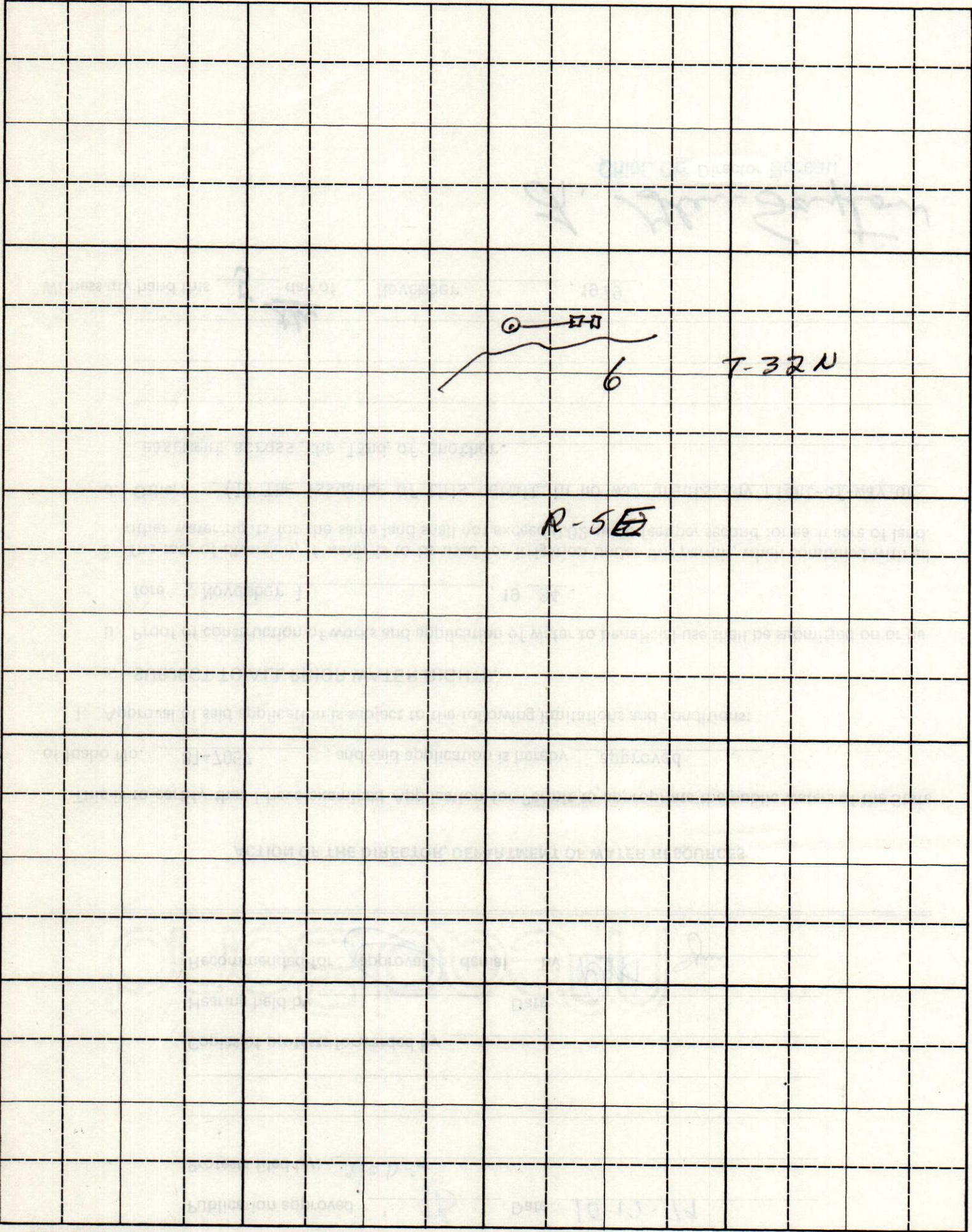


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Clayton C. Kasper  
(Applicant)

10. Other water rights on these lands \_\_\_\_\_
11. Other water right diverted from same p.d. \_\_\_\_\_
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ **Photo of Diversion & System Attached** ☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**
14. Remarks Legals should be checked to make sure Govt lots are correct.

15. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature J. Beard Date 6/10/85

Consultant's License Number \_\_\_\_\_

IDWR Director's Authorization to Conduct

Beneficial Use Examination \_\_\_\_\_

Date \_\_\_\_\_

**NOTED**  
**MAR 16 1988**  
CONSULTANT SEAL



P. 32 N RGE. 5 E SEC. 6 MAP # M-11 MAP SCALE 7 1/2  
SITE OF FIELD EXAM \_\_\_\_\_  
FIELD REPORT MAP PERMIT # 81-7057

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 81-7057

Priority: September 18, 1979 Amount: .06 CFS 2.4 AFA

This is to certify, that CLAYTON C. HAMPEL  
413 LINCOLN ST.

GRANGEVILLE, ID 83530 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated September 18, 1979, and has submitted proof to the Department of Water Resources on September 6, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .06 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| Domestic              | 01/01 to 12/31       | .06 cfs                  | 2.4 afa       |

LOCATION OF POINT OF DIVERSION(S): LOT 5( SWNW), Sec. 6, Township 32N, Range 5E  
Idaho County

PLACE OF USE: Domestic

TWN RGE SEC

32N 5E 6 LOT 6(SENW)

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 16th day of October, 19 87.

**NOT REFILED**

Director

MAR 16 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

**APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant CLAYTON G. HAMPEL Phone \_\_\_\_\_  
Post office address 413 LINCOLN ST, GRANDEVILLE, ID 83530  
2. Source of water supply GROUNDWATER which is a tributary of \_\_\_\_\_  
3. Location of point of diversion is LOT 5  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section 326 Township 32N  
Range 5E B.M. IDAHO County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.12 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.12 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. WELL & PUMP

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 90 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year – maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:  
(1) Give the place of use of water: LOT 6  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section 6 Township 32N  
Range 5E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

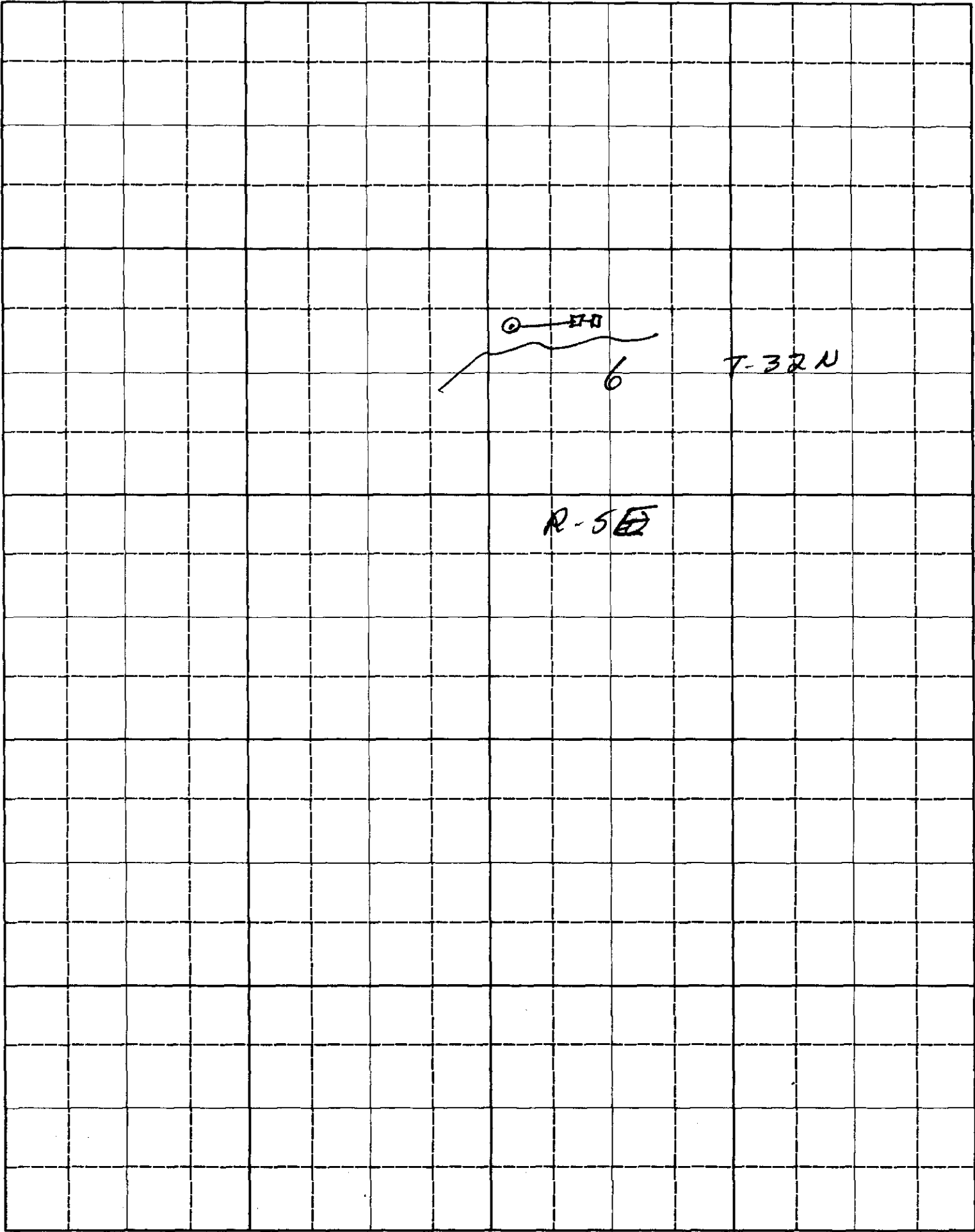
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water 3.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

