

AFFIDAVIT OF PUBLICATION

Gary D. Cash being first duly

sworn, says he is the Office Manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for two weeks, being published two times, the first publication being on the 14th day of May, 1970, and the last publication on the 12th day of May, 1970 and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Gary D. Cash

Subscribed and sworn to before me this 21st day of May, 1970

Richard C. Hatch, Notary Public
for State of Idaho, residing at Grangeville, Idaho.

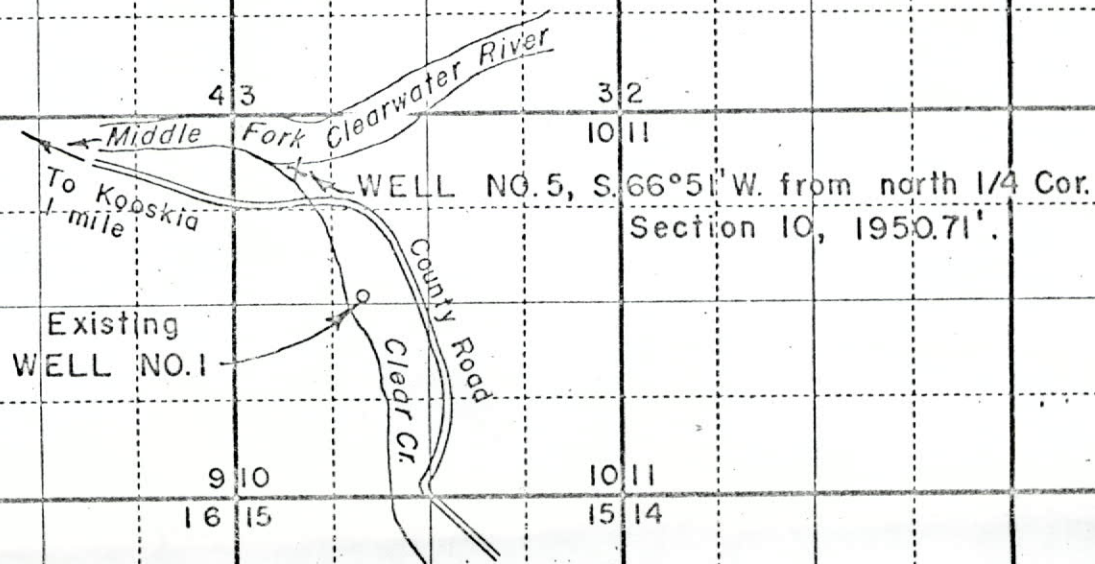
*ds
OK
6-5-70*

NOTICE OF EXISTING WATER PERMIT
Notice is hereby given that the Bureau of Sport Fisheries and Wildlife, Dept. of the Interior, Box 3737, Portland, Oregon, has received an approved permit No. G-32554/85-2134 issued by the Idaho State Reclamation Department authorizing the diversion of 3.5 cubic feet per second of water from a groundwater source, subject to all prior rights. The priority to be established under this permit is September 13, 1965 and the permit was approved October 14, 1965. Water is to be diverted by drilled well cased and to be pumped from a point within the NW1/4 NW1/4, Sec. 10, T. 32 N, R. 4 E, B. M., Idaho County to be used for the operation and maintenance of a National Fish Hatchery in the NW1/4 NW1/4, Sec. 10, T. 32 N, R. 4 E, B. M. Proof of the application of the water to beneficial use is to be submitted to the department on or before October 14, 1970. Any protests against the issuance of a license for the above referenced permit should be filed with the Department of Reclamation within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON
State Reclamation Engineer
Published in the Idaho County Free Press, Grangeville, Idaho, on May 14 and May 21, 1970. M14-21

*85-2134
32554*

T. 32 N., R. 4 E., Boise Mer.



Well is to be located in the NW 1/4 NW 1/4
Section 10, T32N, R4E, Boise Mer.

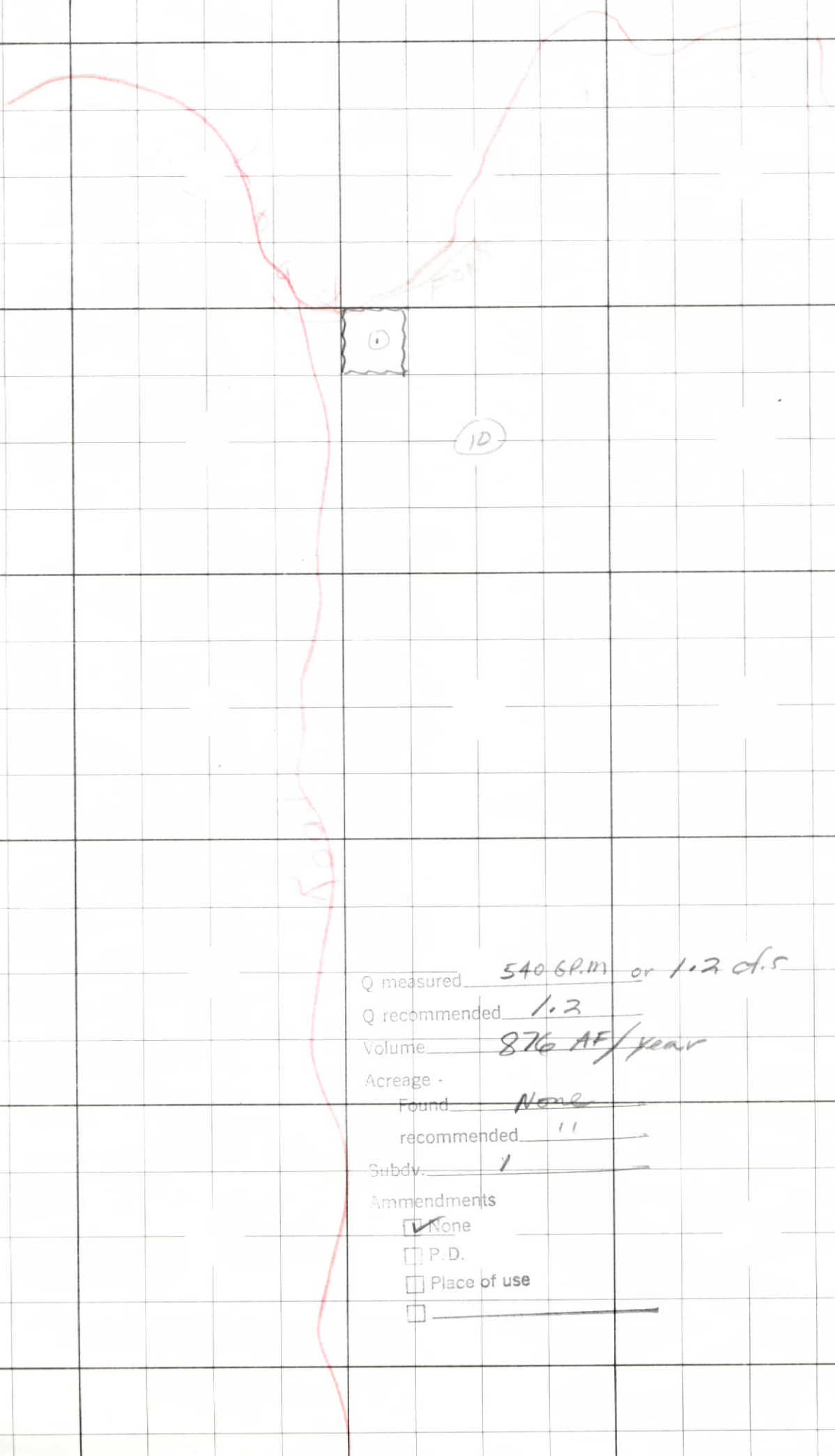
Water will be released into Clear Creek in some Subdivision

