

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Clearwater } ss.

NOV 28 1966

Department of Reclamation

Robert D. Werner

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho, during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application For Permit
to Appropriate Waters

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of three consecutive issues commencing on the 20th day of October, 19 66, and ending on the 3rd day of November, 19 66

Robert D. Werner

Subscribed and sworn to before me this 4th day of November, 19 66.

D. A. M. W. M.

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF APPLICATION

For Permit to Appropriate the Public Waters of the State of Idaho, in Accordance with the Provisions of Section 52-203, Idaho Code

NOTICE IS HEREBY GIVEN, That The United States of America, Bureau of Sport Fisheries and Wildlife, of Portland, County of Multnomah, and State of Oregon, has made Application No. 41470 on the 6th day of October 1966, to appropriate 42 c.f.s. of water from Clear Creek, tributary of Clearwater River, for operation and maintenance of a National Fish Hatchery purposes.

That the point of diversion is in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 10, T. 32 N, R. 4 E, B.M.

The place of use of said water is in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 10, T. 32 N, R. 4 E, B.M.

That any protests against the approval of this application must be filed in the Department of Reclamation, at Boise, Idaho, within forty (40) days from the date of this notice, and such protest shall state the name and address of the protestant, and shall clearly set forth his objection to the approval of said application.

Dated this 11th day of October, 1966.

R. KEITH HIGGINSON
State Reclamation Engineer

Date of First Publication: October 20, 1966

Date of Last Publication: November 3, 1966.

Last Date for Protest: November 20, 1966.

SERVICE OF THE FOREGOING, by copy, is hereby acknowledged this 14th day of October, 1966.

Bureau of Sport Fisheries and Wildlife
Paul T. Quick, Regional Director
10-20, 27; 11-3 c

33416

33416

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 33416/81-2028 Priority Oct. 6, 1966 Amount 16.0 cfs

THIS IS TO CERTIFY, that the U.S. Bureau of Sport Fisheries & Wildlife
of Portland, Oregon, has complied with the terms and conditions of Permit
No. 33416/81-2028 issued pursuant to Application for Permit dated October 6, 1966,
and has submitted proof to the Department of Water Resources on January 14, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 16.0 cfs of water from Clear Creek,
tributary to Clearwater River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Fish Hatchery	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>16.0</u> cfs and <u>n/a</u>	
	from _____ to _____	at _____ cfs and _____	
	from _____ to _____	at _____ cfs and _____	

(both dates inclusive)

Subject, however, to the condition that no more than 16.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
n/a acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 10,
Twp. 32 N, Rge. 4 E, B.M. in the County of Clearwater

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
32 N	4 E	10					X	X	X	X									

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4 day of
September, 19 75.

Director

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 33416/81-2028)
in the name of the UNITED STATES OF AMERICA,)
BUREAU OF SPORT FISHERIES & WILDLIFE)

ORDER MODIFYING REQUIREMENTS
FOR COMPLETION OF PERMIT TO
APPROPRIATE WATER

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law; and,

WHEREAS, these changes raised questions as to the procedures to be followed by holders of permits issued prior to the effective date of the amendments, May 31, 1967; and,

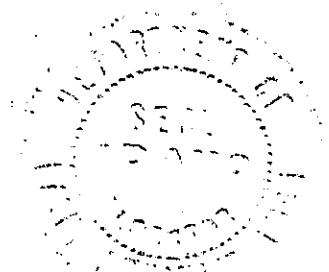
WHEREAS, on August 1, 1968, the Department of Water Administration adopted Rules of Practice and Procedure for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. 33416 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above numbered permit are hereby modified to conform to the adopted Rules of Practice and Procedure as follows:

1. The above numbered permit will be completed under the terms of Title 42, Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above numbered permit are modified as follows:
 - a. The permittee will not be required to submit proof of completion of works as originally specified, but will be required to submit proof to the Department of Water Administration of the application of the water to beneficial use on or before January 24, 1974. The permit holder should be aware that failure to complete one-fifth (1/5) of the works within one-half (1/2) of the time originally set for completion of works may be grounds for cancellation at the instance of the Department.

Dated this 3 day of November, 1970.



R. KEITH HIGGINSON
Director

81 2070

✓ 33416
K.A.

81-2028

Application For Permit To Appropriate the Public Waters of the State of Idaho

LICENSE ISSUED FOR 16.0 SEC. FT.
LICENSE PAGE NO. _____

APPLICATION No. 41470
PERMIT No. 33416
DISTRICT No. _____

Regional Director,
Bureau of Sport Fisheries & Wildlife
P.O. Box 3737, Portland, Ore. 97208

