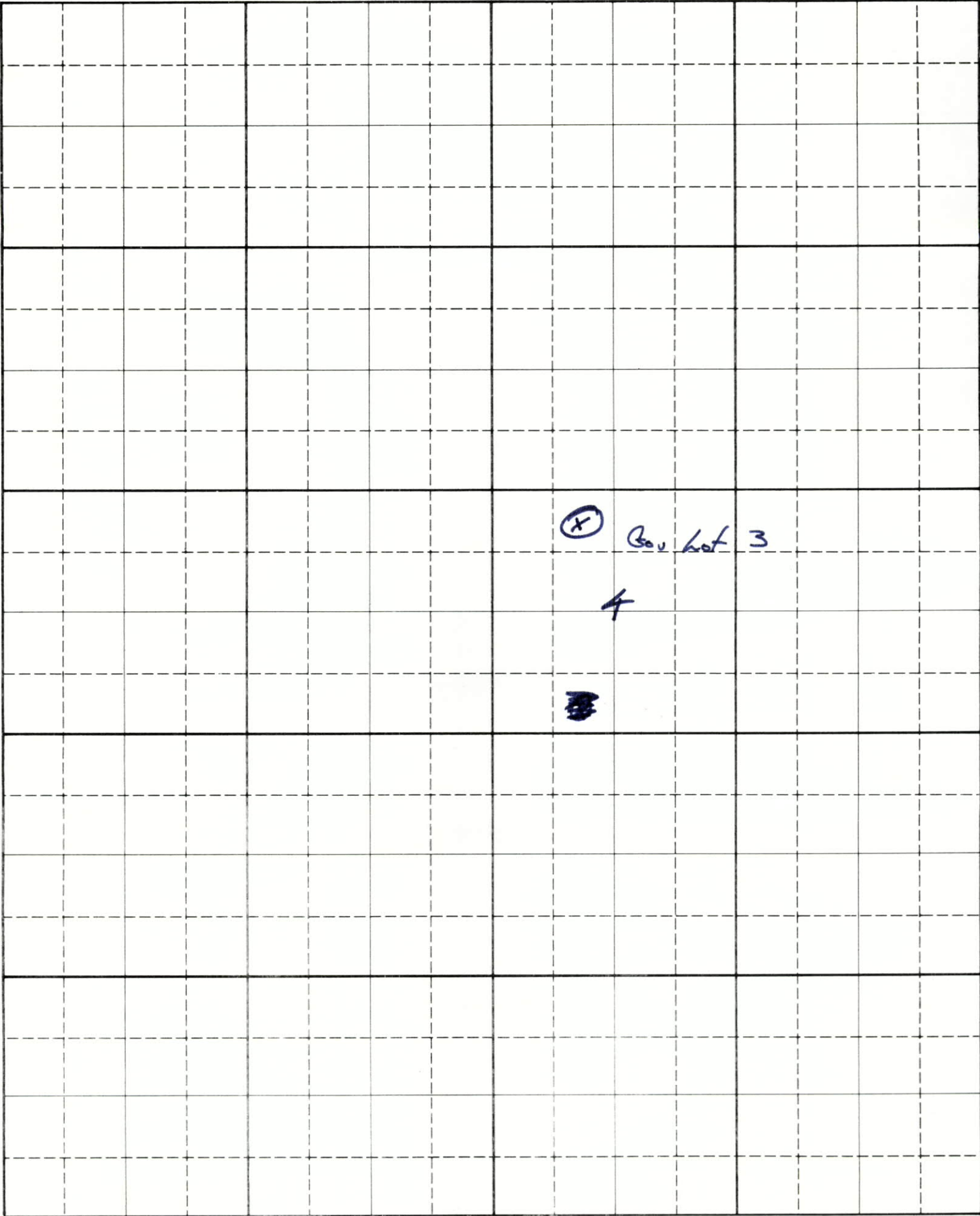


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

RECEIVED

JUL 19 1972

Department of Water Administration
Northern District Office

**NOTICE OF APPLICATION FOR
WATER PERMIT**

Notice is hereby given that John R. Jasper, Nezperce, Idaho has on June 15, 1972 submitted Application No. 81-7018 for a permit to appropriate 0.2 cubic feet per second of water from a ground water source by means of well, pump, and motor within Gov't. Lot 3, Sec. 4, T. 32N, R. 6E, B.M., Idaho County to be used from Jan. 1 to Dec. 31 for domestic purposes for 75 families within Gov't. Lot 3, Sec. 4, T. 32N, R. 6E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before July 22, 1972.

R. KEITH HIGGINSON
Director

Published in the Idaho County Free Press, Grangeville, Idaho on July 5 and July 12, 1972.
Jy5-12

AFFIDAVIT OF PUBLICATION

Gary D. Cash being first duly sworn, says he is the Office Manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for two weeks, being published two times, the first publication being on the 5th day of July, 197 2, and the last publication on the 12th day of July, 197 2; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Gary D. Cash

Subscribed and sworn to before me this 12th day of July, 197 2

Richard C. Hatch, Notary Public

for State of Idaho, residing at Grangeville, Idaho.

