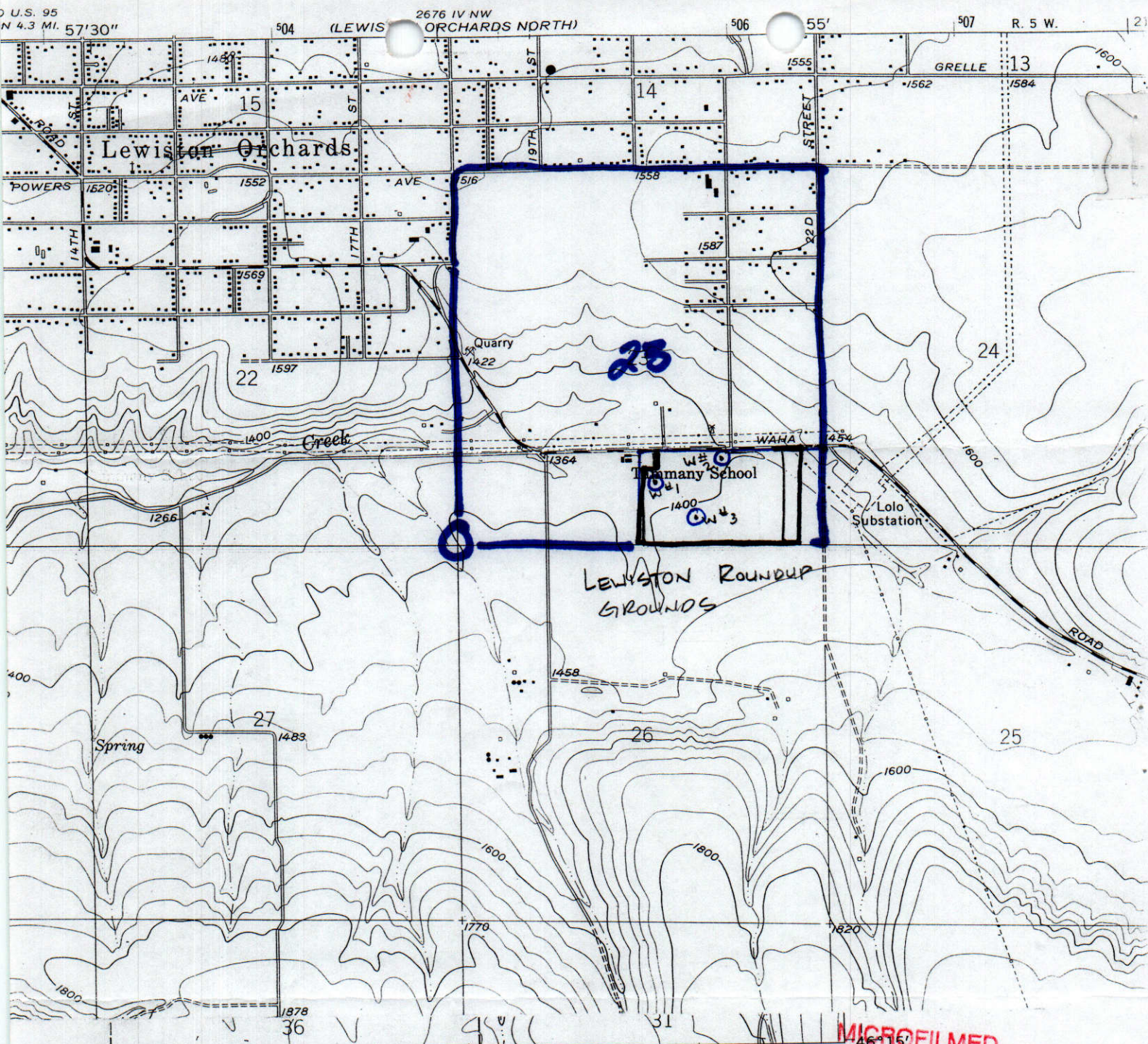




MICROFILMED
NOV 07 1996
(WASH)
2676 III NE

1 MILE
3280 FEET
1:62,500

ROAD CLASSIFICATION
Medium-duty ——— Light-duty ———
Unimproved dirt =====



LEWISTON ORCHARDS SOUTH, IDAHO-WASH.
SW/4 LEWISTON ORCHARDS 15' QUADRANGLE
46116-C8-TF-024

GINIA 22092
ST

Revision shown in purple compiled
from aerial photographs taken 1972
This information not field checked
Purple tint indicate extension
of urban areas

1958
PHOTOREVISED 1972
DMA 2676 IV SW-SERIES V893

LEWISTON ROUNDUP
ASSOCIATION
T. 35N., R. 5W.

RECEIVED
JUL 27 1992

Form 219
6/86

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No.

85-07416

3-5517

1. Owner: _____

Current Address: _____

2. Accompanying: _____

Address: _____

Relation: _____

3. Source: _____

B. OVERLAP

1. Other water _____

2. Other water _____

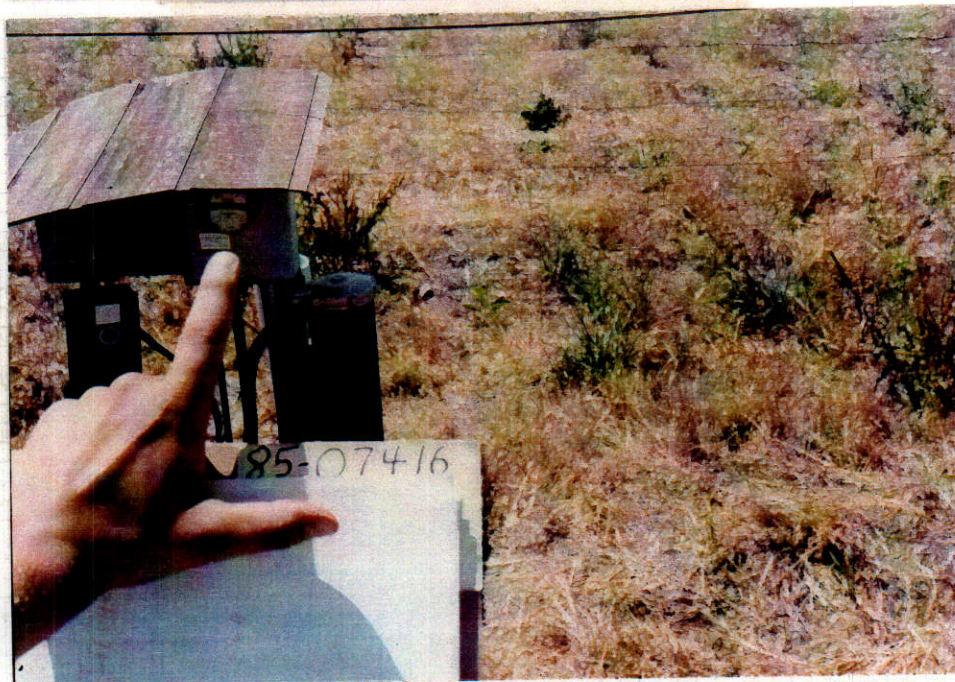
C. SYSTEM DESCRIPTION

1. Diversion
size/ditch _____

☐ Copies Attached

☐ Field Exam's Attached

☐ Components. Indicate weir



system

MICROFILMED

APR 14 1999

MICROFILMED

SEP 22 1992

Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

~~Picture of pump etc not
described~~

RECEIVED
JUL 27 1992

Form 219
6/86

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No.

85-07416

1. Owner: _____

Current Address: _____

2. Accompanying: _____

Address: _____

Relationship: _____

3. Source: _____

3-5517

7/11/90

46-9871

B. OVERLAP

1. Other water: _____

2. Other water: _____

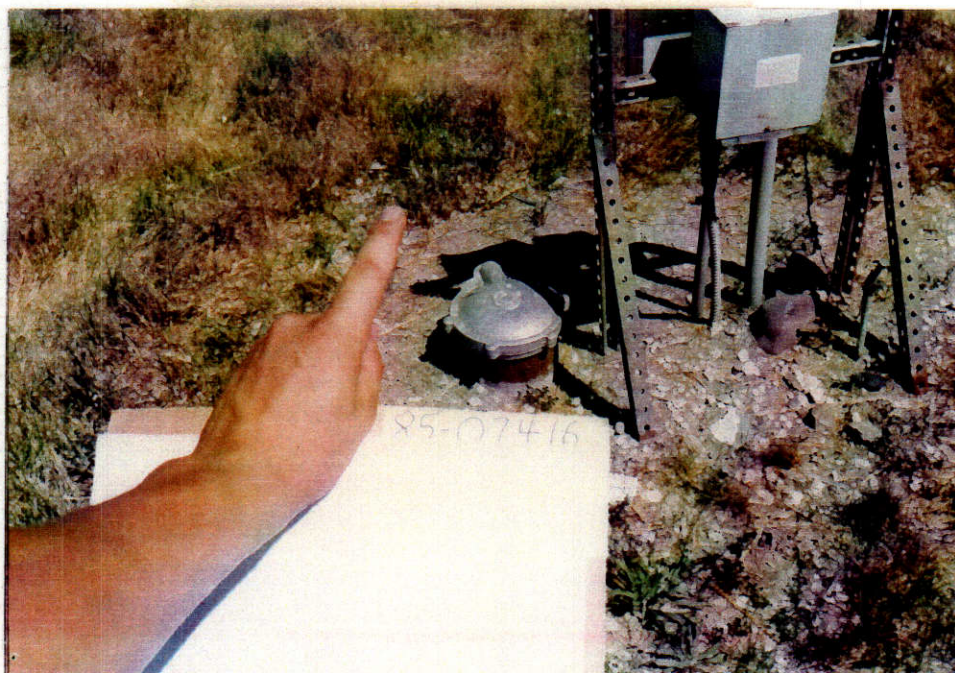
☐ Copies Attached

Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion
size/ditch

Comments. Indicate weir



system

Scale: 1" = NTS

MICROFILMED

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2. ☒ Copy of U.S.G.S. Quadrangle Attached APR 14 1999 ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached Picture of pump etc not sent etc (required for all but single household domestic groundwater, and stockwater).

SEP 22 1992

BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 85-07416

1. Owner:

Current Ac

2. Accompan

Address:

Relation

3. Source:

B. OVERLAP F

1. Other water

2. Other water

C. SYSTEM D

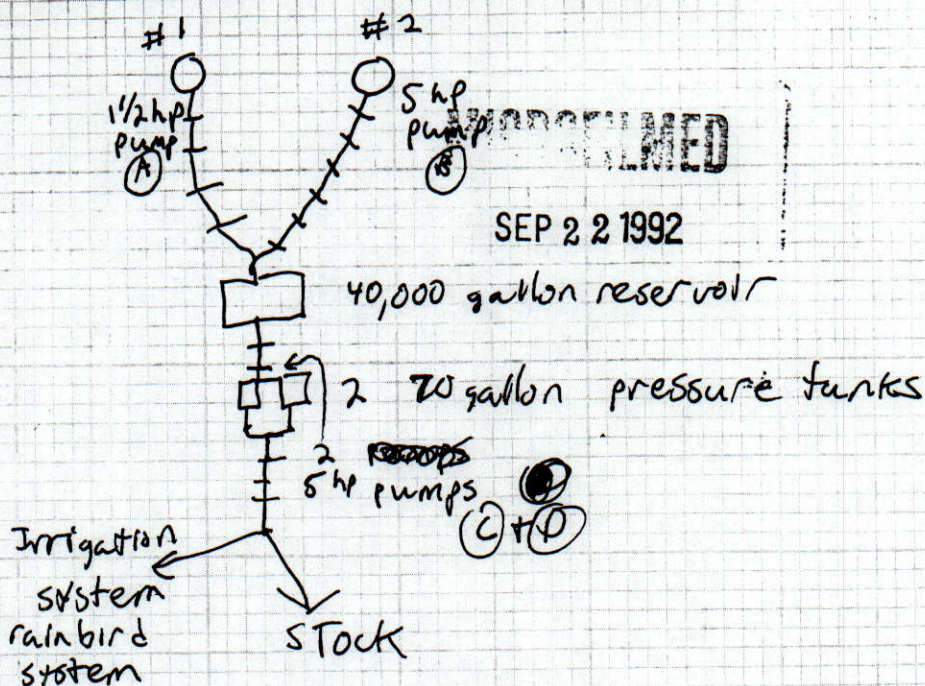
1. Diversion
size/ditch

3-5517
111/90
46-9871

☐ Copies Attached

field Exam's Attached

ponents. Indicate weir



MICROFILMED

APR 14 1999

MICROFILMED

Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

- ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

- ☒ Photo of Diversion and System Attached ~~Picture of pump etc not~~
(required for all but single household domestic groundwater, and stockwater.)