1. Name of Applicant: The United States of America, By Paul T. Quick, Regional Director
Postoffice address: Bureau of Sport Fisheries & Wildlife, Dept. of the Interior
P.O. Box 3737
I. If applicant is a corporation, give:
(a) Date and place of incorporation:
(b) Amount of capital stock:
(c) Amount paid in:
(d) Names and addresses of directors:
County: Multnomah State: Oregon
- II. The financial resources of the applicant are:
(a) Cash on hand:
(b) Treasury stock:
(c) Bond to be issued:
(d) Other resources:
2. Quantity of water claimed: 42.0 cubic feet per second.
3. Source of water supply: Clear Creek which is a tributary of Clearwater River
4. Location of point of diversion: N. 71°49' W., 766.06 feet distant from the South ¼
corner of Section 10, T. 32 N, R. 4 E, B.M., and is in the SE¼ SW¼
of section 10, T. 32 N, R. 4 E, B. M., County of Clearwater
5. Water is to be used for operation and maintenance of a National Fish Hatchery.
6. If for mining, milling, power or manufacturing purposes, give:
(a) Point of use of water: feet distant from corner of Section
T. , R. , B.M., in the NW¼ of Section of 10, T. 32N, R. 4 E, B.M.
(b) Amount of power generated: H.P., under feet head.
(c) Water is to be returned to Clear Creek at a point feet
distant from the corner of Section, T. , R. , B.M., in the SE¼ NW¼
of Section 10, T. 32 N, R. 4 E, B.M.
7. Estimated cost of works: \$ 1,500.00
8. Kind of works: Dam and pipeline
9. Height of dam 3 feet; length of dam at top feet; length of dam at bottom
feet; material used in dam: concrete
10. Size of headgate: Width 36" on pipeline ~~feet~~; height 36" ~~feet~~
11. Ditch: Width at bottom feet; width at water line feet; depth of water feet;
dimensions of flume:
Diameter of pipe 36 inches; length of conduit 3000 ft. ~~miles~~
Average grade per mile 35 feet.
12. The time required for the completion of such work is 5 years.
13. The time required for the complete application of the water to the proposed use is 2 additional years.
14. The land to be irrigated is described in the following tabulation: See remarks.
15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:

16. (a) Is reservoir to be used? If so, fill in (b) and (c) below:
(b) Name of Reservoir and number of Storage Permit:
(c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

BUREAU OF SPORT FISHERIES & Wildlife Applicant.

By //s PAUL T. QUICK, Regional Director Agent

Date of first receipt at Department of Reclamation: October 6, 1966 2:00 P.M.

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 33416
Recorded in Book 117 Page 33416 Approved January 24, 1967
This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:
Bond in the sum of \$ to be filed on or before
Work to begin on or before March 24, 1967 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.
One-fifth of the work above specified to be completed on or before July 24, 1969
The whole of said work to be completed on or before January 24, 1972
Beneficial use of water appropriated in accordance herewith, to be made on or before January 24, 1974

WITNESS My hand this 24th day of January, 1967.
/s/ R. KEITH HIGGINSON
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, DON SAMUELSON, Governor of the State of Idaho,
and EDSON H. DEAL, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 24th
day of January, 1967
Countersigned:
(SEAL) By /s/ EDSON H. DEAL, Secretary of State.
By /s/ DON SAMUELSON, Governor.

REMARKS:

14.

Twp.	Range	Sec.	NE1/4	NW1/4	SW1/4	SE1/4	Totals
			NE1/4 NW1/4 SW1/4 SE1/4	NE1/4 NW1/4 SW1/4 SE1/4	NE1/4 NW1/4 SW1/4 SE1/4	NE1/4 NW1/4 SW1/4 SE1/4	
			OPERATION AND MAINTENANCE OF A NATIONAL FISH HATCHERY.				

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Clearwater

ss.

NOV 28 1966

Department of Reclamation

Robert D. Werner

being first duly sworn, on oath, deposes and says:

That I am and at all times herein mentioned have been a citizen of the United States and of the State of Idaho, over 21 years of age, and that I am not a party to nor interested in the above entitled proceeding; that I am and at all times herein mentioned have been the Editor, Foreman, of THE CLEARWATER TRIBUNE: That said Clearwater Tribune is a newspaper of general circulation, printed and published weekly at Orofino, in the County of Clearwater and State of Idaho; that the Clearwater Tribune has been continuously and uninterruptedly published in Clearwater County, Idaho, during the period of seventy-eight consecutive weeks prior to the first publication of attached copy of

Notice of Application For Permit
to Appropriate Waters

That said Notice

of which the annexed is a full, true and correct printed copy, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for full period of three consecutive issues commencing on the 20th day of October, 19 66, and ending on the 3rd day of November, 19 66

Subscribed and sworn to before me this 4th day of November, 19 66.

NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO
RESIDING AT OROFINO THEREIN

NOTICE OF APPLICATION

For Permit to appropriate the Public Waters of the State of Idaho, in accordance with the Provisions of Section 52-203, Idaho Code

NOTICE IS HEREBY GIVEN, That The United States of America, Bureau of Sport Fisheries and Wildlife, of Portland, County of Multnomah, and State of Oregon, has made Application No. 41470 on the 6th day of October 1966, to appropriate 42 c.f.s. of water from Clear Creek, tributary of Clearwater River, for operation and maintenance of a National Fish Hatchery purposes.

That the point of diversion is in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 10, T. 32 N., R. 4 E, B.M.

The place of use of said water is in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 10, T. 32 N., R. 4 E, B.M.

