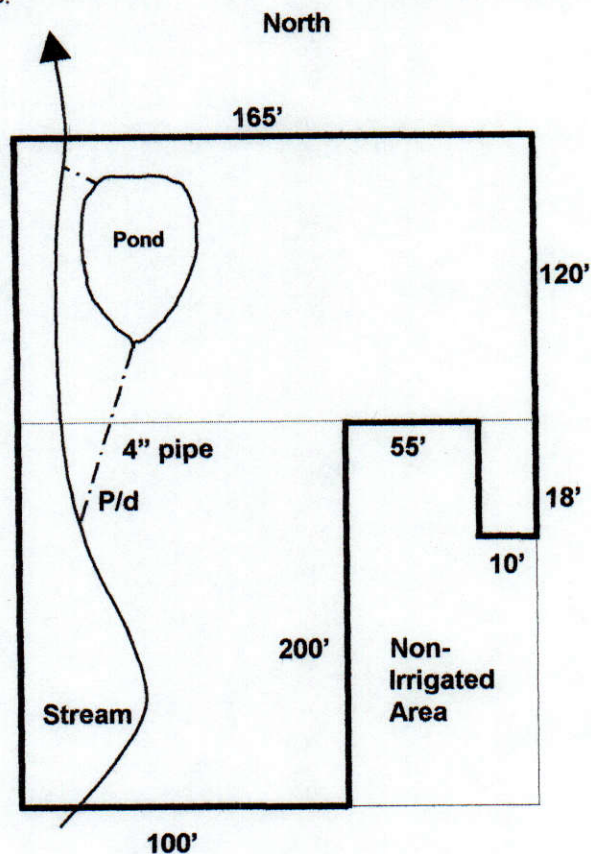
Topography by photogrammetric methods from aerial
photographs taken 1961. Field checked 1963

Polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system, west zone
1000-meter Universal Transverse Mercator grid ticks

MICROFILMED
NOV 07 1996



3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = NOT TO SCALE

X Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

Aerial Photo Attached
(required for irrigation of 10+ acres)

X Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		1.0		Briggs & Stratton	2"

* Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
4 gallon bucket/stopwatch						8/2/99

2. Measurements:

No water was being diverted from the pond at the time of the exam. Measurement taken at overflow pipe at dam.
Measurement was 4 gallons in 49, 46, & 48 seconds.

85-07634

T30N R03E

S31 NESE

COTTONWOOD 15 MI.
0.2 MI. TO U.S. 95

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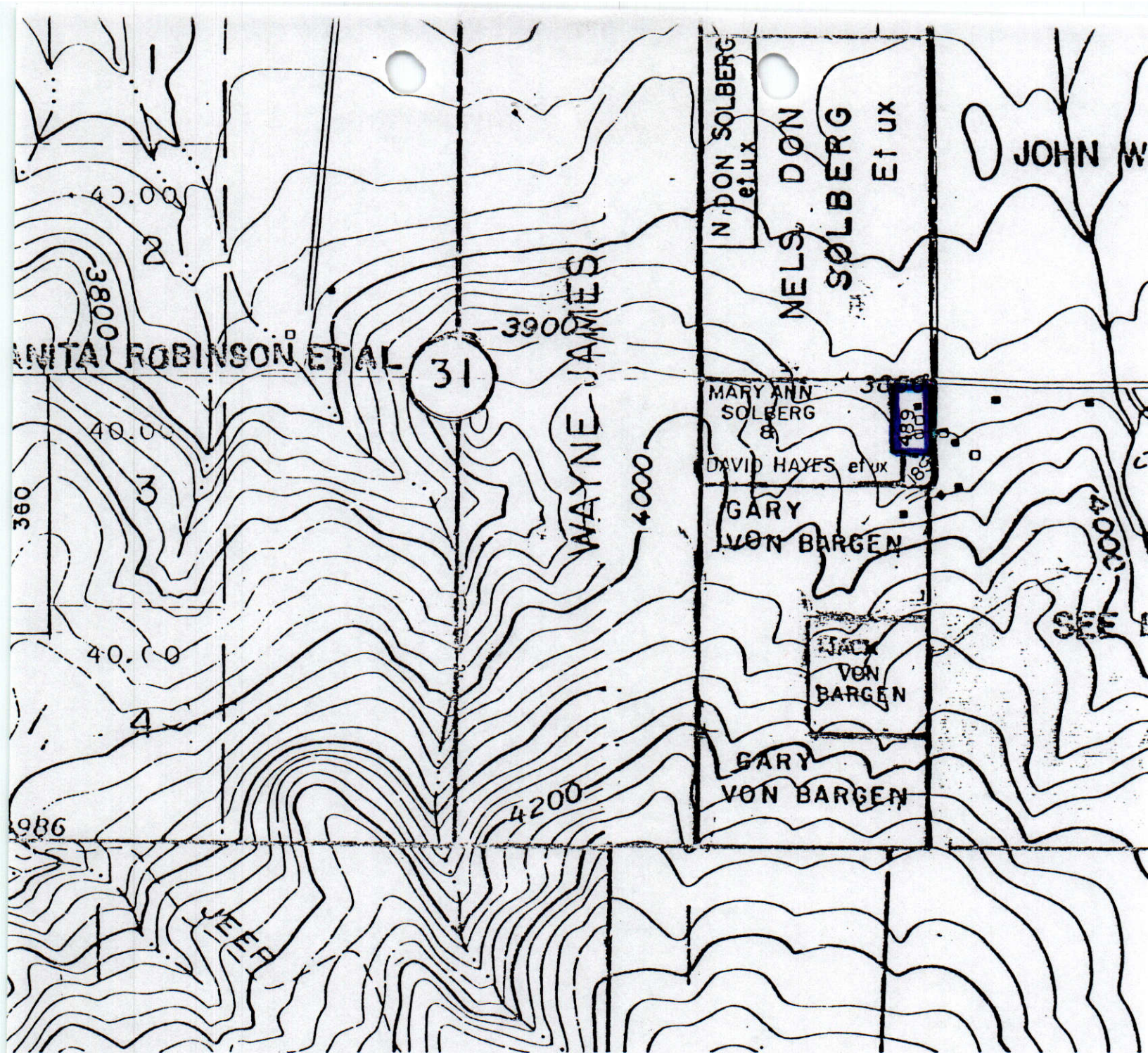
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R3E MARY LOWE 11/20/98