~~desert~~

SEP 22 1992

R5W

C. 13
P. 1
SMITH

3.0

2 08 13
13A 4
4A
Robert & Molly
Konen
23.0
(T181)
(C374)

1205

Robert & Molly
Konen

1190

2

(T183)

(C222)

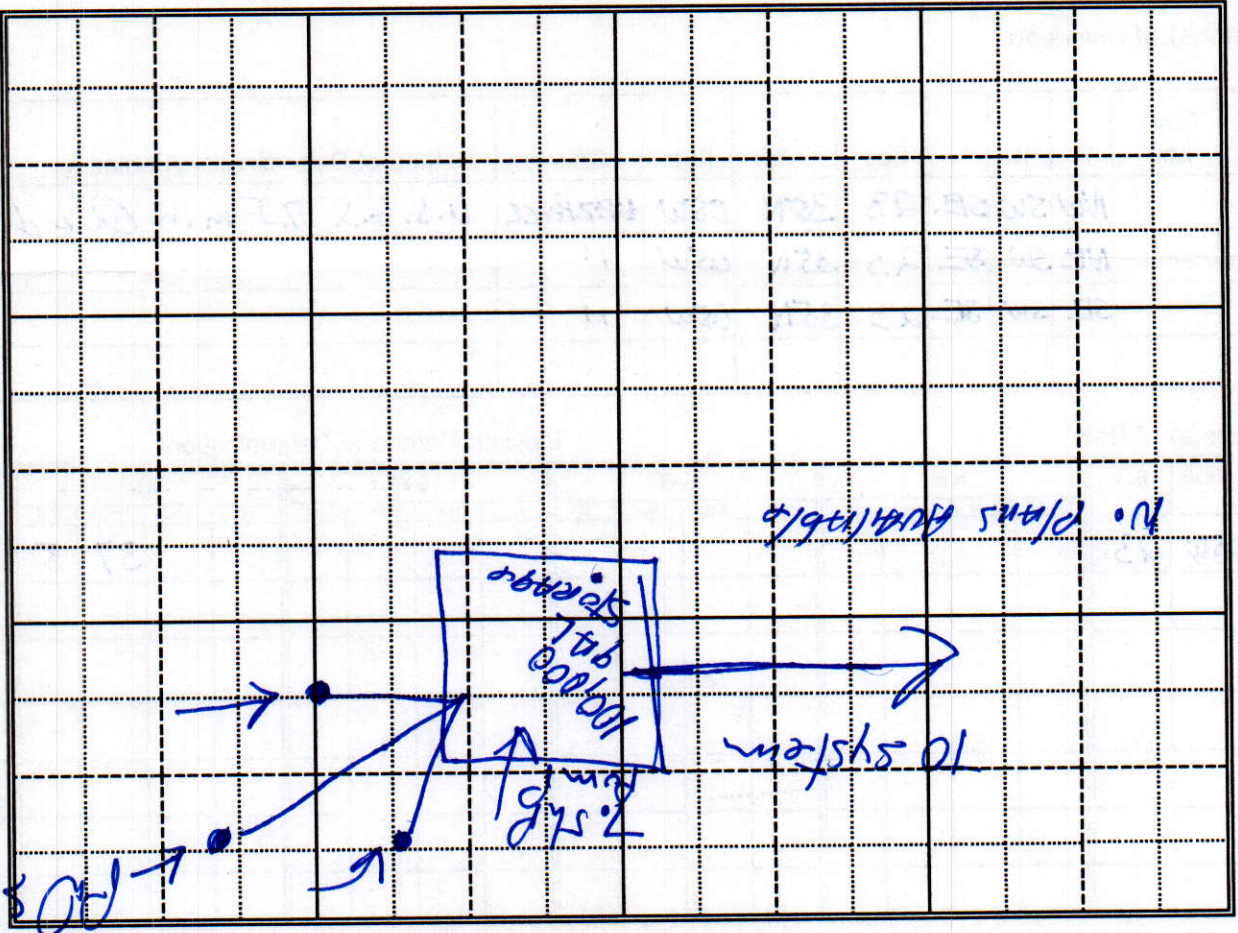
SEP 2-2-1992

MICROFILMED

21.0

APR 14 1999

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe i.d. as applicable.



Scale: 1" = 400'

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
 ____ Aerial Photo Attached (required for irrigation of 10+ acres)
 ____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No. *	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Baldor	2.5	Wetlewick	Berkley	24phs

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

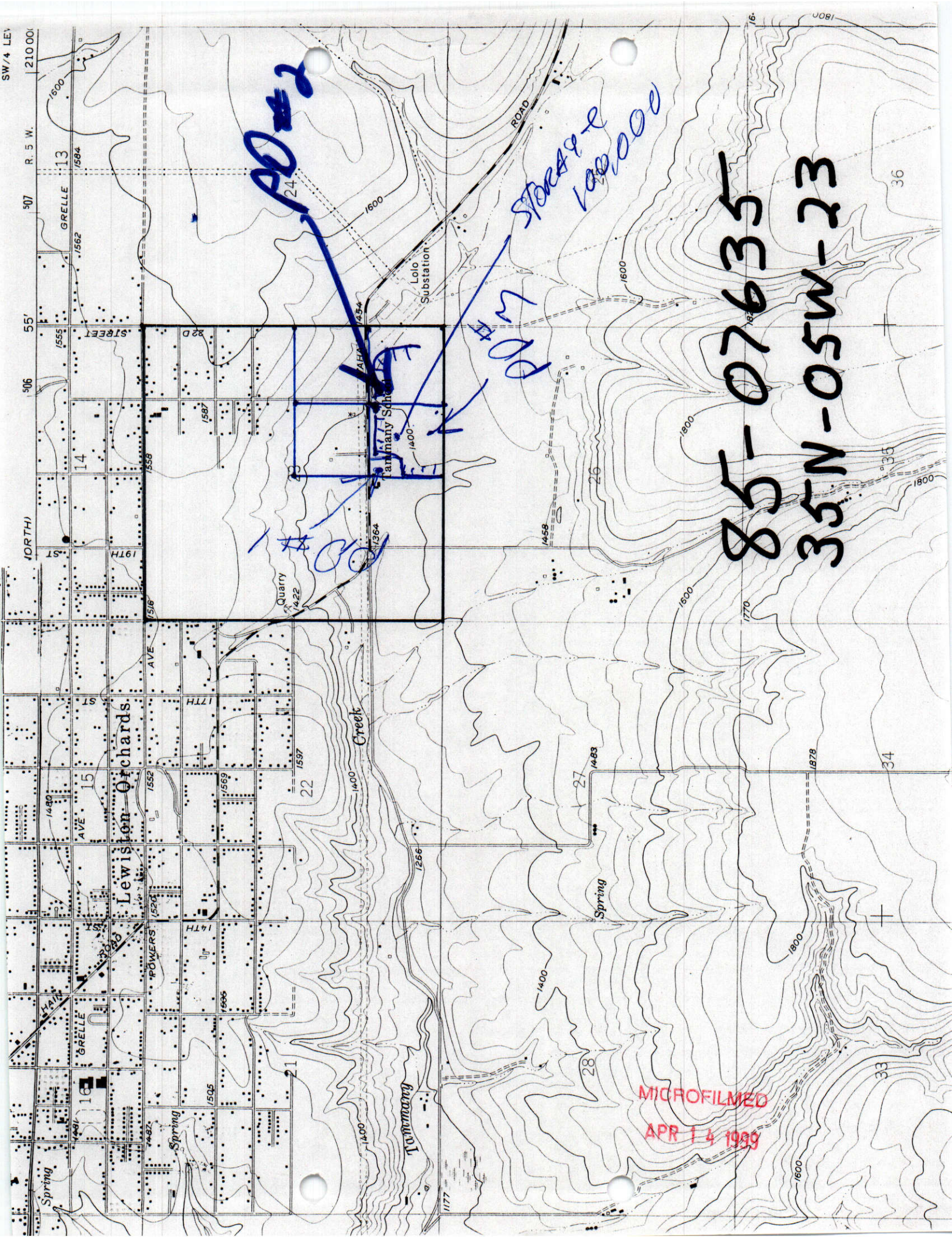
Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

REPROFILMED
 APR 14 1999

85-07635
35N-05W-23

MICROFILMED
APR 14 1999





P-CA

SE

SW

86

1.9

85-07635
35N-05W-23

1992 photo

PD'S

APR 14 1999

85-07635



PD



PD



PD



Pump House

100100

stoppage
8-10-98

MICROFILMED

APR 14 1999



pu



pu



85607635-
D

MICROFILMED

APR 14 1999

TRIBUNE PUBLISHING COMPANY, INC.

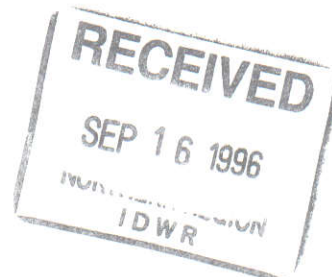
The Lewiston Morning Tribune
505 C St., P.O.Box 957
Lewiston, Idaho 83501
(208) 743-9411

**LEGAL ADVERTISING
INVOICE**Date 09/12/96INVOICE NO. 122957Account No. 964750Description 122957NOTICEOFAPPLICATTimes 2Lines 53

Tab. Lines

\$ 59.64

SOLD TO: ID DEPT. OF WATER RESOURCES
1910 NORTHWEST BLVD. STE 210
COEUR D'AL ID 83814



NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer to Invoice by No. Only.

122957

**NOTICE OF
APPLICATION FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

03-07061
HUBBARD, GORDON J
HUBBARD, SHARLA K
447 CRESTLINE CIRCLE DRIVE
LEWISTON, ID 83501
Source: SNAKE RIVER
Tributary: COLUMBIA RIVER
Diversion Pt: LOT 4 (SESE Sec 3 T 31N R 05W in NEZ PERCE County.

Use: DOMESTIC (0.040 CFS)
Total Diversion (0.040 CFS)
Date Filed: 8/9/1996
In: NEZ PERCE County
T31N R05W S03 Lot 4 (SESE) 85-07635

LEWISTON ROUNDUP ASSOCIATION
P.O. BOX 314
LEWISTON, ID 83501 *ok*
Source: GROUNDWATER
Diversion Pt: SWSE Sec 23 T 35N R 05W in NEZ PERCE County.

Use: IRRIGATION (0.180 CFS)
STOCKWATER (0.040 CFS)
COMMERCIAL (0.060 CFS)
DOMESTIC (0.080 CFS)
FIRE PROTECTION (0.180 CFS)
Total Diversion (0.180 CFS)
Date Filed: 8/26/1996
In: NEZ PERCE County
T35N R05W S23 SWSE SESE
72.0 ACRES TOTAL

For additional information concerning the property location, call the Northern Regional Office at (208) 769-1450.

The permit(s) will be subject to all prior water rights. Protests must be filed with the applicant and with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814, together with a protest fee of \$25.00 on or before SEPTEMBER 23, 1996.

KARL J. DREHER, Director
Published: 9/5/1996 & 9/12/1996

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, ss.
County of Nez Perce

Karen Lewis, being duly sworn, deposes and says, I am the Legal Clerk of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established newspaper and has been published regularly and issued regularly at least once a day for more than 21 consecutive years next immediately preceding the first publication of this notice, and has been so published uninterrupted for said period; that the 122957NOTICEOFA attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, 2 time(s). Publication being on 09/05, or once a WEEK for 2 consecutive WEEKS, the first publication thereof being on the 09/05/96, and the last publication thereof being on the 09/12/96, and said 122957NOTICEOFA was so published in the regular and entire issue of said newspaper and was not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

SUBSCRIBED AND SWORN BEFORE ME THIS THE _____

day of _____ 1996

Notary Public in and for the State of Idaho,
residing at Lewiston, therein
Commission Expires _____

MICROFILMED**NOV 07 1996**

6793

LEWISTON ROUNDUP ASSOCIATION

ACCOUNT NO.	INVOICE NUMBER	INV. DATE	VENL. IDWR	REFERENCE	INVOICE AMOUNT	CHECK NO.	CHECK DATE	DISCOUNT TAKEN	NET CHECK AMOUNT
8/14	6200-0120	8/14		IDAHO DEPARTMENT OF WATER RESOURCES FILING FEE FOR		6793	8/14/96		50.00
						MICROFILMED		NOV 07 1993	
CHECK TOTAL						50.00			

Lewiston Roundup Assoc.
7000 Tammany Creek Road
P.O. Box 314
Lewiston, ID 83541
 MICROFILMED
 NOV 07 1996

RECEIVED

AUG 26 1996

IDWR

State of Idaho
Department of Water Resources

Water Right License

WATER RIGHT NO. 85-07635

Priority: September 14, 1996

Maximum Diversion Rate:

0.18 CFS

Maximum Diversion Volume:

103.4 AF

This is to certify, that LEWISTON ROUNDUP ASSN
PO BOX 314

LEWISTON ID 83501-0314 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 26, 1996; and has submitted Proof of Beneficial Use on October 20, 1997. An examination indicates that the works have a diversion capacity of 0.380 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/01 to 11/30	0.18 CFS	98.0 AF
STOCKWATER	01/01 to 12/31	0.02 CFS	2.0 AF
COMMERCIAL	01/01 to 12/31	0.06 CFS	2.2 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
FIRE PROTECTION	01/01 to 12/31	0.18 CFS	
	Totals	0.18 CFS	103.4 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 23, Township 35N, Range 05W
NEZ PERCE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
35N	05W	23	SWSE 37	SESE 8		45

Total number of acres irrigated: 45

PLACE OF USE:

STOCKWATER, same as IRRIGATION use

PLACE OF USE:

COMMERCIAL, same as IRRIGATION use

PLACE OF USE: DOMESTIC

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>
35N	05W	23

SWSE

PLACE OF USE:

FIRE PROTECTION, same as DOMESTIC use

CONDITIONS OF APPROVAL AND REMARKS

MICROFILMED

1. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.

