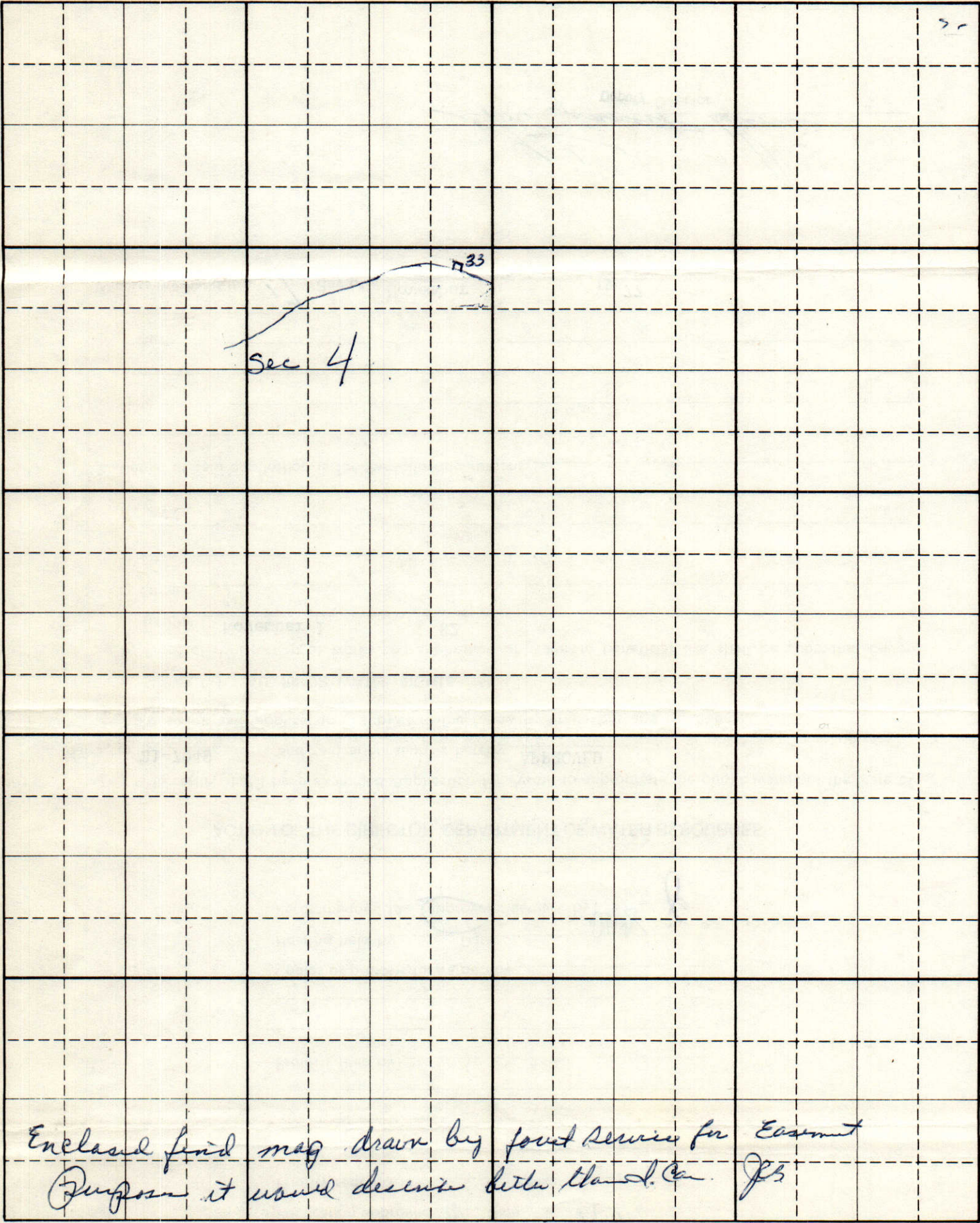


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



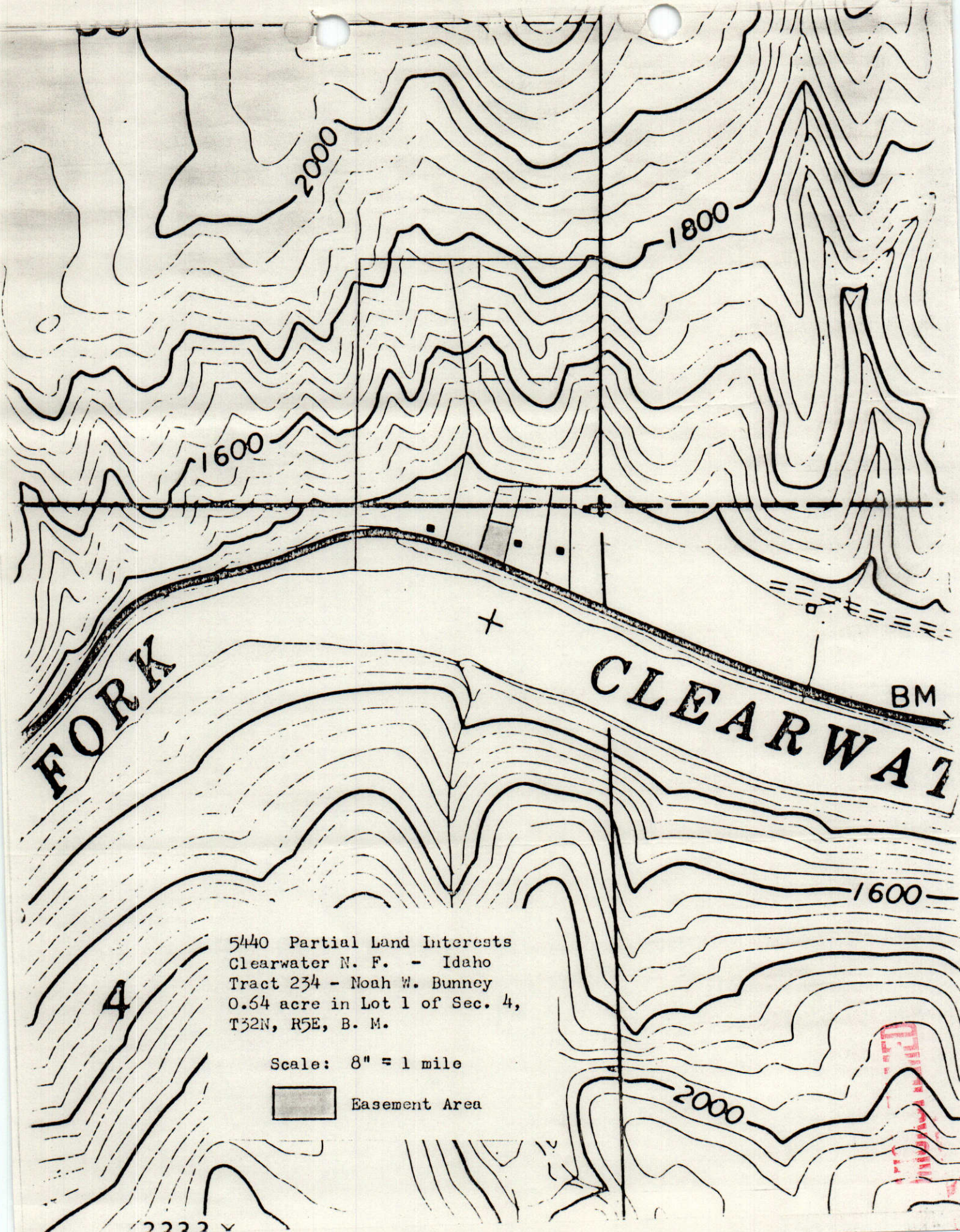
Enclased find map drawn by forest Service for Easment
Purpose it would decrease better than L. C. J.B.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Juanita Bunney
(Applicant)

MICROFILMED



5440 Partial Land Interests
Clearwater N. F. - Idaho
Tract 234 - Noah W. Bunney
0.64 acre in Lot 1 of Sec. 4,
T32N, R5E, B. M.