85-07634
T30N R03E S31

Provided by Idaho County Assessor

Photo 1

← unnamed stream

4" pipe in stream →

Photo 2

← 4" inlet pipe

Photo 3

← 4" pipe in pond

85-07634 03.

'99 8 17



85-07634 cz.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
County of Idaho - ss.

Linda M. Mort, being first duly sworn, says she is the Office Manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper published and issued weekly at Grangeville, Idaho county, State of Idaho, and is of general circulation in said county and state, that the said notice, of which the one hereto attached is a true copy, was published in said paper for 2 weeks, being published 2 times, the first publication being on the 7 day of August, 1996, and the last publication on the 14 day of August, 1996; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the publication of said notice or advertisement.

Linda M. Mort

STATE OF IDAHO }
COUNTY OF }

On this 14 day of August in the year of 1996,
Before me, a Notary Public, personally appeared
Linda M. Mort, known or identified to me
to be the person whose name subscribed to the within instrument, and
being by me first duly sworn, declared that the statements therein are
true, and acknowledged to me that he executed the same.

Michelle Wasler
Notary Public for Idaho
Residing at Grangeville, ID
My commission expires: 01-16-2002

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

85-07634

ASKER, MICHAEL
ASKER, LORRIE
RR 2 BOX 515
GRANGEVILLE, ID 83530
Source: UNNAMED STREAMS
Tributary: THREE MILE CREEK
Source: SPRING
Tributary: THREE MILE CREEK
Diversion Pt: NESE Sec 31 T 30N R 03E in IDAHO County.
Use: IRRIGATION (0.030 CFS) •
IRRIGATION STORAGE (0.03 AF) •
IRRIGATION FROM STORAGE (0.03 AF) •
WILDLIFE STORAGE (0.03 AF) •
RECREATION STORAGE (0.03 AF) •
DIVERSION TO STORAGE (0.200 CFS) •
Total Diversion: (0.200 CFS) (0.03 AF)
Date Filed: 7/26/1996
In: IDAHO County
T30N R03E S31 NESE
1.0 ACRES TOTAL

For additional information concerning the property location, call the Northern Regional Office at (208) 769-1450.

The permit(s) will be subject to all prior water rights. Protests must be filed with the applicant and with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814, together with a protest fee of \$25.00 on or before AUGUST 26, 1996.

KARL J. DREHER, Director
Published: 8/7/1996 & 8/14/1996

A7-14



MICROFILMED

NOV 07 1996

RECEIVED

STATE OF IDAHO
AUG 11 1997 DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 85-07634 Telephone No. 208-983-2401 day

2. Name(s) of Permit Holder(s): Michael & Lorrie Asker

3. Mailing Address: Rt 2 Box 515 Grangeville Id 83530
tributary of

4. Source of Water: three mile creek If GROUNDWATER (well), Date Drilled: mo. ____ / yr. ____

a. Well Driller: _____ Drilling Permit Number: ____ - ____ - ____

b. OPTIONAL:
Pump Horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): _____ Stockwater (No. and type of stock): _____

Irrigation (No. of acres): 1 Other: Wildlife storage, recreation storage, diversion to storage

6. Total rate of diversion and/or volume for which proof is submitted: 0.20 cfs OR _____ acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required? Yes _____ or No X
Has the measuring device been installed? Yes _____ or No _____

