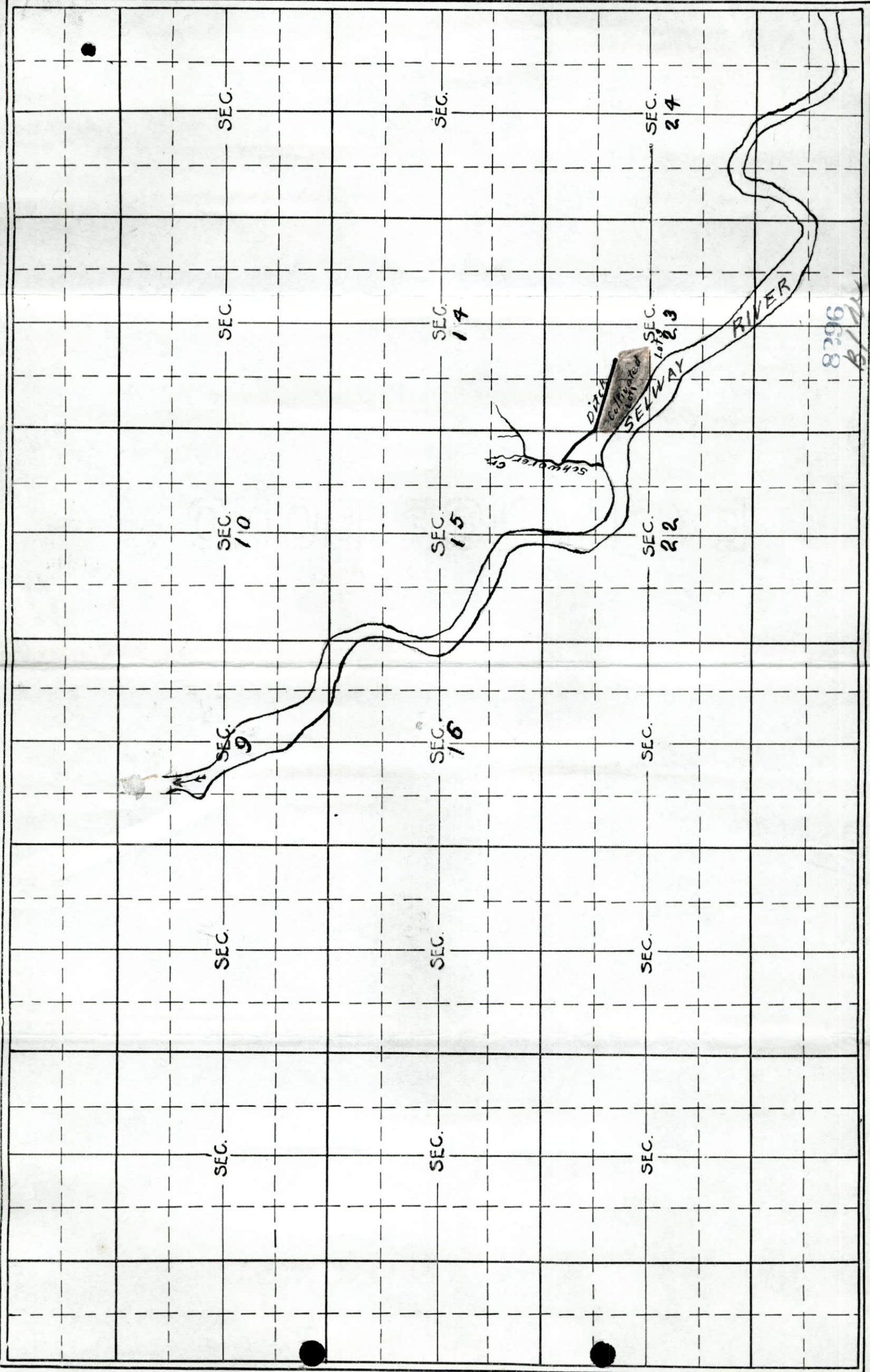


Name of Applicant Forest Service by C.F. Howell.



