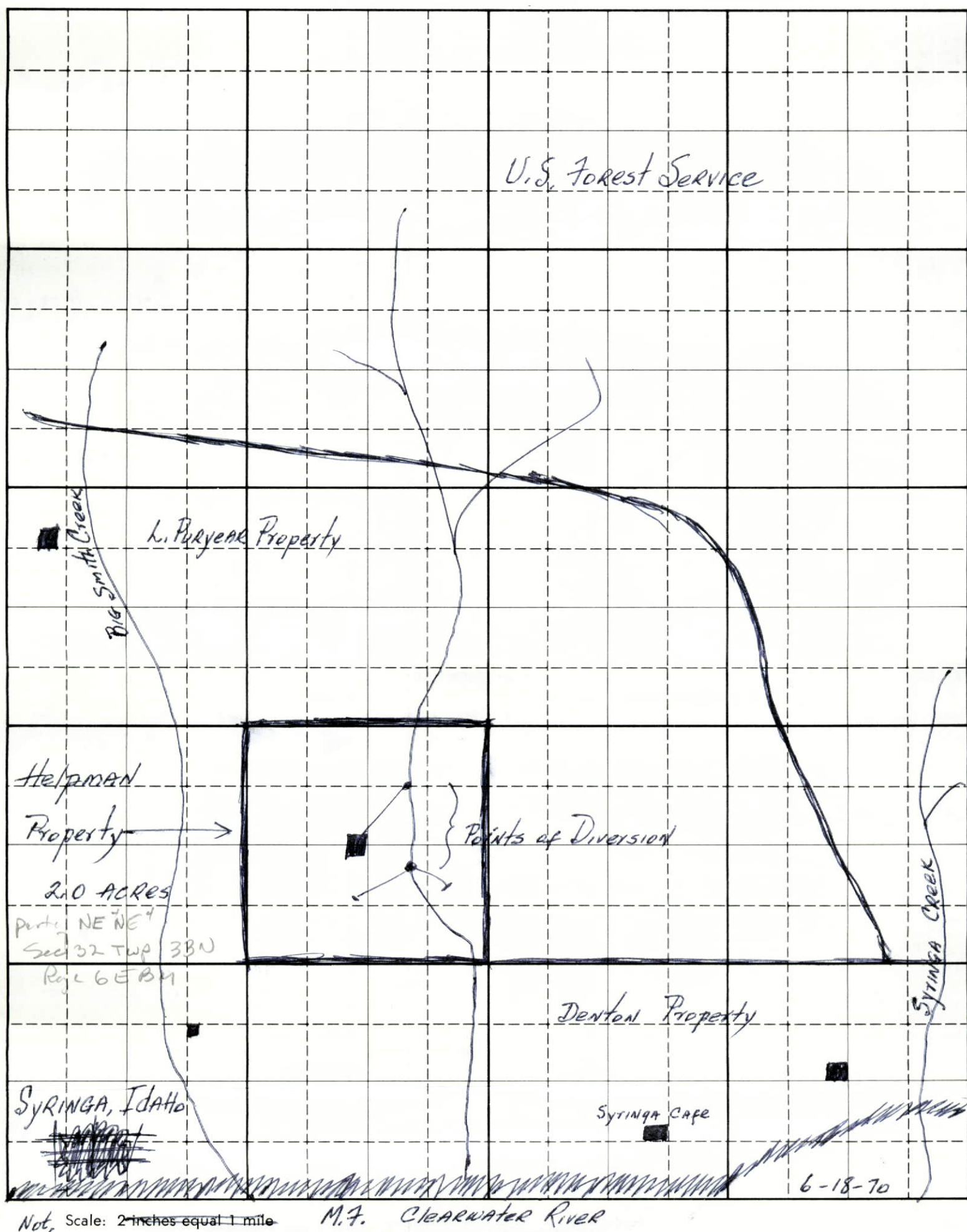


11. Map of proposed project:



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

81-7006

RECEIVED
JUL 22 1970
Department of Water Administration

AFFIDAVIT OF PUBLICATION

Mary Lou Warden being first duly sworn, says he is the clerk of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for 2 weeks, being published 2 times, the first publication being on the 23rd day of July, 19670, and the last publication on the 30th day of July, 1970; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Mary Lou Warden

Subscribed and sworn to before me this 23rd day of July, 19670

Richard C. Hatch, Notary Public
for State of Idaho, residing at Grangeville, Idaho.

NOTICE OF APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Notice is hereby given that Hugh H. Helpman, Jr., 928 N St., Lewiston, Idaho, has on June 22, 1970, submitted Application No. 81-7006 to appropriate the public waters of an unnamed creek, tributary of the Clearwater River. The proposed uses are irrigation (.04 cfs) and domestic (.01 cfs) from Jan. 1 to Dec. 31.

The application proposes a maximum diversion and appropriation of 0.05 cubic feet per second of water to be diverted by pipe, hoses and open ditches within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ (Lot 1), Sec. 32, T. 33 N. R. 6E, B. M., Idaho County, and is to be used within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 32, T. 33N, R. 6E, B.M.

