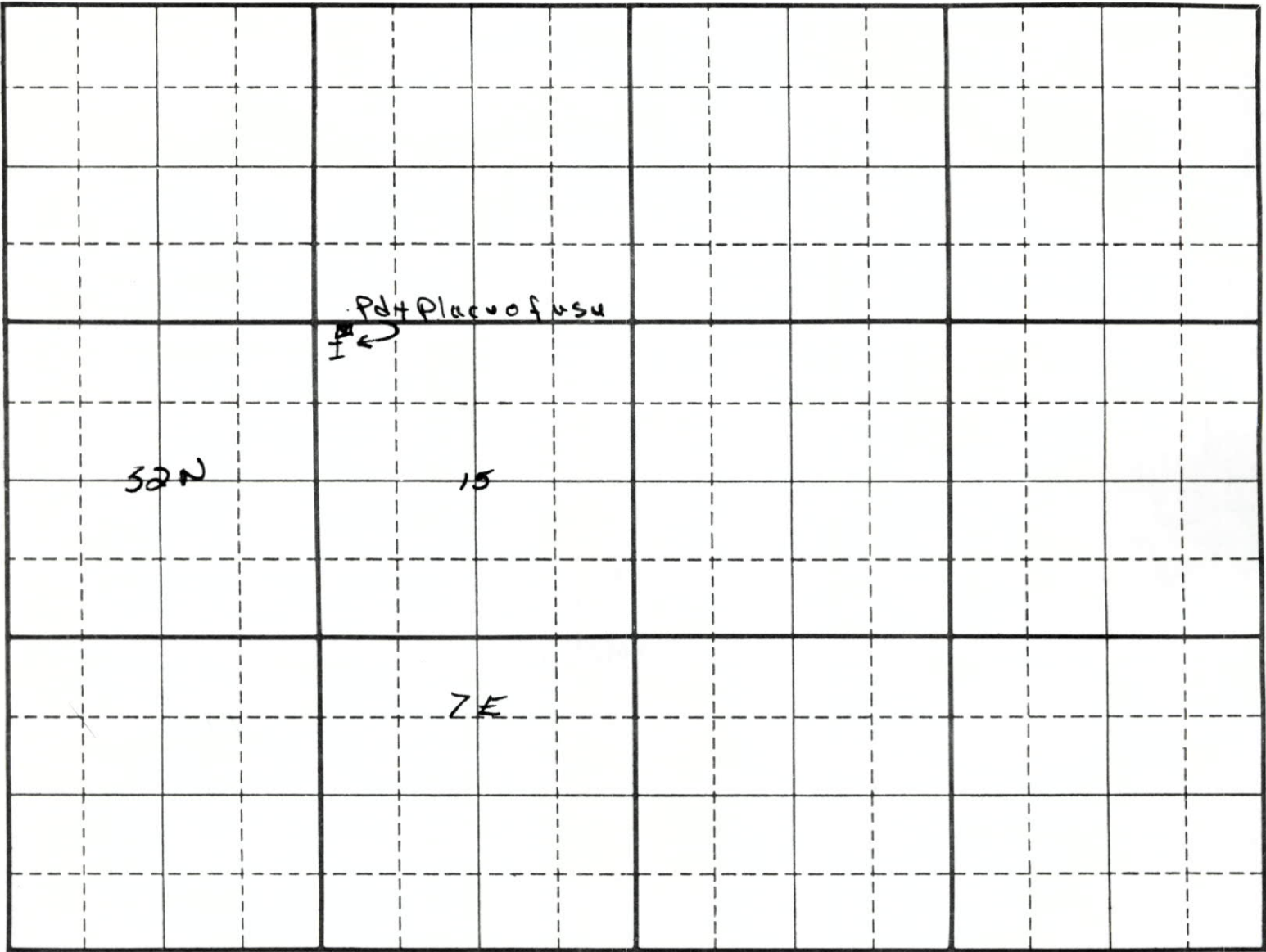


(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

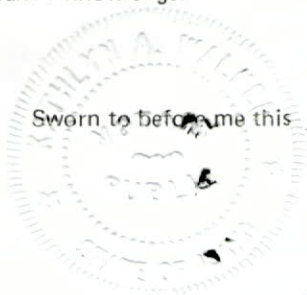


Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Idaho ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



Sworn to before me this 15 day of June, 19 79.

