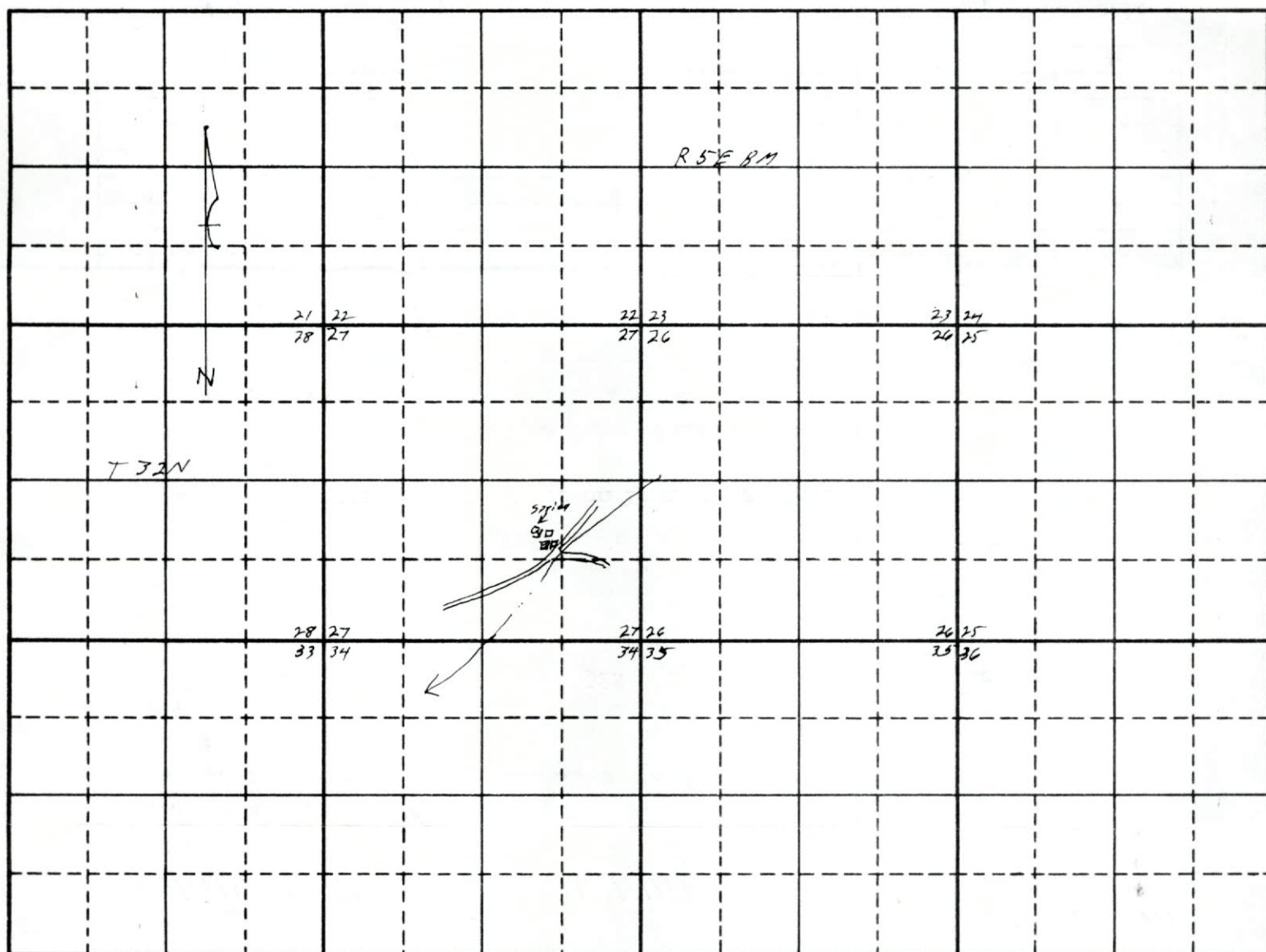


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

ss.

