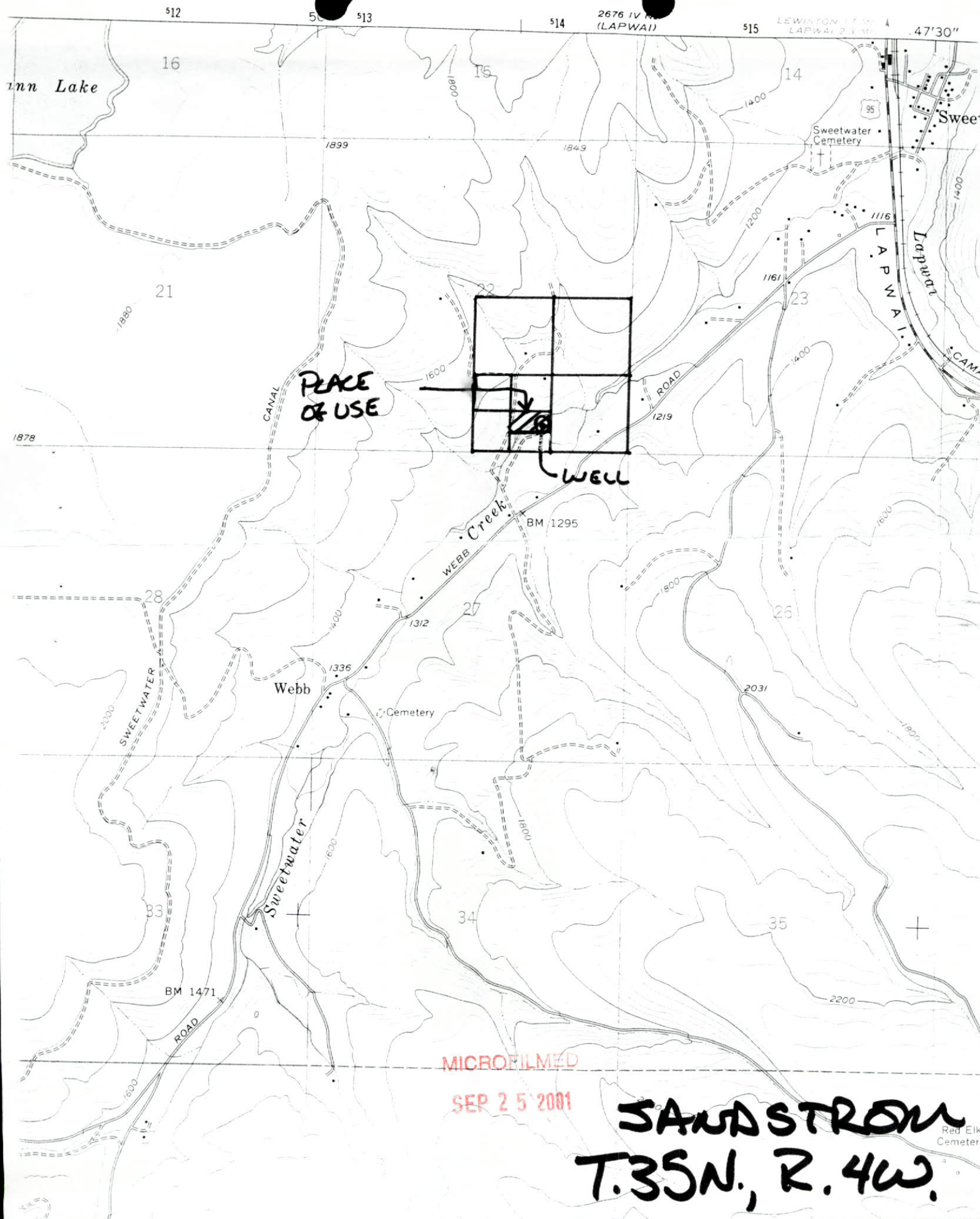




NEZ PERCE COUNTY 069  
COOK & ALICE DISTRICT  
COTTAGEWOOD

MT PLAT

Act of Congress 8/15/1954, which all was affected.  
 concerned land in the zone for the  
 Per 11/20/1953 a Act of Congress 204/1953, that land  
 to be placed under the "1st, 3rd, 4th, 5th, 6th, 7th, 8th, 9th, 10th, 11th, 12th, 13th, 14th, 15th, 16th, 17th, 18th, 19th, 20th, 21st, 22nd, 23rd, 24th, 25th, 26th, 27th, 28th, 29th, 30th, 31st, 32nd, 33rd, 34th, 35th, 36th, 37th, 38th, 39th, 40th, 41st, 42nd, 43rd, 44th, 45th, 46th, 47th, 48th, 49th, 50th, 51st, 52nd, 53rd, 54th, 55th, 56th, 57th, 58th, 59th, 60th, 61st, 62nd, 63rd, 64th, 65th, 66th, 67th, 68th, 69th, 70th, 71st, 72nd, 73rd, 74th, 75th, 76th, 77th, 78th, 79th, 80th, 81st, 82nd, 83rd, 84th, 85th, 86th, 87th, 88th, 89th, 90th, 91st, 92nd, 93rd, 94th, 95th, 96th, 97th, 98th, 99th, 100th, 101st, 102nd, 103rd, 104th, 105th, 106th, 107th, 108th, 109th, 110th, 111th, 112th, 113th, 114th, 115th, 116th, 117th, 118th, 119th, 120th, 121st, 122nd, 123rd, 124th, 125th, 126th, 127th, 128th, 129th, 130th, 131st, 132nd, 133rd, 134th, 135th, 136th, 137th, 138th, 139th, 140th, 141st, 142nd, 143rd, 144th, 145th, 146th, 147th, 148th, 149th, 150th, 151st, 152nd, 153rd, 154th, 155th, 156th, 157th, 158th, 159th, 160th, 161st, 162nd, 163rd, 164th, 165th, 166th, 167th, 168th, 169th, 170th, 171st, 172nd, 173rd, 174th, 175th, 176th, 177th, 178th, 179th, 180th, 181st, 182nd, 183rd, 184th, 185th, 186th, 187th, 188th, 189th, 190th, 191st, 192nd, 193rd, 194th, 195th, 196th, 197th, 198th, 199th, 200th, 201st, 202nd, 203rd, 204th, 205th, 206th, 207th, 208th, 209th, 210th, 211st, 212nd, 213th, 214th, 215th, 216th, 217th, 218th, 219th, 220th, 221st, 222nd, 223rd, 224th, 225th, 226th, 227th, 228th, 229th, 230th, 231st, 232nd, 233rd, 234th, 235th, 236th, 237th, 238th, 239th, 240th, 241st, 242nd, 243rd, 244th, 245th, 246th, 247th, 248th, 249th, 250th, 251st, 252nd, 253rd, 254th, 255th, 256th, 257th, 258th, 259th, 260th, 261st, 262nd, 263rd, 264th, 265th, 266th, 267th, 268th, 269th, 270th, 271st, 272nd, 273rd, 274th, 275th, 276th, 277th, 278th, 279th, 280th, 281st, 282nd, 283rd, 284th, 285th, 286th, 287th, 288th, 289th, 290th, 291st, 292nd, 293rd, 294th, 295th, 296th, 297th, 298th, 299th, 300th, 301st, 302nd, 303rd, 304th, 305th, 306th, 307th, 308th, 309th, 310th, 311st, 312nd, 313th, 314th, 315th, 316th, 317th, 318th, 319th, 320th, 321st, 322nd, 323rd, 324th, 325th, 326th, 327th, 328th, 329th, 330th, 331st, 332nd, 333rd, 334th, 335th, 336th, 337th, 338th, 339th, 340th, 341st, 342nd, 343rd, 344th, 345th, 346th, 347th, 348th, 349th, 350th, 351st, 352nd, 353rd, 354th, 355th, 356th, 357th, 358th, 359th, 360th, 361st, 362nd, 363rd, 364th, 365th, 366th, 367th, 368th, 369th, 370th, 371st, 372nd, 373rd, 374th, 375th, 376th, 377th, 378th, 379th, 380th, 381st, 382nd, 383rd, 384th, 385th, 386th, 387th, 388th, 389th, 390th, 391st, 392nd, 393rd, 394th, 395th, 396th, 397th, 398th, 399th, 400th, 401st, 402nd, 403rd, 404th, 405th, 406th, 407th, 408th, 409th, 410th, 411st, 412nd, 413th, 414th, 415th, 416th, 417th, 418th, 419th, 420th, 421st, 422nd, 423rd, 424th, 425th, 426th, 427th, 428th, 429th, 430th, 431st, 432nd, 433rd, 434th, 435th, 436th, 437th, 438th, 439th, 440th, 441st, 442nd, 443rd, 444th, 