SCALE: 2 INCHES = 1 MILE. DRAW PLAN IN INK

State of Idaho
License and Certificate of Water Right

Water License No. 8296Amount .6 of 1 sec.ft.Water District No. 81-CPriority 5-17-1915

THIS IS TO CERTIFY that **U. S. FOREST SERVICE**
of **Kooskia, Idaho**, made application for a permit to appropriate the
public waters of the State of Idaho, dated **May 17th**, 19 **12**; that Permit No. **8296**
was issued under said application; that Certificate of Completion of works, with a carrying capacity of **one**
second ~~ft.~~, was issued thereunder on **June 11th**, 19 **14**, showing that said works
were completed on the **2nd** day of **June**, 19 **14**; and that on the **31st**
day of **May**, 19 **18**, **U. S. FOREST SERVICE**

of **Kooskia**, State of **Idaho**, made proof to the satisfaction of the
State Engineer of Idaho, of a right to the use of the waters of **Schworer Creek**,
a tributary of **Selway River**, for the purpose of **irrigation and domestic use**,
under Use Permit No. **8296** of the State Engineer, and that said right to the use of said
waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State
Engineer of Idaho and entered of record in Volume **5** of Licenses, at page **2325**, on the **14th**
day of **September**, 19 **18**;

The right hereby confirmed dates from **May 17th**, 19 **15**;

The Point of Diversion is located in **Lot 1, Sec. 22, T. 32 N., R. 7 E., B. M.**
~~XXXX~~ ~~XX~~ ~~XXXX~~ ~~XX~~, ~~XX~~ ~~XXXX~~

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not
exceed **.6 of 1** cubic ~~foot~~ per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
32 N	7 E	23	Lot 1	20	20
			SE$\frac{1}{4}$NW$\frac{1}{4}$	40	10

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of
use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Engineer, affixed at Boise, Idaho, this **14th**
day of **September**, 19 **18**

(SEAL)

FRED A. WILKIE

State Engineer.

State of Idaho
License and Certificate of Water Right

Water License No. 4504
Water District No. 63

Amount 1.6 sec. ft.
Priority 7-26-1910

THIS IS TO CERTIFY that EDGAR E. SHERMAN and MARGRET S. SHERMAN of Hagerman, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated March 23rd, 1909; that Permit No. 4504 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 4 second feet, was issued thereunder on October 20th, 1911, showing that said works were completed on the 6th day of April, 1911; and that on the 10th day of August, 1915, EDGAR E. SHERMAN and MARGRET A. SHERMAN

of Hagerman, State of Idaho, made proof to the satisfaction of the State Engineer of Idaho, of a right to the use of the waters of Sherman Springs, a tributary of, for the purpose of irrigation and domestic use, under Use Permit No. 4504 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Engineer of Idaho and entered of record in Volume 5 of Licenses, at page 2326, on the 14th day of September, 1918;

The right hereby confirmed dates from July 26th, 1910;

The Point of Diversion is located in Lot 3, Sec. 18, T. 7 S., R. 13 E., B. M. ~~in the~~ ~~SW~~ ~~Sec.~~ ~~XX~~ ~~R.~~ ~~XX~~

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.6 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
7 S	13 E	13	SW $\frac{1}{4}$ SW $\frac{1}{4}$	40	40
		14	SE $\frac{1}{4}$ SE $\frac{1}{4}$	40	40

Trans 403

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Engineer, affixed at Boise, Idaho, this 14th day of September, 1918.

(SEAL)

FRED A. WILKIE

State Engineer.

81-2001

No. 12461.

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant: U. S. Forest Service

Postoffice address: Kooskia County: Idaho State: Idaho

I. If applicant is a corporation, give (a) Date and place of incorporation

(b) The amount of capital stock:

(c) The amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are: (a) Cash on hand:

(b) Treasury stock:

(c) Bonds to be issued:

(d) Other resources:

2. The quantity of water claimed is one cubic feet per second.

3. Source of water supply: Schworer Creek

4. Location of point of diversion: SE4 SE4 Sec. 15, Tp. 32 N. R. 7 E. B. M.

County of Idaho

5. To be used for:

I. Irrigation and domestic use: (a) Amount of land to be irrigated: 60 acres.

(b) In the following legal subdivisions: SE4 NW4 and Lots 1 & 3 Sec. 23 Tp. 32 N. R. 7 E.

