

(8) Remarks _____

Section 24

24

SE 1/4

RECORDED

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Idaho) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 16 day of August, 1983.

Lee C. Potter
Notary Public
Residing at Grangerville, Idaho

My commission expires Life

FOR DEPARTMENT USE ONLY			
Received by	Date	Exception filed by:	Forwarded to
<u>JK 6-28-83</u>	<u>8/31/83</u>		claimant by:
Prelim. check by <u>KV</u>	Date <u>8/31/83</u>		
\$30.00 fee received by <u>Ad. City of Boise</u>	Date <u>8/31/83 (31329)</u>		
Published in _____			
Dates <u>9/7-14/83</u>			

**NOTICE OF CLAIMS
TO WATER RIGHTS**

The following claim(s)
have been filed on water
right(s) created by diversion
and beneficial use:

81-4136

JOHNSON, A.J.

P.O. BOX 432, KOOSKIA, ID
83539

Source: GROUNDWATER
LITCH CREEK trib. to
CLEAR CREEK

Priority Date: 07/01/1983

Diversion Pt: SWNE Sec 24
T 32N R 04E

Use: IRRIGATION (0.03
CFS) STOCKWATER (0.02
CFS)

In: SWNE Sec 24 T 32N R
04E FOR 2 ACRES.

85-4462

KINZER, MICKEY

212 W. MAIN ST.,
CRAIGMONT, ID 83523

Source: UNNAMED
STREAM trib. to WILLOW
CREEK WILLOW CREEK
trib. to LAWYERS CREEK

Priority Date: 05/01/1965

Diversion Pt: NWSE Sec 07
T 32N R 01W

Use: STOCKWATER (0.01
CFS)

In: NWSE Sec 07 T 32N R
01W.

Exceptions to a claim may
be filed with the Director,
Dept. of Water Resources,
4055 Gov't. Way, Coeur
d'Alene, Id. 83814.

KENDUNN, Dir.

Published 9/7 & 9/14/83.

S 7-14

AFFIDAVIT OF PUBLICATION

.....Nona Donaldson..... being first duly
sworn, says he is theoffice.....
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for2..... weeks,
being published2..... times, the first publication being
on the7..... day ofSeptember....., 19.....83.....,
and the last publication on the14..... day of
.....September....., 19.....83.....; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Nona Donaldson

Subscribed and sworn to before me this16..... day
ofSeptember....., 19 83

[Signature], Notary Public
for State of Idaho, residing at Grangeville, Idaho.

