

Soc 35 Une)

Sec. 36 (Unsurveyed)

2 inch

$$-10.2081 \text{ fm}$$

Approximate Section Line

T.33N. H12E.

T 32 N.E. 12 E.

Sec 2(Uncurv)

Sec 1 / (Unsurveyed)

North West
corner of Sec 1

Scale 8" = 1 Mile
 Drawn by John Hossack
 August 11, 1964

South west
corner Sec 1

Special Use Bridge

4 acre

8,508

MICROFILMED

**NOTICE OF CLAIMS
TO WATER RIGHTS**

Notice is hereby given
that the following claim(s) to
water right(s) have been
established by diversion and
application to beneficial use:

81-4042

GRIFFITHS, ROBERT

P.O. BOX 6015, SAN JOSE,
CA 95150

Source: SEMINOLE
CREEK tributary to MOOSE
CREEK

GRIFFITHS CREEK
tributary to MOOSE CREEK
VISTA CREEK tributary to
MOOSE CREEK

Priority Date: 10/01/1921

Amount: 0.36 CFS

Diversion Point: NENW
NWSW SWSW Sec 01 T 32N R
12E, IDAHO Co.

Use: IRRIGATION (0.30
CFS) from 05/01 to 11/30

STOCKWATER (0.02 CFS)
from 09/01 to 11/30

DOMESTIC (0.04 CFS) from
05/01 to 11/30

Place of Use: NENW SWNW
SESW NESW NWSW SWSW
Sec 01 T 32N R 12E FOR 15
ACRES

Any exception to any
claim of water right may be
filed with the Director of the
Idaho Department of Water
Resources, 4055 Gov't Way,
Coeur d'Alene, Id, 83814.

A. KENNETH DUNN

Director

Published 9/22 & 9/29/82.

S22-29

AFFIDAVIT OF PUBLICATION

Nona Donaldson

_____ being first duly
sworn, says he is the _____
office manager
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for 2 weeks,
being published 2 times, the first publication being
on the 22 day of September, 1982,
and the last publication on the 29 day of
September, 1982; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Nona Donaldson

Subscribed and sworn to before me this 29 day
of September, 1982

[Signature], Notary Public
for State of Idaho, residing at Grangeville, Idaho.

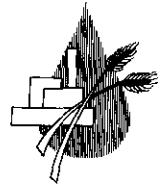
RECEIVED

OCT 4 1982

Department of Water Resources
Northern District Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Robert Griffiths
(Name of Claimant)

P.O. Box - 6015
(Mailing Address)

408
(Zip Code)

265-9432
Telephone No.

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows: water in use by farmer owner - 1950 up to date

(1) Date of priority: (When was the water first applied to a beneficial use) July 1, 1964

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Seminole & Griffiths & Vetter Creek tributary to Morse Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

				(Both dates inclusive)	
	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Mo., Day)		(Mo., Day)
0.04 cfs	~~underground~~	Use Domestic -	Period of Use From May	To	Nov 30
0.13 cfs	"	Use Irrigation -	Period of Use From May	To	Nov 30
0.02	"	Use Stock -	Period of Use From Sept	To	Nov 30
	Quantity	Use	Period of Use From	To	
	Quantity	Use	Period of Use From	To	

(4) 0.36 TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NE 1/4 NW 1/4, Sec. 1 Twp. 32N Rge. 12E B.M., County of Idaho
Additional points of diversion: NW 1/4, 1, T32N, R12E, SW 1/4, 1, T32N, R12E

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Pipe line - dam - Reservoir

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>32N</u>	<u>12E</u>	<u>1</u>					<u>3</u>		<u>1</u>	<u>3</u>	<u>1</u>	<u>5</u>	<u>2</u>						<u>15</u>

No. of acres 15

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

amount of acre's irrigated at present -
app - 15 acres.

NOTE: Include here the type and number of stock watered: 4 to 10 depending on guests -
If you are claiming water as a member of an organization, list name of organization: each year -

(8)

Remarks

Map and drawing on separate sheet
included

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of

Blaine

) ss.
)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

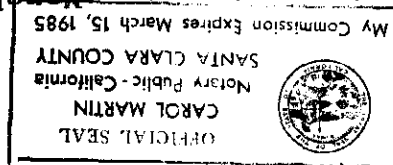
Sworn to before me this 26 day of August

19 82.

