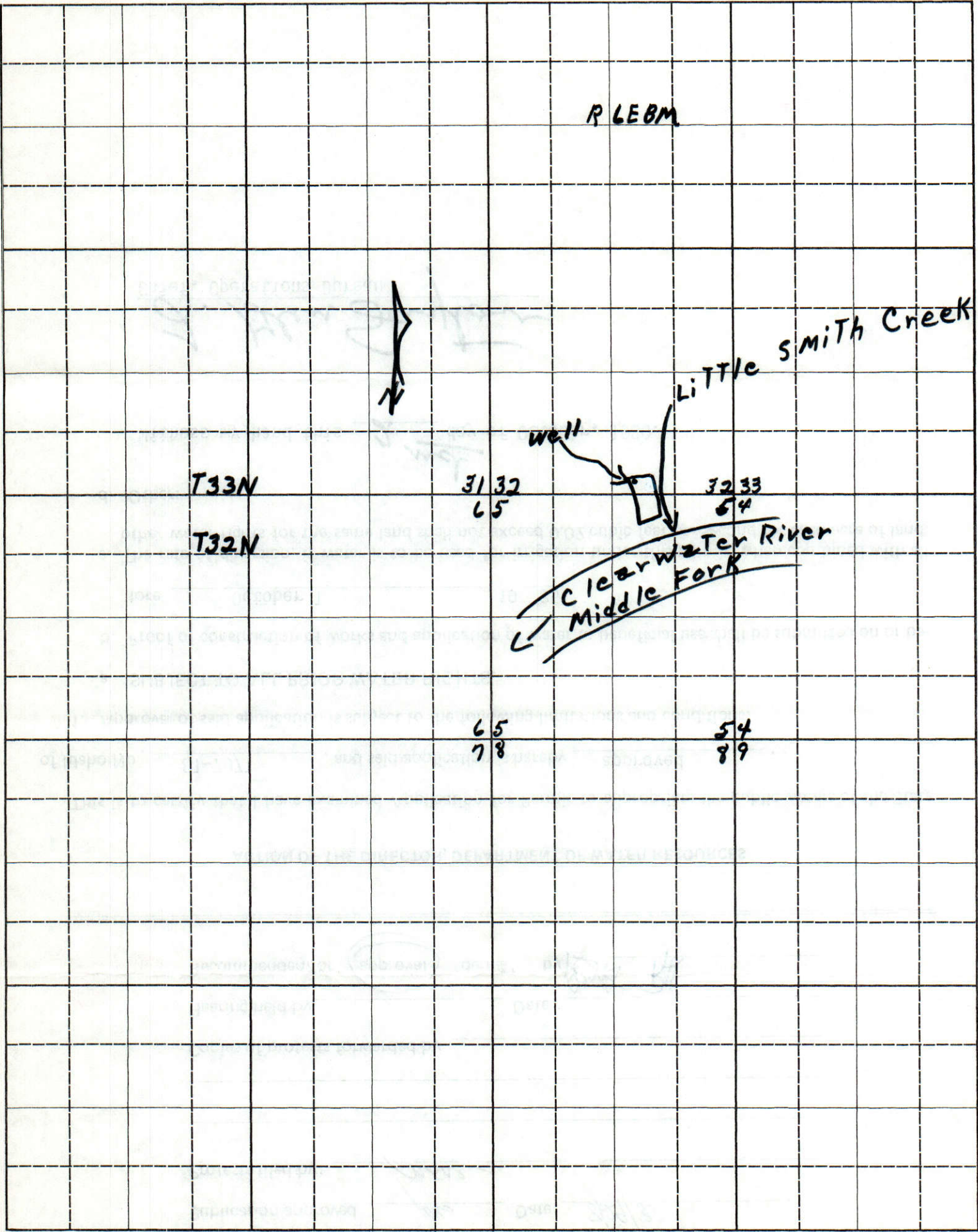


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald F. Petty
Betty L. Petty
(Applicant)