County of Idaho

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 13 day of _____Stella M. Hendrix

(Claimant)

May

, 1974.

Johanna V. Angen

Notary Public

Residing at Hangerville, IdahoMy commission expires Jan. 1, 1976

For Department Use Only

Received by CPDate 5-14-74

Exception filed by:

Forwarded to

Date

Prelim. check by FBDate 5-15-74

claimant by:

\$10.00 fee received by FBDate 5-15-74 H/4076Approved for publication by FBPublished in IDAHO COUNTY FREE PRESSDates 5-22 & 5-29-74

RECEIVED

JUN 6 1974

Department of Agriculture
Bureau of Reclamation

AFFIDAVIT OF PUBLICATION

L. W. Thompson

..... being first duly
Editor

sworn, says he is the
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for two weeks,
being published two times, the first publication being
on the 22 day of May, 1974,
and the last publication on the 29 day of
May, 1974; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

L. W. Thompson

Subscribed and sworn to before me this 29 day
of May, 1974.

Marilyn J. Stalley, Notary Public
for State of Idaho, residing at Grangeville, Idaho.

NOTICE OF CLAIM TO A WATER RIGHT

Notice is hereby given that Dale and Stella Hendren, Route 1, Box 73, Kooskia, Idaho have filed a claim to a water right established by diversion and application to beneficial use of 0.02 cubic feet per second of water from a Spring with point of diversion in the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27, T. 32N, R. 5E, B.M., Idaho County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic purposes (0.01 cfs); and from June 1 to Sept. 15 for the irrigation of $\frac{1}{2}$ acre (0.01 cfs) with a priority of June 1, 1914; the place of use is within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27, T. 32 N., R. 5E, B.M.

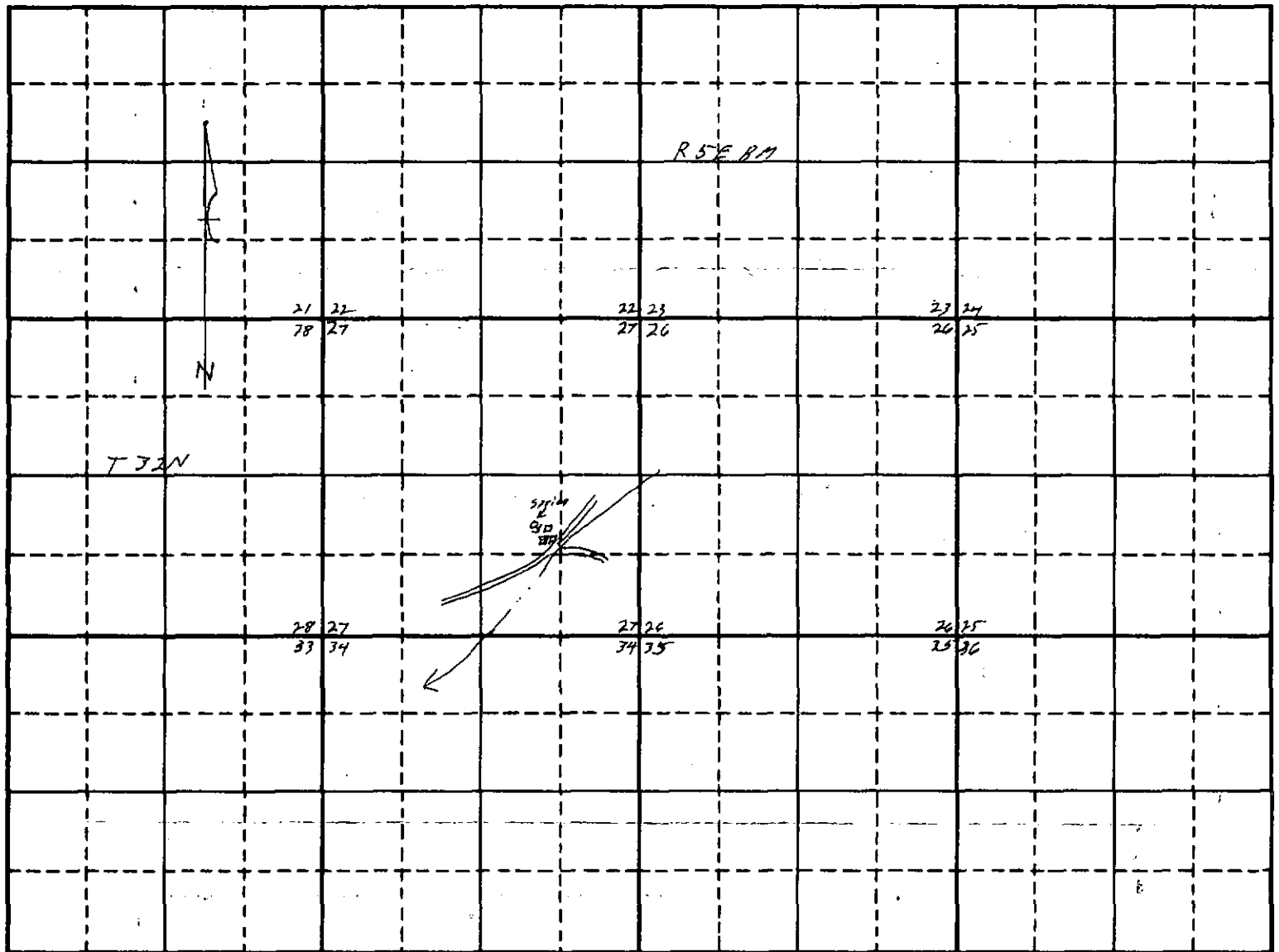
Any exception to this claim of water right may be filed with the Idaho Department of Water Administration, 401 Front Avenue, Coeur d'Alene, Idaho 83814.