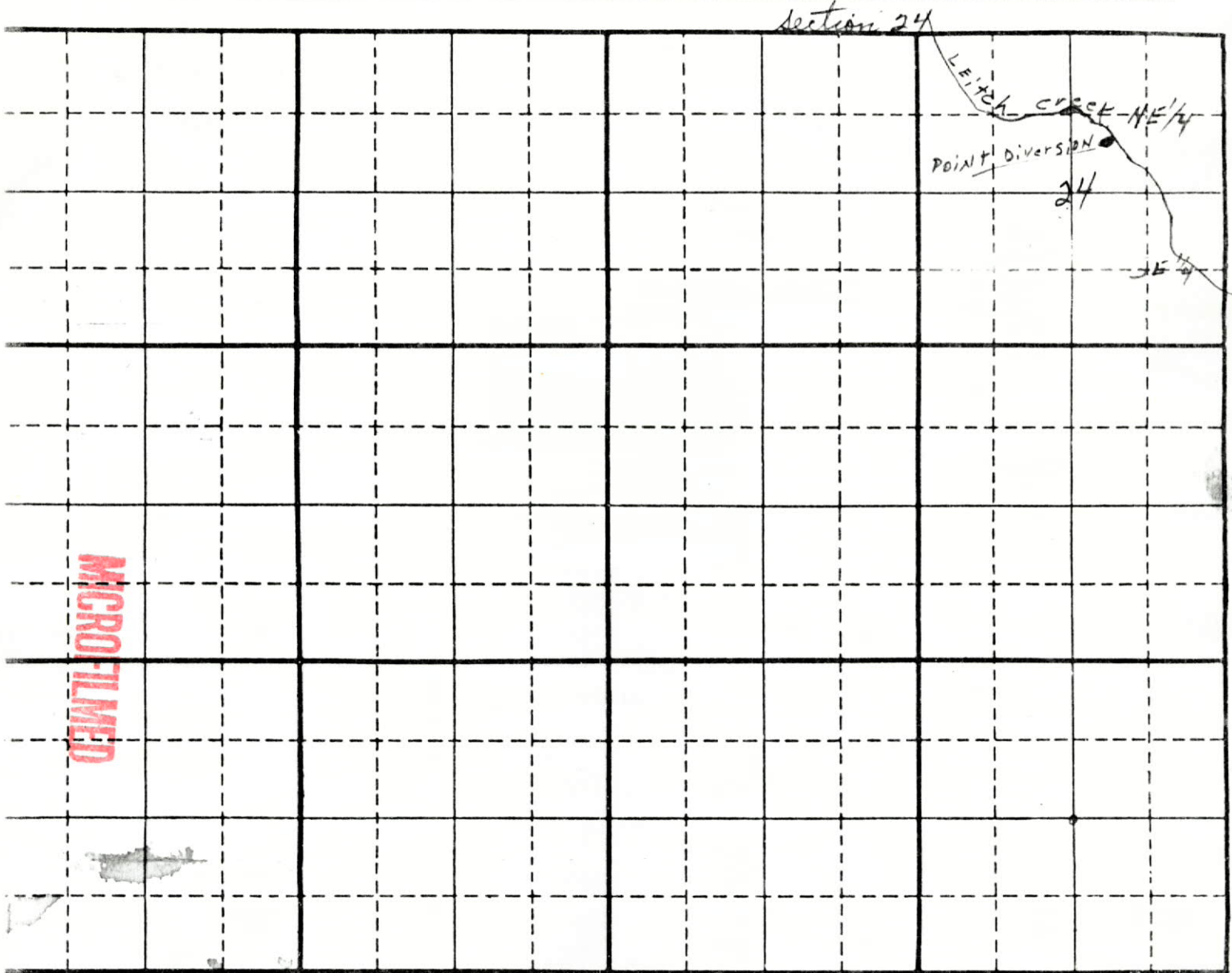
RECEIVED

RECEIVED

SEP 14 1983

Department of Water Resources
Northern District Office

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Idaho) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 16 day of August, 1983.

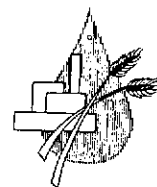
[Signature]
(Claimant)
[Signature]
Notary Public
Residing at Grangerville, Idaho

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by <u>JK 6-28-83</u>	Date <u>8/18/83</u>	Exception filed by: _____	Forwarded to _____	Date _____
Prelim. check by _____	Date _____		claimant by: _____	
\$30.00 fee received by _____	Date _____			
Published in _____				
Dates _____				

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**



JUN 28 1983

Department of Water Resources
Northern District Office

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that

A. J. JOHNSON

(Name of Claimant)

P.O. Box 432 KOOSKIA ID

(Mailing Address)

83539

(Zip Code)

Telephone No. 926-4233

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 3~~rd~~ JULY 1983

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) LITCH CREEK tributary to CLEAR CREEK *- SOURCE ground water originating on my deeded land (ground spring)*

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive) (Mo., Day)	(Mo., Day)
Quantity <u>.02 CFS</u>	Use <u>STOCK</u>	Period of Use From <u>JAN</u>	To <u>DEC</u>
Quantity <u>.03 CFS</u>	Use <u>IRRIGATION</u>	Period of Use From <u>JUNE</u>	To <u>AUG</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) .05 TOTAL QUANTITY USED.