MICROFILMED

MICROFILMED

RGE

+33N

32

✓

pd
+ 190

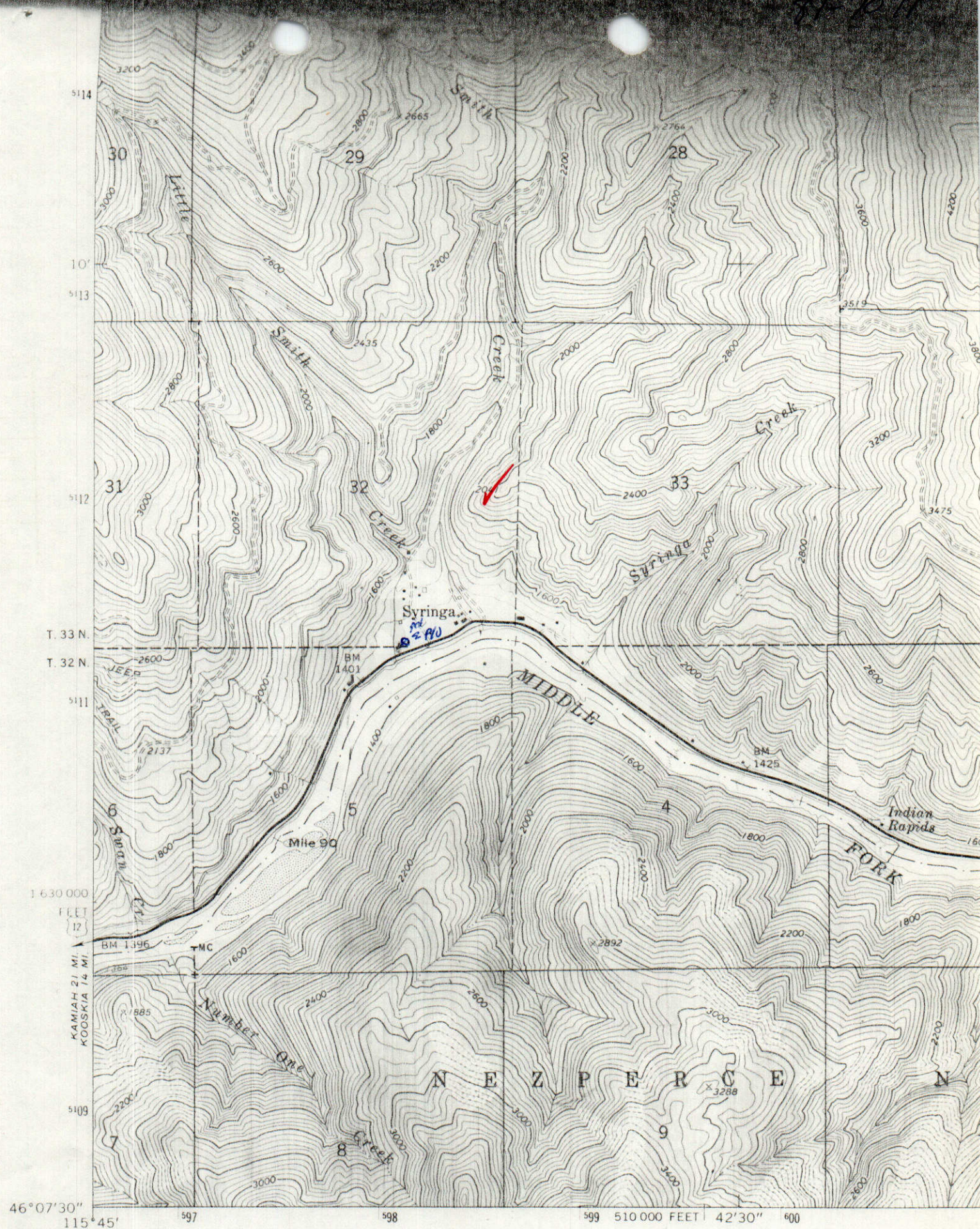
(Include distance from pump to measuring device, if applicable.)