Permit No. 32551

CERT. OF APPROVAL
State Engineer's Office

4/E

T
3
2
10



Q measured 540 G.P.M. or 1.2 d.f.s
Q recommended 1.2
Volume 876 AF/year
Acreage -
Found None
recommended "
Subdy. 1
Amendments
☒ None
☐ P.D.
☐ Place of use
☐ _____

81 2075

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

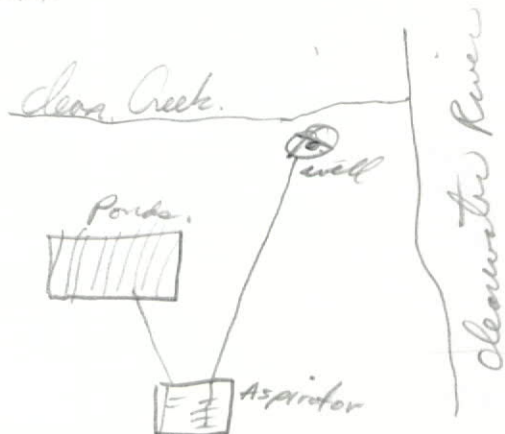
REPORT OF EXAMINER

PERMIT NO. G-32554/85-2134

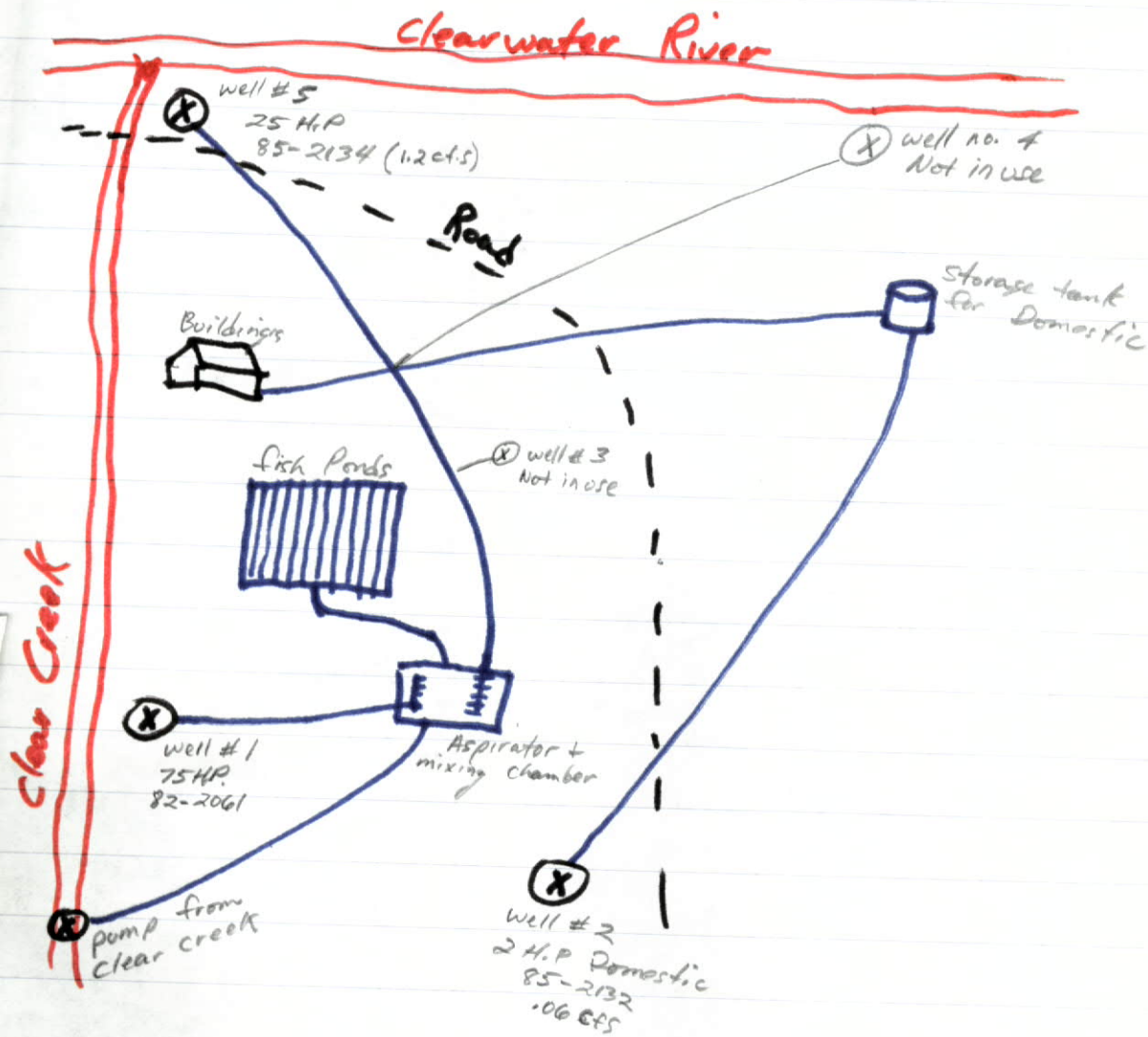
REPORT ON PROOF OF B/U THE UNITED STATES OF AMERICA, by PAUL T. QUICK, REGIONAL DIRECTOR, BUREAU OF SPORT FISHERIES AND WILDLIFE, DEPARTMENT OF THE INTERIOR,

This well furnishes water for raising salmon in the hatchery. Well is located 150' from Clearwater River and 30' from the Clear Creek channel. See sketch for route. Measured at 540 gpm.

*Westinghouse Motor
25 H.P. 3 ph. 60°
Ser. 7007
RPM 1765
Model TBDP.*

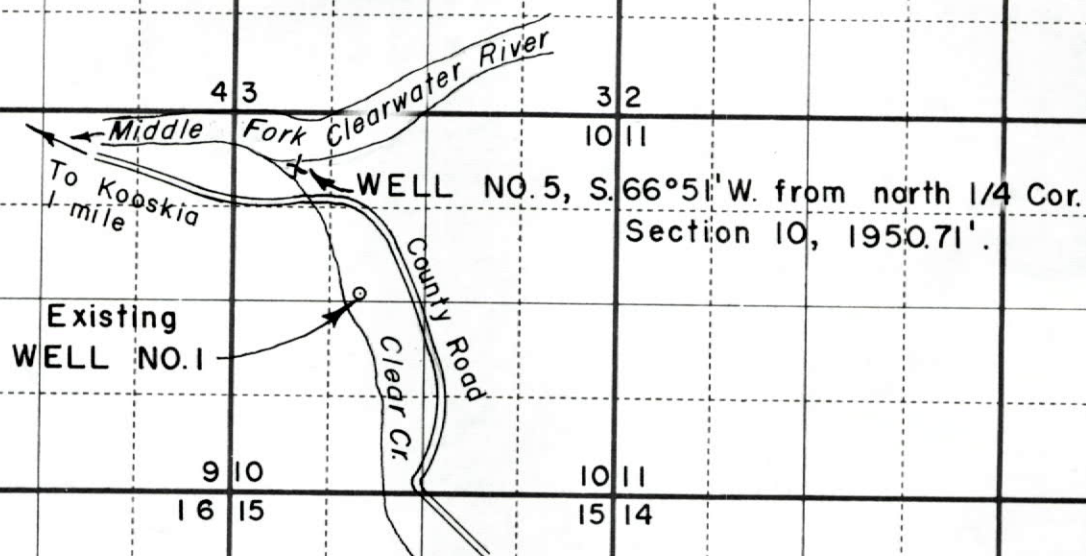


*U.S. Pumps Grounds Pump Inc. Vertical Pump Div
Ser: 60320*



81 2031

T. 32 N., R. 4 E., Boise Mer.



Well is to be located in the NW 1/4 NW 1/4
Section 10, T 32 N., R 4 E., Boise Mer.