II. Mining, milling, power, manufacturing, transportation or other purposes:

[a] At what point:

[b] Amount of power to be generated:

H. P. under ft. head

[c] Is water to be returned to any stream?
return:

(d) If so, name stream and locate point of

6. Estimated cost of works: \$150.00

7. Description of works for diversion:

I. Kind of works: Ditch

II. Dimensions of works: [a] Height of dam feet, length of dam at top feet,

length of dam at bottom feet. Material used in construction:

[b] Capacity of reservoir acre feet. [c] Size of headgate, width feet,

Height feet. (d) Conduit ditch width at bottom 1 feet,

width at water line $1\frac{1}{2}$ feet, depth of water $\frac{1}{2}$ feet, diameter of pipeinches; average grade per mile is 80 feet. Length of conduit is $\frac{3}{4}$ miles/
and it crosses the following quarter sections: SW4 Sec. 14 (unsurveyed) SE4 SE4 Sec. 15, NW4
Sec. 23 and Lot 3 Sec. 23, Tp. 32 N. R. 7 E. B. M.

8. The time required for the completion of the construction of such work is one years/

9. Time required for the complete application of the water to the proposed use is one
additional years/BE IT KNOWN That the undersigned hereby makes application for a permit to appropriate the public
waters of the State of Idaho as herein set forth.

U. S. Forest Service.. Applicant.

By F. A. Fenn..... Agent.
Forest Supervisor.

Date of first receipt at office of State Engineer 9.00 a.m. May 17, 1912.

Returned to applicant for correction

Corrected application received

APPROVAL OF STATE ENGINEER.

The number of this permit is 8296

Recorded in Book 26 Page 8296 Approved May 30, 1912.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of to be filed on or before

Work to begin on or before July 29, 1912, and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before November 30, 1912.

The whole of said work to be completed on or before May 30, 1913.

Beneficial use of water appropriated in accordance herewith, to be made on or before May 30, 1914.

Witness my hand this 30th day of May, 1912.

A. E. Robinson,
State Engineer.

Remarks:

On proper request of the holder of the above numbered permit, I have this 23rd day of April, 1913, extended the time for the Completion of works thereunder to the 30th day of November, 1913.

F.P.King,
State Engineer.

On proper request of the holder of the above numbered permit, I have this 20th day of December, 1913, extended the time for completion of works thereunder to the 1st day of June, 1914.

F. P. King,
State Engineer.

Proof of Completion of Works made June 2, 1914.

Certificate of Completion of Works issued June 11, 1914.

PERMIT NO. 8296.

CERTIFICATE OF COMPLETION OF WORKS.

To All Whom It May Concern:

This is to certify that U. S. Forest Service of Kooskia, County of Idaho, and State of Idaho, the holder of Permit No. 8296, issued upon Application No. 12461, bearing date of priority of May 12, 1912, authorizing the diversion of 1 second foot of the waters of Schworer Creek, County of Idaho, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1 second-foot of the waters of Schworer Creek; that the point of diversion of said waters is at a point in the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ Sec. 15, Tp. 32 N. R. 7 E. B. M., and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ and Lots 1 and 3 Section 23, Tp. 32 N. R. 7 E. B. M., containing 60 acres.

Witness my hand this 11th day of June, A. D. 1914.

F. P. KING,

State Engineer of the State of Idaho.

