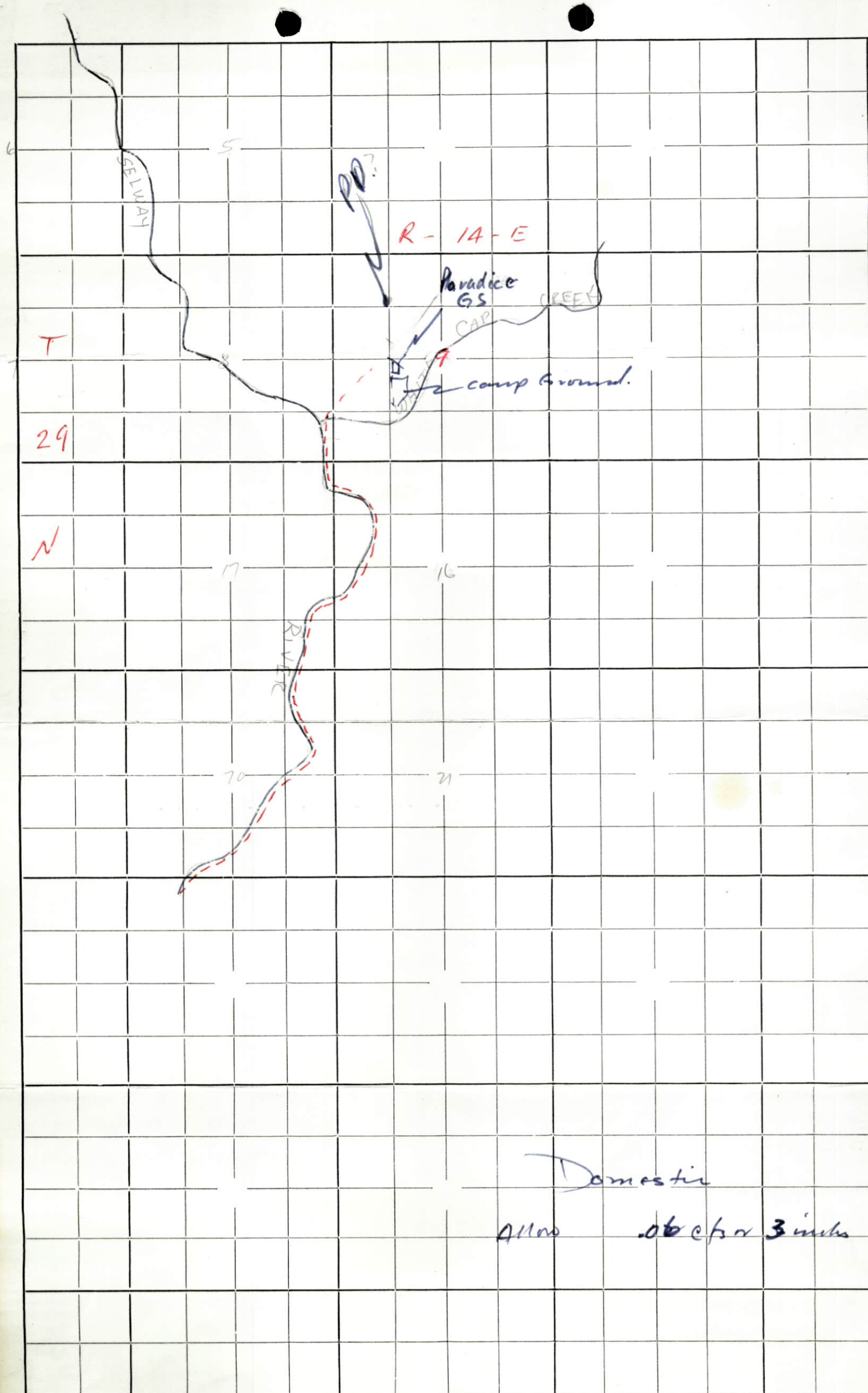




Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

31071

RECEIVED

MAR 30 1964

Department of Reclamation

AFFIDAVIT OF PUBLICATION

NOTICE OF PROOF OF COMPLETION and APPLICATION OF WATER TO BENEFICIAL USE

NOTICE is hereby given that at 4:00 P.M., on the 27th day of March 1964, at Hamilton, County of Ravalli, State of Montana, before L. M. Powell, Notary Public, at (address) Bitterroot Forest Supervisor's Office, proof will be submitted of the completion of works for the diversion of .48 cubic feet per second of the waters of Paradise Spring, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. 31071, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is: U. S. Department of Agriculture, Forest Service, Hamilton, Montana.

2. Said works of diversion will be fully completed on the date set for such completion and the amount of water which said works are capable of conveying to the place of use is .48 cubic feet per second.

3. The use to which said water has been applied is Domestic purposes, and the amount applied to beneficial use is .48 cubic feet per second.

4. The point of diversion of said water is W $\frac{1}{2}$ NW $\frac{1}{4}$ of Unsurveyed Section 9, Twp. 29N, Rge. 14E, B.M., County of Idaho.

5. The place where said water is used is NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Unsurveyed Section 9, Twp. 29N, Rge. 14E, B.M., County of Idaho.