Phyllis Stanton  
(Claimant)  
Kathryn A. Walker  
Notary Public  
Residing at Boise

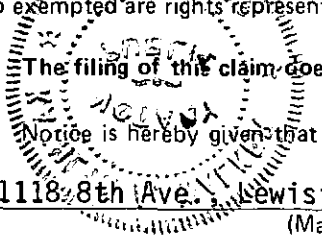
My commission expires life

FOR DEPARTMENT USE ONLY

Received by EWB Date 15 June 79 Exception filed by: \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by KW Date 6/27/79 \_\_\_\_\_  
\$20.00 fee received by KW Date 6/15/79 #6039 #13180  
Published in Idaho County Free Press \_\_\_\_\_  
Dates 7/4 & 7/11/79 \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.



The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Phyllis Saxton  
(Name of Claimant)  
1118 8th Ave., Lewiston, ID 83501 Telephone No. 743-1342  
(Mailing Address) (Zip Code) 743-2152 Business

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1937

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)  
spring tributary to sinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| (cfs, gpd, AFA) |                 | (Domestic, Irrigation, Stock, Etc.) |                 | (Both dates inclusive)        |                 |
|-----------------|-----------------|-------------------------------------|-----------------|-------------------------------|-----------------|
|                 |                 |                                     |                 | (Mo., Day)                    | (Mo., Day)      |
| Quantity        | <u>0.08 cfs</u> | Use                                 | <u>domestic</u> | Period of Use From <u>1/1</u> | To <u>12/31</u> |
| Quantity        |                 | Use                                 |                 | Period of Use From            | To              |
| Quantity        |                 | Use                                 |                 | Period of Use From            | To              |
| Quantity        |                 | Use                                 |                 | Period of Use From            | To              |
| Quantity        |                 | Use                                 |                 | Period of Use From            | To              |

(4) 0.08 cfs TOTAL QUANTITY USED.  
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)  
NW ¼ NW ¼, Sec. 15 Twp. 32N Rge. 7E B.M., County of Idaho  
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Collection box with gravity flow to storage - pressure system.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T   | R  | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|-----|----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|     |    |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 32N | 7E | 15   |     |     |     |     |     | X   |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

No. of acres

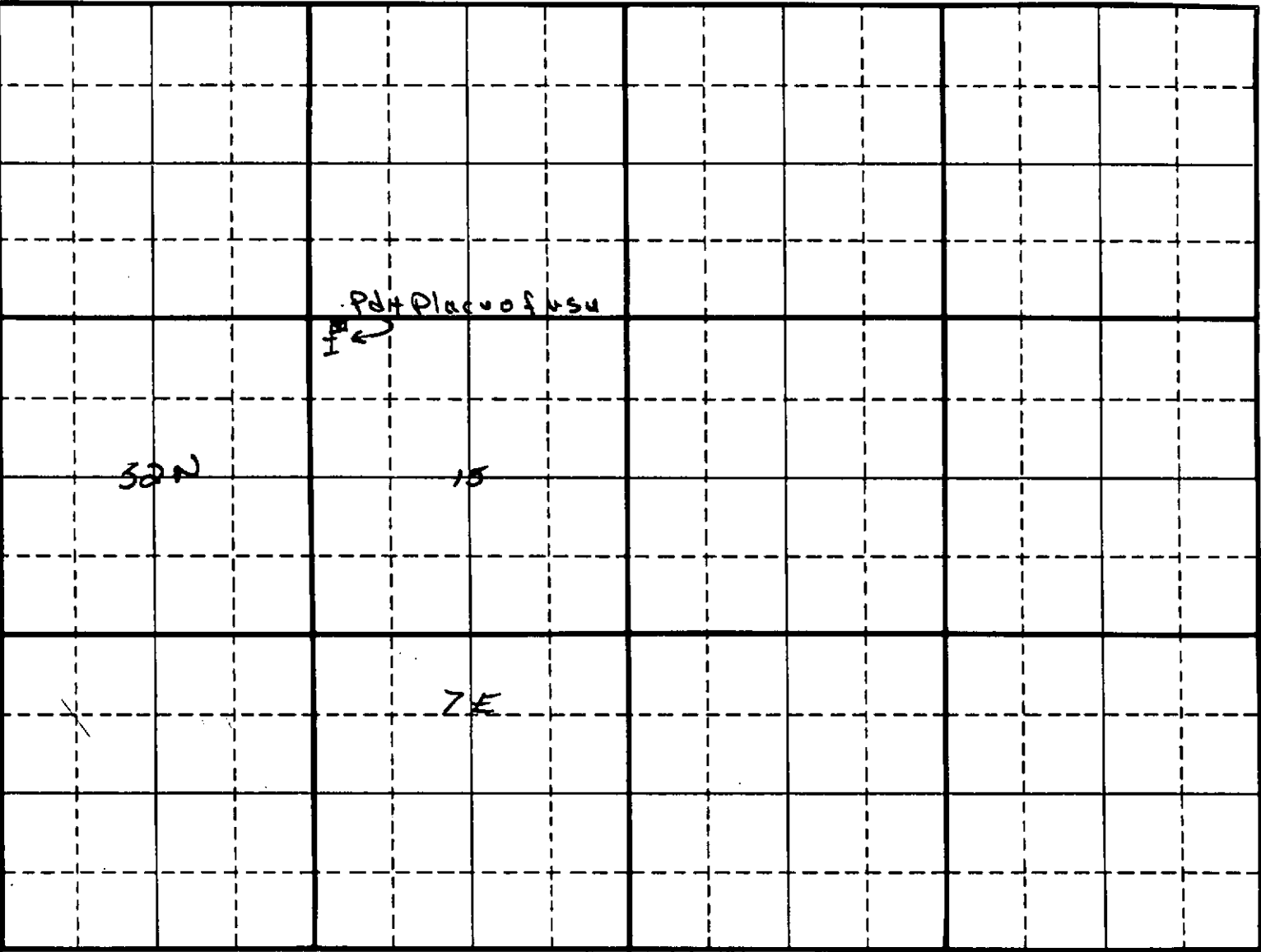
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic for 2 households.