(cfs, af)

(5) Point of diversion: (Location of point where water is diverted from its source)

SW 1/4 NE 1/4 Sec. 24 Twp. 32N Rge. 4E B.M., County of IDAHO

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. DIVERSION DAM 60' WIDE 80' length DEPTH 8'

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T.	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>30</u>	<u>4E</u>	<u>24</u>																	
<u>32N</u>	<u>4E</u>	<u>24</u>			<u>2</u>														

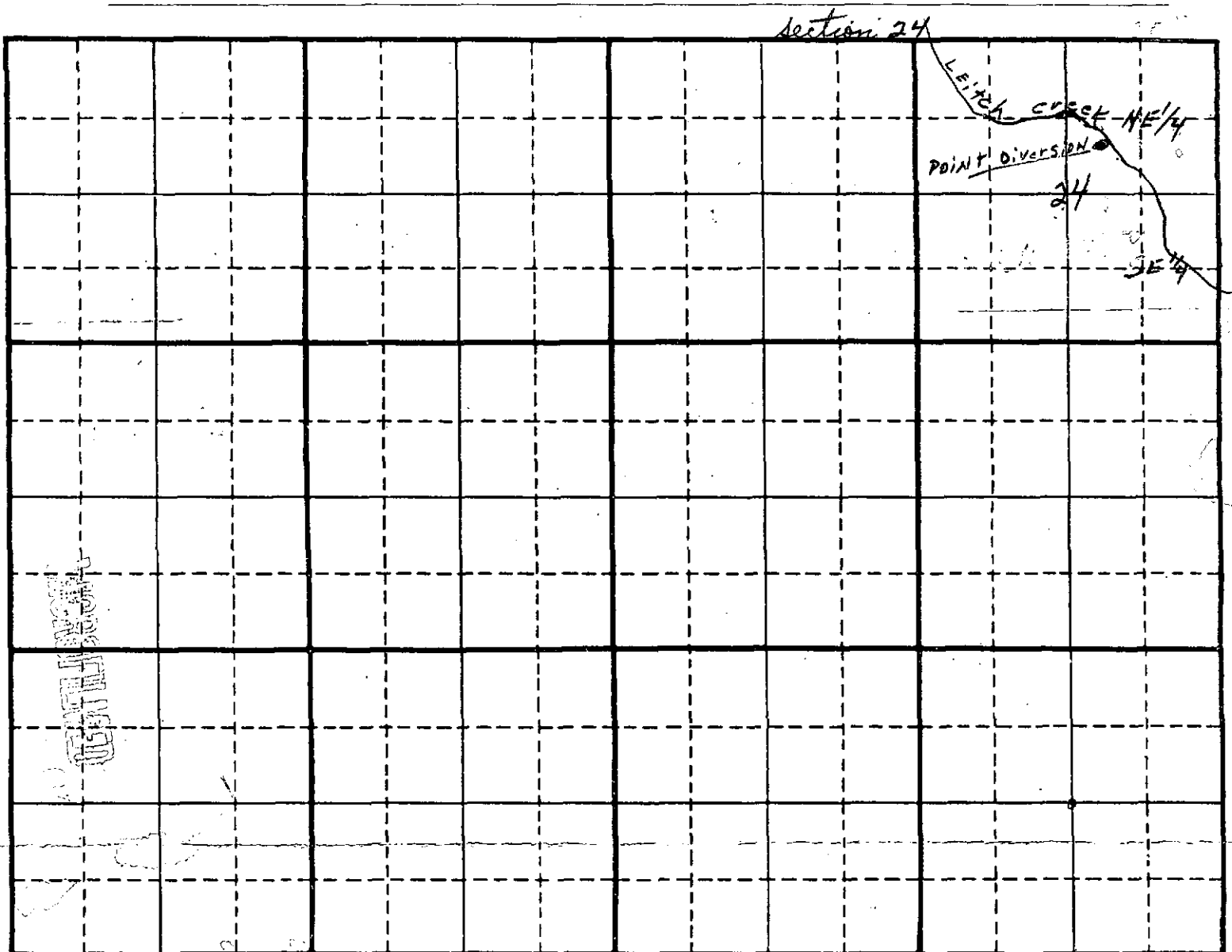
No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: LIVESTOCK

NOTE: Include here the type and number of stock watered: HORSE - 6 - COW 20

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

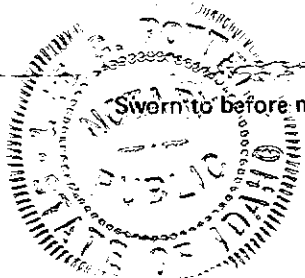


Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Idaho) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



Sworn to before me this 16 day of August, 1983.