Scale: 8" = 1 mile



Easement Area

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Juanita or N.W. Bunney Star Rt. Box 23A, Kooskia, Id has on September 27, 1977 submitted Application No. 81-7049 for a permit to appropriate 0.02 cubic feet per second of water from the Middle Fork of the Clearwater River by means of a pump & pipeline within the Gov Lot 1, Sec 4, T32N, R5E, B.M., Idaho County to be used from April 1 to October 30 for domestic purposes within the Gov Lot 1, Sec 4, T32N, R5E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814 on or before October 24, 1977.

C. STEPHEN ALLRED
Director

Published in the Idaho
County Free Press,
Grangeville, Id on October 5
and October 12, 1977.

05-12

.....E. W. Stepanek..... being first duly

sworn, says he is the Editor.....
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for ...2..... weeks,
being published 2..... times, the first publication being
on the 5th..... day of October....., 1977.....,
and the last publication on the 12th..... day of
.....October..... 1977.....; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

.....E. W. Stepanek.....

Subscribed and sworn to before me this 19..... day
of October....., 1977.....

.....Marilyn J. Stolley....., Notary Public
for State of Idaho, residing at Grangeville, Idaho.

OK.
10-24-77
B



A grid of graph paper with handwritten labels in blue ink. The labels are as follows:

- RSE**: Located in the top right quadrant, spanning the intersection of the 5th and 6th columns and the 3rd and 4th rows.
- Ad**: Located to the right of **RSE**, spanning the 6th and 7th columns and the 3rd and 4th rows.
- x**: Located below **RSE** and **Ad**, spanning the 6th and 7th columns and the 4th and 5th rows.
- P/U**: Located below **x**, spanning the 7th and 8th columns and the 4th and 5th rows.
- T32N**: Located in the middle left, spanning the 3rd and 4th columns and the 5th and 6th rows.
- 4**: Located in the center, spanning the 4th and 5th columns and the 5th and 6th rows.

(Include distance from pump to measuring device, if applicable.)

Place(s) of Use

[illegible]

MICROFILMED

☒ None

☐ Other

MAY 13 1987

Signature Long Beard
Bob Haynes
Juni
OK G.S.