Flow Measurement Port: Is a flow measurement port required? Yes _____ or No X
Has the measurement port been installed? Yes _____ or No _____

8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Mike Asker Telephone Number: 208-983-2401

Address: Rt 2 Box 515 Grangeville Id 83530

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Michael Asker Date: 8-5-97
(include your title, if on behalf of company or organization)

SEP 16 1997

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 85-07634

Proposed Priority: July 26, 1996

Maximum Diversion Rate:

0.20 CFS

This is to certify, that **MICHAEL ASKER**

LORRIE ASKER

HC 2 BOX 515

GRANGEVILLE ID 83530

has applied for a permit to appropriate water from:

UNNAMED STREAMS

tributary of **THREE MILE CREEK**

SPRING

tributary of **THREE MILE CREEK**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.03 CFS	
IRRIGATION STORAGE	01/01 to 12/31		0.1 AF
IRRIGATION FROM STORAGE	03/15 to 11/15		0.1 AF
WILDLIFE STORAGE	01/01 to 12/31		0.1 AF
RECREATION STORAGE	01/01 to 12/31		0.1 AF
DIVERSION TO STORAGE	01/01 to 12/31	0.20 CFS	
	Totals	0.20 CFS	

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 31, Township 30N, Range 03E
IDAHO County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
30N	03E	31	NESE	1.0		1.0

Total number of acres irrigated: 1.0

PLACE OF USE: IRRIGATION FROM STORAGE, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **October 1, 1997**.
2. Subject to all prior water rights.
3. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.
4. This right authorizes an annual volume of water to fill the storage facility and the amount required to replace losses through evaporation.
5. Recreation storage use is for a fish pond.

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NOV 07 1996

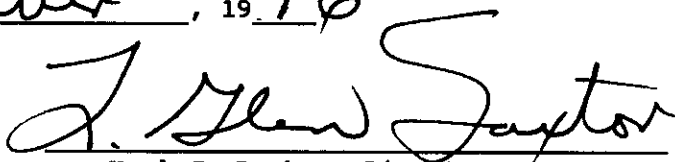
State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 85-07634

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

20th day of September, 1996



Karl J. Dreher, Director

for

MICROFILMED
NOV 07 1996

Ident. No. 85-07634

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED
SEP 16 1996

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of Applicant Michael & Corrie Asker Phone 208-983-2401 w
Mailing address RR 2 Box 515 Grangeville ID 83530
2. Source of water supply Unnamed Stream & Spring which is a tributary of 3 mile creek
3. Location of point of diversion is Township 30N Range 3E Sec. 31 in the SE 1/4, NE 1/4, SE 1/4, Govt. Lot _____, B.M., _____ Idaho County; additional points of diversion if any: _____

4. Water will be used for the following purposes: SS
- | | |
|--|--|
| Amount <u>0.20</u> for <u>Diversion to Storage</u> purposes from <u>1-1</u> to <u>12-31</u> (both dates inclusive) | |
| (cfs or acre-feet per annum) <u>storage for Recreation</u> | |
| Amount <u>0.03</u> 0.1 for _____ purposes from <u>1-1</u> to <u>12-31</u> (both dates inclusive) | |
| (cfs or acre-feet per annum) <u>storage for Irrigation</u> | |
| Amount <u>0.03</u> 0.1 for _____ purposes from <u>3-15</u> to <u>12-15</u> (both dates inclusive) | |
| (cfs or acre-feet per annum) <u>Irrigation from Storage</u> | |
| Amount <u>0.03</u> 0.1 for _____ purposes from <u>3-15</u> to <u>12-15</u> (both dates inclusive) | |
| (cfs or acre-feet per annum) <u>Irrigation</u> | |
| Amount <u>0.03</u> for _____ purposes from <u>3-15</u> to <u>12-15</u> (both dates inclusive) | |
| (cfs or acre-feet per annum) <u>storage for wild life</u> | |
| Amount <u>0.03</u> 0.1 for _____ purposes from <u>1-1</u> to <u>12-31</u> (both dates inclusive) | |
| (cfs or acre-feet per annum) | |

5. Total quantity to be appropriated is (a) .20 and/or (b) 0.03 0.1
cubic feet per second acre feet per annum

6. Proposed diverting works:

- a. Describe type and size of devices used to divert water from the source 4" Pipe Gravity Flow
- b. Height of storage dam 4 feet feet; active reservoir capacity 0.03 0.1 acre-feet; total reservoir capacity 0.04 0.1 acre-feet
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
- d. Is ground water with a temperature of greater than 85°F being sought? _____
- e. If well is already drilled, when? _____; Drilling firm _____
Well was drilled for (well owner) _____; Drilling Permit No. _____

7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. Recreation Storage For Fish

