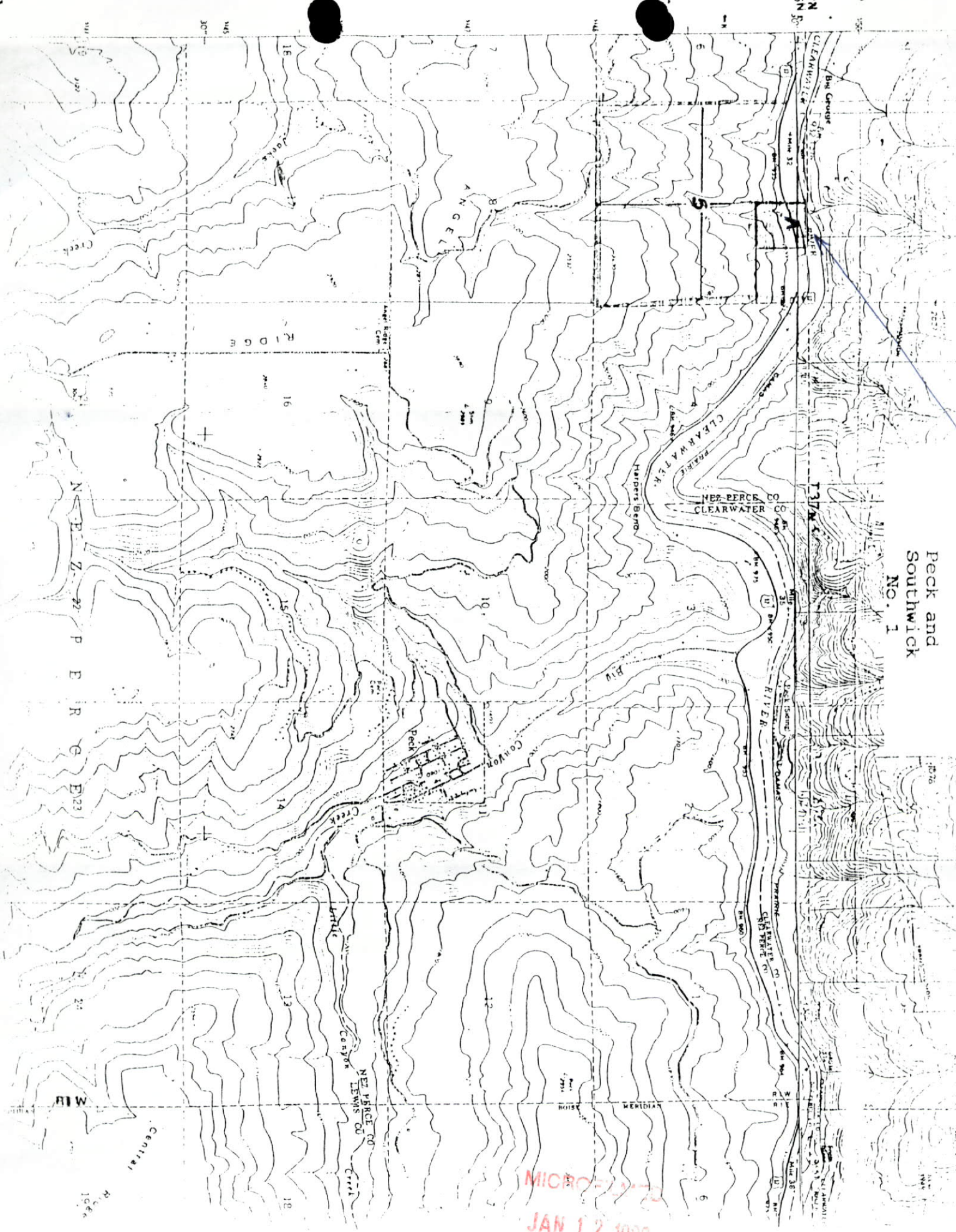


APPROXIMATE POINT OF DIVERSION

Peck and
Southwick
No. 1

T37N
T36N 50



MICRO
JAN 12 1938

TRIBUNE PUBLISHING COMPANY, INC.