81 7018

MICROFILMED

[illegible]

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: GL3 sec 4. T32N R6E

Place(s) of Use ✓

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None

☐ Other

Examiner's Signature

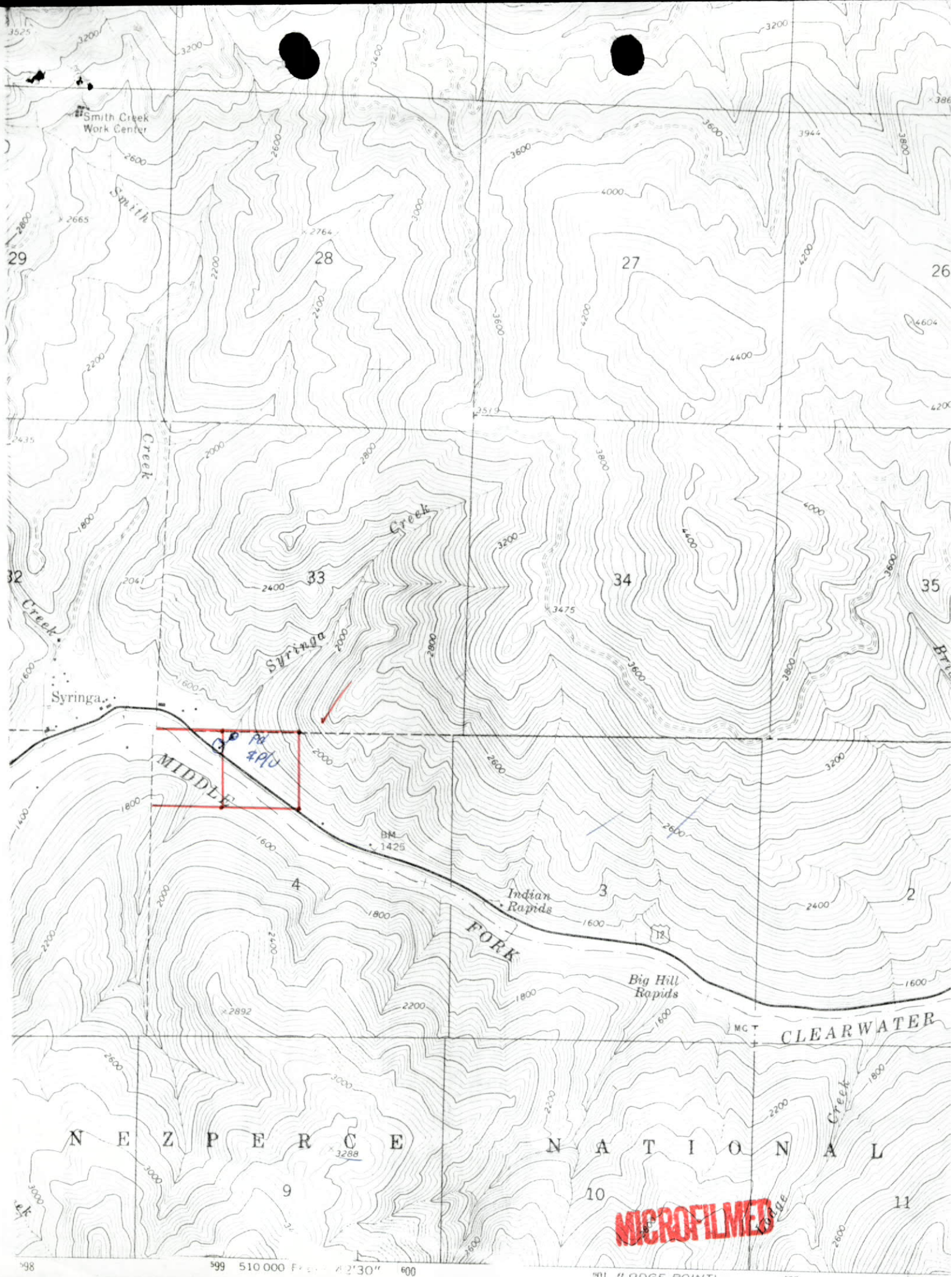
Checked by

Approved by

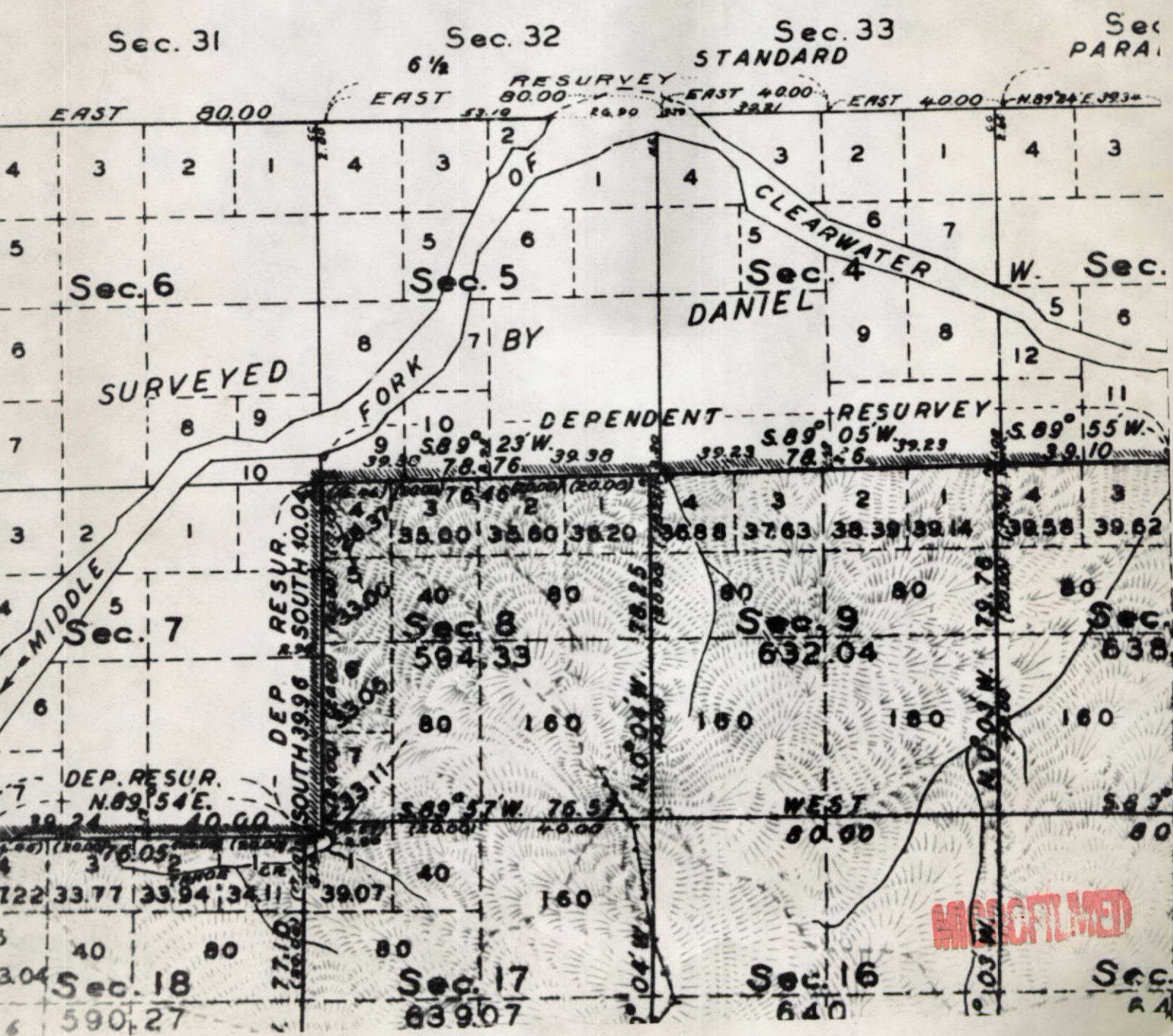
Date 8/10/83

Date 9/1/83

Date 11/13/85



Nº 32 NORTH, RANGE Nº 6 EAST



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 81-7018 Priority June 15, 1972 Amount 0.06 cfs

THIS IS TO CERTIFY, that John R. Jasper
of Nez Perce, Idaho, has complied with the terms and conditions of Permit
No. 81-7018 issued pursuant to Application for Permit dated June 15, 1972,
and has submitted proof to the Department of Water Resources on July 22, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from a groundwater source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (2 Units)	from <u>January 1</u> to <u>December 31</u>	at <u>0.06</u> cfs and	<u>2.4</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.4 acre feet per year, said waters to be diverted within the Gov. Lot 3 (NE $\frac{1}{4}$ NW $\frac{1}{4}$)
Section 4, Twp 32N, Rge 6E in the County of Idaho

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
32N	6E	4																	

Total number of acres irrigated _____

MICROFILMED

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 10TH day of JANUARY, 19 86.

Acting for the Director

Norman C Young

158

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF REMOVAL OF THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 81-7018

ORDER