Water will be released into Clear Creek in some Subdivision

Permit Map No. 32554
As Approved OCT 14 1965
CARL E. JAPPAN
Civil Reclamation Engineer

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32554/81-2034 Priority Sept. 13, 1965 Amount 1.14 cfs

THIS IS TO CERTIFY, that U.S. Bureau of Sport Fisheries & Wildlife
of Portland, Oregon, has complied with the terms and conditions of Permit
No. 32554/81-2034 issued pursuant to Application for Permit dated September 13, 1965,
and has submitted proof to the Department of Water Administration on September 2, 1970,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 1.14 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source

tributary of _____, is hereby confirmed in the following amounts:
Amount 1.14 cfs for Fish from Jan. 1 to Dec. 31 (both dates inclusive)
Amount _____ for Propagation from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 1.14 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 10, Twp. 32 N, Rge. 4 E, B. M.
in the county of Idaho; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 341 acre feet per year ~~or~~ _____

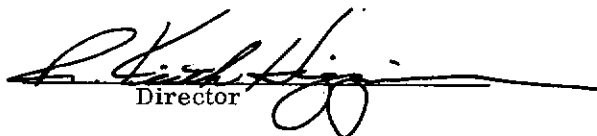
Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
32 N	4 E	10								X									

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 21st day of
May, 19 73.


Director

81 2034

BEFORE THE STATE RECLAMATION ENGINEER

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. G-32554/85-2134)

in the name of Bureau of Sport Fisheries &)
Wildlife, Department of the Interior, Box
3737, Portland, Oregon)

ORDER MODIFYING REQUIREMENTS
FOR COMPLETION OF PERMIT TO
APPROPRIATE WATER

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law;
and,

WHEREAS, these changes raised questions as to the procedures to be followed by
holders of permits issued prior to the effective date of the amendments, May 31, 1967;
and,

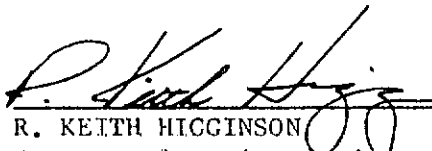
WHEREAS, on August 1, 1968, the Department of Reclamation adopted Rules of Practice
and Procedures for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. 85-2134 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above-numbered permit are
hereby modified to conform to the adopted Rules of Practice and Procedures as follows:

1. The above-numbered permit will be completed under the terms of Title 42,
Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above-numbered permit are modified as follows:
 - a. Notice of the issuance of the permit will be published at the permit
holders expense for two weekly issues in the official newspaper of
the county in which the point of diversion lies.

Dated this 22ND day of April, 1970


R. KEITH HIGGINSON
State Reclamation Engineer

RKH/DG

85-2134
32554

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 40711
Permit No. G- 32554
District No.

81-2034

1. Name of Applicant: The United States of America, by Paul T. Quick, Regional Director,
Bureau of Sport Fisheries and Wildlife, Department of the Interior
Postoffice address: Box 3737, Portland County: Multnomah State: Oregon
2. Quantity of water claimed: 3.5 c.f.s.
 - (a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean Well No. 5
4. Location of point of diversion or well is in the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 10
Twp. 32 N., Rge. 4 E. Boise, B.M., County of Idaho
5. Water is to be used for: The operation and maintenance of a National Fish Hatchery
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Drilled well, cased and to be pumped
8. Estimated cost of works: \$25,000.00
9. (a) Is reservoir to be used?
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

Applicant.

By s/ Paul T. Quick, Regional Director Agent.

Returned to applicant for correction:

Corrected application received:

The number of this permit is G— 32554

Recorded in Book ¹¹⁴ Page 32554 Approved October 14, 1965

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before _____ and to continue diligently and uninterruptedly to completion, unless

temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before April 14, 1968

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before October 14, 1965 1-32

Witness my hand this 14th day of October, 1965 s/ RALPH W. THOMAS, Deputy
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho,
and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 14th
day of October, 19 65.

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ROBERT E. SMYLLIE
Governor

By s/ ARNOLD WILLIAMS
Secretary of State.

12.

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	

LICENSE ISSUED FOR 114 SEC. FT.
LICENSE PAGE NO. 1

85-2134

Identification No.

Permit No. **G32554****Well #5**

**STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION**

RECEIVED**PROOF OF APPLICATION OF WATER TO BENEFICIAL USE**

SEP 13 1965

Department of Water Administration

1. a) Name of Permit Holder **Department of the Interior, Fish and Wildlife Service**b) Post Office Address **P.O. Box 3737 Portland, Oregon 97208**2. Permit Number **G 32554**3. Date of Priority that you are prepared to establish **September 13, 1965**4. a) Source from which water was appropriated **Underground**b) Location of the point of diversion: **NW 1/4 NW 1/4, Section 10**Township **32N**, Range **4E** Boise Meridian, Other points of diversion:

5. a) The amount of water and use to which the water has been applied:

amount **1.115 c.f.s.** for **National Fish Hatchery** purposes from **January 1** to **December 31** incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)b) Total amount appropriated **1.115 c.f.s.** cfs and/or acre feet per annumc) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: **8" Dall flow tube and differential pressure gage. Hatchery Manager, Paul D. Hemerick**

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean

source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief

description of diversion structure and/or canal or ditch) **Well is 450 feet deep with 12 inch****casing set to 181 feet and perforated from 90 to 119 and 147 to 181 feet.****10 inch 25 H.P. Wade pump rated at 500 g.p.m. 1120 feet of 8" line and 905 feet of 10 inch line from well to aerator. 18 and 36 inch pipelines to Hatchery building and ponds.**

b) Describe the type and size of measuring device which you have installed at your point of diversion:

See 5-c above.

c) Give well drillers name and address and date the well was completed

Adcock Air Drilling Company and Adkinson Drilling Company**511 Airway Drive, Lewiston, Idaho and Box 3097 - Station D., Albuquerque, New Mexico.**Examined
October 2, 196532554
85-2134

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Operation and maintenance of the Kooskia National Fish Hatchery.
Located in the NW¹/₄ Sec. 10, T32NR4E W.M.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	

Total number of acres irrigated _____

10. Remarks: _____

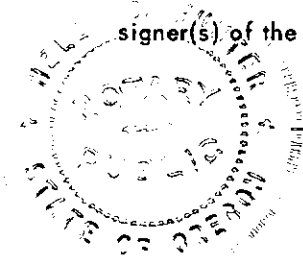
The above information is a true statement of the extent to which the above numbered permit has been developed.

September 1, 1970
(Date)

John D. Findley
(Signature) John D. Findley
Regional Director

State of Oregon)
County of Multnomah) ss.

On this 1st day of September, 1970, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he ~~(she)~~ ~~(they)~~ executed the same.



Helen D. Hunter
Notary Public residing at Portland, Oregon

My commission expires March 31, 1974

RECEIVED

Department of Reclamation

AFFIDAVIT OF PUBLICATION

Gary D. Cash being first duly

sworn, says he is the Office Manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for two weeks, being published two times, the first publication being on the 14th day of May, 1970, and the last publication on the 12th day of May, 1970 and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Gary D. Cash

Subscribed and sworn to before me this 21st day of May, 1970

Richard C. Hatch, Notary Public
for State of Idaho, residing at Grangeville, Idaho.

