

RECEIVED

JUN 3 1970

Department of Reclamation

AFFIDAVIT OF PUBLICATION

..... Gary D. Cash being first duly sworn, says he is the Office Manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for two weeks, being published two times, the first publication being on the 14th day of May, 1970, and the last publication on the 21st day of May, 1970 and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Gary D. Cash

Subscribed and sworn to before me this 21st day of May, 1970

Richard C. Hatch, Notary Public
for State of Idaho, residing at Grangeville, Idaho.

NOTICE OF EXISTING WATER PERMIT

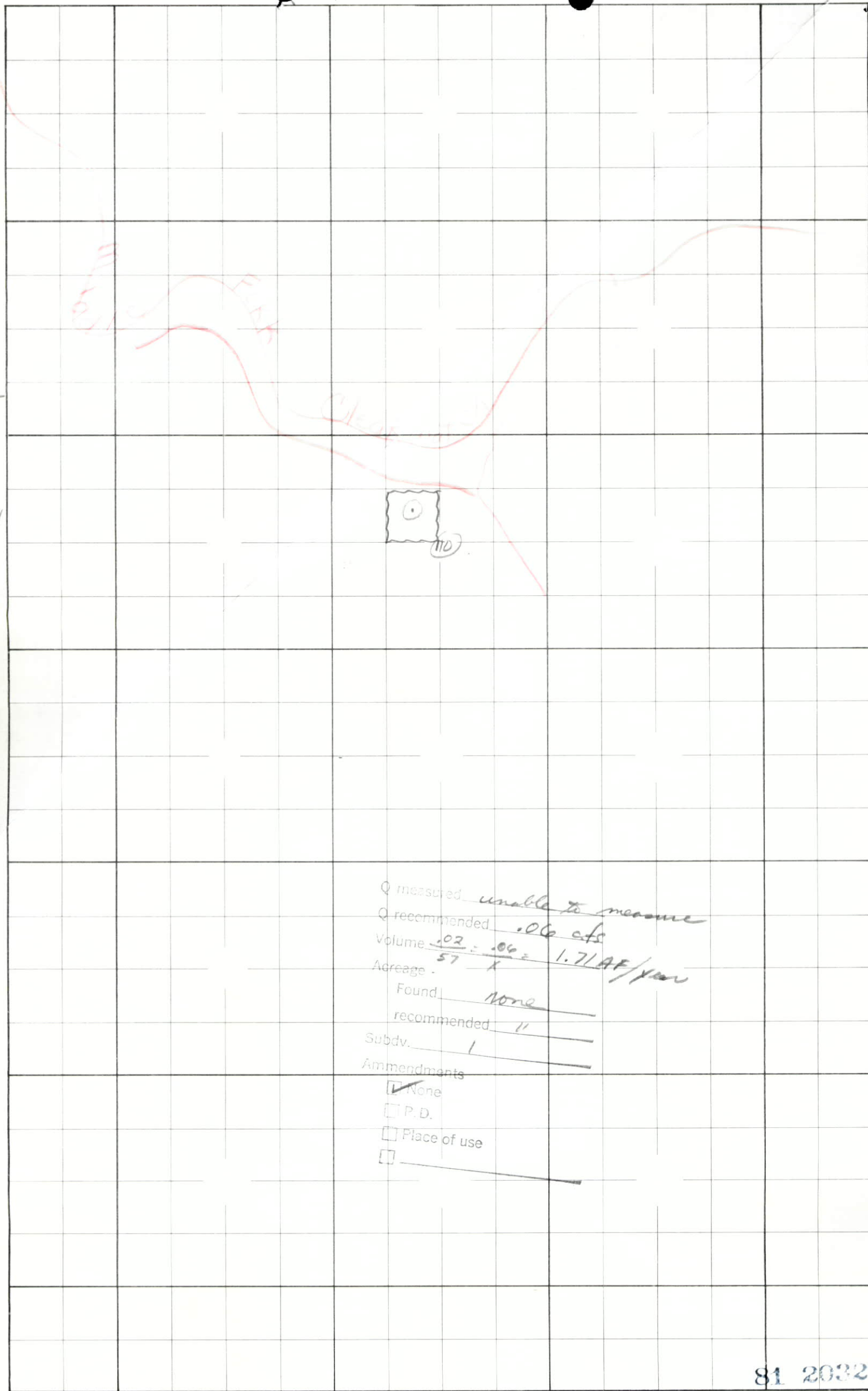
Notice is hereby given that the Bureau of Sport Fisheries and Wildlife, Dept. of the Interior, Box 3737, Portland, Oregon, has received an approved permit No. G-32551/85-2132 issued by the Idaho State Reclamation Department authorizing the diversion of 3.5 cubic feet per second of water from a groundwater source, subject to all prior rights. The priority to be established under this permit is September 13, 1965 and the permit was approved October 14, 1965. Water is to be diverted by drilled well, cased and to be pumped from a point within the SE1/4NW1/4, Sec. 10, T. 32 N., R. 4 E., B. M., Idaho County to be used for the operation and maintenance of a National Fish Hatchery in the SE1/4NW1/4, Sec. 10, T. 32 N., R. 4 E., B.M. Proof of the application of the water to beneficial use is to be submitted to the department on or before October 14, 1970. Any protests against the issuance of a license for the above referenced permit should be filed with the Department of Reclamation within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON
State Reclamation Engineer
Published in the Idaho County
Free Press, Grangeville, Idaho, on
May 14 and May 21, 1970. M14-21