Place(s) of Use

[illegible]☐ Other

Date 11-21-85

87-7071



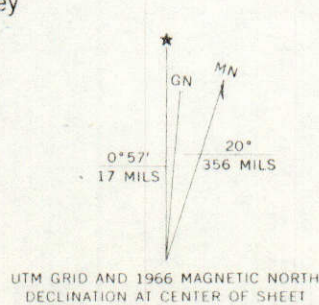
Mapped, edited, and published by the Geological Survey

Control by USGS and USC&GS

Topography by photogrammetric methods from aerial photographs taken 1963. Field checked 1966

Polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system,
west zone

1000-meter Universal Transverse Mercator grid ticks,
zone 11, shown in blue

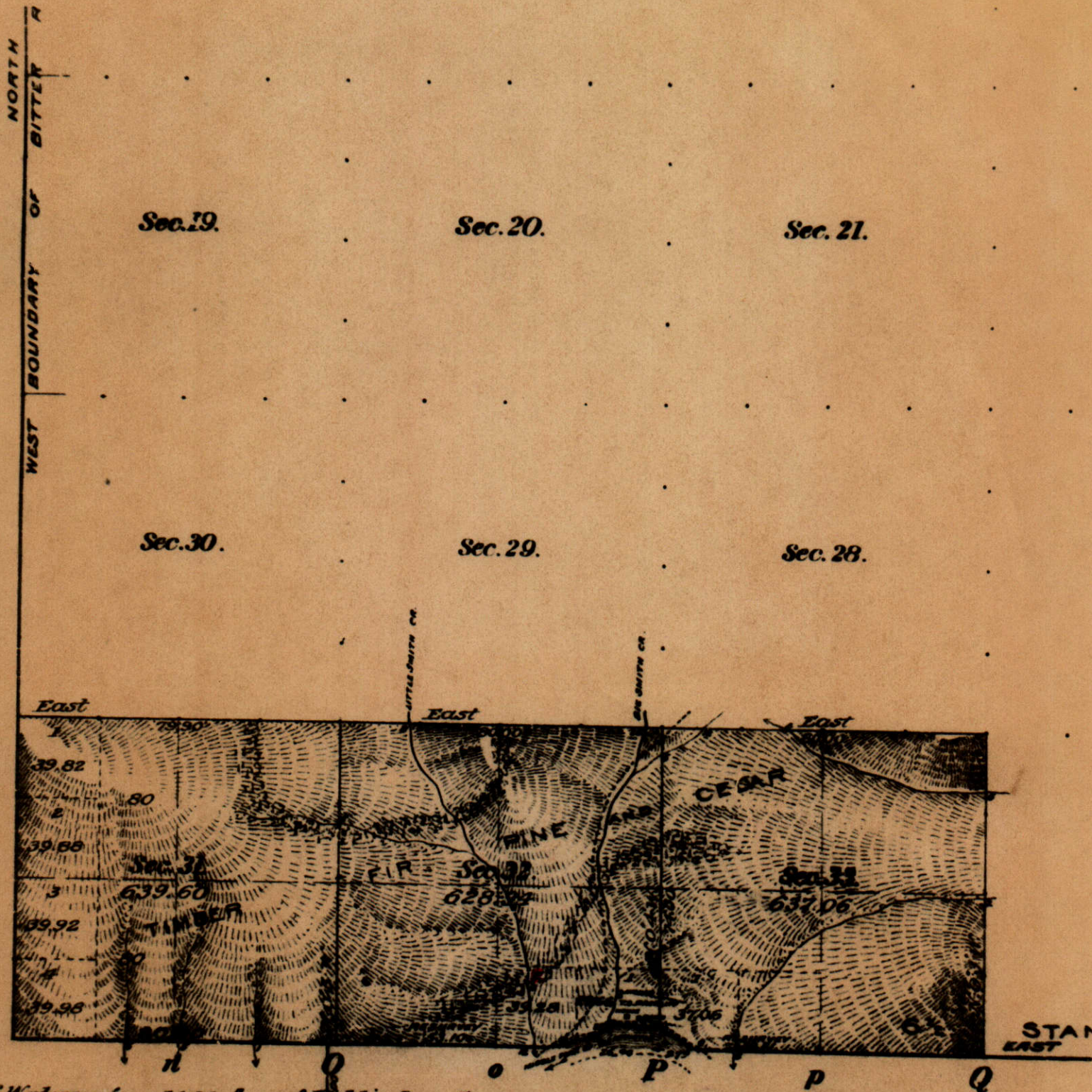


THIS MAP COMPLIES
FOR SALE BY U. S. GEOLOGICAL SURVEY
A FOLDER DESCRIBING TOPOGRAPHIC

MICROFILMED

76 meters east as shown by dashed corner ticks
Fine red dashed lines indicate selected fence lines