WHEREAS, it has been determined by the Department of Water Resources that a measuring device is not required at this time for a determination of the quantity of water appropriated under said permit;

IT IS, THEREFORE, HEREBY ORDERED that the condition of approval that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works, be and is, REMOVED from said permit.

Dated this 28th day of August, 1978.

L. Glen Saxton
L. GLEN SAXTON

Chief, Operations Bureau

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR EXTENSION OF TIME

RECEIVED
SEP 6 1977

State of Idaho)
County of Idaho)

Department of Water Resources
Permit No. 81-7018

John R. Jasper of Nezperce, Idaho 83513
(name) (address)

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to
Appropriate the Public Waters of the State of Idaho No. 81-7018.

That under the terms and conditions of said permit, work thereunder was required
to be completed on or before June 1, 1974.

That he has heretofore performed the following work described under said permit:

Drilled well 6" , 275ft.

Costing \$ 4,500.00

That he is unable to complete the remainder of the work within the required time for
the following reasons, to-wit: No permanent residence requiring water

Wherefore, he asks that the Department of Water Resources extend the time for the
completion of obligations under said permit to August 1, 1982.

(signature)*

Subscribed and sworn before me this 2 day of September, 1977.

Louis M. Haigh
Notary Public residing at Kamiah, Idaho

My commission expires 9/18/79

ACTION OF THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED
and the time within which to submit proof of beneficial use of water is extended
to August 1, 1982.

Witness my hand this 12 day of September, 1977.