Any permit issued pursuant to this application will be subject to ALL PRIOR WATER RIGHTS and subject to the CONTROL OF A STATE WATERMASTER. Any protest against this application must be filed with the Idaho Department of Water Administration on or before August 10, 1970.

R. KEITH HIGGINSON
Director

Published in the Idaho County Free Press, Grangeville, Idaho, on July 23 and July 30, 1970. Jy23-30

IDAHO COUNTY
CLERK
JUL 23 1970

81-7006

Rge. 6E

T
33
N

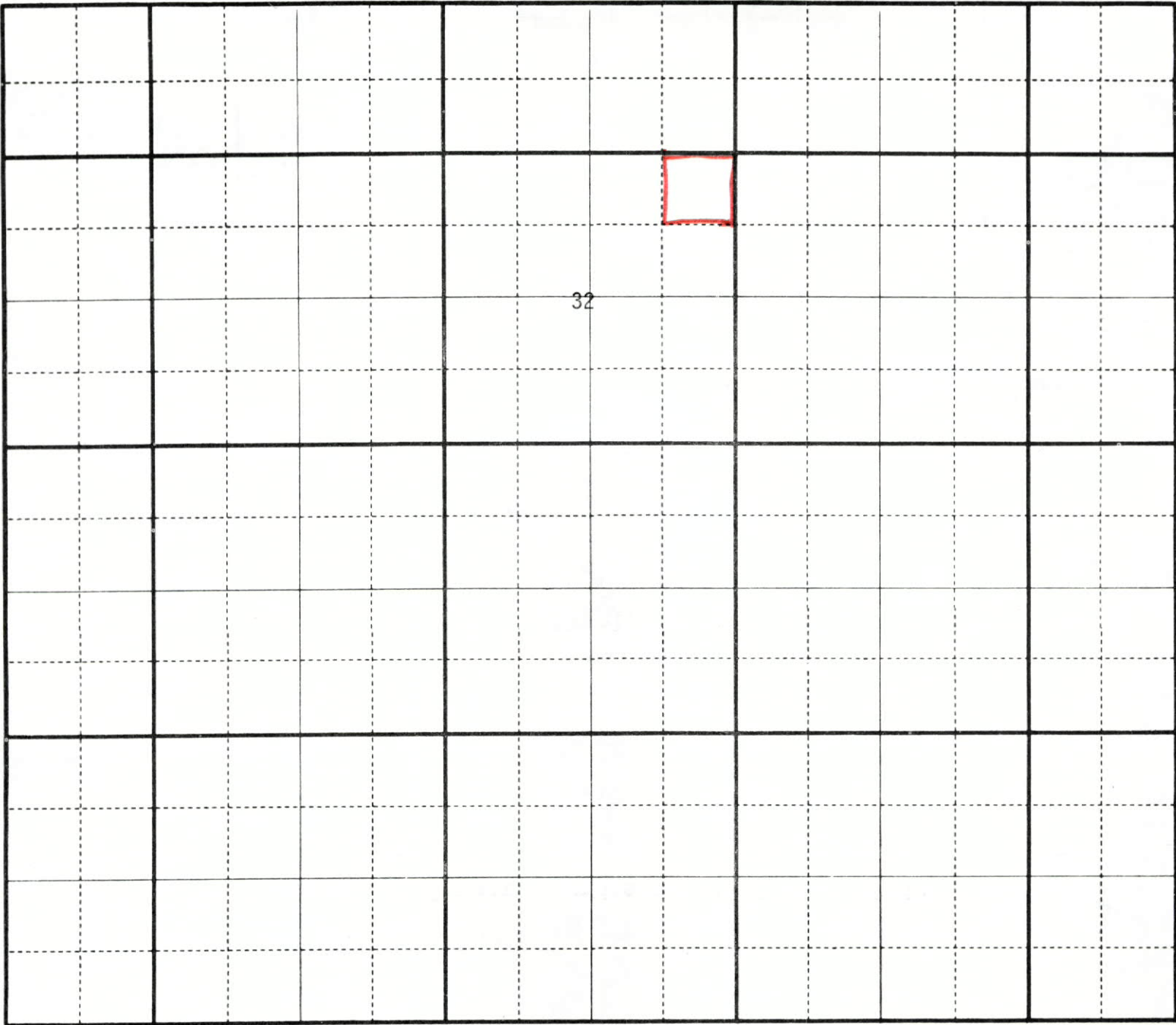


Diagram of System

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
STATEHOUSE - ANNEX 2
BOISE, IDAHO 83707

July 1, 1970

Re: Application for Permit No. 81-7006

Mr. Hugh H. Helpman, Jr.
928 N Street
Lewiston, Idaho 83501

Dear Mr. Helpman:

In the final review of your application for permit, we notice a discrepancy in the point of diversion. On the application, you have listed the point of diversion as being in Lot 1 of East Line (NE $\frac{1}{4}$ NE $\frac{1}{4}$), Sec. 32, T. 33 N, R. 6 E, B. M. Our plats indicate this discription as being the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32, T. 33 N, R. 6 E, B. M. Please verify which is correct, and we shall continue to process this application.