THIS MAP COMPLIES WITH
FOR SALE BY U. S. GEOLOGICAL SURVEY, DEN
A FOLDER DESCRIBING TOPOGRAPHIC



Watersurface 14.00 A. - of Public Land 1905.60 A. - Total number of Acres 1919.60

Designated	By Whom Surveyed	Date of Contract	Amount of Survey	When Surveyed	Mean Declination
N ^o			M. Ct. Lk.		
West	John B. David	77 March 1, 1879	6 00 00	June 22, 1880	
ship lines	George R. Campbell	244 Jan. 18, 1903	5 73 90	Nov. 18-27, 1903	21° 50' E.
divisions	"	"	1 03 31	Nov. 10-17, 1903	
ward (Res.)	"	"	39 89	Nov. 18, 1903	
orders	Herman D. Graddon	97 April 17, 1883	4 40 00	June 30-July 3, 1883	
ward					

INGTON, D. C.

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 81-7071 Priority August 5, 1980 Amount 0.02 cfs

THIS IS TO CERTIFY, that Donald F. & Betty L. Petty
of Kooskia, Idaho, has complied with the terms and conditions of Permit
No. 81-7071 issued pursuant to Application for Permit dated August 5, 1980,
and has submitted proof to the Department of Water Resources on May 5, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>1.2</u> acre feet
(1 Unit)	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the Gov. Lot 2 (SW $\frac{1}{4}$ SE $\frac{1}{4}$)
Section 32, Twp 33N, Rge 6E in the County of Idaho

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
33N	6E	32																<u>GL 2</u>	

Total number of acres irrigated _____

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CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 21ST day of January, 19 86.

Acting for the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Donald F. & Betty L. Petty Phone 208-926-4170
Post office address Box 43 Star Route Kooskia, Idaho 83539
2. Source of water supply Ground water which is a tributary of _____
3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 32 Township T33N
Range 6E B.M. Idaho County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. / / / / acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well RH 9-24-80

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 60 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 32 Township 33N
Per Telcon. with Mrs. Petty 8/14/80 - pms
Range 6E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water /.

(5) If water is to be used for other purposes describe: _____

microFILMED

[illegible][illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion DONALD F. & BETTY L. PETTY