MICROFILMED
NOV 07 1996

* annual volume rounded up to nearest 1/10th, per dept. standards. czj. 9/17/96.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	N E				N W				S W				S E				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
30N	3E	31													1				1
30N	3E	31													(R) Storage				
30N	3E	31													W				
															* (DIV. P STORAGE)				
															* (2 RR. STOR)				
															* (STOR FROM IRR)				

Total number of acres to be irrigated 1

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Michael & Lorrie Ashen

b. Who owns the land to be irrigated or place of use? Michael & Lorrie Ashen

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: _____

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Michael Ashen Robert Ashen
Signature of Applicant (and title, if applicable)

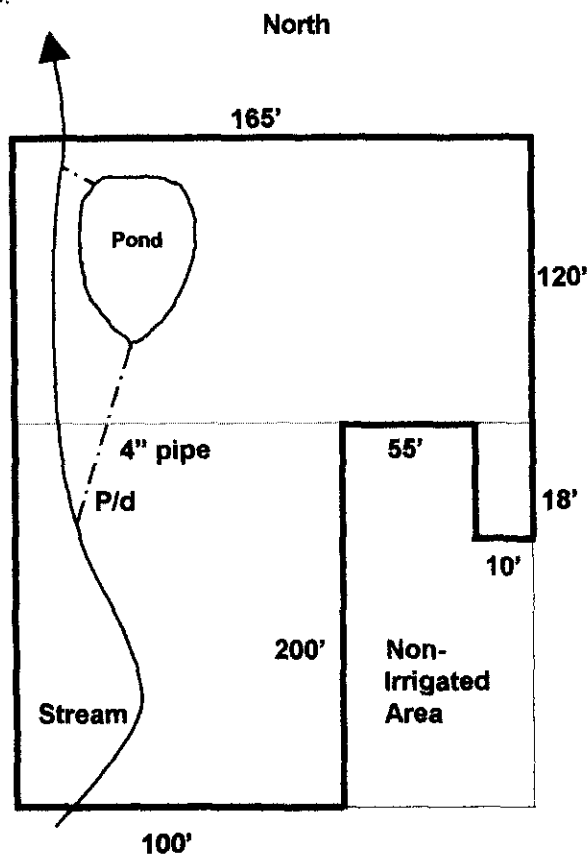
MICROFILMED

NOV 0 1996

Received by db Date 7/26/96 Time 2:00 P Preliminary check by _____
Fee \$ 50.00 Received by db # NO 10498 Date 7/26/96
Publication prepared by db/AB Date 7/29/96 Published in Id Co Free Press 8/7 & 14/96
Publication approved db Date 9/9/96

[illegible]

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = NOT TO SCALE

X Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

Aerial Photo Attached (required for irrigation of 10+ acres)

X Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		1.0		Briggs & Stratton	2"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
4 gallon bucket/stopwatch						8/2/99

2. Measurements:

No water was being diverted from the pond at the time of the exam. Measurement taken at overflow pipe at dam.
Measurement was 4 gallons in 49, 46, & 48 seconds.

F. FLOW CALCULATIONS

Measured Method: Bucket & stopwatch, 3 tests

1. 4 gallons in 49 seconds = $4 \times 60/49 = 4.9$ gallons per minute
2. 4 gallons in 46 seconds = $4 \times 60/46 = 5.2$ gallons per minute
3. 4 gallons in 48 seconds = $4 \times 60/48 = 5.0$ gallons per minute
4. Average measured flow = $(4.9 + 5.2 + 5.0)/3 = 5.0$ gallons per minute

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 0.9 \times 3.5 = 3.2 \text{ AF}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.03 \times 246 \times 1.9835 = 14.6 \text{ AF}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 3.2 \text{ AF.}$$

2. Volume Calculations for Other Uses:

$$\begin{aligned} \text{Storage Pond} &= [(1/2 \text{ width} \times \text{length})/43,560] \times \text{depth} \times 0.4 \\ &= \{[(1/2 \times 45) \times 70]/43,560\} \times 12 \times 0.4 \\ &= 0.17 \text{ acre feet} \end{aligned}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3/15/11	11/15/10/31 *	0.03	3.2
Irrigation from Storage	3/15/11	11/15/10/31		3.2
Irrigation Storage	1/1	12/31		0.1
Wildlife Storage	1/1	12/31		0.1
Recreation Storage	1/1	12/31		0.1
Diversion to Storage	1/1	12/31	0.10	NA
Totals:			0.10	3.3

2. Recommended Amendments

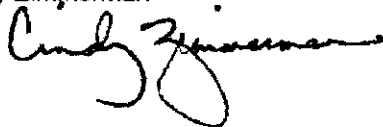
Change P.D. as reflected above	Add P.D. as reflected above	X	None
Change P.U. as reflected above	Add P.U. as reflected above		Other

