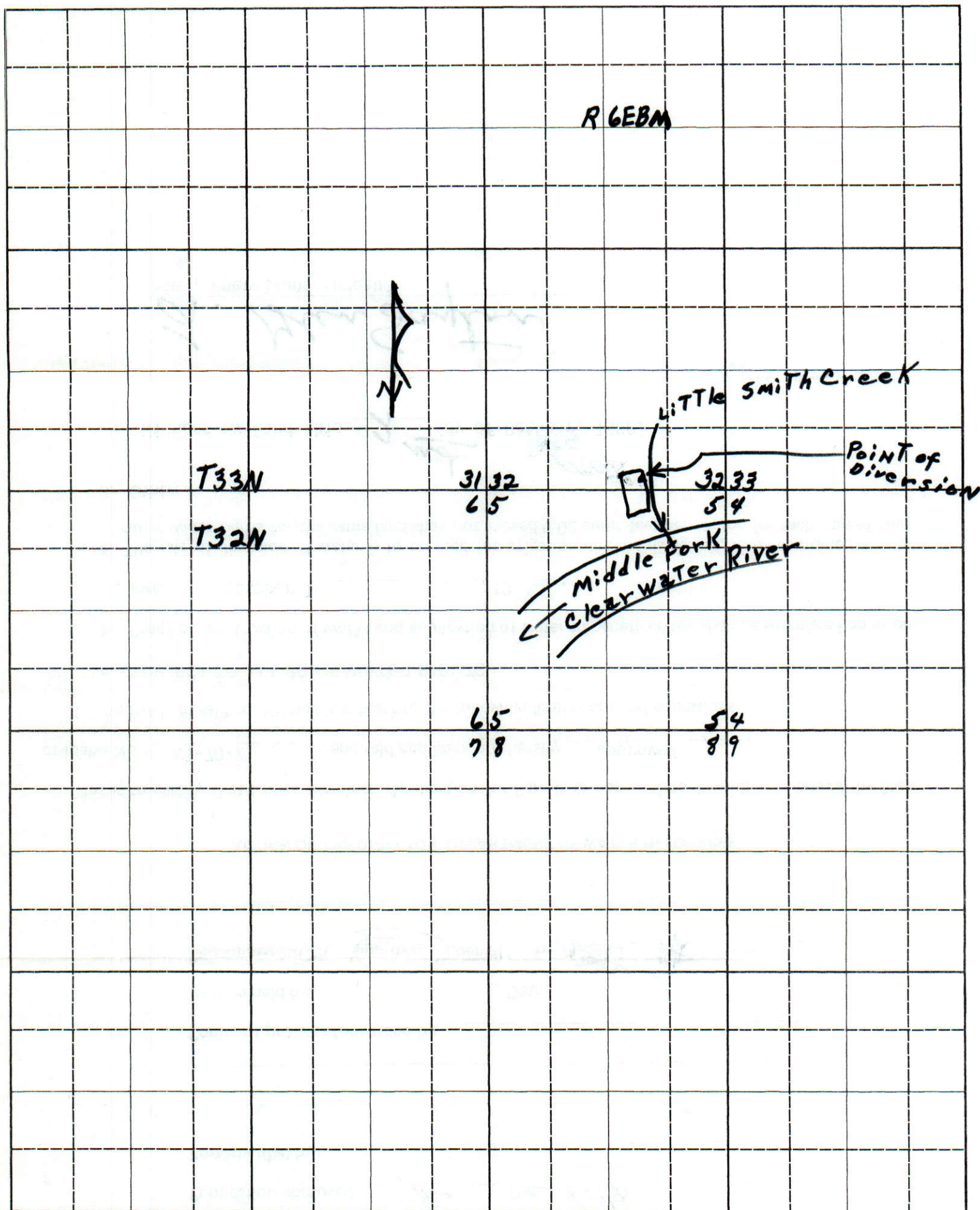


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald F. Petty
Betty L. Petty
(Applicant)

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

81-7071

PETTY, DONALD F. &/or
BETTY L.

STAR RT. BOX 43,
KOOSKIA, ID 83539

source: GROUNDWATER

Date Filed: 08/05/1980

Amount: 0.02 CFS

Diversion Point: SWSE Sec
32 T 33N R 06E, IDAHO Co.

Use: DOMESTIC (0.02 CFS)
from 01/01 to 12/31

Place of Use: SWSE Sec 32 T
33N R 06E

Diversion Means: WELL.

81-7072

PETTY, DONALD F. &/or
BETTY L.

STAR RT. BOX 43,
KOOSKIA, ID 83539

Source: LITTLE SMITH
CREEK tributary to
CLEARWATER RIVER,
MIDDLE FORK

Date Filed: 08/05/1980

Amount: 0.03 CFS

Diversion Point: SWSE Sec
32T 33N R 06E, IDAHO Co.

Use: IRRIGATION (0.03
CFS) from 04/01 to 10/01

Place of Use: NWNE Sec 05
T 32N R 06E SWSE Sec 32 T
33N R 06E FOR 2 ACRES

Diversion Means: PUMP,
HOSE AND SPRINKLERS.