That any protests against the approval of this application must be filed in the Department of Reclamation, at Boise, Idaho, within forty (40) days from the date of this notice, and such protest shall state the name and address of the protestant, and shall clearly set forth his objection to the approval of said application.

Dated this 11th day of October, 1966.

R. KEITH HIGGINSON
State Reclamation Engineer

Date of First Publication: October 20, 1966

Date of Last Publication: November 3, 1966.

Last Date for Protest: November 20, 1966.

SERVICE OF THE FOREGOING, by copy, is hereby acknowledged this 14th day of October, 1966.

Bureau of Sport Fisheries and Wildlife
Paul T. Quick, Regional Director

10-20, 27; 11-3 c

33416

33416

Address all communications to

Regional Director, Bureau of Sport Fisheries
and Wildlife
P. O. Box 3737, Portland, Oregon 97208**APPLICATION FOR PERMIT**

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Application No. 41470Permit No. 33416

District No. _____

1. Name of Applicant: The United States of America, By Paul T. Quick, Regional Director
Bureau of Sport Fisheries & Wildlife, Department of the Interior
 Post Office address: P. O. Box 3737 County Multnomah State Oregon

If applicant is a corporation, give:

(a) Date and place of incorporation: _____

(b) Amount of Capital stock: \$ _____ (c) Amount paid in: \$ _____

(d) Names and addresses of directors: _____

The financial resources of the applicant are: (a) Cash on hand: \$ _____

(b) Treasury stock: _____ (c) Bonds to be issued: _____

(d) Other resources: _____

2. Quantity of water claimed:
- Forty-two (42)
- cubic feet per second

3. Source of water supply:
- Clear Creek

which is tributary of Clearwater River

4. Location of point of diversion: N. 71° 49' W., 766.06 feet distant from the South $\frac{1}{4}$ corner
 of Section 10, Twp. 32 N., Rge. 4 E., B. M., and is in the SE $\frac{1}{4}$ SW $\frac{1}{4}$
 of Section 10, Twp. 32 N., Rge. 4 E. B. M., County of Clearwater

5. Water is to be used for:
- operation and maintenance of a National Fish Hatchery

6. If for any non-irrigation purpose, give:

(a) Point of use of water: _____ feet distant from _____ corner of Section _____

Twp. _____, Rge. _____, B. M., in the NW $\frac{1}{4}$ of Section 10, Twp. 32 N., Rge. 4 E. B. M.

(b) Amount of power generated: _____ H. P., under _____ feet head.

(c) Water is to be returned to Clear Creek at a point _____ feet

distant from the _____ corner of Section _____, Twp. _____, Rge. _____, B. M., in the

SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 10, Twp. 32 N., Rge. 4 E., B. M.

7. Estimated cost of works:
- \$1,500.00

8. Kind of works:
- Dam and pipeline

(Reservoir, dam, ditch, flume, pipe, etc.)

9. Height of dam
- 3
- feet; length of dam at top _____ feet; length of dam at bottom _____

feet; material used in dam concrete
 (If height of dam will exceed 10 feet or will store more than 100 acre feet of water, send to Department of Reclamation for Regulations.)

10. Size of headgate: Width
- 36" on pipeline
- feet; Height
- 36"
- feet

11. Ditch: Width at bottom _____ feet; Width at water line _____ feet; Depth of water _____ feet;

Dimensions of flume _____; Diameter of pipe 36" inches;Length of conduit 3000 ft. miles. Average grade per mile 35 feet.

33416

16. (a) Is reservoir to be used? (If so, fill in (b) and (c) below.)

(b) Name of reservoir and number of Storage Permit:

(c) Date of filing of Application for Storage Permit and Name of Applicant:

Remarks:

BE IT KNOWN That the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bureau of Sport Fisheries and Wildlife
Applicant.

By Paul T. Quick, Agent
Paul T. Quick, Regional Director

Affidavit of Permission to File on Springs

(Not to be used when spring is situated on lands owned by applicant.)

I, _____, of _____, County of _____,

....., State of....., do hereby certify that I am the owner

of the land on which the spring mentioned in the application of is

located, to-wit: _____

and that I do hereby grant unto the said permission to file on the said spring as set forth in the foregoing application.

STATE OF IDAHO

County of) ss.

On this day of, 19...., before me, a Notary Public for the State of Idaho, residing

at _____, personally appeared _____

known to me to be the person.... whose name.... subscribed to the foregoing certificate, and acknowledged

to me that he.... executed the same.

Witness my hand and seal, the day and year in this certificate first above written.

My commission expires Notary Public.

33416

Approval of State Reclamation Engineer

The number of this permit is.....

33416

JAN 24 1967

Recorded in Book 117 Page 33416 Approved

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$..... to be filed before.....

Work to begin on or before March 24, 1967, and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before July 24, 1969

The whole of said work to be completed on or before January 24, 1972

Beneficial use of water appropriated in accordance herewith, to be made on or before January 24, 1974

Witness my hand this 24th day of January, 1967.

R. Keith Higgins
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, DON SAMUELSON Governor of the State of Idaho,

and EDSON H. DEAL Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to

be hereunto affixed, this 24th day of January, 1967

Countersigned:

STATE OF IDAHO

By *Edson H. Deal*
Secretary of State.