[Signature]
Notary Public
Residing at Grangerville, Idaho

My commission expires Life

FOR DEPARTMENT USE ONLY			
Received by <u>JK 6-28-83</u>	Date <u>8/30/83</u>	Exception filed by:	Forwarded to
Prelim. check by <u>KV</u>	Date <u>8/31/83</u>		claimant by:
\$30.00 fee received by <u>[Signature]</u>	Date <u>8/31/83 (31329)</u>		
Published in <u>[Signature]</u>			
Dates <u>9/7/83 11/83</u>			

**NOTICE OF CLAIMS
TO WATER RIGHTS**

The following claim(s)
have been filed on water
right(s) created by diversion
and beneficial use:

81-4136

JOHNSON, A.J.

P.O. BOX 432, KOOSKIA, ID
83539

Source: GROUNDWATER
LITCH CREEK trib. to
CLEAR CREEK

Priority Date: 07/01/1983

Diversion Pt: SWNE Sec 24
T 32N R 04E

Use: IRRIGATION (0.03
CFS) STOCKWATER (0.02
CFS)

In: SWNE Sec 24 T 32N R
04E FOR 2 ACRES.

85-4462

KINZER, MICKEY

212 W. MAIN ST.,
CRAIGMONT, ID 83523

Source: UNNAMED
STREAM trib. to WILLOW
CREEK WILLOW CREEK
trib. to LAWYERS CREEK

Priority Date: 05/01/1965

Diversion Pt: NWSE Sec 07
T 32N R 01W

Use: STOCKWATER (0.01
CFS)

In: NWSE Sec 07 T 32N R
01W.

Exceptions to a claim may
be filed with the Director,
Dept. of Water Resources,
4055 Gov't. Way, Coeur
d'Alene, Id. 83814.

KENDUNN, Dir.

Published 9/7 & 9/14/83.

S 7-14

AFFIDAVIT OF PUBLICATION

.....Mona Donaldson..... being first duly
sworn, says he is theoffice.....
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for2..... weeks,
being published2..... times, the first publication being
on the7..... day of September, 1983,
and the last publication on the14..... day of
September, 1983; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Mona Donaldson

Subscribed and sworn to before me this16..... day
ofSeptember....., 1983

[Signature], Notary Public
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED

RECEIVED

SEP 11 1983

Department of Water Resources
Northern District Office

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: KK

Right Number 86-4136 Applicant Johnson

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By [Signature] Date 10/7/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By AC Date 10-25-83

RECORDED
607 23 1983

Department of Water Resources

WATER RIGHT
DATA ENTRY LOG

[illegible]

81-4136-

JOHNSON, A. J.

P.O. BOX 432, KOOSKIA, ID 83539

Source: GROUNDWATER
LITCH CREEK trib. to CLEAR CREEK

Priority Date: 07/01/1983

Diversion Pt: SWNE Sec 24 T 32N R 04E

Use: IRRIGATION	(0.03 CFS)
STOCKWATER	(0.02 CFS)

In: SWNE Sec 24 T 32N R 04E FOR 2 ACRES

RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

SEPTEMBER 26, 1983

A. J. JOHNSON
P.O. BOX 432
KODSKIA ID 83539

RE: Claim No. 81-4136

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filings and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

Date: Aug 19, 1983

Dear Art Johnston:

This office is in receipt of your Claim to a Water Right and Check No. 92-172 in the amount of \$30.00 and we are returning same to you because the Claim cannot be formally receipted until the following information is provided:

_____ Complete Name.	☒ Location of Point(s) of Diversion - <u>Item 5.</u>
_____ Complete Mailing Address.	_____ Location of Place of Use (Acres irrigated if water is claimed for irrigation.) - <u>Item 6.</u>
_____ Date of Priority - <u>Item 1.</u>	_____ Filing Fee. (\$30.00)
_____ Source of Water - <u>Item 2.</u>	_____ Signature.
_____ Amount, Nature & Period of Use - <u>Item 3.</u>	_____ Notarization of Signature.
_____ Total Quantity Claimed - <u>Item 4.</u>	

Other Item #6 says point of diversion within NE SE map shows SW NE

Please note that your Claim has been stamped and initialed as received. If you amend the Claim by adding the needed information and return the Claim to this office no later than 30 days from the date of this letter, the original date submitted will be utilized for purposes of determining the appropriate filing fee. INITIAL ALL CHANGES.