(Claimant)

Carol Martin

Notary Public
Residing at San Jose, Calif
Carol Martin



My commission expires March 15, 1985

FOR DEPARTMENT USE ONLY

Exception filed by: # 24364

Forwarded to
claimant by:

Date

Received by
Prelim. ch
\$30.00 for
Published in
Dates

Date 8/24/82
Date 9/15/82
Date 9/16/82
Date 9/22/82
Date 9/22/82

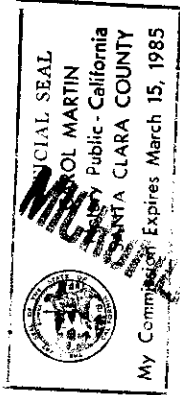
STATE OF CALIFORNIA
COUNTY OF Santa Clara

On this 26 day of August in the year one
thousand nine hundred and 82
Carol Martin, a Notary Public, State of California,
duly commissioned and sworn, personally appeared
ROBERT GRIFFITHS

known to me to be the person whose name
subscribed to the within instrument and acknowledged to me
that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed
my official seal in the said Santa Clara County of
Santa Clara the day and year in this certificate first
above written.

This document is only a general form which may be proper for use in simple transactions
and in no way acts, or is intended to act, as a substitute for the advice of an attorney.
The publisher does not make any warranty, either express or implied as to the legal
validity of any provision or the suitability of these forms in any specific transaction.



Carol Martin

Notary Public, State of California

My commission exp) March 15 1985

Cowdery's Form No. 32 — Acknowledgment — General (C. C. Sec. 1190a)

4



Department of Justice
Northern District Office

Important



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

~~A. C. STEPHENSON~~
~~Director~~

August 31, 1922

81-4042

Mr. Robert Griffiths
P. O. Box 6015
San Jose, Cal. 95150

Dear Mr. Griffiths:

We are returning your Check No. 11-24 and Claim to a Water Right for completion of Item Nos. 3, 4, 5a and 6a and a map.

You stated in Item No. 8 that a map and drawings were attached, but they were not received in this office.

If you need any further assistance, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms
Enc. - Check
Claim

MICROFILMED

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that

Robert Griffiths
(Name of Claimant)

(Name of Claimant)

1108

Telephone No. 265-9432

P.O. Box - 6015

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows: *water in use by farmer owner - 1950 app. date - 1 1/2 acres*

(1) Date of priority: (When was the water first applied to a beneficial use) July 1, 1964 advised

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Seminole & Griffiths & Vista tributary to Moose Creek -

(3) Describe the purpose for which the water ^{checks} has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>unknown</u>	Use	<u>Domestic</u> -	Period of Use From	<u>May</u> To <u>Nov - 3</u>
Quantity	<u>"</u>	Use	<u>Irrigation</u> -	Period of Use From	<u>May</u> To <u>Nov - 3</u>
Quantity	<u>"</u>	Use	<u>Stock</u> -	Period of Use From	<u>Sept</u> To <u>Nov - 3</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) TOTAL QUANTITY USED.

(cfs. gpd. AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

1/4 1/4, Sec. Twp. Rge. B.M., County of

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. *Pipeline - dam - reservoir -*