**MICROFILMED**



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Clayton C. Hampel  
(Applicant)

Proposed Priority 9/18/79

Received by KK Date 9/18/79 Time 2:00P

Preliminary check by KK Fee \$ 20.00

Received by KK Date 9/18/79 #15030

Publication prepared by RLC Date 9/22/79

Published in Idaho County Free Press

Publication dates 9/27/79 - 10/3/79

Publication approved JB Date 10-12-79

Protests filed by: None

Copies of protests forwarded by

Hearing held by

Recommended for approval denial by JMD Date

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 81-7057, and said application is hereby approved

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore November 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: (1) The issuance of this permit in no way grants any right-of-way or

easement across the land of another.

Witness my hand this 5<sup>th</sup> day of November, 1979.

J. Alan Saylor  
Chief, Operations Bureau

**NOTICE OF CLAIMS  
TO WATER RIGHTS**

Notice is hereby given  
that the following claim(s) to  
water right(s) have been  
established by diversion and  
application to beneficial use:

81-4018

ANDREWS, RAY L.  
BOX 66, KOOSKIA, ID 83539  
Source: LOTTIE CREEK  
tributary to LOCHSA  
RIVER  
UNNAMED SPRINGS  
tributary to LOCHSA  
RIVER  
UNNAMED STREAM  
tributary to LOCHSA  
RIVER

Priority Date: 01/01/1964

Amount: 0.26 CFS

Diversion Point: NENE  
SWNE SENE Sec 04 T32N R  
07E, IDAHO Co.

Use: IRRIGATION (0.18  
CFS) from 03/15 to 11/15  
STOCKWATER (0.02 CFS)  
from 01/01 to 12/31  
DOMESTIC (0.06 CFS) from  
01/01 to 12/31

Place of Use: SWNW SENW  
NESW NWSW Sec 04 T32N R  
07E FOR 30 ACRES

Diversion Means:  
COLLECTION BOXES,  
STOCK POND & PIPELINE

81-7037

HAMPEL, CLAYTON C.  
413 LINCOLN ST.,  
GRANGEVILLE, ID 83530

Source: GROUNDWATER

Date Filed: 09/18/1979

Amount: 0.12 CFS

Diversion Point: LOT 05 Sec  
06 T32N R 05E, IDAHO Co.