APR 14 1998

State of Idaho
Department of Water Resources**Water Right License**

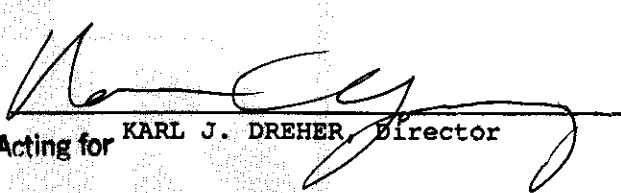
WATER RIGHT NO. 85-07635

CONDITIONS OF APPROVAL AND REMARKS

2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
3. Water shall not be diverted for fire protection use under this right except to fight or repel an existing fire.
4. Rights 85-07416 and 85-07635 when combined are limited to the irrigation of a total of 45 acres.
5. Rights 85-07416 and 85-07635 when combined are limited to a total annual volume of 2.0 af for stockwater purposes, a total annual volume of 2.2 af for commercial purposes, and a total annual volume of 1.2 af for domestic purposes.
6. Commercial use is for a kitchen, vending, flush toilets and showers.
7. Domestic use is for 1 home.
8. Right 85-07416 is also diverted through the point(s) of diversion described above.
9. Three points of diversion are located within the SWSE, S23, T35N, R5W.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Signed and sealed this 30TH day of

NOVEMBER, 1978.


Acting for KARL J. DREHER, Director

MICROFILMED

APR 14 1999

IN THE MATTER OF PERMIT NO. 85-07635) ORDER OF
)
IN THE NAME OF LEWISTON ROUNDUP ASSN) REINSTATEMENT
)

MICROFILMED
FEB 13 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 20 1997

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 85-07635 Telephone No. (208) 746-6324

2. Name(s) of Permit Holder(s): Lewiston Roundup Association

3. Mailing Address: P.O. Box 314, Lewiston, Idaho 83501

4. Source of Water: Groundwater (Well) If **GROUNDWATER** (well), Date Drilled: mo. _____ / yr. _____

a. Well Driller: Uhlenkott Well Drilling & Supplies Drilling Permit Number: 85-92-N-0018

b. **OPTIONAL:**

Pump Horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): 1 Stockwater (No. and type of stock): Rodeo Stock } Many
Horse Shows } Multiple
Ropings }

Irrigation (No. of acres): 78 Other: Fireflow

6. Total rate of diversion and/or volume for which proof is submitted: 0.18 cfs OR 80 acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required? Yes _____ or No ☒

Has the measuring device been installed? Yes _____ or No ☒

Flow Measurement Port: Is a flow measurement port required? Yes _____ or No ☒

Has the measurement port been installed? Yes _____ or No ☒

8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Eric Hasenochrl Telephone Number: (208) 746-5406

Address: % E.F. Engineering, 0309 2nd Street, Main Floor, Lewiston, ID. 83501

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Eric Hasenochrl Date: 17 Oct. 1997
(include your title, if on behalf of company or organization)

MICROFILMED
FEB 13 1998

State of Idaho
Department of Water Resources
Permit To Appropriate Water
NO. 85-07635

Proposed Priority: August 26, 1996 Maximum Diversion Rate: 0.18 CFS

This is to certify, that **LEWISTON ROUNDUP ASSN**
PO BOX 314
LEWISTON ID 83501-0314

has applied for a permit to appropriate water from: **GROUNDWATER**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.18 CFS
STOCKWATER	01/01 to 12/31	0.04 CFS
COMMERCIAL	01/01 to 12/31	0.06 CFS
DOMESTIC	01/01 to 12/31	0.08 CFS
FIRE PROTECTION	01/01 to 12/31	0.18 CFS
Totals		0.18 CFS

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 23, Township 35N, Range 05W
NEZ PERCE County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
35N 05W 23	SWSE 36.0	SESE 36.0		72.0

Total number of acres irrigated: 72.0

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: COMMERCIAL, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

PLACE OF USE: FIRE PROTECTION, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **October 1, 1997**.
2. Subject to all prior water rights.
3. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
4. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

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NOV 07 1996

State of Idaho
Department of Water Resources

Permit To Appropriate Water

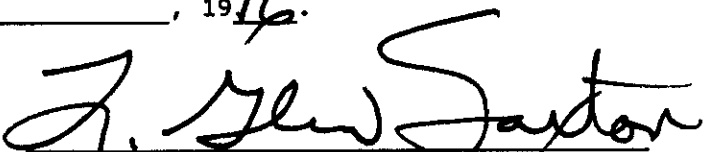
NO. 85-07635

CONDITIONS OF APPROVAL AND REMARKS

5. Three points of diversion are located within SWSE, S23, T35N, R05W.
6. Stockwater use is for rodeo stock and horses.
7. Commercial use is for a kitchen and vending.
8. Domestic use is for 1 home, public restrooms, and showers.
9. Domestic use does not include lawn, garden, landscape, or other types of irrigation.
10. Water shall not be diverted for fire protection use under this right except to fight or repel an existing fire.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the signature of the Director, affixed at Boise, this

9th day of October, 1996.


Karl J. Dreher, Director
for

MICROFILMED
NOV 07 1996

RECEIVED

Form 202
10/92

SEP 30 1996
STATE OF IDAHO

Ident. No. 85-7635

DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

AUG 08 1996

To appropriate the public waters of the State of Idaho

Department of Water Resources
746-5436

1. Name of applicant LEWISTON ROUNDUP ASSOCIATION Phone 208/ 746-6324

Post office address PO BOX 314 LEWISTON, IDAHO 83501

2. Source of water supply GROUND WATER which is a tributary of N/A

3. Location of point of diversion is 1/4 of SW 1/4 of SE 1/4, Govt. Lot

Sec. 23 Township 35 N. Range 5 W B.M. NE2 PERCE County; additional

points of diversion if any: 3 POINTS OF DIVERSIONS IN ABOVE LEGAL DESCRIPTION

4. Water will be used for the following purposes:

Amount 18 for IRRIGATION purposes from 3/15 to 12/31 (both dates inclusive)

Amount 0.04 for STOCK WATER purposes from 01/01 to 12/31 (both dates inclusive)

Amount 0.06 for COMMERCIAL purposes from 01/01 to 12/31 (both dates inclusive)

Amount 0.08 for DOMESTIC purposes from 01/01 to 12/31 (both dates inclusive)

5. Total quantity to be appropriated is (a) 0.18 CFS and (b)

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. WELL AND 7 1/2 H.P. - 46 GPM PUMP - 100,000 GALLON STORAGE RES.

b. Height of storage dam N/A feet; active reservoir capacity 0.30 acre-feet; total reservoir capacity 0.31 acre-feet; period of year when water will be diverted to storage: 01/01 to 12/31 inclusive.

c. Proposed well diameter is 8 inches; proposed depth of well is 360' feet.

d. Is ground water with a temperature of greater than 85°F being sought? No

e. If well is already drilled, when? YES, 1991; Drilling firm UHLINKOTT - FENN, ID.; Well was drilled for (well owner) LEWISTON ROUNDUP ASSOCIATION

7. Time required for the completion of the works and application of the water to be proposed beneficial use is 31 years (minimum 1 year).

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NOV 07 1996

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. RODEO STOCK, HORSES
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. ONE HOUSEHOLD
- e. Other; describe fully. COMMERCIAL USE @ SPECIAL EVENTS - FLUSH TOILETS, KITCHEN CLEAN UP, VENDING, & SHOWERS

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
35N	05W	23															36	36	72
		23															SF	ED	

Total number of acres to be irrigated 72

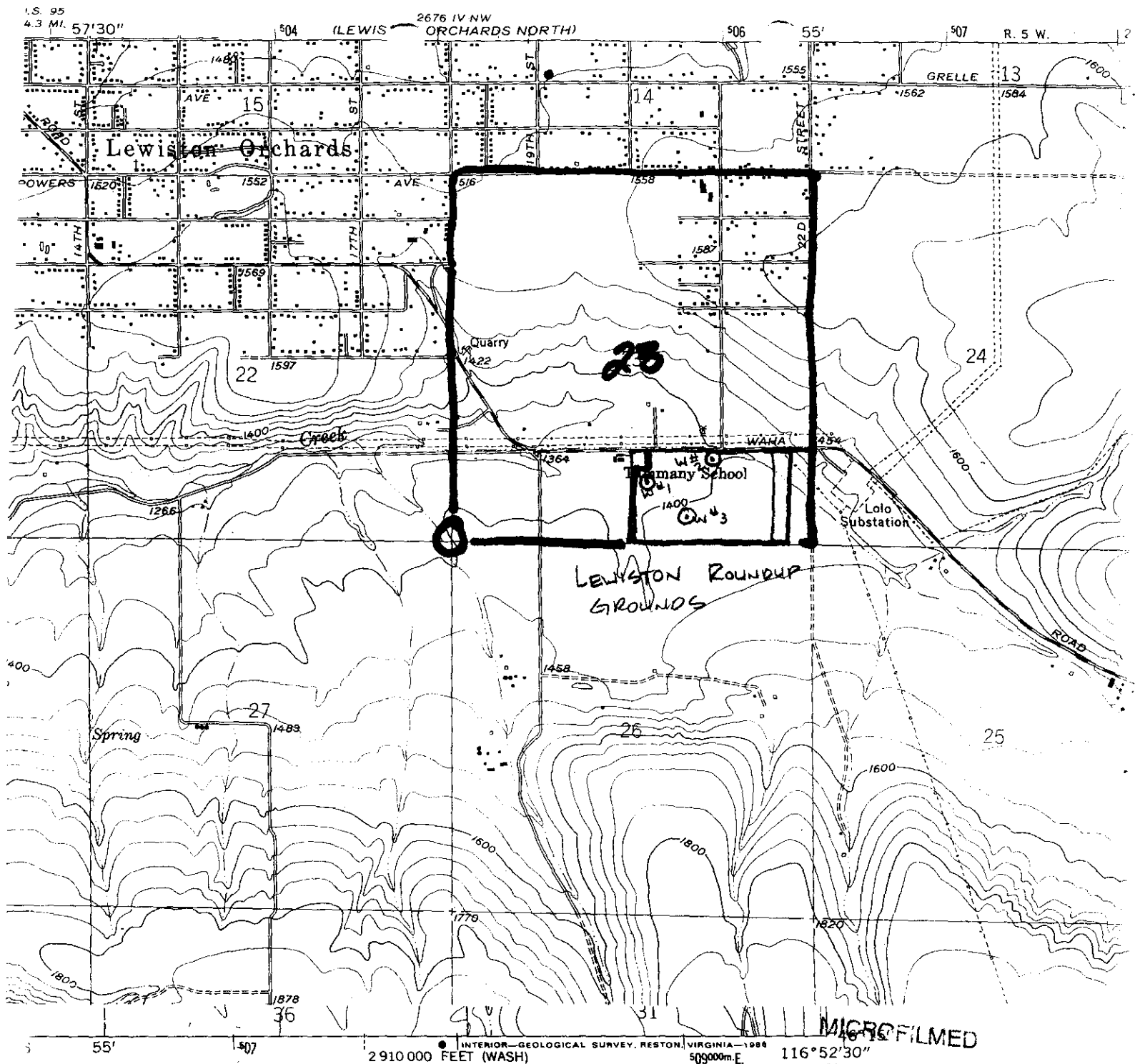
10. Describe any other water rights used for the same purposes as described above. WATER RIGHT
No 85-07416

11. a. Who owns the property at the point of diversion? LEWISTON ROUNDUP ASSOCIATION
- b. Who owns the land to be irrigated or place of use? LEWISTON ROUNDUP ASSOCIATION
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: THE APPROXIMATE DIVERSION RATES FOR THE 3 WELLS ARE AS FOLLOWS: #1) 10 GPM, #2) 15 GPM #3) 46 GPM. AS PER PHONE CONVERSATION WITH ERIC H. ON 8/27/96.