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres 126

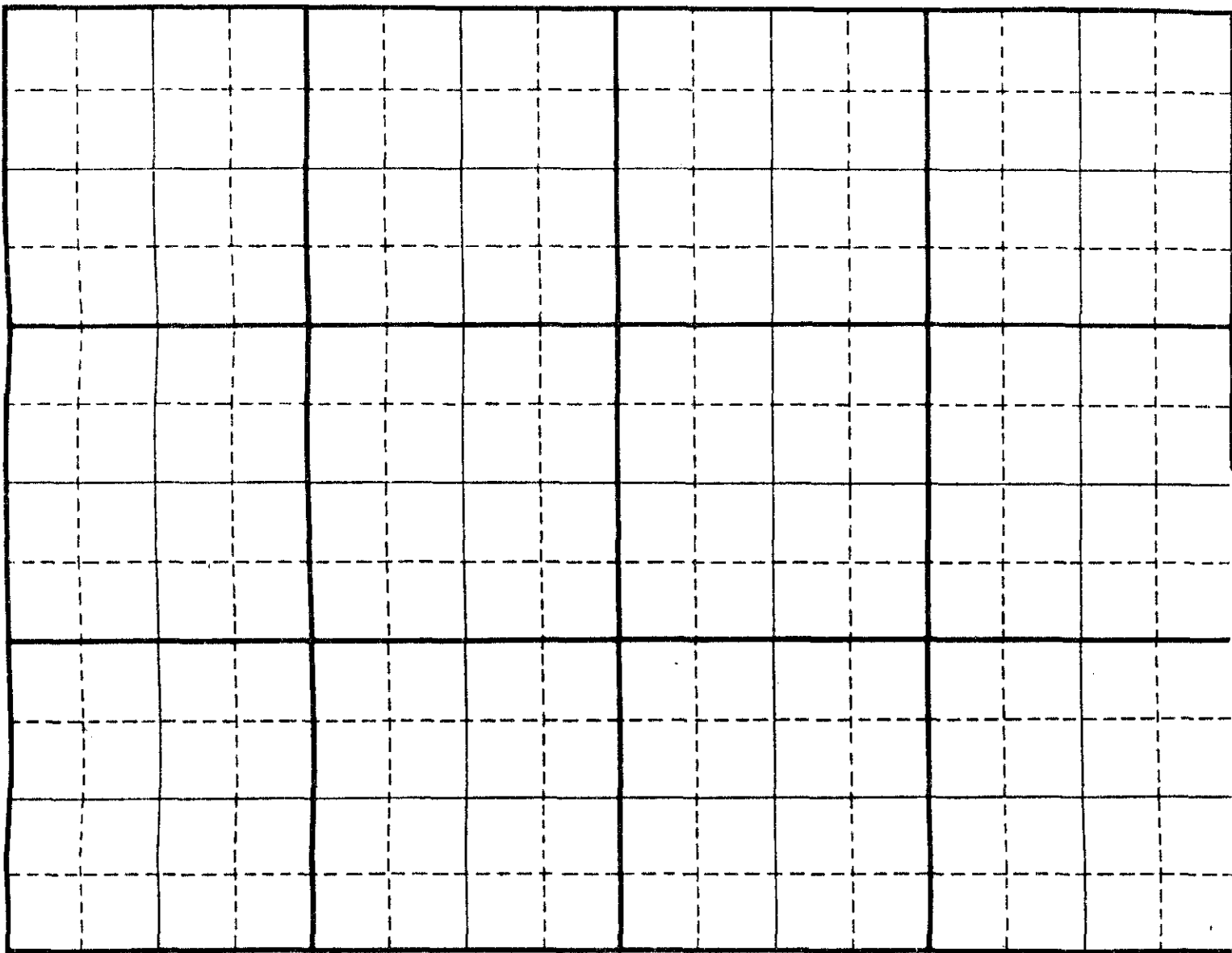
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

Amount of acre's irrigated at present -
app - 150 acres.

NOTE: Include here the type and number of stock watered: 4 to 10 depending on guests

(7) If you are claiming water as a member of an organization, list name of organization: each year -

(8) Remarks Map and drawing's in separate sheet included



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Idaho) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Robert Griffiths
(Claimant)

19 82.

Carol Martin

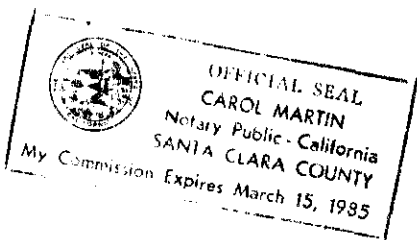
Carol Martin

STATE OF CALIFORNIA
COUNTY OF Santa Clara

On this 26 day of August
thousand nine hundred and 82
Carol Martin, a Notary Public, State of California,
duly commissioned and sworn, personally appeared
ROBERT GRIFFITHS

known to me to be the person whose name
that he executed the same.
IN WITNESS WHEREOF I have hereunto set my hand and affixed
my official seal in the said
Santa Clara

above written. the day and year in this certificate first
Carol Martin
Notary Public, State of California



This document is only a general form which may be proper for use in simple transactions and in no way acts, or is intended to act, as a substitute for the advice of an attorney. The publisher does not make any warranty, either express or implied as to the legal validity of any provision or the suitability of these forms in any specific transaction.