445th, 446th, 447th, 448th, 449th, 450th, 451st, 452nd, 453rd, 454th, 455th, 456th, 457th, 458th, 459th, 460th, 461st, 462nd, 463rd, 464th, 465th, 466th, 467th, 468th, 469th, 470th, 471st, 472nd, 473rd, 474th, 475th, 476th, 477th, 478th, 479th, 480th, 481st, 482nd, 483rd, 484th, 485th, 486th, 487th, 488th, 489th, 490th, 491st, 492nd, 493rd, 494th, 495th, 496th, 497th, 498th, 499th, 500th, 501st, 502nd, 503rd, 504th, 505th, 506th, 507th, 508th, 509th, 510th, 511st, 512nd, 513th, 514th, 515th, 516th, 517th, 518th, 519th, 520th, 521st, 522nd, 523rd, 524th, 525th, 526th, 527th, 528th, 529th, 530th, 531st, 532nd, 533rd, 534th, 535th, 536th, 537th, 538th, 539th, 540th, 541st, 542nd, 543rd, 544th, 545th, 546th, 547th, 548th, 549th, 550th, 551st, 552nd, 553rd, 554th, 555th, 556th, 557th, 558th, 559th, 560th, 561st, 562nd, 563rd, 564th, 565th, 566th, 567th, 568th, 569th, 570th, 571st, 572nd, 573rd, 574th, 575th, 576th, 577th, 578th, 579th, 580th, 581st, 582nd, 583rd, 584th, 585th, 586th, 587th, 588th, 589th, 590th, 591st, 592nd, 593rd, 594th, 595th, 596th, 597th, 598th, 599th, 600th, 601st, 602nd, 603rd, 604th, 605th, 606th, 607th, 608th, 609th, 610th, 611st, 612nd, 613th, 614th, 615th, 616th, 617th, 618th, 619th, 620th, 621st, 622nd, 623rd, 624th, 625th, 626th, 627th, 628th, 629th, 630th, 631st, 632nd, 633rd, 634th, 635th, 636th, 637th, 638th, 639th, 640th, 641st, 642nd, 643rd, 644th, 645th, 646th, 647th, 648th, 649th, 650th, 651st, 652nd, 653rd, 654th, 655th, 656th, 657th, 658th, 659th, 660th, 661st, 662nd, 663rd, 664th, 665th, 666th, 667th, 668th, 669th, 670th, 671st, 672nd, 673rd, 674th, 675th, 676th, 677th, 678th, 679th, 680th, 681st, 682nd, 683rd, 684th, 685th, 686th, 687th, 688th, 689th,

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**TRIBUNE PUBLISHING COMPANY, INC.**

The Lewiston Morning Tribune  
505 C St., P.O.Box 957  
Lewiston, Idaho 83501  
(208) 743-9411

**LEGAL ADVERTISING  
INVOICE**

Date 11/09/2000

INVOICE NO. 245239

**RECEIVED**

**NOV 13 2000**

IDWR/North

Account No. 964750

Description 245239NOTICE OF APPLIC

Times 2

Lines 26

Tab. Lines

\$ 84.50

SOLD TO: ID DEPT. OF WATER RESOURCES  
1910 NORTHWEST BLVD. STE 210  
COEUR D'ALENE ID 83814

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.  
**Please Retain This Invoice as Your Statement Will Refer to Invoice by No. Only.**

**AFFIDAVIT OF PUBLICATION**

**NOTICE OF APPLICATION FOR WATER RIGHT**  
The following application(s) have been filed to appropriate the public waters of the State of Idaho:

85-07673

SANDSTROM, DON  
RT 1 BOX 184B  
LAPWAI, ID 83540  
Source: GROUNDWATER  
Diversification Pt: SWSE Sec 22 T 35N R 04W in NEZ PERCE County.  
Use: IRRIGATION (0.100 CFS)  
STOCKWATER (0.020 CFS)  
DOMESTIC (0.040 CFS)  
RECREATION (0.040 CFS)  
RECREATION STORAGE (0.120 CFS) (0.11 AF)  
Total Diversification:

Date Filed: 10/18/2000  
In: NEZ PERCE County T35N R04W S22 SWSE  
5.0 ACRES TOTAL

For additional information concerning the property location, call the Northern Regional Office at (208) 769-1450.

The permit(s) will be subject to all prior water rights. Protests must be filed with the applicant and with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814, together with a protest fee of \$25.00 on or before NOVEMBER 20, 2000.

