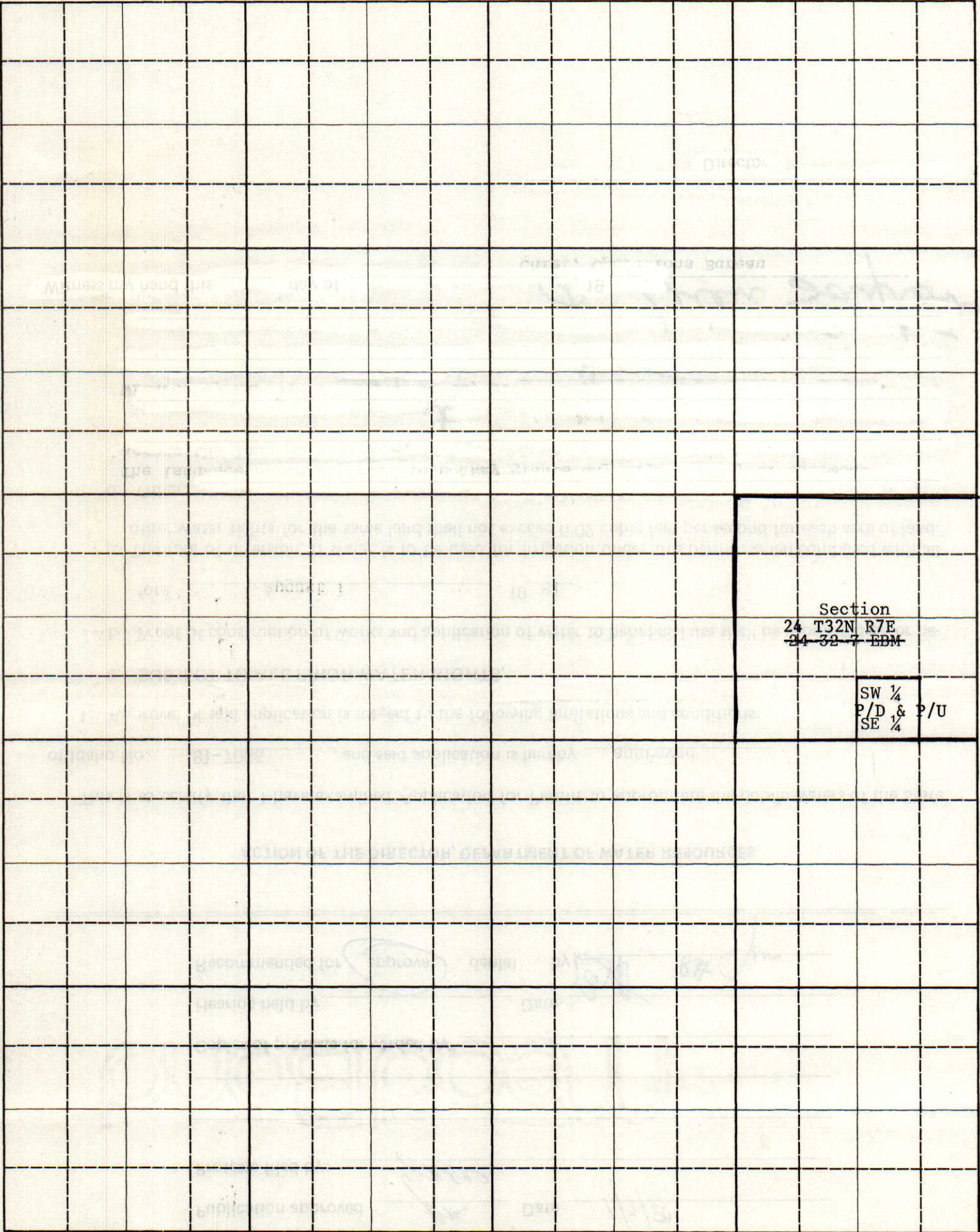


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Otto Brammer on behalf of Otto and Goldia Brammer, and Julie A. and A. Neill Johnson

Otto Brammer
(Applicant)

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

81-7066

BRAMMER, OTTO &/or
GOLDIA
JOHNSON, A. NEILL &/or
JULIE A.
RT. 2 BOX 30, LENORE, ID
83541

Source: GROUNDWATER

Date Filed: 06/11/1980

Amount: 0.04 CFS

Diversion Point: SWSE Sec
24 T 32N R 07E, IDAHO Co.