By *Don Samuelson*
Governor.

No. 33416

PERMIT

Date of first receipt at office of State
Reclamation Engineer

October 6, 1966 2:00 P.M.

Returned to applicant for correction

Corrected application received

Fees, \$ 15.25

FILING FEES FOR USE PERMIT:

For the first Sec. Ft. \$5.00

For each additional Sec. Ft. or Fraction

Thereof 25

33416

ACT
ION

N OWNER LAST NAME - U.S. DEPT. OF INTERIOR

N ADDRESS LINE 1 - FISH & WILDLIFE SERVICE

ADDRESS LINE 2 - P.O. BOX 3737

CITY - PORTLAND

STATE - OR ZIP CODE - 97208

N SOURCE - CLEAR CREEK

TRIBUTARY OF - CLEARWATER RIVER

N STAGE - LICENSE

PRIORITY - 10-06-1966 COUNTY - CLEARWATER TOTAL DIV. RATE - 16.0000CFS

N DIVERSION POINT - SESW 10 32N 04E

N FROM - 01-01 TO - 12-31 USE - FISH PROP.

USE DIV. RATE - 16.0000CFS

N USE - FISH PROP.

PLACE OF USE - TWN 32N RNG 04E SEC 10 TRACT NENW

TRACT NWNW

TRACT SWNW

TRACT SENW

IDENT. NO. 81-2028

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 33416 1 81-2028
 Old No. New No.

Record

1. Original Owner: U. S. Dept. of Interior

Present Owner: _____

2. Address: Fish + Wildlife Service, P.O. Box 3737

3. City: Portland State: Or Zip: 97208

4. A. Source of Water:

B. Tributary of:

5. A. Stage (A,P,L,D,S,J):

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date:

D. County:

E. Total Diversion Rate:

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____

7. Period of Use, Use, Diversion Rate/Volume:

from _____ to _____ for _____ purposes. Amount _____
 (cfs or AC-FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code:

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

September 5, 1975

Re: Permit No. 33416/81-2028

C The United States of America
Bureau of Sport Fisheries & Wildlife
P. O. Box 3737
Portland, OR 97208

O Gentlemen:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

P Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:rb

Y Enc.

RECEIVED
SEP 10 1975
FBI - PORTLAND

August 20, 1975

The United States of America
Bureau of Sport Fisheries & Wildlife
P.O. Box 3737
Portland, Oregon 97208

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 33416/81-2028 and has found the following:

Quantity of water diverted: 16.0 cfs Source: Clear Creek

Amount of water that can be recognized as beneficially used under
Idaho law: 16.0 cfs

Point of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 10, Twp. 32 N, Rge. 4 E, B.M.,
Clearwater County

Beneficial use: Fish Hatchery within the NW $\frac{1}{4}$, Sec. 10, Twp. 32 N,
Rge. 4 E, B.M.

Priority date established: October 6, 1966

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

RECEIVED

JAN 21 1974

1. Name of permit holder USA, Bureau of Sport Fisheries & Wildlife
Post office address P. O. Box 3737, Portland, Oregon 97208 Phone Department of Water Administration
Northern District Office
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ Clear Creek
(name spring, stream, etc.)
Tributary to Clearwater River

3. Water will be used for the following purposes:

Amount 42 c.f.s. for operation & maintenance of a National Fish Hatchery
_____ AF/Annum (nature of use)

Period of Use: from Mar. 15 to Nov. 15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. _____
33416/81-2028
Examination for _____
b/u

4. Total amount to be appropriated:

Max Rate of Diversion 42 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 32N N/S, Range 4E E/W, B.M., Section 10, Subdivision SE $\frac{1}{4}$ SW $\frac{1}{4}$, Clearwater
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: 3' high by 60' wide concrete weir to divert water into a
2700' long 42" reduced to 36" pipeline to place of use.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
32N	4E	10								X									