KARL J. DREHER, Director

Published 11/ 2/2000 & 11/ 9/2000

Karen Lewis, being duly sworn, deposes and says, I am the Legal Clerk of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established newspaper and has been published regularly and issued regularly at least once a day for more than 21 consecutive years next immediately preceding the first publication of this notice, and has been so published uninterrupted for said period; that the 245239NOTICE OF attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, 2 time(s). Publication being on 11/02, or once a WEEK for 2 consecutive WEEK, the first publication thereof being on the 11/02/2000, and the last publication thereof being on the 11/09/2000, and said 245239NOTICE OF was so published in the regular and entire issue of said newspaper and was not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

State of Idaho

S.S.

County of Nez Perce

On this 9th day of November in the year of 2000, before me, a Notary Public, personally appeared Karen J. Lewis, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Gerald M. Lentz

Notary Public in and for the State of Idaho,  
residing at Lewiston, therein  
Commission Expires June 4, 03

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SEP 25 2001

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

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MAR 19 2001

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner.

1. Permit No. 85-07673 Telephone No. (208) 843-5367

2. Name of Permit Holder(s): DON AND JEAN SANDSTROM

3. Mailing Address: RT 1 Box 184B

City LARWAI State ID Zip 83540

4. Source of Water: WELL If GROUNDWATER (well), Date Drilled: mo. SEPT / yr. 2000

Well Driller: BURNS WELL DRILLING Drilling Permit Number: 7-6-6-8-13

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): 1 (ONE) Stockwater (No. and type of stock): 20 COW OR HORSES

Irrigation (No. of acres): 5 Other: \_\_\_\_\_

6. Total rate of diversion and/or volume for which proof is submitted: 0.12 cfs OR 10 acre-feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required?

Yes \_\_\_\_\_ or No X

Has the measuring device been installed?

Yes \_\_\_\_\_ or No X

8. Fee Enclosed: \$ 50.00/100 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: DON SANDSTROM Telephone Number: (208) 843-5367

Address: RT 1 Box 184B LARWAI, IDAHO 83540

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and water has been diverted. I agree to relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Don A Sandstrom Date: 3-10-01  
(include your title, if on behalf of company or organization)

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SEP 25 2001

State of Idaho  
Department of Water Resources  
**Permit to Appropriate Water**

NO. 85-07673

Priority: 10/18/2000

Maximum Diversion Rate: 0.12 CFS

This is to certify, that DON SANDSTROM  
RT 1 BOX 184B  
LAPWAI ID 83540

has applied for a permit to appropriate water from:

**Source:** GROUND WATER

and a permit is APPROVED for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 02/15 to 11/30       | 0.10 CFS                 |                      |
| STOCKWATER            | 01/01 to 12/31       | 0.02 CFS                 |                      |
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 |                      |
| RECREATION            | 01/01 to 12/31       | 0.04 CFS                 |                      |
| RECREATION STORAGE    | 01/01 to 12/31       |                          | 0.1 AF               |
| DIVERSION TO STORAGE  | 01/01 to 12/31       | 0.12 CFS                 |                      |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER L30 SW $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 22, Twp 35N, Rge 04W, B.M. NEZ PERCE County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |      |    |        |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|------|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW   | SE | Totals |
| 35N 04W 22  |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 5.0  |    | 5.0    |
|             |    |    |    |    |    |    |    |    |    |    |    |    |    |    | L 30 |    |        |

Total Acres: 5

**PLACE OF USE:** STOCKWATER, same as Irrigation  
**PLACE OF USE:** DOMESTIC, same as Irrigation  
**PLACE OF USE:** RECREATION, same as Irrigation  
**PLACE OF USE:** RECREATION STORAGE, same as Irrigation

**CONDITIONS OF APPROVAL**

1. Proof of application of water to beneficial use shall be submitted on or before March 01, 2002.
2. Subject to all prior water rights.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted for irrigation purposes under this right and shall only divert groundwater under this right for irrigation purposes when water from the appurtenant surface water rights cannot be delivered to the right holder.

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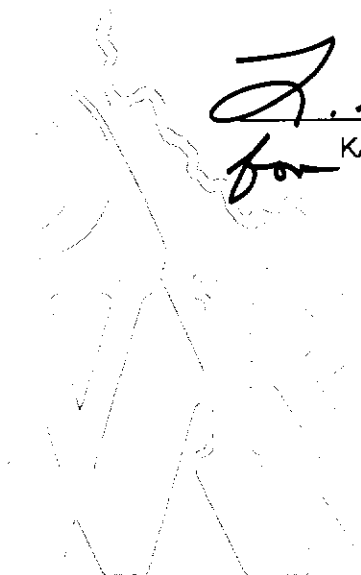
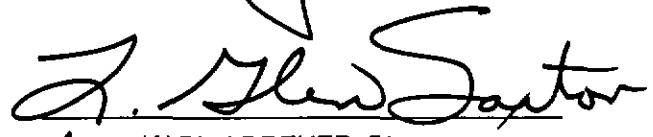
SEP 25 2001

State of Idaho  
Department of Water Resources  
**Permit to Appropriate Water**  
NO. 85-07673

CONDITIONS OF APPROVAL

5. If the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use, this right to divert groundwater shall not be used for irrigation purposes without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.
6. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
7. Domestic use is for 1 home and does not include lawn, garden, landscape, or other types of irrigation.
8. Stockwater use is for 20 range cattle and horses.
9. Recreation and storage uses are for a swimming pool.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the signature of the Director, affixed at Boise, this 28<sup>th</sup> day of February, 2001.

  
  
for KARL J DREHER, Director

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SEP 25 2001

RECEIVED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR PERMIT**

DEPARTMENT OF WATER RESOURCES

To appropriate the public waters of the State of Idaho

DEC 18 2000

1. Name of Applicant Don Sandstrom Phone (208) 843-5367  
Mailing address Rt 1 Box 184A LAPWAI ID 83540  
2. Source of water supply groundwater which is a tributary of N/A  
3. Location of point of diversion is Township 35N Range 04W Sec. 22 in the SW 1/4, SE 1/4, 1/4, Govt. Lot 30, B.M., WEL PERCE County; additional points of diversion if any: NONE

4. Water will be used for the following purposes:  
Amount 0.1 for Irrigation purposes from 3/15 to 7/15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount 0.02 for Livestock purposes from Jan 1 to Dec 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount 0.04 for Recreation purposes from 1-1 to 12-31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount 0.11 for RECREATION STORAGE purposes from 1-1 to 12-31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.12 and/or (b) 0.11  
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source WELL PUMP + PIPELINE  
b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet; total reservoir capacity N/A acre-feet  
c. Proposed well diameter is 8 inches; proposed depth of well is 250 feet  
d. Is ground water with a temperature of greater than 85° F being sought? NO  
e. If well is already drilled, when? NO; Drilling firm \_\_\_\_\_  
Well was drilled for (well owner) N/A; Drilling Permit No. N/A