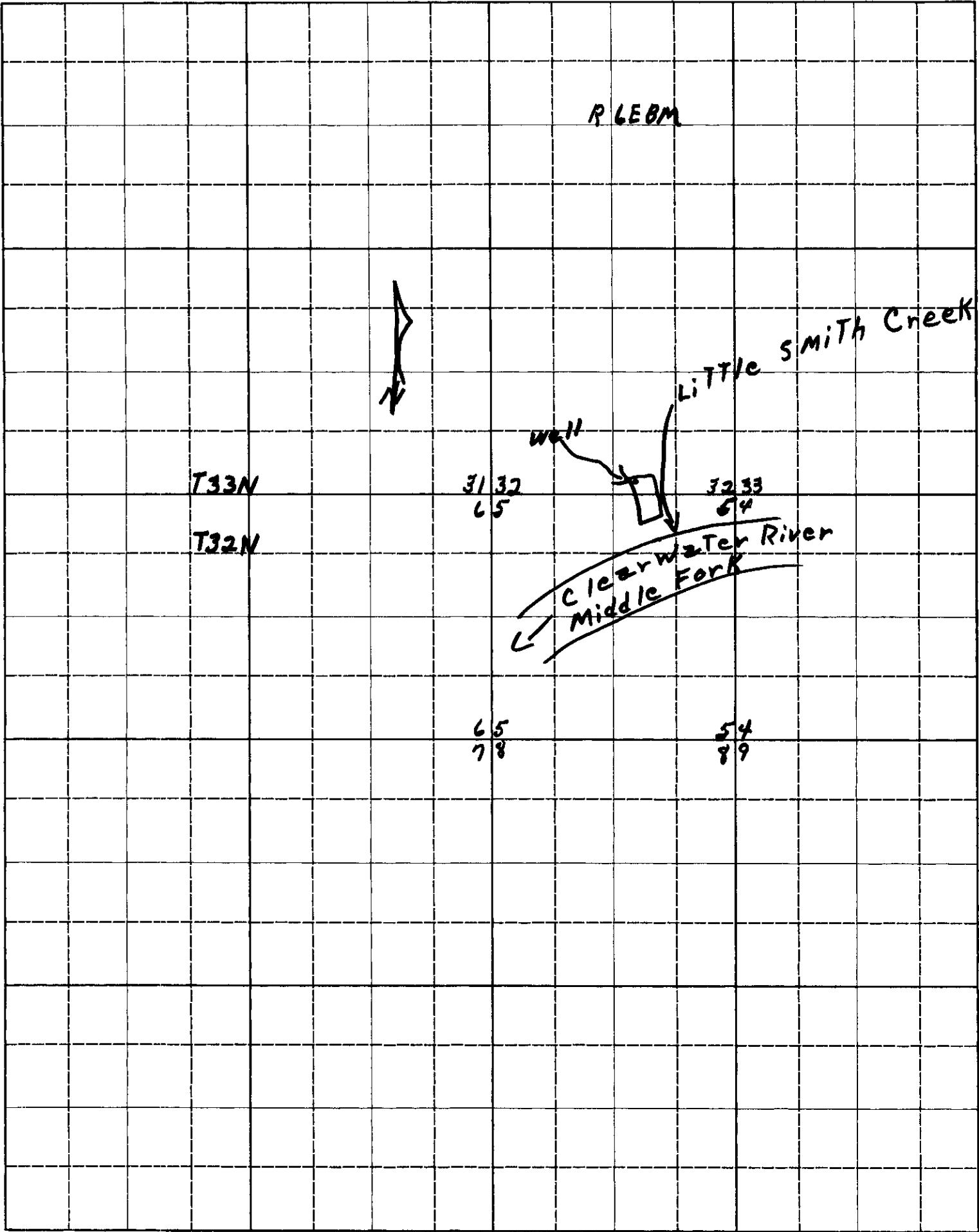
b. Who owns the land to be irrigated or place of use S & MC

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Water from well will be used for household water

Copy of plat map attached

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald F. Petty
Betty L. Petty
(Applicant)

Proposed Priority

8/5/80

Received by pm Date 8/5/80 Time noon

Preliminary check by RAH Fee \$ 30.00

Received by pm Date 8/14/80 (15355)

Publication prepared by pm Date 8/14/80

Published in Idaho County Free Press

Publication dates 8/20 + 27/80

Publication approved pm Date 8/29/80

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RYA RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 81-7071, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 2nd day of October, 1980.

J. Glen Sayton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

81-7871

PETTY, DONALD F. &/or
BETTY L.

STAR RT. BOX 43,
KOOKIA, ID 83839

Source: GROUNDWATER

Date Filed: 08/05/1980

Amount: 0.03 CFS

Diversion Point: SWSE Sec
21 T 31N R 04E, IDAHO Co.

Use: DOMESTIC (0.03 CFS)

from 01/01 to 12/31

Place of Use: SWSE Sec 21 T
31N R 04E

Diversion Means: WELL

81-7871

PETTY, DONALD F. &/or
BETTY L.

STAR RT. BOX 43,
KOOKIA, ID 83839

Source: LITTLE SMITH
CRICK tributary to

CLEARWATER RIVER,
MIDDLE FORK

Date Filed: 08/05/1980

Amount: 0.03 CFS

Diversion Point: SWSE Sec
21 T 31N R 04E, IDAHO Co.

Use: IRRIGATION (0.03
CFS) from 01/01 to 12/31

Place of Use: NWNE Sec 05
T 31N R 04E SWSE Sec 21 T
31N R 04E FOR 2 ACRES

Diversion Means: PUMP,
HOSE AND SPRINKLERS

If issued, the permits(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4005 Gov't Way, Boise, Idaho, 83724 on or before SEPTEMBER 8, 1980.

