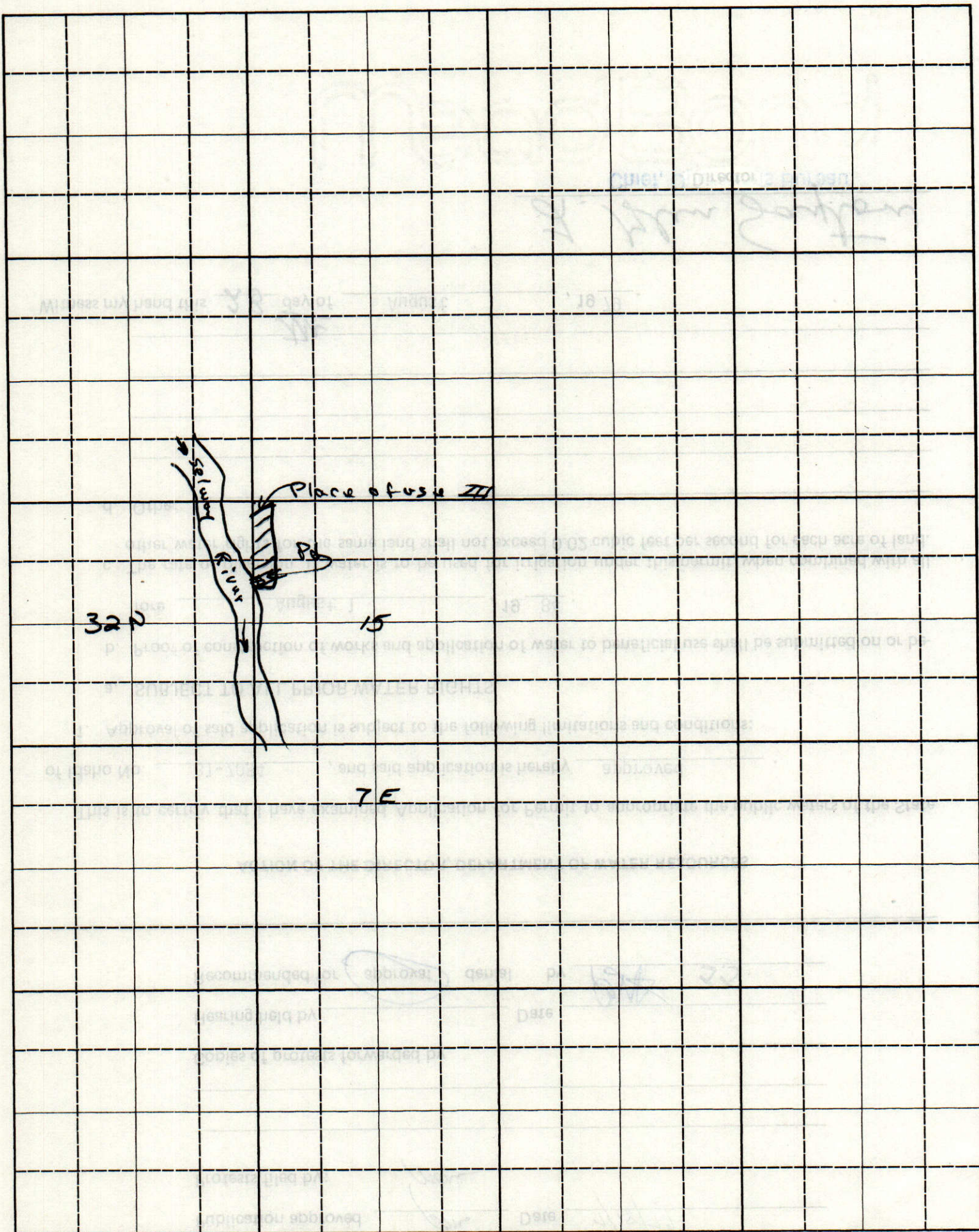


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Application prepared by

Date

Received by

Date

Prepared by

Date

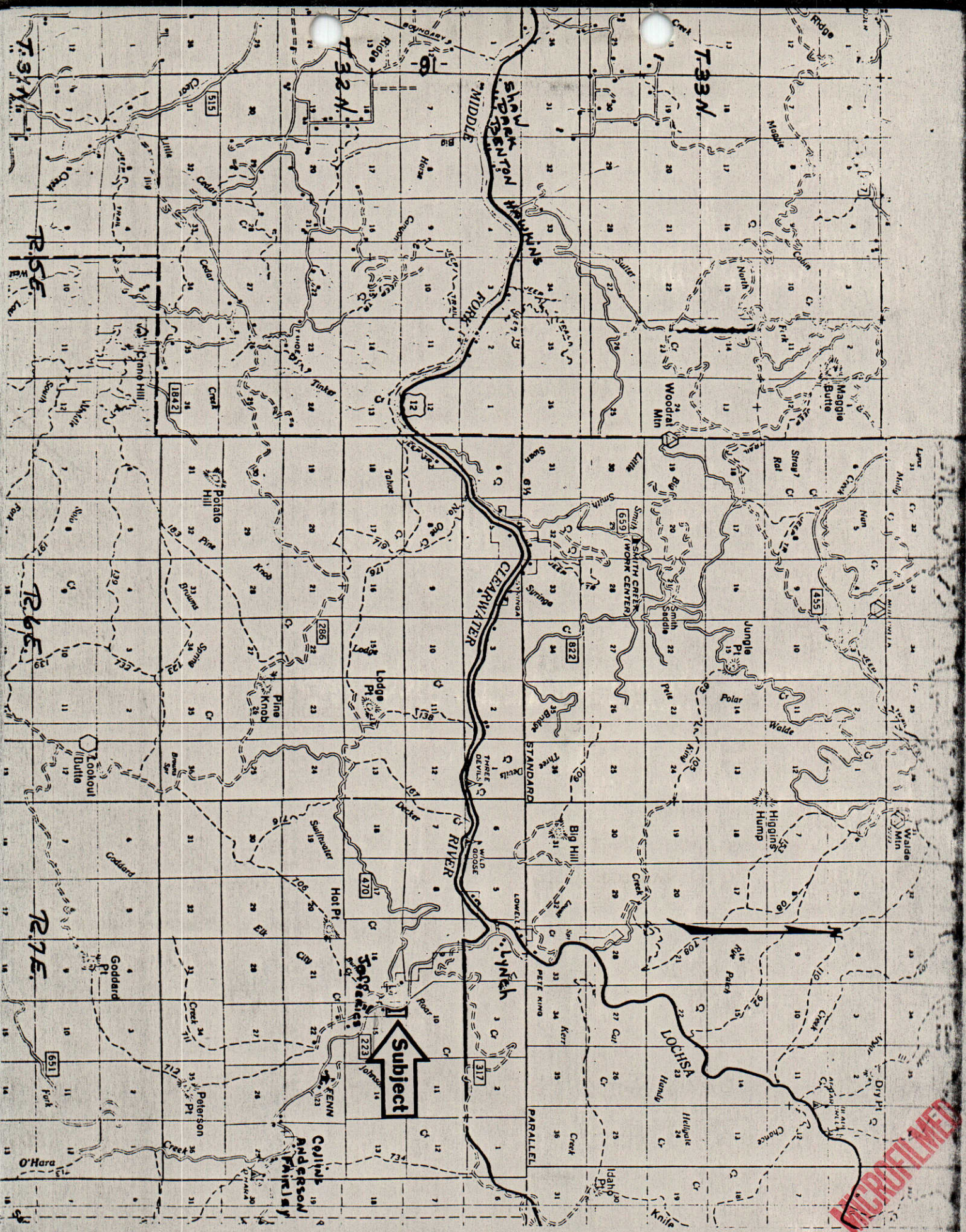
Received by

Date

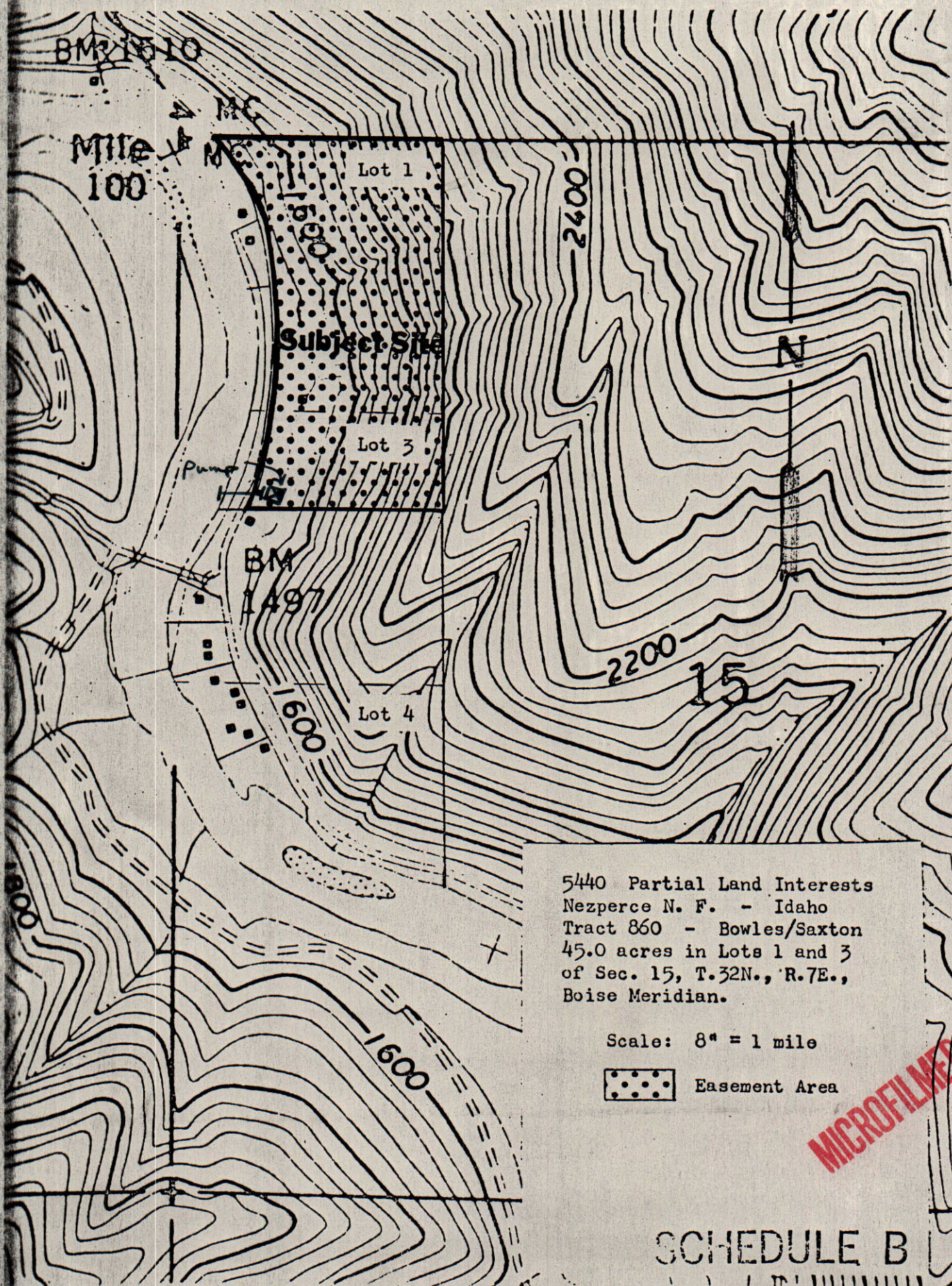
Phyllis Saxton
(Applicant)

A AREA MAP





A. SUBJECT TRACT MAP



5440 Partial Land Interests
 Nezperce N. F. - Idaho
 Tract 860 - Bowles/Saxton
 45.0 acres in Lots 1 and 3
 of Sec. 15, T.32N., R.7E.,
 Boise Meridian.