7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in KW. N/A  
b. Stockwatering; list number and kind of livestock. 10 HEAD OF RANGE STOCK + 5-10 Horses  
c. Municipal; show name of municipality. \_\_\_\_\_  
d. Domestic; show number of households. 11) ONE HOUSE WITH SWIMMING POOL  
e. Other; describe fully. Recreation use for swimming pool

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SEP 25 2001

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

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Total number of acres to be irrigated 5

10. Describe any other water rights used for the same purposes as described above. A 85-11217 ground  
A 85-07209 Sweet water canal irrigation (spring & water)

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: \_\_\_\_\_

12. Remarks: \_\_\_\_\_

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Ben A Sandstrom  
 Signature of Applicant (and title, if applicable)

Clara Jean Sandstrom

Received by db Date 10/18/00 Time 11:55a Preliminary check by db  
 Fee \$ 100.00 Received by db # NO13997 Date 10/18/00  
 Publication prepared by db Date 10/25/00 Published in L Tribune 11/2 & 9/00  
 Publication approved db Date 11/13/00

SEP 25 2001

47'30"

14

Sweetwater  
Cemetery

•Sweet

21

PLACE  
OF USE

-6666

~~MICROFILMED~~

SEP 25 2001

SANDSTROM  
T. 35N., R. 4W.

Red Elk  
Cemetery

NEZ PERCE COUNTY 069  
LOREN E ALLEN DISTRICT  
COMPLAINTS

STATUS OF PUBLIC DOMAIN  
LAND AND MINERAL TITLES

**MT PLAT**

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to #149321 under DE, Ins, 1/3, DE, & 3/12 of 11

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Ver 2: corrected 11/25/11

Sec 15- conclusions 6/1.20

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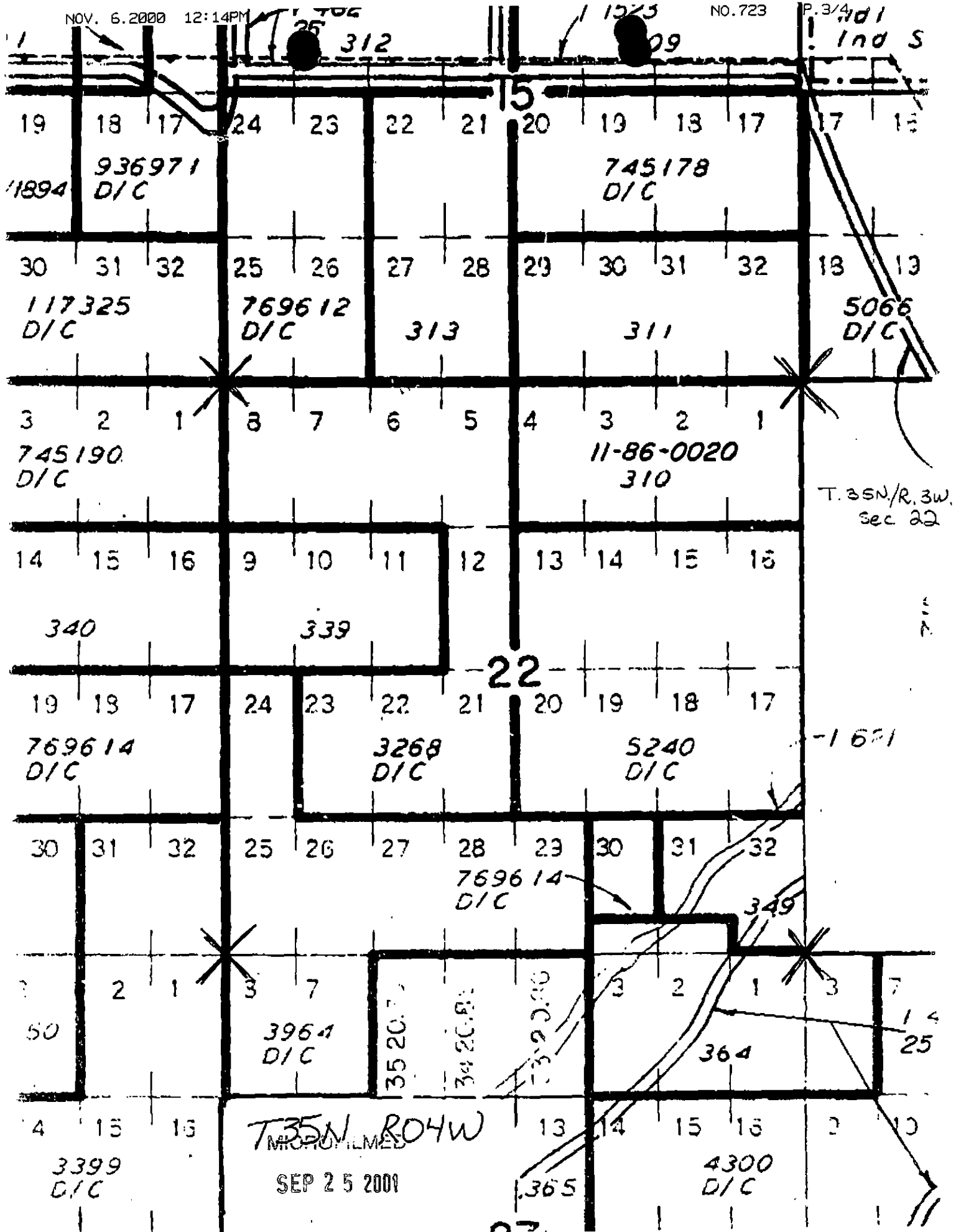
**UNIDENTIFIED CALLER REF:**  
**APPELLANTS DOCUMENT**

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| CLIENT NO |  |
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DATE OF THE ORIGINAL IN





State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098  
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

April 3, 2002

DON SANDSTROM  
RT 1 BOX 184B  
LAPWAI ID 83540

Dear Mr. Sandstrom:

Returned is the Request for Extension of Time you filed with the department on March 28, 2001. Filing of this document is not appropriate at this time, because the department received your Proof of Beneficial Use ("proof") on March 19, 2001. In my letter to you dated March 23, 2001, I acknowledged receipt of your proof and advised you that the next step in the process was that the department would contact you to "determine and confirm the use being made of the water, and that it meets the permitted beneficial use." If upon that inspection the examiner finds that the water is not being beneficially used, the permit will be cancelled and you will have to start the water right development process over by filing a new application for permit.