*del
OK'd
6-5-70*

*85-2132
32551*

T
3
2
N



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

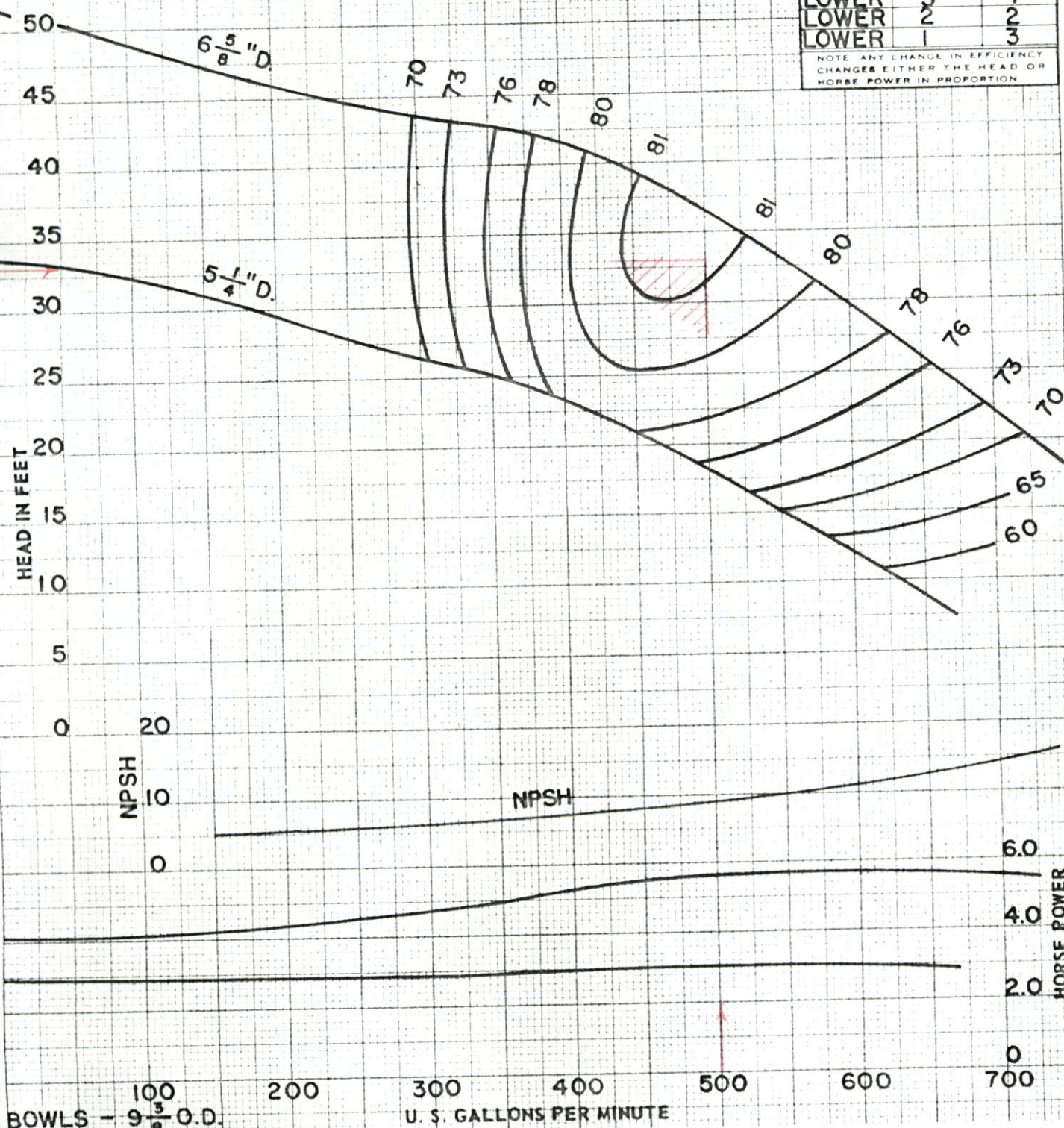
Sample of
chart

CURVES SHOW APPROXIMATELY THE CHARACTERISTICS WHEN PUMPING CLEAR NON-AERATED WATER. NO GUARANTEE IS MADE EXCEPT FOR THE RATED POINT

NOTE: NO COLUMN LOSSES ARE INCLUDED

CHANGE EFFICIENCY AS FOLLOWS	NUMBER OF POINTS	FOR NUMBER OF STAGES
LOWER	3	1
LOWER	2	2
LOWER	1	3

NOTE: ANY CHANGE IN EFFICIENCY CHANGES EITHER THE HEAD OR HORSE POWER IN PROPORTION



BOWLS - 100 200 300 400 500 600 700
U.S. GALLONS PER MINUTE

ONE STAGE 26 1/4" LONG-EACH ADDITIONAL STAGE 9"

IMPELLER CLOSED
6 5/8 DIA.
UF 1/8 b₂
K = 7.0
DATE BY

GOULDS-U.S. PUMPS, INC.
CITY OF INDUSTRY, CALIF.

81 2032

PERFORMANCE ONE STAGE

10 JLC

1760

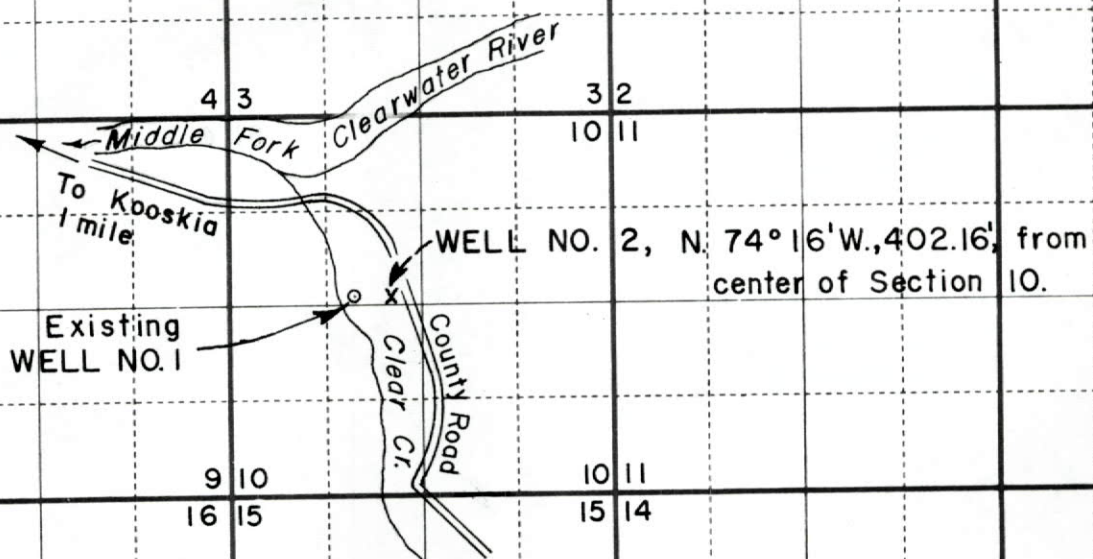
CURVE SHEET NO.

DEEP WELL TURBINE PUMP

R.P.M.

10JLC-4

T. 32 N., R. 4 E., Boise Mer.



Well is to be located in the SE 1/4 NW 1/4
Section 10, T32 N, R4 E., BOISE MER.

Water will be released into Clear Creek in some subdivision.

Permit Map No. 32551

As Approved

CARL E. TAPPAN

State Reclamation Engineer

OCT 14 1965

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32551/81-2032 Priority Sept. 13, 1965 Amount 1.82 cfs

THIS IS TO CERTIFY, that U.S. Bureau of Sport Fisheries & Wildlife
of Portland, Oregon, has complied with the terms and conditions of Permit
No. 32551/81-2032 issued pursuant to Application for Permit dated September 13, 1965,
and has submitted proof to the Department of Water Administration on September 2, 1970,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 1.82 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 1.82 cfs for Fish from Jan. 1 to Dec. 31 (both dates inclusive)

Amount _____ for Propagation from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 1.82 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 10, Twp. 32 N, Rge. 4 E, B. M.

in the county of Idaho; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 564 acre feet per year ~~or~~ _____

~~NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 10, Twp. 32 N, Rge. 4 E, B. M.~~

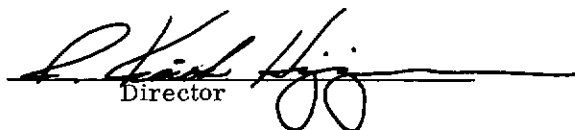
Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
32 N	4 E	10								X									

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 21ST day of
May, 19 73.