Billy D. Ikema
Chief, Operations Bureau

* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available
through the Department of Water Resources, Statehouse, Boise, Idaho 83720.

MICROFILMED

Identification No. _____

Application No. 81-7018

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPROVED

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant John R. Jasper
post office address Nezperce, Idaho
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is Gov't Lt. 3 1/4 of _____ 1/4 of Section 4 Township 32N
Range 6E B.M. Idaho County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .2 for Domestic purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .2 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
Well, pump and electric motor with 20,000 gal. holding tank

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation: Gov. Lot 3
(1) Give the place of use of water Gov't Lt 1 1/4 of 3 1/4 of Section 4 Township 32N
Range 6E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 75.
(5) If water is to be used for other purposes describe: _____

81 7018

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

None

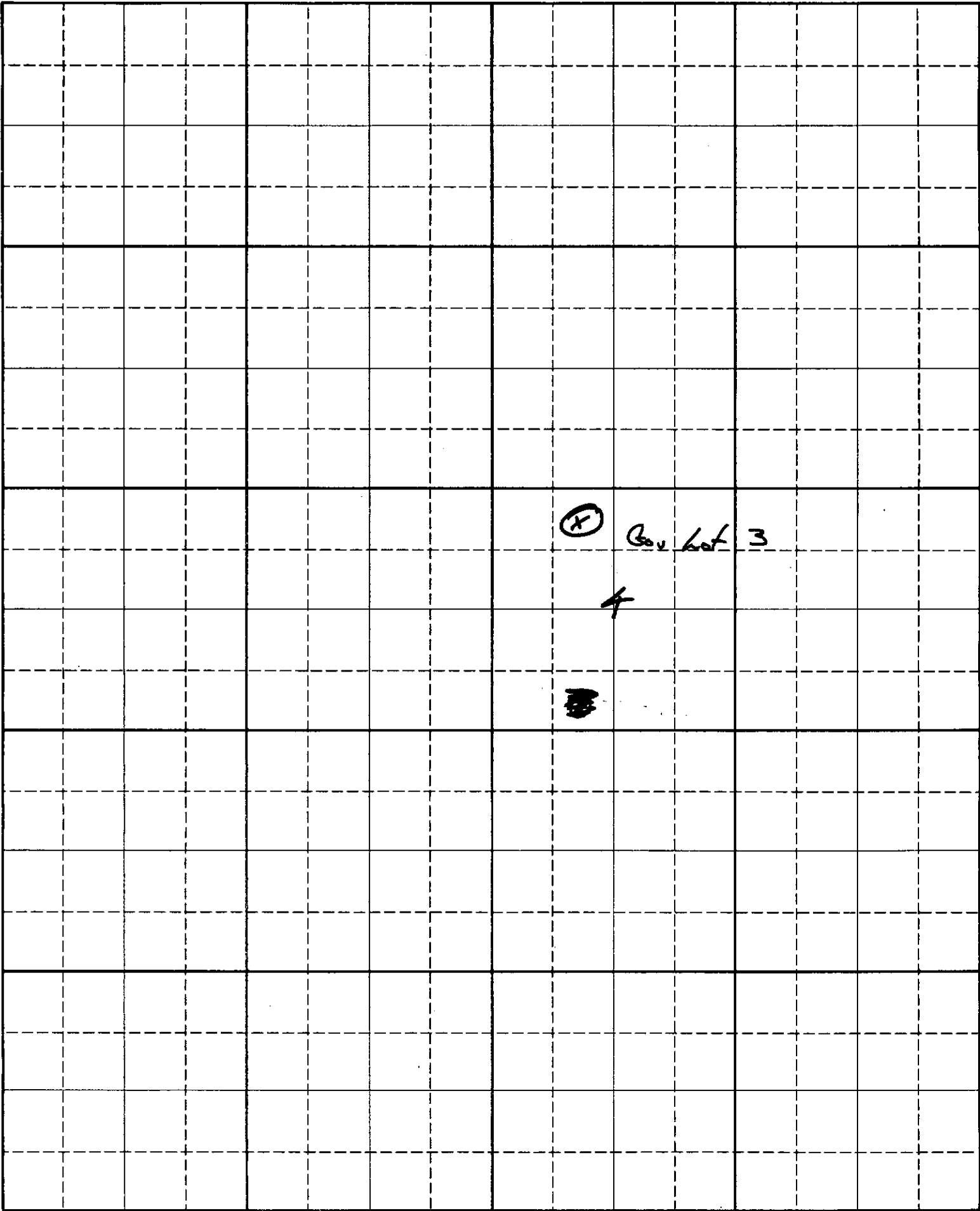
9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

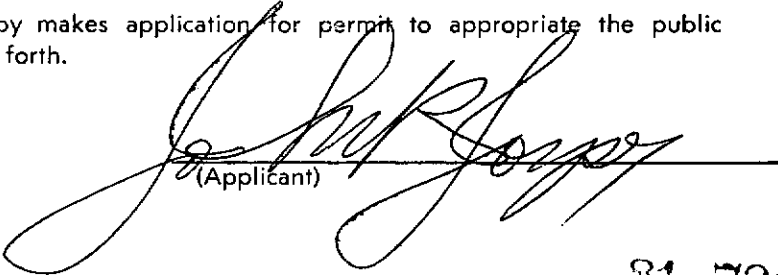
10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Received by DE Date 6/15/72 Time 3:30
Preliminary check by DE Fee \$ 10.00 Permit # 9376
Receipted by cf Date 6-15-72
Publication prepared by CI Date 6-23-72
Published in Idaho County Free Press
Publication dates 7-5 & 7-12-72
Publication approved 72 Date 7/19/72
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by D

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 81-7018, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 77.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 2 day of August 19 72.