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

MICROFILMED

(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

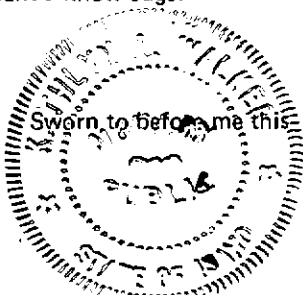


Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

\_\_\_\_\_  
State of Idaho )  
County of Idaho ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



Sworn to before me this 15 day of June, 1979.  
Phyllis Stanton  
(Claimant)

Kathryn A. Walker  
Notary Public  
Residing at Boise

My commission expires life

FOR DEPARTMENT USE ONLY

|                                             |                        |                              |              |      |
|---------------------------------------------|------------------------|------------------------------|--------------|------|
| Received by <u>CEB</u>                      | Date <u>15 June 79</u> | Exception filed by:          | Forwarded to | Date |
| Prelim. check by <u>KW</u>                  | Date <u>6/27/79</u>    |                              | claimant by: |      |
| \$20.00 fee received by <u>KW</u>           | Date <u>6/15/79</u>    | # <u>6039</u> # <u>13180</u> |              |      |
| Published in <u>Idaho County Free Press</u> |                        |                              |              |      |
| Dates <u>7/14 + 7/11/79</u>                 |                        |                              |              |      |

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given

that the following claim(s) to

water right(s) have been

established by diversion and

application to beneficial use:

81-4017

STOCK TANKS.

SAXTON, PHYLLIS

85-4114

1118 8th Ave., Lewiston, ID

TELCHEER, WILLIAM

83501

RT. 1 BOX 117C

Source: Unnamed Spring

tributary to Unnamed Sinks

Priority Date: 01/01/1937

Amount: 0.03 CFS

Diversion Point: NWNW Sec

15 T 32N R 07E, Idaho Co.

Use: Domestic (0.03 CFS)

from 01/01 to 12/31

Place of Use: NWNW Sec 15

Domestic (0.04 CFS) from

11/01 to 12/31

Diversion Means: Collection

Box With Gravity Pipeline

82-4038

MORLAN, VELMAN

Diversion Means: Well,

STAR

Pump & Pipe

GRANGEVILLE, ID 83530

TELCHER, WILLIAM

Source: Green Creek

tributary to Clearwater

River

Priority Date: 03/01/1930

Amount: 0.06 CFS

Diversion Point: SESW Sec

02 T 30N R 04E, Idaho Co.

Use: Irrigation (0.03 CFS)

from 03/01 to 10/31

Place of Use: SESW Sec 02 T

0N R 04E For 1 Acres

Diversion Means: Pump

from Creek

84-4031

UNGERT, W.L.

&/or Pump

BARLENE D.

85-4116

P.O. BOX 131, COT-

TONWOOD, ID 83522

Source: Unnamed Springs

tributary to Lolo Creek

Priority Date: 01/01/1948

Amount: 3.00 CFS

Diversion Point: NENW

1/4 NE NE NE SWNE Sec

18 T 33N R 05E

Amount: 0.15 CFS

Diversion Point: SWNE Sec

18 T 31N R 04E, Idaho Co.

Use: Irrigation (0.15 CFS)

from 03/15 to 11/15

Stockwater (0.15 CFS) from

01/01 to 12/31

Place of Use: SWNE Sec 18 T

11N R 04E For 3 Acres

Diversion Means: Dam &

Sprinkler System

85-4117

E NWNW

SOLTMAN, D.J.