TOTAL ACREAGE _____

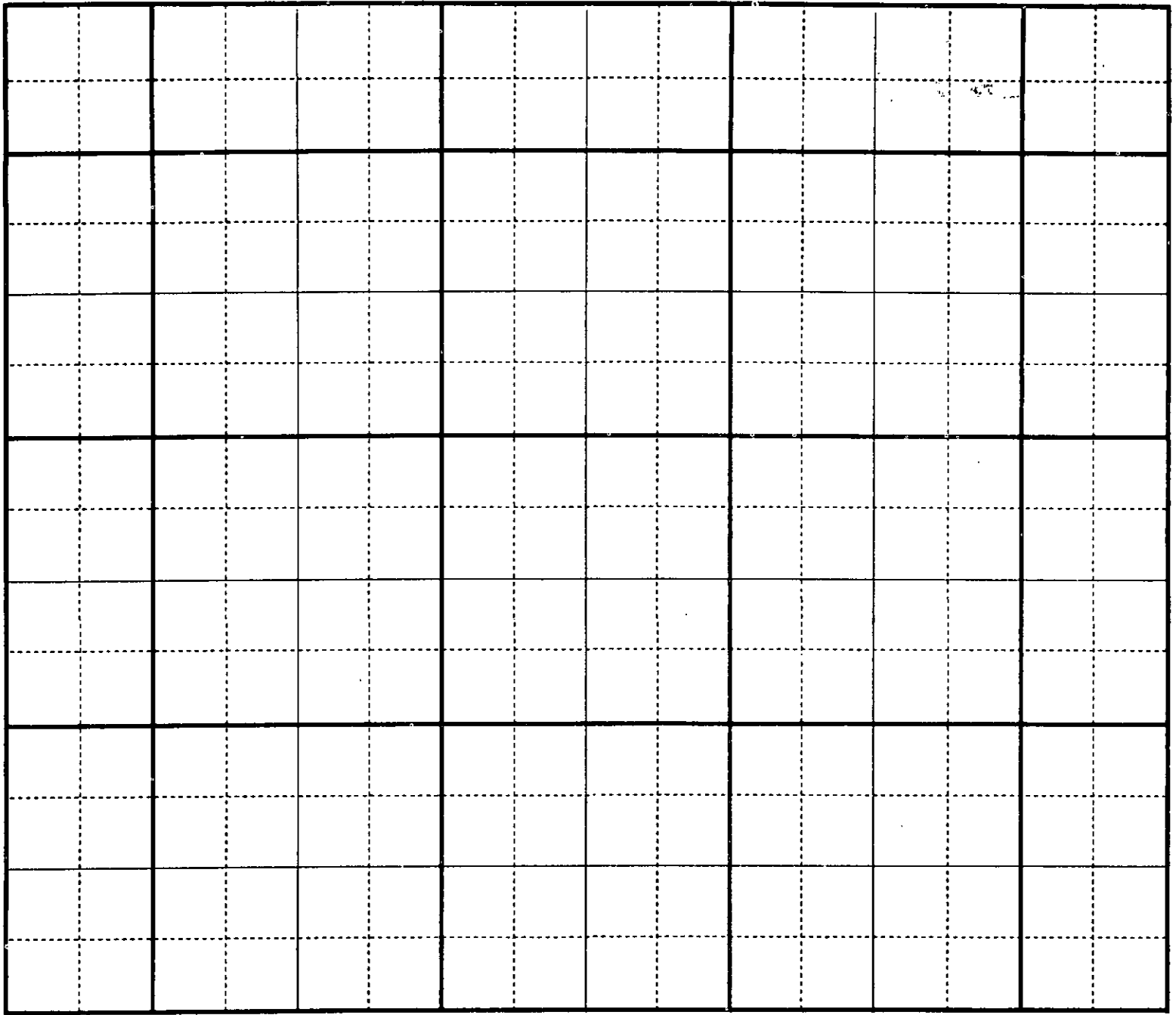


Diagram of System

DATE

EXAMINATION RECORDS

7/31/74

PEAK WATER USE OCCURS
IN APR. MAY & JUNE. CONTACT
BRUCE McLEOD. THEY SHOULD
HAVE WEIRS INSTALLED
BY THAT TIME FOR
WATER MEASURING by: KK

by: _____

by: _____

DATE OF EXAM 7/22/75

ACREAGE
Found 0
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
FISH PROPAGATION. Q = 16.04 cfs V = 8926 AF/ANN JAN 1 - DEC 31

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 16.04 cfs. Method of measurement ~~WATER METER~~ WATER USE RECORDS
Total Q recommended 16.04 Meter No. _____ Type _____ Condition _____
Total V recommended 8926 AF/ANN

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None X

MEASUREMENT CALCULATION:

$\frac{7200 \text{ gpm}}{448.8} = 16.04 \text{ cfs.}$
Oct 1 - APR 15 - 7200 gpm $\left(\frac{7200}{448.8}\right)(1.98)(197) = 6258 \text{ AF/ANN}$
APR 15 - OCT - 3600 gpm $\left(\frac{3600}{448.8}\right)(1.98)(168) = 2668 \text{ AF/ANN}$
8926 AF/ANN

SYSTEM DESCRIPTION:

WATER IS TAKEN BY CULVERT AND MIXED WITH WELL WATER TO OBTAIN THE CORRECT WATER TEMPERATURE FOR RAISING FISH. ~~THE~~ WATER IS THEN PUMPED INTO RACEWAYS. SALMON & ~~SOME~~ SOME STEELHEAD AND SPAWNED AND RAISED

REMARKS:

Examiner's Signature [Signature] Date 7/28/75
Checked by [Signature] Date 8/18/75
Approved by _____ Date _____

January 17, 1974

Re: Permit No. 33416/81-2028

The United States of America
Bureau of Sport Fisheries and Wildlife
P. O. Box 3737
Portland, Oregon 97208

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions concerning the field exam, please contact our Northern District Office at 401 Front Avenue, Room 209, Coeur d'Alene, Idaho 83814.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

JFR

81-2028

Identification No. 81-2028

Permit No. 33416

**STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION**

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED

JAN 14 1974

Department of Water Administration

The United States of America

1. a) Name of Permit Holder Bureau of Sport Fisheries and Wildlifeb) Post Office Address P. O. Box 3737, Portland, Oregon 972082. Permit Number 33416/81-20283. Date of Priority that you are prepared to establish October 6, 19664. a) Source from which water was appropriated Clear Creek trib. Clearwater R.b) Location of the point of diversion: SE 1/4 SW 1/4 Section 10Township 32N Range 4E Boise Meridian, Other points of diversion:

5. a) The amount of water and use to which the water has been applied:

amount 16.0 for fish hatchery purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)b) Total amount appropriated 16 cfs ~~and/or acre feet per annum~~c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Calibrated Dall Flow Tube (Venturi type differential pressure device) used for measurement-readings taken by hatchery manager as part of normal operations.