Instructions for completing a Claim to a Water Right are included for your information. However, if you desire assistance, please feel free to contact this office.

Sincerely,

Tom King
IDAHO DEPARTMENT OF WATER RESOURCES

pms

Enc. - Claim
Check
Instructions

RECEIVED
AUG 20 1983
Department of Water Resources
Northern District Office



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

Date: Aug 19, 1983

Dear Ad. Johnston:

This office is in receipt of your Claim to a Water Right and Check No. 92-172 in the amount of \$30.00 and we are returning same to you because the Claim cannot be formally receipted until the following information is provided:

Complete Name.	☒ Location of Point(s) of Diversion - <u>Item 5.</u>
Complete Mailing Address.	Location of Place of Use (Acres irrigated if water is claimed for irrigation.) - <u>Item 6.</u>
Date of Priority - <u>Item 1.</u>	Filing Fee. (\$30.00)
Source of Water - <u>Item 2.</u>	Signature.
Amount, Nature & Period of Use - <u>Item 3.</u>	Notarization of Signature.
Total Quantity Claimed - <u>Item 4.</u>	
<u>Other Item #5 says point of diversion within NE 3E map shows SW NE</u>	

Please note that your Claim has been stamped and initialed as received. If you amend the Claim by adding the needed information and return the Claim to this office no later than 30 ~~60~~ days from the date of this letter, the original date submitted will be utilized for purposes of determining the appropriate filing fee. INITIAL ALL CHANGES.

Instructions for completing a Claim to a Water Right are included for your information. However, if you desire assistance, please feel free to contact this office.

Sincerely,

Tom A. King
IDAHO DEPARTMENT OF WATER RESOURCES

pas

Enc. - Claim
Check
Instructions

KOOSKIA FEED AND FUEL

RECEIVED

A. J. JOHNSON

Box 432

JUL 7 1983

KOOSKIA ID. 83539

Department of Water Resources
Northern District Office

Dear Sir,

RECEIVED
Please register water
rights on our property location
portion of lots 2, 3 and W $\frac{1}{2}$
N.E. $\frac{1}{4}$ lying south of Litch
Creek County Road. All in section
24 T. 32 N. R. 4 E BOISE
MERIDIAN COMPRISING OF
55 acres more or less

Enclosed check

for Registration Fee.

RECEIVED

JUL 7 1983

Department of Water Resources

RECEIVED

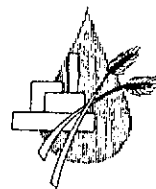
AUG 18 1983

Department of Water Resources
Northern District Office

Yours faithfully
A. J. Johnson

RECEIVED

JUN 28 1983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Department of Water Resources
Northern District Office

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that

A.J. JOHNSON

(Name of Claimant)

P.O. Box 432 KOOSKIA ID

(Mailing Address)

83539

(Zip Code)

Telephone No. 926-4233

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 5/27/1983 JULY 1983

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) LITCH CREEK tributary to CLAR CREEK *- SOURCE ground water originating on my deeded land (ground spring)*
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>.02 CFS</u>	Use <u>STOCK</u>	Period of Use From <u>JAN</u>	To <u>DEC</u>
Quantity	<u>.03 CFS</u>	Use <u>IRRIGATION</u>	Period of Use From <u>JUNE</u>	To <u>AUG</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity	<u>.05</u>	TOTAL QUANTITY USED.		