Very truly yours,

A handwritten signature in cursive script that reads "Dorian Clay".

Dorian Clay,
Appropriation Examiner

DC/DG

81-7006

INLAND ABSTRACT COMPANY

TITLE INSURANCE AND ABSTRACTS

PHONE 203-983-0180

GRANGEVILLE, IDAHO 83630

P. O. BOX 22

April 15, 1970

Mr. Warren F. Gardner, Attorney at Law
Box 666
Orofino, Idaho 83544

Order No. 6494

Dear Sir:

We are prepared to issue title insurance in the usual form as of April 13, 1970, at 5 P. M., insuring the title to the lands hereinafter described:

Twp. 33 N., Rge. 6 E. B.M., Idaho County, Idaho

Sec. 32: Part of Lot 1, described as: Beginning at a 5/8" x 30" rebar, from which point the south 1/16 corner between Sections 32 and 33 bears North 86.2 feet and East 274.0 feet
thence S.16°07'W., 323.5 feet to a 5/8" x 30" rebar
thence N.85°25'W., 275.4 feet to a 5/8" x 30" rebar
thence N.16°07'E., 323.5 feet to a 5/8" x 30" rebar
thence S.85°25'E., 275.4 feet to the place of beginning

Also an easement strip which is a strip of land for roadway purposes being 25 feet wide, lying northerly of a line across portions of Lots 1 and 2, described as: Beginning at a point from which the south 1/16 corner of Sections 32 and 33 bears North 355.6 feet and East 643.6 feet, and a 5/8" x 30" rebar bears N.16°07'E., 25.52 feet
thence N.85°35'W., 275.4 feet to a 5/8" x 30" rebar
thence S.52°23'W., 521.2 feet to a 3/8" rebar
thence S.70°53'W., 386.4 feet to the east line of the U. S. Forest Service Road right of way

in

Donald L. Ingram and Helen Ingram, husband and wife

subject to the usual printed exceptions, and

1. Taxes for the year 1970, not yet payable.

2. Mortgage, dated June 17, 1968, executed by Donald L. Ingram and

81-7006

INLAND ABSTRACT COMPANY

TITLE INSURANCE AND ABSTRACTS

PHONE 206 - 983-0150

GRANGEVILLE, IDAHO 83530

P. O. BOX 32

April 15, 1970

Mr. Warren F. Gardner, Attorney at Law
Box 666
Orofino, Idaho 83544

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subject to the usual printed exceptions, and

1. Taxes for the year 1970, not yet payable.

2. Mortgage, dated June 17, 1968, executed by Donald L. Ingram and

81-7006

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 81-7006 Priority June 22, 1970 Amount 0.03 cfs

THIS IS TO CERTIFY, that HUGH H. HELPMAN, JR.
of Kooskia, Idaho, has complied with the terms and conditions of Permit
No. 81-7006 issued pursuant to Application for Permit dated June 22, 1970,
and has submitted proof to the Department of Water Resources on July 9, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.03 cfs of water from an unnamed creek,
tributary to the Clearwater River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.01</u> cfs and	<u>1.2 acre feet</u>	
<u>Irrigation</u>	from <u>March 1</u> to <u>Dec. 1</u> at <u>0.02</u> cfs and	<u>3.0 acre feet</u>	
	from _____ to _____ at _____ cfs and		

(both dates inclusive)

Subject, however, to the condition that no more than 0.03 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
4.2 acre feet per year, said waters to be diverted within the Lot 1 of Sec. 32,
Twp. 33 N, Rge. 6 E, B.M. in the County of Idaho

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
33 N	6 E	32	L. 1 X																One

Total number of acres irrigated One

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 14 day of
August, 19 76.

MICROFILMED

Director

Identification No. 81-7006

Application No. _____

LICENSE PERMIT FOR 0.03

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Hugh H. Helpman Jr.
post office address 928 N Street, Lewiston, Idaho 83501
2. Source of water supply UNNAMED creek which is a tributary of Clearwater River
3. a. Location of point of diversion is Lot 1 $\frac{1}{4}$ of E line of Section 32 Township 33N
Range 6E B.M. Idaho NE NE County; additional points of diversion if any: _____

Note: Not a government lot - located in $\frac{1}{4}$ Section 32

- b. If water is not consumed, it will be discharged into Clearwater River at a point in Lot 1 $\frac{SE}{4}$
of East $\frac{1}{4}$ of Section 32 Township 33N Range 6 B.M. _____

4. Water will be used for the following purposes:

Amount 0.01 for Domestic purpose from JAN 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04 for Irrigated purpose from JAN 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

delete. Amount 0.01 for Domestic purpose from JAN 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.08 0.05 cubic feet per second and/or

b. 0.08 0.05 acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pipe, plastic hoses, open ditches

b. Height of storage dam 3 feet, active reservoir capacity 1.25 acre feet; total reservoir capacity 2.40 acre feet, materials used in storage dam: concrete - earth - stone

Period of year during which storage will occur JAN 1 to Dec 31 inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 140 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.

b. Estimated construction cost is \$ 200 - (well 1500)

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: Same $\frac{1}{4}$ of Above $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: None hp under _____ feet of head.