I. AUTHENTICATION

Field Examiner's Name: Cindy Zimmerman

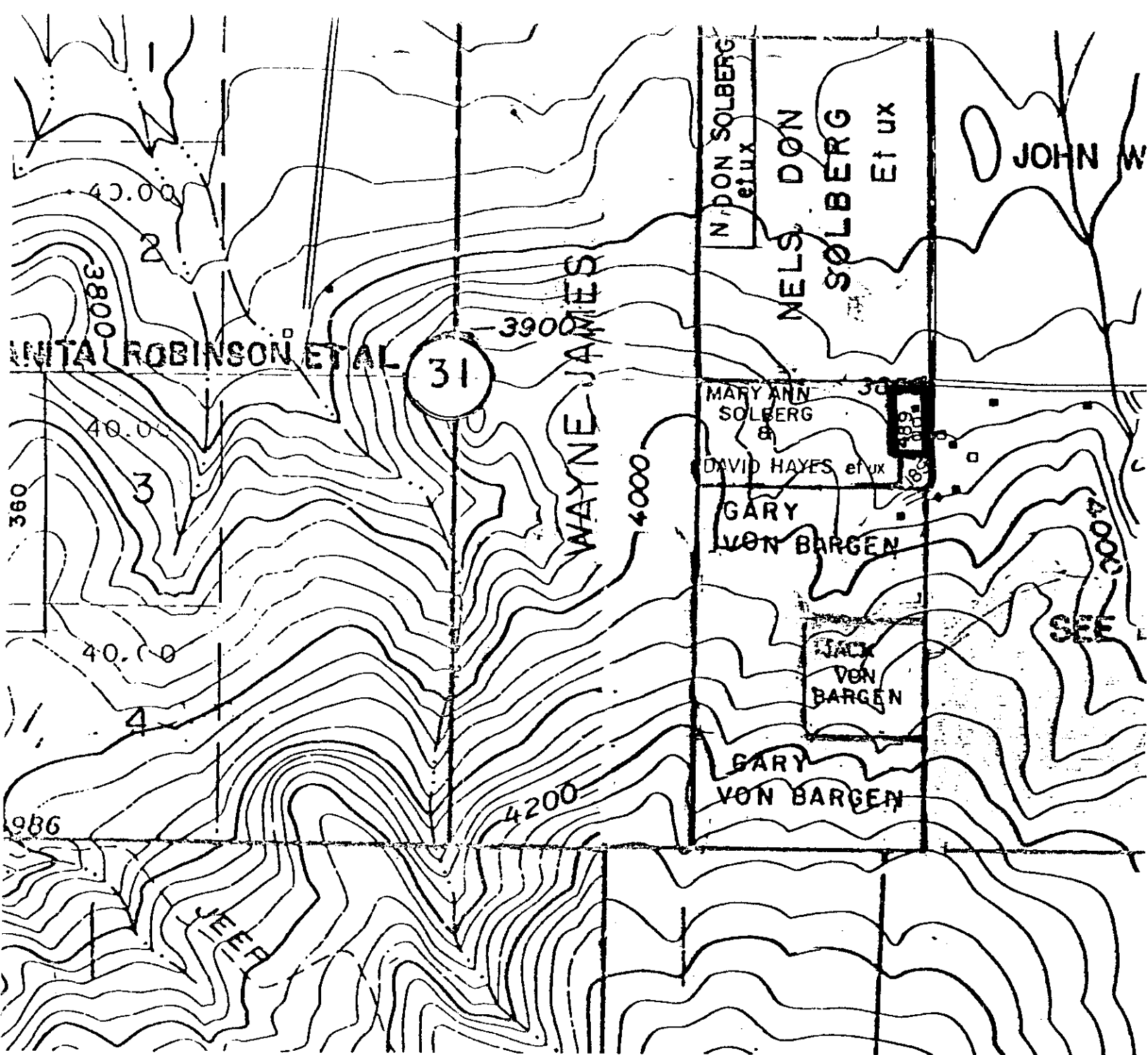
Date: September 18, 1999

Field Examiner's Signature:



* Changes in irrigation season per
New Irrigation Season Map of July 1999. c.z.

A detailed topographic map of Grangeville, Idaho, and the surrounding area. The map features contour lines indicating elevation, with labels such as 3200, 3400, 3600, 3700, 3800, and 3900. Grangeville is shown in the upper left, with a grid of streets and a cemetery. To the west of Grangeville is a large reservoir. A road labeled 'Threemile' runs north-south through the center. To the east of the road, there is a 'Drive-in Theater' and 'Gravel Pits'. Further east, 'Butcher Creek' flows through the landscape. In the lower right, 'Mt. Idaho' is visible, with a benchmark (BM 3681) noted. The map also shows various other landmarks like 'Gravel Pit', 'Cem', and 'Reservoir'. The bottom of the map is heavily obscured by dark, irregular shapes, possibly representing dense vegetation or a scanning artifact. A scale bar in the top left corner indicates distances in miles (0.2 mi. to U.S. 95).