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

N.E. 1/4 SE 1/4, Sec. 24 Twp. 32N Rge. 4E B.M., County of IDAHO

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. DIVERSION DAM 60' WIDE 80' length depth 8'

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T.	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
32	4E	24																	
32N	4E	24			2														

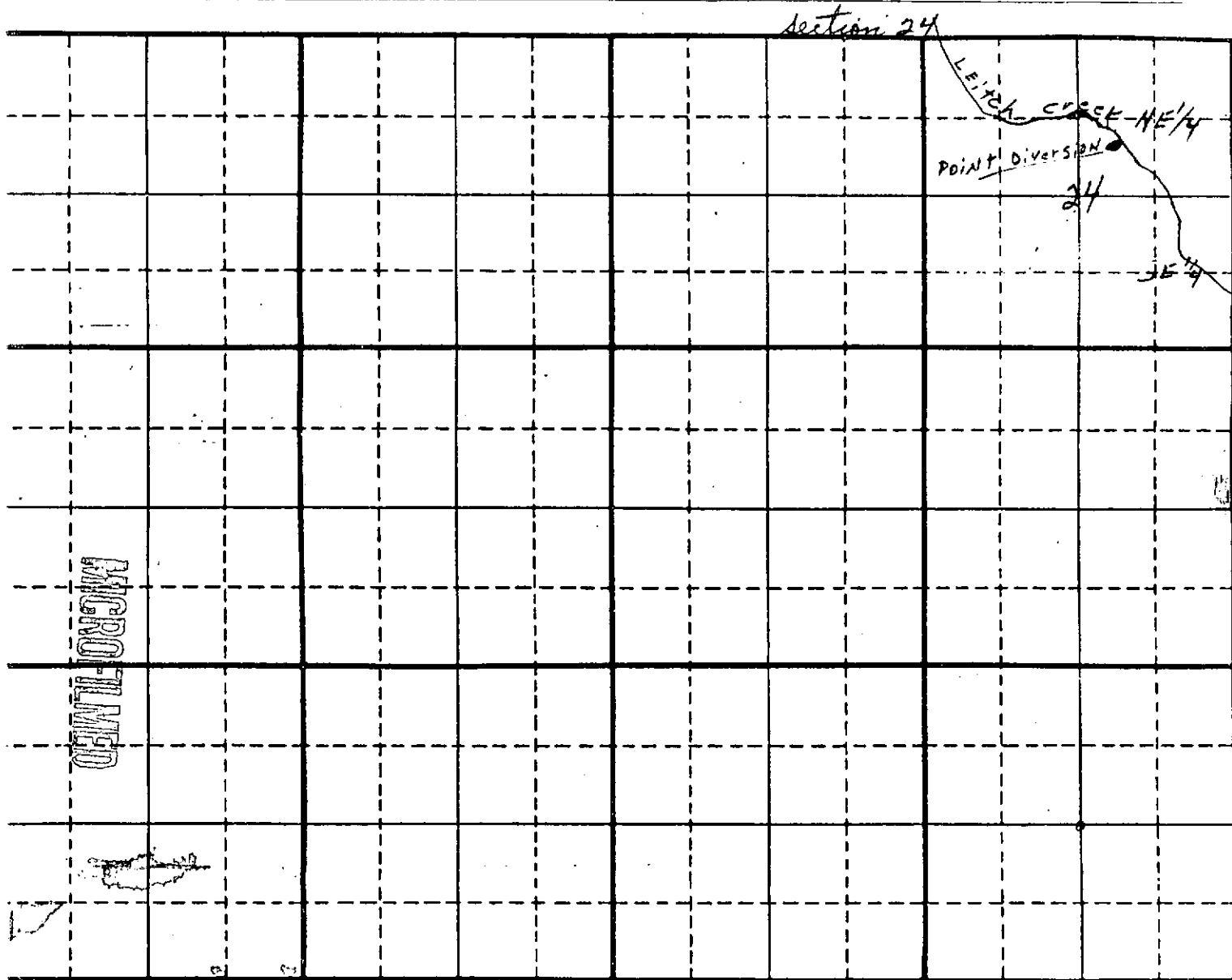
No. of acres _____

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: LIVESTOCK

NOTE: Include here the type and number of stock watered: HORSE - 6 - COW 20

- (7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Idaho) ss.

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[Signature]
(Claimant)
[Signature]
Notary Public
Residing at Grangerville, Idaho

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by <u>JK 6-28-83</u>	Date <u>8/28/83</u>	Exception filed by: _____	Forwarded to _____	Date _____
Prelim. check by _____	Date _____		claimant by: _____	
\$30.00 fee received by _____	Date _____			
Published in _____				
Dates _____				