Date _____

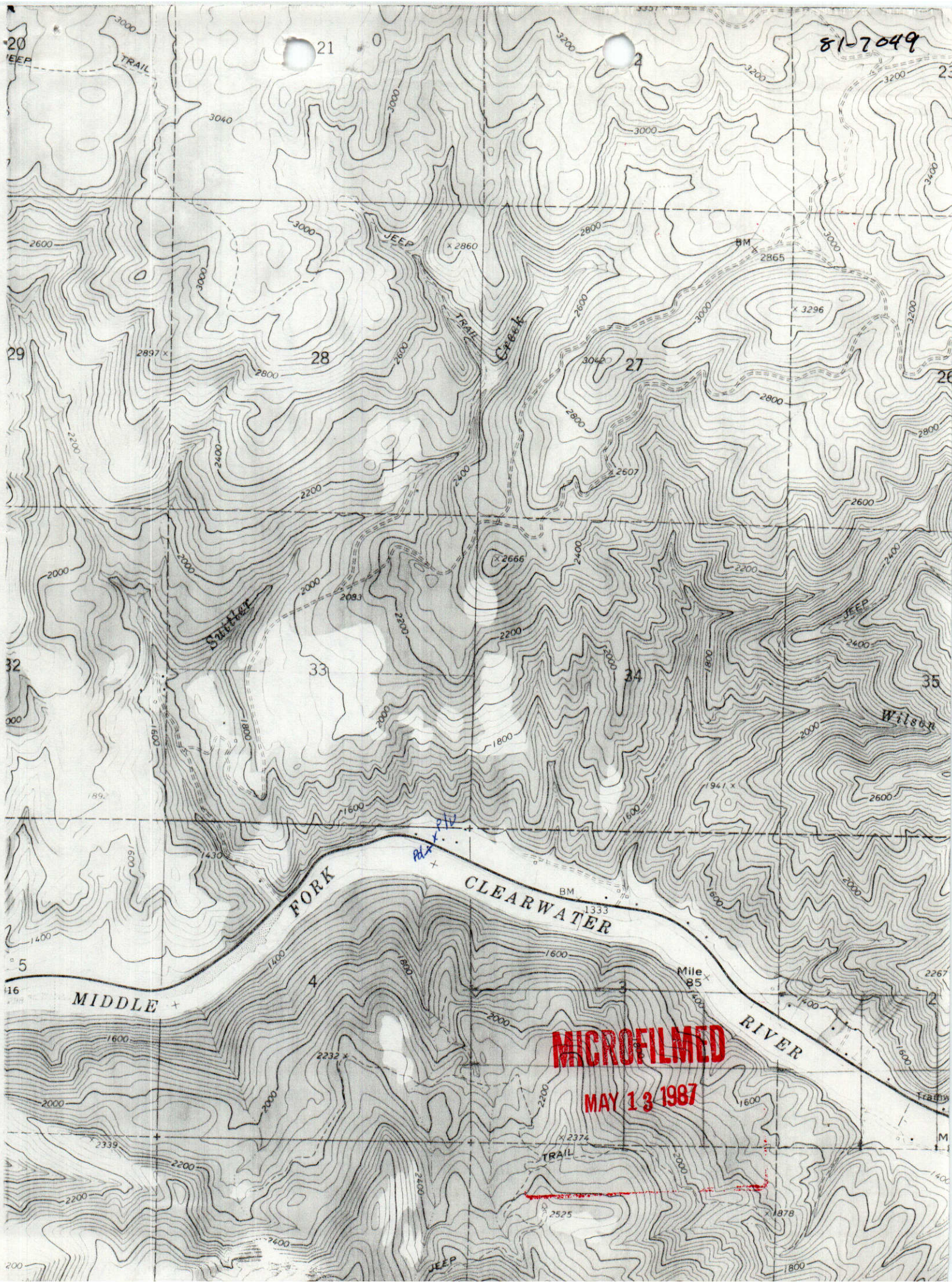
~~6122184~~

8/18/84

9-25-84

OK C.S. 4/2/87

81-7049



MICROFILMED

MAY 13 1987



MICROFILMED

MAY 13 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 81-7049

Priority: September 27, 1977 Amount: .02 CFS .6 AFA

This is to certify, that JUANITA BUNNEY
N. W. BUNNEY

STAR RT. BOX 23A
KOOSKIA, ID 83539

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated September 27, 1977, and has submitted proof to the Department of Water Resources on September 29, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from;

CLEARWATER RIVER, MIDDLE FORK tributary to CLEARWATER RIVER

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	04/01 to 10/30	.02 cfs	.6 afa

LOCATION OF POINT OF DIVERSION(S): LOT 1(NENE), Sec. 4, Township 32N, Range 5E
Idaho County

PLACE OF USE: Domestic

TWN RGE SEC

32N 5E 4 LOT 1(NENE)

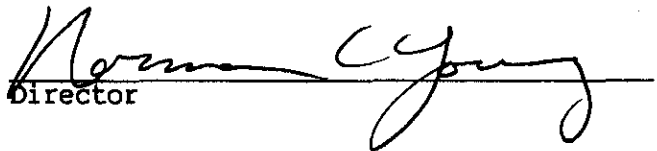
CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22nd day of April, 1987.