R. Keith Higgins
Director

81 7018

RECEIVED

JUL 19 1972

Department of Water Administration
Northern District Office

**NOTICE OF APPLICATION FOR
WATER PERMIT**

Notice is hereby given that John R. Jasper, Nezperce, Idaho has on June 15, 1972 submitted Application No. 81-7018 for a permit to appropriate 0.2 cubic feet per second of water from a ground water source by means of well, pump, and motor within Gov't. Lot 3, Sec. 4, T. 32N, R. 6E, B.M., Idaho County to be used from Jan. 1 to Dec. 31 for domestic purposes for 75 families within Gov't. Lot 3, Sec. 4, T. 32N, R. 6E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before July 22, 1972.

R. KEITH HIGGINSON
Director

Published in the Idaho County Free Press, Grangeville, Idaho on July 5 and July 12, 1972.
Jy5-12

AFFIDAVIT OF PUBLICATION

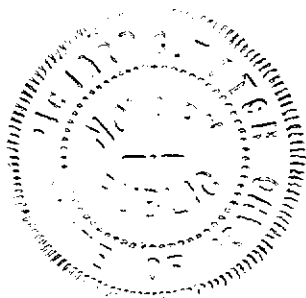
Gary D. Cash being first duly sworn, says he is the Office Manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for two weeks, being published two times, the first publication being on the 5th day of July, 1972, and the last publication on the 12th day of July, 1972; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Gary D. Cash

Subscribed and sworn to before me this 12th day of July, 1972

Richard C. Hatch

Notary Public
for State of Idaho, residing at Grangeville, Idaho.



81 7018

01 WATER RIGHT NUMBER - 81-7018

02 OLD (D) NUMBER -

03001 - JASPER ✓ LAST NAME

04001 - JOHN R. ✓ FIRST NAME

05001 - C ✓ ORIG. OWNER

06 ADD LINE 1 - P.O. BOX 307 ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - NEZ PERCE ✓

10 STATE - ID ✓ 11 ZIP - 83543 ✓

12 STAGE - L LICENSE ✓

13 STATUS -

14001 - GROUNDWATER ✓ SOURCE

15001 - TRIBUTARY OF

16 DIVERSION MEANS - WELL, PUMP, PIPELINE & TANK.

17 COUNTY - 49 IDAHO ✓

18 DIVERSION CAPACITY - .060

19 TOTAL DIVERSION RATE - .060 ✓

20 TOTAL DIVERSION VOLUME - 2.40 ✓

21 WATER DISTRICT -

TRACT	SEC	TWN	RNG	LOT	RFLG	STREAM	INDEX	FIELDS
22001 - NENW	23001 - 04 ✓	24001 - 32N ✓	25001 - 06E ✓	26001 - 03 ✓	27001 -			
			28001 - 0	0.0	0.0	0.0	0.0	0.0

29 NON-IRRIGATION USE - D/2 HOMES. ✓

USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 43 DOMESTIC	31001 - 32N ✓	32001 - 06E ✓	33001 - 04 ✓	34001 - NENW ✓	35001 -	36001 - 03 ✓
30002 - 43 DOMESTIC	31002 - 32N	32002 - 06E	33002 - 04	34002 - NWNW ✓	35002 -	36002 - 03 ✓

TOTAL ACRES: 0

PERIOD FROM	PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101	38001 - 1231 ✓	39001 - 43 DOMESTIC ✓		40001 - 0.060	41001 - 2.40 ✓

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS

44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

DATES
47 PRIORITY - 15-JUN-1972 ✓
48 PROOF DUE - 1-AUG-1982
49 PROOF MADE - 1-JAN-1900
50 APPROVE/DENIED - 2-AUG-1972
51 PROTESTED -
52 HEARING -
53 VERIFIED -

DATES
55 LICENSE - 10-JAN-1986 ✓
56 APPL RECEIVED -
57 FIELD EXAM MADE -
58 DECREE -
59 START WORK -
60 ORDER SHOW CAUSE -
61 DATE_1 -

FLAGS
63 TRANSFER/AMENDED -
64 DLE/CAREY ACT -
65 FLAG_1 -
66 FLAG_2 -
67 FLAG_3 -

WRR100
81-7018

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
4-MAR-1986 20:01:23

----- D A T E S ----- D A T E S ----- F L A G S -----

54 LAST UPDATE - 4-MAR-1986

62 DATE_2

-

78/5/E
JES UNRECORDED

January 13, 1986

RE: Permit No. 81-7018

John R. Jasper
Box 307
Nez Perce, ID 83542

Dear Mr. Jasper:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

December 12, 1985

RE: Permit No. 81-7018

John R. Jasper
Box 307
Nez Perce, ID 83543

Dear Permit Holder(s):

A representative of this Department made an examination of the works covered by your Permit No. 81-7018 and has found the following:

Amount of water that can be recognized as beneficially used
under Idaho law: 0.06 cfs Source: groundwater

The maximum quantity diverted shall not exceed 2.4 acre feet per
year.