The Lewiston Morning Tribune
505 C St., P.O. Box 957
Lewiston, Idaho 83501
(208) 743-9411

Date 08/14/97INVOICE NO. 151405Account No. 964750Description 151405NOTICEOFAPPLICATTimes 2Lines 36

Tab. Lines _____

\$ 49.50**LEGAL ADVERTISING
INVOICE**

SOLD TO: ID DEPT. OF WATER RESOURCES
1910 NORTHWEST BLVD. STE 210
COEUR D'AL ID 83814

RECEIVED
AUG 18 1997
NORTHERN REGION
IDWR

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer to Invoice by No. Only.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, ss.
County of Nez Perce

151405
NOTICE OF APPLICATION
FOR WATER RIGHT
The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:
85-07639
MIL RAY INC
PAUL H MILLER PRESIDENT *ok*
585 DOGWOOD RD
PASCO, WA 99301
Source: CLEARWATER RIVER
Tributary: SNAKE RIVER
Diversion Pt: Lot 3 (NWNE) Sec 5 T
36N R 01W in NEZ
PERCE County
Use: DOMESTIC (0.040 CFS)
Total Diversion: (0.040 CFS)
Date Filed: 7/10/1997
In: NEZ PERCE County
T36N R01W S05 Lot 3(NWNE)
For additional information con-
cerning the property location, call the
Northern Regional Office at (208)
769-1450.
The permit(s) will be subject to all
prior water rights. Protests must be
filed with the applicant and with the
Director, Dept. of Water Resources,
Northern Region, 1910 Northwest
Blvd, Suite, 210, Coeur d'Alene, Idaho
83814, together with a protest fee of
\$25.00 on or before AUGUST 25,
1997.
KARL J. DREHER, Director
Published: 8/7/97 & 8/14/1997

Karen Lewis, being duly sworn, deposes and says, I am
the Legal Clerk of the Tribune Publishing Company, a corporation
organized and existing under and by virtue of the laws of the
State of Idaho, publishers of the LEWISTON MORNING TRIBUNE,
a newspaper of general circulation published at Lewiston, Nez Perce County,
Idaho; That the said Lewiston Morning Tribune is an established newspaper
and has been published regularly and issued regularly at least once a day
for more than 21 consecutive years next immediately preceding the first
publication of this notice, and has been so published uninterrupted for
said period; that the 151405NOTICEOFA attached hereto and which is made
a part of this affidavit was published in the said Lewiston Morning Tribune,
2 time(s). Publication being on 08/07, or once a WEEK
for 2 consecutive WEEK, the first publication thereof being on
the 08/07/97, and the last publication thereof being on
the 08/14/97, and said 151405NOTICEOFA was so published in the
regular and entire issue of said newspaper and was not in a supplement
thereof and was so published in every issue and number of the said
paper, during the period and times of publication as set forth above.

Karen J. Lewis

SUBSCRIBED AND SWORN BEFORE ME THIS THE 15

day of August 1997

Notary Public in and for the State of Idaho,
residing at Lewiston, therein
Commission Expires 7/1/03

MICROFILMED

JAN 12 1998

Amt. of Fee \$ 50.00
Receipt No. CAL3144
Receipt By: JS
Date Received: 8/17/98

RECEIVED

AUG 17 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 85-07639 Telephone No. (509) 266-4220
2. Name(s) of Permit Holder(s): MIK-RAY, INC. / PAUL H. MILLER, PRESIDENT
3. Mailing Address: 585 DOGWOOD ROAD, PASCO, WA, 99301
4. Source of Water: CLEARWATER RIVER If **GROUNDWATER** (well), Date Drilled: mo. N/A / yr.
 - a. Well Driller: N/A Drilling Permit Number: - -
 - b. **OPTIONAL:**
Pump Horsepower: Pressure (psi): Dynamic pumping level (ft):
5. Use(s) (as authorized by the water right permit):
Domestic (No. of households): ONE Stockwater (No. and type of stock): N/A
Irrigation (No. of acres): ONE Other: Ø
6. Total rate of diversion and/or volume for which proof is submitted: .02 cfs OR acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device:	Is a measuring device required?	Yes <u> </u>	or	No <u>✓</u>
	Has the measuring device been installed?	Yes <u> </u>	or	No <u>✓</u>
Flow Measurement Port:	Is a flow measurement port required?	Yes <u> </u>	or	No <u>✓</u>
	Has the measurement port been installed?	Yes <u> </u>	or	No <u>✓</u>
8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: PAUL MILLER Telephone Number: (509) 266-4220
Address: 585 DOGWOOD ROAD, PASCO, WA, 99301

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Paul H. Miller, PRESIDENT Date: 8-12-98
(include your title, if on behalf of company or organization)

MICROFILMED

NOV 09 1998

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 85-07639

Proposed Priority: July 10, 1997

Maximum Diversion Rate:

0.02 CFS

This is to certify, that MIL-RAY INC

PAUL H MILLER PRESIDENT

585 DOGWOOD RD

PASCO WA 99301

has applied for a permit to appropriate water from:

CLEARWATER RIVER

tributary of SNAKE RIVER

and a permit is APPROVED for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

DOMESTIC

03/15 to 11/15

0.02 CFS

LOCATION OF POINT(S) OF DIVERSION: Lot 3(NWNE), Sec. 5, Township 36N, Range 01W
NEZ PERCE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