C. STEPHEN ALLRED

Director

Published in 80 & 81/80

100-47

.....Nona Donaldson..... being first duly sworn, says he is the Office Manager..... of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for 2..... weeks, being published 2..... times, the first publication being on the 20th..... day of August....., 19.....80, and the last publication on the 27th..... day of August..... 19.....80; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Nona Donaldson

Subscribed and sworn to before me this 27th..... day of August....., 19.....80.

James J. Tracy, Notary Public
for State of Idaho, residing at Grangeville, Idaho.

100-47

AUG 05 1980

Dep. Atty. Gen. State of Idaho
Northern District Office

MICROFILMED

WR100
81-7071

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
7-MAR-1986 20:21:15

01 WATER RIGHT NUMBER - 81-7071

02 OLD (D) NUMBER -

LAST NAME
03001 - PETTY
03002 - PETTY

FIRST NAME
04001 - DONALD F.
04002 - BETTY L.

ORIG. OWNER
05001 - C
05002 - C

06 ADD LINE 1 - STAR RT. BOX 43

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - KOOSKA

10 STATE - ID 11 ZIP - 83539

12 STAGE - 1 LICENSE

13 STATUS -

SOURCE
14001 - GROUNDWATER

TRIBUTARY OF
15001 -

16 DIVERSION MEANS - WELL.

17 COUNTY - 49 IDAHO

18 DIVERSION CAPACITY - .020

19 TOTAL DIVERSION RATE - .020

20 TOTAL DIVERSION VOLUME - 1.20

21 WATER DISTRICT -

----- DIVERSION POINTS -----																				
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M					I N D E X					F I E L D S				
22001 - SWSE	23001 - 32	24001 - 33N	25001 - 06E	26001 - 02	27001 -															
			28001 - 0			0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	

29 NON-IRRIGATION USE -

----- PLACE OF USE -----									
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT			
30001 - 43 DOMESTIC	31001 - 33N	32001 - 06E	33001 - 32	34001 - SWSE	35001 -	36001 - 02			
							TOTAL ACRES: 0		

----- WATER USE -----									
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME					
37001 - 0101	38001 - 1231	39001 - 43 DOMESTIC	40001 - 0.020	41001 - 1.20					

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----			----- D A T E S -----			----- F L A G S -----		
47 PRIORITY	-	5-AUG-1980	55 LICENSE	-	21-JAN-1986	63 TRANSFER/AMENDED	-	
48 PROOF DUE	-	1-OCT-1985	56 APPL RECEIVED	-		64 DLE/CAREY ACT	-	
49 PROOF MADE	-	1-JAN-1900	57 FIELD EXAM MADE	-		65 FLAG_1	-	
50 APPROVE/DENIED	-	2-OCT-1980	58 DECREE	-		66 FLAG_2	-	
51 PROTESTED	-		59 START WORK	-		67 FLAG_3	-	
52 HEARING	-		60 ORDER SHOW CAUSE	-				
53 VERIFIED	-		61 DATE_1	-				

WRR100
81-7071

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
7-MAR-1986 20:21:15

----- D A T E S ----- D A T E S ----- F L A G S -----
54 LAST UPDATE - 7-MAR-1986 62 DATE_2 -

28/01/E
JES OLIVERA



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 22, 1986

RE: Permit No. 81-7071

Donald F. & Betty L. Petty
Star Rt., Box 43
Kooskia, ID 83539

Dear Mr. and Mrs. Petty:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

SEP 7 1983
81-7071
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 8/3/83 Accompanied by Mr & Mrs Petty Total Q measured est. 0.02 cfs
Source Groundwater Tributary to _____ Supp. annubar measurement sheet used? _____
If source is surface water, estimate total flow of source _____
Methods of measurement Estimate Meets permit requirements? _____

Measurement calculations: Single family domestic - allow 0.02 cfs, 1.2 AFA ✓
(per application)

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
								<u>Submersible</u>

System Description 6" well with pipeline 100' deep

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>Domestic ✓</u> <u>(1 unit)</u>	<u>0.02 ✓</u>	<u>1.2 ✓</u>	<u>1-1 ✓</u>	<u>12-31 ✓</u>
Total	<u>0.02 ✓</u>	<u>1.2 ✓</u>		