Use: DOMESTIC (0.12 CFS)  
from 01/01 to 12/31

Place of Use: LOT 06 Sec 06  
T32N R 05E

Diversion Means: WELL &  
PUMP

81-7058

HAMPEL, CLAYTON C.  
413 LINCOLN ST.,  
GRANGEVILLE, ID 83530

Source: MIDDLE FORK  
CLEARWATER RIVER

Date Filed: 09/18/1979

Amount: 0.16 CFS

Diversion Point: LOT 06 Sec  
06 T32N R 05E, IDAHO Co.

Use: IRRIGATION (0.14  
CFS) from 03/15 to 11/15  
STOCKWATER (0.02 CFS)

from 01/01 to 12/31  
Place of Use: LOT 05 LOT 06  
Sec 06 T32N R 05E FOR 7  
ACRES

Diversion Means: PUMP &  
PIPE

82-4041

SCOTT, BRUCE A.

**AFFIDAVIT OF PUBLICATION**

.....Nona Donaldson..... being first duly  
sworn, says he is the .....Office Manager.....  
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which  
is published and issued weekly at Grangeville, Idaho County,  
State of Idaho, and which is of general circulation in said county  
and state; that the said notice, of which the one hereto attached  
is a true copy, was published in said paper for .....2..... weeks,  
being published .....2..... times, the first publication being  
on the .....26..... day of .....September....., 1979.....,  
and the last publication on the .....3..... day of  
.....October..... 1979.; and that the said notice  
was published in the newspaper proper and not a supplement;  
that said newspaper has been continuously and uninterruptedly  
published in said county during a period of more than seventy-  
eight consecutive weeks prior to the first publication of said  
notice or advertisement?

.....Nona C. Donaldson.....  
Subscribed and sworn to before me this .....5..... day  
of .....October....., 1979..

.....Marilyn J. Talley....., Notary Public  
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED

OCT 11 1979

Department of Water Resources  
Northern District Office

MICROFILMED

October 19, 1987

CLAYTON C. HAMPEL  
413 LINCOLN ST.  
GRANGEVILLE, ID 83530

RE: Permit No. 81-7057

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED  
MAR 16 1988

September 15, 1987

CLAYTON C. HAMPEL  
413 LINCOLN ST.  
GRANGEVILLE, ID 83530

RE: Permit No. 81-7057

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

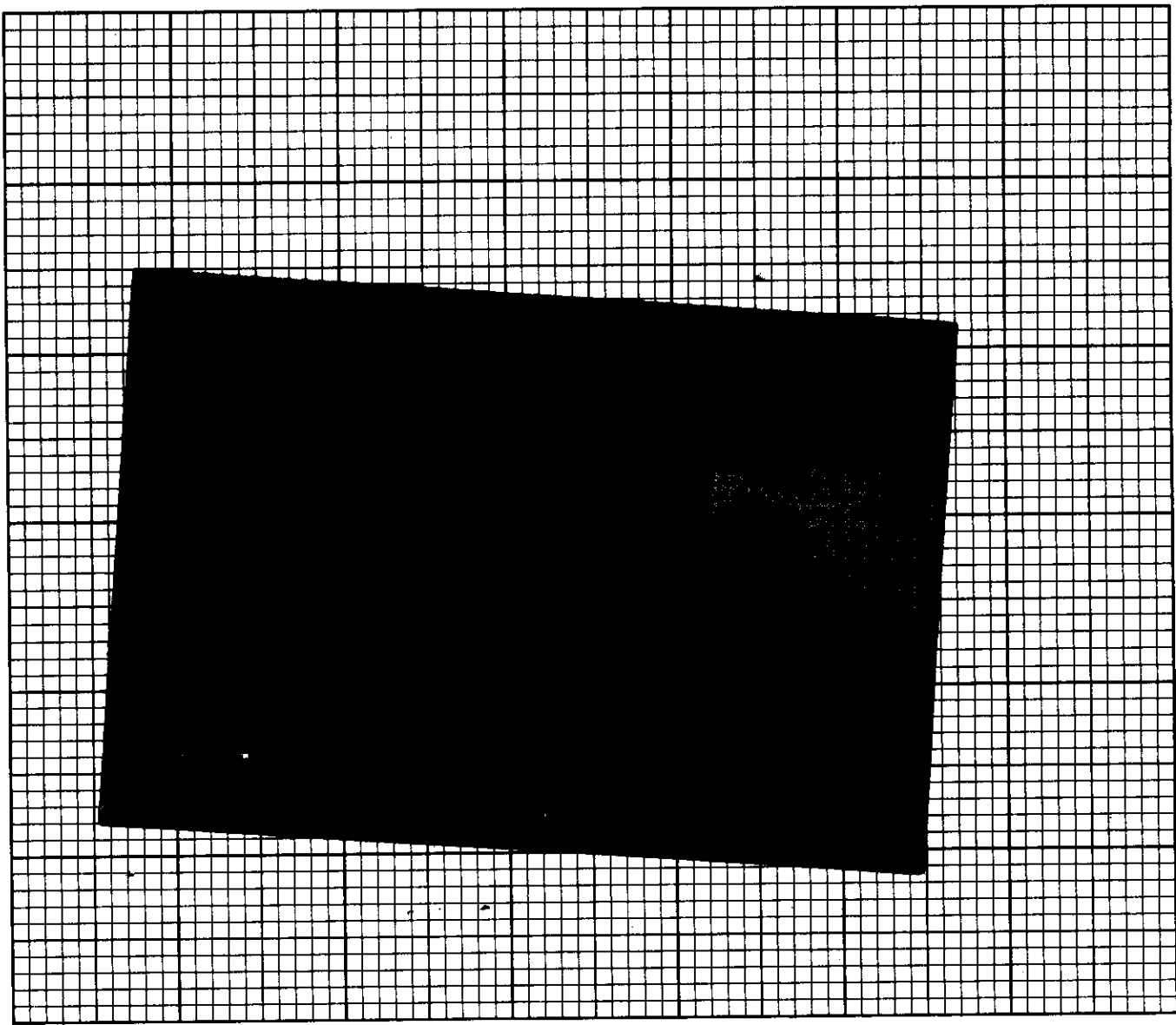
Enclosure

RECEIVED

MAR 16 1988

- [illegible]

10. Other water rights on these lands \_\_\_\_\_
11. Other water right diverted from same p.d. \_\_\_\_\_
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached
- ☐ Aerial Photo of Place of Use Attached
- ☐ or Map of Irrigated Acreage Attached

14. Remarks *Legals should be checked to make sure Govt lots are correct.*

15. Recommended Amendments
- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other
- ☒ None

16. Examiner's/Consultant's Signature *A. Board* Date *6/12/85*
- Consultant's License Number \_\_\_\_\_
- IDWR Director's Authorization to Conduct \_\_\_\_\_
- Beneficial Use Examination \_\_\_\_\_
- Date \_\_\_\_\_

**NOTED**

**MAR 16 1988**

CONSULTANT SEAL

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
LICENSING REPORT

RECEIVED  
JUL 22 1985

81-7057  
Permit No.

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Domestic (2) → 0.06 cfs

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_  
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_  
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

- c) Volume Calculations for Other Uses:

Domestic (2) → 2.4 AFA

2. Overlap Review

- a) Other water rights with same place of use: \_\_\_\_\_

- b) Other water rights with same point of diversion: \_\_\_\_\_

- c) Analysis:

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MAR 16 1988

|            |         |        |      |           |         |                      |  |                 |  |
|------------|---------|--------|------|-----------|---------|----------------------|--|-----------------|--|
| Permit No. | 81-7057 | Amount | 0.04 | App. Date | 9/18/79 | Date Proof Submitted |  | System Capacity |  |
|------------|---------|--------|------|-----------|---------|----------------------|--|-----------------|--|

- | Allowable Maximums: |  | 0.06 |  | 2.4 |  |
|---------------------|--|------|--|-----|--|
|                     |  |      |  |     |  |
|                     |  |      |  |     |  |
|                     |  |      |  |     |  |
|                     |  |      |  |     |  |