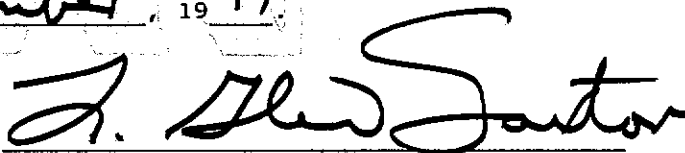
36N 01W 5 Lot 3(NWNE)

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1998.
2. Subject to all prior water rights.
3. The issuance of this right does not grant any right-of-way or easement across the land of another.
4. Domestic use is for external use for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

30th day of September, 1997


for Karl J. Dreher, Director

MICROFILMED

JAN 12 1998

Ident. No. 85-7639

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

SEP 05 1997

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of Applicant MIL-RAY, INC. / PAUL H. MILLER, PRES. Phone (509) 266-4220
Mailing address 585 DOGWOOD ROAD, PASCO, WA. 99301
2. Source of water supply CLEARWATER RIVER which is a tributary of SNAKE RIVER
3. Location of point of diversion is Township 36 N Range 01 W Sec. 5, in the NE 1/4, NW 1/4, NE 1/4, Govt. Lot 3, B.M., NE 2 ACRES County; additional points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 40.02 for (DOMESTIC) IRRIGATION purposes from MAR. 15 to NOV. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source 2 H.P. CENTRIFUGAL PUMP WITH 2" SUCTION PIPE AND 1 1/4" DISCHARGE PIPE
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
 - d. Is ground water with a temperature of greater than 85°F being sought? _____
 - e. If well is already drilled, when? _____; Drilling firm _____
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in KW. _____
 - b. Stockwatering; list number and kind of livestock. _____
 - c. Municipal; show name of municipality. _____
 - d. Domestic; show number of households. NO HOUSEHOLD USE
 - e. Other; describe fully. YARD & GARDEN IRRIGATION

MICROFILMED

JAN 12 1998

* maximum for eternal domestic use. 9/15/97 cy.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
36N	01W	5		D				D											.5

Total number of acres to be irrigated .5

10. Describe any other water rights used for the same purposes as described above. SEE #12

11. a. Who owns the property at the point of diversion? MIL-RAY, INC. STATE OF IDAHO
- b. Who owns the land to be irrigated or place of use? MIL-RAY, INC.
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: THE SAME SYSTEM IS USED TO IRRIGATE LAWN AND GARDEN ON ADJOINING LOTS OF WHICH THE WATER RIGHT IDENTIFICATION NUMBER IS A85-07095. ALSO ~~MAPS~~ INCLUDED WITH THIS APPLICATION AND LISTED AS EXHIBIT A IS THE LEGAL DESCRIPTION FOR THE APPLICATION PROPERTY TO DIFFERENTIATE IT FROM THE LOTS WITH THE EXISTING WATER RIGHT.

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MIL-RAY, INC.

Paul V. Liller

Signature of Applicant (and title, if applicable)