(3) List number of each kind of livestock to be watered 3 head horses - 3 head cattle
+ Domestic uses

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.

(5) If water is to be used for other purposes describe: Domestic - Irrigation -
fish culture - Decorative

81-7006

[illegible]

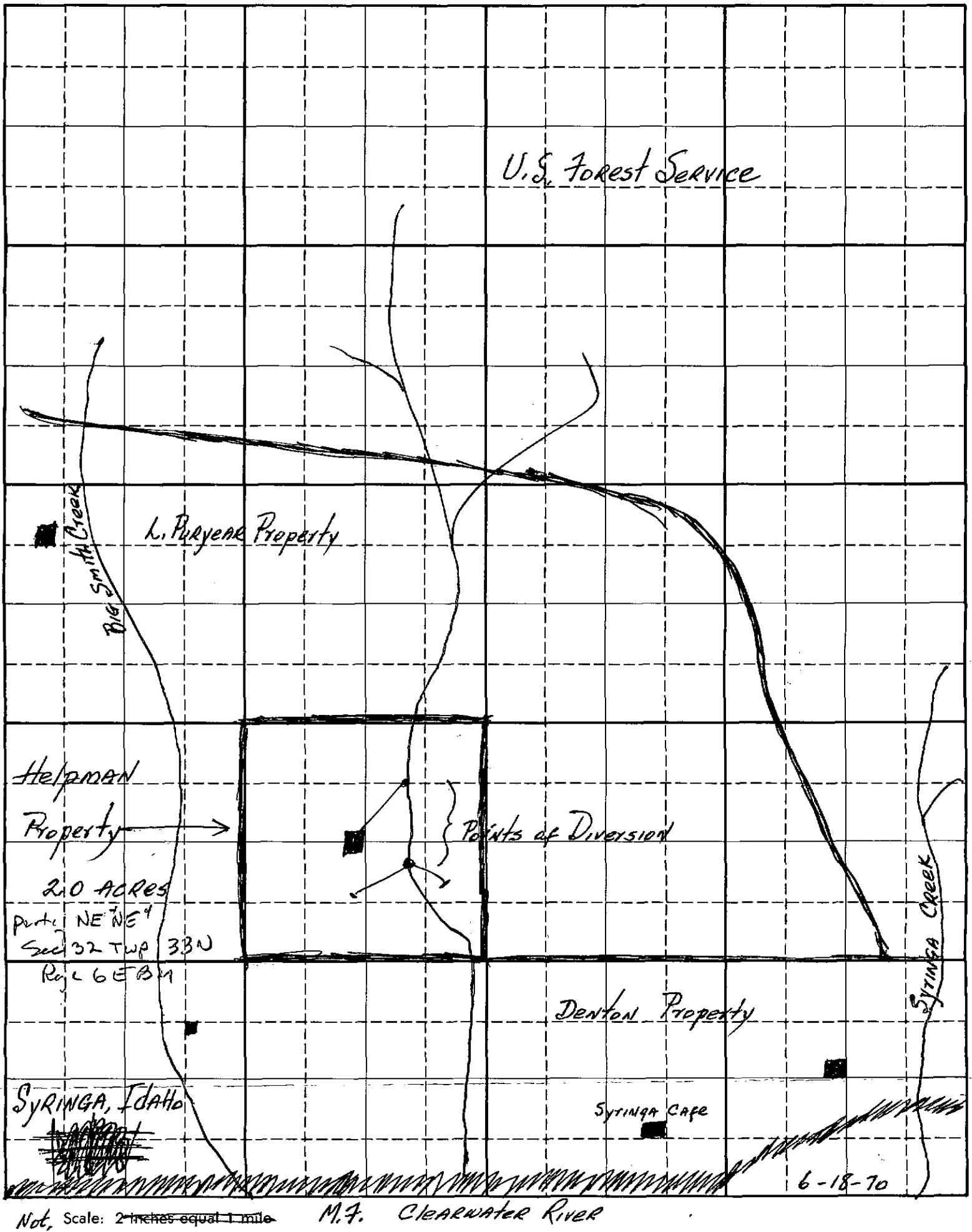
7.0 मिलियन 1955

None of Knowledge

9. a. Who owns the property at the point of diversion Self - Hugh H. Helpman Jr.
b. Who owns the land to be irrigated or place of use SAME - Hugh H. Helpman Jr.
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks

11. Map of proposed project:



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

81-7006

Received by uj Date 6-22-70 Time 11:30 AM
Preliminary check by Dee Fee \$ 10.00
Receipted by uj Date 6-24-70
Publication prepared by de Date 7-16-70
Published in Shoshone County Free Press
Publication dates 7-22+29-70
Publication approved de Date 7-22-70
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by Dee

ACTION OF STATE RECLAMATION ENGINEER

APPROVED

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 81-7006, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 75.

c. Other: Maximum rate of diversion shall not exceed 0.05 c.f.s.