MICROFILMED

NOV 07 1996



1 MILE
1 FEET

OR

ROAD CLASSIFICATION

Medium-duty ——— Light-duty ———
Unimproved dirt =====



QUADRANGLE LOCATION

LEWISTON ORCHARDS SOUTH, IDAHO-WASH.

SW/4 LEWISTON ORCHARDS 15' QUADRANGLE

46116-C8-TF-024

GINIA 22092
ST

Revision shown in purple compiled
from aerial photographs taken 1972
This information not field checked

Purple tint indicate extension
of urban areas

1958
PHOTOREVISED 1972
DMA 2676 IV SW-SERIES V893

**LEWISTON ROUNDUP
ASSOCIATION**

T. 35N., R. 5W.

SEE ATTACHED MAP
USGS

Eric Hazen
(Applicant)
NOV 07 1956

Received by db Date 8/12/96 Time 1:35 P Preliminary check by _____
Fee \$ 50.00 Receipted by db # N010615 Date 8/26/96
Publication prepared by db Date 8/28/96 Published in Lewiston Tribune, 9/5 & 12/96
Publication approved db Date 9/17/96

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED
NOV 07 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

December 1, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

LEWISTON ROUNDUP ASSN
PO BOX 314
LEWISTON ID 83501-0314

RE: WATER RIGHT NO. 85-07635

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

UNRECORDED
APR 14 1999

ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

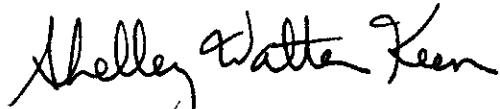
Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 37-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

If you have any questions, please call me at 208-327-7946.

Sincerely,

A handwritten signature in black ink that reads "Shelley W. Keen". The signature is written in a cursive style with a large, looped 'S' and a distinct 'W'.

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

CERTIFICATE OF MAILING

I hereby certify that on the 1st day of December, 1998, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 85-07635

LEWISTON ROUNDUP ASSN
PO BOX 314
LEWISTON ID 83501-0314


Kari Lynn Townsend
Secretary

DEC 14 1998

DEC 14 1998

DEC 14 1998

MEMORANDUM

TO: File 85-07635

FROM: Sharla

DATE: November 25, 1998

RE: Recommendation Adjustment(s)

The adjustments to licensing recommendations for Permit 85-07635 are as follows:

H. RECOMMENDATIONS

Irrigation	3/1 - 11/30	0.18 cfs	98.0 afa
Stockwater	1/1 - 12/31	0.02 cfs	2.0 afa
Commercial	1/1 - 12/31	0.06 cfs	2.2 afa
Domestic	1/1 - 12/31	0.04 cfs	1.2 afa
Fire Protection	1/1 - 12/31	0.18 cfs	
	TOTALS	0.18 cfs	103.4 afa

The standard volume for irrigation in this area is 4.0 af/acre; the irrigation volume has been adjusted accordingly. The standard irrigation season for this area is 3/1 - 11/30.

Commercial volume is based on 20 gpd for 100 patrons/day. The domestic use is in-house only; the volume has been adjusted accordingly.

Stockwater is based on 150 horses/cattle as licensed under 85-07416.

Two of the wells used under this right are also used under 85-07416. Limiting conditions will be used on the license for overlap of uses.

Exam Date: June 10, 1998
Examiner: Wayne Baldwin

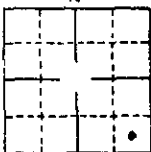
NOT RECORDED

APR 14 1999

JAN 11 1984

WELL DRILLER'S REPORT.

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

Department of Water Resources																																																																																																																																					
1. WELL OWNER Name <u>Leister Ranching Co. Inc. & Neil</u> Address <u>Leister</u> Owner's Permit No. _____	7. WATER LEVEL Static water level _____ feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. now <u>20</u> Artesian close-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>55</u> °F. Quality _____																																																																																																																																				
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____	8. WELL TEST DATA ☐ Pump ☐ Bailor ☒ Air ☐ Other _____ <table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>	Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																																																																	
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4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____																																																																																																																																					
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>250 inches</td><td>8 inches</td><td>1 feet</td><td>78 feet</td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr></tbody></table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>78</u> Material used in seal: ☐ Cement grout ☒ Puddling clay ☐ Well cuttings Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld _____ ☐ Cemented between strata Describe access port _____	Thickness	Diameter	From	To	250 inches	8 inches	1 feet	78 feet																																																																																																																													
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6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Nez Perce</u> <u>SE 1/4 SE 1/4 Sec. 23, T. 35, N. 8, R. 5, W.</u>	10. Work started <u>1/15/82</u> finished <u>1/26/82</u>																																																																																																																																				
11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Ed. Littlefield Drilling</u> Firm No. <u>58</u> Address <u>219 E. 1st St. Lewiston</u> Date <u>3/13/83</u> Signed by (Firm Official) <u>Earl Littlefield</u> and (Operator) <u>Roger Littlefield</u>																																																																																																																																					

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT

APR 14 1989

WD5805NP
(CD-5805)

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLING PERMIT/LOG INDEX

DATE: 11/23/98
PAGE: 1

PERMIT NUMBER	OWNER CODE	NAME & ADDRESS	TWP	RGE	SEC	TRACT	LOT	FLG	ACC	COUNTY
85-82-N-0002-000	0	LEWISTON ROUNDUP	35N	05W	23	SE SE				MEZ PERCE

Subdivision Well Site Location and Description:
Subdivision Name:
Well Site Address:
City, State:

Lot(s):
Block(s):

Geographic Location:
GPS Site ID:
Lat: : :
Long: : :
Accuracy Code:

Proposed Use of Well: Irrigation

Proposed Casing Diameter: In.

Anticipated Bottom Temp:

Proposed Depth: Ft.

Well Use Comments:

Driller License No: 0058

Firm Name: WITT WELL DRILLING
Official: ROGER E WITT

Permit Status:

Verbal Issued Date:
Verbal Issued Time:
Received Date:
Approved Date:
Proposed Start Date:
Extension Date:
Extension Expiration:

Receipt No. Receipt Date

\$

Fee

Specific Conditions:

Permit Remarks:

Comments: No Comments Found

WELL DRILLER'S LOG REPORT

Drilling Permit No: 85-82-N-0002-000

Water Right No:
Injection Permit No:

Nature of Work: REPLACE

Construction Method: ROTARY AIR

Casing Diameter: 8 In.
Depth of Casing: 78 Ft.
Total Depth: 352 Ft.
Screen Installed? No

Static Water Level: 99999 Ft.
Temperature:
Production Rate: 20.00 GPM

Actual Start Date: 01/15/1982
Well Finish Date: 01/26/1982
Log Received Date: 01/05/1984
Certification Date:

Well Log Remarks:

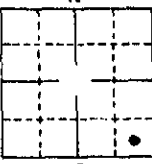
Field Inspection Date:

Inspector:

RECEIVED
NOV 24 1998

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources, within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>San Antonio Recording Company, Inc.</u> Address <u>San Antonio</u> Owner's Permit No. _____	7. WATER LEVEL Static water level <u>1210</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow <u>15</u> Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ OF. Quality _____																																																																																																																										
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____	8. WELL TEST DATA ☐ Pump ☐ Bailor ☒ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																																																							
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JAN 5 1984

Department of Water Resources
Northern District Office

WD5805NP
(00-5805)

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLING PERMIT/LOG INDEX

DATE: 11/23/98
PAGE: 2

PERMIT
NUMBER

OWNER
CODE

NAME & ADDRESS

TWP RGE SEC TRACT LOT FLG ACC
COUNTY

85-82-N-0003-000

0 LEWISTON ROUNDUP

35N 05W 23 SE SE

MEZ PERCE

Subdivision Well Site Location and Description:

Subdivision Name:
Well Site Address:
City, State:

Lot(s):
Block(s):

Geographic Location:
GPS Site ID:
Lat: : :
Long: : :
Accuracy Code:

Proposed Use of Well: Irrigation

Proposed Casing Diameter: In.
Anticipated Bottom Temp:

Proposed Depth: Ft.

Well Use Comments:

Driller License No: 0058

Firm Name: WITT WELL DRILLING
Official: ROGER E WITT

Permit Status:

Verbal Issued Date:
Verbal Issued Time:
Received Date:
Approved Date:
Proposed Start Date:
Extension Date:
Extension Expiration:

Receipt No. Receipt Date Fee

Specific Conditions:

Permit Remarks:

Comments: No Comments Found

WELL DRILLER'S LOG REPORT

Drilling Permit No: 85-82-N-0003-000
Log Status:

Water Right No:
Injection Permit No:

Nature of Work: REPLACE

Construction Method: ROTARY AIR

Casing Diameter: 8 In.
Depth of Casing: 95 Ft.
Total Depth: 303 Ft.
Screen Installed? No

Static Water Level: 100 Ft.
Temperature: F.
Production Rate: 15.00 GPM

Actual Start Date: 03/03/1982
Well Finish Date: 03/09/1982
Log Received Date: 01/05/1984
Certification Date:

Field Inspection Date:

Inspector:

Well Log Remarks:

APR 14 1989

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
in 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Lewiston Round Up Asso.</u> Address _____ Owner's Permit _____ LEGAL DESCRIPTION : _____	7. WATER LEVEL Static water level _____ feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow <u>75</u> Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____																																								
2. NATURE OF WORK ☐ New well ☒ Deepened ☐ Abandoned (describe method of ab: _____)	SOUTHWEST OF THE SOUTHEAST ACCEPTING THEREFROM #16154. SOUTHEAST OF THE SOUTHEAST ACCEPTING THEREFROM #7136. ALL LYING SOUTH OF TAMMANY CREEK ROAD-SECTION 23- TOWNSHIP 35N RANGE 5 WEST OF THE WEST MED.																																								
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Thickness	Diameter	From	To																																						
_____ inches	_____ inches	_____ feet	_____ feet																																						
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W		E																																							

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

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SEP 14 1988

WD5805NP
(00-5805)

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLING PERMIT/LOG INDEX

DATE: 11/23/98
PAGE: 3

PERMIT NUMBER	OWNER CODE	NAME & ADDRESS	TWP	RGE	SEC	TRACT	LOT	FLG	ACC	COUNTY
85-84-N-0002-001	0	LEWISTON ROUNDUP ASSOCIATION	35N	05W	23					NEZ PERCE

Subdivision Well Site Location and Description:
Subdivision Name:
Well Site Address:
City, State:

Lot(s):
Block(s):

Geographic Location:
GPS Site ID:
Lat: : : N
Long: : : W
Accuracy Code:

Proposed Use of Well: Irrigation

Proposed Casing Diameter: In.
Anticipated Bottom Temp:

Proposed Depth: Ft.

Well Use Comments:

Driller License No: 0352

Firm Name: HICKAM WELL DRILLING
Official: JAMES R HICKAM

Permit Status:

Receipt No. Receipt Date

Fee \$

Verbal Issued Date:
Verbal Issued Time:
Received Date:
Approved Date:
Proposed Start Date:
Extension Date:
Extension Expiration:

Specific Conditions:

Permit Remarks:

Comments: No Comments Found

WELL DRILLER'S LOG REPORT

Drilling Permit No: 85-84-N-0002-001
Log Status:

Water Right No:
Injection Permit No:

Nature of Work: REPLACE

Construction Method: ROTARY AIR

Casing Diameter:
Depth of Casing:
Total Depth:
Screen Installed?