6. The date of priority which said user is prepared to establish is 3-29-63.

CARL E. TAPPAN
f20-m12 State Reclamation Engineer

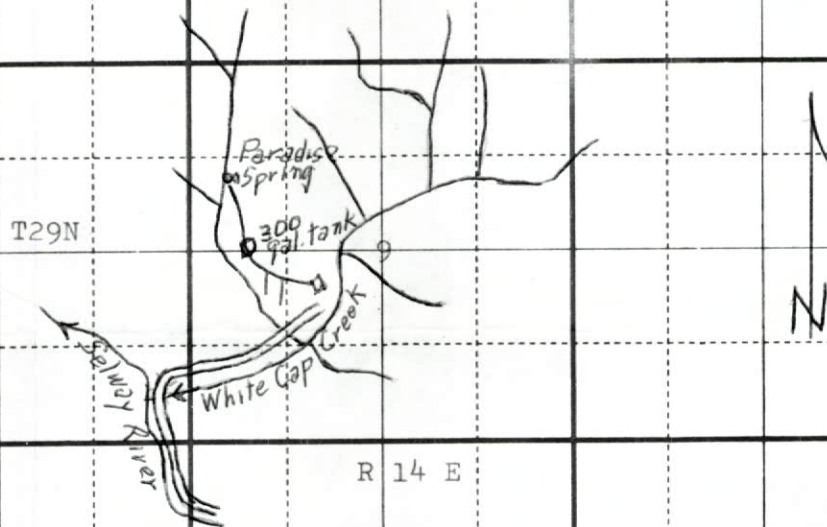
..... Gary D. Cash being first duly sworn, says ~~he~~ is the Chief Clerk of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for 4 weeks, being published 4 times, the first publication being on the 20th day of February 1964, and the last publication on the 12th day of March 1964; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Gary D. Cash

Subscribed and sworn to before me this 12th day of March 1964.

Richard C. Hatch Notary Public
for State of Idaho, residing at Grangeville, Idaho.

31071



Permit Map No. 31071

As Approved

GEO. N. CARTER

State Reclamation Engineer

APR 8 1963

State of Idaho
License and Certificate of Water Right

Water License No. 31071 Amount 0.06 c.f.s.
Water District No. Priority March 29, 1963

THIS IS TO CERTIFY that U.S. DEPARTMENT OF AGRICULTURE, FOREST SERVICE of Hamilton, Montana, made application for a permit to appropriate the public waters of the State of Idaho, dated March 29, 1963; that Permit No. 31071 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 0.06 second feet, was issued thereunder on June 30, 1967, showing that said works were completed on the 27th day of March, 1964; and that on the 27th day of March, 1964,

U.S. DEPARTMENT OF AGRICULTURE, FOREST SERVICE of Hamilton, State of Montana, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of Paradise Spring, a tributary of White Cap Creek, for the purpose of domestic use, under Use Permit No. 31071 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 14 of Licenses at page 8829, on the 30 day of June, 1967; The right hereby confirmed dates from March 29, 1963;

The Point of Diversion is located (unsurveyed) in the NW 1/4 NW 1/4, Sec. 9, Tp. 29 N, R. 14 E, B. M. Idaho County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.06 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
29 N	14 E	9	NE 1/4 SW 1/4	(for domestic use only, unsurveyed)	

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 30th day of June, 1967.

S/ R. KEITH HIGGINSON
State Reclamation Engineer.

(SEAL)

81-2021
82

State of Idaho
License and Certificate of Water Right

Water License No. 28834 Amount 1.5 c.f.s.
Water District No. Priority June 29, 1960

THIS IS TO CERTIFY that PEYTON T. ANDERBERG
of Garden Valley, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated June 29, 1960; that Permit No. 28834
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
1.5 second feet, was issued thereunder on July 10, 1967, showing that said works
were completed on the 28th day of June, 1965; and that on the 28th
day of June, 1965,

PEYTON T. ANDERBERG

of Garden Valley, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of Cole
Creek & Deadmans Creek, a tributary of S. Fork of Payette River, for the purpose of domestic and
mining, under Use Permit No. 28834 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

14 of Licenses at page 8830, on the 10 day of July, 1967;

The right hereby confirmed dates from June 29, 1960;

The Point of Diversion is located (two)
in the NE 1/4 NE 1/4, Sec. 11, Tp. 8N, R. 5E, B. M. Boise County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 1.5 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
8N	5E	1	SW 1/4 SW 1/4	(for domestic and mining purposes)	
		2	SE 1/4 SE 1/4		
		11	N 1/2 NE 1/4		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

10th day of July, 1967.

s/ R. KEITH HIGGINSON
State Reclamation Engineer.

(SEAL)

State of Idaho

License and Certificate of Water Right

Water License No. 31071 Priority March 29, 1963 Amount 0.06 c.f.s.

THIS IS TO CERTIFY that U.S. DEPARTMENT OF AGRICULTURE, FOREST SERVICE

of Hamilton, Montana, made application for a permit to appropriate the public waters of the State of Idaho, dated March 29, 19 63; that Permit No. 31071 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 0.06 second feet, was issued thereunder on June 30, 19 67, showing that said works were completed on the 27th day of March, 19 64; and that on the 27th day of March, 19 64

U.S. DEPARTMENT OF AGRICULTURE, FOREST SERVICE
of Hamilton, State of Montana, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of Paradise Spring

a tributary of White Cap Creek for the purpose of domestic use under Use Permit No. 31071 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 14 of Licenses, at Page 8829, on the 30th day of June, 19 67.

The right hereby confirmed dates from March 29, 19 63.

The Point of Diversion is located (unsurveyed) in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 9, Twp. 29 N, R. 14 E, B.M. Idaho County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.06 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Forty-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
29 N	14 E	9	NE $\frac{1}{4}$ SW $\frac{1}{4}$	(for domestic use only, unsurveyed)	

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 30th day of June, 19 67.

R. Keith Higgins
State Reclamation Engineer.

~~81-1500~~

81-1501

31071

State of Idaho

LICENSE AND CERTIFICATE
OF WATER RIGHT

Water License No. 31071

To U. S. Department of Agriculture,
Forest Service
Hamilton, Montana

Source of Supply Paradise Spring

Idaho County

Amount 0.06 Sec. Ft.