Scale: 8" = 1 mile



Easement Area

MICROFILMED

SCHEDULE B

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

AUG 1 1986

Department of Water Resources

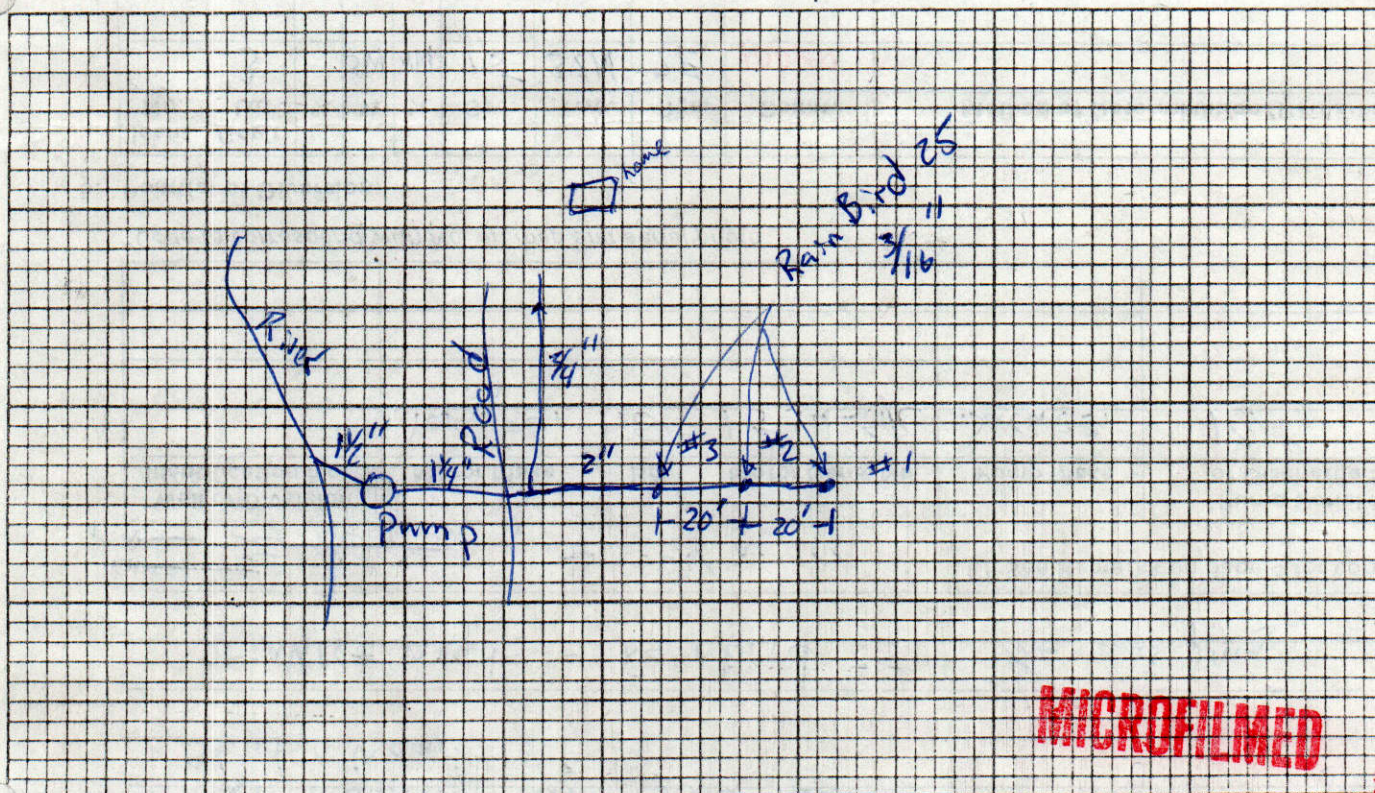
A. GENERAL INFORMATION

Permit No. 81-7054Phone No. 743-2152Current Address: 131 Snake River Ave., Lewiston, ID. 83501EXAM. DATE: 7/10/86Phone No. 743-21521. Owner: Duane Saxton2. Accompanied by: Duane SaxtonAddress: SAMERelationship to Permit Holder: SAME3. Source: Selway River tributary to CLEARWATER R.

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE☐ Copies Attached2. Other water rights with same point of diversion: NONE☐ Copies Attached ☐ Copies of Field Exam's Attached

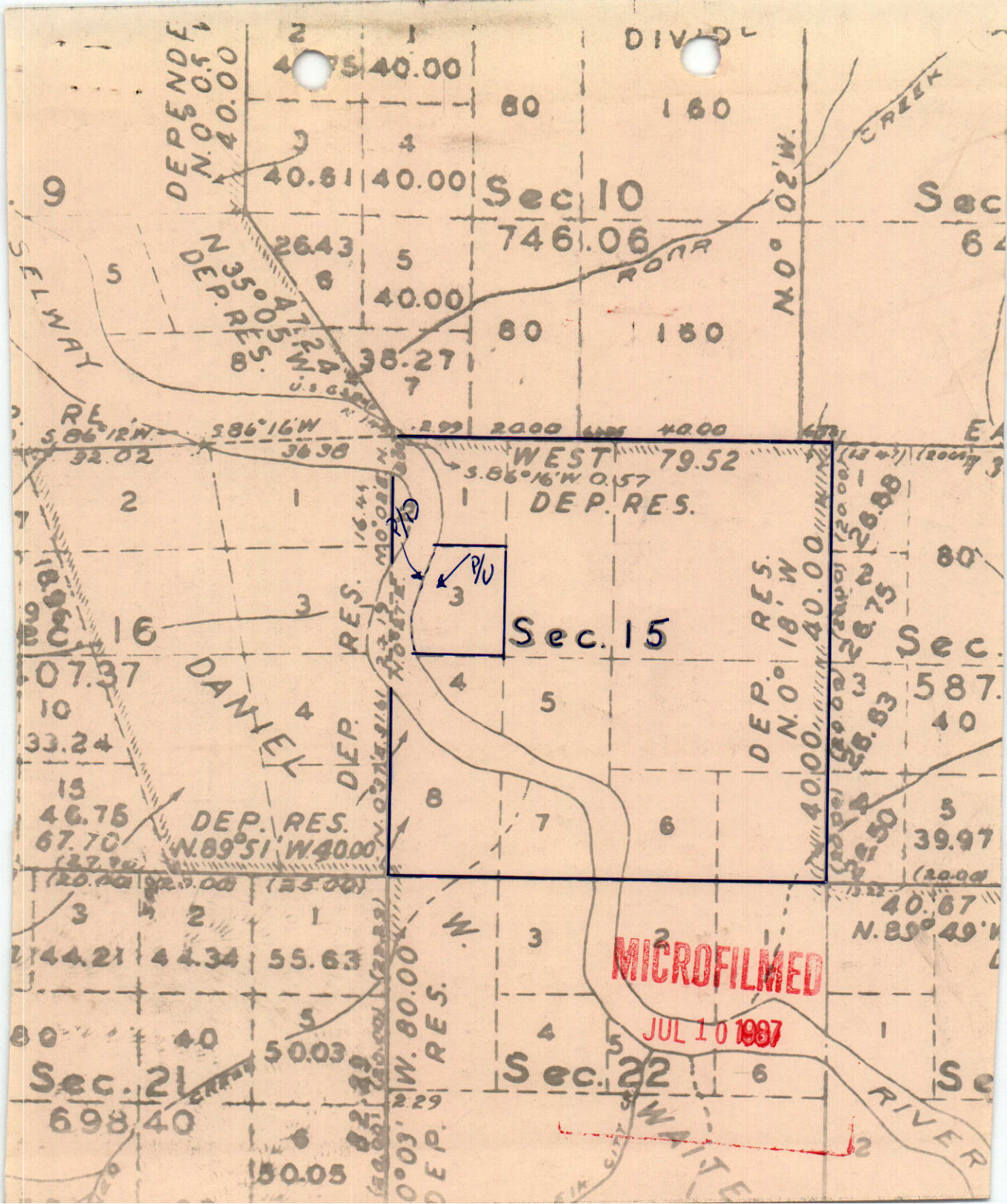
C. SYSTEM DESCRIPTION

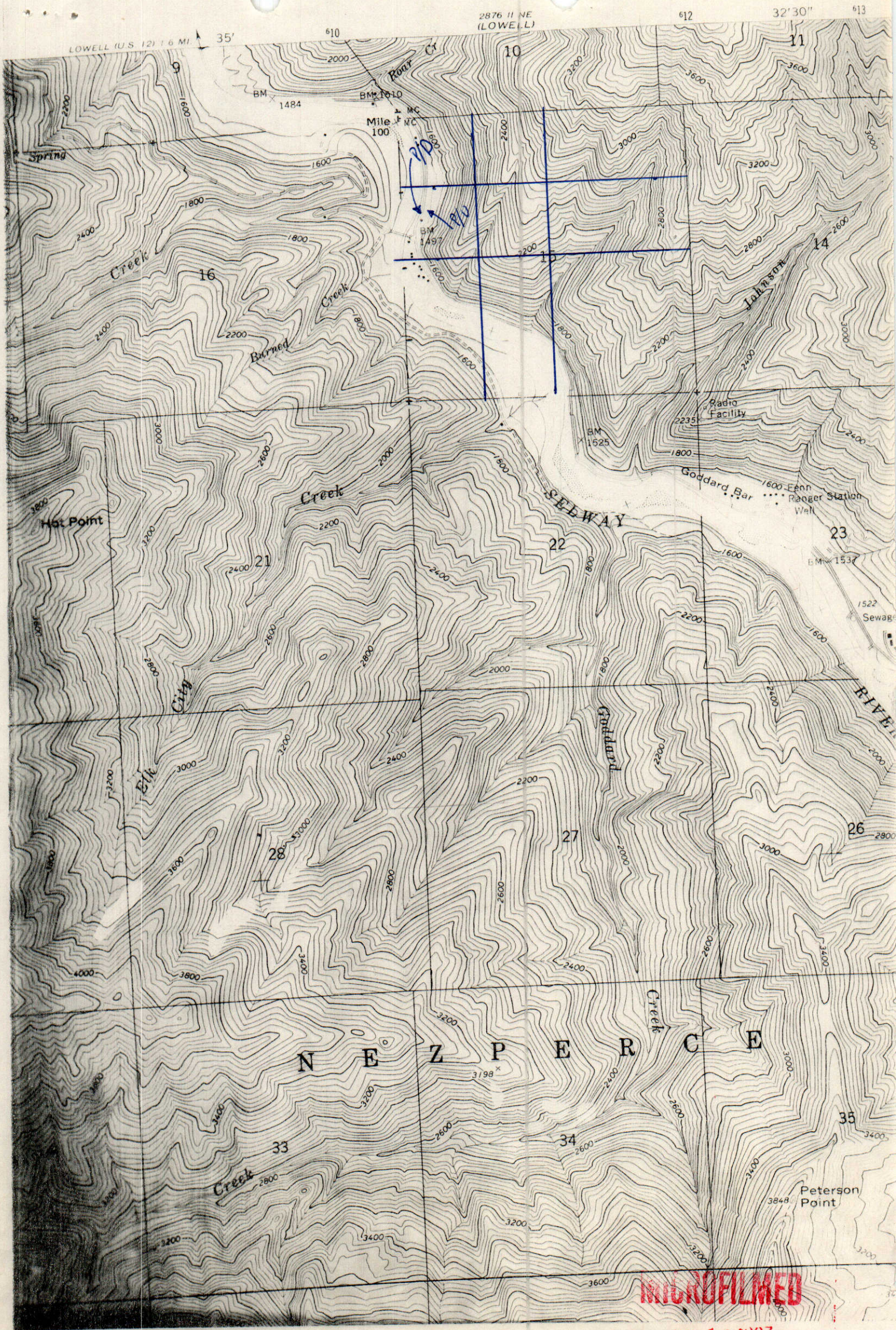
1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

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JUL 10 1987

Scale: 1" = NTS2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).