R. KEITH HIGGINSON
Director

Published in the Idaho County Free Press, Grangeville, Idaho on May 22 and May 29, 1974. M22-29

81 4005

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Idaho

SS.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 13 day of

Stella M. Henderson
 (Claimant)

May, 1974.

Johanna V. Hanger
 Notary Public

Residing at Langville, Idaho

My commission expires Jan. 1, 1976

For Department Use Only

Received by <u>CP</u>	Date <u>5-14-74</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>FB</u>	Date <u>5-15-74</u>		claimant by:	
\$10.00 fee received by <u>FB</u>	Date <u>5-15-74</u>	<u>HLHOTO</u>		
Approved for publication by <u>FB</u>				
Published in <u>IDAHO COUNTY FREE PRESS</u>				
Dates <u>5-22 & 5-29-74</u>				

RECEIVED

JUN 6 1974

Department of Water Administration
Bozeman District Office

AFFIDAVIT OF PUBLICATION

L. W. Thompson

..... being first duly
Editor

sworn, says he is the
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for two weeks,
being published two times, the first publication being
on the 22 day of May, 1974,
and the last publication on the 29 day of
May, 1974; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

L. W. Thompson

Subscribed and sworn to before me this 29 day
of May, 1974.

Marilyn J. Stalley, Notary Public
for State of Idaho, residing at Grangeville, Idaho.

NOTICE OF CLAIM TO A WATER RIGHT

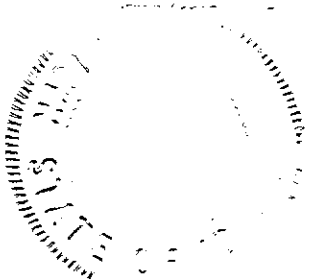
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The water is claimed to be used from Jan. 1 to Dec. 31 for domestic purposes (0.01 cfs); and from June 1 to Sept. 15 for the irrigation of $\frac{1}{2}$ acre (0.01 cfs) with a priority of June 1, 1914; the place of use is within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27, T. 32 N., R. 5E, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Administration, 401 Front Avenue, Coeur d'Alene, Idaho 83814.