Director

81 2032

BEFORE THE STATE RECLAMATION ENGINEER

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. G-32551/85-2132)

in the name of Bureau of Sport Fisheries &)
Wildlife, Department of the Interior,
Box 3737, Portland, Oregon)

ORDER MODIFYING REQUIREMENTS
FOR COMPLETION OF PERMIT TO
APPROPRIATE WATER

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law;
and,

WHEREAS, these changes raised questions as to the procedures to be followed by
holders of permits issued prior to the effective date of the amendments, May 31, 1967;
and,

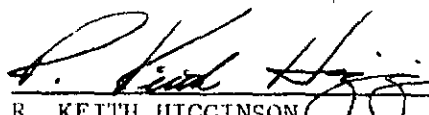
WHEREAS, on August 1, 1968, the Department of Reclamation adopted Rules of Practice
and Procedures for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. 85-2132 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above-numbered permit are
hereby modified to conform to the adopted Rules of Practice and Procedures as follows:

1. The above-numbered permit will be completed under the terms of Title 42,
Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above-numbered permit are modified as follows:
 - a. Notice of the issuance of the permit will be published at the permit
holders expense for two weekly issues in the official newspaper of
the county in which the point of diversion lies.

Dated this 22nd day of April, 1970.


R. KEITH HIGGINSON
State Reclamation Engineer

RKH/DC

85-2132
32551

Regional Director,
Bureau of Sport
Fisheries and Wildlife
Box 3737
Portland, Oregon 97208

APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

85-2132
81-2034

Application No. G- 40708
Permit No. G- 32551

The United States of America, by Paul T. Quick,

1. Name of Applicant: Regional Director, Bureau of Sport Fisheries and Wildlife,
Department of the Interior
Postoffice address: Box 3737, Portland County: Multnomah State: Oregon
2. Quantity of water claimed: 3.5 c.f.s.
 - (a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
Subterranean
3. Source of water supply: Well No. 2
4. Location of point of diversion or well is in the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 10
Boise
Twp. 32 N., Rge. 4 E / , B.M., County of Idaho
5. Water is to be used for: The operation and maintenance of a National Fish Hatchery
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Drilled well, cased and to be pumped
8. Estimated cost of works: \$25,000.00
9. (a) Is reservoir to be used?
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5
years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash onhand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

Agent.

Corrected application received:

Governor

12.

LICENSE ISSUED FOR 1.82 SEC. FT.
 LICENSE PAGE- NO. _____

Reed's 11/10

85-2132

Identification No. _____

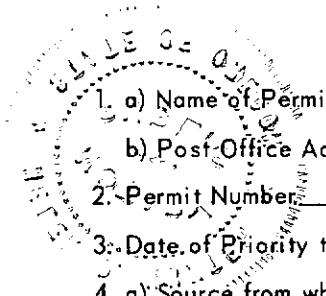
Permit No. G 32551
Well #2

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

RECEIVED
SEP 8 1970
dg
OK
9-28-70

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Administration



1. a) Name of Permit Holder Department of the Interior, Fish and Wildlife Service
b) Post Office Address P.O. Box 3737 Portland, Oregon 97208
2. Permit Number G 32551
3. Date of Priority that you are prepared to establish September 13, 1965
4. a) Source from which water was appropriated Underground
b) Location of the point of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 10
Township 32N, Range 4E BM, Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
amount .056 c.f.s. for domestic uses at N.F.H. purposes from January 1 to December 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .056 c.f.s. cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: 2 H.P. pump with 25 g.p.m. rated capacity (closed system).
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 14" well 350 feet deep, cased with 12" casing to 150 feet and perforated from 67 to 150 feet. 5" 2 H.P. 25 g.p.m. rated pump. (closed system). Water pumped through 2" steel pipeline to 11,000 gallon concrete storage reservoir and gravity fed by 3" line to points of domestic use.
b) Describe the type and size of measuring device which you have installed at your point of diversion: none
- c) Give well drillers name and address and date the well was completed Adcock Air Drilling Company and Adkinson Drilling Company, 511 Airway Drive, Lewiston, Idaho; and Box 3097, Station D., Albuquerque, New Mexico.

Exam Typed
October 2, 1970

85-2132
32551

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Domestic uses of the Kooskia National Fish Hatchery.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

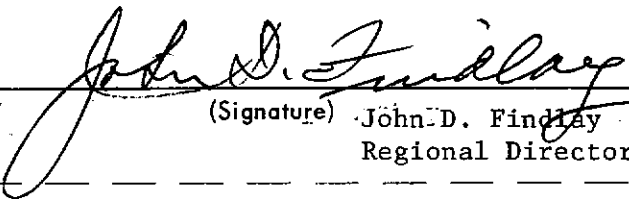
TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

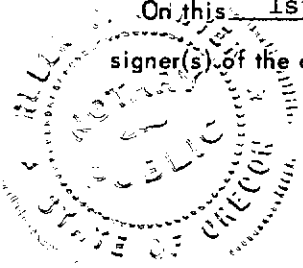
The above information is a true statement of the extent to which the above numbered permit has been developed.

September 1, 1970
(Date)


(Signature) John D. Findlay
Regional Director

State of Oregon)
County of Multnomah) ss.

On this 1st day of September, 1970, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he ~~(she)~~ (they) executed the same.




Notary Public residing at Portland, Oregon

My commission expires March 31, 1974

RECEIVED

JUN 10 1970

Department of Reclamation

AFFIDAVIT OF PUBLICATION

..... Gary D. Cash being first duly sworn, says he is the Office Manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for two weeks, being published two times, the first publication being on the 14th day of May, 1970, and the last publication on the 21st day of May, 1970 and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Gary D. Cash

Subscribed and sworn to before me this 21st day of May, 1970

Richard C. Hath, Notary Public
for State of Idaho, residing at Grangeville, Idaho.

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that the Bureau of Sport Fisheries and Wildlife, Dept. of the Interior, Box 3737, Portland, Oregon, has received an approved permit No. G-32551/85-2132 issued by the Idaho State Reclamation Department authorizing the diversion of 3.5 cubic feet per second of water from a groundwater source, subject to all prior rights. The priority to be established under this permit is September 13, 1965 and the permit was approved October 14, 1965. Water is to be diverted by drilled well, cased and to be pumped from a point within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 10, T. 32 N., R. 4 E., B. M., Idaho County to be used for the operation and maintenance of a National Fish Hatchery in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 10, T. 32 N., R. 4 E., B. M. Proof of the application of the water to beneficial use is to be submitted to the department on or before October 14, 1970. Any protests against the issuance of a license for the above referenced permit should be filed with the Department of Reclamation within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON
State Reclamation Engineer
Published in the Idaho County
Free Press, Grangeville, Idaho, on
May 14 and May 21, 1970. M14-21



85-2132
32551

ACTION

N OWNER LAST NAME - U.S. DEPT. OF INTERIOR
N ADDRESS LINE 1 - FISH & WILDLIFE SERVICE

ADDRESS LINE 2 - P.O. BOX 3737
CITY - PORTLAND

STATE - OR ZIP CODE - 97208

N SOURCE - GROUNDWATER

N STAGE - LICENSE

N TOTAL DIV. VOLUME - 564.00 AFA

N DIVERSION POINT - SENW 10 32N 04E

N FROM - 01-01 TO - 12-31 USE - FISH PROP.

N USE - FISH PROP.