Point of Diversion (unsurveyed) NW $\frac{1}{4}$ NW $\frac{1}{4}$,
Sec. 9, T. 29 N, R. 14 E, B.M.

Place of Use (unsurveyed) NE $\frac{1}{4}$ SW $\frac{1}{4}$,
Sec. 9, T. 29 N, R. 14 E, B.M.

Purpose domestic

Date of Priority March 29, 1963

Recorded June 30, 1967

in Book 14 of Licenses, Page 8829

81-2021

31071

Application For Permit P.O. - Hamilton, Montana
To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 39161
PERMIT No. 31071
DISTRICT No.

8/-2021

1. Name of Applicant: U. S. Dept. of Agri., Forest Service, Bitterroot National Forest

Postoffice address: Hamilton

County: Ravalli

State: Montana

I. If applicant is a corporation, give:

(a) Date and place of incorporation:

(b) Amount of capital stock:

(c) Amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are:

(a) Cash on hand:

(b) Treasury stock:

(c) Bond to be issued:

(d) Other resources:

2. Quantity of water claimed: 0.5

cubic feet per second.

3. Source of water supply: Paradise Spring

which is a tributary of White Cap Creek

4. Location of point of diversion:

feet distant from the

corner of Section , T. , R. , B.M., and is in the $W\frac{1}{2}NW\frac{1}{4}$

Unsurveyed
of section 9 , T. 29 N , R. 14 E , B. M., County of Idaho

5. Water is to be used for Domestic Purposes

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water:

feet distant from

corner of Section

T. , R. , B.M., in the $NE\frac{1}{4}SW\frac{1}{4}$ of Section ~~xxx~~ 9 , T. 29 N , R. 14 E , B.M.

(b) Amount of power generated:

H.P., under

feet head.

(c) Water is to be returned to

at a point

feet

distant from the

corner of Section

, T.

, R.

, B.M., in the

of Section

, T.

, R.

, B.M.

7. Estimated cost of works: \$ 3000.00

8. Kind of works 500 gal. wooden storage tank, 700' X $1\frac{1}{4}$ " plastic pipe, 1500' X $3/4$ " plastic secondary pipe.

9. Height of dam

feet; length of dam at top

feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width

feet; height

feet.

11. Ditch: Width at bottom

fee; width at water line

feet; depth of water

feet;

dimensions of flume:

Diameter of pipe $1\frac{1}{4}$

inches; length of conduit

700' or 0.13

miles.

Average grade per mile 15%

feet.

12. The time required for the completion of such work is one

years.

13. The time required for the complete application of the water to the proposed use is 0

additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none

16. (a) Is reservoir to be used? No ☐ Yes ☐ If so, fill in (b) and (c) below:
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

U.S. Dept. of Agri. , Forest Service *Applicant.*

By s/ Jimmie L. Hickman Agent.

Date of first receipt at Department of Reclamation: 8:00 A.M. March 29, 1963

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 31071

Recorded in Book 109 Page 31071 Approved April 8, 1963

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before June 8, 1963

and to continue diligently and uninterruptedly to completion,

unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before October 8, 1963

The whole of said work to be completed on or before April 8, 1964

Beneficial use of water appropriated in accordance herewith, to be made on or before April 8, 1964

WITNESS My hand this 8 day of April, 1963

s/ CARL E. TAPPAN
Ass't. State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE, ROBERT E. SMYLLIE, Governor of the State of Idaho,

and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this.....⁸

day of April, 1963

STATE OF IDAHO

Countersigned:

(SEAL)

Bv.....s/ ARNOLD WILLIAMS

.....
Secretary of State.

Rv s/ ROBERT E. SMYLIE

Governor.

REMARKS: All land involved in permit is owned by U. S. Government

14.

Twp.	Range	Sec.	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	Totals
			NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	
			Total Number of Acres to be Irrigated				0
Permit No. 31071 CERTIFICATE OF COMPLETION OF WORKS TO ALL WHOM IT MAY CONCERN: This is to certify that U.S. DEPARTMENT OF AGRICULTURE, FOREST SERVICE of Hamilton, County of Ravalli, and State of Montana, the holder of Permit No. 31071, issued upon Application No. 39161 bearing date of priority of March 29, 1963, authorizing the diversion of 0.5 second feet of waters of Paradise Spring, County of Idaho, State of Idaho, for domestic purposes, ~~has fully complied with the provisions of the laws of the State of Idaho, for domestic purposes,~~ has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 0.06 second feet of the waters of Paradise Spring, tributary of White Cap Creek; that the point of diversion of said waters (unsurveyed) NE$\frac{1}{4}$SW$\frac{1}{4}$, Sec. 9, T. 29 N, R. 14 E, B.M. Proof of Completion of Works made: March 27, 1964. Witness my hand this 30th day of June, A.D. 1967. S/ R. KEITH HIGGINSON State Reclamation Engineer							

Permit No. 31071 ~~+~~
CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that U.S. DEPARTMENT OF AGRICULTURE, FOREST SERVICE of Hamilton, County of Ravalli, and State of Montana, the holder of Permit No. 31071, issued upon Application No. 39161 bearing date of priority of March 29, 1963, authorizing the diversion of 0.5 second feet of waters of Paradise Spring, County of Idaho, State of Idaho, for domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 0.06 second feet of the waters of Paradise Spring, tributary of White Cap Creek; that the point of diversion of said waters (unsurveyed) NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 9, T. 29 N, R. 14 E, B.M. and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit: (unsurveyed) NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9, T. 29 N, R. 14 E, B.M.

Proof of Completion of Works made: March 27, 1964.