2. Denial of said application is for the following reasons: _____

Witness my hand this 18th day of August 19 70.


Deputy State Reclamation Engineer

AFFIDAVIT OF PUBLICATION

Mary Lou Warden being first duly sworn, says she is the clerk of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for 2 weeks, being published 2 times, the first publication being on the 23rd day of July, 19670, and the last publication on the 30th day of July, 1970; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Mary Lou Warden

Subscribed and sworn to before me this 23rd day of July, 19670

Richard C. Hark, Notary Public
for State of Idaho, residing at Grangeville, Idaho.

NOTICE OF APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO
Notice is hereby given that Hugh H. Helpmann, Jr., 928 N St., Lewiston, Idaho, has on June 22, 1970, submitted Application No. 81-7006 to appropriate the public waters of an unnamed creek, tributary of the Clearwater River. The proposed uses are irrigation (.04 cfs) and domestic (.01 cfs) from Jan. 1 to Dec. 31.
The application proposes a maximum diversion and appropriation of 0.05 cubic feet per second of water to be diverted by pipe, hoses and open ditches within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ (Lot 1), Sec. 32, T. 33 N. R. 6E, B. M., Idaho County, and is to be used within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 32, T. 33N, R. 6E, B.M.
Any permit issued pursuant to this application will be subject to ALL PRIOR WATER RIGHTS and subject to the CONTROL OF A STATE WATERMASTER. Any protest against this application must be filed with the Idaho Department of Water Administration on or before August 30, 1970.
R. KEITH HIGGINSON
Director
Published in the Idaho County Free Press, Grangeville, Idaho, on July 23 and July 30, 1970. JY23-30



81-7006

WATER RIGHT NUMBER 81-7006

OWNER LAST NAME - HELPMAN, JR.

FIRST NAME - HUGH H.

GRIG OWNER -

ADDRESS LINE 1 - STAR RT. BOX 45A

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - KOOSKIA

STATE - ID ZIP CODE - 83539

SOURCE - UNNAMED STREAM

TRIBUTARY OF - CLEARWATER RIVER, MIDDLE FORK

STAGE - LICENSE

STATUS -

PRIORITY - 06-22-1970 COUNTY - IDAHO

TOTAL DIV. RATE - .0300 -CFS

TOTAL DIV. VOLUME -

4.20 AFA

TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SESE 32 33N 06E LOT 01 REDIV -

272.0 48.0 34.0 20.0 0.0 0.0 0.0 0.0 0.0 0.0 0.1

FROM - 03-01 TO - 12-01 USE - IRRIGATION

USE DIV. RATE -

.0200 CFS

USE DIV. VOLUME -

3.00 AFA

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE -

.0100 CFS

USE DIV. VOLUME -

1.20 AFA

USE - IRRIGATION

PLACE OF USE - TWN 33N RNG 06E SEC 32 TRACT NENE LOT 01 AC 01

DECREE NAME -

DATE -

TOTAL ACRES

1

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED - 08-18-1970

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

IDENT. NO. 81-7006

WATER RIGHT
DATA ENTRY LOG

[illegible]

August 17, 1976

Re: Permit No. 81-7006

Hugh H. Helpman, Jr.
Star Route, Box 45A
Kooskia, ID 83539

Dear Mr. Helpman:

Enclosed herewith is a copy of the water right license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:mef

Enc.

July 29, 1976

Mr. Hugh H. Helpman, Jr.
Star Route, Box 45 A
Kooskia, Idaho 83539

Dear Mr. Helpman:

A representative of this Department has made an examination of the works covered by your Permit No. 81-7006 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.03 cfs Source: unnamed creek

The maximum quantity diverted shall not exceed 4.2 acre feet per
year.

Point of diversion: Lot 1 of Sec. 32, Twp. 33 N, Rge. 6 E, B.M.

Beneficial use: Domestic purposes from Jan. 1 to Dec. 31 and the
irrigation of one acre from March 1 to Dec. 1 in Lot 1 of Sec. 32,
Twp. 33 N, Rge. 6 E, B.M.

Priority date established: June 22, 1970

If you do not concur with these findings please contact us within 10 days, otherwise a
water license will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

RECORDED
INDEXED

A 10x10 grid with a 2x2 square highlighted in the top right. The number 32 is in the center, and the number 3 is on the left edge.