PRIORITY - 09-13-1965 COUNTY - IDAHO

TOTAL DIV. RATE - 1.8200CFS

USE DIV. RATE - 1.8200CFS USE DIV. VOLUME - 564.00 AFA

PLACE OF USE - TWN 32N RNG 04E SEC 10 TRACT SENW

3/79

IDENT. NO. 81-2032

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

- DATA ENTRY -

Record

1. Original Owner: U. S. Dept. of Interior
-
- Present Owner: _____
-
2. Address: Fish & Wildlife Service, P.O. Box 3737
3. City: Portland State: Or Zip: 97208
4. A. Source of Water: ~~It~~
- B. Tributary of: _____
5. A. Stage (A,P,L,D,S,J): _____
- B. Status (D,L,R,C,A,I,F - leave blank if valid): _____
- C. Priority Date: _____
- D. County: _____
- E. Total Diversion Rate: _____
- F. Total Diversion Volume: _____
- G. Transfer/Amendment (P,T of A or blank): _____
- H. Water District: _____
- I. DLE/Carey Act (D,C or blank): _____
- J. Right Basis (for adjudication claims A,B,C only): _____

6. A. Point of Diversion

Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
-------	------	------	------	--------------	--------

Period of Use, Use, Diversion Rate/Volume:

[illegible]

May 24, 1973

Re: Licenses No. 32551/81-2032 & 32554/81-2034

Regional Engineer
Bureau of Sport Fisheries and Wildlife
P. O. Box 3737
Portland, Oregon 97208

Gentlemen:

Enclosed please find copies of the Water Licenses issued on the above referenced permits.

We are also enclosing copies of the Proofs of Application of Water to Beneficial Use, as were requested.

SINCerely,

Bobby D. Fleenor
Assistant Director

kss

Enclosures

81 2032



1

81-2032 + 81-2034

UNITED STATES
DEPARTMENT OF THE INTERIOR
FISH AND WILDLIFE SERVICE
BUREAU OF SPORT FISHERIES AND WILDLIFE

RECEIVED
MAY 17 1973
Department of Water Administration

1500 N. E. IRVING STREET
P. O. BOX 3737
PORTLAND, OREGON 97208

May 15, 1973

R. Keith Higginson, Director
State of Idaho
Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

Dear Mr. Higginson:

Attached is the envelope from some water rights correspondence recently received from your office. To insure timely receipt and processing of future water rights correspondence, it would be appreciated if you would change this address to read:

Regional Engineer
Bureau of Sport Fisheries and Wildlife
P. O. Box 3737
Portland, OR 97208

Sincerely yours,

John V. Mack
John V. Mack
Regional Engineer

Attachment

81 2032

May 10, 1973

U.S. Bureau of Sport Fisheries & Wildlife
Box 3737
Portland, Oregon 97208

Re: Permit No. 32551/85-2132
(re-numbered to 32551/81-2032)

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 32551/81-2032 and has found the following:

Quantity of water diverted: 1.82 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 1.82 cfs

The maximum quantity diverted shall not exceed 564 acre feet per year.

Beneficial use: Fish Propagation purposes within the SE $\frac{1}{4}$ NW $\frac{1}{4}$,
Sec. 10, Twp. 32N, Rge. 4E, B.M.

Point of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 10, Twp. 32N, Rge. 4E, B.M.

Priority date established: September 13, 1965

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

81 2032

LICENSING DATA ANALYSIS

- Permit No. 85-2132
- Name license is to be issued in Bureau of Sport Fisheries & Wildlife
Assignment required - Yes ☐ No ☒
- Date of first receipt 9/13/65 Date proof due 10/14/70 Made 9/2/70
- Priority 9/13/65 Late proof - Yes ☐ No ☒
- Source Ground Water tributary —
- Point of diversion:
Twp. 32 N/E, Rge. 4 E/W, 3.M., Sec. 10, SE NW $\frac{1}{4}$
Twp. — N/S, Rge. — E/W, 3.M., Sec. —, — — $\frac{1}{4}$
Twp. — N/S, Rge. — E/W, 3.M., Sec. —, — — $\frac{1}{4}$
Amendment required - Yes ☐ No ☒
- Beneficial use for license:
Amt. .06 for Dom. from Jan 1 to Dec 31 AF 1.71
Amt. — for — from — to — AF —
Amt. — for — from — to — AF —
Amount not to exceed at any one time .06 c.f.s. or 1.71 acre feet per season or — acre feet per acre
Amendment required - Yes ☐ No ☒
- Permitted Amount: 3.5 c.f.s. Volume for season — AF —
- Measured Amount: unable to measure Reason for reduction capacity of pump
- Description and location of place of use;

Twp	Rge	Sec	NE 160				N 160				S 160				SE 160				Total
			NE 1/4	N 1/2	S 1/4	SE 1/4	NE 1/4	N 1/2	S 1/4	SE 1/4	NE 1/4	N 1/2	S 1/4	SE 1/4	NE 1/4	N 1/2	S 1/4	SE 1/4	
<u>32</u>	<u>N</u>	<u>4E</u>	<u>10</u>							<u>X</u>									<u>X</u>