In.
Ft.
Ft.
No

Static Water Level: 99999 Ft.
Temperature:
Production Rate:
75.00 GPM

Actual Start Date: 12/20/1983
Well Finish Date: 01/16/1984
Log Received Date: 05/30/1984
Certification Date:

Field Inspection Date:

Inspector:

Well Log Remarks: DEEPENED FROM 290' TO 485'

449 14 1980

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT

APR 14 1959

UD5805NP
(00-5805)

IDaho DEPARTMENT OF WATER RESOURCES
WELL DRILLING PERMIT/LOG INDEX

DATE: 11/23/98
PAGE: 1

PERMIT NUMBER	OWNER CODE	NAME & ADDRESS	TWP	RGE	SEC	TRACT	LOT	FLG	COUNTY
85-92-N-0018-000	0	LEWISTON ROUNDUP GROUNDS	35N	05W	23	SW SE			NEZ PERCE

Subdivision Well Site Location and Description:
Subdivision Name:
Well Site Address: 7000 TAMMANY CR RD
City, State:

Lot(s):
Block(s):
Geographic Location:
GPS Site ID:
Lat: : : N
Long: : : W
Accuracy Code:

Proposed Use of Well: Other
Proposed Casing Diameter: 6 In.
Anticipated Bottom Temp: 85F or less
Proposed Depth: 300 Ft.

Well Use Comments: RODEO LIVESTOCK

Driller License No: 0125
Firm Name: UHLENKOTT WELL DRILLING
Official: RAYMOND UHLENKOTT

Permit Status:	Permit	Verbal Issued Date:	Verbal Issued Time:	Received Date:	Receipt No.	Receipt Date	Fee
		05/01/1992		05/01/1992	M005408	05/01/1992	\$ 35.00
		05/01/1992		05/01/1992	CO40870	NOT ON FILE	
		04/23/1992					
		Extension Date:					
		Extension Expiration:					

Specific Conditions:

Permit Remarks: Additional \$165.00 fee paid on 12/12/97 (CO40870) to upgrade drilling permit to non-domestic (JLY)

Comments: No Comments Found

WELL DRILLER'S LOG REPORT

Drilling Permit No: 85-92-N-0018-000
Log Status:
Water Right No: 85-07635
Injection Permit No:

Nature of Work:	REPLACE	Construction Method:	ROTARY & AIR
Casing Diameter:	8 In.	Static Water Level:	120 Ft.
Depth of Casing:	78 Ft.	Temperature:	50.00 GPM
Total Depth:	355 Ft.	Production Rate:	
Screen Installed?		Log Received Date:	05/04/1992
		Certification Date:	05/26/1992

Field Inspection Date: Inspector:

Well Log Remarks:

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JUL 27 1992

Form 219
6/86

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No.

85-07416

3-5517

1. Owner: _____

Current Address: _____

2. Accompanying: _____

Address: _____

Relation: _____

3. Source: C

11/90

46-9871

B. OVERLAP

1. Other water _____

2. Other water _____

☐ Copies Attached

☐ Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion
size/ditch _____

_____ elements. Indicate weir



system

Scale: 1" = NTS

MICROFILMED

APR 14 1993

MICROFILMED

SEP 22 1992

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

- ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

~~Picture of Pump etc not
deleted~~

RECEIVED
JUL 27 1992

Form 219
6/86

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 85-07416
3-5517

1. Owner:

Current Address:

2. Accompanying Person:

Address:

Relation:

3. Source:

7/11/90
46-9871

B. OVERLAP

1. Other water

2. Other water

☐ Copies Attached

☐ Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion
size/ditch

onents. Indicate weir



system

Scale: 1" = NTS

MICROFILMED

2. ☒ Copy of U.S.G.S. Quadrangle Attached APR 14 1993 ☒ Aerial Photo Attached
Showing location(s) of point(s) of diversion and place(s) of use (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached Picture of Pump etc not
(required for all but single household domestic groundwater, and stockwater.)
See step

MICROFILMED

SEP 22 1992

LICENSE REVIEW CHECKLIST

Permit # 85-07416

Date 8-31-92 36

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance?
	☐	☒	Memo to Advance
	☐	☒	Order to Reinstate Needed?
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended?
	☒	☐	Disagree with Actual Measurement? $150 \times .00022 = .03$
	☒	☐	$17 \times .03 = .34 / .20 \text{ cfs (IRR) } .04 \text{ cfs (DOM) } .02 \text{ cfs (COMM) } .02 \text{ (STOCK per perm)}$
	☒	☐	Disagree with Theoretical? $1.5 \times 8.8 \times .7 = .069$
	☐	☒	Limited by Capacity? $.30 \text{ cfs } 40' + (2.31 \times 40) = .232$
TOTAL VOLUME			Rate/ac <u>4.0</u> AFA Irr. Season <u>3</u>
			<u>03-01 to 11-30</u> Standard Irr. Season
			<u>04-01 to 11-01</u> Per Permit Season Recommended
	☒	☐	Disagree with Examiner's Calculations? 2.0 cfs (STOCK)
		☒	$17 \times 4.0 = 68 \text{ cfs (IRR) } .68 \text{ cfs (DOM + COMM) } 150 \times .0134 = 2.01$
	☐	☒	Limited by Flow? $.20 \times 214 \times 1.9835 = 84.9 > 68$
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	<u>Intended</u> source
	☐	☒	Notice of Intent to Void.
P/D			Verify with Map
	☐	☒	Amendment Needed? <u>Drop 8ESE</u>
	☐	☒	Is Overlap Analysis a Consideration?
P/U			Verify with Map
	☐	☒	Amendment Needed?
	☐	☒	Is Overlap Analysis a Consideration?
USES	☐	☒	Change(s) in Nature of Use?
	☐	☒	Amendment Needed?
REMARKS	☒	☐	Multiple P/Ds in 1/4 1/4? <u>2/40 SE</u> <i>didn't show up on license</i>
	☒	☐	Non-Irr. Uses <u>DOM / Home STOCK / 150 H+G COMM / Rodeo ground</u>
	☐	☒	Special Overlap Condition
	☐	☒	Other
CONDITIONS	☐	☒	Measuring Device
	☒	☐	W/Master Control
	☒	☐	Overlap
	☐	☒	Water Quality
			DATES/MISC
	☐	☒	Water Dist.
	☒	☐	App Rec'd
	☐	☒	Exam Made

COMMENTS/MEMOS NEEDED:

Static level = 27' / Used 40' minimum dynamic level
Used 40 psi low end DOM + Average IRR estimate

License ☒ 10-Day ☐ 15-Day ☐ Special Correspondence

APR 1 1993

RECEIVED

JUL 27 1992

Form 219
6/86

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 85-07416

1. Owner:

Current Ac

2. Accompan

Address:

Relation

3. Source: C

B. OVERLAP

1. Other water

2. Other water

C. SYSTEM

1. Diversion
size/ditch

3-5517

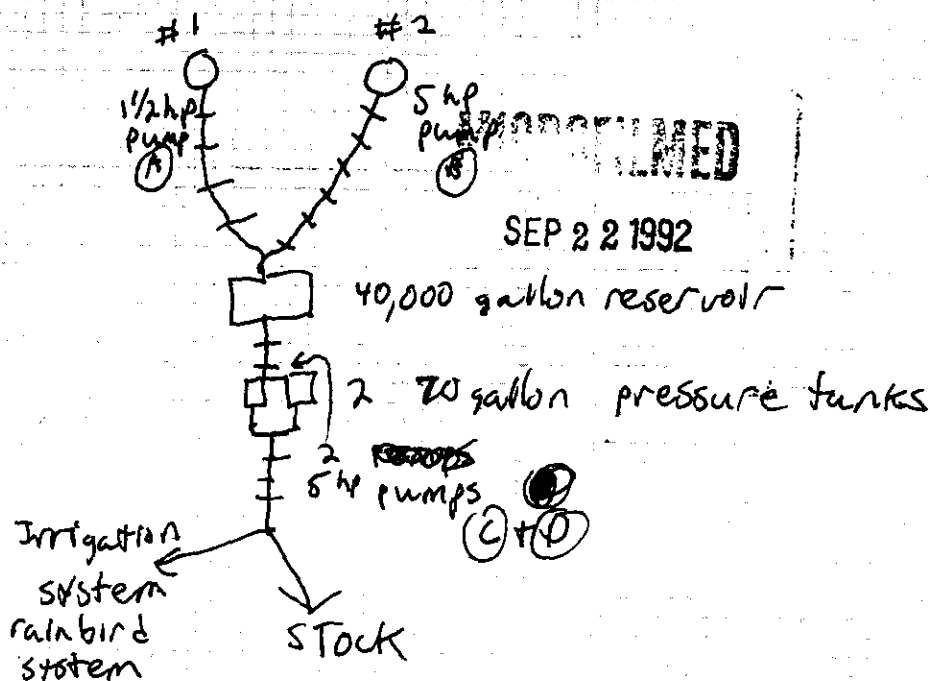
11/90

46-9871

☐ Copies Attached

☐ Field Exam's Attached

☐ Comments. Indicate weir



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached Picture of pump etc not
(required for all but single household domestic groundwater, and stockwater.)

See stop

MICROFILMED

SEP 22 1992

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The two wells are pumped into a 40,000 gallon reservoir by a 1 1/2 hp pump and a 5hp pump. The water is pumped into two 20 gallon pressure tanks by two 5hp pumps, and then delivered to a barn which holds up to 150 head and also to a rainbow irrigation system that waters 20 acres

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
1 1 submersible	Franklin	1 1/2	28230071002	unknown	
2 2 submersible	Franklin	5	2821139202	unknown	
③ centrifugal	U.S. Electric	5	F-621607-336	Berkeley	8262672
④ centrifugal	Baldor	5	WOM52191	Berkeley	8262875

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion: RE-EXAM FOR ACREAGE & PD BY TDK 3-4-92

Ident. No.	Gov't. Lot	1/4	SW 1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
① & ②			SE	23	35N	5W	N2 Perce		Map
②			SE	23	35N	5W	N2 Perce		Map TDK

6. Place(s) of Use:

Indicate Method of Determination

Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
35N	5W	23															10	10	20
"	"	"															10	10	
"	"	"															5	5	
"	"	"															0		
35N	5W	23															13	4	
																	0		
																	5	5	

Do not use this space

SEP 22 1992

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

150 head 1 Domestic
~~40 Acres~~ TDIC

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{1517}{2} \times \frac{4.5}{2.45} = \frac{(207)(4.5)}{2.45} = 90$ 76.5 to 7.5 TDIC

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \frac{85}{1.9835} = 42.8$ TDIC

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 90$

2. Volume Calculations for Other Uses:

150 head
1 Domestic
40 Acres TDIC

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SEP 22 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

In conversation with Mr. Bott he stated that 70 acres were sparingly watered

Commercial is REDEO BLOGS, BATHROOMS ETC

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic (1)	6/1	12/31	0.4	6.76
Irrigation	4/24/1	11/1	.20	90 76.5
Stockwater	1/1	12/31	.05	2.7
Commercial	1-1	12-31	.02	0.6
Totals:			.20	94 80.4

2. Recommended Amendments

☐ Change P.D. as reflected above

☒ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Robert Knoblock

Signature

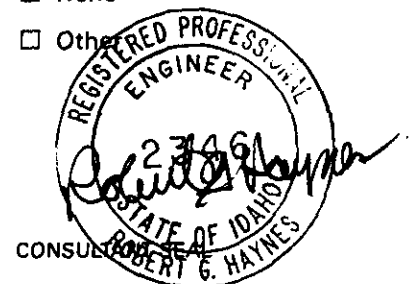
Robert Knoblock

Certification Date

4/21/90

Field Report Preparation Date

7/11/90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

SEP 22 1992

85-07416

DIVERSION RATE CALCULATIONS

PD #1 STATIC WL UNKNOWN TEST PUMPED @ 20 gpm

PD #2 $\frac{8.8(5)70\%}{2.3(20)+37} = 1.16$ THEORETICAL MAX DIV. RATE

THEORETICAL
SYSTEM CAPACITY 1.20 cfs

RECOMMEND 0.20 cfs IRRIGATION

" 0.02 cfs STOCK

" 0.02 cfs COMMERCIAL (RODEO BUILDINGS, BATHROOMS ETC)

" 0.04 cfs DOMESTIC (1 HOME)

G. IRRIGATION .2 cfs (214)(1.9835) = 85 AFA / (17 AC)(4.5) = 76.5

STOCK - 150 HEAD = 2.7 AFA

COMMERCIAL = 0.6 AFA

DOMESTIC = 0.6 AFA

TOTAL = 80.4

MINDED

SEP 22 1992

SEP 14 1992

R5W

PEARL
SMITH

3.0

08 13 1205
13A 4P Robert & Molly
4A Konen
PD PD
H1 H2
N
23-P (T181)
(L374)

1205

Robert & Molly

1190

2

(T183)

(C222)

SEP 3-2-1992

21.0

APR 14 1993

LICENSE REVIEW CHECKLIST

PERMIT NO. 85-07635 DATE 8/3/98 REVIEWER: SHARLA

NAME Change/OK
Address OK

SOURCE OK Does change clarify orig. intended source? If no, Void permit

POINT OF DIV OK ☐ Change (P39 /P47) ☐ Add (P45/P42) Feds - P40

W32 (multiple in 1/4) (3)
W36 (overlap)
W59 (subd. desc)

Overlaps:

Right(s): 85-07416
File reviewed ☐ Profile reports printed ☐

PLACE OF USE OK ☐ Change (P41/P47)

☐ Add (P41/P42) Feds - P43

W60 (subd. desc)
W27 (ppu acre limit)

Overlaps:

Right(s): ☐
File reviewed ☐ Profile reports printed ☐

PD & PU amend (P37) Feds - P48

RATE OF DIV

Permitted Rate .18 cfs

Fee limit .20 cfs \$50.00

Measured .18 cfs

Theoretical .11 cfs

Recommended Total Div Rate .18 cfs

WATER USES

OK Change (P46) 180.0

.18 cfs 45x4.0 af Irrig -

.02 cfs 2.0 af

.06 cfs 2.2 af

.04 cfs 1.2 af

.18 cfs 103.4 af

.18 cfs 102.8 af

overlap (R58-R61, R62-R65, R66-R69)

supp. gw (WB7/065/079)

overlap spec. combined rts (W35) 45 ac.