MICROFILMED

JAN 12 1998

256 02 1881

Received by ds Date 7/10/97 Time 12:00 Noon Preliminary check by _____

Fee \$ \$50.00 Received by ds # N011416 Date 7/10/97

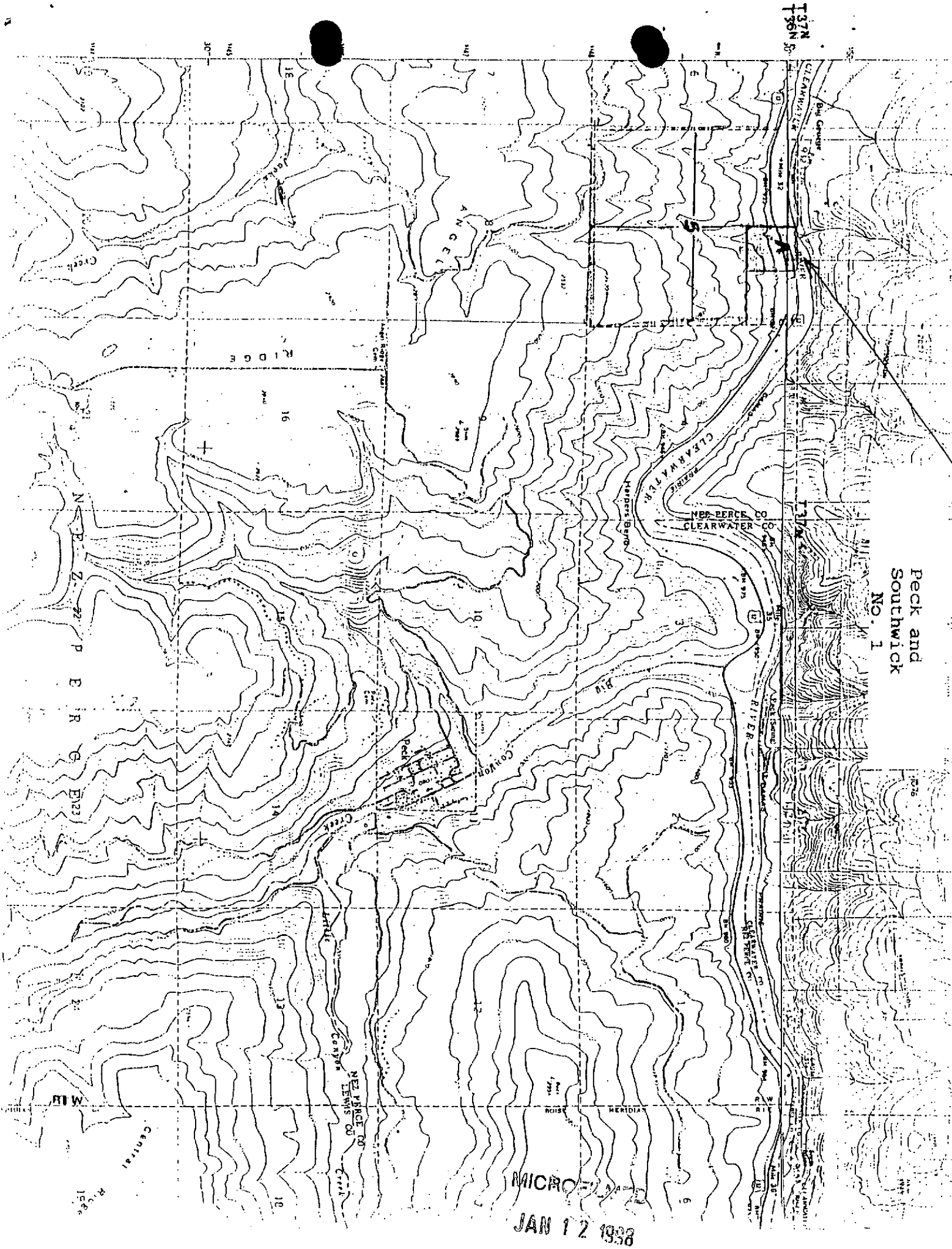
Publication prepared by ds Date 7/30/97 Published in Lewiston Trib 8/7+14/97

Publication approved ds Date 8/18/97

APPROXIMATE POINT OF DIVERSION

Peck and
Southwick
No. 1

T31N
T36N



MICRO
JAN 12 1938

EXHIBIT A

SITUATE IN NEZ PERCE COUNTY, STATE OF IDAHO TO WIT:

A tract of land located in a portion of Lot 3 of Section 5, Township 36 North, Range 1 West of the Boise Meridian, more particularly described as follows:

Commencing at the Southeast corner of said Lot 3; thence along the East line of said Lot 3 on a bearing of North $0^{\circ}04'$ West, a distance of 625.00 feet; thence South $78^{\circ}04'$ West a distance of 900.00 feet to the POINT OF BEGINNING; thence South $78^{\circ}04'$ West a distance of 100.00 feet; thence North $0^{\circ}04'$ West a distance of 498.4 feet to the Southerly right of way line of State Highway No. 12; thence along said right of way line the following two courses:

North $76^{\circ}53'29''$ East a distance of 76.35 feet;
North $78^{\circ}04'$ East a distance of 24.00 feet;

thence South $0^{\circ}04'$ East a distance of 500.00 feet to the POINT OF BEGINNING; EXCEPTING THEREFROM, the North 30.00 feet measured at right angles to afore described tract, being contiguous with the said Southerly line of State Highway No. 12.

MICROFILMED

JAN 12 1998



**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 85-07639 Reviewed by DW Date 9-28-98

GENERAL CONSIDERATIONS

YLS Name same as permit?
YLS Address same as permit?
YLS Proof timely received?
If not, complete calculation below.

TYPES OF USE

dom.

Correct Uses? YLS

SOURCE OF WATER

☒ Surface water source

☐ Ground water source

☒ Drilling permit required?

☒ Copy in the file? Drilling Permit No. _____

☒ Amount paid for permit

☒ Well log in the file? _____ Correct?

LICENSE EXAMINATION FEE

YLS Required?

50- Amount Submitted

YLS Correct?

MEASURING DEVICE

NO Required?

☒ Installed?

☐ Waiver requested?