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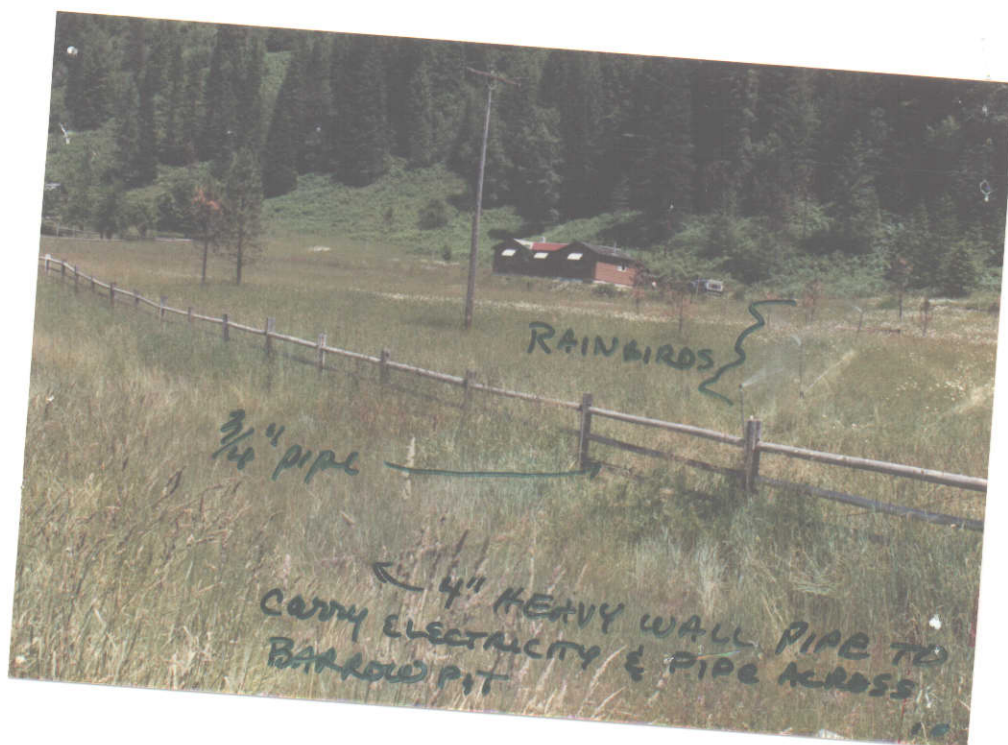
JUL 10 1987

TWP. 32N RGE. 7E SEC. 15 MAP # M-64 MAP SCALE 7 1/2
DATE OF FIELD EXAM 7-10-86 FIELD REPORT MAP PERMIT # 81-76541



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JUL 10 1987



MICROFILMED

JUL 10 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 81-7054

Priority: June 15, 1979 Amount: .09 CFS 9.0 AFA

This is to certify, that PHYLLIS SAXTON, DEC.

C/O DUANE SAXTON

131 SNAKE RIVER AVE.

LEWISTON, ID 83501

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 15, 1979, and has submitted proof to the Department of Water Resources on July 23, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .09 cfs of water from;

SELWAY RIVER

tributary to CLEARWATER RIVER

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	04/01 to 10/31	.09 cfs	9.0 afa
Fire protection	01/01 to 12/31	.09 cfs	
Totals		.09 CFS	9.0 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 3(SWNW), Sec. 15, Township 32N, Range 7E
Idaho County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
32N	7E	15	SWNW	3			3

Total number of acres irrigated: 3

PLACE OF USE: Fire protection, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 2nd day of JUNE, 1987.

MICROFILMED

Acting for the Director

RECEIVED
AUG 10 1982

Department of Water Resources

Robert P. Brown
CLEMENTS, CLEMENTS & BROWN
15th and Idaho Streets
Post Office Box 338
Lewiston, ID 83501
208-743-6536
Attorneys for Personal
Representative.

IN THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF NEA PERCE

In the Matter of the Estate)
of) NO. 43390
PHYLLIS GAGE,)
Deceased.)
NOTICE TO HEIRS

TO: The heirs of Phyllis Gage, deceased:

1. The decedent, Phyllis Gage died on or about June 26, 1982.
2. On July 13, 1982, Duane Saxton filed an Application for Informal Probate of Will and Appointment of a Personal Representative in the above-named Court, requesting that the Will of the said decedent, executed on the 16th day of June, 1982, be admitted to informal probate and requesting that he be appointed personal representative of the estate of said decedent.
3. On July 13, 1982, the above-named Court issued a Statement of Informal Probate of Will and Appointment of a Personal Representative, admitting the Will, dated June 16, 1982, to informal probate, and appointing Duane Saxton as personal representative.
4. You have, or may have, an interest in the estate of the decedent by reason of the fact that you are designated as a devisee in the Will of said decedent, admitted to probate as aforementioned.
5. Papers and information relating to the estate are on file in the District Court of the Second Judicial District of

MICROFILM

the State of Idaho, in and for the County of Nez Perce, State of
Idaho, at Lewiston, Idaho, in Action No.

43390

DATED this 13th day of July, 1982.

Duane Saxton (SEAL)
DUANE SAXTON

I do hereby certify that a full, true and correct copy hereof,
together with a copy of decedent's Will, was deposited in the
United States Mail at Lewiston, Idaho, postage prepaid, addressed
to the following:

Orland Gage, 1118 18th Avenue, Lewiston, ID 83501;
Duane Saxton, 1035 29th Street, Lewiston, ID 83501;
Jean Ann Zimmerly, 1209 Northwest Connell Avenue, Hillsboro, OR
97123;

on this 13th day of July, 1982.

Robert P. Baum
ROBERT P. BAUM

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RECEIVED

AUG 20 1944

Department of Water Resources

MARRIAGE CERTIFICATE

STATE OF WASHINGTON,
COUNTY OF Spokane ss.

Nº 79601B

THIS IS TO CERTIFY, that the undersigned, a

Christian Minister

by authority of a license bearing date the 24th day of May, A. D. 19 44

and issued by the County Auditor of the County of Spokane did, on the 19th day of

June, A. D. 19 44, at Clarkston (City or Town)

in this County and State, join Orland Francis Sage

IN LAWFUL WEDLOCK

of Lewiston State of Idaho and

of Phyllis M. Satter

of Lewiston State of Idaho

with their mutual assent, in the presence of the following witnesses:

1. _____ and

2. _____

IN TESTIMONY WHEREOF, witness the signatures of the parties to said ceremony, the witnesses and my-

self, this 19th day of June, A. D. 19 44

Groom Orland F. Sage 2413-13th Ave. Lewiston, Idaho (Address)

Bride Phyllis M. Satter 1115-8th Ave. Lewiston, Id. (Address)

Witness Edith K. Satter 1035-29th St. Lewiston, Id. (Address)

Witness Beauve R. Satter 1035-29th St. Lewiston, Id. (Address)

Officiating Clergyman or Officer Frank E. Wedder Clarkston, Wa. (Address)

This Certificate to be filled out and given to the contracting parties at the time the marriage ceremony is performed.

MACROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Phyllis Saxton Phone 743-1342
or 743-2152 Business
Post office address 1118 8th Ave., Lewiston, ID 83501

2. Source of water supply Selway River which is a tributary of Clearwater

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 15 Township 32N
Range 7E B.M. Idaho County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.3 for irrigation purposes from 4/1 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.3 for fire protection purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.3 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 30 Hp pump from river to sprinkler
system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 15 Township 32N
Range 7E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Fire protection when needed.

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
32N	7E	15							15										15

Total number of acres to be irrigated 15

c. Describe any other water rights used for the same purposes as described above. None