<1 acre (W31)

(W01/WB5/070/071/075)

(W42 or W43/025/027/R22 or R23)

Fire (077) Wtr Quality (081/R07)

Flow rate .18 cfs X 275 days X 1.98 = 98.0 af

REMARKS

ADD'L CONDITIONS

Watermaster Control WD# CIM

GW Measurement/Measuring Device

Others Trust (052/R55 - remove 051)

Non-trust (048/049)

Advance Priority ☒ yes ☐ no

SRBA Claim NA

Adjust Memo uses season vol.
Amend letters /

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JUL 06 1998

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 85-07635

1. Owner Lewiston Roundup Association Phone No. (208) 746-6324

Current Address: P.O. Box 314 Lewiston Id 83501

2. Accompanied by: Jim Morgan EXAM DATE: 6-10-98

Address: Same as above Phone No. (208) 746-7589

Relationship to Permit Holder: Employee

3. Source: Ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	SW	SE	23	35N	05W	VERMILION	U.S.G.S. 7.5 min Quad
		NW	SW	SE	23	35N	05W	11	
		SE	SW	SE	23	35N	05W	11	

2. Place(s) of Use:

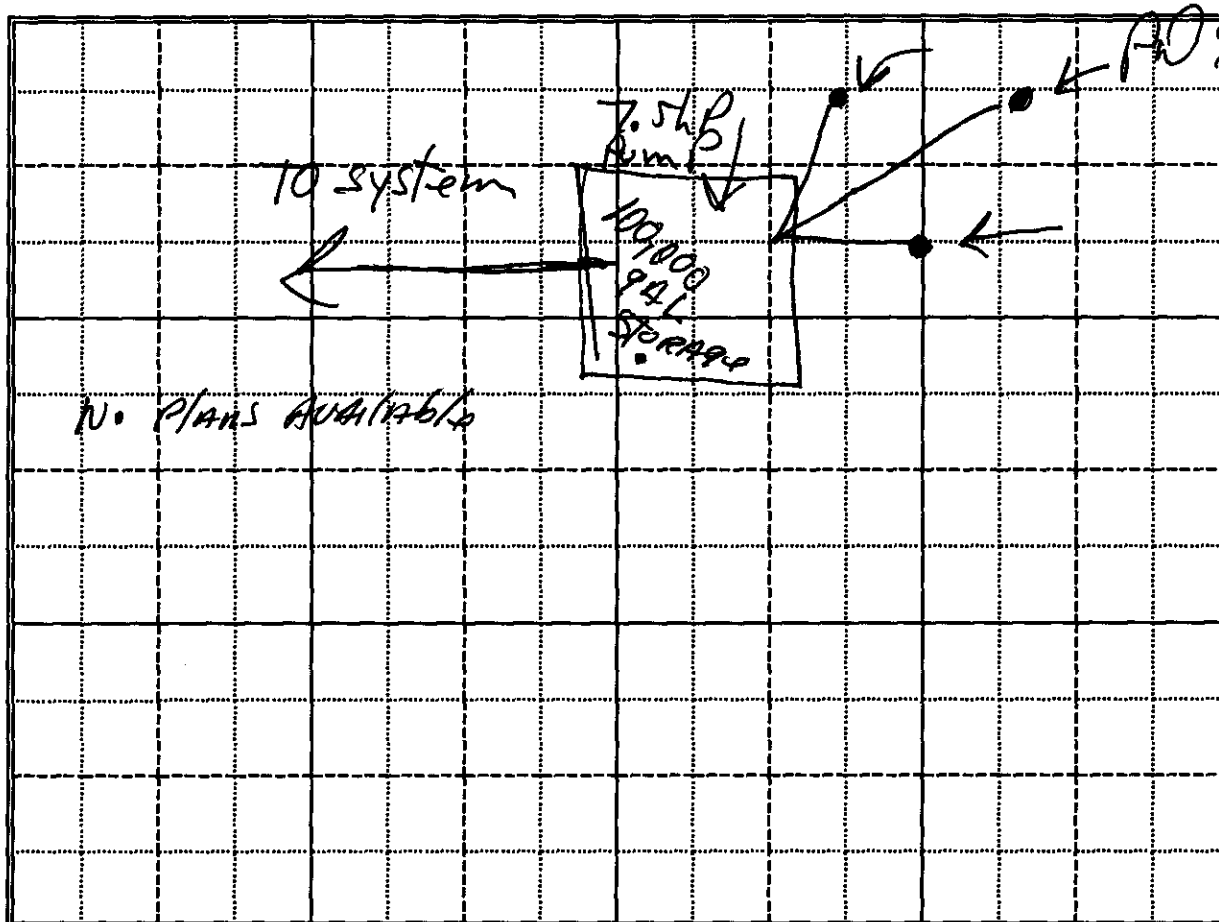
Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
35N	05W	23															37	8	45

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APR 14 1999

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



N. Plans Available

Scale: 1" = 100'

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Baldor	7.5	Not Listed	Berkley	24PHS

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Poly Sonic						

2. Measurements:

NO FILMS

APR 14 1999

E. NARRATIVE/REMARKS/COMMENTS

Note: Difference in acreage between permit
an B.V. Report. The missing acreage in SESE
is leased out and not irrigated by this
system, see aerial.

On System other than irrigation,
Public restroom + shower 6 showers, 21 toilets
1 Kitchen snack bar, 1 residence for caretaker
44 RV hookups.

System is underground but consists
of a line running the perimeter fencing (see photo)
that waters trees 146 heads Toro 320 series,
and two portable sprinklers that are moved around
to do the rest when needed

Have conditions of permit approval been met? ☒ yes ☐ no

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APR 14 1999

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

Poly sonic 79.5 gpm
 $79.5 \times 1.33681 = 10.6276$
 $\frac{43560}{10.6276} = 0.177 = 1.18 \text{ cfs}$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 45 \times 3 = 135$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.8 \times 245 \times 1.9835 = 87.5$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 87.5$

2. Volume Calculations for Other Uses:

Rest Room + shower 6 shower 21 toilet 732 (3) (52) = 114192 = 0.35 cfs
 $44 \text{ RU} \times 2.7 \text{ ACP} \times 35 \text{ gpd/A} = 4158 (3) (52) = 648648$
 $\frac{648648}{325850} = 2.01$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
Irrigation	03-15	11-15	0.18	87.5
Stock Water	01-01	12-31	0.04	2.7
Commercial	01-01	12-31	0.16	2.4
Domestic	01-01	12-31	0.09	1.2
			Totals: 0.18	93.8

2. Recommended Amendments

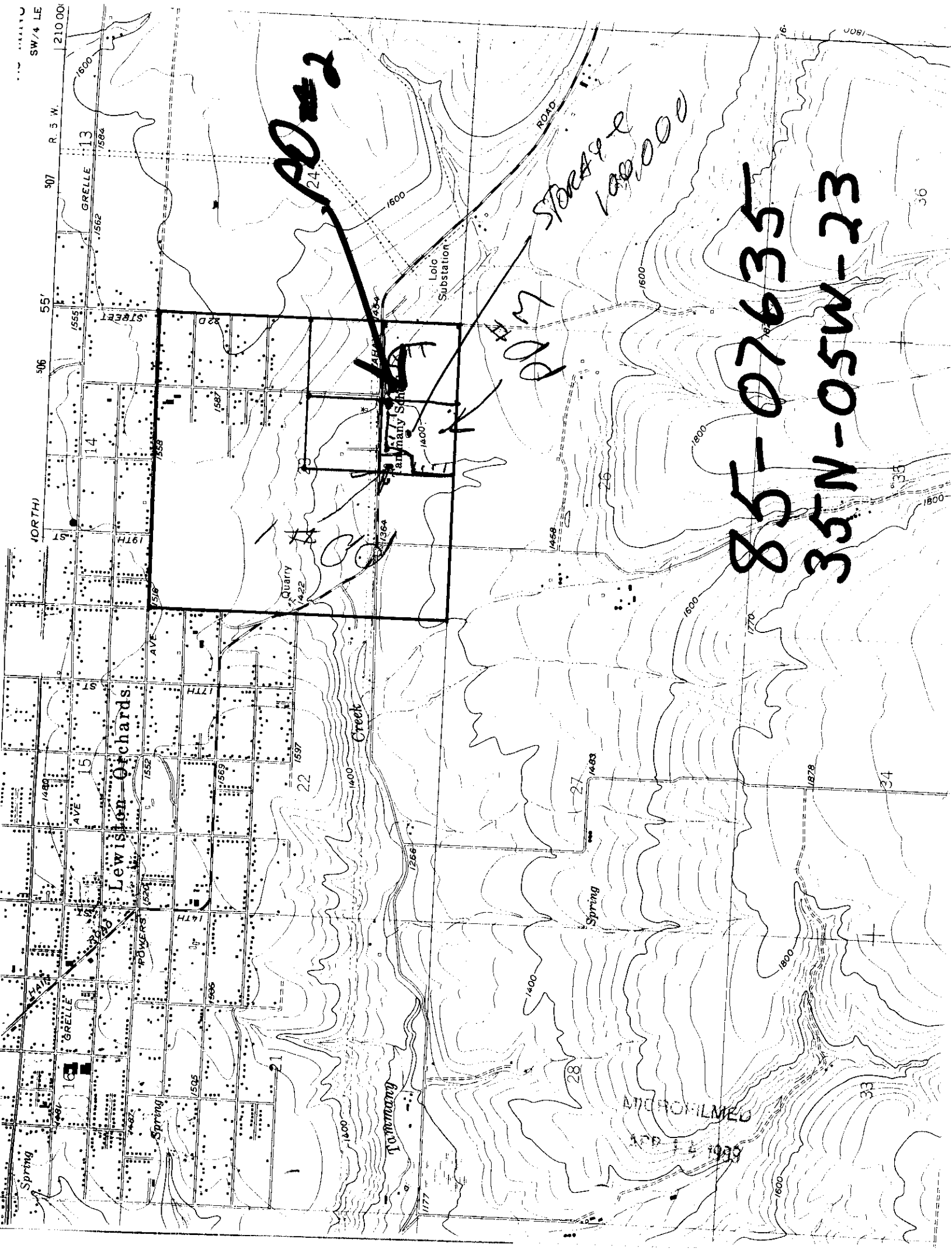
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Wayne Baldwin Date 7-1-98