Remarks One home

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MAP (Attach Aerial Photo)

MICROFILMED

R6E

T33N

32



pd
1/20

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW SE SEC 32 T33N R6E

Place(s) of Use



TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
33N	6E	32															X		

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

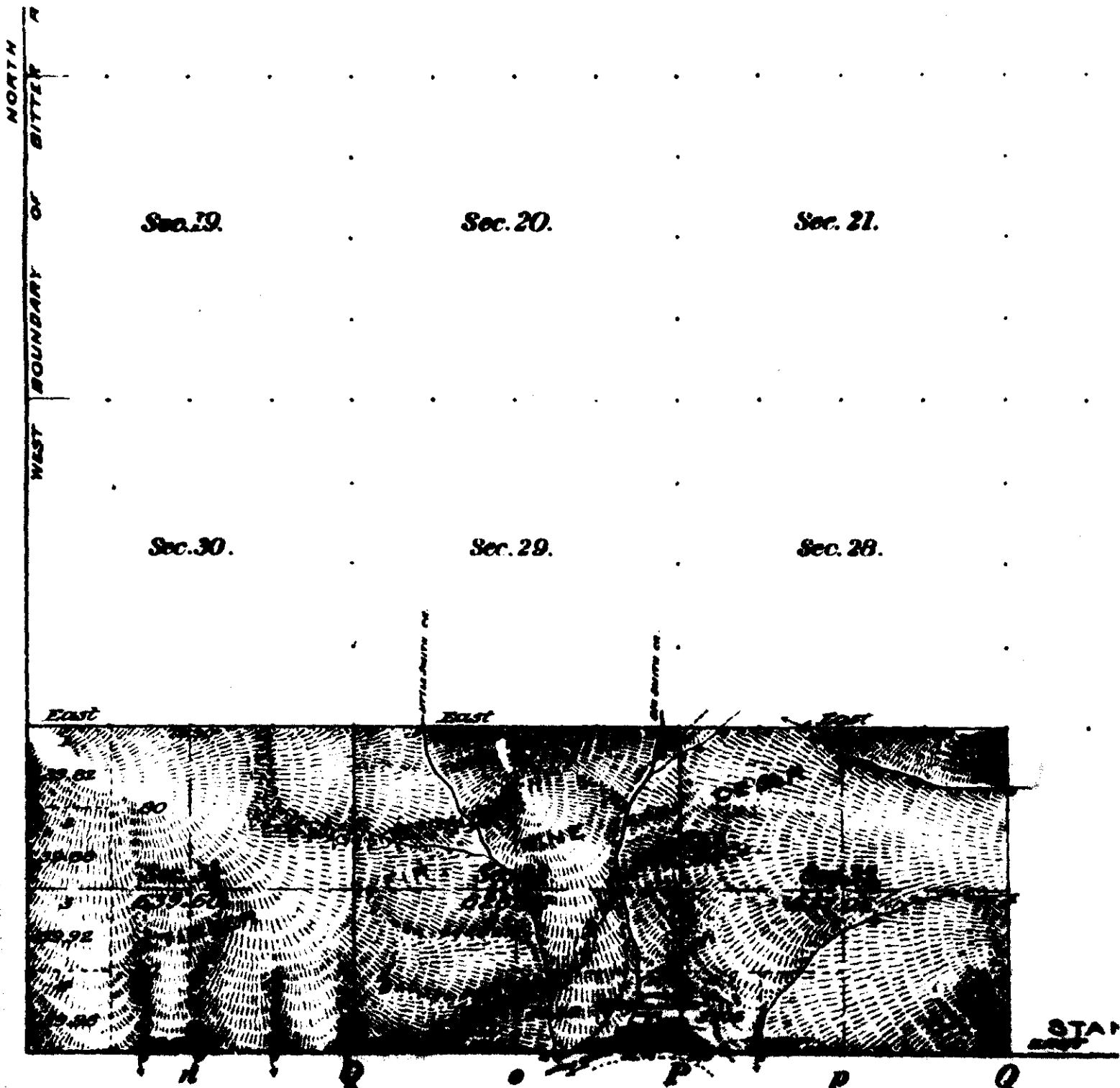
Date

Larry Beard
Bob Rayner
Ray Walker

8/9/83

9/1/83

11-21-85



Watersurface 1400 A. - of Public Land 1905.60 A. - Total number of Acres 1919.60

Designated	By Whom Surveyed	Date of Contest	Amount of Survey	When Surveyed	Mean Section
West					
Ship Lines	John B. David	77 March 1, 1892	6 00 00	June 22, 1892	
Divisions	George R. Campbell	844 Jan. 18, 1903	5 23 20	Feb. 18-27, 1903	21.50 E.
Card (Res.)	"	"	1 03 31	Nov. 10-17, 1903	
iders	"	"	20 00	Nov. 18, 1903	
ard	Herman D. Graddon	97 April 17, 1893	4 40 00	June 30-July 3, 1893	

IDENT. NO. 81-7071

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials

Date _____

Item

ms
ms

8/14/80
8/14/80

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied

(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

MAY 18, 1983

DONALD AND BETTY PETTY
STAR RT BOX 43
KOOSKIA ID 83539

RE: Permit No. 81-7071

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDNR - State Office

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of permit No. 81-7071.

Name(s) of Permit Holder: DONALD F. & BETTY L. PETTY

Post Office Address: Star Route Box 43

Kootenai, Idaho 83539 Tel. No. 926-4170

Source of Water: Shallow well 80 ft deep

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device Required? ☐ Yes ☐ No Installed? ☒ Yes ☐ No

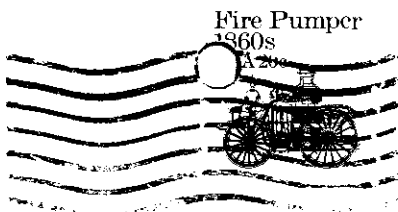
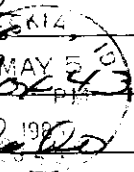
Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

May 4, 1982
Date

Donald F. Petty, Betty L. Petty
Signature of Permit Holder

Donald F. Peltz
Star Route Box 4
Kootenai Idaho



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