MICROFILMED

Acting for the Director



MAY 13 1987

Identification No. 81-7049

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant JUANITA M. W. BUNNEY Phone: 208-926-4913
post office address Star Route - Box 23A Keosauqua 83539
2. Source of water supply Middle Fork, Clearwater which is a tributary of CLAW WINTER
- 3. a. Location of point of diversion is Lot #1 of Section 4 Township 32N
Range 5E B.M. Idaho County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into the ground at a point in _____ 1/4
of _____ 1/4 of Section 4 Township 32N Range 5E B.M. _____
4. Water will be used for the following purposes:
Amount 0.02 for Domestic purpose from April 1 to October 30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.02 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Electric pump - 2 HP, 2' intake
1 in Out put
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ (Mo. Day) to _____ (Mo. Day) inclusive.
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years. or as soon as possible
b. Estimated construction cost is \$ _____.
- 8. Description of proposed uses:
a. If water is **not** for irrigation: Lot # One
(1) Give the place of use of water: _____ 1/4 of _____ 1/4 of Section 4 Township 32N
Range 5E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3RD	5E	4																	1/2 acre

Total number of acres to be irrigated 1/2 acre

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion APPLICANT
b. Who owns the land to be irrigated or place of use APPLICANT
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Water will be used only for watering lawn and garden during dry summer season.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Sec 4

R33

Enclosed find map drawn by post service for Easement
Purpose it would describe better than L. C. J. B.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Juanita Bunney
(Applicant)

RECEIVED

Proposed Priority 9/27/77

Received by B Date 9-27-77 Time noon
Preliminary check by YR Fee \$ 10.00
Received by B Date 9-28-77 (9408)
Publication prepared by B Date 9-28-77
Published in Idaho Co Free Press - Grangeville
Publication dates 10-5-77 to 10-12-77
Publication approved B Date 10-24-77
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RWB jc

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 81-7049, and said application is hereby APPROVED.

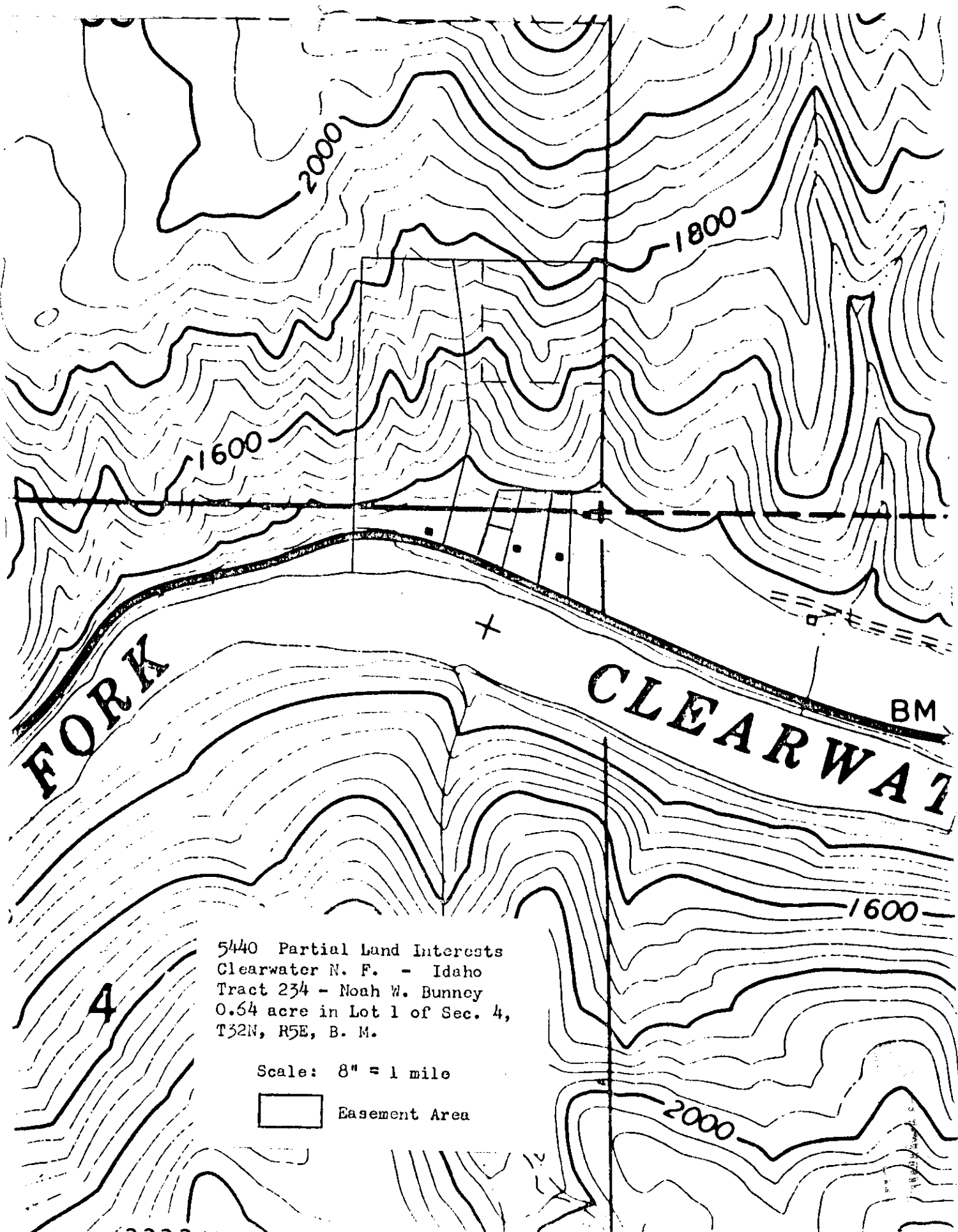
1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 82.
- Other: _____