1102 SOUTH B STREET,

GRANGEVILLE, ID 83530

Source: Groundwater

Priority Date: 01/01/1962

Amount: 0.04 CFS

Diversion Point: NWNE Sec

30 T 30N R 03E, Idaho Co.

Use: Domestic (0.04 CFS)

from 01/01 to 12/31

Place of Use: NWNE Sec 30

03E

AFFIDAVIT OF PUBLICATION

Nona Donaldson

being first duly

sworn, says he is the Office Manager

of the IDAHO COUNTY FREE PRESS, a weekly newspaper which

is published and issued weekly at Grangeville, Idaho County,

State of Idaho, and which is of general circulation in said county

and state; that the said notice, of which the one hereto attached

is a true copy, was published in said paper for 2 weeks,

being published 2 times, the first publication being

on the 4 day of July, 1979,

and the last publication on the 11 day of

July, 1979; and that the said notice

was published in the newspaper proper and not a supplement;

that said newspaper has been continuously and uninterruptedly

published in said county during a period of more than seventy-

eight consecutive weeks prior to the first publication of said

notice or advertisement.

Nona Donaldson

Subscribed and sworn to before me this 12 day

of July, 1979.

Marilyn J. Stolley, Notary Public  
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED

JUL 17 1979

Department of Justice  
Northern District Office

MICROFILMED

ACT  
IONN OWNER LAST NAME - SAXTON  
N ADDRESS LINE 1 - 1118 8TH AVE.

FIRST NAME - PHYLLIS

N SOURCE - UNNAMED SPRING

CITY - LEWISTON

STATE - ID ZIP CODE - 83501

N STAGE - STATUTORY CLAIM

TRIBUTARY OF - UNNAMED SINKS

PRIORITY - 01-01-1937

COUNTY - IDAHO

TOTAL DIV. RATE -

.0800CFS

N DIVERSION POINT - NWNW 15 32N 07E

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0800CFS

N USE - DOMESTIC

PLACE OF USE - TWN 32N RNG 07E SEC 15 TRACT NWNW

N NON IRRIG USE - D/2 HOMES

N DIVERSION MEANS - COLLECTION BOX WITH GRAVITY PIPELINE

S  
1/83/6

## POLYNOMIAL COEFFICIENTS

## ORTHOGONAL POLYNOMIAL

## POLYNOMIAL IN X

| DEGREE | REGRESSION<br>COEFFICIENT | STANDARD<br>ERROR | T<br>VALUE | REGRESSION<br>COEFFICIENT | STANDARD<br>ERROR | T<br>VALUE |
|--------|---------------------------|-------------------|------------|---------------------------|-------------------|------------|
| 0      | 80.47940                  | 11.07184          | 7.269      | -28.03255                 | 20.51203          | -1.367     |
| 1      | 39.35084                  | 11.07184          | 3.554      | 226.03986                 | 102.78722         | 2.199      |
| 2      | 11.10155                  | 11.07184          | 1.003      | -321.59614                | 140.64346         | -2.287     |
| 3      | 27.56789                  | 11.07184          | 2.490      | 141.93141                 | 57.00261          | 2.490      |

RESIDUAL MEAN SQUARE = 122.58557 (D.F. = 7)



State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: KK

Right Number 81-24017 Applicant Phyllis Saylor

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By ms Date 7/20/79

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jim Date 7/31/79

MICROFILMED

81-4012-

SAXTON, PHYLLIS

1118 8TH AVE., LEWISTON, ID 83501

Source: UNNAMED SPRING tributary to UNNAMED SINKS

Priority Date: 01/01/1937

Amount: 0.08 CFS

Diversion Point: NWNW Sec 15 T 32N R 07E, IDAHO Co.

Use: DOMESTIC (0.08 CFS) from 01/01 to 12/31

Place of Use: NWNW Sec 15 T 32N R 07E

Diversion Means: COLLECTION BOX WITH GRAVITY PIPELINE

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region

---

JOHN V. EVANS  
Governor  
C. STEPHEN ALLRED  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

JULY 23, 1979

PHYLLIS SAXTON  
1118 8TH AVE.  
LEWISTON

ID 83501

RE: Claim No. 81-4017

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.  
Regional Supervisor

Enclosure

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES  
Northern Region

JOHN W. EVANS  
Governor  
C. STEPHEN ALLRED  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

June 29, 1979

Ms. Phyllis Saxton  
1118 8th Ave.  
Lewiston, Idaho 83501

RE: 81-4017 & 81-7054

Dear Ms. Saxton:

Enclosed is Receipt No. 13180 in the amount of \$55.00 which was received by this office for the filing fee on the above-referenced item. This receipt replaces the temporary receipt you received in Grangevil.

Sincerely,

Patricia M. Styra

PMS

Enclosure

MICROFILMED