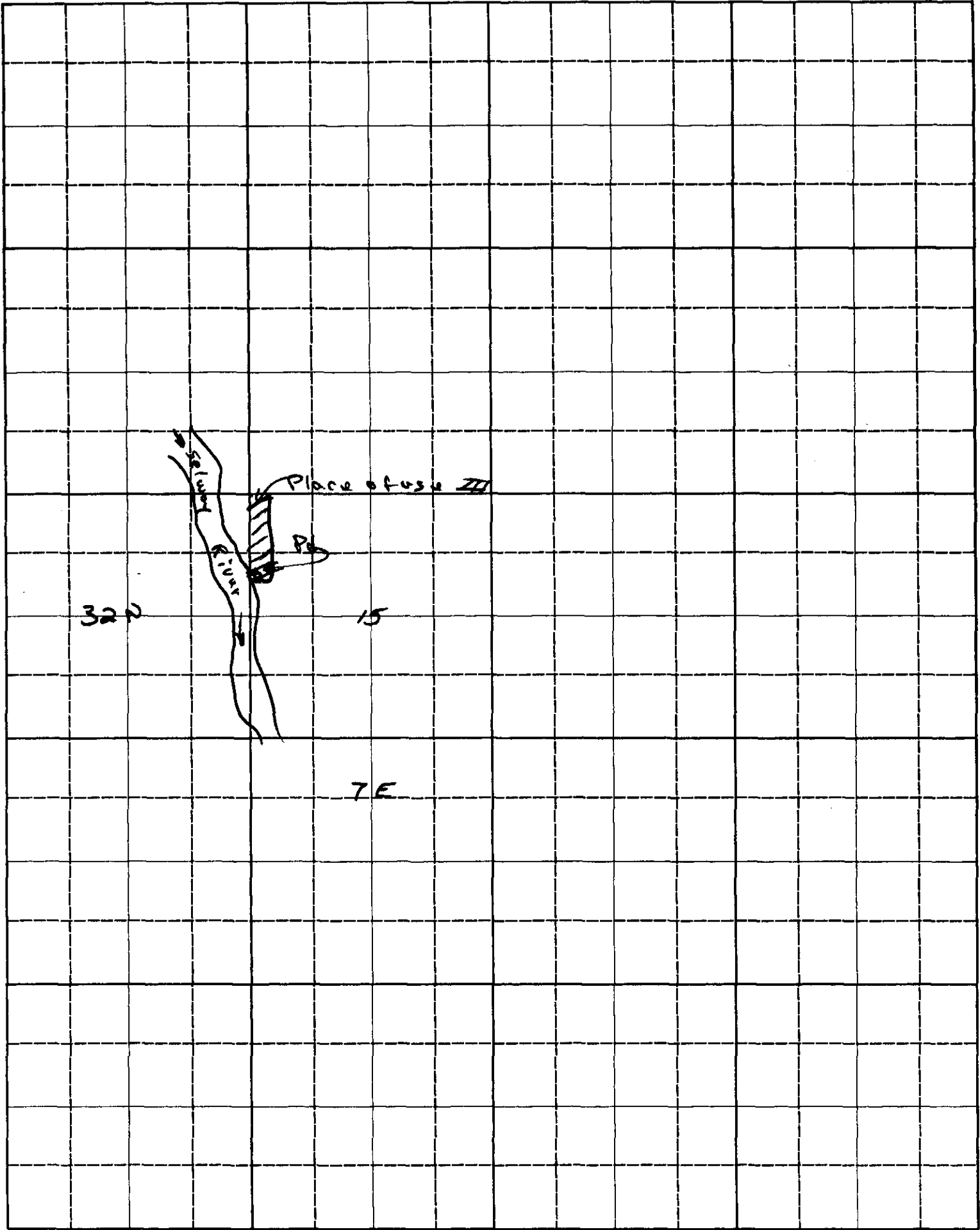
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Phyllis Saffan
(Applicant)

Proposed Priority 6/15/79

Received by COB Date 15 June 79 Time 11: AM

Preliminary check by KK Fee \$ 35.00

Received by EW Date 6/15/79 # 6039 # 13180

Publication prepared by pm Date 6/28/79

Published in Shoshone County Free Press

Publication dates 7/4 & 7/11/79

Publication approved pm Date 7/18/79

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by PM SS.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 81-7054, and said application is hereby approved.

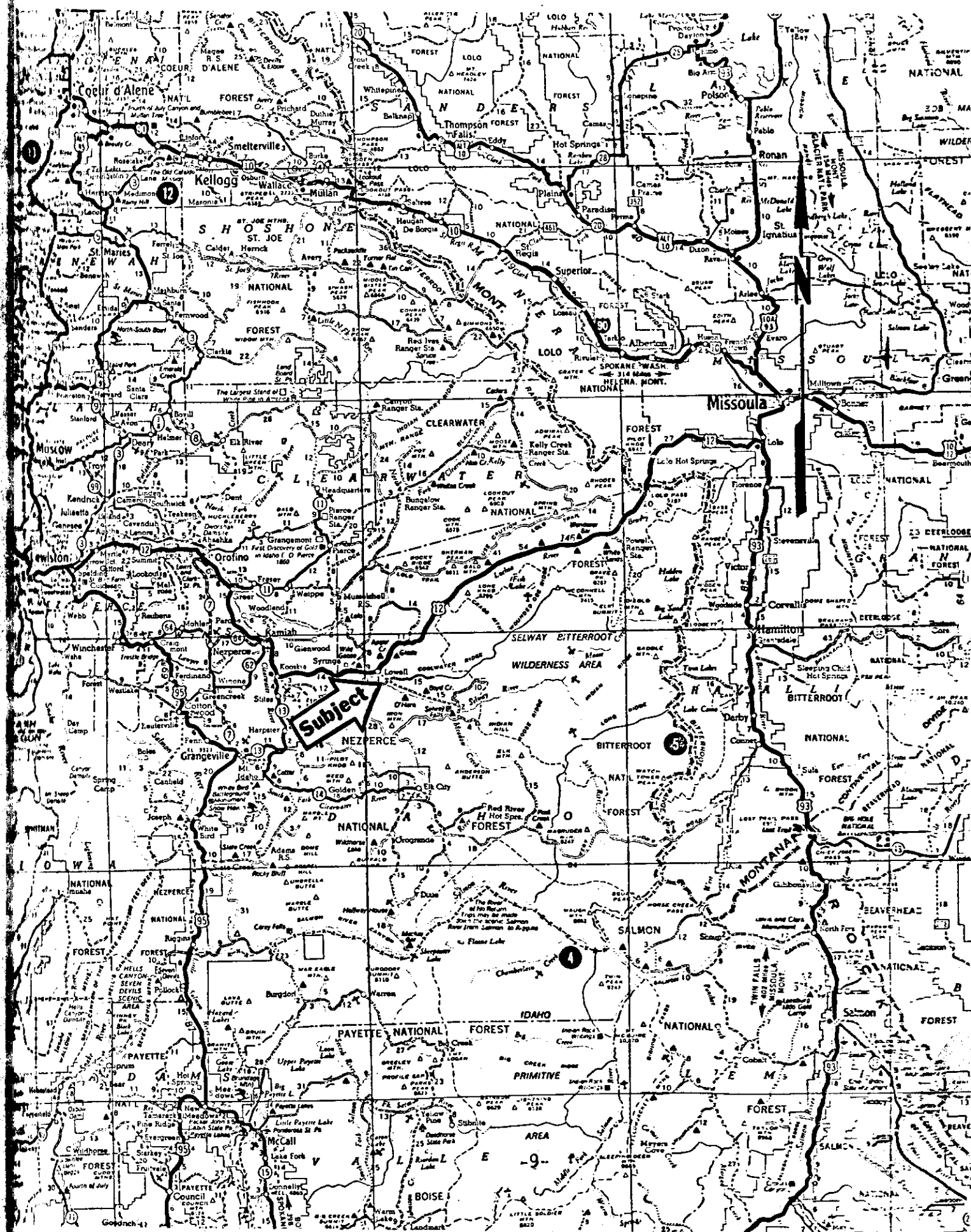
1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

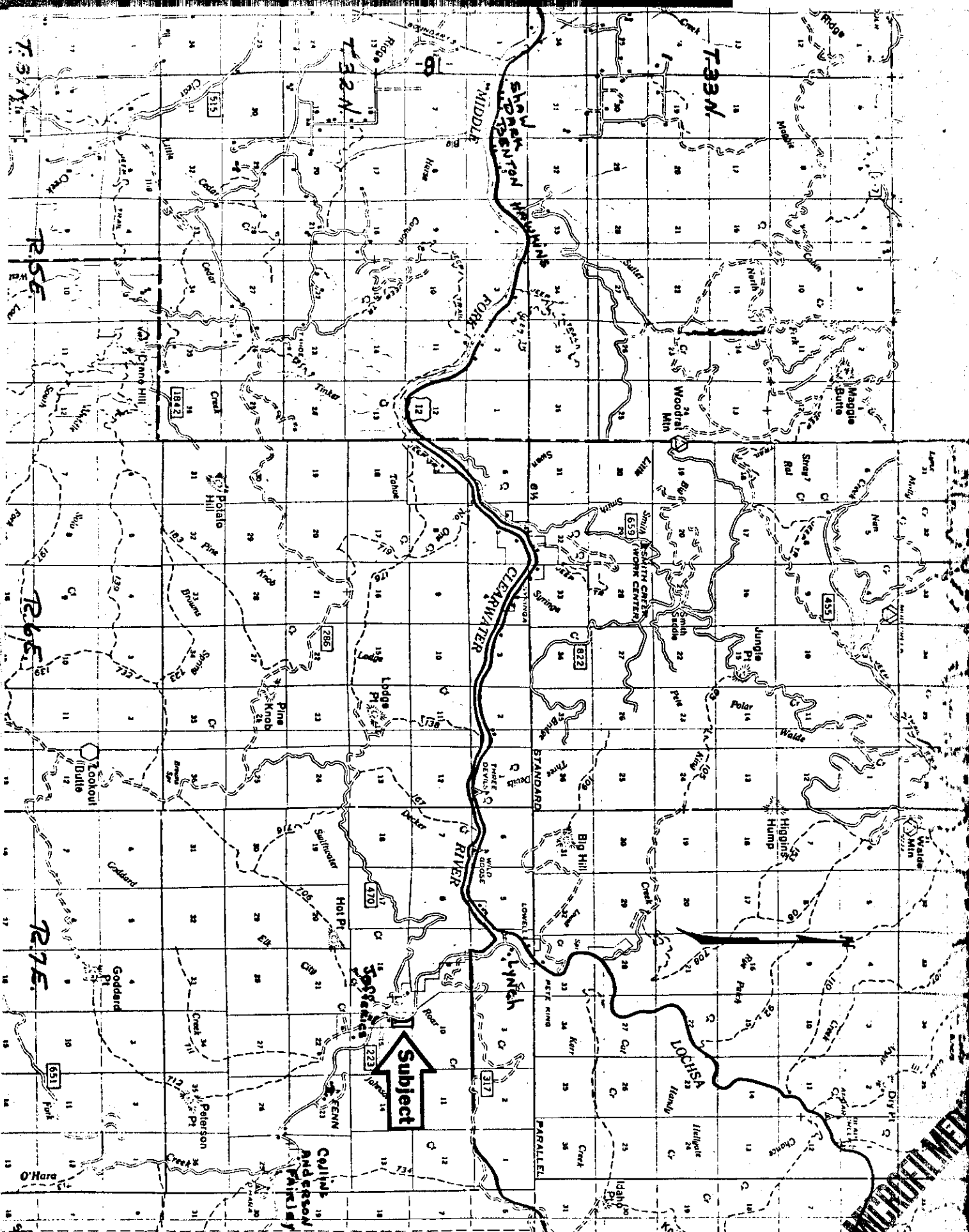
Witness my hand this 28th day of August, 19 79.