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N/Ab) Describe the agreement or understanding by which you take water from the works: N/A7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 3' high by 60' wide concrete weir to divert water into a 2700' long 42" Ø reduced to 36" Ø pipeline to place of use.b) Describe the type and size of measuring device which you have installed at your point of diversion: A BIF Dall Flow Tube inserted in 36" Ø portion of pipeline.c) Give well drillers name and address and date the well was completed N/A

Exam. typed

1/17/74 by jc

81-2028

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use operation and maintenance of a national fish hatchery located in NW1/4,
Sec. 10 T. 32 N., R. 4 E. B.M.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

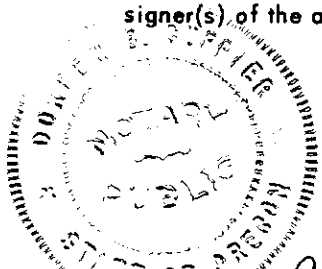
JAN 8 - 1974

(Date)

Edward Perry
 (Signature)

State of Oregon)
 County of Multnomah) ss.

On this 9th day of January, 19 74, personally appeared before me the
 signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Doreen B. Currier
 Notary Public residing at Portland, Oregon

My commission expires June 28, 1974



UNITED STATES
DEPARTMENT OF THE INTERIOR
FISH AND WILDLIFE SERVICE
BUREAU OF SPORT FISHERIES AND WILDLIFE

1500 N. E. IRVING STREET
P. O. BOX 3737
PORTLAND, OREGON 97208

RECEIVED

JAN 14 1974

Department of Water Administration

January 11, 1974

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

State of Idaho
Department of Water Administration
Statehouse - Annex 2
Boise, ID 83707

Re: Permit No. 33416/81-2028
Gentlemen:

Enclosed, per your letter of November 1, 1973 regarding
Permit No. 33416/81-2028, is a completed Proof of Applica-
tion of Water to Beneficial Use.

Sincerely yours,

William M. Striplin, Jr.
Acting Regional Engineer

Enclosure

81-2028

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐

Show to whom, date and address
where delivered

☐

Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

①

Bureau of Sport Fisheries - Wildlife

24923

②

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

L. Price

DATE DELIVERED

③

SHOW WHERE DELIVERED *(Only if requested, and include ZIP Code)*

NOV - 5 1973

81-2028

U.S. POSTAL SERVICE
OFFICIAL BUSINESS



PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300

Postmark of Delivering Office

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.

- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**

DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707

NOV 7 1973

Department of Water Administration

81-2028

November 1, 1973

CERTIFIED MAIL

#24922

Re: Permit No. 33416/81-2028

Regional Director
Bureau of Sport Fisheries & Wildlife
P. O. Box 3737
Portland, Oregon 97208

Gentlemen:

One of the conditions of approval of your water Permit No. 33416/81-2028 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before ~~January 24, 1974~~. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit

81-2028

November 10, 1970

Re: Permit No. 33416 (New No. 81-2028)

Regional Director
Bureau of Sport Fisheries and Wildlife
P.O. Box 3737
Portland, Oregon 97208

Gentlemen:

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a person to make proof and relieve the permit holder from making separate proofs of completion of works and beneficial use of water.

The enclosed order modifies the above referenced permit to comply with these rules and regulations. Proof of beneficial use is not due on this permit until January 24, 1974; the Department will notify you 60 days in advance of this due date.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:DR
Enc: Order

81 2028

January 30, 1967

Re: Permit No. 33416

Regional Director
Bureau of Sport Fisheries and Wildlife
P.O. Box 3737
Portland, Oregon 97208

Gentlemen:

We enclose Permit No. 33416 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. 33521 which was issued covering payment in the amount of \$ 15.25 for the filing fee of the above mentioned permit.

Very truly yours,

Enc. permit, receipt
MRB:ejw

M. RUSSELL BOSCH
Office Manager

33416



UNITED STATES
DEPARTMENT OF THE INTERIOR
FISH AND WILDLIFE SERVICE
BUREAU OF SPORT FISHERIES AND WILDLIFE

ADDRESS ONLY THE
REGIONAL DIRECTOR

1 E
WR - Idaho
Kooskia
A. 41470

730 N. E. PACIFIC STREET
P. O. BOX 3737
PORTLAND, OREGON 97208

RECEIVED
NOV 28 1966
Department of Reclamation

November 23, 1966

33416

State Reclamation Engineer
Department of Reclamation
107 State House
Boise, Idaho 83701

Dear Sir:

Reference is made to your letter of October 11, 1966 and ours of October 4, 1966.