R. KEITH HIGGINSON
Director

Published in the Idaho County Free Press, Grangeville, Idaho on May 22 and May 29, 1974. M22-29



81 4005

ACTION

N OWNER LAST NAME - HENDKEN
N OWNER LAST NAME - HENDKEN
N ADDRESS LINE 1 - RT. 1 BOX 73

FIRST NAME - DALE
FIRST NAME - STELLA

CITY - KOOSKIA

STATE - ID ZIP CODE - 83539

N SOURCE - SPRING

TRIBUTARY OF - BIG CEDAR CREEK

N STAGE - STATRY CLM

PRIORITY - 06-01-1914 COUNTY - IDAHO

TOTAL DIV. RATE - .0200CFS

N DIVERSION POINT - NWSE 27 32N 05E

N FROM - 06-01 TO - 09-15 USE - IRRIGATION

USE DIV. RATE - .0100CFS

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0100CFS

N USE - IRRIGATION

PLACE OF USE - TWN 32N RNG 05E SEC 27 TRACT NWSE AC 01

N REMARKS - AC. IRR.=.5.

N NON IRRIG USE - D/2 HOMES.

IDENT. NO. 81-4005

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 1 81-4005
Old No. New No.

Record

1. Original Owner: Dale & Stella Hendren

Present Owner: _____

2. Address: Rt. 1 Box 73

3. City: Kooskia State: ID Zip: 83539

4. A. Source of Water: Big Cedar Creek spring

B. Tributary of: Big Cedar Creek

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 6-1-1914

D. County: 49

E. Total Diversion Rate: .02

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NW SE</u>	<u>27</u>	<u>32N</u>	<u>SE</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 6-1 to 9-15 for A purposes. Amount .01
(cfs or AC-FT/yr)

from 1-1 to 12-31 for D purposes. Amount .01

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: *A*

#91979

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<i>32N</i>	<i>5E</i>	<i>27</i>														<i>1</i>			<i>1</i>

9. A. Decree Name:

B. Decree Date:

10. Remarks: A. *Ac. in. = .5.*
 B.
 C.
 D.
 E.

11. Other Uses (Non-irrigation explanatory information):
D/2houses

12. Other Rights for Same Use:

13. A. Proof Due Date:
 B. Date Permit Approved or Denied:
 C. Protested Date:
 D. Hearing Date:
 E. Old Number:
 F. Proof Made (P or blank):
 G. Field Exam Made (P,R,F or blank):
 H. Conditions of Approval: _____

14. Diversion Means (brief narrative): *pump, pipeline & sprinklers.*

RECEIVED

OCT 12 1976

Department of Water Resources

Asotin Wash

Oct. 9, 1976

Dept of Water Resources

State House

Boise, Idaho.

Dear Sir:

I have property at Big Cedar,
just 12 miles from Kooskia, Ida.
I have a water right to the
spring on property Claim No. 81-4005.
About a year ago, the man Don
Haukedahl, dug a well and he
has tapped my spring so that
we have very little water, not
enough for bathing and laundry.
Before the early 20s the spring
has been in use. What
steps can I take to reclaim
the water? He dug his well on
his own property but hit the
vein that fills my spring.
Would like to have this matter

Know what procedures I must
take. The property is rented.

Yours truly

Mrs. Stella Hendren

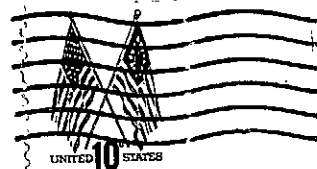
P. O. Box 157

Asotin Wash. 99402.