PRIORITY CALCULATION

Date proof received	_____	/	_____
Date proof due	_____		_____
No. of days late	_____		_____
Priority Date	_____		_____
New Priority Date	_____		_____

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY

New Address X Proof Made 8-17-98



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 29, 1998

Mil-Ray Inc
Paul H Miller President
585 Dogwood Rd
Pasco WA 99301

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 85-07639

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

Be advised that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

If you have questions concerning the field examination, please contact the department's **NORTHERN** Regional Office in Coeur d'Alene at (208)769-1450.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary, Water Allocation Bureau

c: IDWR - Regional Office

MICROFILMED

NOV 09 1998

July 31, 1998

MIL-RAY INC
PAUL H MILLER PRESIDENT
585 DOGWOOD RD
PASCO WA 99301

PROOF DUE NOTICE

RE: PERMIT NO. 85-07639

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1998.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

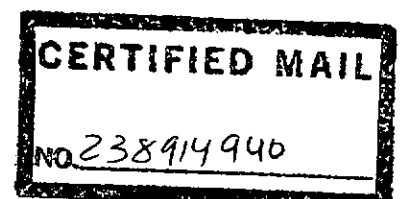
SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

MICROFILMED

NOV 09 1998





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 30, 1997

MIL-RAY INC
PAUL H MILLER PRESIDENT
585 DOGWOOD RD
PASCO WA 99301

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 85-07639

Dear Permit Holder:

The Department of Water Resources (IDWR) has issued the enclosed permit authorizing you to establish a new water right. Please be sure to thoroughly review the conditions of approval and remarks listed on your permit.

The permit is a preliminary order issued by IDWR pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by IDWR unless a party petitions for reconsideration or files an exception and/or brief as described in the enclosed information sheet.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a licensed water right. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed, you should complete and submit this form immediately.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Please note that a separate stream channel alteration permit must be obtained from the IDWR prior to any activity in the stream channel other than construction or maintenance of the

MICROFILMED
JAN 12 1998

diversion structure for your water right(s). Applications for stream channel alteration permits must be filed at least sixty days prior to the commencement of work in the stream.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen". The signature is written in dark ink and is positioned above the typed name.

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosures

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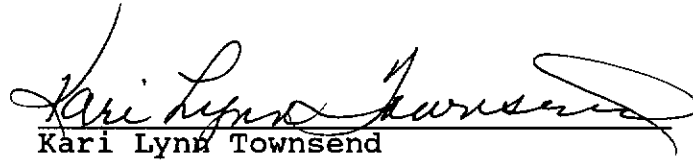
JAN 12 1998

CERTIFICATE OF MAILING

I hereby certify that on the 30th day of September, 1997, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved Permit) to the person(s) listed below:

Water Right No. 85-07639

MIL-RAY INC
PAUL H MILLER PRESIDENT
585 DOGWOOD RD
PASCO WA 99301


Kari Lynn Townsend
Secretary

MICROFILMED
JAN 12 1998

APPLICATION FOR PERMIT STATE OFFICE REVIEW

by *Cindy Lou*

No.: 85-07639 Name: Nit-Ray, Inc. Date: 9/15/97 Ad OK? ✓ Gvmt Lts: ✓

AREA OF CONCERN:

- No/Yes: S/C Mor / _____ GWMA / Trust / Non-trust

PROTESTED:

- 020 (Protest Agreement) or *W19 (Order)

SYSTEM COMPLETED:

1 year/no proof

- P16

>1 year

- 26A-P17

GROUNDWATER: (✓ FLO-CH)

WMD (✓ MAP)

>0.24 cfs/5 acres

- _____ or No MD (in-stream stock or power)

≤ 0.24 cfs/5 acres

- No MD

WMD >0.24 cfs

- 01M (report when notified)

>5 a.

- 01M; 065-079 (if GW use SW 1st-statewide)-(cannot move SW off)

≤ 0.24 cfs/5 acres

- No MD

DRILLING PERMIT:

Existing well

- NA (pre 7/1/87; ✓ WDQ3)

Included w/permit

- Permit No. _____ - _____ - _____ - _____, P99

No drilling permit?