Point(s) of diversion: Gov. Lot 3(NENW) Sec. 4, Twp 32N, Rge 6E

Beneficial Use: Domestic use for 2 units within N1/2NW1/4, Sec.
4, Twp 32N, Rge 6E

Priority date established: June 15, 1972

Conditions (if any):

If you do not concur with these findings, please contact us within 10 days;
otherwise a water license will be issued as set forth above.

Sincerely,

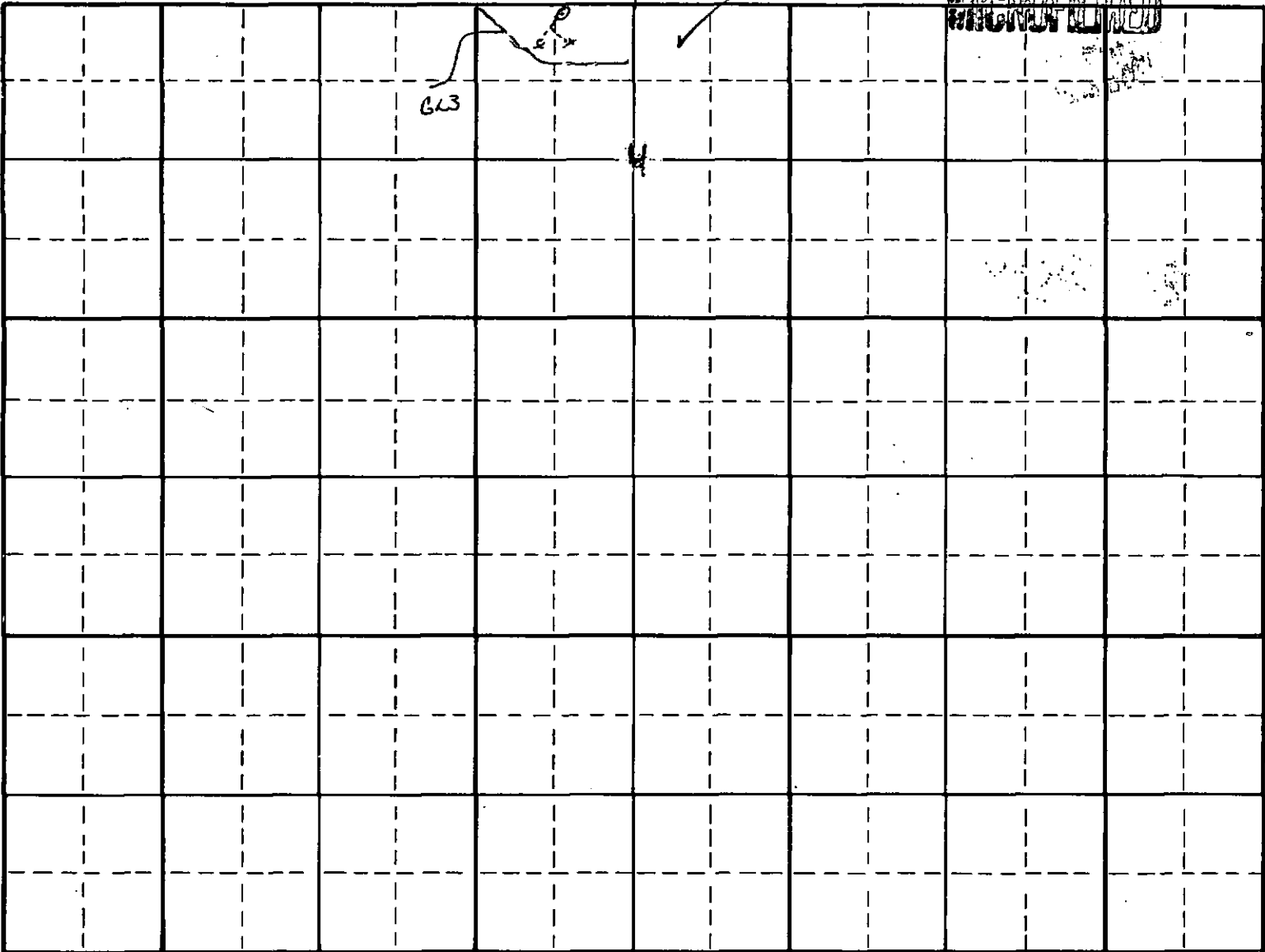
JIM JOHNSON
Water Rights Supervisor

JJ:sc

MICROFILMED

MICROFILMED

ENCLOSURE



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: GL3 sec 4. T32N R6E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
32N	6E	4					(X X)												
							GL3												