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that the Bureau of Sport Fisheries and Wildlife, Dept. of the Interior, Box 3737, Portland, Oregon, has received an approved permit, No. G-32554/85-2134 issued by the Idaho State Reclamation Department authorizing the diversion of 3.5 cubic feet per second of water from a groundwater source, subject to all prior rights. The priority to be established under this permit is September 13, 1965 and the permit was approved October 14, 1965. Water is to be diverted by drilled well cased and to be pumped from a point within the NW1/4 NW1/4, Sec. 10, T. 32 N, R. 4 E, B. M., Idaho County to be used for the operation and maintenance of a National Fish Hatchery in the NW1/4 NW1/4, Sec. 10, T. 32 N, R. 4 E, B. M. Proof of the application of the water to beneficial use is to be submitted to the department on or before October 14, 1970. Any protests against the issuance of a license for the above referenced permit should be filed with the Department of Reclamation within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON
State Reclamation Engineer
Published in the Idaho County
Free Press, Grangeville, Idaho, on
May 14 and May 21, 1970. M14-21

IDAHO COUNTY
FREE PRESS
MAY 21 1970

85-2134
32554

A-40711
P-32554

Address all communications to:

Regional Director, Bureau of Sport
Fisheries and Wildlife
P. O. Box 3737, Portland, Oregon 97208

APPLICATION FOR PERMIT

TO APPROPRIATE THE SUBTERRANEAN WATERS OF THE STATE OF IDAHO

Application No. G 40711

Permit No. G 32554

Water District No. _____

The United States of America, by Paul T. Quick,
Regional Director, Bureau of Sport Fisheries
and Wildlife, Department of the Interior

1. Name of applicant: and Wildlife, Department of the Interior

Post office address Box 3737, Portland County Multnomah State Oregon

2. Quantity of water claimed: 3.5 c.f.s.

3. Source of water supply: Subterranean Well No. 5

4. Location of point of diversion or well is in the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 10

Twp. 32 N., Rge. 4E. Boise, B.M., County of Idaho

5. Water is to be used for: The operation and maintenance of a National Fish Hatchery

6. If for domestic, municipal, industrial or recreational purposes give:

(a) Point of use of water is in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____

Twp. _____, Rge. _____, B.M.

(b) Waste water or sewage effluent is to be returned to _____

at a point in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$, of Section _____, Twp. _____, Rge. _____, B.M.

7. Kind of Works: Drilled well, cased and to be pumped

8. Estimated cost of works: \$ 25,000.00

9. (a) Is reservoir to be used? -

(b) Capacity of reservoir: _____

10. The time required for the completion of such work and complete application of the water to the proposed use is
5 years.

11. If applicant is a corporation, give:

I. (a) Date and place of incorporation: _____

(b) Amount of capital stock \$ _____ (c) Amount paid in: \$ _____

(d) Names and addresses of directors: _____

(Continued)

II. The financial resources of the applicant are: (a) Cash on hand: \$_____

(b) Treasury stock: _____ (c) Bonds to be issued: _____

(d) Other resources: _____

12. The land to be irrigated is described in the following tabulation:

(Give irrigable acreage in each 40-acre subdivision)

[illegible]

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:_____

(a) _____ (Cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

(b) _____ (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks: This is the fifth of five wells that will be required to provide a total
of about 16 c.f.s. of ground water for the fish hatchery. Well No. 1 was drilled
under Permit No. G-31081. Wells No. 2, 3, 4 and 5 will be drilled under one
contract. About 36 c.f.s. of surface water will also be required. Application
will be made to divert and use water from Clear Creek to satisfy that requirement.

BE IT KNOWN That the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bureau of Sport Fisheries and Wildlife

Applicant

By  Agent
Paul T. Quick, Regional Director

File

Approval of State Reclamation Engineer

The number of this permit is G 32554

Recorded in Book 111 Page 32554 Approved Oct 14 1965

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed before _____

One-fifth of the work above specified to be completed on or before April 14, 1968

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made

on or before October 14, 1970

Witness my hand this 14th day of October, 1965

Ralph W. Thomas
Deputy, State Reclamation Engineer

IN TESTIMONY WHEREOF, We ROBERT E. SMYLYE, Governor of the State of Idaho,

and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be

hereunto affixed, this 14th day of October, 1965

Countersigned:

By Arnold Williams
Secretary of State

STATE OF IDAHO

By Robert E. Smylye
Governor.

No. G. 32554

PERMIT

Date of first receipt at office of State
Reclamation Engineer

9:30 A. M. September 13, 1965

Returned to applicant for correction

Corrected application received

Fees, \$ 5.75

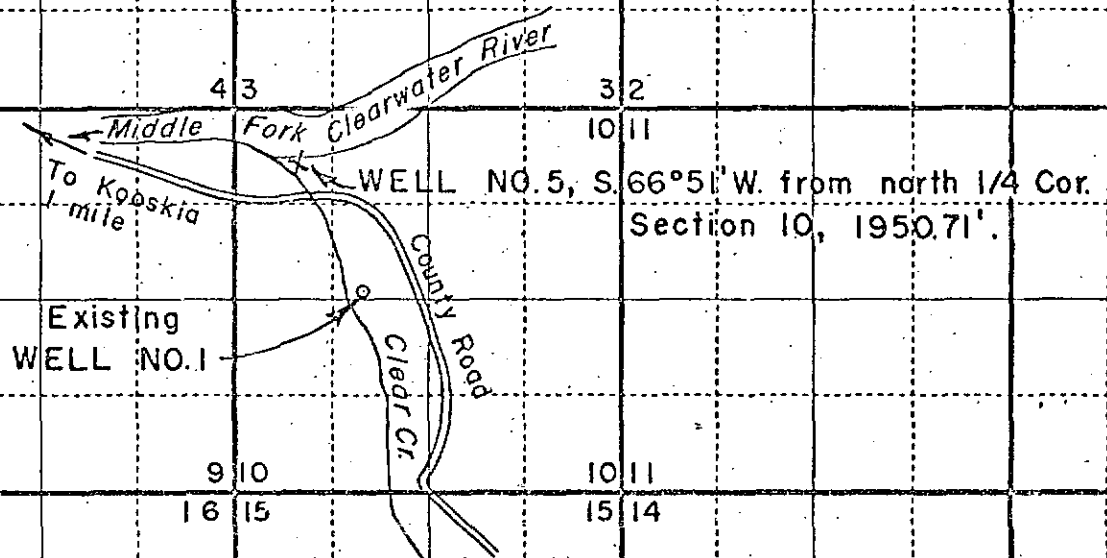
FILING FEES FOR USE PERMIT:

For the first Sec. Ft. \$5.00

For each additional Sec. Ft. or Fraction

Thereof 25

T. 32 N., R. 4 E., Boise Mer.



Well is to be located in the NW 1/4 NW 1/4
Section 10, T32N, R4E, Boise Mer.

Water will be released into Clear Creek in some Subdivision

Permit No. 32554

As App. 1001 14185

CARL E. APPA
State Engineer

ACT
IONN OWNER LAST NAME - U.S. DEPT. OF INTERIOR
N ADDRESS LINE 1 - FISH & WILDLIFE SERVICEADDRESS LINE 2 - P.O. BOX 3737
CITY - PORTLAND

STATE - OR ZIP CODE - 97208

N SOURCE - GROUNDWATER

N STAGE - LICENSE

PRIORITY - 09-13-1965 COUNTY - IDAHO TOTAL DIV. RATE - 1.1400CFS

N TOTAL DIV. VOLUME - 341.00 AFA

N DIVERSION POINT - NWNW 10 32N 04E

N FROM - 01-01 TO - 12-31 USE - FISH PROP.