Total No. of acres X

Supplemental acreage - Yes ☐ No ☒

Total permitted acres —

Amendment required - Yes ☐ No ☒

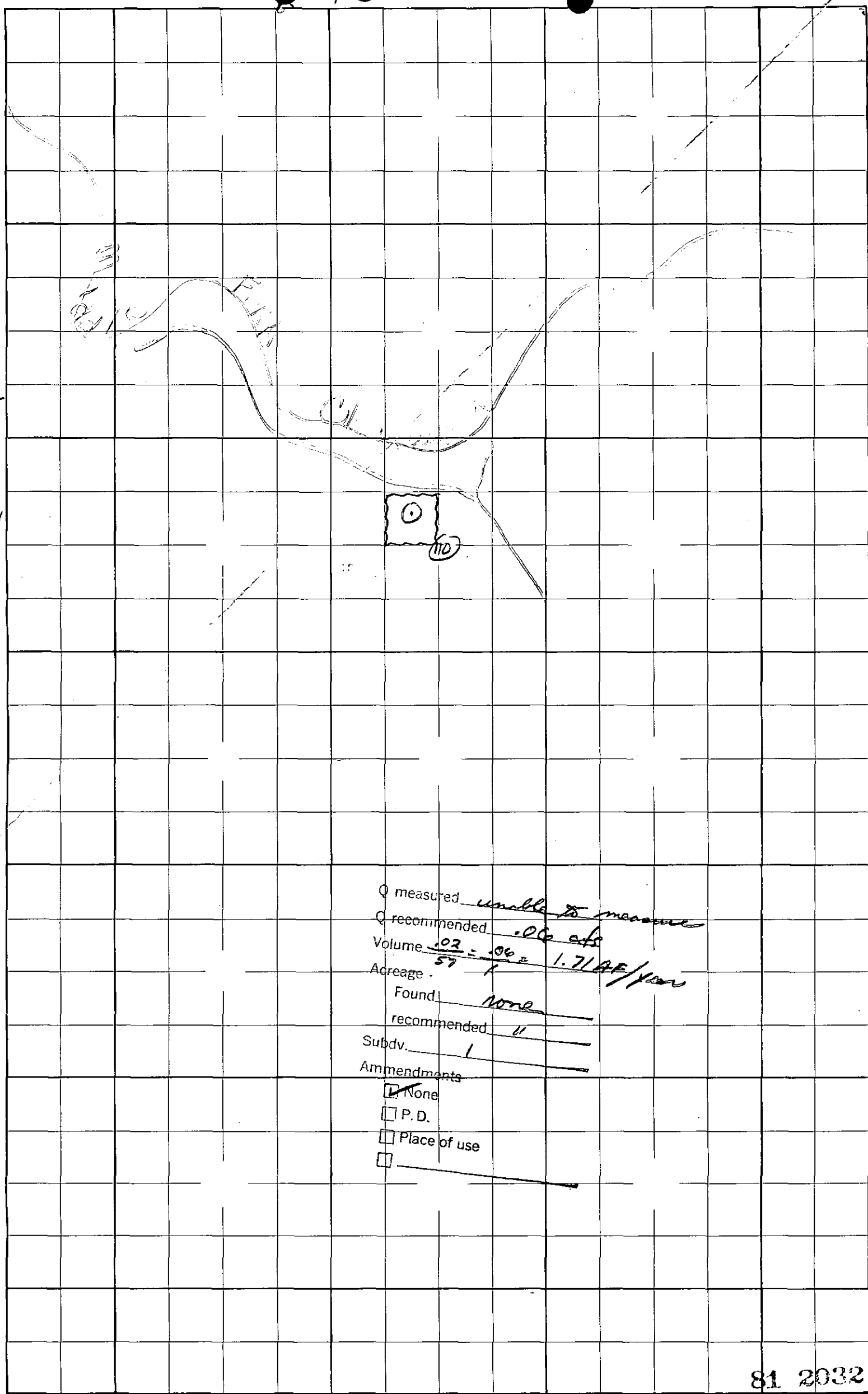
11. Remarks: —

12. Measuring device required - Yes ☐ No ☒

13. Type of letter required: Fee — Notice —

14. Analysis by Paul E Date 5/18/71 Checked by myo Date 5-18-71

T
3
2
N



Q measured unable to measure
 Q recommended .06 cfs
 Volume $\frac{.02}{57} = .00 = 1.7 \text{ IAF/year}$
 Acreage 1
 Found none
 recommended "
 Subdv. 1
 Ammendments
☒ None
☐ P. D.
☐ Place of use
☐ _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-32551/85-2132

REPORT ON PROOF OF B/U USA, BUREAU OF SPORT FISHERIES AND WILDLIFE, DEPARTMENT
OF THE INTERIOR

*This well furnishes water for 2 buildings
and a visitors bath room.*

Motor - Franklin

H.P. 2 3 Hk.

RRM. 3600

440 Volts.

25 gallons per minute

Model: DJ14-2P2

*Well is submersible in man hole with insulation
around ~~SD~~ hole. Unable to get the serial no.
a 2" steel pipe runs from the well up the
hill to a large concrete storage tank. Unable
to measure. Recommend .06 cfs for Domestic use.*

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G32551/85-2132

This proof is for Beneficial Use In Water District No.

1. Name of applicant USA, BUREAU OF SPORT FISHERIES AND WILDLIFE, DEPARTMENT OF THE INTERIOR
POST OFFICE BOX #3737, PORTLAND, OREGON

2. Source of water supply: ground water

3. Location of point of diversion: Is in the SE 1/4 NW 1/4 of Section 10

T. 32 N. R. 4 E County of Idaho

4. Describe works as they exist, giving dimensions and capacities of same:

14" well 350 feet deep, cased with 12" casing to 150 feet and perforated from 67
to 150 feet. 5" 2 HP 25 gpm rated pump. (closed system) water pumped through 2"
steel pipeline to 11,000 gallon concrete storage reservoir and gravity fed by 3"
line to points of domestic use.

5. Water is used for: the operation and maintenance of a National Fish Hatchery

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number
of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other
than irrigation):

SE 1/4 NW 1/4, Section 10, T. 32 N, R. 4 E

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Recommended .00 cfs for domestic

use of 2 buildings and 1 bath room (for
visitors)

This examination was made on the 12 day of May, 1971

(Signed) Fred E. [Signature] Examiner

ASCS: Grangeville
SCS: Grangeville

Permit No. G-32551/85-2132

Examination for USA BUREAU OF SPORT FISHERIES AND WILDLIFE,
DEPARTMENT OF THE INTERIOR

County Idaho

Quantity: Sec. 10 T.32N R.4E

(permit) 3.5cfs (proof) .056cfs

Source:

ground water

P.D.:

SE $\frac{1}{4}$ NW $\frac{1}{4}$

Use:

the operation and maintenance of a national fish hatchery

Extension:

Protest:

Completion of Works:

Other Rights:

Filed: September 13, 1965

Proof made: September 2, 1970

Due: October 14, 1970

Priority: September 13, 1965

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
 2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
 3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
 4. If any unusual conditions are discovered, make plain statement of them under remarks.
 5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
 6. Give general characteristics of soils, topography, and crops raised.
-