Lowder's Form No. 32 - Acknowledgement -

My commission expires



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

C. Stephen Allred
Director

July 27, 1982

Mr. Robert Griffiths
P. O. Box 6015
San Jose, Cal. 95150

Dear Mr. Griffiths:

I am sorry for the delay in getting back to you. The research was a little more involved than I had thought. Unfortunately, I was mistaken about the previous owner having filed. It is, therefore, necessary for you to file a Claim to a Water Right.

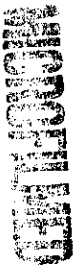
I have enclosed a claim and instructions for filing. If you have any trouble with the claim, I would be happy to help you in any way I can.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Claim
Instructions



May 26, 1982

Tom D. King
Dept. of Water Resources
4055 Government Wy.
Coeur D'Alene, Idaho 83824

RECEIVED
JUN 1 1982
Department of Water Resources
Northern District Office

Dear Sir:

Last spring I talked to you about my water rights at Seminole Ranch. You said you had a hard time finding me. You also said you thought the water rights had been applied for by the previous owner. You said you would get in touch with me later.

Please advise me as to my position.

Sincerely yours,

Robert Griffiths
Robert Griffiths
P. O. Box 6015
San Jose, Ca. 95150

408-265-9432

MICROFILMED

RECEIVED 6/1/82
HARVEY
TAX #1
IRBIRATE 23 Acres from Jula Creek

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: LB

Right Number 81-4042

Applicant Griffiths

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By pm

Date 10/19/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW

Date 10/20/82

RECEIVED

RECEIVED
OCT 25 1982

Department of Water Resources

81-4042

GRIFFITHS, ROBERT

P.O. BOX 6015, SAN JOSE, CA 95150

Source: SEMINOLE CREEK tributary to MOOSE CREEK
GRIFFITHS CREEK tributary to MOOSE CREEK
VISTA CREEK tributary to MOOSE CREEK

Priority Date: 10/01/1921

Amount: 0.36 CFS

Diversion Point: NENW NWSW SWSW Sec 01 T 32N R 12E, IDAHO Co.

Use: IRRIGATION	(0.30 CFS)	from 05/01 to 11/30
STOCKWATER	(0.02 CFS)	from 09/01 to 11/30
DOMESTIC	(0.04 CFS)	from 05/01 to 11/30

Place of Use: NENW SWNW SENW NESW NWSW SWSW Sec 01 T 32N R 12E
FOR 15 ACRES

RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

OCTOBER 12, 1982

ROBERT GRIFFITHS
P.O. BOX 6015
SAN JOSE CA 95150

RE: Claim No. 81-4042

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert D. Hynes, P.E.
Regional Supervisor

Enclosure

Sept. 7, 1982

Mr. Ken. Knoblock:

I sure do appreciate the fact that you can finish up the balance of these forms for my water rights.

I am sorry I was too thick to understand how to finish them myself.

When I mailed Mr. King the forms and the check, I overlooked the map enclosure.

Enclosed is a check for \$30.00, I find on another sheet it states \$20.00. If I owe an additional \$20.00 please, let me know and I will forward it to you.

Thanks again for your efforts.

Sincerely -

Robert Griffiths



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~Assistant Director~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

July 27, 1982

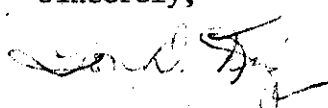
Mr. Robert Griffiths
P. O. Box 6015
San Jose, Cal. 95150

Dear Mr. Griffiths:

I am sorry for the delay in getting back to you. The research was a little more involved than I had thought. Unfortunately, I was mistaken about the previous owner having filed. It is, therefore, necessary for you to file a Claim to a Water Right.

I have enclosed a claim and instructions for filing. If you have any trouble with the claim, I would be happy to help you in any way I can.

Sincerely,


TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Claim
Instructions

RECEIVED

AUG 30 1982

Department of Water Resources
Northern District Office

RECEIVED