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature Harry Beard

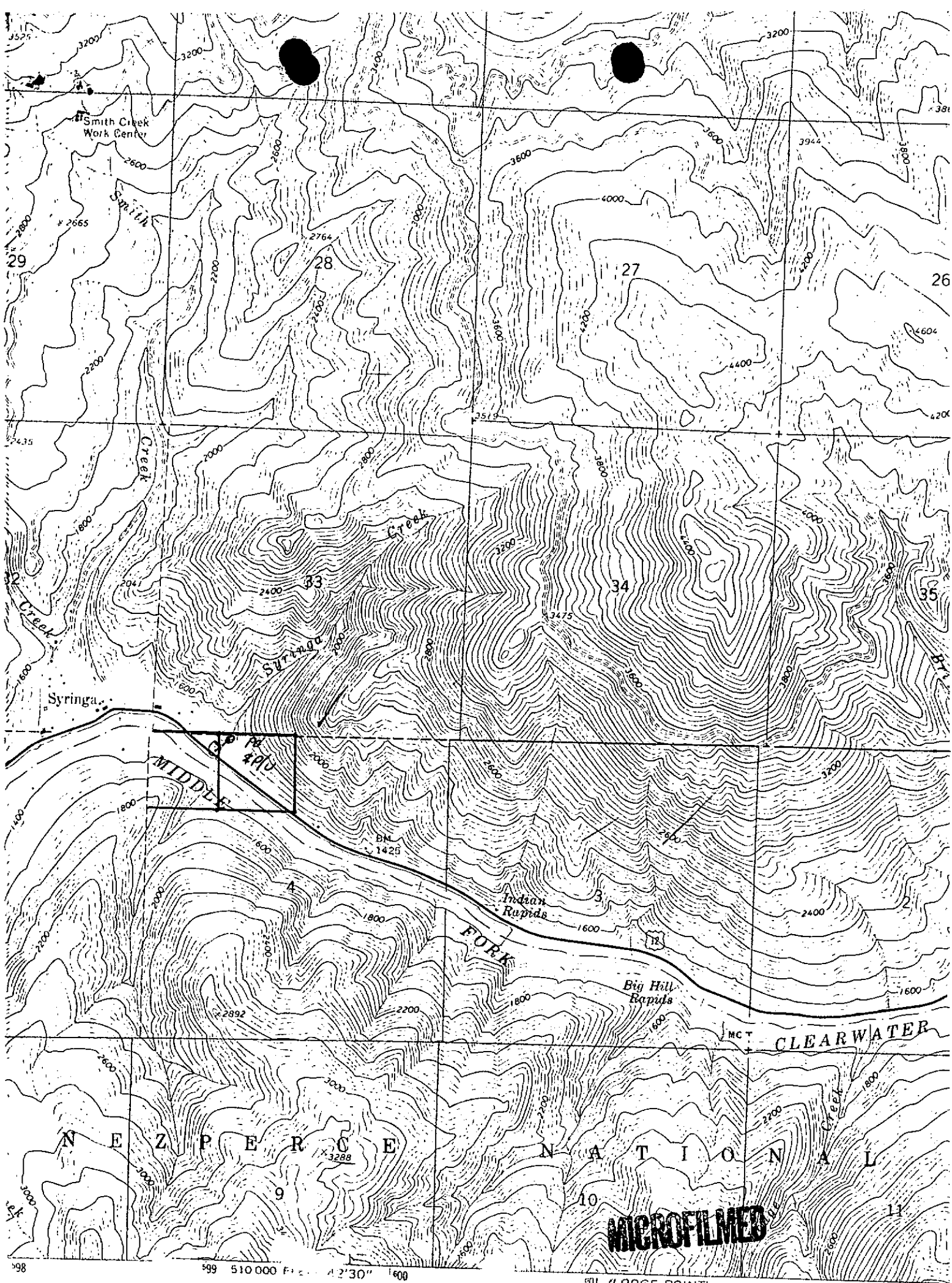
Checked by Bob Aupper

Approved by Ray Walker

Date 8/10/83

Date 9/11/83

Date 11/13/85





DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 81-7018.

Name(s) of Permit Holder: John R Jasper

Post Office Address: Box 307

Nezperce, Idaho 83543 Tel. No. 937-2662

Source of Water: Well

Extent of Use: ☒ Domestic 2 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-16-81
Date

JR Jasper
Signature of Permit Holder

RECEIVED

JUL 22 1982

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
TEN CENT
STAMP
HERE

RECEIVED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

October 8, 1982

John Jasper
Bx 307
Nez Perce, ID 83543

RE: 81-7018

Dear Sir:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TDM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

JASPER, JOHN R.
NEZ PERCE, ID 83543

MAY 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 81-7018 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 31, 1982

Dear Water user:

The enclosed Order removes the measuring device requirement as a condition of approval from your permit.

If you have already installed the measuring device, the field examination can be more quickly conducted by the Department's field examiner. You will also derive benefit from water management information which may be obtained from the installed meter.

If you have questions regarding this matter, please contact this office or one of our regional offices.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosure

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

MICROFILMED

3/79

IDENT. NO. 81-7018

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

September 13, 1977

Re: Permit No. 81-7018

John R. Jasper
Nez Perce, Idaho
83543

Dear Mr. Jasper:

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to August 1, 1982.

Sincerely,

Jan Grover
Water Rights Supervisor

RECEIVED

August 24, 1977

Re: Permit No. 81-7018

John R. Jasper
Nex Perce, Idaho
83543

Dear Mr. Jasper:

We acknowledge receipt of your request for an extension of time on the above referenced permit.