License issued for 6.71 second feet
Page 2325

ACT

10N

X DIVERSION POINT - 36 2/W 01E LOT 01

L DIVERSION POINT - NW1/4 36 2/W 01E LOT 01

ACT
IONN OWNER LAST NAME - U.S. DEPT. OF AGRI.
N ADDRESS LINE 1 - FOREST SERVICE

CITY - BOOSKIA

STATE - ID

N SOURCE - SCHWOREK CREEK

TRIBUTARY OF - SELWAY RIVER

N STAGE - LICENSE

PRIORITY - 05-17-1915. COUNTY - IDAHO

TOTAL DIV. RATE - .6000CFS

N DIVERSION POINT - 22 32N 07E LOT 01

N USE - IRRIGATION

USE DIV. RATE - .6000CFS

N USE - DOMESTIC

N USE - IRRIGATION

PLACE OF USE - TWN 32N RNG 07E SEC 23 TRACT SENW

AC 10

LOT 01 AC 20

OLD NO. - 8296

IDENT. NO. 81-2001

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 8296 1 81-2001
Old No. New No.

Record

1. Original Owner: U.S. Dept. of Agri.

Present Owner: _____

2. Address: Forest Service

3. City: Kooskia State: ID Zip: _____

4. A. Source of Water: Schworer Creek

B. Tributary of: Selway River

5. A. Stage (A,P,L,D,S,J): L

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 5-17-1915

D. County: 49

E. Total Diversion Rate: .6

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>22</u>	<u>32N</u>	<u>7E</u>	<u>1</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from _____ to _____ for A purposes. Amount .6
(cfs or ~~AG~~ FT/yr)

from _____ to _____ for D purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

13. A. Proof Due Date:

11. Other Uses (Non-irrigation explanatory information):

9. A. Decree Name:

[illegible]

62216

REPORT OF ENGINEER

This proof is for _____

In Water District No. _____

1. State name of applicant and number of permit Forest Service by C.F. Howell #8296
2. State source of water supply: Schworer Creek.
3. Location of point of diversion: In Lot 1, Sec. 22, T. 32 N., R. 7 E., B.M.
about $\frac{1}{4}$ mile up stream from mouth of creek.
4. Describe works as they exist, giving dimensions and capacities of same: Ditch, 42.54 chains
in length, 2 feet wide on bottom, 3 feet wide on top, 16 inches deep
with a fall of 80 inches to the mile. Capacity about 2 sec. feet.
5. State whether or not water has been turned into works of diversion: Water has been turned
into diversion works.
6. Give exact location of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation):
SE $\frac{1}{4}$ NW $\frac{1}{4}$
Lots 1 & 3, Sec. 23, T. 32 N., R. 7 E., B.M.; 20 acres of Lot 1
and 10 acres of SE $\frac{1}{4}$ NW $\frac{1}{4}$ are under cultivation.
7. Submit map on enclosed plat, showing location and details of above description.
8. How many parties conduct water in this system? Two.
9. Give names and amount of each right: Forest Service 1 sec. ft.
E.W. Johnson 0.1 " "
10. What large stream would the water here appropriated finally reach? Selway River.
11. Describe the various tributaries en route, from point of diversion to the principal drainage stream:
None.

Remarks: _____

This examination was made on the 10 day of May 1918

(Signed) _____

OVER

Examiner.

8296

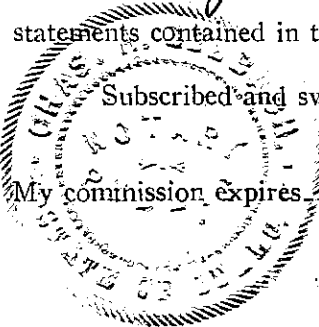
B/m

(This report must be sworn to when not made by an attache of the State Engineer's office.)

STATE OF IDAHO,
County of Idaho } ss.

John H. Black, being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this 17th day of May 1918
My commission expires Dec. 1 1921 Chas. H. Gelbach
Notary Public.



Instructions To Examiners

1. Examiners will not be permitted to examine any of the records in the office pertaining to this permit. They are to furnish a report of the facts and conditions as they exist, from their own observations and inquiries.
2. Always carefully note the location of the point of diversion, and accurately plat same.
3. Find out how many parties own rights in the ditch or canal and give their names and amount of right.
4. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
5. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
6. If any unusual conditions are discovered, make a plain statement of them under remarks.
7. Always see the holder, if possible, and go over the whole ground with him, and make your report only upon actual existing facts and conditions.

CAPITAL NEWS PUBLISHING CO., BOISE