81 2032

FIELD REPORT

- TOTAL ACREAGE**

Permit No. 32551/81-2032

Examination for b/u

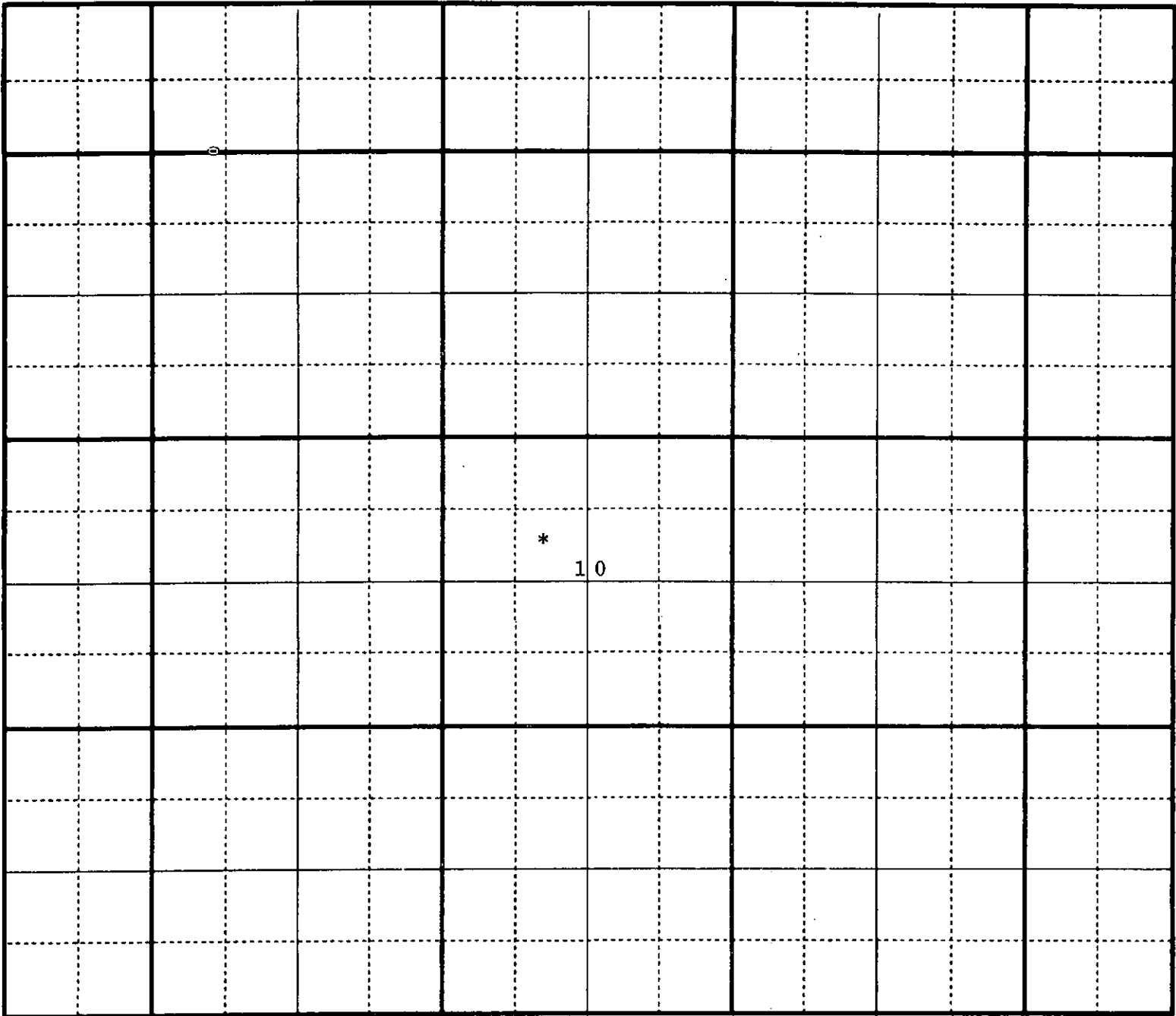


Diagram of System

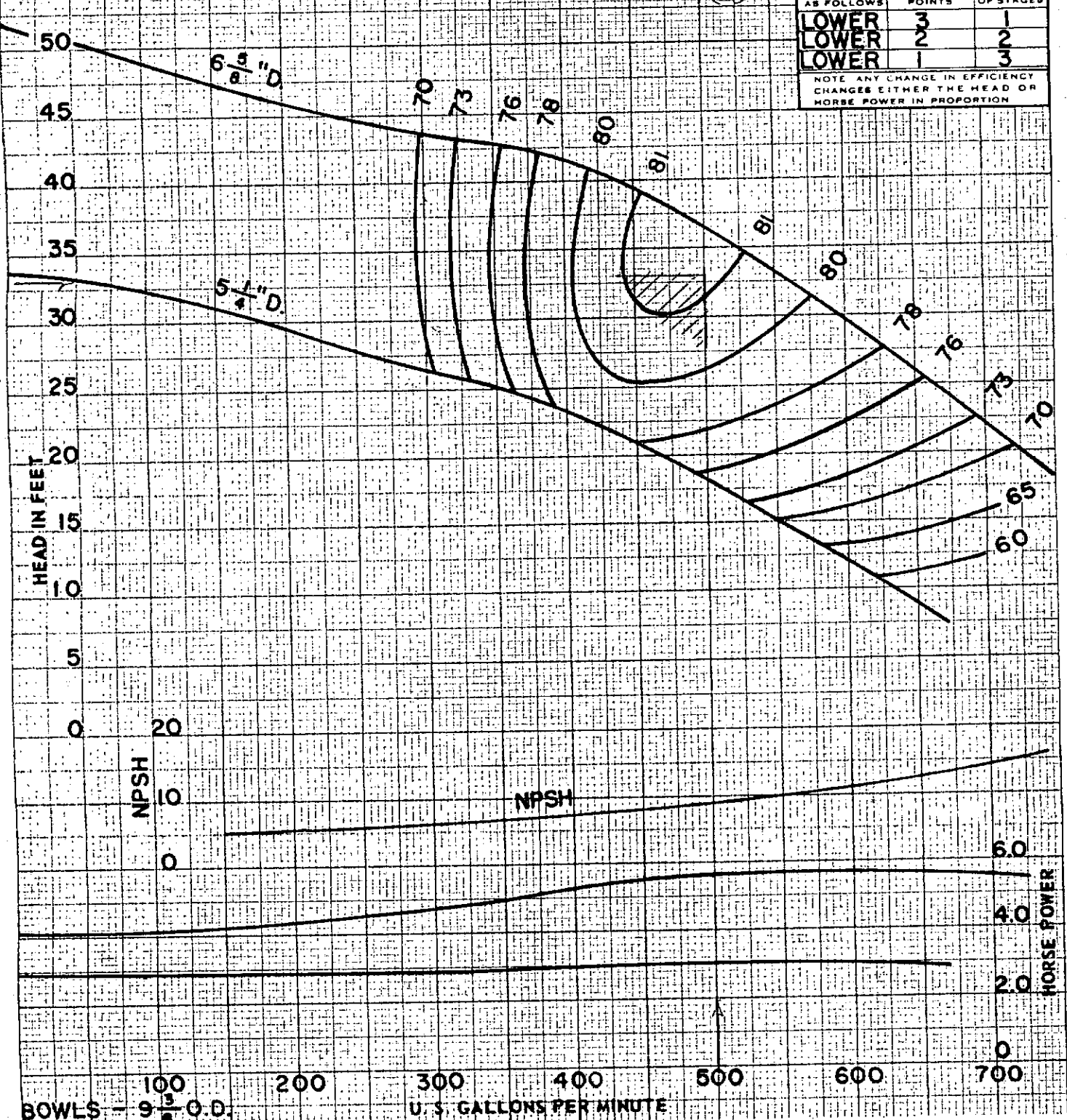
Sample of chart

CURVES SHOW APPROXIMATELY THE CHARACTERISTICS WHEN PUMPING CLEAR NON-AERATED WATER. NO GUARANTEE IS MADE EXCEPT FOR THE RATED POINT

NOTE: NO COLUMN LOSSES ARE INCLUDED

CHANGE EFFICIENCY AS FOLLOWS	NUMBER OF POINTS	FOR NUMBER OF STAGES
LOWER	3	1
LOWER	2	2
LOWER	1	3

NOTE: ANY CHANGE IN EFFICIENCY CHANGES EITHER THE HEAD OR HORSE POWER IN PROPORTION



BOWLS - 9 3/8 O.D. ONE STAGE 26 1/4" LONG-EACH ADDITIONAL STAGE 9"

IMPELLER **CLOSED**

6 5/8 DIA.

UF **1/8** b₁

K = 7.0

TE BY

GOULDS-U.S. PUMPS, INC.
CITY OF INDUSTRY, CALIF.
81 2032

PERFORMANCE **ONE** STAGE

10 JLC

1760

CURVE SHEET NO. **10JLC-4**

DEEP WELL TURBINE PUMP

R.P.M.