DATE OF EXAM 7/14/76

ACREAGE

Found 1
Recommended 1

Irrigation Requirement 3.0 Ac Ft/Ac

USE

Irrigation Q = 0.02 c.f.s. V = 3.0 AF/Ann. from _____ to _____
Domestic Q = 0.01 c.f.s. V = 1.2 AF/Ann. from JAN 1 to DEC 31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from APR 1 to NOV 1

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 0.03 Method of measurement ESTIMATED

Total Q recommended 0.03 Meter No. _____ Type _____ Condition _____

Total V recommended 4.2 AF/ANN

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

ONE ACRE IRRIGATION - 0.02 cfs - 3.0 AF/ANN
DOMESTIC USE ONE HOUSEHOLD - 0.01 cfs 0.2 AF

SYSTEM DESCRIPTION:

PLASTIC PIPE IN STREAM GRAVITY FLOW
TO PLACE OF USE

REMARKS:

LOCATION IS GOV LOT 1 (FROM MAP)

Examiner's Signature [Signature] Date 7/16/76

Checked by [Signature] Date 7-26-76

Approved by _____ Date _____

July 16, 1975

Re: Permit No. 81-7006

Hugh H. Helpman, Jr.
Star Route, Box 45A
Kooskia, Idaho 83539

Dear Mr. Helpman:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in Coeur d'Alene.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

RECEIVED
JUL 21 1975
WATER RIGHTS DIVISION

RECEIVED

JUL 6 1975 *okj*

Identification No. 81-7006

Permit No. 81-7006

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Hugh H. Helpman Jr. (New Address)
- b) Post Office Address Star Route Box 45A Kooskia Idaho 83539
2. Permit Number 81-7006
3. Date of Priority that you are prepared to establish 7-1-70
4. a) Source from which water was appropriated UNNAMED CREEK
- b) Location of the point of diversion: SE 1/4 SE 1/4, Section 32
Township 33N, Range 6 EBM Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:
Amount 1 gal per 2 min for Household purposes from 1-1 to 12-31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 1 gal per 2 min for Irrigation purposes from 1-1 to 12-31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
(Proj) Amount 3/4" hose for Household purposes from 1-1 to 12-31 incl.
see 6. (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

- b) Total amount appropriated 2 gal per 2 min cfs and/or acre-feet per annum
- c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Gallon Jug - Self - Mo of June 1975

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder: _____

- a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
Proposed: Spring Box & Reservoir on 3/4" plastic
line from source - Lloyd Puryear property - Adjoining North
- b) Describe the agreement or understanding by which you take water from the works:
Easement - Filed - Idaho County - 1975

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch)

Drain tile - 750 gal reservoir
Shallow Pump - plastic hose -
Re: Letter - 7/28/73

- b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

Gallon jug from overflow

- c) Give well driller's name and address and the date the well was completed: None

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Household

Exam. typed 7-15-75 by ji

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

GARDEN - Fruit Trees - Berries -
(1/2 Acre) (10) (50)

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
33	6	32																✓	1

Total number of acres irrigated 1 (proposed)

10. Remarks: Will increase to 3/4" plastic hose flow in 1975
No CFS conversion tables available - Open for inspection

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 9 1975
(Date)

[Signature]
(Signature)

State of Idaho)
County of Nez Perce) ss.

On this 7th day of July, 1975, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

[Signature]
Notary Public residing at Lewiston, Idaho

My commission expires 4-2-76

PS Form 3811, Nov. 1973

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● SENDER: Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).
- ☐ Show to whom and date delivered..... 15¢
- ☐ Show to whom, date, & address of delivery.. 35¢
- ☐ DELIVER ONLY TO ADDRESSEE and show to whom and date delivered..... 65¢
- ☐ DELIVER ONLY TO ADDRESSEE and show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:

REGISTERED NO. CERTIFIED NO. INSURED NO.

26903

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE *Kenneth Helgman Jr*
My May Kane Helgman

4. DATE OF DELIVERY **JUN 3 1975** POSTMARK **JUN 3 1975**

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

OVERSEAS
INITIALS
RW

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**



STON

JUL 3

PM

1975

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE \$300



June 2, 1975

CERTIFIED MAIL

26863

Re: Permit No. 81-7006

Hugh H. Helpman, Jr.
928 N. Street
Lewiston, Idaho 83501

Dear Mr. Helpman:

One of the conditions of approval of your water Permit No. 81-7006 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before August 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

RECEIVED
JUN 11 1975

RECEIVED

JUL 30 1973

Department of Water Administration

July 28, 1973

RE: Water Permit No. 81-7006

State of Idaho
Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

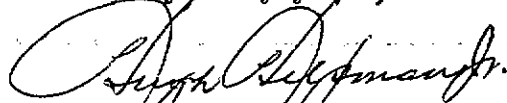
Gentlemen:

In compliance to the conditions of approval on the
above water permit, we wish to report the following improvements:

We have installed a 750 gallon reservoir, attached a
shallow well pump with a 100 gallon pressure tank, plumbed a
domestic dwelling and are using the water for domestic use.
Some of the overflow is being used for irrigation.