Attached is Affidavit of Publication in connection with the above water right, as requested in your letter.

Sincerely yours,

John V. Mack

John V. Mack
Acting Regional Engineer

Enclosure

33416

ROBERT E. SMYLIE
Governor



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
107 STATE HOUSE
BOISE, IDAHO 83701

November 18, 1966

RECEIVED
NOV 25 1966
Department of Reclamation

Re: Check No. 56,756,954

33416

United States Dept. of Interior
Bureau of Sport Fisheries & Wildlife
P.O. Box 3737
Portland, Oregon 97208

Gentlemen:

We are returning your check of \$15.25. Could you please
advise us what the check is to apply for.

Very truly yours,

M. RUSSELL BOSCH
Office Manager

MRB:mm1
Encl: \$15.25 Check

See note below HWP.

*Fee in connection with application for permit
to appropriate water from Clear Creek, Kooskia
National Fish Hatchery, Kooskia Idaho.
Refer your number A- 41470.*

33416 16

November 18, 1966

33416

Re: Check No. 56,756,954

United States Dept. of Interior
Bureau of Sport Fisheries & Wildlife
P.O. Box 3737
Portland, Oregon 97208

Gentlemen:

We are returning your check of \$15.25. Could you please
advise us what the check is to apply for.

Very truly yours,

M. RUSSELL BOSCH
Office Manager.

MRB:mml

33416

CAS 12
11-9-55

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF SPORT FISHERIES & WILDLIFE
P. O. Box 3737 - PORTLAND, OREGON 97203

Purchase order No. *SFWA-194929* Date or period *10/4/66*

Place of delivery *Kootenai NFH* Payee's invoice No. *(Clear Creek)*

(Fill in name, address, and such information as will enable payee to identify the account)

Name
Street No.
City and State

State Reclamation Engineer
Dept of Reclamation
107 State House
Boise, Idaho

Discount taken %

Amount \$ *15.25*

The accompanying check is in payment of the account indicated hereon. No acknowledgment is necessary.

33416

October 20, 1966

RE: Application No. 41470

Paul T. Quick, Regional Director
Bureau of Sport Fisheries and Wildlife
Box 3737
Portland, Oregon 97208

Dear Mr. Quick:

Enclosed is your copy of Invoice No. SFWA 194929 in connection
with fee for application permit for \$15.25.

Very truly yours,

M. Russell Bosch
Office Manager

MRB:nw

Enclosure

33416



UNITED STATES
DEPARTMENT OF THE INTERIOR
FISH AND WILDLIFE SERVICE
BUREAU OF SPORT FISHERIES AND WILDLIFE

OCT 18 1966

ADDRESS ONLY THE
REGIONAL DIRECTOR

1 E
WR - Idaho
Kooskia
A. 41470

33416

730 N. E. PACIFIC STREET
P. O. BOX 3737
PORTLAND, OREGON 97208

Department of Reclamation

October 14, 1966

State Reclamation Engineer
Department of Reclamation
107 State House
Boise, Idaho 83701

Dear Sir:

Receipt is acknowledged of your letter of October 11, 1966 with enclosed advertising order for water right application No. 41470.

We are forwarding standard Government Advertising Order to the paper in lieu of the one you enclosed in order to comply with Government requirements as to advertising.

Signed copy of your order is being returned herewith.

Sincerely yours,

Lee R. Jacoby
Lee R. Jacoby
Acting Regional Engineer

Enclosure

33416

33416

RECEIVED
OCT 18 1966

Department of Reclamation

1 E
WR - Idaho
Kooskia
A. 41470

October 14, 1966

R. D. Werner, Publisher
Clearwater Tribune
Box 71
Orofino, Idaho 83544

Dear Sir:

Enclosed is our standard "Advertising Order" form requesting publication of notice. Please note on this form that your bill should be rendered upon the voucher form printed on the reverse side and returned to this office for payment. A marked copy of each issue of the paper containing the advertisements is required in support of this voucher.

We also request affidavit of publication in connection with this water right advertisement, which is required of us by the Department of Reclamation, State of Idaho, before they will issue permit.

Sincerely yours,

Paul T. Quick
Regional Director

Enclosure

/cc: State Reclamation Engineer
State of Idaho - Requested
dates of publication -
10/20, 10/27, 11/3/66

lar 10-14-66

33416

33416

RECEIVED
OCT 18 1966

Department of Reclamation

NOTICE OF APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF IDAHO, IN ACCORDANCE WITH THE
PROVISIONS OF SECTION 52-203, IDAHO CODE

NOTICE IS HEREBY GIVEN, That The United States of America, Bureau of Sport Fisheries and Wildlife, of Portland, County of Multnomah, and State of Oregon, has made Application No. 41470 on the 6th day of October 1966, to appropriate 42 c.f.s. of water from Clear Creek, tributary of Clearwater River, for operation and maintenance of a National Fish Hatchery purposes.