Reviewer _____ Date _____

SEAL
 MICROFILMED
 APR 14 1999



SW 1/4 LE
210 000

507 R 5 W

GRELL 13

Lewis & Clark Orchards

POWERS

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15TH

16TH

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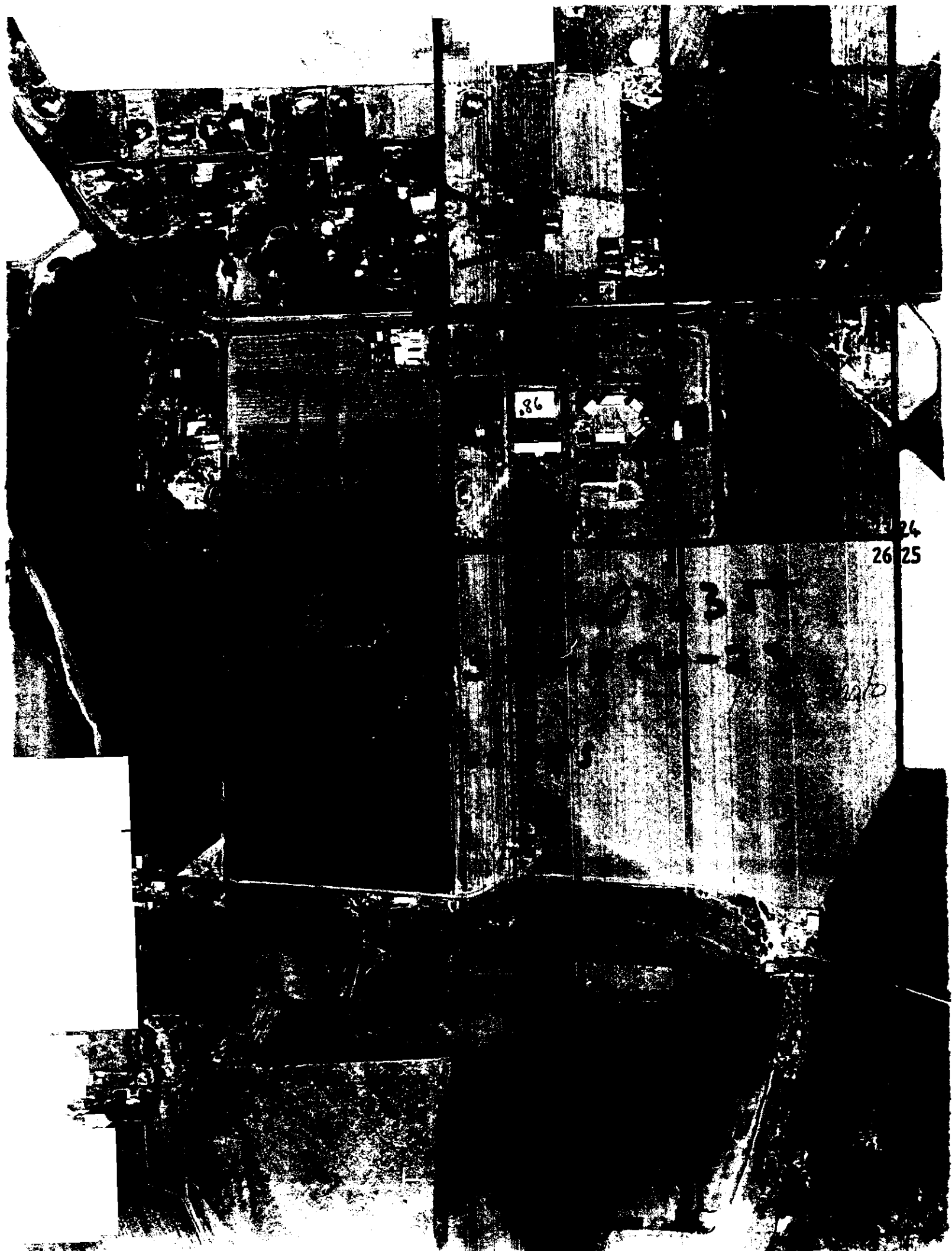
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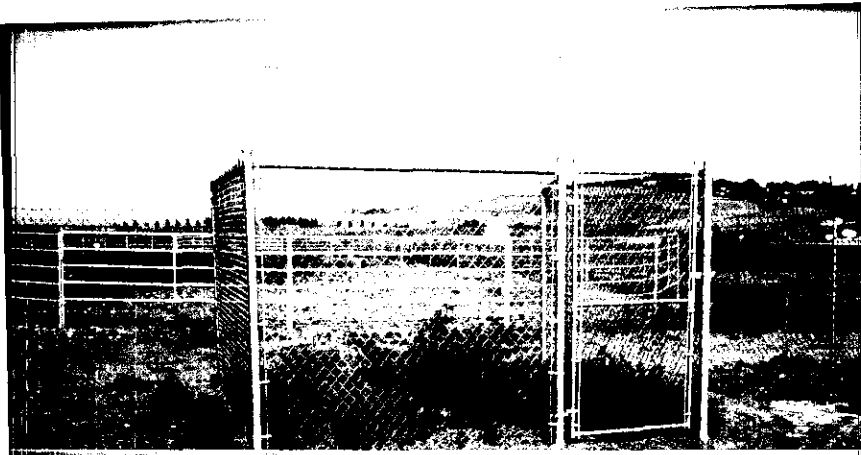


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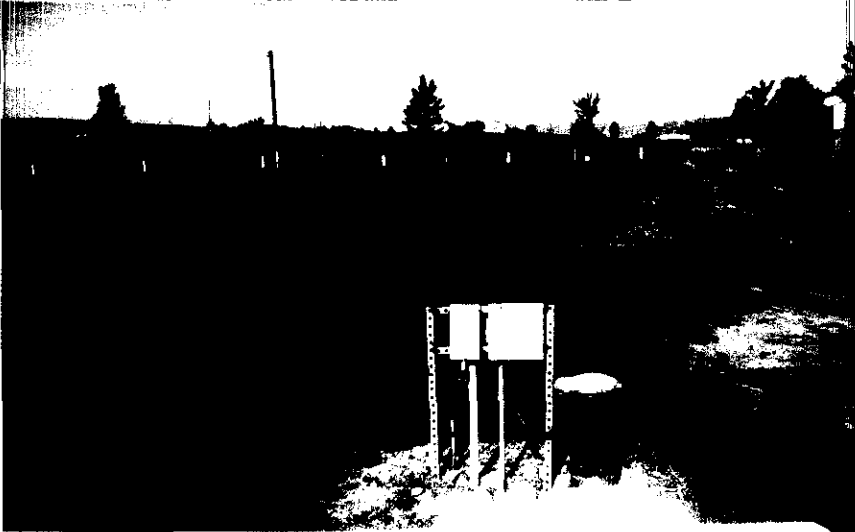
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Hato

85-07635



PD



PD



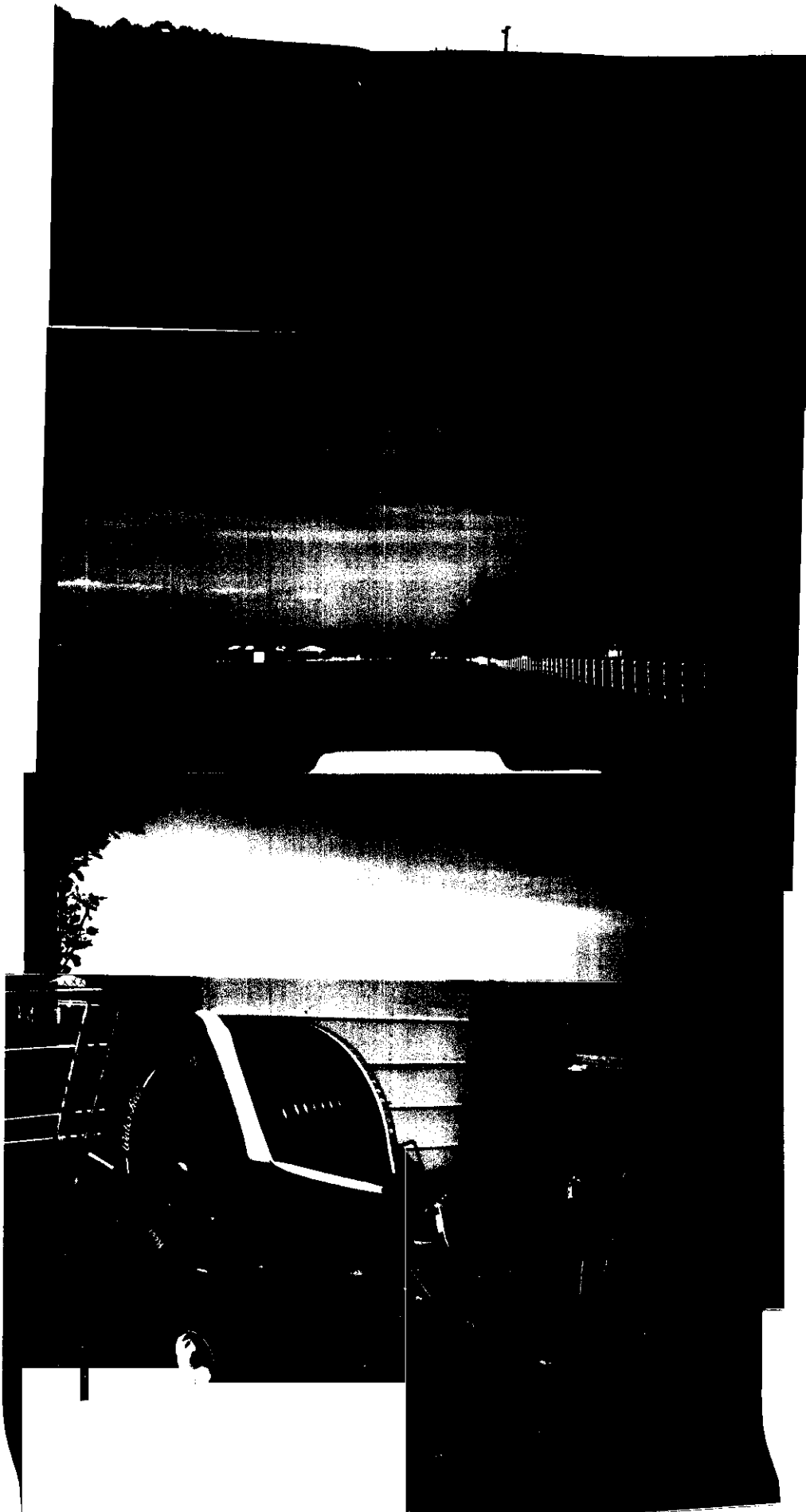
PD



Pump House

MICROFILMED

APR 16 1979



pu

pu

85607635

MICROFILM

APR 14 1999

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 85-07635 Reviewed by [Signature] Date 11-18-97

GENERAL CONSIDERATIONS

yes Name same as permit?
yes Address same as permit?
no Proof timely received?
If not, complete calculation below.

TYPES OF USE

dom. irr. stock, fire

Correct Uses? yes

SOURCE OF WATER

 Surface water source

✓ Ground water source

yes Drilling permit required?

no Copy in the file? Drilling Permit No. 85-92-N-0018000

35.00 Amount paid for permit no Correct?

no Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
50- Amount Submitted
yes Correct?

MEASURING DEVICE

no Required?
 Installed?
 Waiver requested?

PRIORITY CALCULATION

Date proof received 10-20-97

Date proof due 10-1-97 -

No. of days late 19 = 19

Priority Date 826-96 + 238

New Priority Date 9-14-96 257

7 9/14/96

DEFICIENCIES OR ACTION ITEMS

✓ Request additional \$165.00 drill. perm fee
- Reinstated & advance priority to Sept. 14, 1996.
Fee Received / Proof acceptable

DATA ENTRY

New Address X Proof Made 10-20-97



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 9, 1998

Lewiston Roundup Assn
PO Box 314
Lewiston ID 83501

PROOF ACKNOWLEDGMENT LETTER

RE: Permit No. 85-07635

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form and supporting information submitted for the above referenced permit.

Enclosed is an order reinstating the permit since proof was submitted after the proof due date. Note that the priority date has been advanced to September 14, 1996, as provided in Section 42-218a.2, Idaho Code.

Please be advised that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water. If you have questions concerning the field examination, you may contact the **Northern** Regional Office of the department in Coeur d'Alene at (208)769-1450.

Sincerely,

JULIE L. YARBROUGH

Senior Secretary, Water Allocation Bureau

Enclosure

c: IDWR - Regional Office

MICROFILMED
FEB 13 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

November 20, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Lewiston Roundup Association
PO Box 314
Lewiston ID 83501

RE: Water Right No. 85-07635
Drilling Permit No. 85-92-N-0018-000

Dear Permit Holder:

I have enclosed a copy of the Proof of Beneficial Use statement you submitted in connection with the above referenced water right. The proof statement and your permit to appropriate water indicate that water is being diverted for irrigation, domestic and stockwater use, with a total rate of diversion of 0.18 cfs. However, the drilling permit issued for this water right only authorizes a single family domestic use. Single family domestic use constitutes the diversion of 0.04 cfs or less and/or the use for one home and irrigation of up to ½ acre of land.

The fee for a domestic well drilling permit is \$35.00, however, because of the use and amount you have indicated, the drilling permit is no longer considered domestic and must be upgraded to non-domestic status. The fee for a non-domestic (above 0.04 cfs) drilling permit is \$200.00.

Before the department can accept the proof of beneficial use as filed, you will need to submit the additional \$165.00 fee to upgrade the drilling permit. Please submit the fee within **60 days** of receipt of this letter and address your correspondence to my attention.