2. Denial of said application is for the following reasons: _____

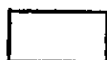
Witness my hand this 17 day of November, 19 77.

A. Kenneth Dunn
Deputy Director



5440 Partial Land Interests
Clearwater N. F. - Idaho
Tract 234 - Noah W. Bunney
0.64 acre in Lot 1 of Sec. 4,
T32N, R5E, B. M.

Scale: 8" = 1 mile



Easement Area

AFFIDAVIT OF PUBLICATION

..... E. W. Stepanek being first duly

sworn, says he is the Editor
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for ...2..... weeks,
being published 2..... times, the first publication being
on the 5th day of October, 197..7.....,
and the last publication on the 12th day of
..... October 197..7.....; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

..... E. W. Stepanek

Subscribed and sworn to before me this 19..... day
of October, 197..7.....

..... Marilyn J. Stolley, Notary Public
for State of Idaho, residing at Grangeville, Idaho.

OK.
10-24-77
B

April 23, 1987

JUANITA & N. W. BUNNEY
STAR RT. BOX 23A
KOOSKIA, ID 83539

RE: Permit No. 81-7049

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MicroFILMED
MAY 13 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

81-7049

Permit No.

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

EXAMINER RECOMMENDS 0.02

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

2. **Overlap Review**

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

MICROFILMED
MAY 13 1984

RECOMMENDED AMOUNTS

- | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|------------|----------|--------|-----------|----------------------|-----------------|
| 81-7049 | 9-27-77 | 0.02 | 9-27-77 | 9-29-82 | 0.02 |

4. Permit Holder: JUANITA OR N.W. BUNNEY

Address: Star Rt. Box 23A Koskia, Id 83539

5. Source: M.F. Clearwater R. tributary to Clearwater R.

6. Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
<i>DOMESTIC</i>	<i>4-1</i>	<i>10-30</i>	<i>0.02</i>	<i>0.6</i>

Allowable Maximums: 0.02 0.6

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
32N	5E	4	X																
			4.1																
Total Acres _____																			

9. Recommended Conditions/Remarks:

MICROFILMED
MAY 1980

MAY 13 1987

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature _____

Date _____

Checked in Regional Office by _____

Date _____

Approved in State Office by Ron Howerton

Date 3-26-87

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

SEP 4 1984

81-7049

Permit No. _____

CONTACT WITH PERMIT HOLDER

DATE _____

INITIALS

Department of Water Resources REMARKS

☐ Appointment letter mailed:

☐ Telephone call made:

(List Telephone No. used).