Any further use will be limited to the supply which is
almost nil this particular dry year.

Very truly yours,



Hugh Helpman, Jr.
928 N Street
Lewiston, Idaho

81-7006

August 20, 1970

Re: Permit No. 81-7006

Hugh H. Helpman, Jr.
928 N Street
Lewiston, Idaho 88501

Dear Mr. Helpman:

Enclosed is a copy of your approved Application for Permit No. 81-7006. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

C. Stephen Allred
Deputy Director

CSA:kh

Enclosures: Copy of permit
Receipt No. 4810 for \$10

81-7006

NOTICE OF APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Notice is hereby given that Hugh H. Helpman, Jr., 928 N. St., Lewiston, Idaho, has on June 22, 1970, submitted Application No. 81-7006 to appropriate the public waters of an unnamed creek, tributary of the Clearwater River. The proposed uses are irrigation (.04 cfs) and domestic (.01 cfs) from Jan. 1 to Dec. 31.

The application proposes a maximum diversion and appropriation of 0.05 cubic feet per second of water to be diverted by pipe, hoses and open ditches within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ (Lot 1), Sec. 32, T. 33 N. R. 6E, B. M., Idaho County, and is to be used within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 32, T. 33N, R. 6E, B.M.

Any permit issued pursuant to this application will be subject to ALL PRIOR WATER RIGHTS and subject to the CONTROL OF A STATE WATERMASTER. Any protest against this application must be filed with the Idaho Department of Water Administration on or before August 10, 1970.

R. KEITH HIGGINSON

Director

Published in the Idaho County Free Press, Grangeville, Idaho, on July 23 and July 30, 1970. Jy23-30

81-7006

July 16, 1970

Re: Claim to a Water Right No. 78-4013 - Firmin Gotzinger
Application for Permit No. 81-7006 - Hugh H. Helpman

Idaho County Free Press
Box 267
Grangeville, Idaho 83530

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

(Signature of the claimant)

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:DR

Enc: Legal notices (2)

*Bill submitted
7-22-70
de*

81-7006

NOTICE OF APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Notice is hereby given that Hugh H. Helpman, Jr., 928 N St., Lewiston,
Idaho, has on June 22, 1970,
submitted Application No. 81-7006 to appropriate the public waters of
an unnamed creek, tributary of the Clearwater River.
The proposed uses are irrigation (.04 cfs) and domestic (.01 cfs) from Jan. 1
to Dec. 31

The application proposes a maximum diversion and appropriation of 0.05
cubic feet per second ~~at the feet~~ of water to be diverted by pipe, hoses and
open ditches within the NE¹/₄NE¹/₄ (Lot 1),
Sec. 32, T. 33N, R. 6E, B.M., Idaho County,
and is to be used within the NE¹/₄NE¹/₄ Sec. 32, T. 33N, R. 6E, B.M.

Any permit issued pursuant to this application will be subject to ALL PRIOR
WATER RIGHTS and subject to the CONTROL OF A STATE WATERMASTER. Any protest
against this application must be filed with the Idaho Department of Water Adminis-
tration on or before August 10, 1970.

R. KEITH HIGGINSON
Director

Published in the Idaho County Free Press, Grangeville, Idaho,
on July 23rd 1970 and July 30th, 1970.

WH

81-7006

Dear Mr. Gray -

10/7/70
Re: 81-7006

Enclosed please find copies of your letter and a more accurate description of the land. The diversion will be on this parcel as the stream runs across the property from north to south,

Very truly yours

Reginald J. [Signature]

928 N Street, Lewiston, Idaho

RECEIVED
JUL 8 1970

sales offices in tacoma, olympia, seattle,
everett, bellingham, yakima, wenatchee,
spokane, richland, portland, boise,
pocatello and salt lake city



since 1878

81-7006

JUL 8 1970

plants and general offices
Department of in tacoma, Washington

Pioneer Business Forms
INCORPORATED

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
STATIONHOUSE - ANCHOR 2
2018, IDAD 3307

July 1, 1950

Application for Permit No. 81-7005

Mr. Nath N. Holman, Jr.
928 N Street
Lawson, Idaho 83801

100-443618-1

In the formal review of your application for permit, we noticed a discrepancy in the point of diversion. On the application, you have stated the point of diversion as being at lot 7 of tract 7 re (S.W. 1/4 Sec. 36, T. 23 N., R. 6 W., S. 40). Our plans indicate this diversion as being the old 40% line. 32, 1/2. 33 N., R. 6 W., S. 40. Please verify what is correct, and we shall continue to process the application.

Very truly yrs. 95.