- 046-46B-P23 (post 7/1/87)

irr. in WD

- P05 (new well location)

SURFACE WATER: (✓ FLO-CH) (Surface water that doesn't sink is regulated):

~~IN MIN. STR. FLOW~~ (✓ MAP)- ~~31A~~ (modify remark *WB9) *downstream of Lime Point.*

WD (✓ MAP & LISTING)

- R04 (WD # _____) 01J-P08 (MD)

Pumped >0.20 cfs

- 01H-P01 (LD & MD) or No MD (in-stream stock)

WMD (✓ MAP)

> 0.24 cfs/5 acres

- 067 or No MD (in-stream stock or power)

≤ 0.24 cfs/5 acres

- No MD

SPRINGS/SINK, INACTIVE WD & REST OF STATE

> 0.24 cfs/5 acres

- 01M or No MD (in-stream stock or power)

≤ 0.24 cfs/5 acres

- No MD

RIVER BASINS: (*Surface water):

Snake R (01)

- *W22 P04, NA

(02/03-irr)

- 007-P07 (w/ remark *WB9 if above Weiser), NA

Payette R(65)

- *W22 (regulated uses), 047-P04 (Payette Lake), NA

USE:

Domestic surface

- *WB5 (Big Wood R or Boise R ↑ Star Bridge); 27A (Payette River); NA

>1 in rest. area

- 070-071- P53

Fish Propagation

- 029-007-042(req)-081-R07 (WQ)-P10; 044 (N of 1000 Springs)

Irr ≤ 5 acres

- R49/R50/R51/R52 (0.03 cfs/acre +AF)

> 5 acres

- R29/R30/R31/R32 (0.02 cfs/acre +AF)

Mining

- 054(req)-081-R07-P10

Muni (in restricted areas)

- 022, 075, 004 (+memo?)

Power

- 17H/17K(+uses)-08A-025-01N(P19)-028-081-R07(P10); 027 (if no other cons. use);

17G (FERC) or 17M (FERC); 18B-P09; >25 cfs-P18

Stock (BLM/USFS)

- R37

Storage (✓3 compo.)

- 080; 18A (in- & out-flow MD within district), 18B-P09 (>10' dam),

LOCATION:

42-248 area

- P84 (in 20/30/40/50/60/70/80 (87) basin)

Basins 71-79

- 029 (fish screens)

Boise Front LoGeo

- 058 (<85° GW temp only)

In-stream dev.

- P52 (stream channel alteration)

Irr Dist/Canal Co.

- 023 (Twin Falls area)

SWAN FALLS FLAG (See Code Chart)

Trust

- 051-052-053-P74 (Consumptive Uses), NA

Non-Trust (1)

- 048-049 (Consumptive Uses), NA

OWNERSHIP:

- 004 (PD/PU) Idaho

OTHER CONDITIONS:

STANDARD REMARKS:

- 1001/ lawn garden.

BENEFICIAL USE DUE:

- 10/1/ 1998

COMMENTS:

- Need comp. off.



STATE OF WASHINGTON
DEPARTMENT OF LICENSING
MASTER LICENSE SERVICE
Renewal Agent for SECRETARY OF STATE

RECEIVED

SEP 25 1997

9737-W

99301

OFFICE USE ONLY

Department of Water Resources

PROFIT CORPORATION LICENSE RENEWAL & ANNUAL REPORT

Profit Corporation Name, Registered Agent & Registered Office Address:

0009979 AT **AUTO H6 0 0960 99301-860885



MIL-RAY, INC.
C/O PAUL H MILLER
585 DOGWOOD RD
PASCO WA 99301-8608

Unified Business ID #: 601 157 792

Corporation Account #: 00829531

State of Incorporation: CA

Date of WA Inc./Auth.: 10-22-1990

Expiration Date*: 10-31-1997*

Submit completed renewal/annual report & fees by the expiration date to avoid \$25.00 late fee, or possible dissolution/revocation

☐ If the registered agent and/or office address shown above has changed, mark the box and complete the reverse side.

LICENSE RENEWAL SECTION

* After renewal your new expiration date will be: 10-31-1998

FOREIGN PROFIT CORPORATION

\$50.00

RENEWAL APPLICATION FEE

9.00

FAILURE TO RETURN COMPLETED FORM AND PAY FEES BY THE EXPIRATION DATE WILL RESULT IN DELINQUENCY FEES AND MAY LEAD TO REVOCATION OF YOUR CERTIFICATE OF AUTHORITY.

Make check payable to: STATE TREASURER
in U.S. FUNDS on y

TOTAL FEES DUE: \$59.00

FEES & REPORT REQUESTED BY: 10-15-1997

ANNUAL REPORT SECTION

You must COMPLETE THE ENTIRE SECTION BELOW each year. Type or print legibly in dark ink.

Telephone number of corporation: (509) 266 - 4220

Address of principal place of business in WA: 585 Dogwood Road, Pasco, WA 99301

If incorporated outside of Washington give the principal office address in the state or country of origin: 817 Coffee Road, Modesto, Calif. 95350

Briefly describe the nature of your business conducted in Washington: FARMING

Below list the name & address of all corporate officers, & all directors: (Attach additional sheets in the same format if necessary. Include your UBIT on each page.)