R3E MARY LOWE 11/20/98

85-07634
T30N R03E S31

Provided by Idaho County Assessor

Photo 1

← unnamed stream

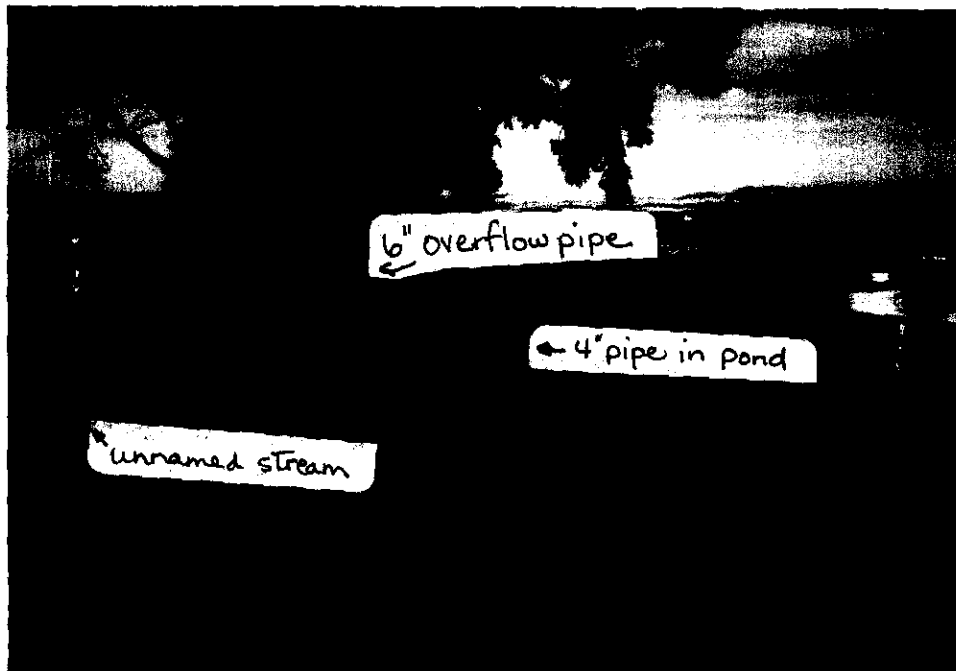
4" pipe in stream →

Photo 2

← 4" inlet pipe

Photo 3

← 4" pipe in pond



85-07634 c3.

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 85-07634 Reviewed by WJ Date 8-12-97

GENERAL CONSIDERATIONS

yes Name same as permit?
NO Address same as permit?
yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

Rec, wildlife & soc.

Correct Uses? yes

SOURCE OF WATER

✓ Surface water source

 Ground water source

 Drilling permit required?

 Copy in the file? Drilling Permit No.

 Amount paid for permit

 Well log in the file?

 Correct?

LICENSE EXAMINATION FEE

yes Required?
50 Amount Submitted
yes Correct?

MEASURING DEVICE

NO Required?
 Installed?
 Waiver requested?

PRIORITY CALCULATION

Date proof received	<u> </u>	<u> </u>
Date proof due	<u> </u>	<u> </u>
No. of days late	<u> </u>	<u> </u>
Priority Date	<u> </u>	<u> </u>
New Priority Date	<u> </u>	<u> </u>

DEFICIENCIES OR ACTION ITEMS

none
acknowled proof

DATA ENTRY

New Address Rt 2, Box 515 Proof Made Aug 11, 1997
Orangeville, Md
83530



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 12, 1997

Michael Asker
Rt. 2, Box 515
Grangeville, ID 83530

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 85-07634

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

Please be advised that Section 42-248, Idaho Code, which became effective on July 1, 1996, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

If you have questions concerning the field examination, please contact the department's **NORTHERN** Regional Office in Coeur d'Alene at (208) 769-1450.

Sincerely,

A handwritten signature in dark ink, reading 'L. Glen Saxton', is written over the typed name.

L. GLEN SAXTON, Chief
Water Allocation Bureau

c: IDWR - N. Region.

MIORCFILMED

SEP 16 1997

:01

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resources

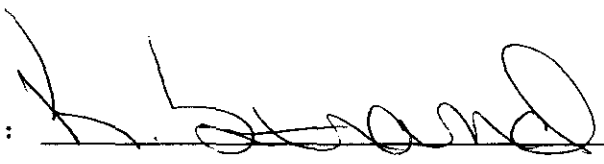
Receipt No: C039796

Date: 8/11/1997
Time: 11:10:58

Received
From: ASKER, MICHAEL/LORRIE

Type of Payment	Program Acct	Amount
PROOF BENEFICIAL USE 85-07634	56104 229 21 1155	50.00
CHECK 5102	Total	\$ 50.00

Region: STATE

Signature: 

REC'D - MICHAEL
SEP 16 1997

July 31, 1997

MICHAEL ASKER
LORRIE ASKER
HC 2 BOX 515
GRANGEVILLE ID 83530

P 590062119

PROOF DUE NOTICE

RE: PERMIT NO. 85-07634

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1997.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