USE DIV. RATE - 1.1400CFS USE DIV. VOLUME - 341.00 AFA

N USE - FISH PROP. PLACE OF USE - TWN 32N RNG 04E SEC 10 TRACT SENW

IDENT. NO. 81-2034

WATER RIGHT
DATA ENTRY LOG

[illegible]

- DATA ENTRY -

Record

1. Original Owner: U. S. Dept. of Interior

Present Owner: _____

2. Address: Fish & Wildlife Service, P. O. Box 3737

3. City: Portland State: Or. Zip: 97208

4. A. Source of Water:

B. Tributary of:

5. A. Stage (A,P,L,D,S,J):

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date:

D. County:

E. Total Diversion Rate:

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	<u>Tract</u>	<u>Sec.</u>	<u>Twp.</u>	<u>Rge.</u>	Gov't	<u>Rediv.</u>
					<u>Lot</u>	
6. A. Point of Diversion						

7. Period of Use, Use, Diversion Rate/Volume:

from _____ to _____ for _____ purposes. Amount _____
(cfs or AC-FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from to for purposes. Amount

8. Use Code:

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval:

14. Diversion Means (brief narrative):



UNITED STATES
DEPARTMENT OF THE INTERIOR
FISH AND WILDLIFE SERVICE
BUREAU OF SPORT FISHERIES AND WILDLIFE

1500 N. E. IRVING STREET
P. O. BOX 3737
PORTLAND, OREGON 97208

RECEIVED

MAY 17 1973

Department of Water Administration

May 15, 1973

R. Keith Higginson, Director
State of Idaho
Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

Dear Mr. Higginson:

Attached is the envelope from some water rights correspondence recently received from your office. To insure timely receipt and processing of future water rights correspondence, it would be appreciated if you would change this address to read:

→ Regional Engineer
Bureau of Sport Fisheries and Wildlife
P. O. Box 3737
Portland, OR 97208

Sincerely yours,

John V. Mack
John V. Mack
Regional Engineer

Attachment

81 2034

May 24, 1973

Re: Licenses No. 32551/81-2032 & 32554/81-2034

Regional Engineer
Bureau of Sport Fisheries and Wildlife
P. O. Box 3737
Portland, Oregon 97208

Gentlemen:

Enclosed please find copies of the Water Licenses issued on the above referenced permits.

We are also enclosing copies of the Proofs of Application of Water to Beneficial Use, as were requested.

SINCerely,

Bobby D. Fleenor
Assistant Director

kss

Enclosures

81 2034

May 10, 1973

U. S. Bureau of Sport Fisheries & Wildlife
Box 3737
Portland, Oregon 97208

Re: Permit No. 32554/85-2134
(re-numbered to 32554/81-2034)

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 32554/81-2034 and has found the following:

Quantity of water diverted: 1.14 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 1.14 cfs

The maximum quantity diverted shall not exceed 341 acre feet per year.

Beneficial use: Fish propagation purposes within the SE $\frac{1}{4}$ NW $\frac{1}{4}$,
Sec. 10, Twp. 32N, Rge. 4E, B.M.

Point of diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 10, Twp. 32N, Rge. 4E, B.M.

Priority date established: Sept. 13, 1965

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

31 2034

by River

TOTAL ACREAGE

Permit No. 32554/81-2034

Examination for b/u

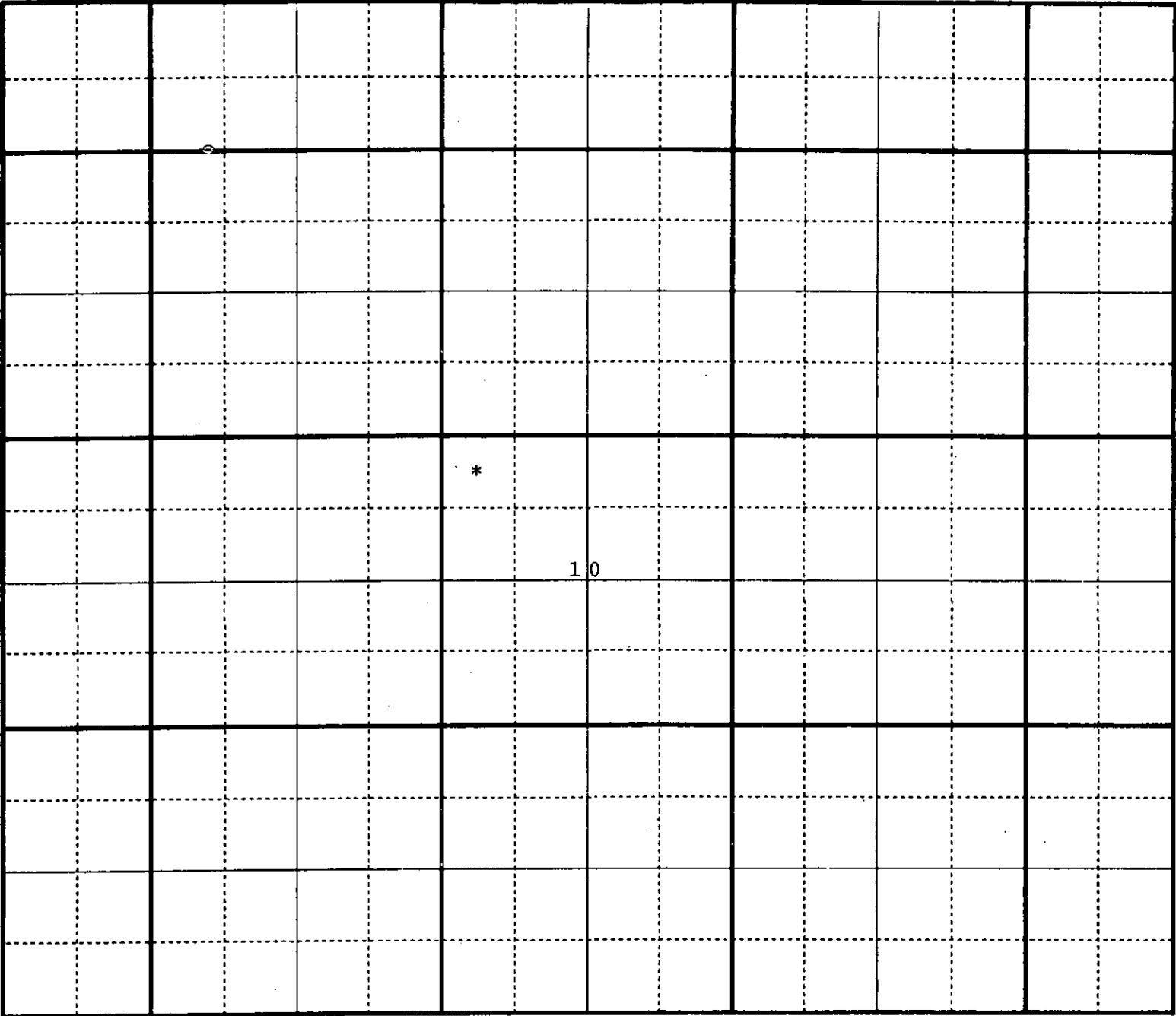


Diagram of System

DATE OF EXAM 7-21-72

ACREAGE
Found _____
Recommended N/A

Irrigation Requirement _____ Ac Ft/Ac

USE Fish Propagation
Irrigation Q = 1.140 c.f.s. V = 341.0 AF/Ann. from 1-1 to 12-31
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 1.140 cfs Method of measurement _____

Total Q recommended 1.14 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 341.0

Recommended Amendments:

P.D. None
Place of Use
Other
None

MEASUREMENT CALCULATION:

65' head at 25 psi from graph
pressure by Goulds pump curve for U.S. Bureau Fishery
pump 500 gpm = 1.140 c.f.s. = 2.2 af per day x 155 days
= 341.0 af per yr.

SYSTEM DESCRIPTION:

Pump # 0320 Motor Westinghouse 25 HP
Model 70 DP # 70 CG 333
65' w/ 2.5" pump discharge
well depth 160' w/ 6" discharge max rating 500 gpm

REMARKS:

Well runs 90-155 days each year

Examiner's Signature Chas C Bell Date 7-21-72

Checked by _____ Date _____

Approved by _____ Date _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

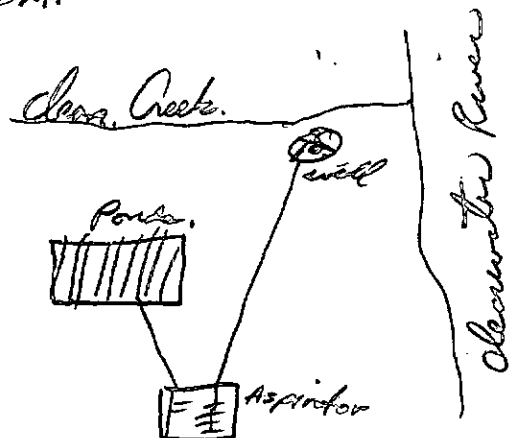
REPORT OF EXAMINER

PERMIT NO. G-32554/85-2134

REPORT ON PROOF OF B/U THE UNITED STATES OF AMERICA, by PAUL T. QUICK, REGIONAL DIRECTOR, BUREAU OF SPORT FISHERIES AND WILDLIFE, DEPARTMENT OF THE INTERIOR,

This well furnishes water for raising salmon in the hatchery. Well is located 150' from Clearwater River and 30' from the Clear Creek channel. See sketch for route. Measured at 540 gpm.