Witness my hand this 30th day of June, A.D. 1967.

S/ R. KEITH HIGGINSON
State Reclamation Engineer

LICENSE ISSUED FOR 0.06 SEC. FT.
LICENSE PAGE NO. 8829.

ACT
ION

N OWNER LAST NAME - U.S. DEPT. OF AGRI.

N ADDRESS LINE 1 - FOREST SERVICE

N ADDRESS LINE 3 - 324 25TH ST.

N SOURCE - PARADISE SPRING

N STAGE - LICENSE

N DIVERSION POINT - NWNW 09 29N 14E

N USE - DOMESTIC

N USE - DOMESTIC

N

ADDRESS LINE 2 - FEDERAL BLDG.

CITY - OGDEN

STATE - UT ZIP CODE - 84401

TRIBUTARY OF - WHITE CAP CREEK

PRIORITY - 03-29-1963 COUNTY - IDAHO

TOTAL DIV. RATE - .0600CFS

USE DIV. RATE - .0600CFS

PLACE OF USE - TWN 29N RNG 14E SEC 09 TRACT NESW

OLD NO. - 31071

IDENT. NO. 81-2021

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 31071 181-2021
OTd No. New No.

Record

1. Original Owner: U.S. Dept. of Agri.

Present Owner: _____

2. Address: Forest Service, ~~State~~ ^{Federal} Bldg., 324 25th St.3. City: Ogden State: Ut Zip: 844014. A. Source of Water: Paradise SpringB. Tributary of: White Cap Creek5. A. Stage (A,P,L,D,S,J): L

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 3-29-1963D. County: 49E. Total Diversion Rate: .06

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NWNW</u>	<u>9</u>	<u>29N</u>	<u>14E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from _____ to _____ for D purposes. Amount .06
(cfs or AC-FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

June 30, 1967

Re: Permit 31071

Gloyd Iverson, Regional Forrester
U. S. Forest Service
324 25th Street
Ogden, Utah 84401

Dear Mr. Iverson:

Enclosed herewith are your Certificate of Completion of Works and License and Certificate of Water Right on the above numbered permit.

Also enclosed is departmental receipt No. 33831 in the amount of \$5.00 covering the fees.

Very truly yours,

Donald W. McEldowney
Water Rights Clerk

DWM:nw

Enclosure: Certificate & License

31071

Permit No. 31071

**Certificate of Completion
of Works**

Dated ... June 30, 19 67

Stream ... Paradise Spring

County ... Idaho

Amount ... 0.06 c.f.s.

Date of Priority ... March 29, 1963

Recorded in Book ... 109

of ... Permits, page 31071

Certificate of Completion of Works

TO ALL WHOM IT MAY CONCERN:

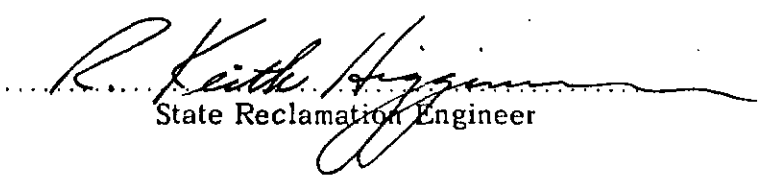
This is to certify that U.S. DEPARTMENT OF AGRICULTURE, FOREST SERVICE
 of Hamilton, County of Ravalli, and State of
 Montana, the holder of Permit No. 31071, issued upon
 Application No. 39161 bearing date of priority of March 29, 1963, authorizing the
 diversion of 0.5 second feet of waters of Paradise Spring
 County of Idaho, State of Idaho, for domestic
 purposes, has fully complied with the provisions of the laws of the State of Idaho
 relating to the proof of completion of the works of diversion set out and described in said
 Permit; that said works are adequate for diverting and conveying to the place of intended
 use 0.06 second feet of the waters of Paradise Spring, tributary
 of White Cap Creek;

that the point of diversion of said waters (unsurveyed) NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 9, T. 29 N,
 R. 14 E, B.M.

and that the lands proposed to be irrigated by the use or place of use of said water are
 described as follows, to-wit: (unsurveyed) NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9, T. 29 N, R. 14 E, B.M.

Proof of Completion of Works made: March 27, 1964.

Witness my hand this 30th day of June, A. D. 19 67


 State Reclamation Engineer

31071

Requisition No.

Appropriation and/or Project

702/101.01 05

PURCHASE ORDER
U. S. DEPARTMENT OF AGRICULTURE
FOREST SERVICEThis number must appear on
all PACKAGES and PAPERS
relating to this order.

Order No.

924-3R1-67

Date

May 10, 1967

To
S
E
L
L
E
RDepartment of Reclamation
State of Idaho
107 State House
Boise, Idaho 83701

Consignee and Destination

S US Forest Service 924-3R1-67
H Bitterroot Nat'l Forest
I 316 N. Third
P
T
O Hamilton, Montana 59840

Invitation No.

Contract No.

Time for Delivery

Discount Terms

F. O. B. Point

Ship Via

Gov't. B/L No.

Item No.	Articles or Services	Quantity	Unit	Unit Price	Amount
	Certificate of Completion of Works for 0.06 c.f.s. and License & certificate of Water Right for 0.06 c.f.s. Confirming the right, w/priority of 3/29/63 to the use of surface water from Paradise Spring w/the point of diversion in W1/2NW1/4 (unsurveyed), Sec. 9, T. 29N, R. 14E, B.M. for domestic purposes. Permit No. 31071 RECEIVED MAY 15 1967 Department of Reclamation				5.00

BILLING INSTRUCTIONS:

Payment for above will be made upon receipt of invoice mailed to:

U. S. DEPARTMENT OF AGRICULTURE
FOREST SERVICE

Hamilton, Montana 59840

Ordered by:

Signature

Name

Title

Ruth H. Surkamar
Purchasing Agent

TOTAL

5.00

31071

February 17, 1967

Re: Permit No. 31071

U.S. Forest Service
Regional Forester
324 25th Street
Odgen, Utah 84401

Gentlemen:

Our field examiner's report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. 31071 shows the catch basin and filter screen are capable of conveying 3 miner's inches, or 0.06 c.f.s.