However, we cannot grant an extension at this time as we do not have adequate information to determine if an extension is necessary. We have enclosed an extension of time request form for your use. Please return the completed form to our office as soon as possible.

If you have any questions, please contact us.

Sincerely,

JANICE RENK
Water Rights

Encl.

Sept. 2. Mr Jasper called and will submit extension request
as soon as possible.

BDF

RECORDED

Identification No. _____

Permit No. 81-7018

RECEIVED

JUL 21 1977

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder John R. Jasper
b) Post Office Address Nezperce, Idaho 83543

2. Permit Number 81-7018

3. Date of Priority that you are prepared to establish 1975

4. a) Source from which water was appropriated Well

b) Location of the point of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 33

Township 33N, Range 6E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated _____ cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 6" well, 275 ft.

Well is drilled but not in present use

No permanent residence request extension of time

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

c) Give well driller's name and address and the date the well was completed: _____

Leach well drilling, Kamiah, Idaho 1972

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

*Not request
not acceptable as
proof if*

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-18-1977

(Date)

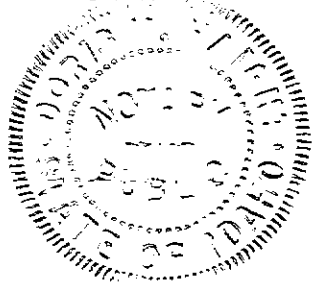
(Signature)

State of Idaho)

) ss.

County of Lewia)

On this 20 day of July, 1977, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Louis M. Haight
Notary Public residing at Kamiah, Idaho

My commission expires 2 9/18/79

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CERTIFIED MAIL

138609

May 31, 1977

Re: Permit No. 81-7018

John R. Jasper
Nez Perce, Idaho
83543

Dear Mr. Jasper:

One of the conditions of approval of your water Permit No. 81-7018 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before August 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

RECEIVED
MAY 31 1977

C August 2, 1972

O John R. Jasper
Nez Perce, Idaho

Dear Mr. Jasper:

Enclosed is a copy of your approved Application for Permit No. 81-7018. We direct your attention to the conditions of approval as listed on the fourth page.

P Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Y Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosures

81 7018

81-7018

RECOMMENDED

CONDITIONS OF APPROVAL

☒ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

☐ Maximum rate of diversion shall not exceed _____ c.f.s.

☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.

☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.

☐ The proposed well shall not be drilled within _____ feet of another well.

☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.

☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

☐ Other: _____

[Signature]
7/21/72

81 7018

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse -- Annex 2
Boise, Idaho 83707
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

June 26, 1972

Re: Application for Permit No. 81-7018 - John R. Jasper
" " " " 85-7038 - John R. Jasper, for Jamco, Inc.
" " " " 96-7092 - Robert J. Jones

State Health Department
Environmental Improvement Division
Statehouse Mail
Boise, Idaho

ATTN: Vaughn Anderson

Gentlemen:

We are enclosing copies of applications that may be of interest to your agency. Please review the applications and if you have any comments, please submit them to our Department as soon as possible. We normally complete the processing of an application within a 6-week period and we are required to take final action shortly thereafter.

If we may be of further assistance, please contact us.

Very truly yours,

Fred Eisenbarth
Water Resource Examiner
Northern District

FE:CR

Enc: copies

81 7018

June 23, 1972

Re: Application No. 81-7018 - John R. Jasper
" " 85-7038 - John R. Jasper, for Jamco, Inc.
Claim No. 82-4008 - Truman Smith
" " 82-4009 - " "

Idaho County Free Press
Box 267
Grangeville, Idaho 83530

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

(signature of claimant)

Very truly yours,

Fred Eisenbarth
Water Resource Examiner
Northern District

FE:CR

Enc: Legal Notices (4)

Bill Submitted
7/19/72
FE

81 7018

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that John R. Jasper,

Nezperce, Idaho

has on June 15, 1972 submitted Application No. 81-7018

for a permit to appropriate 0.2 cubic feet per second ~~2000 feet per second~~

of water from a ground water source

by means of well, pump, and motor

within ~~the~~ Gov't. Lot 3, Sec. 4, T. 32N, R. 6E, B.M., Idaho County

to be used from Jan. 1 to Dec. 31

for domestic purposes for 75 families

within ~~the~~ Gov't. Lot 3, Sec. 4, T. 32N, R. 6E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before July 22, 1972.

R. KEITH HIGGINSON

Director

Published in the Idaho County Free Press, Grangeville, Idaho

on July 5 and July 12, 1972

81 7018

76.
**NOTICE OF APPLICATION FOR
WATER PERMIT**

Notice is hereby given that John R. Jasper, Nezperce, Idaho has on June 15, 1972 submitted Application No. 81-7018 for a permit to appropriate 0.2 cubic feet per second of water from a ground water source by means of well, pump, and motor within Gov't. Lot 3, Sec. 4, T. 32N, R. 6E, E.M., Idaho County to be used from Jan. 1 to Dec. 31 for domestic purposes for 75 families within Gov't. Lot 3, Sec. 4, T. 32N, R. 6E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before July 22, 1972.

R. KEITH HIGGINSON
Director

Published in the Idaho County Free Press, Grangeville, Idaho on July 5 and July 12, 1972.

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81 7018