Use: DOMESTIC (0.04 CFS)
from 01/01 to 12/31

Place of Use: SWSE Sec 24 T
32N R 07E

Diversion Means: WELL,
PUMP AND PIPELINE.

If issued the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id, 83814 on or before JULY 7, 1980.

C. STEPHEN ALLRED
Director

Published 6/18 & 6/25/80.

Jn 18-25

.....Nona Donaldson..... being first duly

sworn, says he is the Office Manager.....

of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for 2..... weeks,

being published 2..... times, the first publication being on the 18th..... day of June....., 19.....80,

and the last publication on the 25th..... day of June..... 19.....80; and that the said notice

was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

.....Nona Donaldson.....

Subscribed and sworn to before me this 27th..... day of June....., 19.....80

.....Marilyn J. Stealey....., Notary Public
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED

JUN 29 1980

Department of Water Resources
Northern District Office



UNRECORDED



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 81-7066 Priority June 11, 1980 Amount 0.04 cfs

THIS IS TO CERTIFY, that Otto & Goldia Brammer & Julie A. & A. Neill Johnson
of Lenora, Idaho, has complied with the terms and conditions of Permit
No. 81-7066 issued pursuant to Application for Permit dated June 11, 1980,
and has submitted proof to the Department of Water Resources on February 18, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (2 units)	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and <u>2.4</u> acre feet	
	from _____ to _____	at _____ cfs and _____	
	from _____ to _____	at _____ cfs and _____	

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confined is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.4 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 24, Twp.
32N, Rge. 7E in the County of Idaho

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NW $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NW $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NW $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
32N	7E	24													X

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27th day of
September, 19 82.

Acting for the Director

Norman C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Otto Brammer-Goldia Brammer Phone 208-836-5523
Julie A. Johnson-A. Neill Johnson
Post office address R 2 Box 30 Lenora, Idaho 83541
GROUNDWATER TR 7/16/80
2. Source of water supply well which is a tributary of _____
3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 24 Township 32 N--TK
Range 7 E B.M. Idaho --TK 6/12/80 County, additional points of diversion if any: 6/12/80

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. None Well, pump & pipeline-- TK 6/12/80

b. Height of storage dam None feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c. ~~Proposed~~ well diameter is 6 inches; proposed depth of well is 100 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 -- TK 6/12/80 Years (minimum 1 year -- maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 24 Township 32
Range 7 E B.M.
(2) Amount of power to be generated: None horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered None

(4) Name of municipality to be served None, or number of families to be
supplied with domestic water 2.
(5) If water is to be used for other purposes describe: Domestic Only

MICROFILMED

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. Application for
Stream Diversion Submitted Concurrently with This