STATE OF IDAHO
NT OF WATER ADMINISTRATION
Northern District Office
e., Room 209 • Coeur d'Alene, Idaho
83814

RECEIVED

MAY 23 1974



Department of Water Administration
Northern District Office

Mr. Dale Hendren
Route 1, Box 73
Kooskia, ID 83539

resent to same address

June 17, 1974

Box 157
Asotin, WA
99402

~~The Director of the State~~

~~Hernandez, 83536~~

81 4005

RE
Unclassified
Unknown
Insufficient
Moved, Left no address
No such post office in state
Do not return in this envelope



not here

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
NORTHERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

401 Front Ave., Rm. 209
Coeur D'Alene, Idaho 83814
(208) 667-6484

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

June 10, 1974

Re: Claim to a Water Right No. 81-4005

Dale and Stella Hendren
Route 1, Box 73
Kooskia, ID 83539

Dear Mr. & Mrs. Hendren:

The Department of Water Administration has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of any further assistance, feel free to contact us.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:cp

Enclosure

81 4005

May 17, 1974

Re: Claim No. 81-4005 - Dale and Stella Hendren

Idaho County Free Press
Box 267
Grangeville, ID 83530

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Enc: Legal Notice

Bill Submitted 6-10-74 by cp

81 4005

ALL KINDS
OF
COMMERCIAL
PRINTING
LETTERPRESS AND OFFSET



USE FREE PRESS
CLASSIFIED ADS

"THEY GET RESULTS"



TELEPHONES:
983-1070 OR 983-1071

"PROMPT SERVICE"

STATEMENT

IDAHO COUNTY FREE PRESS

RECEIVED

MAY 6 1974

COUNTY SEAT NEWSPAPER OF IDAHO COUNTY — FOUNDED JUNE 18, 1886

E. Q. AND J. L. OLMSTED

PRINTERS AND PUBLISHERS

Grangeville, Idaho 5-29-74, 197

State of Idaho
Dept. of Water Admin.
401 Front Ave.
Coeur d' Alene, Idaho 83814

DATE	INVOICE NO. / ITEMS	AMOUNT
May 22 and 29	34 11, 2T Not of Claim 81-4005 (Hendren)	~~\$12.24~~ \$12.24

81 4005

NOTICE OF CLAIM TO A WATER RIGHT

NO. ~~81-4005~~

Notice is hereby given that ~~Dale and Stella Hendren,~~
~~Route 1, Box 73, Kooskia, Idaho~~
~~have~~ filed a claim to a water right established by diversion and application
~~to~~ beneficial use of ~~0.02~~ cubic feet per second ~~acre feet per annum~~
of water from ~~a Spring~~
with point of diversion in the ~~NW 1/4, Sec. 27, T. 32N, R. 5E, B.M.,~~
~~Idaho County~~

The water is claimed to be used from ~~Jan. 1 to Dec. 31 for domestic~~
~~purposes (0.01 cfs); and from June 1 to Sept. 15 for the irrigation of 1/2~~
~~acre (0.01 cfs)~~
with a priority of ~~June 1, 1914~~;
the place of use is within the ~~NW 1/4, Sec. 27, T. 32N, R. 5E, B.M.~~

Any exception to this claim of water right may be filed with the Idaho
Department of Water Administration, 401 Front Avenue, Coeur d'Alene, Idaho
83814.

R. KEITH HIGGINSON

Director

Published in the ~~Idaho County Free Press, Grangeville, Idaho~~
on ~~May 22~~ and ~~May 29, 1974~~

81 4005

**NOTICE OF CLAIM
TO A WATER RIGHT**

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R. KEITH HIGGINSON
Director

Published in the Idaho County Free Press, Grangeville, Idaho on May 22 and May 29, 1974. M22-29

OK.
5-22-74
CP

81 4005

May 17, 1974

Re: Claim to a Water Right No. 81-4005

Mr. Dale Hendren
Route 1, Box 73
Kooskia, ID 83539

Dear Mr. Hendren:

Attached is your receipt No. 14076 in the amount of \$10 for the filing fee on the above referenced claim which was received in this office.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Enclosure

81 4005