DATE OF EXAM July 18, 1972

ACREAGE

Found _____
Recommended N/A

Irrigation Requirement N/A Ac Ft/Ac

USE

Fish Propagation
Irrigation Q = 1.824 c.f.s. V = 564 AF/Ann. from 1-1 to 12-31
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 1.824 c.f.s. Method of measurement 71' hand at 24' point
note pressure

Total Q recommended 1.824 Meter No. _____ Type _____ Condition _____

Total V recommended 542.5 af/ann.
564

Recommended Amendments:

P.D. None
Place of Use ⚡
Other _____
None _____

MEASUREMENT CALCULATION:

71' (1.824 c.f.s. at 24') calculated from
graph prepared by Bureau to 800 gpm
800 gpm x 1.824 c.f.s. = 1.4592 c.f.s. x 155 = 542.5 af/ann.
1.82 (2) 155 = 564 AF

SYSTEM DESCRIPTION:

Well w/ 75 HP Hollow shaft motor
Type AU, design & code 440V ser. # SE1.15NRK
pump 1600 volts changed to 800 D19853

REMARKS: Well runs continually for 155 days each year

Examiner's Signature James C. Ballan Date 7-21-72

Checked by _____ Date _____

Approved by _____ Date _____

81 3552

September 29, 1970

Re: Permit No. G-32551/85-2132

United States of America, Dept. of Interior
Bureau of Sport Fisheries and Wildlife
Box 3737
Portland, Oregon 97208

Gentlemen:

We acknowledge receipt of your affidavit submitted as proof of beneficial use for permit G-32551/85-2132.

Before a license can be issued a field examination must be made by a representative from this department.

We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system. If someone other than yourself should be contacted, please advise.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

85-2132
32551

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

July 31, 1970

Re: Permits Nos. 81-2026 85-2133
85-2132 85-2134

United States of America, Dept. of Interior
Bureau of Sport Fisheries and Wildlife
Box 3737
Portland, Oregon 97208

Gentlemen:

One of the conditions of the approval of your Permit Nos. 81-2026, 85-2132, 85-2133 and 85-2134 was that proof of application of the water to beneficial use be submitted to this office on or before October 14, 1970.

Enclosed are affidavit forms which must be used to submit proof of beneficial use. You may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended.

Either the proof affidavits or requests for extensions of time must be received by this Department on or before the above mentioned date, otherwise the permits will lapse and be of no further force or effect.

R. Keith Higginson

Director.

RKH:DR

Enc: Proof affidavits (4)

CERTIFIED MAIL

#22060

Card filed in 81-2026

32551
85-2132

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
STATEHOUSE - ANNEX 2
BOISE, IDAHO 83707

June 5, 1970

Re: Permit Nos. G-32551/85-2132
G-32552/85-2133
G-32553/81-2026
G-32554/85-2134

Arthur G. Huey, Regional Engineer
Bureau of Sport Fisheries and Wildlife
Department of the Interior
Box 3737
Portland, Oregon 97208

Dear Mr. Huey:

We acknowledge receipt of the affidavits of publication submitted in connection with the above referenced permits. Since proof of beneficial use of the water is not required for these permits until October 14, 1970, the Department will notify you sixty days in advance of this date as to further requirements. We wish to advise you, however, that if you have fulfilled the requirements under the permits you may submit proof anytime prior to the above date.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

95-2132
32551

May 5, 1970

Re: Permit No. G-32551/85-2132

Idaho County Free Press
Box 267
Grangeville, Idaho 83330

Gentlemen:

Enclosed is a legal notice which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact the Department of Reclamation immediately.

The expense of the publication is to be paid by the Bur. of Sport Fisheries and Wildlife, Dept. of Int., Box 3737, Portland, Oregon, to whom you should furnish an affidavit of publication.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG
Enc: legal notice

32551
85-2132

May 5, 1970

Re: Permit No. G-32551/85-2132

Bureau of Sport Fisheries and Wildlife
Department of the Interior
Box 3737
Portland, Oregon 97208

ATTN: Regional Director

Dear Sir:

The legal notice for the above referenced permit is being published in the Idaho County Free Press, Grangeville, Idaho on May 14 and May 21, 1970.

You will be required to submit an affidavit of publication to this department. The affidavit may be obtained from the above mentioned newspaper upon payment of the bill of publication.

Thanking you for your cooperation in this matter.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

85-2132
32551

RECEIVED

MAY 5 1970

NOTICE OF EXISTING WATER PERMIT

Department of Reclamation

Notice is hereby given that the Bureau of Sport Fisheries and Wildlife,
Oregon
Dept. of the Interior, Box 3737, Portland, / has received an approved permit No.
G-32551/85-2132 issued by the Idaho State Reclamation Department authorizing the
diversion ~~storage~~ of 3.5 cubic feet per second ~~acre/feet/per annum~~
of water from a groundwater source

subject to all prior rights. The priority to be established under this permit is
September 13, 1965 and the permit was approved October 14, 1965.

Water is to be diverted by drilled well, cased and to be pumped
from a point within the SE 1/4, Sec. 10, T. 32 N, R. 4 E, B. M., Idaho County

to be used for the operation and maintenance of a National Fish Hatchery
in the SE 1/4, Sec. 10, T. 32 N, R. 4 E, B. M.,

Proof of the application of the water to beneficial use is to be submitted to the
department on or before October 14, 1970. Any protests against
the issuance of a license for the above referenced permit should be filed with the
Department of Reclamation within ten (10) days of the last date of publication of
this notice or prior to the licensing of the permit. Licensing may commence prior
to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the Idaho County Free Press, Grangeville, Idaho on
May 14 and May 21, 1970.

State Reclamation Engineer:

Permit No. 85-2132

You are hereby authorized to have the attached notice published at my expense in
the Idaho County Free Press of Grangeville, Idaho
published in the county in which the works are situated.

(Signature)

(Address)

Bureau of Sport Fisheries and Wildlife
1901 E. Pacific Street
P.O. Box 3737
Portland, Oregon 97208

(Date) MAY 4 1970

13
32551
85-2132

April 23, 1970

Re: Permit No. G-32551/85-2132

Bureau of Sport Fisheries & Wildlife
Department of the Interior
Box 3737
Portland, Oregon 97208

ATTN: Regional Director

Gentlemen:

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a person to make proof and relieve the permit holder from making separate proofs of completion of works and beneficial use of water.

The enclosed order modifies your permit to comply with these rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a paper as prescribed by the Department; previously, a permit holder had to publish a notice for four weeks when he submitted proof under his permit.

If you will complete the enclosed forms, we will cause the notice to be published. Should you require additional forms or information, we will be glad to supply it upon request at any time.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG
Enc: order
advertising package

85-2132
22551

BEFORE THE STATE RECLAMATION ENGINEER

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. G-32551/85-2132)

in the name of Bureau of Sport Fisheries &)
Wildlife, Department of the Interior,
Box 3737, Portland, Oregon)

ORDER MODIFYING REQUIREMENTS
FOR COMPLETION OF PERMIT TO
APPROPRIATE WATER

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law;
and,

WHEREAS, these changes raised questions as to the procedures to be followed by
holders of permits issued prior to the effective date of the amendments, May 31, 1967;
and,

WHEREAS, on August 1, 1968, the Department of Reclamation adopted Rules of Practice
and Procedures for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. 85-2132 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above-numbered permit are
hereby modified to conform to the adopted Rules of Practice and Procedures as follows:

1. The above-numbered permit will be completed under the terms of Title 42,
Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above-numbered permit are modified as follows:
 - a. Notice of the issuance of the permit will be published at the permit
holders expense for two weekly issues in the official newspaper of
the county in which the point of diversion lies.