*Westinghouse motor
25 H.P. 3 ϕ . 60°
Ser. 7007
RPM 1765
Model TBDP.*

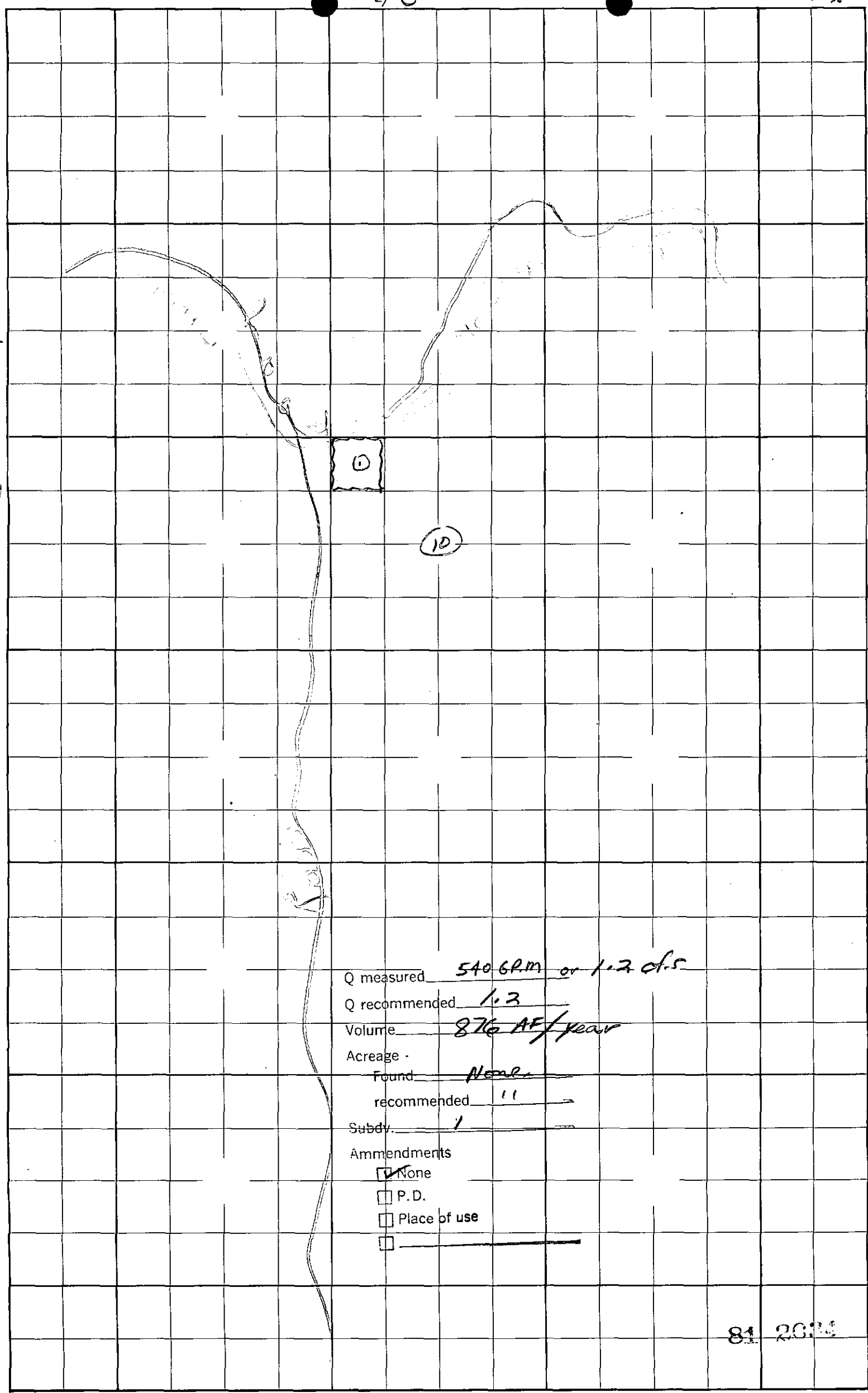


*U.S. Pumps Grounds Pump Inc. Vertical Pump Div -
Ser. 60320*

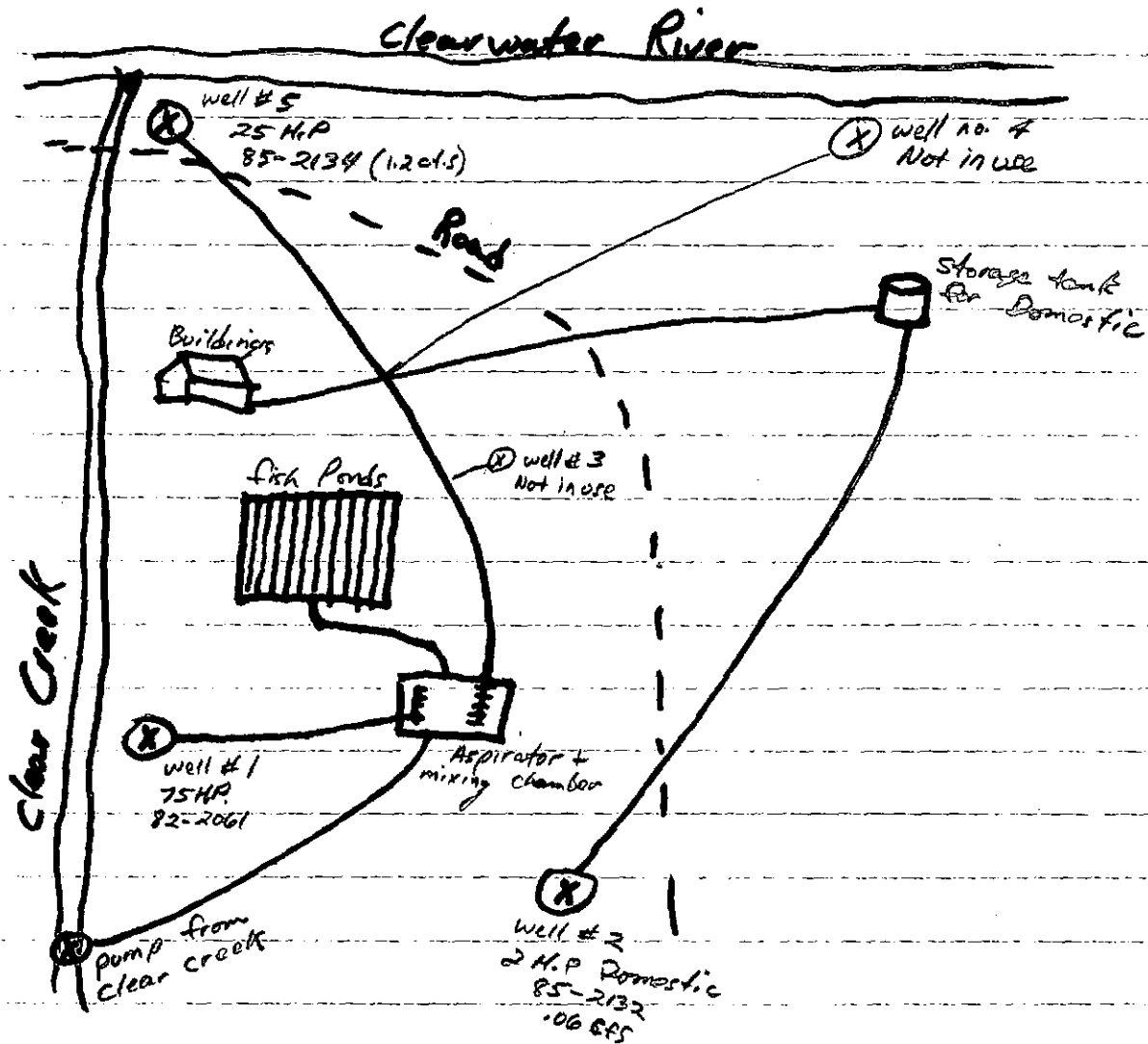
81 2034

81 2034

T
S
2
14



Q measured 540 GPM or 1.2 cfs
Q recommended 1.2
Volume 876 AF/year
Acreage -
Found None
recommended 11
Subdy. 1
Amendments
☒ None
☐ P.D.
☐ Place of use
☐ _____