Upon receipt of the statutory fees, totaling \$5.00, we will issue the Certificate of Completion of Works for 0.06 c.f.s. and the License and Certificate of Water Right for 0.06 c.f.s. confirming the right, with priority of March 29, 1963, to the use of surface water from Paradise Spring with the point of diversion in W1/2NW1/4 (unsurveyed), Sec. 9, T. 29 N, R. 14 E, B.M., for domestic purposes.

Very truly yours,

M. Russell Bosch
Office Manager

MRB:nw

31071

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 31071

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant U. S. Forest Service

2. Source of water supply: Paradise Spring

3. Location of point of diversion: Is in the (unsurveyed) W $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 9

T. 29N R. 11 E.B.M. County of Idaho

4. Describe works as they exist, giving dimensions and capacities of same: Catch basin with sand trap and filter screen, piped to a 500 gallon wood storage tank, 700' x 11 1/4" and 1500' x 3/4" plastic pipe, 5 faucets in camp ground and guard station

5. Water is used for: domestic purposes

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

PLACE OF USE: (Unsurveyed) - NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 9., Twp. 29 N., Rge. 11 E.B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: George Wright, Forest Eng. consulted.

Measurement Estimated as if 6 faucets were on and delivery 48 gpm each at maximum demand.

This examination was made on the 18th day of August, 1966

(Signed)

Layne Johnson

Examiner.

3/07 Plat

(Paradise G.S.)

Examination for Completion of Works & Beneficial Use

County Idaho

Quantity: 0.5 cfs Sec. 9 T29N R.14 EBM (unsurveyed)

Source: Paradise Spring

P. D.: W²NW⁴, unsurveyed
Sec. 9 - T29N - R14E

Use: Domestic

Filed: 3-29-63

Due: 4-8-64

Extension:

Protest:

Completion of Works:

Other Rights: None

Made March 27, 1964

Priority March 29, 1963

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

31071

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

Chief Engineer:

Commission of Works:

Project:

Division:

District:

Sub-District:

Section:

Station:

Remarks:

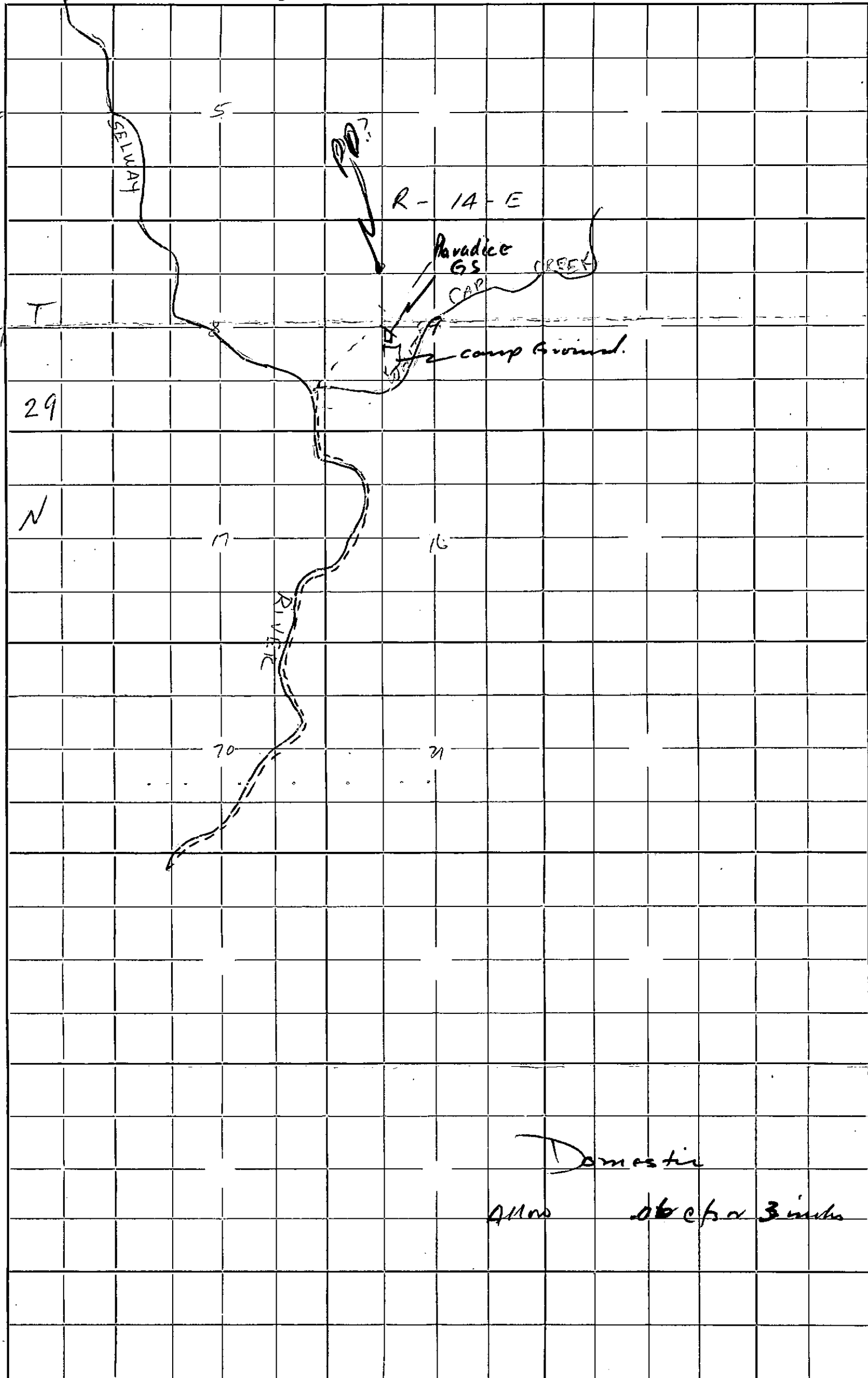
Remarks:

PERMIT NO. 31071

REPORT ON PROOF OF Completion of Works & Beneficial Use

U. S. Forest Service, Hamilton, Montana

31071



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

31071

1M April 1962

March 31, 1964

Re: Permit No. S. 31071 & 31072

U. S. Department of Agriculture
Forest Service
Hamilton, Montana

Gentlemen:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the IDAHO COUNTY FREE PRESS, all submitted in proof of completion of works and beneficial use on Permit No. S. 31071 & 31072.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:

31071

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED
MAR 30 1964

Department of Reclamation

Permit No. 31071

* * * *

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF HOLDER

Ques. 1. State your name, residence, occupation and postoffice address: _____

U.S. DEPARTMENT OF AGRICULTURE, FOREST SERVICE, HAMILTON, MONTANA

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

N.A.

Ques. 3. State number, approval date of permit, and date of priority you propose to establish under the permit; No. 31071: April 8, 1963: March 29, 1963

Ques. 4. State source of water supply: Paradise Spring
Give location of point of diversion, showing subdivision, section, township and range:

W1/2NW1/4 of Unsurveyed Section 9, Twp. 29N, Rge. 14E, B.M., County of Idaho

Ques. 5. Describe your works of diversion: 500 gal. wooden storage tank, 700' x 1 1/4" plastic pipe, 1500' x 3/4" plastic secondary pipe.

_____ ; state amount of water they are capable of conveying from point of diversion to place of use .48 c.f.s. ; Give name of canal or ditch or other works by which water is conducted to such place of use: N.A.

_____ ; if a well, state depth of well N.A. ; depth and size of casing: N.A. ; depth to water N.A. ; if pump is used,

state discharge of pump: N.A. ; tell how it was measured or determined: N.A.

_____ ; if sprinkler irrigation, give number and size of nozzles and operating pressure: _____

Ques. 6. State for what purpose water is used: Domestic Purposes

If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water: _____

State nature of all improvements which have been made as a direct result of said use: _____

31071

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: N.A.

Ques. 7. If for other than irrigation purposes, state purpose and how used:
Domestic Purposes - Campground Water System

Ques. 8. What is the minimum amount of water required for the purpose specified above:
.48 c.f.s.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:
N.A.

Ques. 10. State when and in what amount the water diverted under above mentioned permit has been first used: June 30, 1963: .48 c.f.s. Time used since first use:

Ques. 11. Describe all other water rights appurtenant to same place of use:
None

(sign)

Jimmie L. Hickman
Acting Forest Supervisor

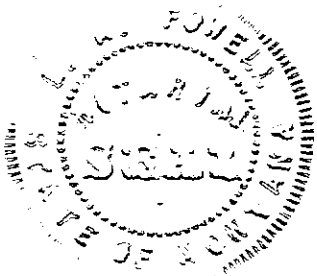
I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Hamilton ✓, County of Ravalli ✓

State of ~~XXXX~~ Montana, on this 27th day of March, A.D. 1964 ✓.

L.M. Lowell

My Commission expires: March 16, 1966



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED
MAR 30 1964

Department of Reclamation

PERMIT NO. 31071

Proof of Application of Water to Beneficial Use
Deposition of Witness and Completion of Works

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Glen W. Hackney, 55, Hamilton, Montana
Outfitter, Bx 209, Hamilton, Montana

Ques. 2. Are you acquainted with USDA - Forest Service, the holder of Permit No. 31071? How long have you known him and where does he reside?

Ans. 1924. Throughout the United States.

Ques. 3. Have you read or heard read said Permit No. 31071, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Paradise Spring, W $\frac{1}{2}$ NW $\frac{1}{4}$ of Unsurveyed Sec. 9, Twp. 29N, R14E, B.M.,
County of Idaho: 500 gal. wooden storage tank, 700' x 1 $\frac{1}{4}$ " plastic pipe, 1500'
x $\frac{3}{4}$ " plastic secondary pipe.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. .48 c.f.s.:

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Domestic Purposes - Paradise Campground Water System

31071

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. Campground Water System & Kitchen Use at Paradise Guard Station

Ques. 8. If for irrigation, state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. N.A.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Nov. 1962, and summer, 1963. Stayed in cabin and used water from the system. Same as at present and same amount.

(Signed) Glen Wackney

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Hamilton, County of Ravalli, State of Idaho, on this 27th day of March, A. D. 1964.
Montana

S. M. Lowell

Notary Public.

My commission expires March 16, 1966.



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED
MAR 30 1964
Department of Reclamation

PERMIT NO. 31071

Proof of Application of Water to Beneficial Use
Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Eugene J. Schmitt, 58, Hamilton, Montana
Berry Farmer, Rt 1, Bx 335, Hamilton, Montana

Ques. 2. Are you acquainted with USDA - Forest Service, the holder of Permit No. 31071? How long have you known him and where does he reside?