J. Glen Gayton
Chief, Operations Bureau

A AREA MAP

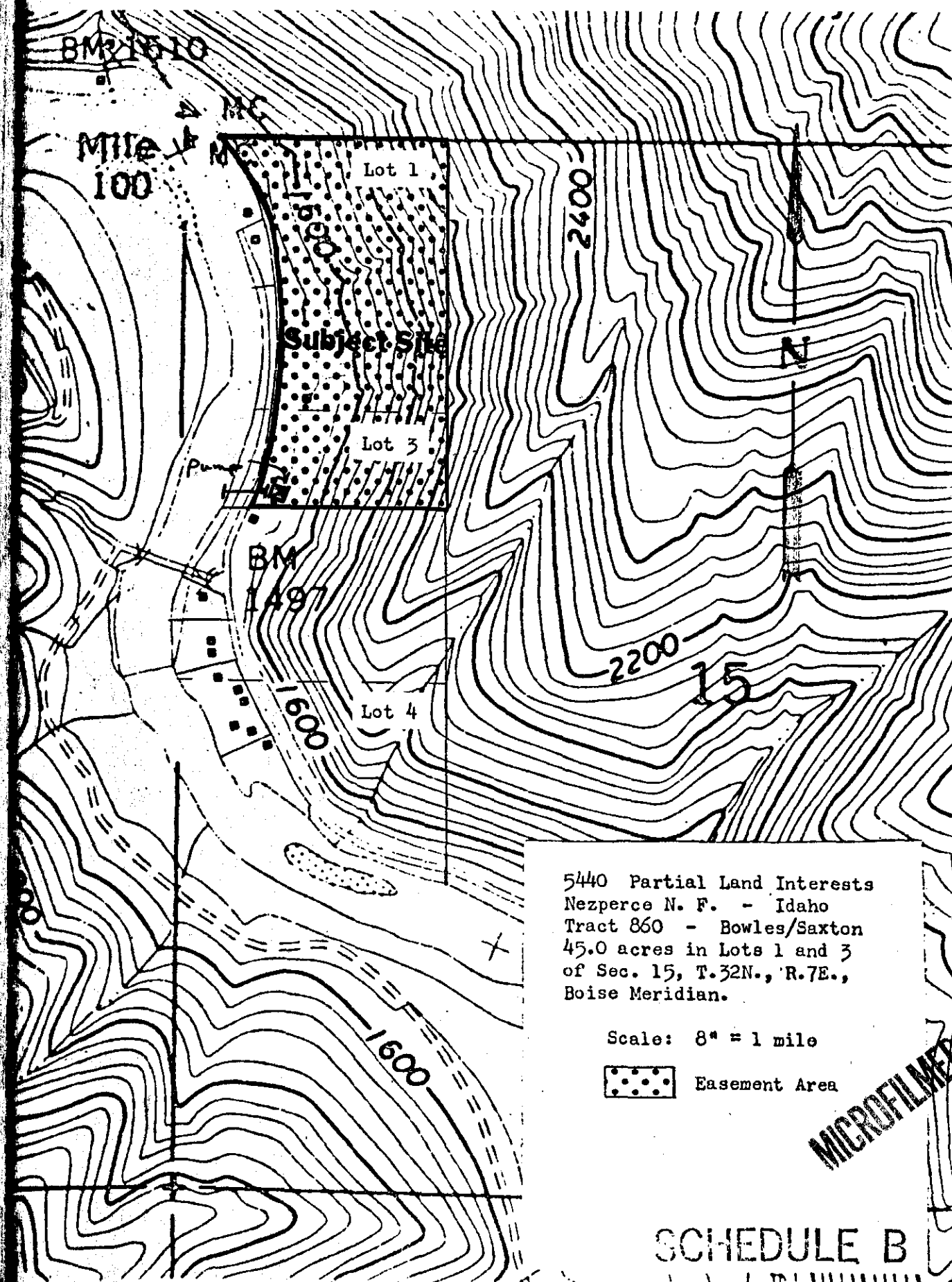


SALES INDEX MAP



NEW INFORMATION

A. SUBJECT TRACT MAP



5440 Partial Land Interests
 Nezperce N. F. - Idaho
 Tract 860 - Bowles/Saxton
 45.0 acres in Lots 1 and 3
 of Sec. 15, T.32N., R.7E.,
 Boise Meridian.

Scale: 8" = 1 mile



Easement Area

MICROFILMED

SCHEDULE B

NOTICE OF APPLICATION
Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:
JEWETT, NELSON
T. 1, BOX 19, KOOSKIA, ID 83336
Source: Clear Creek
Tributary to Clearwater
River Middle Fork
Date Filed: 03/14/1979
Amount: 0.12 CFS
Diversion Point: SENE Sec 30 N 04 E, Idaho Co.
Use: Irrigation (0.04 CFS)
From 01/01 to 10/15
Stockwater (0.04 CFS) from 01/01 to 12/31
Amount: (0.04 CFS) from 01/01 to 12/31
Face of Use: SESE Sec 25 30 N 04 E For 2 Acres
Diversion Means: Pump, Pipe & Sprinklers
81-7654
SAXTON, PHYLLIS
1118 E. Ave., Lewiston, ID 83501
Source: Selway River
Tributary to Clearwater
River
Date Filed: 06/15/1979
Amount: 0.30 CFS
Diversion Point: SWNW Sec 15 T 2 N 10 W 12, Idaho Co.
Use: Irrigation (0.30 CFS)
From 01/01 to 10/31
Fire Protection (0.30 CFS)
From 01/01 to 12/31
Face of Use: SWNW Sec 15 30 N R 07 E For 15 Acres
Diversion Means: Pump & Sprinklers
87-7664
HOWLERTON, GERALD
& JOSE LORES
STICKNEY, WAYNE & OR
MAYHEW
600 E. North St.,
Grangeville, ID 83530
Source: Groundwater
Date Filed: 06/18/1979
Amount: 0.20 CFS
Diversion Point: Lot 04 Sec 06 T 2 N 10 E, Idaho Co.
Use: Irrigation (0.12 CFS)
From 01/01 to 11/15
Stockwater (0.02 CFS) from 01/01 to 12/31
Domestic (0.08 CFS) from 01/01 to 12/31
Face of Use: SWSW Sec 08 T 33 N R 04 E For 6 Acres
Diversion Means: Well, Pump & Pipe
84-7665
AIGHT, GARY D. & OR
RLENE E.
T. 1, KAMIAH, ID 83536
Source: Groundwater
Date Filed: 06/26/1979
Amount: 0.12 CFS
Diversion Point: SENE Sec T 33 N R 04 E, Idaho Co.
Use: Irrigation (0.02 CFS)
From 03/15 to 11/15
Stockwater (0.02 CFS) from 01/01 to 12/31
Domestic (0.03 CFS) from 01/01 to 12/31
Face of Use: SENE Sec 30 T 33 N R 04 E For 1 Acres
Diversion Means: Well & Pump
85-7195
OLLOPETER, WAYNE
OR ALEXIA
P. 2 BOX 55M,
GRANGEVILLE, ID 83530
Source: Groundwater
Date Filed: 06/14/1979
Amount: 1.00 CFS
Diversion Point: SWSW Sec T 30 N R 03 E, Idaho Co.
Use: Irrigation (1.00 CFS)
From 03/15 to 11/15
Stockwater (0.02 CFS) from 01/01 to 12/31
Domestic (0.04 CFS) from 01/01 to 12/31
Face of Use: NWSW SWSW Sec 26 T 30 N R 03 E For 60 Acres
Diversion Means: Well & Pump
85-7196
MB, JOHN D. & OR ANNA
BRIE
P. 2 BOX 21 A,
GRANGEVILLE, ID 83530
Source: Unnamed Spring
Date Filed: 06/14/1979
Amount: 0.03 CFS
Diversion Point: NENE Sec T 30 N R 03 E, Idaho Co.
Use: Stockwater (0.03 CFS)
From 01/01 to 12/31
Face of Use: NENE Sec 20 T 30 R 03 E
Diversion Means: Pump, & Stock Tank
85-7197
B, JOHN D. & OR ANNA
BRIE
P. 2 BOX 21A,
GRANGEVILLE, ID 83530
Source: Unnamed Stream
tributary to Butcher Creek
Date Filed: 06/14/1979
Amount: 0.01 CFS
Diversion Point: NENE Sec T 30 N R 03 E, Idaho Co.
Use: Stockwater (0.01 CFS)
From 01/01 to 12/31

AFFIDAVIT OF PUBLICATION

..... Nona Donaldson being first duly sworn, says he is the Office Manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for 2 weeks, being published 2 times, the first publication being on the 4 day of July 1979 and the last publication on the 11 day of July 1979; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Subscribed and sworn to before me this 12 day of July 1979

..... Marilyn J. Staley Notary Public for State of Idaho, residing at Grangeville, Idaho.

RECORDED
INDEXED
MICROFILMED

Robert J. Linton
1035-24th St
Lewiston, ID 83401

PLACE
STAMP
HERE

MICROFILMED

OCT 13 1988



JUN 20 1983

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

COMMENCEMENT OF WORKS

Permit No. 81-7054
Name(s) of Permit Holder(s): Phyllis Supton
Post Office Address: 1035-29th St
Lawiston, Id 83501 Tel. No. 746-7123 - Home
245-2 - Bus

☒ I hereby certify that construction of diversion work on the above referenced permit began on 6/20/83 (date) and I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is
not an acceptable reason.

Date

Signature of Permit Holder

Phyllis Supton
Lawiston - Phyllis Supton
Estate

Robert P. Brown
CLEMENTS, CLEMENTS & BROWN
13th and Idaho Streets
Post Office Box 338
Lewiston, ID 83501
208-743-6538
Attorneys for Personal
Representative,

FILED
2:30 CLOCK P

JUL 13 1982

JAMES LLOYD
Clerk of the District Court

Marine Allen

IN THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF NEZ PERCE

In the Matter of the Estate)

of)

PHYLLIS GAGE,)

Deceased.)

NO.

43390

LETTERS TESTAMENTARY

The Will of Phyllis Gage, deceased, having been
admitted to informal probate, Duane Saxton is hereby appointed
personal representative of the estate.

WITNESS: Judge of the District Court, County of Nez
Perce, State of Idaho, with the seal of the court affixed this
day of July, 1982.

JOHN H. MAYNARD

Judge

O A T H

STATE OF I D A H O)

: ss.

County of NEZ PERCE)

I, DUANE SAXTON, hereby accept the duties of personal
representative of the Estate of Phyllis Gage, deceased, and do
solemnly swear that I will perform, according to law, the duties
of personal representative of the Estate of Phyllis Gage,
deceased.

Duane Saxton (SEAL)
DUANE SAXTON

SUBSCRIBED AND SWORN to before me this 13th day of July, 1982.

I, James E. Lloyd, Clerk of the above entitled Court
do hereby certify the foregoing to be a full, true and
correct copy of the original.

Letter
above entitled appears in the same now appears
and is offered in my office.

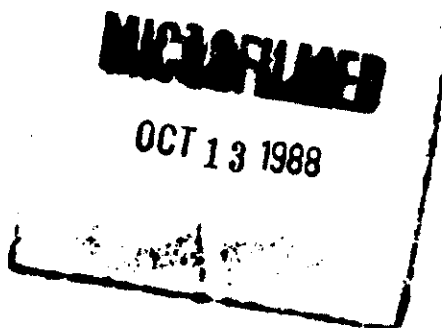
WITNESSES my hand and official seal this 7-13-82

JAMES E. LLOYD, Clerk

By *Marine Allen*
Deputy

LETTERS TESTAMENTARY

Robert P. Brown
Notary Public in and for the State of
Idaho, Residing at Lewiston, therein.