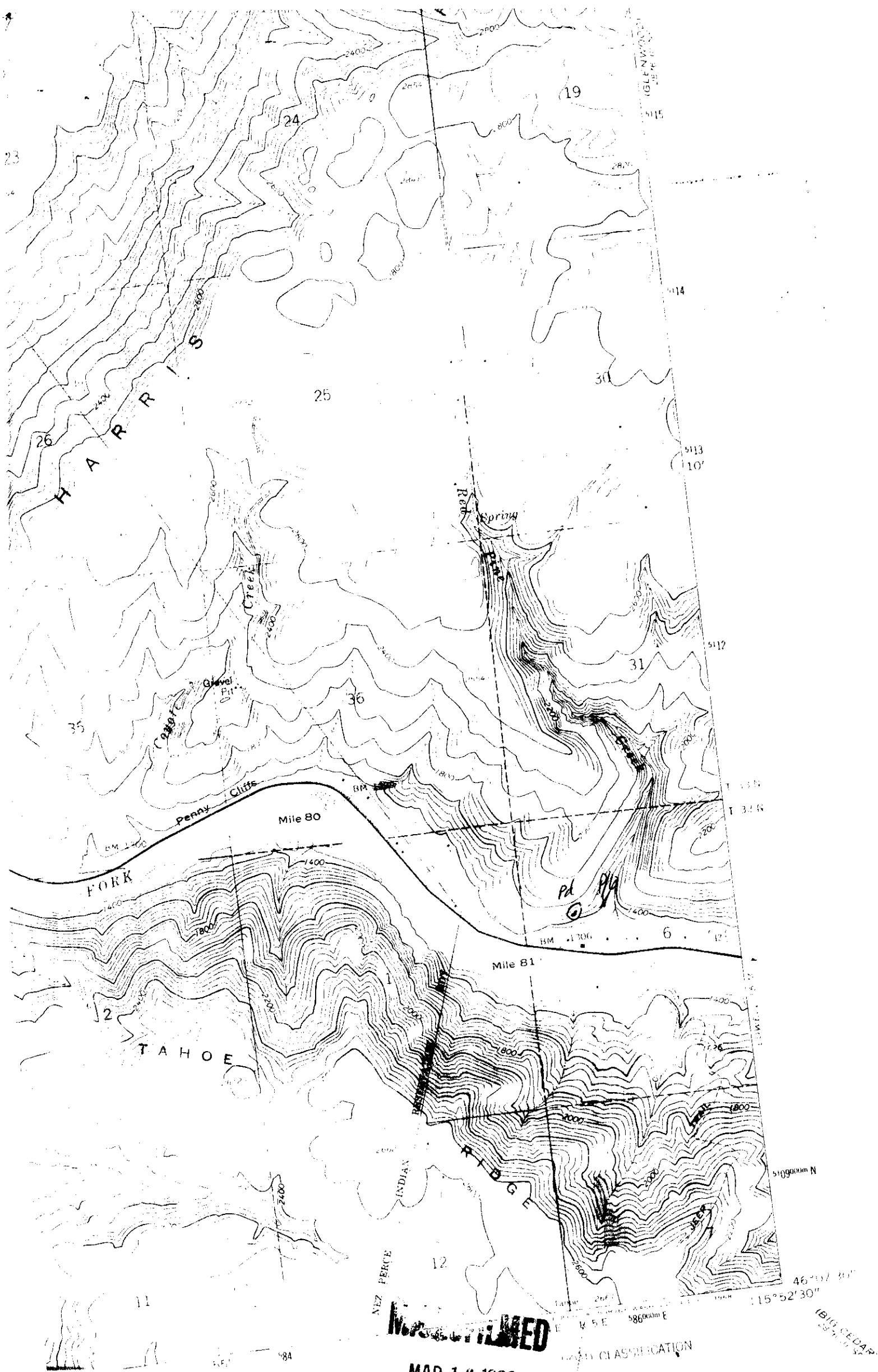
- [illegible]

- [illegible]