CLERK

SEP 18 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 20, 1996

MICHAEL ASKER
LORRIE ASKER
HC 2 BOX 515
GRANGEVILLE ID 83530

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 85-07634

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "Conditions of Approval and Remarks" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a licensed water right. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed, you should complete and submit this form immediately.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:ph
Enclosures

MICROFILMED
NOV 07 1996

APPLICATION FOR PERMIT
STATE OFFICE REVIEW
 by Cindy Zimmerman

No.: 85-7634 Name: Asker Date: 9/17/96 Ad OK? ✓
 Correct Fee? ✓ Receipt #: NO10498 Priority: 7/26/96 ✓ Gvmt Lts: ✓

AREA OF CONCERN? - No/Yes S/C Mor GWMA Trust/Non-trust
 - In 20/30/40/50/60/70/80 (87) basin? P84
PROTESTED: - 020(Protest Agr) or W19(See Final/Prelim Order)

SYSTEM COMPLETED:
 Yes/proof filed - NA
 1 year/no proof - P16
 +1 year - 26A-P17

GROUNDWATER: <✓ FLO-CH>
 + 0.2 cfs - 01M
 =/- 0.2 cfs - No MD
 =/+ 5 a. - 01M, 065(if GW use SW 1st)

Drilling Permit:
 Existing well - NA (pre 7/1/87)
 Included w/permit - Permit No. _____, P99
 No WD permit? - 046-46B-P23 (post 7/1/87)
 irr. in WD - P05 (new well)

SURFACE WATER <✓ FLO-CH> (Surface water that doesn't sink is regulated):

Water District(~~dem~~) - 005 (req) WD # _____ <SEE MAP & LISTING>
 + 0.2 cfs - 01J(meas dev)-P08
 =/- 0.2 cfs - 01H(lock dev)-P01 or No MD
~~In-WD~~ + 0.2 cfs - 01M or No MD (in-stream)
 - 0.2 cfs - No MD
 =/+ 5 a. irr. - 01M

RIVER BASINS (*Surface water):

Snake R (01) - 11A-P04, NA
 (02/03-irr) - 007-P07 (w/remark WB9-† Weiser), NA
 Boise R (63) - 05A (if WD), 11E (not 42-111 use), NA
 Payette R (65) - 064(regulated uses), 047-P04(Payette Lake), NA

USE:

Domestic (surface) - *WB5(Boise R † Star Bridge); 27A(Payette R); NA
 Fish Propagation - 07A-042(rq)-010/06A/09E(WQ)-P10;044(N 1000 Spr)
 Irr <POU> =/- 5 a - 057 (0.03 cfs/A)
 + 5 a - 03A (0.02 cfs/A)
 Mining - 054 (req) & 06A/010/09E-P10
 Power - 08A-17K-025-027-01M-01F(P19)-09E(P10);
+25 cfs-P18; 17G(FERC) or 17M(FERC); 18B-P09
 Storage(✓ 3 compo.) - 18A(multi MD in WD), 18B-P09 (+10' dam), NA

LOCATION:

Boise Front LoGeo - 058 (-85° GW temp only)
 In-stream dev. - P52 (stream channel alteration)
 Irr Dist/Canal Co. - 023 (Twin Falls area)
 Swan Falls Flag - _____ <SEE CODE CHART>
 Trust - 051-052-053-P74 (Consumptive Uses), NA
 Non-Trust <1> - 048-049 (Consumptive Uses), NA

OWNERSHIP: Non-land owner - 004 (PD/PU) _____

OTHER CONDITIONS: - _____

STANDARD REMARKS: - ① w07 ② Rec / fch

BENEFICIAL USE DUE: - 10-1-1997

COMMENTS: - _____

No. a
4/87-06/92n

DEPARTMENT OF WATER RESOURCE
APPROPRIATION APPLICATION ANALYSIS SHEET

APPLICATION # 85-07634

***** INITIAL REVIEW *****

APPLICANT: ASKEX BY: AS DATE: 7/28/96

ITEM REQUIRED INFORMATION

1. ☒ Name and Address
2. ☒ Source
3. ☒ Point of Diversion & County
4. ☒ Quantity
☒ Nature of Proposed Use
☒ Period of Use
5. ☒ Total Quantity
6. ☒ Description of diverting works
7. ☒ Time required for b/u
8. ☒ Proposed use
9. ☒ Place of use or acres irrigated
10. ☒ Other Water Rights
11. ☒ Ownership
13. ☒ Map
☒ Signature
☒ Fee (Amt, recpt, acknowledgment)

*** Send info sheet Y() N()

ADDITIONAL INFORMATION

Yes No

- ☒ Field check: by _____
☒ Field report attached
☒ Analysis Supp. attached (>5cfs/500af)
☒ Water delivered by water master?
Water District # _____

PROCESSING

Yes No

PRIORITY DATE: 7/26/96

☒ (Include Moratorium Remark)

☒ Statewide Avertising: (Diversion rate greater than 10 cfs or 1,000 af).