Paul H. Miller 585 Dogwood Road, Pasco, WA 99301

LEAH A. MILLER 585 Dogwood Road Pasco, WA 99301

LEAH A. MILLER 585 Dogwood Road Pasco, WA 99301

PAUL H. MILLER 585 Dogwood Road Pasco, WA 99301

IF YOU SAY YOU HAVE "NO DIRECTORS" YOU MUST LIST WHO HANDLES THE DUTIES NORMALLY PERFORMED BY CORPORATE DIRECTORS

X Paul H. Miller PRESIDENT 9-23-97

SIGNATURE OF AN OFFICER OR BOARD CHAIR (NAME MUST APPEAR ON ANNUAL REPORT)

TITLE

DATE SIGNED

The Department of Licensing has a policy of providing equal access to its services. If you need special accommodation, please call (360) 753-4401 or TDD (360) 586-2788.

MICROFILMED

Please return to: DEPARTMENT OF LICENSING
MASTER LICENSE SERVICE
PO BOX 9034
OLYMPIA WA 98507-9034



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

September 15, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

PAUL H MILLER, PRES.
MIL-RAY, INC.
585 DOGWOOD RD
PASCO WA 99301

RE: Application for Permit No. 85-07639

Dear Mr. Miller:

I received the above application for permit for domestic use for final review. However, due to the requirement of Water Allocation Rule 035.03.b.i., I need a list of the names, titles, and addresses of all the officers and/or partners of Mil-Ray, Inc.

I will hold further processing on your application for 14 days pending your response. Please submit this information as quickly as possible within the 14-day period to prevent any further undue delay in processing your application.

If you have any questions, you may contact me directly at (208) 327-7944.

Sincerely,

A handwritten signature in cursive script that reads 'Cindy Zimmerman'.

Cindy Zimmerman
Water Resource Agent

MICROFILMED

JAN 12 1998

No. a
4/87-06/92n

I D DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

RECEIVED

SEP 05 1997

WR/
WR
BC

DEPARTMENT OF WATER RESOURCES

APPLICATION # 85-7639

***** INITIAL REVIEW *****

APPLICANT: MIL-RAY BY: AB DATE: 7/10/97

ITEM REQUIRED INFORMATION

1. ☒ Name and Address
2. ☒ Source
3. ☒ Point of Diversion & County
4. ☒ Quantity
☒ Nature of Proposed Use
☒ Period of Use
5. ☒ Total Quantity
6. ☒ Description of diverting works
7. ☒ Time required for b/u
8. ☒ Proposed use
9. ☒ Place of use or acres irrigated
10. ☒ Other Water Rights
11. ☒ Ownership
13. ☒ Map
☒ Signature
☒ Fee (Amt, recpt, acknowledgment)

*** Send info sheet Y() N()

ADDITIONAL INFORMATION

Yes No

- ☒ Field check: by _____
- ☒ Field report attached
- ☒ Analysis Supp. attached(>5cfs/500af)
- ☒ Water delivered by water master?
- Water District # _____

PROCESSING

Yes No PRIORITY DATE: 7/10/97

☒ (Include Moratorium Remark)

☒ Statewide Avertising: (Diversion rate greater than 10 cfs or 1,000 af).

LT/Chun/sh

ADVERTISE IN: NEZ PERLE County.

LETTERS SENT REQUESTING:

- () Dam Information () Fish Information
- () Power Information () Other: N/A

INFORMATION RECEIVED:

- () Dam Information () Fish Information
- () Power Information () Other: N/A

***** GROUNDWATER SECTION *****

(Yes) (No)

- ☒ Groundwater management area
- ☒ Critical ground water area
- ☒ Well Drilling Permit required
- ☒ Well Drilling Application and Fees received
- ☒ Well Drilling Application approved?
- Well Drilling Application Number _____

Checked by: _____ Date: ____/____/____

Remarks: _____

***** FINAL REGIONAL PROCESSING/REVIEW *****

(Yes) (No)

- ☐ Notice of pending void order issued. Final order response date: ____/____/____
- ☐ Further information required from applicant
- ☒ Affidavit of publication received
- ☒ Application published correctly, If not, record action taken: _____

- 7/30/97 Publication dates and paper recorded on application | Sr. Agent initial _____
- ☒ Protests received. Final protest date: 8/25/97
- ☒ Measuring device required
- ☒ Measuring port required
- ☒ Special conditions: _____
- ☒ Special conditions of approval supplement and/or cover letter attached:

Approval Recommended by: AB Date: 9/2/97

TRIBUNE PUBLISHING COMPANY, INC.
The Lewiston Morning Tribune
505 C St., P.O.Box 957
Lewiston, Idaho 83501
(208) 743-9411