Ans. 1956 - Throughout the United States

Ques. 3. Have you read or heard read said Permit No. 31701, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Paradise Spring: W $\frac{1}{2}$ NW $\frac{1}{4}$ of Unsurveyed Sec. 9, Twp. 29N, Rge. 14E, B.M.,
County of Idaho: 500 gal. wooden storage tank, 700' x 1 $\frac{1}{4}$ " plastic pite, 1500'
x $\frac{3}{4}$ " plastic secondary pipe.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. .48 c.f.s.:

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Domestic Purposes - Paradise Campground Water System

31071

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. Campground Water system & Kitchen use at the Paradise Guard Station

Ques. 8. If for irrigation, state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. N.A.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Nov, 1962, Helped build water works. Same as at present and same amount.

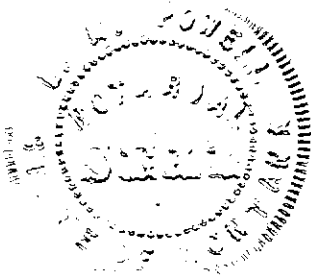
(Signed) Eugene J. Schmitt

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Hamilton, County of Ravalli, State of Idaho, on this 27th day of March, A. D. 19 64.
Montana

J. M. Powell

Notary Public.

My commission expires March 16, 1966.



RECEIVED

MAR 30 1964

Department of Reclamation

AFFIDAVIT OF PUBLICATION

..... Gary D. Cash being first duly sworn, says ~~he~~ is the Chief Clerk of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for 4 weeks, being published 4 times, the first publication being on the 20th day of February 1964, and the last publication on the 12th day of March 1964; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Gary D. Cash

Subscribed and sworn to before me this 12th day of March 1964.

Richard C. Hatch Notary Public for State of Idaho, residing at Grangeville, Idaho.

NOTICE OF PROOF OF COMPLETION and APPLICATION OF WATER TO BENEFICIAL USE

NOTICE is hereby given that at 4:00 P.M., on the 27th day of March 1964, at Hamilton, County of Ravalli, State of Montana, before L. M. Powell, Notary Public, at (address) Bitterroot Forest Supervisor's Office, proof will be submitted of the completion of works for the diversion of .48 cubic feet per second of the waters of Paradise Spring, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. 31071, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is: U. S. Department of Agriculture, Forest Service, Hamilton, Montana.

2. Said works of diversion will be fully completed on the date set for such completion and the amount of water which said works are capable of conveying to the place of use is .48 cubic feet per second.

3. The use to which said water has been applied is Domestic purposes, and the amount applied to beneficial use is .48 cubic feet per second.

4. The point of diversion of said water is W $\frac{1}{2}$ NW $\frac{1}{4}$ of Unsurveyed Section 9, Twp. 29N, Rge. 14E, B.M., County of Idaho.

5. The place where said water is used is NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Unsurveyed Section 9, Twp. 29N, Rge. 14E, B.M., County of Idaho.

6. The date of priority which said user is prepared to establish is 3-29-63.

CARL E. TAPPAN
r20-m12 State Reclamation Engineer



31071

Re: Permit No. 31071

February 13, 1964

U. S. Department of Agriculture,
Forest Service,
Hamilton, Idaho.

Gentlemen:

This acknowledges the Notice of Proof of Completion of Works and Application of water to Beneficial Use under Permit No. 31071. The proofs are to be made at 4:00 o'clock P.M., on the 27th day of March, 1964, before L. M. Powell, Bitterroot Forest Supervisor's Office, Hamilton, Mont., Notary Public.

As of this date, we have mailed the Notice to the Idaho County Free Press, Grangeville, Idaho, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the affidavit of publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(MRS.) EDNA P. RULE
Chief Clerk

Encl.
EPR:pmk
cc: Notary

31071

Re: Permit No. 31071
U. S. Dept. of Agriculture
Forest Service

Date: February 13, 1964

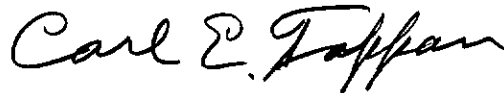
Idaho County Free Press,
Grangeville, Idaho.

Gentlemen:

Enclosed you will find Notice for Publication, once a week for four consecutive weeks prior to March 27, 1964 the date set for proof; the expense of the publication is to be paid by the applicant U. S. Department of Agriculture Forest Service of Hamilton, Montana to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the first publication.**

Very truly yours,



CARL E. TAPPAN
State Reclamation Engineer

** If the first copy is not received in this office for checking purposes and errors appear in subsequent issues, it is possible that re-publication of corrected copy will be at your own expense.

CET:pmk

31071

RECEIVED
FEB 13 1963

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

NOTICE is hereby given that at 4:00 P.M., on the 27th day of March
19 64 at Hamilton, County of Ravalli, State of Montana, before
L. M. Powell, Notary Public, at (address) Bitterroot Forest Supervisor
Office, proof will be submitted of the completion of works for the diversion of
.48 cubic feet per second of the waters of Paradise Spring
and of the application to beneficial use of said water, in accordance with
the terms and conditions of Permit No. 31071, heretofore issued by the Department of
Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit
is: U.S. Department of Agriculture, Forest Service, Hamilton, Montana

2. Said works of diversion will be fully completed on the date set for such completion
and the amount of water which said works are capable of conveying to the place of use is
.48 cubic feet per second.

3. The use to which said water has been applied is Domestic purposes
purposes, and the amount applied to beneficial use is .48 cubic
feet per second.

4. The point of diversion of said water is W $\frac{1}{2}$ NW $\frac{1}{4}$ of Unsurveyed Section 9, Twp. 29N,
Rge. 14E, B.M., County of Idaho

5. The place where said water is used is NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Unsurveyed Section 9, Twp. 29N,
Rge. 14E, B.M., County of Idaho

Total _____ acres.