If you have any questions about the field examination, please contact our Northern Regional office in Coeur d'Alene at (208)769-1450.

Sincerely,

Deborah J. Gibson  
Administrative Assistant  
Water Allocation Bureau

Encl.

cc: Northern Regional Office



Sprinkler • Stove  
Fireplace • Heating • AC

Mike  
Sales/Pump

(208) 796-3111

FAX: 796-3111

**www.auto-rain.com**

**Spokane**

**(509) 326-4440**

**FAX: 325-9553**

1311 N. Washington,  
Spokane, WA 99201

**Coeur d'Alene**

**(208) 667-3943**

**FAX: 667-0705**

2623 Seltice Way  
Coeur d'Alene, ID 83814

**Veradale**

**(509) 928-5403**

**FAX: 928-3635**

16823 E. Sprague  
Veradale, WA 99037

**Lewiston**

**(208) 798-3115**

**FAX: 798-3124**

206 22nd St. North  
Lewiston, ID 83501

---

RECEIVED

MAR 28 2001

Department of Water Resources

Dear Sirs,

I am requesting an extension of time for the beneficial use of my water right permit. I have been pursuing development with due diligence, but came across several unforeseen obstacles. Some of these are a tree removal, shallow (24") ground water that forced a drainage system installation and uncooperative weather.

Thank You for your consideration.

Sincerely,

Don Sandstrom

*Don Sandstrom*



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

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Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

March 23, 2001

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

DON SANDSTROM  
JEAN SANDSTROM  
RT 1 BOX 184B  
LAPWAI ID 83540

**PROOF ACKNOWLEDGMENT LETTER**

**RE: PERMIT NO. 85-07673**

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to contact you to schedule a field examination to determine and confirm the use being made of the water, and that it meets the permitted beneficial use.

Be advised that Section 42-248, Idaho Code requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

If you have questions concerning the field examination, please contact the Northern Regional Office of the department in Coeur d'Alene at (208) 769-1450.

Sincerely,

Deborah J. Gibson  
Administrative Assistant  
Water Allocation Bureau

Encl.  
c: IDWR - Regional Office

MICROFILMED

SEP 25 2001

## ANALYSIS SHEET FOR PROOF OF BENEFICIAL USE

Permit No.: 85-7673

Reviewed By: dgibson

Date: March 23, 2001

|                                   | <u>Yes</u> | <u>No</u>           |                                  | <u>Yes</u> | <u>No</u> |
|-----------------------------------|------------|---------------------|----------------------------------|------------|-----------|
| Proof received timely?            |            |                     | Drilling permit required?        |            |           |
| License examination fee required? |            |                     | Drilling permit No.:             |            |           |
| Appropriate fee submitted?        |            |                     | Drilling permit upgrade needed?  |            |           |
| Receipt No.:                      |            | N013997,<br>C052810 | Well driller's report filed?     |            |           |
| Additional Amount Due:            |            |                     | Measuring device required?       |            |           |
| Name and address same as permit?  |            |                     | Measuring device installed?      |            |           |
| Are the water uses correct?       |            |                     | Measure device waiver requested? |            |           |

### Priority Calculation

|                     |   |            |
|---------------------|---|------------|
| Date proof received |   | 03/19/2001 |
| Date proof due      | - | 03/01/2002 |
| Lapse notice sent   | - |            |
| No. of days late    | = | 0          |
| Holiday allowance   | + |            |
| Priority date       | + | 10/18/2000 |
| New priority date   | = | 10/18/2000 |

### Deficiencies of Actions Items

Acknowledge proof.



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

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Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

March 1, 2001

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

DON SANDSTROM  
RT 1 BOX 184B  
LAPWAI ID 83540

RE: Permit No. 85-7673

**Permit Approval Notice**

Dear Permit Holder:

The Department of Water Resources has issued the enclosed permit authorizing you to establish a new water right. Please be sure to thoroughly review the conditions of approval and remarks listed on your permit.

The permit is a PRELIMINARY ORDER issued by the Department pursuant to Section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

Enclosed is a form entitled 'Instructions for Proof of Beneficial Use.' Please read the instructions carefully since you must take further action to develop this permit into a licensed water right. Also enclosed is a form entitled 'Proof of Beneficial Use.' If your project is already completed, you should complete and submit this form immediately.

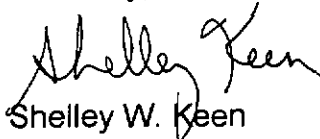
The right to drill a well is not a part of this permit to appropriate water. Beginning in July of 1987, a statute was enacted which requires a drilling permit for new well construction and deepening of existing wells. If the well(s) proposed for use under this water right permit were drilled or deepened after July 1, 1987, a separate drilling permit must be obtained from this Department. Please contact the Ground Water Protection Section located here at this office or our regional office nearest you.

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SEP 25 2001

Also, please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7946.

Sincerely,



Shelley W. Keen

Water Rights Supervisor

SWK:klt

Enclosure(s)

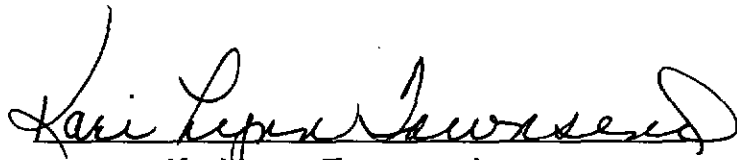
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SEP 25 2001

# **CERTIFICATE OF MAILING**

I hereby certify that on March 1, 2001 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved Permit) to the person(s) listed below:

**RE: WATER RIGHT NO. 85-7673**

**DON SANDSTROM  
RT 1 BOX 184B  
LAPWAI ID 83540**

A handwritten signature in cursive script, reading "Kari Lynn Townsend", written over a horizontal line.