Dated this 22nd day of April, 1970.


R. KEITH HIGGINSON
State Reclamation Engineer

RKH/DG

32551
85-2132

October 22, 1965

Re: Permit No. G-32551, G-32552
G-32553, G-32554

Mr. Paul T. Quick, Regional Director,
Bureau of Sport Fisheries and Wildlife,
P. O. Box 3737,
Portland, Oregon.

Dear Mr. Quick:

as noted above
We enclose Permit No. / _____ in which we direct
your attention to the limitations and conditions as given on the
fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. G-9875
which was issued covering payment in the amount of \$ 25.00
for the filing fee of the above mentioned permit.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(MRS.) EDNA P. RULE
Chief Clerk

Encl.
EPR:pmk

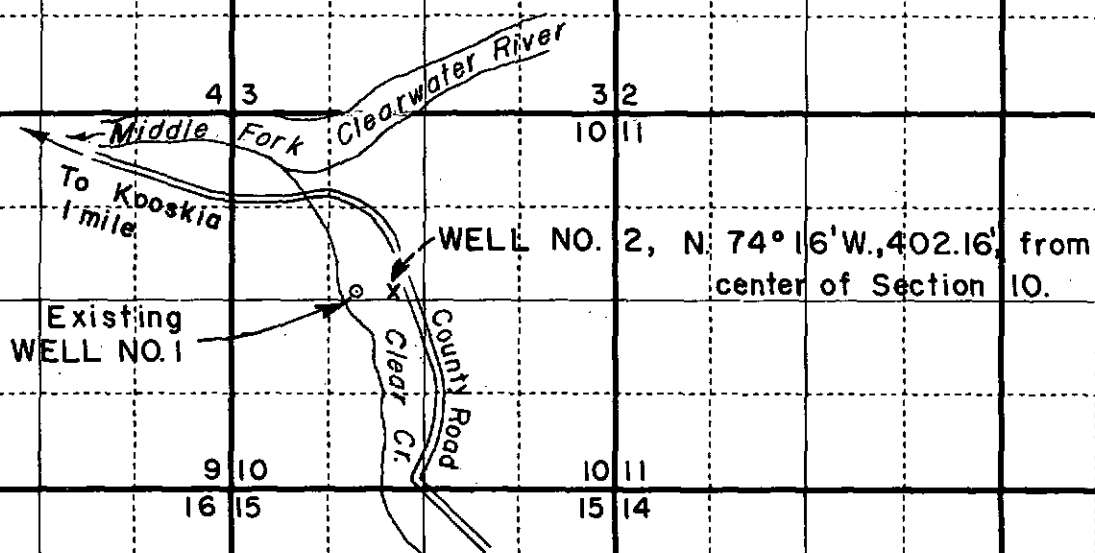
32551

NAME OF APPLICANT

UNITED STATES OF AMERICA

Form No. 0

T. 32 N., R. 4 E., Boise Mer.



Well is to be located in the SE 1/4 NW 1/4 Section 10, T32 N, R4 E., BOISE MER.

Water will be released into Clear Creek in some subdivision.

Permit Map No. 32551

As Approved

CARL E. TAPPAN

State Reclamation Engineer

OCT 14 1965

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

32551

September 13, 1965

RE: Application for Permit

Delmer S. Davis, Acting Regional Engineer
Fish and Wildlife Service
Box 3737
Portland, Oregon 97208

Dear Mr. Davis:

Enclosed is signed purchase order No. SFWA149191 in the amount of \$23.00 covering the fees for 4 Applications for Permit to Appropriate Subterranean Water.

As soon as the check is received the applications will be processed.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

EPR:mr

Enc. purchase order

32551

PURCHASE ORDER—INVOICE—VOUCHER

PAID BY ☐ CASH OR CHECK NO.

D. O. VOUCHER NO.

BUREAU VOUCHER NO.

ORDER NO.

SFWA 149191

DATE OF ORDER

9-10-65

PRINT NAME AND ADDRESS OF SELLER (NUMBER, STREET, CITY AND STATE)

PAYEE
State Reclamation Engineer
Department of Reclamation
107 State House
Boise, Idaho

FURNISH SUPPLIES OR SERVICES TO (NAME AND ADDRESS)

U.S. Fish & Wildlife Service
Bureau of Sport Fisheries & Wild
P.O. Box 3937, Portland, Ore. *Life*

QUAN- TITY	ITEM	UNIT PRICE	TOTALS
4	Fees in connection with Applications for Permits to Appropriate Water from Wells 2, 3, 4 & 5 at Krasia Natl Fish Hatchery Ida.	5.75	23.00

SELLERS INVOICE SENT TO

UNITED STATES DEPT. OF INTERIOR

FISH AND WILDLIFE SERVICE

BUREAU OF SPORT FISHERIES AND WILDLIFE

TOTAL 23.00

DISCOUNT TERMS
% DAYS

DATE INV. RECEIVED

ORDERED BY (SIGNATURE)

Louise Reddick

PURPOSE (PROJECT, ETC.)

If desired, seller may obtain following receipt on delivery

DELIVERED TO (SIGNATURE)

TITLE

DATE

INSTRUCTIONS

After satisfactory identification of the Government representative presenting this form, verify the itemization, including quantity, unit price, amount, total and discount sections on the seller's invoice. If delivery is completed by over-the-counter service, the return of the seller's invoice to the Government representative will expedite payment. If delivery is completed by other than over-the-counter service, the seller's invoice should be sent promptly to the Government agency at the mailing address shown on the form. Retain this seller's copy of invoice for your records.

32551
2. SELLER'S COPY OF INVOICE



UNITED STATES
DEPARTMENT OF THE INTERIOR
FISH AND WILDLIFE SERVICE
BUREAU OF SPORT FISHERIES AND WILDLIFE

ADDRESS ONLY THE
REGIONAL DIRECTOR

1 E
WR - Idaho
Kooskia
Wells No. 2, 3,
4 and 5

FEDERAL BUILDING
1002 N. E. HOLLADAY STREET
P. O. Box 3737
PORTLAND, OREGON 97208

September 10, 1965

State Reclamation Engineer
Department of Reclamation
State of Idaho
107 State House
Boise, Idaho

RECEIVED
SEP 13 1965

Department of Reclamation

Dear Sir:

Enclosed are Applications for Permit to Appropriate Water from Wells Nos. 2, 3, 4 and 5 at the Kooskia National Fish Hatchery, along with tracing and copy of map required to accompany application.

Also enclosed is Purchase Order SFWA 149191 in amount of \$23.00 to cover fee in connection with the above application. Please sign the white copy of this purchase order on the lines indicated and return to this office for payment. The blue copy may be retained for your files.

Sincerely yours,

Delmer S. Davis
Acting Regional Engineer

Enclosures

32551