PETTY, DONALD F. & BETTY L.
STAR RT. BOX 43
KOOSKIA, ID 83539

OCTOBER 23, 1980

RE: PERMIT NO. 81-7071

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RJA APPLICATION NUMBER: 81-7071

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☒ Fee.

☐ Yes ☒ No

Field check required.

☐ Yes ☒ No

Critical groundwater area.

☐ Yes ☒ No

Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☐ No

Platted by: _____ Map No. _____

☐ Yes ☒ No

Other rights on same place of use: _____

☒ Yes ☐ No*

In form for advertising.

☐ Yes ☒ No

Final date for protests: 9/8/80 ✓

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 8/28/80 ✓

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

Measuring device required.

☐ Yes ☒ No

Access port required.

☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

☒ Yes ☐ No

Date of priority recommended. 8/5/80

Special conditions of approval or cover letter. _____

By: RJA Date: 9/9/80

STATE OFFICE REVIEW:

Courtney BA

SLW to cond

☐ See attached sheet for more information.

By: RJA Date: 9/24/80

MICROFILMED

Department of Water Resources

81-2021-

PETTY, DONALD F. &/or BETTY L.

STAR RT. BOX 43, KOOSKIA, ID 83539

Source: GROUNDWATER

Date Filed: 08/05/1980

Amount: 0.02 CFS

Diversion Point: SWSE Sec 32 T 33N R 06E, IDAHO Co.

Use: DOMESTIC (0.02 CFS) from 01/01 to 12/31

Place of Use: SWSE Sec 32 T 33N R 06E

Diversion Means: WELL.

MICROFILMED

81-7071

July 24, 1980

Mr. Donald F. Petty
Box 43 Star Route
Kooskia, Idaho 83539

Dear Mr. Petty:

I regret to inform you that you must file a separate Application Form for each source of water supply. As of July 1, 1980, the filing fee for each application was increased to \$30.00.

I am, therefore, enclosing two blank Application form and a set of instructions. On the groundwater application, please complete Item No. 8.a.1. I am also enclosing your Check No. 19-3 for \$20.00.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Applications (3)
Check
Instructions

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