**Kari Lynn Townsend  
Secretary**

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SEP 25 2001

**EXPLANATORY INFORMATION  
TO ACCOMPANY A  
PRELIMINARY ORDER**

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

**PETITION FOR RECONSIDERATION**

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

**EXCEPTIONS AND BRIEFS**

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

**REQUEST FOR HEARING**

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

**ORAL ARGUMENT**

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

**CERTIFICATE OF SERVICE**

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

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SEP 25 2001

### FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

### APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

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SEP 25 2001

APPLICATION FOR PERMIT  
STATE OFFICE ANALYSIS

Reviewed by Sharla Curtis on 12/19/00

No. 85-07673 Name: Sandstrom Corp. Officers N/A Ad ok ☒ Govt Lots \_\_\_\_\_

AREA OF CONCERN: No/Yes \_\_\_\_\_ Moratorium \_\_\_\_\_

Lindsey Creek just outside boundary GWMA TRUST/NON-TRUST

GROUNDWATER: (✓Flow Chart)

DRILLING PERMIT

All wells - 046(P23)  
Basin 34 - 084 (if necessary)  
Irr. w/in WD - P05  
WMD - North/East/West  
≤ 0.24 cfs/5 acres - No MD  
> 0.24 cfs/5 acres - 067

~~WMD~~

Supp irr (irr = only use) - 065-104  
Supp irr (+ other uses) - 100-105  
≤ 0.24 cfs/5 acres - No MD  
> 0.24 cfs/5 acres - 01M

LOCATION:

Boise Front LoGeo - 058 (<85 GW)  
Mitigation - 121  
42-248 Area - P84  
Swan Falls Flag - \_\_\_\_\_  
Trust - \_\_\_\_\_  
Non-Trust - 051(P74) (consumptive uses)  
- 048-049 (consumptive uses or non-cons. > 1.0 cfs)

USES:

STORAGE - 18A-01H(P01), 01P-18B(P09)-NA  
IRR ≤ 5 ac - R66/R67/R68/R69 (0.03 cfs/ac)  
> 5 ac - R62/R63/R64/R65 (0.02 cfs/ac)  
STOCKWATER - R37 (BLM USES) N/A  
MINING - 054-106(P10)  
FISH/PROP - 029(70'S only)-007-042-106 (P10)  
HEAT/COOL - R07(injection well)  
FIRE PROT. - 077

BENEFICIAL USE DUE: 1/01/2002

MISC CONDITIONS/REMARKS:

Protested - 020-W19  
Development Period - ≤ 1 yr - P16  
> 1 yr - 26A(P17)  
Ownership - 004  
Non-consumptive - 027  
Water Quality - 106-R07

SURFACE WATER: (✓Flow Chart)

F&G contacted - Yes/No Response  
In/Above MSF - WB9

PLANNING REVIEW/RESPONSE

In-stream development - P52  
WD - R04 (WD#)  
≤ 0.20 cfs/others - 01H(P01), 01P or No MD  
> 0.20 cfs - 01J(P08)

SPRINGS/SINK, INACTIVE WD & REST OF STATE

≤ 0.24 cfs/5 acres - No MD  
> 0.24 cfs/5 acres - 01M or No MD

RIVER BASINS: (SW special considerations)

Snake R (01) - W22(P04), N/A  
(02,03) - 007 (w/ remark WB9 if above Weiser)  
Payette R (65) - 047(P04) (Payette Lake)  
Salmon R (70's) - 029 (fish screens)  
Weiser R (67) - 086-087

USES:

POWER - 17H-17K (+uses)-08A-025(P18)-01N-106 (P10)  
MUNICIPAL - \_\_\_\_\_  
Restricted area - 022,075  
Irr., GW supp to SW - 102  
DOMESTIC - W01  
Surface water - WB5 (Big Wood or Boise above Star Bridge)  
27A (Payette R)  
> 1 in restricted area - 070-071-075 (no parks/common areas, etc)  
Irr use listed separate - WB5  
Moratorium approvable - W03 (2500 gpd - meets domestic definition  
i.e. D/convenience store)

Multiple pd's per ¼ - W32  
Subd lot desc (pd) - W59  
Subd lot desc (pu) - W60  
Use definitions - W02 example - S/50 range  
Pre-1987 development - 068-074 (allow 120 days for proof due)  
Single p/d intended - 076

IRRIGATION SEASON 2/15 - 11/30 (Per updated map)

IRR VOLUME/ACRE 4.0

OTHER CONDITIONS/REMARKS \_\_\_\_\_

COMMENTS \_\_\_\_\_

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPROPRIATION APPLICATION ANALYSIS SHEET**

RECEIVED *WR, BCR, WRA*

DEC 8 2000

APPLICATION # 85-07673

DEPARTMENT OF WATER RESOURCES

..... INITIAL REVIEW .....

APPLICANT: SANDSTROM BY: RB DATE: 10/18/00

**ITEM REQUIRED INFORMATION**

1. ☒ Name and Address
2. ☒ Source
3. ☒ Point of Diversion & County
4. ☒ Quantity  
☒ Nature of Proposed Use  
☒ Period of Use
5. ☒ Total Quantity
6. ☒ Description of diverting works
7. ☒ Time required for b/u
8. ☒ Proposed use
9. ☒ Place of use or acres irrigated
10. ☒ Other water Rights
11. ☒ Ownership
12. ☒ Map  
☒ Signature  
☒ Fee (Amt, receipt, acknowledgement)

\*\*\* Send info sheet Y ( ) N ( )

**ADDITIONAL INFORMATION**

(Yes) (No)

- ☒ Field check: by \_\_\_\_\_  
☐ Field report attached  
☐ Analysis Supp. attached (>5cfs/500af)  
☐ Water delivered by water master?  
Water District # \_\_\_\_\_

**PROCESSING**

- (Yes) (No) PRIORITY DATE: 10/18/00  
☒ (Include Moratorium Remark)  
☒ Statewide Advertising: (Diversion rate greater than 10 cfs or 1,000 af).  
*LT/Phuro/sh*

ADVERTISE IN: NEL PERCE County

**LETTERS SENT REQUESTING:**

- ( ) Dam Information ( ) Fish Information  
( ) Power Information ( ) Other: N/A

**INFORMATION RECEIVED:**

- ( ) Dam Information ( ) Fish Information  
( ) Power Information ( ) Other: N/A

**GROUNDWATER SECTION**

| WD Permit No.'s: | TAG #         | Type:                                             | Fees               | Receipt No.     | Upgrade Needed?                                    |
|------------------|---------------|---------------------------------------------------|--------------------|-----------------|----------------------------------------------------|
| _____            | <u>D13818</u> | Dom. Non-Dom. <input checked="" type="checkbox"/> | Paid \$ <u>200</u> | <u>N0139165</u> | <del>Y</del> N <input checked="" type="checkbox"/> |
| _____            | _____         | Dom. Non-Dom. _____                               | Paid \$ _____      | _____           | Y ( ) N ( )                                        |
| _____            | _____         | Dom. Non-Dom. _____                               | Paid \$ _____      | _____           | Y ( ) N ( )                                        |

- \_\_\_\_\_ Groundwater management area  
\_\_\_\_\_ Critical ground water area  
\_\_\_\_\_ Well Drilling Permit required  
\_\_\_\_\_ Well Drilling Application and Fees received  
\_\_\_\_\_ Well Drilling Application approved?