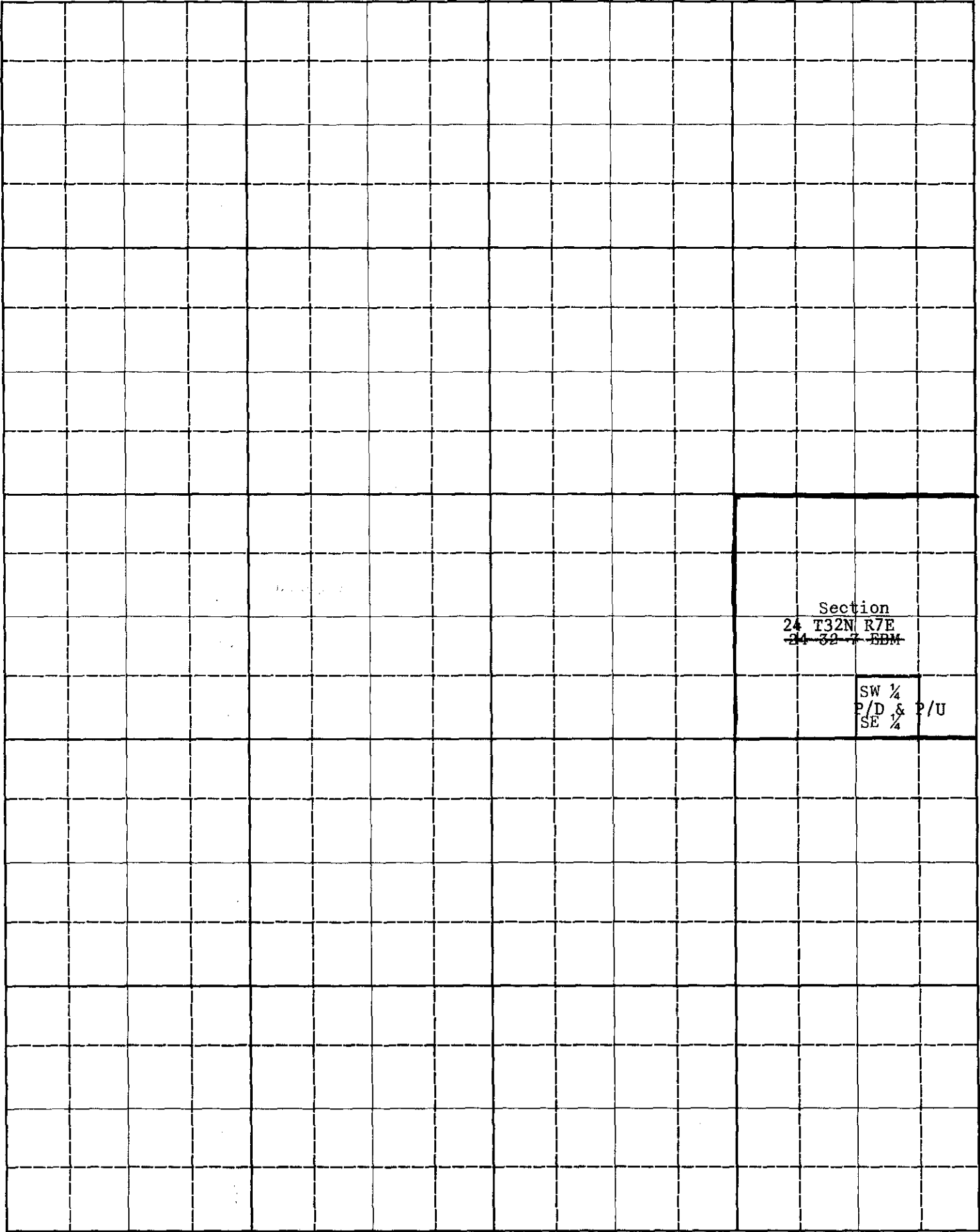
9. a. Who owns the property at the point of diversion Julie Johnson
- b. Who owns the land to be irrigated or place of use Julie A. Johnson-A. Neill/Otto and Goldia
Brammer
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing See Item No. 10, TK 6/12/80

10. Remarks Property purchased in 1969-1971 by parties. Cabin Built in 1973. At
that time, Kettle Creek Springs and Kettle Creek were used by a rock and plastic
impoundment on Kettle Creek. This water was not satisfactory for Domestic use so
the well was drilled in 1979 for both properties. Parties have agreed to jointly
apply for water right for well to be used for Domestic water supply to residences
of Otto Brammer and Julie Johnson.

Parties have also agreed to jointly apply for water right on Kettle Creek
for use as irrigation for shrubs and lawns, etc. and for emergency Domestic use if
necessary.

Cabins are used by owners as vacation homes and are occupied spasmodically
throughout the year.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Otto Brammer on behalf of Otto and Goldia Brammer, and Julie A. and A. Neill Johnson

Otto Brammer
(Applicant)

Proposed Priority 6/11/80

Received by me Date 6/11/80 Time 1:00 PM

Preliminary check by JK Fee \$ 20th

Receipted by me Date 6/12/80 (15213)

Publication prepared by me Date 6/12/80

Published in Shoshone County News

Publication dates 6/18 & 25/80

Publication approved me Date 7/7/80

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by [Signature] [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 81-7066, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 81.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:
The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 21st day of July 19 80.

J. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

..... Nona Donaldson being first duly sworn, says he is the Office Manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for 2 weeks, being published 2 times, the first publication being on the 18th day of June 19 80, and the last publication on the 25th day of June 19 80; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

..... Nona Donaldson

Subscribed and sworn to before me this 27th day of June 19 80

..... Mervyn J. Stealey Notary Public
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED

JUN 29 1980

Department of Water Resources
Northern District Office

UNRECORDED

WATER RIGHT NUMBER 81-7066

OWNER LAST NAME - BRAMMER ✓
OWNER LAST NAME - BRAMMER ✓
OWNER LAST NAME - JOHNSON ✓
OWNER LAST NAME - JOHNSON ✓

ADDRESS LINE 1 - RT. 2 BOX 30 ✓

ADDRESS LINE 3 -

SOURCE - GROUNDWATER ✓

STAGE - LICENSE / STATUS -

TOTAL DIV. VOLUME - 2.40 AFA IRR/AMEND -

DIVERSION POINT - SWSE 24 32N 07E LCT RFDIV -

FROM - 01-01-10 - 12-31 USE - DOMESTIC

USE - DOMESTIC

USE -

DECREE NAME -

REMARKS -

NON IRRIG USE - D/2 HOMES. ✓

OTHER RIGHTS FOR SAME USE - 81-7067. ✓

PROOF DUE - 08-01-1981 PERMIT/DENIED - 07-21-1980 PROTESTED -

PROOF MADE - F FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - WELL, PUMP AND PIPELINE.

FIRST NAME - OTTO ✓
FIRST NAME - GOLDIA ✓
FIRST NAME - A. NEILL ✓
FIRST NAME - JULIE A. ✓

ORIG OWNER -
ORIG OWNER -
ORIG OWNER -
ORIG OWNER -

ADDRESS LINE 2 -
CITY - LENORE ✓

STATE - ID ZIP CODE - 83541 ✓

TRIBUTARY OF -

PRIORITY - 06-11-1980 COUNTY - IDAHO

TOTAL DIV. RATE - .0400 -CFS

WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

USE DIV. RATE - .0400 CFS USE DIV. VOLUME - 2.40 AFA

PLACE OF USE - TWN 32N RNG 07E SEC 24 TRACT SWSE LOT AC

PLACE OF USE - TWN RNG SEC

DATE -

TOTAL ACRES 0

HEARING -

OLD NO. -

September 28, 1982

RE: Permit No. 81-7066

Otto & Goldia Brammer
& Julie A. & A. Neill Johnson
Route #2, Box 30
Lenore, ID 83541

Dear Ladies and Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED
JUL 19 1982
Department of Water Resources

81-7066
Permit No.

CONTACT WITH PERMIT HOLDER

DATE INITIALS REMARKS

- ☐ Appointment letter mailed: _____
- ☐ Telephone call made: _____
(List Telephone No. used) _____
- ☐ Appointment scheduled for: _____
(Date, time, location) _____

EXAMINATION

Date 6-30-82 Accompanied by _____ Total Q measured -
If source is surface water, estimate total flow of source _____
Methods of measurement _____ Meets Permit requirements? yes

Measurement calculations:

2 homes

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
								<u>Submers</u>

System Description 6" x 100 ft well, pump & pipeline

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement = _____ AFA/Acre

	Q (cfs)	V (afa)	FROM	TO
<u>Domestic</u>	<u>0.04</u> ✓	<u>2.4</u> ✓	<u>1-1</u>	<u>12-31</u>
Total	<u>0.04</u> ✓	<u>2.4</u> ✓		

Remarks Well close to easternmost house

Not to exceed 0.04 cfs or 2.4 AF for 2 homes when
combined with 81-7067

81-7067 Kettle Creek - No Overlap different source

OK
Juni
4-20-82

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SWSE, 24-32N-7E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
32N	7E	24															X		

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by

Date

re

Date

7-7-82

7/14/82

8/26/82

SELWAY FALLS GUARD STATION 4.1 MI.



WRD417

WATER RIGHTS PROOF READING REPORT

10/05/82

PAGE 1

WATER RIGHT NUMBER 81-7066

OWNER LAST NAME - BRAMMER
OWNER LAST NAME - BRAMMER
OWNER LAST NAME - JOHNSON
OWNER LAST NAME - JOHNSON

FIRST NAME - OTTO
FIRST NAME - GOLDIA
FIRST NAME - A. NEILL
FIRST NAME - JULIE A.