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 6/26/84 Accompanied by Mr. Burrey Total Q measured

If source is surface water, estimate total flow of source 2000 cfs

Methods of measurement Estimate Meets Permit requirements? Yes

Measurement calculations: Domestic irrigation - 0.02 cfs, 0.6 AFA

[illegible]

System Description Pump and pipeline to ~1/2 ac of lawn and garden irrigation.

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE

Q (cfs)

V (afa)

FROM

TO

Domestic

0.02

0.6

411

10/30

Total

0.02

0.0

Remarks Pump not in water, but diversion works present

MICROFILMED

MAY 13 1987

MAP (Attach Aerial Photo)

A grid of graph paper with handwritten labels:

- RSE** and **Ad** in the top right area.
- x %** below **Ad**.
- T32N** on the left side.
- A small **4** in the center.

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: Lot 1 (NENE) SEC 4 T32N R5E

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

MAY 13 1987

Examiner's Signature

Checked by

Approved by

Date _____

Date _____

Date _____

OK C.S. 4/2/87

81-7049

21 0

20
JEEP

TRAIL

3040

28

27

29

26

32

33

35

Wilson

FORK

CLEARWATER

MIDDLE

RIVER

MICROFILMED

MAY 13 1987

Mile 8.5

TRAIL

JEEP



MICROFILMED

MAY 13 1987

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN W. EVANS
Governor
R. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

January 21, 1983

Mr. Noah Bunney
Star Rt. Box 23A
Kooskia, Id. 83539

RE: 81-7049

Dear Mr. Bunney:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

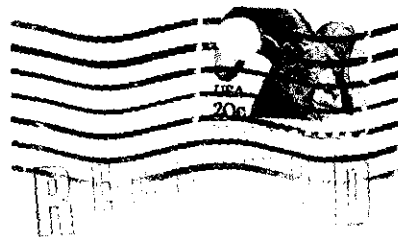
TDK/fms

cc: IDWR - State Office

MICROFILMED

MAY 13 1987

Bunney
Star Rt. Box 23-7
Rosedale, Idaho



SEP 23 1982

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138625

BUNNEY, JUANITA & N. W.
STAR RT. BOX 23A
KOOSKIA, ID 83539

AUGUST 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 81-7049 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1



WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 181-7049
 OTd No. _____ New No. _____

Record

1. Original Owner: Juanita or M. W. Bunnay

Present Owner: _____

2. Address: Star St. Box 23A

3. City: Kosskia State: Id Zip: _____

4. A. Source of Water: Clearwater River, Middle Fork

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): B

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 9-27-1977

D. County: 49

E. Total Diversion Rate: .02

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion		<u>4</u>	<u>32N</u>	<u>5E</u>	<u>1</u>	

7. Period of Use, Use, Diversion Rate/Volume:

from 4-1 to 10-30 for D purposes. Amount .02
 (cfs or AC-FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____



STATE OF IDAHO

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

NOV 2 1977

Department of Water Resources

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
WAYNE L. KIDWELL
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
ROY TRUBY
SUPT OF PUBLIC INSTRUCTION

3 October 1977

Robert G. Haynes
Department of Water Resources
Northern District
Route #5, Box 203, Suite 1
Coeur d'Alene, ID 83814

RE: Juanita & N.W. Bunney
81-7049

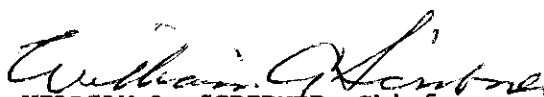
Dear Bob:

Thank you for the copy of the above numbered water diversion application. The work proposed will require a permit from the Department of Lands in addition to your diversion permit.

The applicant is being so notified of our requirements.