Remarks: \_\_\_\_\_

**FINAL REGIONAL PROCESSING/REVIEW**

(Yes) (No)

- ☒ Notice of pending void order issued. Final order response date: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
☒ Further information required from applicant  
11/13 ☒ Affidavit of publication received  
11/13 ☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
12/25 ☒ Publication dates and paper recorded on application | Sr. Agent initial \_\_\_\_\_  
☒ Protests received, Final protest date: 11/20/00  
☒ Measuring device required  
☒ Measuring port required  
☒ Special conditions:  
☒ Special conditions of approval supplement and/or cover letter attached:

Approval Recommended by: RMA

Date: 12/7/2000

FAX

NOVEMBER 3, 2000

TO: AL BEARDSLEE - IDWR  
NORTHERN REGIONAL OFFICE  
Fax # (208) 769-1454

FROM: FRED PRICE, BLM- ISO

RE: New Water Permit Appliance #85-07673 for Don  
Sandstrom.

Our office has reviewed the above water right from your  
October 30, 2000, IDWR New Water Right Filing report.

The POD and POU as described are missing the correct Lot #'s  
as shown on the Master Title Plat. BLM does not have a  
problem with this claim. We are just providing this for your  
information.

MICROFILMED  
SEP 25 2001

Feb

NOV. 6.2000 12:14PM  
85-07673  
DON SANDSTR

NO.723 P.2/4

Priority Date: 10/18/2000  
Stage: APPLICATION

Source: GROUNDWATER

Water Use:

IRRIGATION  
STOCKWATER  
DOMESTIC  
RECREATION  
RECREATION STORAGE

| From: | To:   |
|-------|-------|
| 03-15 | 11-15 |
| 01-01 | 12-31 |
| 01-01 | 12-31 |
| 01-01 | 12-31 |
| 01-01 | 12-31 |

Diversion:

0.10 CFS  
0.02 CFS  
0.04 CFS  
0.04 CFS  
0.11 AFA  
0.12 CFS TOTAL

Point(s) of Diversion:

| Twp: | Rng: | Sec: | Tract: | Lot: | County:   |
|------|------|------|--------|------|-----------|
| 35N  | 04W  | 22   | SWSE   |      | NEZ PERCE |

Place of Use: IRRIGATION  
35N 04W 22 SWSE 5.0  
5.0 Acres Total

Place of Use: STOCKWATER  
Same as: IRRIGATION

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SEP 25 2001

Form 23 OCT 25 2000  
11/97

WR # 85-07630

1. WELL TAG NO. D 0013818

DRILLING PERMIT NO. \_\_\_\_\_  
Other IDWR No. \_\_\_\_\_

**2. OWNER:**

Name DON SANDSTROM  
Address RT 1 BOX 184b  
City LEWISTON State MD Zip 21150

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N  
 W E S  
 Twp. 35 North ☒ or South ☐  
 Rge. 4 East ☐ or West ☒  
 Sec. 22 SW 1/4 SE 1/4 160 acres  
 Gov't Lot \_\_\_\_\_ County Wash. D.C.  
 Lat. : : Long. : :  
 Address of Well Site 1/4 mile Web Rd  
Right Hand Side City Lewiston  
 (Give at least name of road + Distance to Road or Landmark)

| Lt. | Bik. | Sub. | Name |
|-----|------|------|------|
|-----|------|------|------|

**4. USE:**

☐ Domestic    ☐ Municipal    ☐ Monitor    ☒ Irrigation  
☐ Thermal    ☐ Injection    ☐ Other \_\_\_\_\_

5. TYPE OF WORK check all that apply (Replacement etc.)  
☒ New Well ☐ Modify ☐ Abandonment ☐ Other \_\_\_\_\_

6. DRILL METHOD  
☒ Air Rotary    ☐ Cable    ☐ Mud Rotary    ☐ Other \_\_\_\_\_

## 7. SEALING PROCEDURES

| SEAL/FILTER PACK |      |    | AMOUNT          | METHOD  |
|------------------|------|----|-----------------|---------|
| Material         | From | To | Sacks or Pounds |         |
| Bentonite        | 0    | 22 | 9.5430          | By Hand |
|                  |      |    |                 |         |
|                  |      |    |                 |         |

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 32  
Was drive shoe seal tested? ☒ Y ☐ N How? AIR

**8. CASING/LINER:**

| Diameter | From | To  | Gauge | Material | Casing                              | Liner                               | Welded                              | Threaded                 |
|----------|------|-----|-------|----------|-------------------------------------|-------------------------------------|-------------------------------------|--------------------------|
| 8"       | +2   | 32  | 041   | Steel    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 10"      | -25  | 145 | 023   | Steel    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|          |      |     |       |          | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> |

Length of Headpipe \_\_\_\_\_ Length of Tailpipe \_\_\_\_\_

## 9. PERFORATIONS/SCREENS

Perforations Method AIR Pressure  
Screens Screen Type \_\_\_\_\_

| From | To  | Slot Size | Number | Diameter | Material | Casing                   | Liner                               |
|------|-----|-----------|--------|----------|----------|--------------------------|-------------------------------------|
| 70   | 120 | 4 1/4"    | 60     | 6"       | St=cl    | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|      |     |           |        |          |          | <input type="checkbox"/> | <input type="checkbox"/>            |
|      |     |           |        |          |          | <input type="checkbox"/> | <input type="checkbox"/>            |

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

15 ft. below ground Artesian pressure \_\_\_\_\_ lb.  
Depth flow encountered 75 ft. Describe access port or  
control devices: Reversible Well Cap

## 11. WELL TESTS:

☐ Pump      ☐ Bailer

| Yield gal./min. | Drawdown | Pumping Level | Time |
|-----------------|----------|---------------|------|
| 60              |          | 140           | 242. |
|                 |          |               |      |
|                 |          |               |      |

Water Temp. 61 Bottom hole temp.