~~SECRET~~ URGENT
090700Z APR 68 SGT/COR

INLAND ABSTRACT COMPANY

TITLE EXAMINER AND ATTORNEY

PLANS 913-00010

GRANDVILLE, IDAHO 83020

2.0 34.7

April 15, 1970

Mr. Larsen F. Gardner, Attorney at Law
Box 600
Griffin, Idaho 83844

Order No. 0114

Dear Sir:

We are prepared to issue title insurance in the usual form as of April 15, 1970, at 3 P. M., insuring the title to the lands hereinafter described:

Map. 33 N., Rge. 3 E. S. 34., Idaho County, Idaho

Sec. 32: Part of Lot 3, described as: Beginning at a 1/8" x 30" rebar, from which point the south 1/16 corner between Sections 32 and 33 bears North 80.2 feet and East 276.0 feet
thence S. 15° 07' W., 123.5 feet to a 1/8" x 30" rebar
thence N. 68° 25' W., 273.4 feet to a 3/8" x 30" rebar
thence S. 15° 07' E., 323.1 feet to a 1/8" x 30" rebar
thence S. 68° 25' E., 273.4 feet to the place of beginning.

Also an easement strip which is a grade of land for roadway purposes being 25 feet wide, lying northerly of a line across portions of Lots 1 and 2, described as: Beginning at a point from which the south 1/16 corner of Sections 32 and 33 bears North 80.2 feet and East 276.0 feet, and a 5/8" x 30" rebar bears S. 15° 07' W., 273.4 feet

thence S. 68° 25' W., 273.4 feet to a 1/8" x 30" rebar
thence S. 68° 25' E., 323.1 feet to a 3/8" rebar
thence S. 15° 07' E., 323.1 feet to the east line of the U. S. Forest Service Road right of way

in

County of Idaho and State of Idaho, husband and wife

subject to the usual printed exceptions, and

as shown for the year 1970, not yet available.

W. Gardner, dated June 17, 1968, executed by Ronald L. Gardner

* 12 INSURANCE AND OTHERS 2

[illegible]

1. The "1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645

June 15, 1970

Re: Application for Permit

Mr. Hugh Helpman, Jr.
928 N. Street
Lewiston, Idaho 83501

Dear Mr. Helpman:

We are returning your Application for Permit and check in the amount of \$10.

Under item 3a, you list the point of diversion as being Lot 1 Sec. 32. Please indicate if this is a government lot. If it is not a government lot, then you must list the quarter section in which the lot lies.

Under Idaho Law, the maximum amount of water we could consider for each irrigated acre is 0.02 c.f.s. of 1 inch of water per irrigated acre. Your grid on page 3 indicates that you have only 2 acres; therefore, the maximum we can allow for irrigation purposes on this permit would be 0.04 c.f.s. You also indicate that you need this water for domestic purposes. We can allow 0.02 c.f.s. of water per single domestic dwelling. This would make a total of 0.06 c.f.s. of water for a maximum rate of diversion to be listed under item 5a.

Under item 8(4), please list the number of families served with domestic water.

81-7006

Page Two
Hugh H. Helpman, Jr.

Under item 9a, you list the U. S. Forest Service as owning the land at the point of diversion. If this is the case, we will need a copy of the special use permit issued to you from the Forest Service allowing you to convey the water across their land.

We are enclosing a new application form and instructions for your use.

Very truly yours,

DORIAN CLAY
Appropriation Examiner

DC:kh

C
O
P
Y

81-7004

June 5, 1970

Re: Application for Permit

Hugh Helpman, Jr.
928 N. Street
Lewiston, Idaho 83501

Dear Mr. Helpman:

As you requested we are enclosing forms for filing for a
water right within the State of Idaho.

If you have any questions, please contact us.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:kh

Enclosures

C
O
P
Y

RECEIVED

JUN 3 1970

Department of Reclamation

June 1, 1970

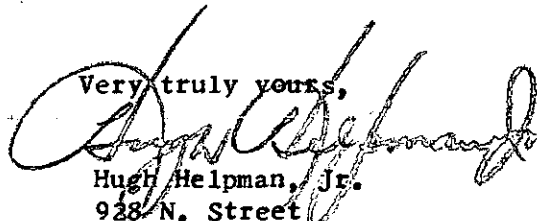
State of Idaho
Department of Reclamation
Boise, Idaho

Gentlemen:

We would like information and application papers for a water permit on certain properties in Idaho county of which we own.

Please send to the undersigned at your earliest convenience,

Very truly yours,



Hugh Helpman, Jr.
928 N. Street
Lewiston, Idaho 83501

81-7006

July 1, 1970

Re: Application for Permit No. 81-7006

Mr. Hugh H. Helpman, Jr.
928 N Street
Lewiston, Idaho 83501

Dear Mr. Helpman:

In the final review of your application for permit, we notice a discrepancy in the point of diversion. On the application, you have listed the point of diversion as being in Lot 1 of East Line (NE~~NE~~), Sec. 32, T. 33 N, R. 6 E, B. M. Our plats indicate this discription as being the SE~~SE~~, Sec. 32, T. 33 N, R. 6 E, B. M. Please verify which is correct, and we shall continue to process this application.

Very truly yours,

Dorian Clay,
Appropriation Examiner

DC/DG

81-7006