10/Wed

ADVERTISE IN: IOAAO County.

LETTERS SENT REQUESTING:

- () Dam Information () Fish Information
() Power Information () Other: N/A

INFORMATION RECEIVED:

- () Dam Information () Fish Information
() Power Information () Other: N/A

***** GROUNDWATER SECTION *****

(Yes) (No)

Checked by: _____ Date: ____/____/____

Remarks: _____

- ☒ Groundwater management area
☒ Critical ground water area
☒ Well Drilling Permit required
☒ Well Drilling Application and Fees received
☒ Well Drilling Application approved?
Well Drilling Application Number _____

***** FINAL REGIONAL PROCESSING/REVIEW *****

(Yes) (No)

Notice of pending void order issued. Final order response date: ____/____/____

Further information required from applicant

9/19 Affidavit of publication received

9/19 Application published correctly, If not, record action taken: _____

8/5 Publication dates and paper recorded on application

Sr. Agent initial AS

☒ Protests received. Final protest date: 8/26/96

☒ Measuring device required

☒ Measuring port required

☒ Special conditions: _____

☒ Special conditions of approval supplied and approved letter attached:

Approval Recommended by: AS

SEP 16 1996

Date: 9/19/96

Department of Water Resources

RECEIVED
SEP 09 1996
INFORMATION
IDWR

September 4, 1996

Memo to File: 85-07634

From: Al Beardslee

Approval was received from Greg Servheen of Fish & Game at 9:30 a.m. on this date to process this application before the lifting of the Moratorium.

Al Beardslee

MICROFILMED

NOV 07 1996

85-07634

ASKER, MICHAEL
ASKER, LORRIE
RR 2 BOX 515
GRANGEVILLE, ID 83530

Source: UNNAMED STREAMS
Source: SPRING

Tributary: THREE MILE CREEK
Tributary: THREE MILE CREEK

Diversion Pt: NESE Sec 31 T 30N R 03E in IDAHO County.

Use: IRRIGATION	(	0.030 CFS)		
IRRIGATION STORAGE			(	0.03 AF)
IRRIGATION FROM STORAGE			(	0.03 AF)
WILDLIFE STORAGE			(	0.03 AF)
RECREATION STORAGE			(	0.03 AF)
DIVERSION TO STORAGE	(	0.200 CFS)		
Total Diversion:	(	0.200 CFS)	(	0.03 AF)

Date Filed: 7/26/1996

In: IDAHO County
T30N R03E S31 NESE

1.0 ACRES TOTAL

MICROFILMED

NOV 07 1996

July 31, 1996

Miachael & Lorrie Asker
RR 2 Box 515
Grangeville, ID 83530

Re: Water Appropriation Application No. 85-07634

Dear Mr. and Mrs. Asker:

The Idaho Department of Water Resources hereby acknowledges receipt of the above referenced Application for Permit to Appropriate the Public Waters of the State of Idaho. Enclosed is Receipt Number N010498. To assist us in providing you with prompt, accurate service, please refer to the above referenced number in all future matters concerning this water right application.

Your appropriation application is currently being prepared for advertising in the local county newspaper. This advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for the submittal of protests. Normal processing time is approximately 3 to 4 months, if the application is not protested.

If the application is not protested, it will be forwarded to Boise to be considered for approval by the Director. State office personnel will then conduct a complete review, and you will be notified by mail of the outcome. However, if the application is protested during this waiting period, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. All protests must be resolved before approval of the application can be made, so if the protestant does not voluntarily withdraw the protest, this department will conduct a conference and/or hearing on the matter.

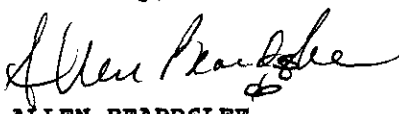
You will receive your approved Application for Permit and instructions on filing the Proof of Beneficial Use from our State office in Boise.

If your source is groundwater, a separate well drilling permit is required for all wells constructed after July 1, 1987.

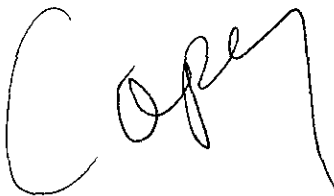
A "Domestic" well drilling permit should be obtained for a rate of diversion of up to 18 gallons per minute (0.04 CFS) and a daily volume of up to 2,500 gallons per day. The cost for this permit is \$35.00. For any other use, including multiple homes, or municipal, etc., the Drilling Permit fee is \$200. It is possible to upgrade a Domestic Drilling Permit by submitting an additional \$165.00. These Permits can be obtained by your driller, also.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,



ALLEN BEARDSLEE
Senior Water Resources Agent



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AB:db

NOV 07 1996