June 2, 1987

PHYLLIS SAXTON, DEC.
C/O DUANE SAXTON
131 SNAKE RIVER AVE.
LEWISTON, ID 83501

RE: Permit No. 81-7054

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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JUL 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. **Measurement Calculations**

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$Q = \frac{8.8(1.5)(.80)}{(\underline{2.31} \times 48) + 3} = 0.09 \text{ cfs} - \text{use as capacity}$$

↑
Note change here vs. examiners calculation.

allow 0.09 cfs for this right
 $3 \text{ ac.} \times 0.03 = 0.09 \text{ cfs}$

b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{3.0} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}} \end{aligned}$$

c) Volume Calculations for Other Uses:

2. **Overlap Review**

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

Examiner says no overlap -
Permit does not show any
other rights used -

MICROFILMED
JUL 10 1987

pol. \$100.00
exam fee

10 day

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	81-7054	6-15-1979	0.09 cfs	6-15-1979	7-23-1984	0.09 cfs

4. Permit Holder: Phyllis Saxton, Deceased
Address: % Duane Saxton, 131 Snake River Ave., Lewiston,

5. Source: Selway River tributary to Clearwater River ID 83501

6. Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>Irrig.</u>	<u>4/1</u>	<u>10/31</u>	<u>0.09 cfs</u>	<u>9.0 AFA</u>
<u>Fire Protection</u>	<u>1/1</u>	<u>12/31</u>	<u>0.09 cfs</u>	<u>N/A</u>

Allowable Maximums: 0.09 cfs 9.0 AFA

7. Point(s) of Diversion: ☒

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
	<u>3</u>		<u>SW</u>	<u>NW</u>	<u>15</u>	<u>32N</u>	<u>7E</u>	<u>Idaho</u>

8. Place(s) of Use ☒

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>32N</u>	<u>7E</u>	<u>15</u>							<u>3</u>										<u>3</u>
Total Acres <u>3</u>																			

9. Recommended Conditions/Remarks:

10. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature _____

Checked in Regional Office by _____

Approved in State Office by K. Walker

Date _____

Date _____

Date 4/22/87

MICROFILMED
JUL 10 1987

May 7, 1987

PHYLLIS SAXTON, DEC.
C/O DUANE SAXTON
131 SNAKE RIVER AVE.
LEWISTON, ID 83501

RE: Permit No. 81-7054

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 10 1987

RECEIVED

AUG 1 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 81-7054

1. Owner: Duane Saxton Phone No. 743-2152

Current Address: 131 Snake River Ave., Lewiston, ID 83501

2. Accompanied by: Duane Saxton EXAM. DATE: 7/10/86

Address: SAME Phone No. _____

Relationship to Permit Holder: SAME

3. Source: Selway River tributary to CLEARWATER R.

3. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

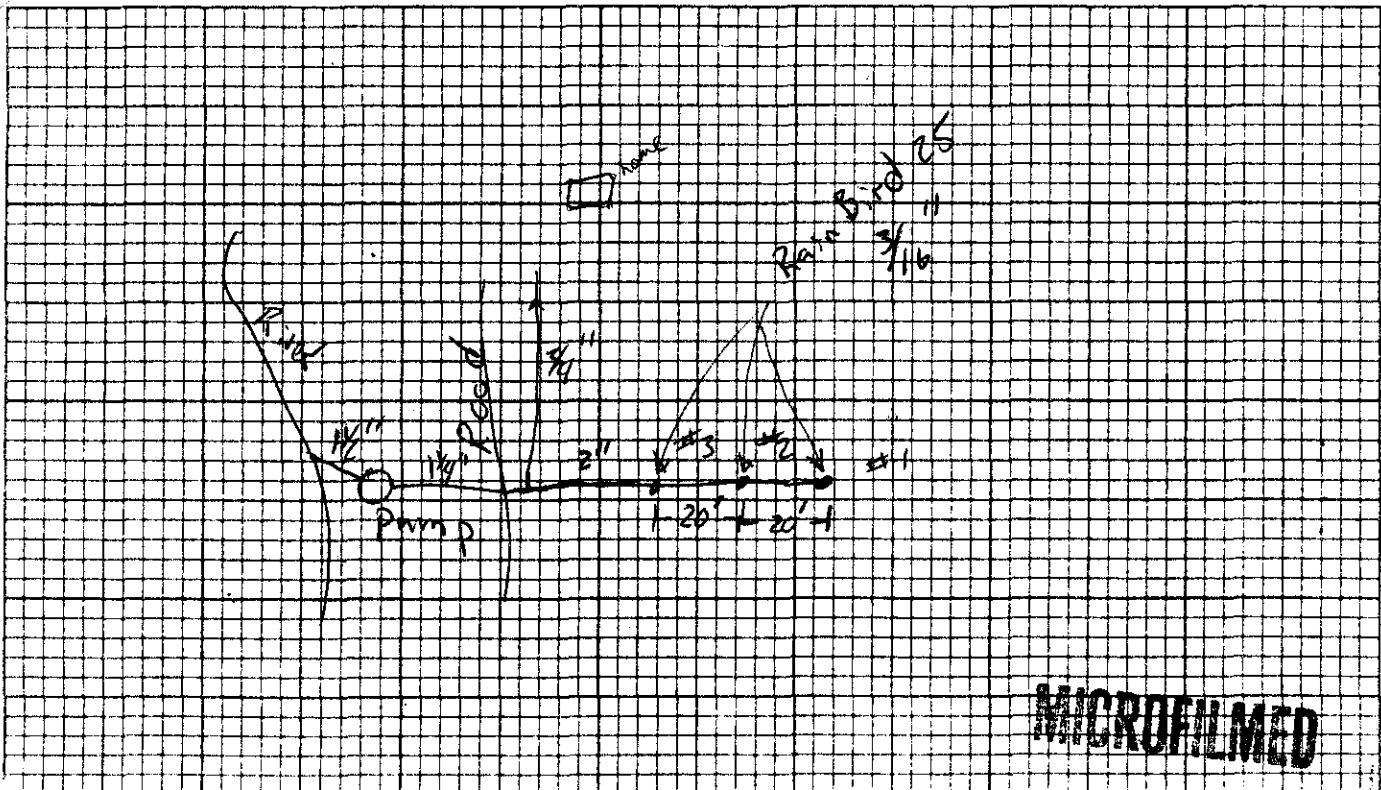
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

2. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

JUL 10 1987

Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

- From river 1½" PIC to pump to 2gal press Tank to 1¼" Take off ^{through} ~~under~~ cover under road to "T" ¾" take off galv steel to garden behind home and take off 2" steel usually run three heads @ 4' high ¾" galv. steel Static head = 3'

Sprinkler heads - Rainbird 25, $\frac{3}{16}$ and plug

4. $\frac{r_{max}}{a} \approx 20\%$; $\approx 3-4$ at 155.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Jacuzzi	1.5	1514-S/C	Jacuzzi	1 1/4"

5. Point(s) of Diversion:

[illegible]

- Indicate Method of Determination

[illegible]

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Press: 1[#] 24 psi
 2[#] 28 psi
 3[#] 30 psi
 48 psi at pump
 Avg press. = ~~82~~ psi 27.3 psi

FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = \frac{8.8(1.5)(1.8)}{2.23(2.5) + 3} = .18 \text{ cfs } 0.10 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$Q = \text{From chart} = 5.176 \text{ gpm} \times 3 = 15.53 \text{ gpm} \times \frac{2.23 \text{ cfs}}{1000 \text{ gpm}} = .035 \text{ cfs}$$

∴ .04

PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{3}{183} \times \frac{183}{1} \times 9.0 \text{ AF} = 9.0 \text{ AF}$$

$$V_{OR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .035 \times .04 \times 183 \times 1.9835 = 14.5 \text{ AF}$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{OR} = 9.0 \text{ AF}$$

2. Volume Calculations for Other Uses:

$$V_{\text{Fire Protection}} = 365 \text{ days} \times \frac{24 \text{ hr}}{\text{day}} \times \frac{3600 \text{ sec}}{\text{hr}} \times .04 \frac{\text{ft}^3}{\text{sec}} \times \frac{\text{AF}}{43560 \text{ ft}^3} = 28.96 \text{ AF} = 29.0 \text{ AF}$$

NO V AMT FOR FIRE PROT.

MICROFILMED

JUL 10 1987

JUL 10 1987

DIV-2

DEVELOP
100.00
100.00
100.00

40.00

80

160

Sec 10

746.05

ROCK

N. 0° 02' W.

Sec

82

40.00

80

160

36° 16' W

2000 4000

WEST 79.52

DEP. RES.

Sec. 15

DANIEL

DEP. RES.

DEP. RES.