LEGAL ADVERTISING INVOICE

SOLD TO: ID DEPT. OF WATER RESOURCES
1910 NORTHWEST BLVD. STE 210
COEUR D'AL ID 83814

Date 08/14/97 INVOICE NO. 151405
Account No. 964750
Description 151405NOTICEOFAPPLICAT

Times 2 Lines 36

Tab. Lines _____

\$ 49.50

RECEIVED
AUG 18 1997
NORTHERN REGION
IDWR

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer to Invoice by No. Only.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, ss.
County of Nez Perce

151405
NOTICE OF APPLICATION
FOR WATER RIGHT
The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:
85-07639
MIL RAY INC
PAUL H MILLER PRESIDENT
585 DOGWOOD RD
PASCO, WA 99301
Source: CLEARWATER RIVER
Tributary: SNAKE RIVER
Diversion Pt: Lot 3 (NWNE) Sec 5 T
36N R 01W in NEZ
PERCE County
Use: DOMESTIC (0.040 CFS)
Total Diversion: (0.040 CFS)
Date Filed: 7/10/1997
In: NEZ PERCE County
T36N R01W S05 Lot 3(NWNE)
For additional information con-
cerning the property location, call the
Northern Regional Office at (208)
769-1450.
The permit(s) will be subject to all
prior water rights. Protests must be
filed with the applicant and with the
Director, Dept. of Water Resources,
Northern Region, 1910 Northwest
Blvd, Suite, 210, Coeur d'Alene, Idaho
83814, together with a protest fee of
\$25.00 on or before AUGUST 25,
1997.
KARL J. DREHER, Director
Published: 8/ 7/97 & 8/14/1997

Karen Lewis, being duly sworn, deposes and says, I am
the Legal Clerk of the Tribune Publishing Company, a corporation
organized and existing under and by virtue of the laws of the
State of Idaho, publishers of the LEWISTON MORNING TRIBUNE,
a newspaper of general circulation published at Lewiston, Nez Perce County,
Idaho; That the said Lewiston Morning Tribune is an established newspaper
and has been published regularly and issued regularly at least once a day
for more than 21 consecutive years next immediately preceding the first
publication of this notice, and has been so published uninterrupted for
said period; that the 151405NOTICEOFA attached hereto and which is made
a part of this affidavit was published in the said Lewiston Morning Tribune,
2 time(s). Publication being on 08/07, or once a WEEK
for 2 consecutive WEEK, the first publication thereof being on
the 08/07/97, and the last publication thereof being on
the 08/14/97, and said 151405NOTICEOFA was so published in the
regular and entire issue of said newspaper and was not in a supplement
thereof and was so published in every issue and number of the said
paper, during the period and times of publication as set forth above.

Karen J. Lewis

SUBSCRIBED AND SWORN BEFORE ME THIS THE 15

day of August 1997

Notary Public in and for the State of Idaho,
residing at Lewiston, therein
Commission Expires 7/1/03

MICROFILMED

JAN 12 1998

85-07639

MIL RAY INC
PAUL H MILLER PRESIDENT
585 DOGWOOD RD
PASCO, WA 99301

Source: CLEARWATER RIVER

Tributary: SNAKE RIVER

Diversion Pt: LOT 3 (NWNE) Sec 5 T 36N R 01W in NEZ PERCE County.

Use: DOMESTIC	(	0.040 CFS)
Total Diversion:	(	0.040 CFS)

Date Filed: 7/10/1997

In: NEZ PERCE County
T36N R01W S05 Lot 3 (NWNE)

MICROFILMED

JAN 12 1998

July 30, 1997

Paul H. Miller, President
Mil-Ray, Inc.
585 Dogwood Road
Pasco WA 99301

Re: Water Appropriation Application No. 85-07639

Dear Mr. Miller:

The Idaho Department of Water Resources hereby acknowledges receipt of the above referenced Application for Permit to appropriate the Public Waters of the State of Idaho. To assist us in providing you with prompt, accurate service, please refer to the above referenced number in all future matters concerning this water right application. Enclosed for your file is Receipt Number N011416.

Your appropriation application is currently being prepared for advertising in the local county newspaper. This advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for the submittal of protests. Normal processing time is approximately 3 to 4 months, if the application is not protested.

If the application is not protested, it will be forwarded to Boise to be considered for approval by the Director. State office personnel will then conduct a complete review, and you will be notified by mail of the outcome. However, if the application is protested during this waiting period, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. All protests must be resolved before approval of the application can be made, so if the protestant does not voluntarily withdraw the protest, this department will conduct a conference and/or hearing on the matter.

You will receive your approved Application for Permit and instructions on filing the Proof of Beneficial Use from our State office in Boise.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

ALLEN BEARDSLEE
Senior Water Resources Agent

AB:db

MICROFILMED
JAN 12 1998