9. Recommended Conditions/Remarks: \_\_\_\_\_
10. Recommended Amendments
- ☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☒ None
- ☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other
11. Examiner's Signature *[Signature]*    Checked in Regional Office by *[Signature]*    Approved in State Office by \_\_\_\_\_
- Date 7/3/85    Date 7/17/85    Date \_\_\_\_\_
- MAR 16 1988
- RECEIVED

NOT FILMED

MAR 16 1988



P. 32 N RGE. 5E SEC. 46 MAP # M-11 MAP SCALE 7 1/2  
 TE OF FIELD EXAM FIELD REPORT MAP PERMIT # 81-7057

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region

JOHN V. EVANS  
Governor  
A. KENNETH DUNN  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

OCTOBER 2, 1984

CLAYTON C. HAMPEL  
413 LINCOLN ST  
GRANGEVILLE ID 83530

RE: Permit No. 81-7057

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/S/  
TOM D. KING  
Senior Water Resource Asent

cc: IDWR - State Office

**MICROFILMED**

MAR 16 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 81-7057

Name(s) of Permit Holder: Clayton C. Hampel

Post Office Address: 413 Lincoln St.

Grangeville, Id. 83530 Tel. No. 983-0781

Source of Water: Well - in place and in use

Extent of Use: ☒ Domestic 3 (number of households)  
☐ Stockwater (number and type of stock)  
☐ Irrigation (acres)  
☐ Other

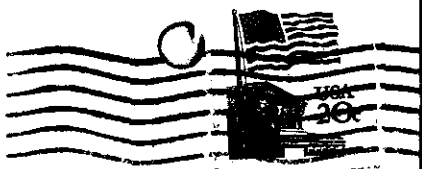
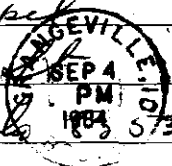
Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

9-2-84 **MACROFILMED** Clayton C. Hampel  
Date Signature of Permit Holder

Clayton O. Sarnoff  
413 Lincoln  
Tongueville, Idaho



RECEIVED

SEP 6 1984



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

Department of Water Resources

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

138209

HAMPEL, CLAYTON C.  
413 LINCOLN ST.  
GRANGEVILLE, ID 83530

PROOF DUE NOTICE

AUGUST 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 81-7057 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK  
SECRETARY/RECORDS MANAGER

ENCLOSURES

MAILED  
AUG 31 1984

IDENT. NO. 81-7057

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG

[illegible]



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

---

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

November 7, 1979

Clayton C. Hampel  
413 Lincoln St.  
Grangeville, Idaho 83530

Dear Mr. Hampel,

RE: Permit No. 81-7057

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.  
Supervisor, Water Allocations Section

DRT:lr

Enclosure

**MICROFILMED**

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KK

APPLICATION NUMBER: 81-7057

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☐ Idaho Fish and Game Department. \_\_\_\_\_  
☐ Idaho Department of Lands. \_\_\_\_\_  
☐ U.S. Bureau of Land Management. \_\_\_\_\_  
☐ U.S. Forest Service. \_\_\_\_\_  
☐ Other \_\_\_\_\_

PROCESSING:

- ☐ Yes ☐ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☒ No Other rights on same place of use. N/A  
☒ Yes ☐ No\* In form for advertising.  
Final date for protests: 10-15-79  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10-12-79  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
☒ 9-18-79 Date of priority recommended.  
Special conditions of approval or cover letter. \_\_\_\_\_

By: RMT Date: 10-19-79

STATE OFFICE REVIEW:

04.

**SHORT LETTER W/O CONDITIONS**

- ☐ See attached sheet for more information.

By: Jim Date: 1/11/79

Department of Water Resources

81-2052-

HAMPEL, CLAYTON C.

413 LINCOLN ST., GRANGEVILLE, ID 83530

Source: GROUNDWATER

Date Filed: 09/18/1979

Amount: 0.12 CFS

Diversion Point: LOT 05 Sec 06 T 32N R 05E, IDAHO Co.

Use: DOMESTIC (0.12 CFS) from 01/01 to 12/31

Place of Use: LOT 06 Sec 06 T 32N R 05E

Diversion Means: WELL & PUMP

MICROFILMED