N. 0° 13' W

DEVELOP
100.00
100.00
100.00

Sec

587

40

5

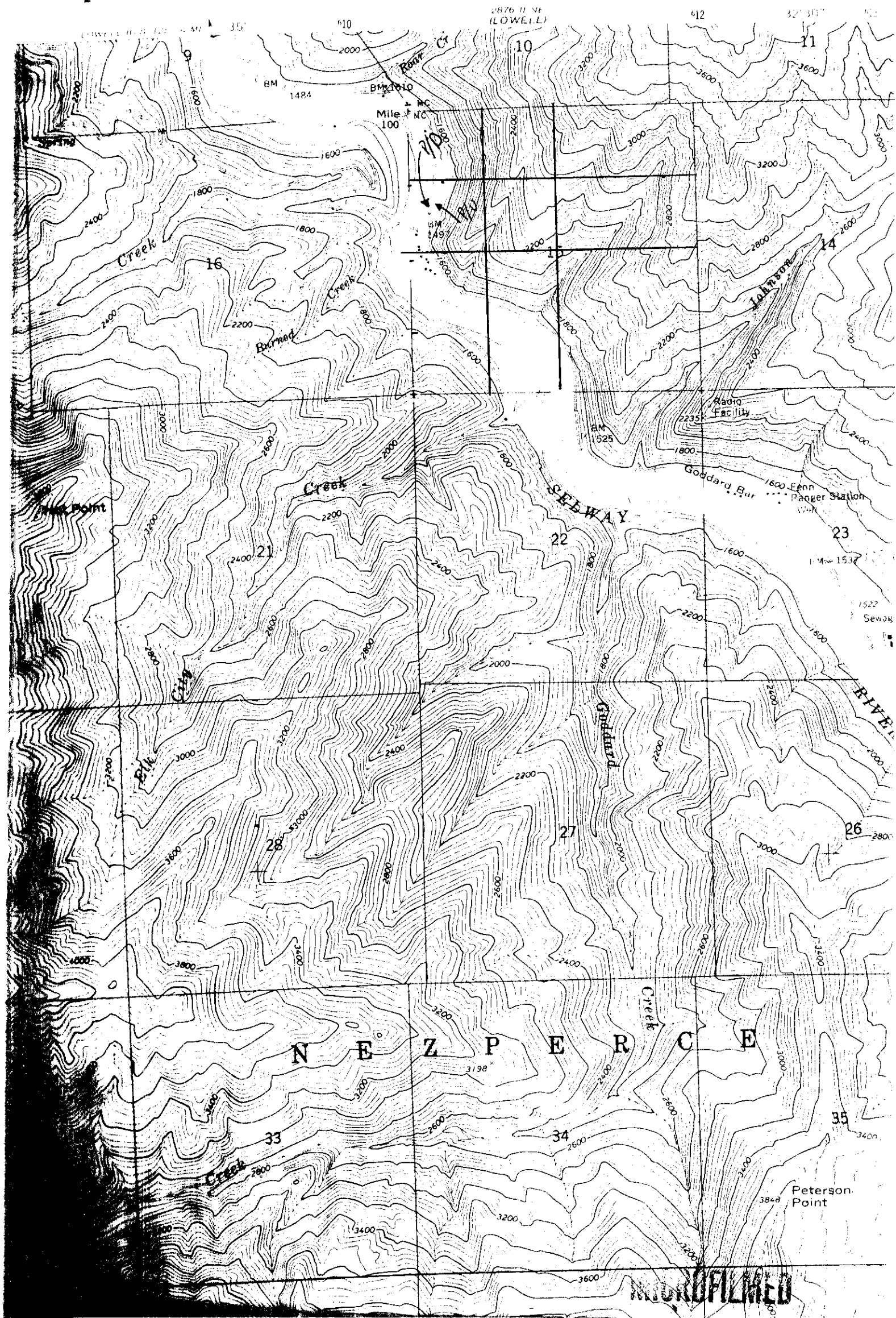
39.97

MICROFILMED

JUL 11 1987

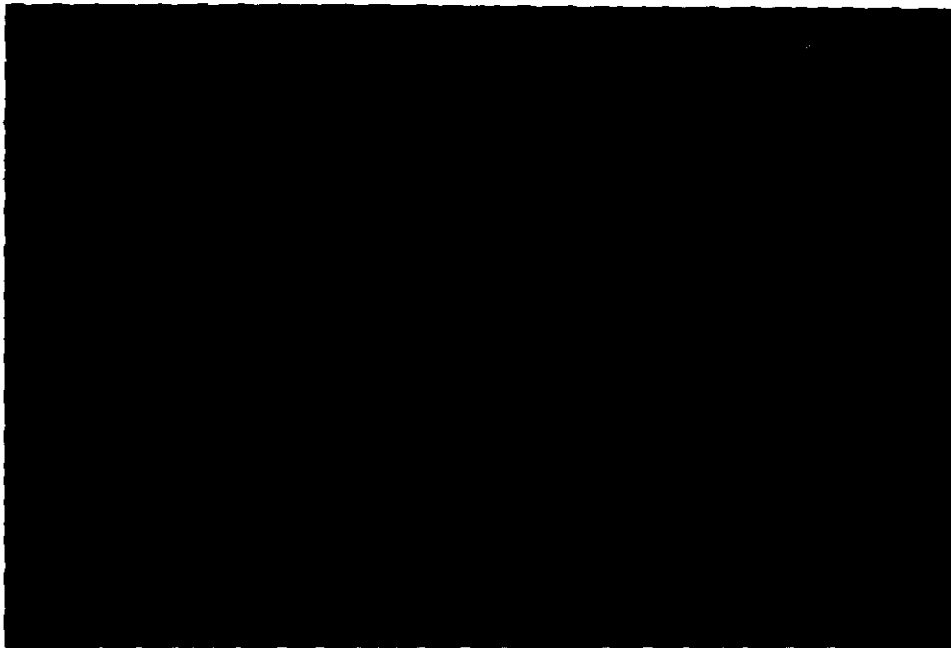
Sec. 22

Sec



JUL 10 1987

TWP. 32 N RGE. 7 E SEC. 15 MAP # 11-1 MAP SCALE 24
 DATE OF FIELD EXAM 7-10-87 FIELD REPORT MAP PERMIT # 81-1551



MICROFILMED

JUL 10 1987

June 10, 1986

RECEIVED

JUN 16 1986

State of Idaho - Department of Water Resources
4055 Government Way Suite 9
Coeur d'Alene, Idaho 83814

**Department of Water Resources
Northern District Office**

Attention: Tom King

Mr. King

Thank you for the receipt of my fee and the accompanying letter.

In my letter which the fee was sent, I requested a date of inspection of July 10, 1986 (Thursday) as the place is a week-end home rather than a primary place of residence. I have to set up a vacation schedule to be there during the week.

Please let me know if this is possible.

Thank you



Duane R. Saxton

MICROFILMED

JUL 10 1987



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

May 13, 1986

Mr. Duane Saxton
131 Snake River Ave.
Lewiston, Id. 83501

Re: 31-7054

Dear Mr. Saxton:

This is to acknowledge receipt of the Examination Fee Information sheet for the above-referenced permit.

Also, enclosed is your Receipt No. 32050 in the amount of \$100.00 which represents the fee for the examination of your permit.

If you have any questions, please contact me at my office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Receipt

MICROFILMED

JUL 10 1987

May 6, 1986

Idaho Department of Water Resources
4055 Government Way
Coeur d'Alene, Idaho 83814

Gentlemen

Can we arrange for July 10th, 1986 for your inspection?

The place is a summer home so we are there on a few week-ends out of the year and then for vacation.

Thank you



Duane R. Saxton
131 Snake River Avenue
Lewiston, Idaho 83501

MICROFILMED

JUL 10 1987

RECEIVED

MAY 8 1986

Department of Water Resources
Northern District Office

July 18, 1984

RECEIVED
JUL 28 1984

Department of Water Resources

Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Gentlemen:

Enclosed please find your completed postcard regarding permit #81-7054. In addition, I have enclosed three (3) pictures.

We came from the river (#1), thru a culvert (#2), to the pasture (#3). In addition to the rainbirds shown operating in picture #3, there is about 500 feet of 3/4" pipe along the bottom rail of the fence. It extends all the way to the main house, barely visible in the far left-hand side of the picture. Tees on every other section of pipe allow irrigation along its length. If these pictures are not adequate, please let me know what else needs to be provided.

The permit names should be changed to Duane R. Saxton and JeanAnne Zimmerly, equally, children of the original applicant, Phyllis Saxton, now deceased.

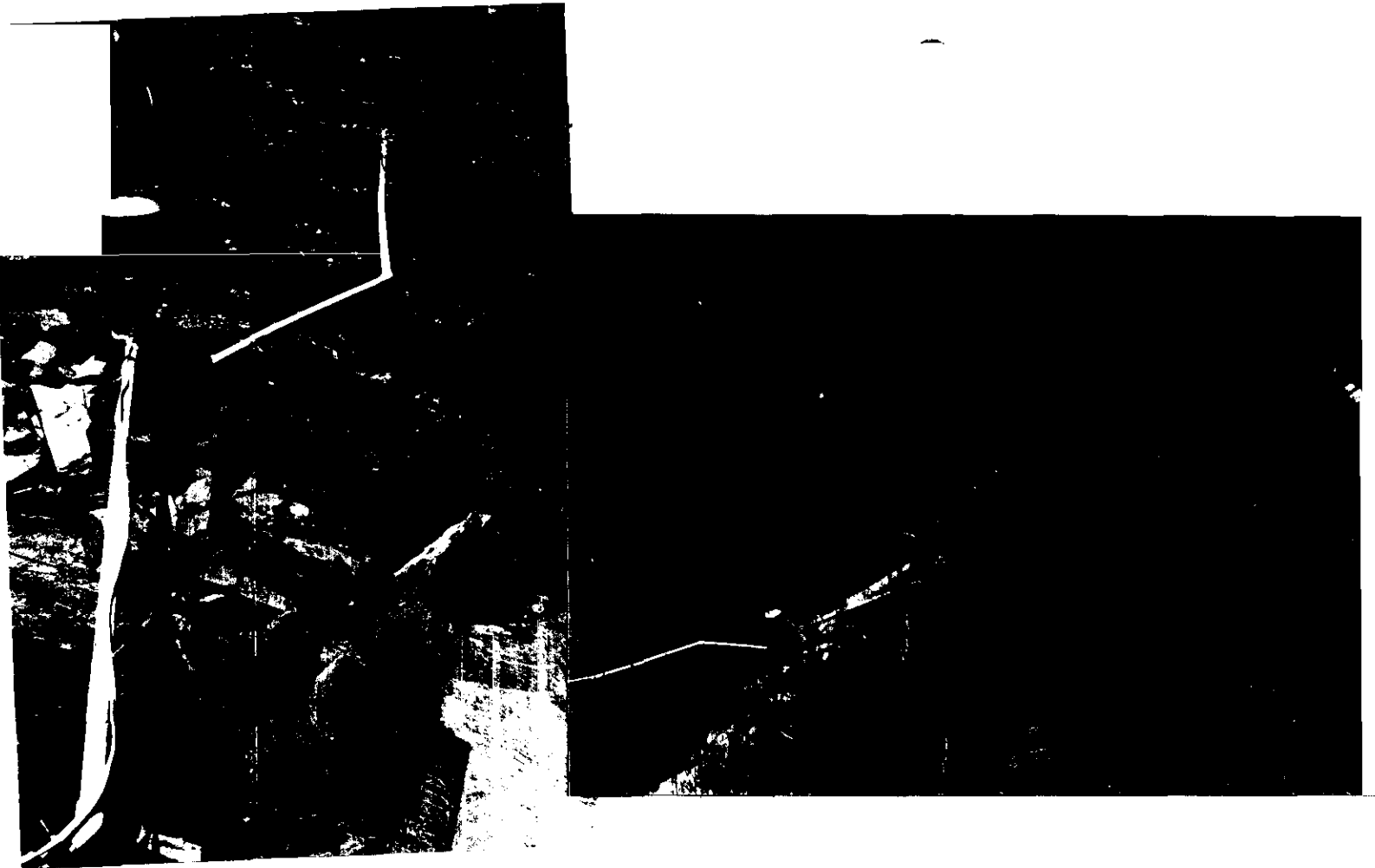
Thank you.

Sincerely,


Duane R. Saxton

MICROFILMED

JUL 10 1987



MICROFILMED

JUL 10 1987

n 219-S.A.
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

81-7054
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED

AUG 1 1986

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☐ Copies of any Amendments/Orders with conditions of approval Department of Water Resources
☐ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat → yes copy of plate
Check of P/D index J.A. 7/15/86 (Initial and date)
Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____
Check of P/U index J.A. 7/15/86 (Initial and date)
Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

- Required? ☐ yes ☒ no If yes: ☐ copy attached?
Scheduling Letter sent? _____ (Initial and date)
☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☐ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner. JUL 10 1987

C. Review and Processing:

- Exam Completed Jennifer Argraves 7/15/86 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent J 7/15/86 (Initial and date)
Exam Reviewed by Manager of Regional Office BA 7/28/86 (Initial and date)
Exam Date Entered in Computer 7/29/86 (Initial and date)
Exam sent to State Office 7/30/86 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

4/86

RECEIVED

MAY

Department of Water Resources
STATE OF IDAHO Northern District Office

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received \$100.
Date 5/13/86 per
Receipt # 32050 Pat
Receipt by Pat at
Sent to S.O. 5/13/86 Northern
District Office

RECEIVED
MAY 15 1986

1. Permit No. 81-7054

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE.