Water Quality test or comments: \_\_\_\_\_

Depth first Water Encounter 18'

12. LITHOLOGIC LOG: (Describe repairs or abandonment) water

[illegible]

Completed Depth 150' (Measurable)  
Date: Started 9-23-00 Completed 9-28-00

### 13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name Bones Well Drilling Firm No. 103

Firm Official \_\_\_\_\_ Date \_\_\_\_\_  
and \_\_\_\_\_  
Driller or Operator *[Signature]* Date 10-3-00

(Sign once if Firm Official & Cooperator)

FORWARD WHITE COPY TO WATER RESOURCES

RECEIPT IS FROM THE STATE FILE

SD-0201-1

Idaho Department of Water Resources  
Receipt Entry

Date: 10/25/00

Time: 13:23:35

Receipt No: N013965 AR No: \_\_\_\_\_ Date: 09/25/2000 Payoff Part of Acct? N

From: BURNS WELL DRILLING INC \_\_\_\_\_ Payment Type: CK CHECK Doc No: 1269 \_\_\_\_\_

Remarks: \_\_\_\_\_

| Description                     | Fund  | FD    | PCA   | Obj   | Subsid |        |
|---------------------------------|-------|-------|-------|-------|--------|--------|
| WD TAG D13818 FOR DON SANDSTROM | 229   | 21    | 65134 | 1205  |        | 200.00 |
| _____                           | _____ | _____ | _____ | _____ | _____  | _____  |
| _____                           | _____ | _____ | _____ | _____ | _____  | _____  |
| _____                           | _____ | _____ | _____ | _____ | _____  | _____  |
| Total Amount:                   |       |       |       |       |        | 200.00 |

(Enter=Inq) (GOLD1=Add/Print) (GOLD2=Change) (GOLD3=Void) (GOLD5=Laser Print)  
(GOLD6=Print 2nd Copy) (GOLD7=Enter WR Nos) (GOLD8=Cancel) (Menu \_\_\_\_\_)

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SEP 25 2001

**TRIBUNE PUBLISHING COMPANY, INC.**

The Lewiston Morning Tribune  
505 C St., P.O.Box 957  
Lewiston, Idaho 83501  
(208) 743-9411

**LEGAL ADVERTISING  
INVOICE**

**RECEIVED**

**NOV 13 2000**

**IDWR/North**

Date 11/09/2000

INVOICE NO. 245239

Account No. 964750

Description 245239NOTICE OF APPLIC

Times 2

Lines 26

Tab. Lines \_\_\_\_\_

SOLD TO: ID DEPT. OF WATER RESOURCES  
1910 NORTHWEST BLVD. STE 210  
COEUR D AL ID 83814

\$ 84.50

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.  
**Please Retain This Invoice as Your Statement Will Refer to Invoice by No. Only.**

**AFFIDAVIT OF PUBLICATION**

**NOTICE OF APPLICATION FOR WATER RIGHT**  
The following application(s) have been filed to appropriate the public waters of the State of Idaho: 85-07673

SANDSTROM, DON  
RT 1 BOX 184B  
LAPWAI, ID 83540  
Source: GROUNDWATER  
Diversion Pt: SWSE Sec 22 T 35N R 04W in NEZ PERCE County.  
Use: IRRIGATION (0.100 CFS)  
STOCKWATER (0.020 CFS)  
DOMESTIC (0.040 CFS)  
RECREATION (0.040 CFS)  
RECREATION STORAGE (0.11 AF)  
Total Diversion: (0.120 CFS)

Date Filed: 10/18/2000  
In: NEZ PERCE County T35N R04W S22 SWSE  
5.0 ACRES TOTAL

For additional information concerning the property location, call the Northern Regional Office at (208) 769-1450.

The permit(s) will be subject to all prior water rights. Protests must be filed with the applicant and with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814, together with a protest fee of \$25.00 on or before NOVEMBER 20, 2000.

KARL J. DREHER, Director

Published 11/ 2/2000 & 11/ 9/2000

Karen Lewis, being duly sworn, deposes and says, I am the Legal Clerk of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established newspaper and has been published regularly and issued regularly at least once a day for more than 21 consecutive years next immediately preceding the first publication of this notice, and has been so published uninterrupted for said period; that the 245239NOTICE OF attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, 2 time(s). Publication being on 11/02, or once a WEEK for 2 consecutive WEEK, the first publication thereof being on the 11/02/2000 and the last publication thereof being on the 11/09/2000 and said 245239NOTICE OF was so published in the regular and entire issue of said newspaper and was not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

Karen J Lewis

State of Idaho

S.S.

County of Nez Perce

On this 9th day of November in the year of 2000 before me, a Notary Public, personally appeared Karen J Lewis, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Sheryl M Lentz  
Notary Public in and for the State of Idaho,  
residing at Lewiston, therein  
Commission Expires June 4, 03

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85-07673

SANDSTROM, DON  
RT 1 BOX 184B  
LAPWAI, ID 83540

Source: GROUNDWATER

Diversion Pt: SWSE Sec 22 T 35N R 04W in NEZ PERCE County.

|                    |   |            |            |
|--------------------|---|------------|------------|
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| STOCKWATER         | ( | 0.020 CFS) |            |
| DOMESTIC           | ( | 0.040 CFS) |            |
| RECREATION         | ( | 0.040 CFS) |            |
| RECREATION STORAGE |   |            | ( 0.11 AF) |
| Total Diversion:   | ( | 0.120 CFS) |            |

Date Filed: 10/18/2000

In: NEZ PERCE County  
T35N R04W S22 SWSE

5.0 ACRES TOTAL

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SEP 25 2001

October 25, 2000

Don Sandstrom  
Rt 1 Box 184B  
Lapwai ID 83540

Re: Water Appropriation Application No. 85-07673

Dear Mr. Sandstrom:

The Idaho Department of Water Resources hereby acknowledges receipt of the above referenced Application for Permit to appropriate the Public Waters of the State of Idaho. To assist us in providing you with prompt, accurate service, please refer to the above referenced number in all future matters concerning this water right application. Enclosed for your file is Receipt Number N013997.

Your appropriation application is currently being prepared for advertising in the local county newspaper. This advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for the submittal of protests. Normal processing time is approximately 3 to 4 months, if the application is not protested.

If the application is not protested, it will be forwarded to Boise to be considered for approval by the Director. State office personnel will then conduct a complete review, and you will be notified by mail of the outcome. However, if the application is protested during this waiting period, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. All protests must be resolved before approval of the application can be made, so if the protestant does not voluntarily withdraw the protest, this department will conduct a conference and/or hearing on the matter.

You will receive your approved Application for Permit and instructions on filing the Proof of Beneficial Use from our State office in Boise.

If your source is groundwater, a Well Drilling Permit is required for all wells constructed after July 1, 1987.

A "Domestic" well drilling permit should be obtained for a rate of diversion of up to 18 gallons per minute (0.04 CFS) and a daily volume of up to 2,500 gallons per day. The cost for this permit is \$75.00. For any other use, including multiple homes, or municipal, etc., the Drilling Permit fee is \$200. These Permits can be obtained by your driller, also. It is sometimes possible to upgrade an existing Domestic Drilling Permit by submitting a fee for the difference. This, however, depends on the individual well.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

ALLEN BEARDSLEE  
Senior Water Resources Agent

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