81 2034

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-32554/85-2134

This proof is for Beneficial Use In Water District No. _____

1. Name of applicant B/U Bureau of Sport Fisheries and Wildlife, Department of the Interior,
Box 3737, Portland, Oregon

2. Source of water supply: ground water

3. Location of point of diversion: Is in the NW 1/4 of Section 10

T. 32 N R. 4 E County of Idaho

4. Describe works as they exist, giving dimensions and capacities of same: _____

well is 450 feet deep with 12 inch casing set to 181 feet and perforated from
90 to 119 and 147 to 181 feet. 10 inch 25 HP Wade pump rated at 500 gpm 1120
feet of 8" line and 905 feet of 10 inch line from well to aerator. 18 and 36
inch pipelines to hatchery building and ponds

5. Water is used for: the operation and maintenance of a National Fish Hatchery

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NW 1/4, Section 10, T. 32 N, R. 4 E

Water is pumped into an aspirator where it
is purified and then into the fish ponds.
Water was measured at the aspirator at
540 G.P.M. or 1.2 c.f.s.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: 540 gpm

540 = 1.2 c.f.s.
450

81 2034

This examination was made on the 13th day of May, 19 71

(Signed) Fred Eichenlaub
Examiner.

ASCS: Grangeville
SCS: Grangeville

Permit No. G-32554/85-2134

Examination for.. B/U BUREAU OF SPORTS FISHERIES AND WILDLIFE, DEPT. OF THE
INTERIOR

County.....Idaho.....

Sec. 10 T. 32^N R. 4E

Quantity:

(permit) 3.5cfs (proof) 1.115cfs

Source:

GROUND water

P.D.:

NW¹/₄NW¹/₄

Use:

the operation and maintenance of a National Fish Hatchery

Extension:

Protest:

Completion of Works:

Other Rights:

Filed: September 13, 1965

Proof made: September 2, 1970

Due: October 14, 1970

Priority: September 13, 1965

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
 2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
 3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
 4. If any unusual conditions are discovered, make plain statement of them under remarks.
 5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
 6. Give general characteristics of soils, topography, and crops raised.
-

September 29, 1970

Re: Permit No. G-32554/85-2134

United States of America, Dept. of Interior
Bureau of Sport Fisheries and Wildlife
Box 3737
Portland, Oregon 97208

Gentlemen:

We acknowledge receipt of your affidavit submitted as proof of beneficial use for permit G-32554/85-2134.

Before a license can be issued a field examination must be made by a representative from this department.

We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system. If someone other than yourself should be contacted, please advise.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

32554
85-2134

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2

Boise, Idaho 83707

(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

July 31, 1970

Re: Permits Nos. 81-2026 85-2133
85-2132 85-2134

United States of America, Dept. of Interior
Bureau of Sport Fisheries and Wildlife
Box 3737
Portland, Oregon 97208

Gentlemen:

One of the conditions of the approval of your Permit Nos. 81-2026, 85-2132, 85-2133 and 85-2134 was that proof of application of the water to beneficial use be submitted to this office on or before October 14, 1970.

Enclosed are affidavit forms which must be used to submit proof of beneficial use. You may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended.

Either the proof affidavits or requests for extensions of time must be received by this Department on or before the above mentioned date, otherwise the permits will lapse and be of no further force or effect.

R. Keith Higginson

Director

RKH:DR

Enc: Proof affidavits (4)

CERTIFIED MAIL

#22060

Card filed in
81-2026

85-2134
32554

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
STATEHOUSE - ANNEX 2
BOISE, IDAHO 83707

June 5, 1970

Re: Permit Nos. G-32551/85-2132
G-32552/85-2133
G-32553/81-2026
G-32554/85-2134

Arthur G. Huey, Regional Engineer
Bureau of Sport Fisheries and Wildlife
Department of the Interior
Box 3737
Portland, Oregon 97208

Dear Mr. Huey:

We acknowledge receipt of the affidavits of publication submitted in connection with the above referenced permits. Since proof of beneficial use of the water is not required for these permits until October 14, 1970, the Department will notify you sixty days in advance of this date as to further requirements. We wish to advise you, however, that if you have fulfilled the requirements under the permits you may submit proof anytime prior to the above date.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

85-2134
32554

May 5, 1970

Re: Permit No. G-32554/85-2134

Idaho County Free Press
Box 267
Grangeville, Idaho 83530

Gentlemen:

Enclosed is a legal notice which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact the Department of Reclamation immediately.

The expense of the publication is to be paid by the Bur. of Sport Fisheries and Wildlife, Dept. of Int., Box 3737, Portland, Oregon, to whom you should furnish an affidavit of publication.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG
Enc: legal notice

85-2134
32554

May 5, 1970

Re: Permit No. G-32554/85-2134

Bureau of Sport Fisheries and Wildlife
Department of the Interior
Box 3737
Portland, Oregon 97208

ATTN: Regional Director

Dear Sir:

The legal notice for the above referenced permit is being published in the Idaho County Free Press, Grangeville, Idaho on May 14 and May 21, 1970.

You will be required to submit an affidavit of publication to this department. The affidavit may be obtained from the above mentioned newspaper upon payment of the bill of publication.

Thanking you for your cooperation in this matter.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

85-2134
32554

RECEIVED

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that the Bureau of Sport Fisheries and Wildlife,
Oregon
Dept. of the Interior, Box 3737, Portland, / has received an approved permit No. 85-2134
G-32554/85-2134 issued by the Idaho State Reclamation Department authorizing the
diversion ~~at a rate~~ of 3.5 cubic feet per second ~~at the rate of~~
of water from a groundwater source
subject to all prior rights. The priority to be established under this permit is
September 13, 1965 and the permit was approved October 14, 1965.
Water is to be diverted by drilled well, cased and to be pumped
from a point within the NW 1/4, Sec. 10, T. 32 N, R. 4 E, B. M., Idaho County
to be used for the operation and maintenance of a National Fish Hatchery
in the NW 1/4, Sec. 10, T. 32 N, R. 4 E, B. M.

Proof of the application of the water to beneficial use is to be submitted to the
department on or before October 14, 1970. Any protests against
the issuance of a license for the above referenced permit should be filed with the
Department of Reclamation within ten (10) days of the last date of publication of
this notice or prior to the licensing of the permit. Licensing may commence prior
to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the Idaho County Free Press, Grangeville, Idaho on
May 14 and May 21, 1970.

State Reclamation Engineer:

Permit No. 85-2134

You are hereby authorized to have the attached notice published at my expense in
the Idaho County Free Press of Grangeville, Idaho;
published in the county in which the works are situated.