Very truly yours,

DIVISION OF EARTH RESOURCES


WILLIAM A. SCRIBNER, Chief
Bureau of Navigable Waters

WAS:pah

RECEIVED

OCT 6 1977

Department of Water Resources
Northern District Office

November 18, 1977

Re: Permit No. 81-7049

Juanita or N. W. Bunney
Star Route, Box 23A
Kooskia, ID 83539

Dear Mr. and Mrs. Bunney:

Enclosed is a copy of your approved Application for Permit No 81-7049 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

September 29, 1977

RE: Application No. 81-7049 ✓

Idaho County Free Press
Box 267
Grangeville, ID 83530

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:ab

Enc: Legal Notice(s)

Bill McQuinn
10-24-77
HB

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Bunney

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) YR 9-27-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management
☒ Dept. Public Lands
_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) YR 9-27-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) _____

Affidavit of Publication received(date) 10-24-77

(12) _____

Final date for protests 10-24-77
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

9-27-77 Proposed Priority Incomplete Appl.

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern

By Bob Haynes

Date 11-1-77

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Juanita or N.W. Runney
Star Rt Box 23A, Kooskie, Id
has on September 27, 1977 submitted Application No. 81-7049
for a permit to appropriate 0.02 cubic feet per second ~~none feet per annum~~
of water from the Middle Fork of the Clearwater River
by means of a pump & pipeline
within the Gov Lot 1, Sec 4, T32N, R5E, B.M., Idaho County

to be used from April 1 to October 30
for domestic purposes

within the Gov Lot 1, Sec 4, T32N, R5E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before October 24, 1977.

C. STEPHEN ALLRED
Director

Published in the Idaho County Free Press, Grangeville, Id
on October 5 and October 12, 1977



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

September 28, 1977

RE: Applications No. 95-7787 & 81-7049

Mr Wm. Scribner
Dept of Lands
Statehouse
Boise, Id 83720

Dear Mr Scribner,

Enclosed is a copy of the above referenced applications which may be of interest to your agency. The applicants wish to appropriate water from a stream which appears to be navigable.

If we may be of any further assistance, please do not hesitate to contact us.

Sincerely,

ROBERT G. HAYNES P.E.
Regional Supervisor

RGH:ab

Enclosures



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT
4055 Government Way
667-6484

COEUR D' ALENE, IDAHO 8381

September 28, 1977

RE: Application No. 81-7049

Quarite or N.E. Bunney
Star 10 box 23A
Kootenai, Id 83539

Dear Mr & Mrs Bunney,

Attached is your receipt No. 9409 in the amount of \$10.00 for the filing fee on the above referenced item which was received in this office.

Sincerely,

Alea Beito
Secretary

AB

Attachment

July 25, 1977

Re: Your Application for Permit.

Ms. Juanita Bunney
Star Route, Box 23A
Kooskia, Idaho 83539

Dear Ms. Bunney:

Enclosed you will find your check # 92-327/1231, and your application for permit.

Before the application can be processed, item #3a, item #8a, 1., and item #9a, and 9c, must be completed. A map showing the point of diversion, place of use, section, township and range must accompany the application.

If this office can be of any further assistance, please feel free to contact us.

Sincerely,

TOM KING
Senior Water Resource Agent

TK/adw

Enclosure

RECEIVED
MAY 2 1977
Department of Water Resources
Northern District Office

April 28- 77
Ranch Idaho
Star Route - Box 23A
83539

Dept. of Water Resources
Boise, Idaho

Dear Sir,

sent 5-2-77 B

Please send application for
water use permit, for water to be taken
from the Middle Fork of Clearwater River
approximately 8 miles above Confluence of
South fork and Middle Fork of Clearwater River
~~Send to~~ to be used for home garden
and yard work for $\frac{1}{2}$ acre.

Send to Juanita Bunnay
Box 23A Star Route Ranch Idaho
83539

RECEIVED
MAY 2 1977

IDENT. NO. 81-7049

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]