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Phyllis Saxton

3. Post Office Address: 131 Snake River Ave Leviston,
Id 83501 Telephone No. 743-2152

4. Source of Water: Selway River

5. Extent of Use:
Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)
Irrigation ☒ _____ (acres) Other/Remark _____

and fire control

6. Total rate &/or volume for which proof is submitted 3 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

Spring of 1985

8. Person to contact to accompany the department representative during the field examination:

Alvane R Saxton

(Name)

131 Snake River Ave Leviston, ID

(Address)

743-2152

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

MICROFILMED

JUL 10 1987

Date 5/9/86

Alvane R Saxton - son
Signature of Permit Holder (and title, if appropriate)

Mrs Saxton is deceased!



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 765-4639

May 8, 1986

Ms. Phyllis Saxton
131 Snake River Ave.
Lewiston, Id. 83501

Re: 81-7054

Dear Ms. Saxton:

We are returning your Check No. 92-31 in the amount of \$100.00 and your Examination Fee Information sheet for signature.

Please date and sign the form at the bottom and return it along with your check at your earliest convenience.

If you have any questions, please contact me at this office.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms

Enc. - Form
Check

Sorry?
RGH

MICROFILMED

JUL 10 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

81-7054
SAXTON, PHYLLIS
131 SNAKE RIVER AVE.
LEWISTON, ID 83501

Mailing address:
Statehouse
Boise, Idaho 83720

132078

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. **MICROFILMED** you can change your decision to use this alternative and submit the fee for the department to conduct the field examination, but you may change to another certified examiner.

JUL 10 1987

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

JUL 10 1987

August 15, 1984

Duane R. Saxton
131 Snake River Avenue
Lewiston, ID 83501

Dear Mr. Saxton:

Re: Permit No. 81-7054 - Phyllis Saxton

This office acknowledges receipt of the statement of beneficial use postcard and the papers indicating that you are the personal representative for the estate. Since you wish to have the permit changed to you and your sister, I have partially completed an assignment form. Please execute it by signing it before a notary public and returning to this office. Upon receipt of the assignment, the Department can change the ownership of the permit.

The next step is to have a field examiner conduct a field inspection of the water distribution system to determine the extent of use. I cannot tell you when this examination will be done, but our representative will try to contact you before the exam.

If you have any questions concerning this permit, please feel free to contact this office.

Sincerely,

RITA I. FLECK
SECRETARY/RECORDS MANAGER

Enclosures

cc: Northern Region

RECEIVED
AUG 16 1984

81-7054
August 8, 1984

Department of Water Resources
State House Mail
Boise, Idaho 83720

RECEIVED
AUG 10 1984

Department of Water Resources

Attention Rita Flack

Dear Rita

Enclosed please find my appointment as personal representative for the estate for Phyllis (Saxton) Gage. Enclosed also is a copy of the marriage certificate between Phyllis Saxton and Orland Gage. Her marriage came between her application for water rights and her death, thus the change of last name on my appointment as personal representative.

You may contact Mr. R. P. Brown, Attorney, 13th and Idaho Street, Lewiston, Idaho 83501, Phone (208) 743-6538, should you need additional verification that Phyllis Saxton and Phyllis Gage are one and the same person.

Additionally, the water rights should have my name, Duane R. Saxton and my sisters name, Jean Ann Zimmerly on the approval.

Thank you

Duane R. Saxton

Duane R. Saxton

ENCLOSURE

MICROFILMED

CONVERSATION MEMORANDUM

DATE 8-7-84

FILE 81-7054

NAME OF PARTY Dwaine Saxton

EMPLOYEE _____

RE: Statement of Beneficial Use Postcard

I contacted Mr. Dwaine Saxton
and requested him to submit a
copy of his appointment as personal
representative for Phyllis Saxton.

RECEIVED
FBI

July 18, 1984

RECEIVED
JUL 23 1984

Department of Water Resources

Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Gentlemen:

Enclosed please find your completed postcard regarding permit #81-7054. In addition, I have enclosed three (3) pictures.

We came from the river (#1), thru a culvert (#2), to the pasture (#3). In addition to the rainbirds shown operating in picture #3, there is about 500 feet of 3/4" pipe along the bottom rail of the fence. It extends all the way to the main house, barely visible in the far left-hand side of the picture. Tees on every other section of pipe allow irrigation along its length. If these pictures are not adequate, please let me know what else needs to be provided.

The permit names should be changed to Duane R. Saxton and JeanAnne Zimmerly, equally, children of the original applicant, Phyllis Saxton, now deceased.

Thank you.

Sincerely,



Duane R. Saxton

O'Carroll, Executor
Phyllis O'Carroll Estate
1035-29th St
Lewiston, Idaho 83841

PLACE
13 CENT
STAMP
HERE

RECEIVED

JUL 23 1984



IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Perm. No. 81-7054

Name(s) of Permit Holder: MICHELLE SEXTON & DAVID SEXTON

Post Office Address: 131 Snake River Ave
LEWISTON, ID 83501 Tel. No. 743-2152

Source of Water: SELWAY RIVER

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 15 (acres)
☒ Other FIRE PROTECTION AS NEEDED

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

June 29, 1981 Date Michelle Sexton Signature of Permit Holder

INTER-DEPARTMENT MEMO — 1

FROM

Rita Lick

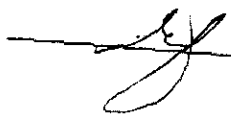
DATE 6-21-1984

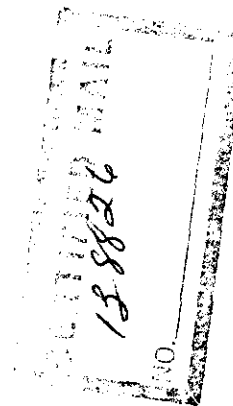
TO

File 81-7054

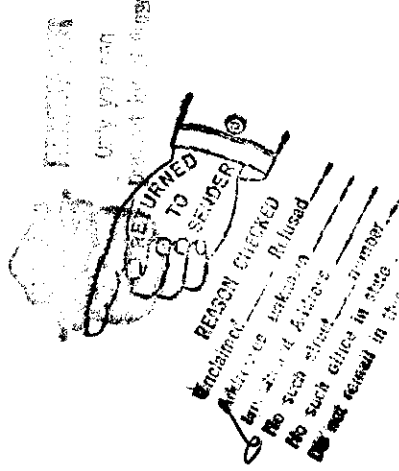
SUBJECT

Phyllis Saxton is deceased.
Per telephone call to the "business"
of Phyllis Saxton, the current address
of her son & executor of the estate
is 1311 Snake River Avenue, Lewiston,
Idaho 83501. Her son's name is Duane
Saxton.


SIGNATURE



Sent to



RECEIVED

JUN 13 1984

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BOISE, ID 83720



S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138826

SAXTON, PHYLLIS
1118 8TH AVE.
LEWISTON, ID 83501

P R O O F D U E N O T I C E

MAY 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 81-7054 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

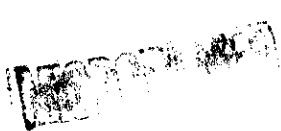
IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES



*Done
file*

Speed Letter

TO: Dwaine R. Saxton
10352 9th St
Lewiston, Id 83501

FROM IDAHO DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT OFFICE
4055 GOVERNMENT WAY, SUITE #9
COEUR D' ALENE, ID 83814

Subject _____

MESSAGE

Per your request, I have enclosed a copy of permit # 81-7034. I have also included a commencement of work card. Please fill out the card and return it by July 1st. Also send me a note explaining the change in name and address (executor of estate)

Date 6/16/83 Signed Larry Reed

REPLY

Date _____

Signed _____

MICROFILMED

RECEIVED

JUN 16 1983

Department of Water Resources
Northern District Office

June 15, 1983

Northern Region, IDWR
4055 Government Way
Suite 9
Coeur d'Alene, Idaho 83814

Attention Larry

Dear Larry

Please forward all correspondence to me at the address below regarding permit #81-7054. The original was filed by Phyllis Saxton. I am executor of her estate and as well her son, and will be completing the water rights work.

Enclosed find \$1.00 for a copy of the permit application which she submitted but we cannot locate.

Thank you



Duane R. Saxton
1035 29th Street
Lewiston, Idaho 83501

Enclosure

Copy file

RECEIVED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

August 28, 1979

Phyllis Saxton
1118 8th Ave.
Lewiston, Idaho 83501

Dear Ms. Saxton,

RE: Permit No. 81-7054

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

7/27/79

81-7054

STAFF REVIEW - STATE OFFICE

1. ☒ Name vs. Signature
2. ☒ Source
3. ☒ Point of Diversion
4. ☒ Amnt. & Period of Use
5. ☒ Descrip. of Diverting Wrks.
6. 5 Time req. for Proof of B/U
7. ☒ Place of Use for other than irrig.
8. 15 Place of Use for irrigation (add acres)
9. A Property Owner at Pt. of Div. & Pl. of Use
10. ☒ Map
11. 35 Fee & Rec't. No.

Copies Sent To:

<u>29</u> Idaho Health Department	<u>NO</u> U.S.F.S.
<u> </u> Idaho Fish & Game Dept.	<u> </u> Dept. of Lands
<u> </u> Bureau of Land Management	<u> </u> Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ☒ no

Other rights on same land None plotted

Withdrawals of all protests received N/A yes no

Conditions:

ID Power Co. Letter - Snake R. NO

ID Power Co. Letter - G.W. & Tribs.

Snake River Condition

Payette River Letter

Priority Date 6/15/79

Water Quality #16 NO

Water Quality #10

intrastate interstate

Meas. Dev. or Sc. Meas. NO

Totalizing meter

Supplemental

Right-of-Way Cond.

Watermaster Cond.

Wtr. Dist No.

Meas. Dev. Cond. for apps within a Water Dist.

Short letter w/ conditions

Jim
Reviewer

8/22/79
Date

RECEIVED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 81-7054

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) KLC 6/27/79

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) KLC 6/27/79

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) pm 7/18/79

Affidavit of Publication received(date) 7/17/79

(12) pm 7/23/79

Final date for protests 7/23/79
Protests received: yes _____ no ☒

(13) pm 7/23/79

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

RECEIVED
JUL 27 1979

6-15-79 Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern

By Bob Haynes Date 7-23-79

FILED

81-7054

SAXTON, PHYLLIS

1118 8TH AVE., LEWISTON, ID 83501

Source: SELWAY RIVER tributary to CLEARWATER RIVER

Date Filed: 06/15/1979

Amount: 0.30 CFS

Diversion Point: SWNW Sec 15 T 32N R 07E, IDAHO Co.

Use: IRRIGATION	(0.30 CFS)	from 04/01 to 10/31
FIRE PROTECTION	(0.30 CFS)	from 01/01 to 12/31

Place of Use: SWNW Sec 15 T 32N R 07E FOR 15 ACRES

Diversion Means: PUMP & SPRINKLERS

MICROFILM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

June 29, 1979

Ms. Phyllis Saxton
1118 8th Ave.
Lewiston, Idaho 83501

RE: 81-4017 & 81-7054

Dear Ms. Saxton:

Enclosed is Receipt No. 13180 in the amount of \$55.00 which was received by this office for the filing fee on the above-referenced item. This receipt replaces the temporary receipt you received in Grangeville.

Sincerely,

Patricia M. Stypa

PMS

Enclosure

9/78

IDENT. NO. 81-7054

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT DATA ENTRY LOG

[illegible]