(Signature)

(Address)

(Date) MAY 4 1970

Bureau of Sport Fisheries and Wildlife
720 N. E. Pacific Street
P. O. Box 2707
Portland, Oregon 97208

85-2134
32554

April 23, 1970

Re: Permit No. G-32554/85-2134

Bureau of Sport Fisheries & Wildlife
Department of the Interior
Box 3737
Portland, Oregon 97208

ATTN: Regional Director

Gentlemen:

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a person to make proof and relieve the permit holder from making separate proofs of completion of works and beneficial use of water.

The enclosed order modifies your permit to comply with these rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a paper as prescribed by the Department; previously, a permit holder had to publish a notice for four weeks when he submitted proof under his permit.

If you will complete the enclosed forms, we will cause the notice to be published. Should you require additional forms or information, we will be glad to supply it upon request at any time.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

Enc: order
advertising package

85-2134
32554

BEFORE THE STATE RECLAMATION ENGINEER

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. G-32554/85-2134)

in the name of Bureau of Sport Fisheries &)
Wildlife, Department of the Interior, Box
3737, Portland, Oregon)

ORDER MODIFYING REQUIREMENTS
FOR COMPLETION OF PERMIT TO
APPROPRIATE WATER

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law;
and,

WHEREAS, these changes raised questions as to the procedures to be followed by
holders of permits issued prior to the effective date of the amendments, May 31, 1967;
and,

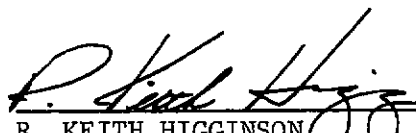
WHEREAS, on August 1, 1968, the Department of Reclamation adopted Rules of Practice
and Procedures for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. 85-2134 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above-numbered permit are
hereby modified to conform to the adopted Rules of Practice and Procedures as follows:

1. The above-numbered permit will be completed under the terms of Title 42,
Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above-numbered permit are modified as follows:
 - a. Notice of the issuance of the permit will be published at the permit
holders expense for two weekly issues in the official newspaper of
the county in which the point of diversion lies.

Dated this 22ND day of April, 1970


R. KEITH HIGGINSON
State Reclamation Engineer

RKH/DG

85-2134
32554

September 29, 1969

Re: Permit No. G-32554 (85-2134)

Bureau of Sport Fisheries and Wildlife
ATTENTION: Mr. Bob McVein
Department of Interior
Box 3737
Portland, Oregon 97208

Dear Mr. McVein:

Following your recent call, I checked the records of this office and found that the record copy of Permit No. 32554 (85-2134) requires proof of beneficial use to be submitted on October 14, 1965. This is obviously an error since the permit was not issued until that same date.

I will appreciate it if you will send me a photo copy of the original approved permit from your files so that we may correct our records. Our letter of September 19, 1969, should be ignored and its requirements are voided by this letter.

Very truly yours,

R. KEITH HIGGINSON
State Reclamation Engineer

RKH/jlb

32554
85-2134

INSTRUCTIONS TO DELIVERING EMPLOYEE

☐ Show to whom, date, and address where delivered ☐ Deliver ONLY to addressee
(Additional charges required for these services)

RECEIPT

Received the numbered article described below.

REGISTERED NO.	1	SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)
CERTIFIED NO.	2	SIGNATURE OF ADDRESSEE'S AGENT, IF ANY
INSURED NO.		
DATE DELIVERED	3	SHOW WHERE DELIVERED (only if requested)

SEP 25 1969

85-2134

22554

POD Form 3811 Apr. 1967 65-10-71648-10

**POST OFFICE DEPARTMENT
OFFICIAL BUSINESS**

**PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300**

**POSTMARK OF
DELIVERING OFFICE**



INSTRUCTIONS: Show name and address below and complete instructions on other side, where applicable. Moisten gummed ends, attach and hold firmly to back of article. Print on front of article **RETURN RECEIPT REQUESTED.**

**← RETURN
TO**

NAME OF SENDER

Department of Reclamation

STREET AND NO. OR P.O. BOX

Annex # 2 Statehouse

POST OFFICE, STATE, AND ZIP CODE

Boise, Idaho 83707

September 19, 1969

Re: Permit No. G-32554/85-2134

UNITED STATES OF AMERICA
Mr. Paul T. Quick, Regional Director
Bureau of Sport Fisheries and Wildlife
Department of Interior, Box 3737
Portland, Oregon

Dear Mr. Quick:

It appearing to the State Reclamation Engineer that the terms and conditions of Permit G-32554/85-2134 to appropriate the public waters of the State of Idaho, have not been complied with as to failure to submit proof of the application of the water to beneficial use due October 14, 1965

you are hereby notified that under the provisions of Section 42-311, Idaho Code, as amended, said permit is hereby held for cancellation, and you are required to show cause before the State Reclamation Engineer on or before October 29, 1969 why said permit should not be cancelled.

Permit G-32554/85-2134 claims the use of 3.5 cubic feet per second of water. The point of diversion was to be located in the NW1/4, Sec. 10, T. 32 N, R. 4 E, B. M., Idaho County

and the permit was approved October 14, 1965.

R. Keith Higginson

State Reclamation Engineer
R. KEITH HIGGINSON

RKH:tgt

32554
85-2134

October 22, 1965

Re: Permit No. G-32551, G-32552
G-32553, G-32554

Mr. Paul T. Quick, Regional Director,
Bureau of Sport Fisheries and Wildlife,
P. O. Box 3737,
Portland, Oregon.

Dear Mr. Quick:

as noted above

We enclose Permit No. / in which we direct
your attention to the limitations and conditions as given on the
fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. G-9375
which was issued covering payment in the amount of \$ 25.00
for the filing fee of the above mentioned permit.

Very truly yours,

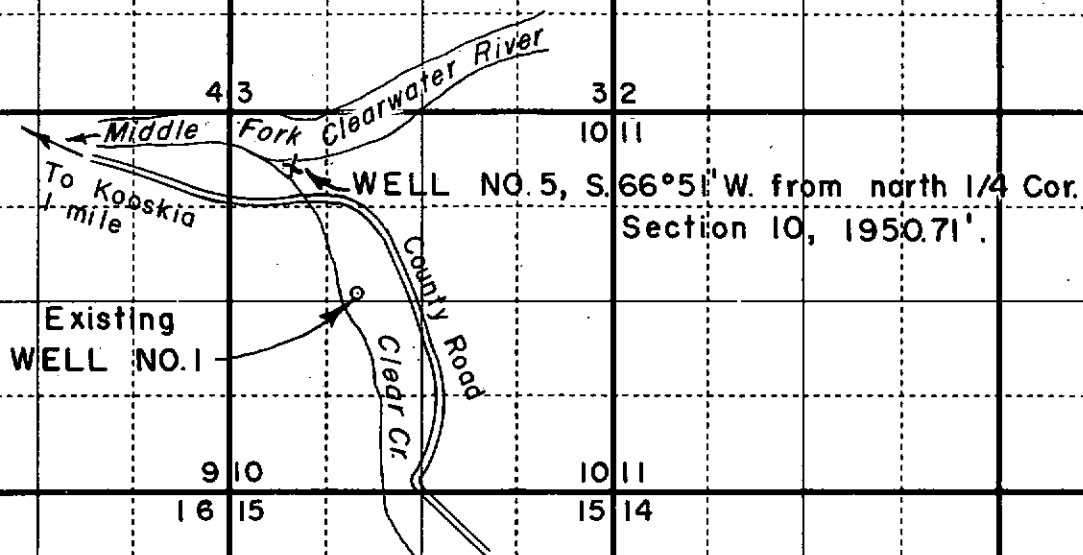
CARL E. TAPPAN
State Reclamation Engineer
By

(MRS.) EDNA P. RULE
Chief Clerk

Encl.
EPR:pmk

32554

T. 32 N., R. 4 E., Boise Mer.



Well is to be located in the NW 1/4 NW 1/4 Section 10, T 32 N, R 4 E, Boise Mer.

Water will be released into Clear Creek in some Subdivision

Permit Map No. 32554
As Approved
CARL E. YAPPAN
1965
Professional Engineer