6. The date of priority which said user is prepared to establish is 30 June 1963

3-29-63

CARL E. TAPPAN

State Reclamation Engineer

31071 *AK*

DEPT. OF RECLAMATION

FEB 13 1964

Department of Reclamation

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) February 10, 1964

(P. O.) Hamilton, Montana

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published
Government's
at ~~my~~ expense in the Idaho County Free Press of
Grangeville, Idaho published in the
county in which the works are situated.

Harold E. Anderson

Forest Supervisor

(In case of canals or other works designed to divert and
carry more than 50 cubic feet of water per second, the following certificate
must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the
attached notice are true.

Engineer

31071

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

Re: Permit No. 31071; 31072

Date:

Jan. 31, 1964

USDA, Forest Service
Bitterroot National Forest
Hamilton, Montana

Dear Sirs:

Under the terms of your Permit No. 31071
31072 you are required to make proofs of comple-
tion of works and application of water to beneficial use on or before April 8, 1964.

Before this proof can be made, the statutory requirement is that a notice of your intention of proof be published once a week for four consecutive weeks in a newspaper in the county.

We enclose Form 36-A in duplicate, which is to be filled in and returned to this department at least forty (40) days before the above mentioned date and/or before the time you intend to make proof (this may be at any place that is convenient for you and your two witnesses), the quantity of water, for what purpose it is used, the point of points of diversion and the location of use or lands which are irrigated - - by legal description. Descriptions should be taken from your Permit, including any amendments thereto, as recorded in this department. If changes have been made and no amendments are on record, we advise that you request a form for this purpose before your notice is published.

Also enclosed is Form 11, which is the authorization for us to have the notice published in the designated county newspaper, at your expense. This is to be returned with Forms 36-A.

At the time we send the notice to the newspaper we will send you the forms for the depositions of holder and two disinterested witnesses. It is important that the depositions be executed at the time, on the date set and at the place named, before the Notary Public as advertised in the publication notice.

The amount of water allowed in a license cannot be more than is actually produced and measured and put to beneficial use, and cannot be more than the statutory amount allowable per acre of land actually found by the field inspection to have been irrigated at the time of proof.

Very truly yours,


CARL E. TAPPAN
State Reclamation Engineer

Enc. Forms 36A - 11 (2 sets)

31071

April 15, 1963

✓
Re: Permit No. 31071 and 31072
U. S. D. A. - Forest Service
Bitterroot National Forest

Mr. R. S. Magruder,
Bitterroot National Forest,
Hamilton, Idaho.

Dear Mr. Magruder:

We enclose Permit No. 31061 & 31072 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. 31502 which was issued covering payment in the amount of \$10.00 for the filing fee of the above mentioned permits.

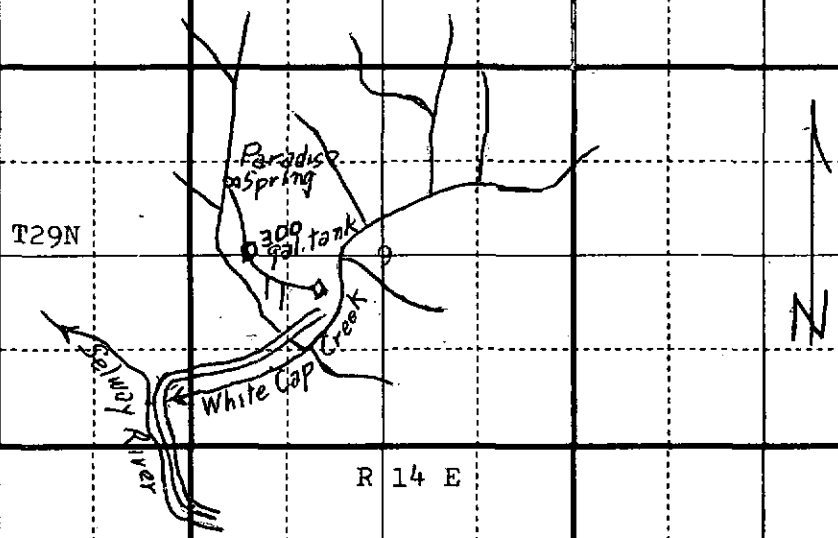
Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

EPR:pmk
Encl.

31071



Permit Map No. 31071
As Approved
GEO. N. CARTER
State Reclamation Engineer
APR 2 1963

31071

NOTICE OF PROOF OF COMPLETION

and
APPLICATION OF WATER TO
BENEFICIAL USE

NOTICE is hereby given that at 4:00 P.M., on the 27th day of March 1964, at Hamilton, County of Ravalli, State of Montana, before L. M. Powell, Notary Public, at (address) Bitterroot Forest Supervisor's Office, proof will be submitted of the completion of works for the diversion of .48 cubic feet per second of the waters of Paradise Spring, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. 31071, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is: U. S. Department of Agriculture, Forest Service, Hamilton, Montana.

2. Said works of diversion will be fully completed on the date set for such completion and the amount of water which said works are capable of conveying to the place of use is .48 cubic feet per second.

3. The use to which said water has been applied is Domestic purposes, and the amount applied to beneficial use is .48 cubic feet per second.

4. The point of diversion of said water is $W\frac{1}{2}$ NW $\frac{1}{4}$ of Unsurveyed Section 9, Twp. 29N, Rge. 14E, B.M., County of Idaho.

5. The place where said water is used is NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Unsurveyed Section 9, Twp. 29N, Rge. 14E, B.M., County of Idaho.

6. The date of priority which said user is prepared to establish is 3-29-63.

CARL E. TAPPAN

State Reclamation Engineer

f20-m12

31071