That the point of diversion is in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 10, T. 32 N, R. 4 E, B.M.

The place of use of said water is in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 10, T. 32 N, R. 4 E, B.M.

That any protests against the approval of this application must be filed in the Department of Reclamation, at Boise, Idaho, within forty (40) days from the date of this notice, and such protest shall state the name and address of the protestant, and shall clearly set forth his objection to the approval of said application.

Date this 11th day of October 1966.


R. KEITH HIGGINSON
State Reclamation Engineer

Date of First Publication October 20, 1966

Date of Last Publication November 3, 1966

Last Date for Protest November 20, 1966

SERVICE ON THE FOREGOING, by copy, is hereby acknowledged this 11th day
of October 1966.

Bureau of Sport Fisheries
and Wildlife

Applicant

By (Sgd) Paul T. Quick

Paul T. Quick, Regional Director

33416

33416

October 11, 1966

RE: Application No. 41470

Paul T. Quick, Regional Director
Bureau of Sport Fisheries and Wildlife
Box 3737
Portland, Oregon 97208

Dear Mr. Quick:

Enclosed are three copies of a legal notice in regard to the above noted permit application. Kindly check to be sure there are no errors.

Complete the blank spaces at the bottom of each notice. Give the original to a paper printed in Clearwater County, Idaho, for publication in three (3) successive weekly issues, first publication within ten (10) days of your receipt of this notice. Return one copy to this office and keep one copy for your file.

Remit the affidavit of publication promptly after the last publication.

Very truly yours,

M. Russell Bosch
Office Manager

MRB:nw

Enc. legal notice (3)

33416

33416

NOTICE OF APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF IDAHO, IN ACCORDANCE WITH THE
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Date this 11th day of October 1966.

R. KEITH HIGGINSON
State Reclamation Engineer

Date of First Publication _____

Date of Last Publication _____

Last Date for Protest _____ November 20, 1966

SERVICE OF THE FOREGOING, by copy, is hereby acknowledged this _____ day
of _____ 1966.

Applicant

By _____

33416



UNITED STATES
DEPARTMENT OF THE INTERIOR
FISH AND WILDLIFE SERVICE
BUREAU OF SPORT FISHERIES AND WILDLIFE

RECEIVED

OCT 6 1966

Department of Reclamation

October 4, 1966

ADDRESS ONLY THE
REGIONAL DIRECTOR
1 E
WR - Idaho
Kooskia

730 N. E. PACIFIC STREET
P. O. BOX 3737
PORTLAND, OREGON 97208

State Reclamation Engineer
Department of Reclamation
State of Idaho
107 State House
Boise, Idaho

33416

Dear Sir:

Enclosed is Application for Permit to Appropriate Water from Clear Creek at the Kooskia National Fish Hatchery, along with accompanying map in duplicate.

Also enclosed is Purchase Order SFWA 194929 in amount of 15.25 to cover fee in connection with the above application. Please sign the white copy of this purchase order on the lines indicated and return to this office for payment. The blue copy may be retained for your files.

Sincerely yours,

John V. Mack
John V. Mack
Acting Regional Engineer

Enclosures

33416

33416

Approved by
Comptroller General, U. S.

PURCHASE ORDER—INVOICE—VOUCHER

PAID BY ☐ CASH OR CHECK NO.

D. O. VOUCHER NO.

BUREAU VOUCHER NO.

ORDER NO.

SFWA 194929

DATE OF ORDER

October 4, 1966

PRINT NAME AND ADDRESS OF SELLER (NUMBER, STREET, CITY AND STATE)

PAYEE
State Reclamation Engineer
Department of Reclamation
107 State House
Boise, Idaho

FURNISH SUPPLIES OR SERVICES TO (NAME AND ADDRESS)

US Fish and Wildlife Service
Bureau of Sport Fisheries & Wildlife
P.O. Box 3737 Portland, Ore. 97208

QUAN- TITY	ITEM	UNIT PRICE	TOTALS
1	Fees and connection with Application for Permit to appropriate water from Clear Creek, Kootenai Natl Fish Hatchery, Ida.		15.25

SELLER'S INVOICE SENT TO

UNITED STATES DEPT. OF INTERIOR
FISH AND WILDLIFE SERVICE
BUREAU OF SPORT FISHERIES AND WILDLIFE

TOTAL 15.25
DISCOUNT TERMS
% DAYS
DATE INV. RECEIVED

ORDERED BY (SIGNATURE)

Louise Reddick
PURPOSE (PROJECT, ETC.)

If desired, seller may obtain following receipt on delivery

DELIVERED TO (SIGNATURE)

TITLE

DATE

INSTRUCTIONS

After satisfactory identification of the Government representative presenting this form, verify the itemization, including quantity, unit price, amount, total and discount sections on the seller's invoice. If delivery is completed by over-the-counter service, the return of the seller's invoice to the Government representative will expedite payment. If delivery is completed by other than over-the-counter service, the seller's invoice should be sent promptly to the Government agency at the mailing address shown on the form. Retain this seller's copy of invoice for your records.

2. SELLER'S COPY OF INVOICE

33416