ORIG OWNER -
ORIG OWNER -
ORIG OWNER -
ORIG OWNER -

ADDRESS LINE 1 - RT. 2 BOX 30

ADDRESS LINE 2 -

CITY - LENORE

STATE - ID ZIP CODE - 83541

SOURCE - GROUNDWATER

TRIBUTARY OF -

STATUS -

PRIORITY - 06-11-1980 COUNTY - IDAHO

TOTAL DIV. RATE - .0400 -CFS

TOTAL DIV. VOLUME - 2.4 .00 AFA TRFR/AMEND -

RIGHT BASIS -

DIVERSION POINT - SWSE 24 32N 07E LOT

REDIV -

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE -

USE - DOMESTIC

PLACE OF USE - TWN 32N RNG 07E SEC 24

USE -

TRACT SWSE LOT AC

DEGREE NAME -

DATE -

REMARKS -

TOTAL ACRES 0

NON IRRIG USE - 0/2 HOMES.

OTHER RIGHTS FOR SAME USE - 81-7067.

PROOF DUE - 08-01-1981 PERMIT/DENIED - 07-21-1980 PROTESTED -

HEARING -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - 04

OLD NO. -

DIVERSION MEANS - WELL, PUMP AND PIPELINE.

ACT
ION
L
L

PROOF MADE - P

More Rights: E, L, P, S, Inc. Co

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

March 9, 1981

Mr. Otto Brammer
Rt. 2 Box 30
Lenore, Id. 83541

RE: 81-7066

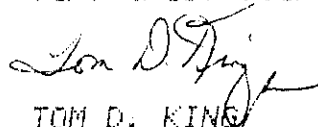
Dear Mr. Brammer:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office.

Very truly yours,



TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

MICROFILMED

MICROFILMED

PLACE
TEN CENT
STAMP
HERE

RECEIVED

FEB 18 1981



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 81-7066.

Name(s) of Permit Holder: OTTO BRAMMER &/OR GOLDIE BRAMMER &/OR

Julie A. Johnson &/OR NEILL JOHNSON
Post Office Address: RT 2 BOX 30 LEMORA, IDAHO 83541

Tel. No. 836-5523

Source of Water: Groundwater

Extent of Use: ☒ Domestic 2 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2-18-81
Date

Otto Brammer
Signature of Permit Holder

ACT

ION

L STAGE - PERMIT

PROOF DUE - 08-01-1981 PERMIT/DENIED - 07-21-1980

L

COND. OF APPRVL - 04

ACT

ION

N OWNER LAST NAME - BRAMMER

FIRST NAME - OTTO

N OWNER LAST NAME - BRAMMER

FIRST NAME - GOLDIA

N OWNER LAST NAME - JOHNSON

FIRST NAME - A. NEILL

N OWNER LAST NAME - JOHNSON

FIRST NAME - JULIE A.

N ADDRESS LINE 1 - RT. 2 BOX 30

N CITY - LENORE STATE - ID ZIP CODE - 83541

N SOURCE - GROUNDWATER

N STAGE - APPLICATION

PRIORITY - 06-11-1980 COUNTY - IDAHO TOTAL DIV. RATE - .0400CFS

N DIVERSION POINT - SWSE 24 32N 07E

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400CFS

N USE - DOMESTIC

PLACE OF USE - TWN 32N RNG 07E SEC 24 TRACT SWSE

N NON IRRIG USE - D/2 HOMES.

N DIVERSION MEANS - WELL, PUMP AND PIPELINE.

MS
BB.
7

ACT
ION
N

OTHER RIGHTS FOR SAME USE - 81-7067.

3/79

IDENT. NO. 81-7066

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials

Date _____

Item

~~Mo~~

6/12/80
6/12/80

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

7/21/80

Date Approved/Denied

(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

D.W.

10/14/82

License update

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

BRAMMER, OTTO & GOLDIA
RT. 2 BOX 30
LENORE, ID 83541

JULY 30, 1980

RE: PERMIT NO. 81-7066

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 81-7066

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 7/7/80 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6/29/80 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
6/11/80 ✓ Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RA Date: 7/7/80

MICROFILMED

STATE OFFICE REVIEW:

send receipt w/ cover letter
04
swb cond

- ☐ See attached sheet for more information.

By: RA June Date: 7/16/80

RECEIVED
JUL 16 1980

81-7066-

BRAMMER, OTTO &/or GOLDIA
JOHNSON, A. NEILL &/or JULIE A.

RT. 2 BOX 30, LENORE, ID 83541

Source: GROUNDWATER

Date Filed: 06/11/1980

Amount: 0.04 CFS

Diversion Point: SWSE Sec 24 T 32N R 07E, IDAHO Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SWSE Sec 24 T 32N R 07E

Diversion Means: WELL, PUMP AND PIPELINE.

MICROFILMED