Please contact me at (208)327-7953, if you have any questions regarding this matter. If you need any information regarding the drilling permit, you can contact the department's Northern Regional Office, in Coeur d'Alene at (208)769-1450.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary, Water Allocation Bureau

Enclosure

c: IDWR - N. Region

MICROFILMED

FEB 13 1998

July 31, 1997

LEWISTON ROUNDUP ASSN
PO BOX 314
LEWISTON ID 835010314

P-540062120

PROOF DUE NOTICE

RE: PERMIT NO. 85-07635

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1997.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

MICROFILMED
FEB 13 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 9, 1996

LEWISTON ROUNDUP ASSN
PO BOX 314
LEWISTON ID 83501-0314

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 85-07635

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "Conditions of Approval and Remarks" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a licensed water right. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed, you should complete and submit this form immediately.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosures

MICROFILMED
NOV 07 1996

**APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman**

No.: 85-7635 Name: Lewiston Roundup Assn Date: 10/8/96 Ad OK? ✓
Correct Fee? ✓ Receipt #: NO10615 Priority: 8/26/96 ✓ Gvmt Lts: ✓

AREA OF CONCERN? Source exempt - No/Yes S/C Mor GWMA Trust/Non-trust
PROTESTED: - 020 (Protest Agr) or W19 (See Final/Prelim Order)

SYSTEM COMPLETED:

Yes/proof filed - NA
1 year/no proof - P16
+1 year - 26A-P17

GROUNDWATER: <✓ FLO-CH>

+ 0.2 cfs - 01M
=/- 0.2 cfs - No MD
=/+ 5 a. - 01M, 065 (if GW use SW 1st)

Drilling Permit:

Existing wells - NA (pre 7/1/87)
Included w/permit - Permit No. _____, P99
No WD permit? - 046-46B-P23 (post 7/1/87)
irr. in WD - P05 (new well)

SURFACE WATER <✓ FLO-CH> (Surface water that doesn't sink is regulated):

Water District (dem) - 005 (req) WD # _____ <SEE MAP & LISTING>
+ 0.2 cfs - 01J (meas dev) - P08
=/- 0.2 cfs - 01H (lock dev) - P01 or No MD
~~In~~ WD + 0.2 cfs - 01M or No MD (in-stream)
- 0.2 cfs - No MD
=/+ 5 a. irr. - 01M

RIVER BASINS (*Surface water):

Snake R (01) - 11A-P04, NA
(02/03-irr) - 007-P07 (w/remark WB9-† Weiser), NA
Boise R (63) - 05A (if WD), 11E (not 42-111 use), NA
Payette R (65) - 064 (regulated uses), 047-P04 (Payette Lake), NA

USE:

Domestic (surface) - *WB5 (Boise R † Star Bridge); 27A (Payette R); NA
Fish Propagation - 07A-042 (rg) - 010/06A/09E (WQ) - P10; 044 (N 1000 Spr)
Irr <POU> =/- 5 a - 057 (0.03 cfs/A)
+ 5 a - 03A (0.02 cfs/A)
Mining - 054 (req) & 06A/010/09E - P10
Power - 08A-17K-025-027-028-01F (P19) - 09E (P10);
+25 cfs - P18; 17G (FERC) or 17M (FERC); 18B - P09
Storage (✓ 3 compo.) - 18A (multi MD in WD), 18B - P09 (+10' dam), *W07

LOCATION:

42-248 area - In 20/30/40/50/60/70/80 (87) basin? P84
Boise Front LoGeo - 058 (-85° GW temp only)
In-stream dev. - P52 (stream channel alteration)
Irr Dist/Canal Co. - 023 (Twin Falls area)
Swan Falls Flag - <SEE CODE CHART>
Trust - 051-052-053 - P74 (Consumptive Uses), NA
Non-Trust <1> - 048-049 (Consumptive Uses), NA

OWNERSHIP: Non-land owner**OTHER CONDITIONS:****STANDARD REMARKS:****BENEFICIAL USE DUE:****COMMENTS:**

* W037 (2) W027 / Rodeo Stock & horses (3) Comm / rodeo facilities
(4) W085 / 1 home & pub showers & toilets (5) W086
10-1-1997

No. a
4/87-06/92n

DEPARTMENT OF WATER RESOURCE
APPROPRIATION APPLICATION ANALYSIS SHEET

WRI
WRA
BC

APPLICATION # 85-763 RECEIVED

***** INITIAL REVIEW *****

APPLICANT: L.R.A.

BY: [Signature]

SEP 30 1996

DATE: 8/26/96

Department of Water Resources

ITEM REQUIRED INFORMATION

1. (X) Name and Address
2. (X) Source
3. (X) Point of Diversion & County
4. (X) Quantity
(X) Nature of Proposed Use
(X) Period of Use
5. (X) Total Quantity
6. (X) Description of diverting works
7. (X) Time required for b/u
8. (X) Proposed use
9. (X) Place of use or acres irrigated
10. (X) Other Water Rights
11. (X) Ownership
13. (X) Map
(X) Signature
(X) Fee (Amt, recpt, acknowlegment)

*** Send info sheet Y() N()

ADDITIONAL INFORMATION

Yes No

- X Field check: by _____
X Field report attached
X Analysis Supp. attached(>5cfs/500af)
X Water delivered by water master?
Water District # _____

PROCESSING

Yes No

PRIORITY DATE: 8/26/96

X (Include Moratorium Remark)

X Statewide Avertising: (Diversion rate greater than 10 cfs or 1,000 af).
LT/Thurs/ok

ADVERTISE IN: NEZ PERCE County.

LETTERS SENT REQUESTING:

- () Dam Information () Fish Information
() Power Information () Other: 11/3

INFORMATION RECEIVED:

- () Dam Information () Fish Information
() Power Information () Other: N/A

***** GROUNDWATER SECTION *****

(Yes) (No)

Checked by: _____ Date: ____/____/____

Remarks: _____

- X Groundwater management area
X Critical ground water area
X Well Drilling Permit required
Well Drilling Application and Fees received
Well Drilling Application approved?
Well Drilling Application Number 85-92-N 18

***** FINAL REGIONAL PROCESSING/REVIEW *****

(Yes) (No)

Notice of pending void order issued. Final order response date: ____/____/____

Further information required from applicant

9/1/96 Affidavit of publication received

9/1/96 Application published correctly, If not, record action taken: _____

8/28/96 Publication dates and paper recorded on application

Sr. Agent initial [Signature]

Protests received. Final protest date: 9/23/96

Measuring device required

Measuring port required

Special conditions: _____

Special conditions of approval supplement and/or cover letter attached: _____

Approval Recommended by: [Signature]

Date: 9/23/96

TRIBUNE PUBLISHING COMPANY, INC.

The Lewiston Morning Tribune
505 C St., P.O.Box 957
Lewiston, Idaho 83501
(208) 743-9411

Date 09/12/96

INVOICE NO. 122957

Account No. 964750

Description 122957NOTICEOFAPPLICAT

**LEGAL ADVERTISING
INVOICE**

Times 2

Lines 53

Tab. Lines

\$ 59.64

SOLD TO: ID DEPT. OF WATER RESOURCES
1910 NORTHWEST BLVD. STE 210
COEUR D'AL ID 83814



NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer to Invoice by No. Only.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, ss.
County of Nez Perce

Karen Lewis, being duly sworn, deposes and says, I am the Legal Clerk of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established newspaper and has been published regularly and issued regularly at least once a day for more than 21 consecutive years next immediately preceding the first publication of this notice, and has been so published uninterrupted for said period; that the 122957NOTICEOFA attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, 2 time(s). Publication being on 09/05, or once a WEEK for 2 consecutive WEEKS, the first publication thereof being on the 09/05/96, and the last publication thereof being on the 09/12/96, and said 122957NOTICEOFA was so published in the regular and entire issue of said newspaper and was not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

SUBSCRIBED AND SWORN BEFORE ME THIS THE _____

day of _____ 1996

Notary Public in and for the State of Idaho,
residing at Lewiston, therein
Commission Expires _____

MICROFILMED

NOV 07 1996

Waters of the Snake River
Gordon J. Hubbard
HUBBARD, GORDON J.
HUBBARD, SHARLA K.
447 CRESTLINE CIRCLE DRIVE
LEWISTON, ID 83501
Source: SNAKE RIVER
Tributary: COLUMBIA RIVER
Diversion Pt: LOT 4 (SE 1/4 Sec 3 T
31N R 20W in NEZ
PERCE County
Use: DOMESTIC (0.000 CFS)
Total Diversion: (0.000 CFS)
Date Filed: 8/9/1996
In: NEZ PERCE County
TAMM RIVER 22.1 (SE 1/4)
LEWISTON ROUNDUP ASSOCIATION
P.O. BOX 314
LEWISTON, ID 83501
Source: CROOKWATER
Diversion Pt: TWIN RIVER 23 T 35N R
25W in NEZ PERCE
County
Use: IRRIGATION (0.000 CFS)
STOCKWATER (0.000 CFS)
COMMERCIAL (0.000 CFS)
DOMESTIC (0.000 CFS)
FIRE PROTECTION (0.000 CFS)
Total Diversion: (0.000 CFS)
Date Filed: 8/28/1996
In: NEZ PERCE County
TWIN RIVER 23 T 35N R
25W 72.0 ACRES TOTAL
The results will be subject to all
prior water rights. Diversion must be
filed with the applicant and with the
Director, Dept. of Water Resources,
1910 Northwest Blvd., Ste 210, Coeur
d'Alene, Idaho 83814, no later than
12:00 PM on the day of publication, 09/12/1996.
KARL J. DREHER, Director
Published: 9/5/1996 & 9/12/1996

85-07635

LEWISTON ROUNDUP ASSOCIATION
P O BOX 314
LEWISTON, ID 83501

Source: GROUNDWATER

Diversion Pt: SWSE Sec 23 T 35N R 05W in NEZ PERCE County.

Use: IRRIGATION	(	0.180 CFS)
STOCKWATER	(	0.040 CFS)
COMMERCIAL	(	0.060 CFS)
DOMESTIC	(	0.080 CFS)
FIRE PROTECTION	(	0.180 CFS)
Total Diversion:	(	0.180 CFS)

Date Filed: 8/26/1996

In: NEZ PERCE County
T35N R05W S23 SWSE SESE

72.0 ACRES TOTAL

MICROFILMED
NOV 07 1996

August 28, 1996

Lewiston Roundup Association
P O Box 314
Lewiston ID 83501

Re: Water Appropriation Application No. 85-07635

Dear Lewiston Roundup Association:

The Idaho Department of Water Resources hereby acknowledges receipt of the above referenced Application for Permit to appropriate the Public Waters of the State of Idaho. Enclosed is Receipt Number N010615. To assist us in providing you with prompt, accurate service, please refer to the above referenced number in all future matters concerning this water right application.

Your appropriation application is currently being prepared for advertising in the local county newspaper. This advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for the submittal of protests. Normal processing time is approximately 3 to 4 months, if the application is not protested.

If the application is not protested, it will be forwarded to Boise to be considered for approval by the Director. State office personnel will then conduct a complete review, and you will be notified by mail of the outcome. However, if the application is protested during this waiting period, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. All protests must be resolved before approval of the application can be made, so if the protestant does not voluntarily withdraw the protest, this department will conduct a conference and/or hearing on the matter.

You will receive your approved Application for Permit and instructions on filing the Proof of Beneficial Use from our State office in Boise.

If your source is groundwater, a separate well drilling permit is required for all wells constructed after July 1, 1987.

A "Domestic" well drilling permit should be obtained for a rate of diversion of up to 18 gallons per minute (0.04 CFS) and a daily volume of up to 2,500 gallons per day. The cost for this permit is \$35.00. For any other use, including multiple homes, or municipal, etc., the Drilling Permit fee is \$200. It is possible to upgrade a Domestic Drilling Permit by submitting an additional \$165.00. These Permits can be obtained by your driller, also.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

ALLEN BEARDSLEE
Senior Water Resources Agent

AB:db

MICROFILMED

NOV 9 7 1996

LEWISTON ROUNDUP ASSOCIATION

6793

ACCOUNT NO.			VENL	IDWR	CHECK NO	6793	CHECK DATE	8/14/96
VOUCHER	INVOICE NUMBER	INV. DATE	REFERENCE	INVOICE AMOUNT	AMOUNT PAID	DISCOUNT TAKEN	NET CHECK AMOUNT	
8/14	6200-0120	8/14	IDAHO DEPARTMENT OF WATER RESOURCES FILING FEE FOR WATER RIGHTS					50.00
						MICROFILMED		
						NOV 07 1996		
							CHECK TOTAL	50.00

RECEIVED
AUG 26 1996
IDWR

*Lewiston Roundup Assoc.
7000 Tammany Creek Road
P.O. Box 314
Lewiston, ID 83501*

MICROFILMED

NOV 07 1996