If issued, the permits(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id. 83814 on or before SEPTEMBER 8, 1980.

C. STEPHEN ALLRED

Director

Published 8/20 & 8/27/80.

A20-27

.....Nona Donaldson..... being first duly

sworn, says he is the Office Manager.....

of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for 2..... weeks,

being published 2..... times, the first publication being on the 20th..... day of August....., 1978,

and the last publication on the 27th..... day of August..... 1978; and that the said notice

was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Nona Donaldson

Subscribed and sworn to before me this 27th..... day
August....., 1978.

Marilyn J. Stolley, Notary Public
for State of Idaho, residing at Grangeville, Idaho.

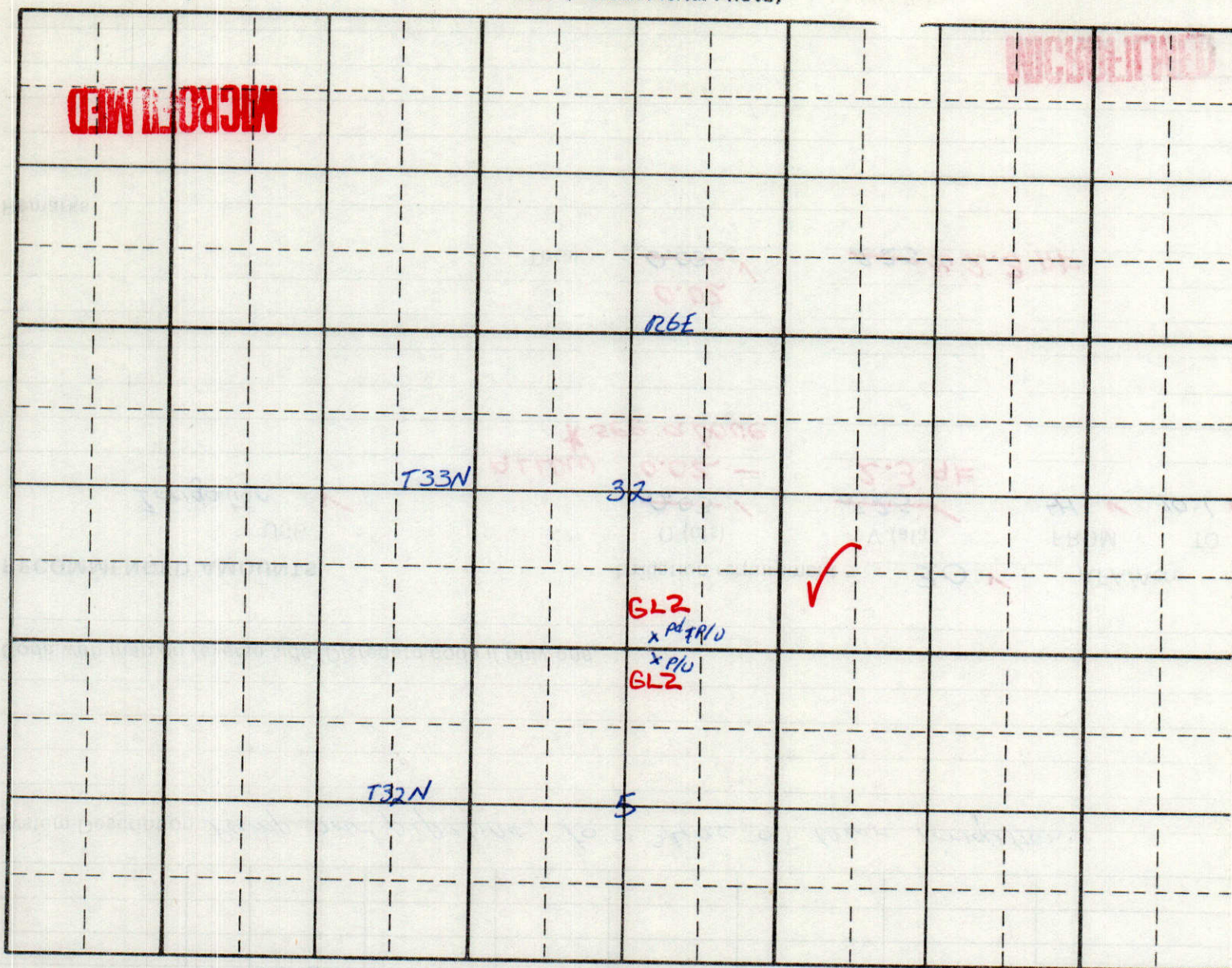
RECEIVED

AUG 28 1980

Department of Water Resources
Northern District Office



MICROFILMED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Gov. Lot 2
Point(s) of diversion: (SWSE) Sec. 32, Twp. 33N, Rge. 6E ← per map above-

Place(s) of Use

should be shown in Sec. 5 per permit & maps

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
33N	6E	32																	
32N	6E	5			0.25												0.50		0.75

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

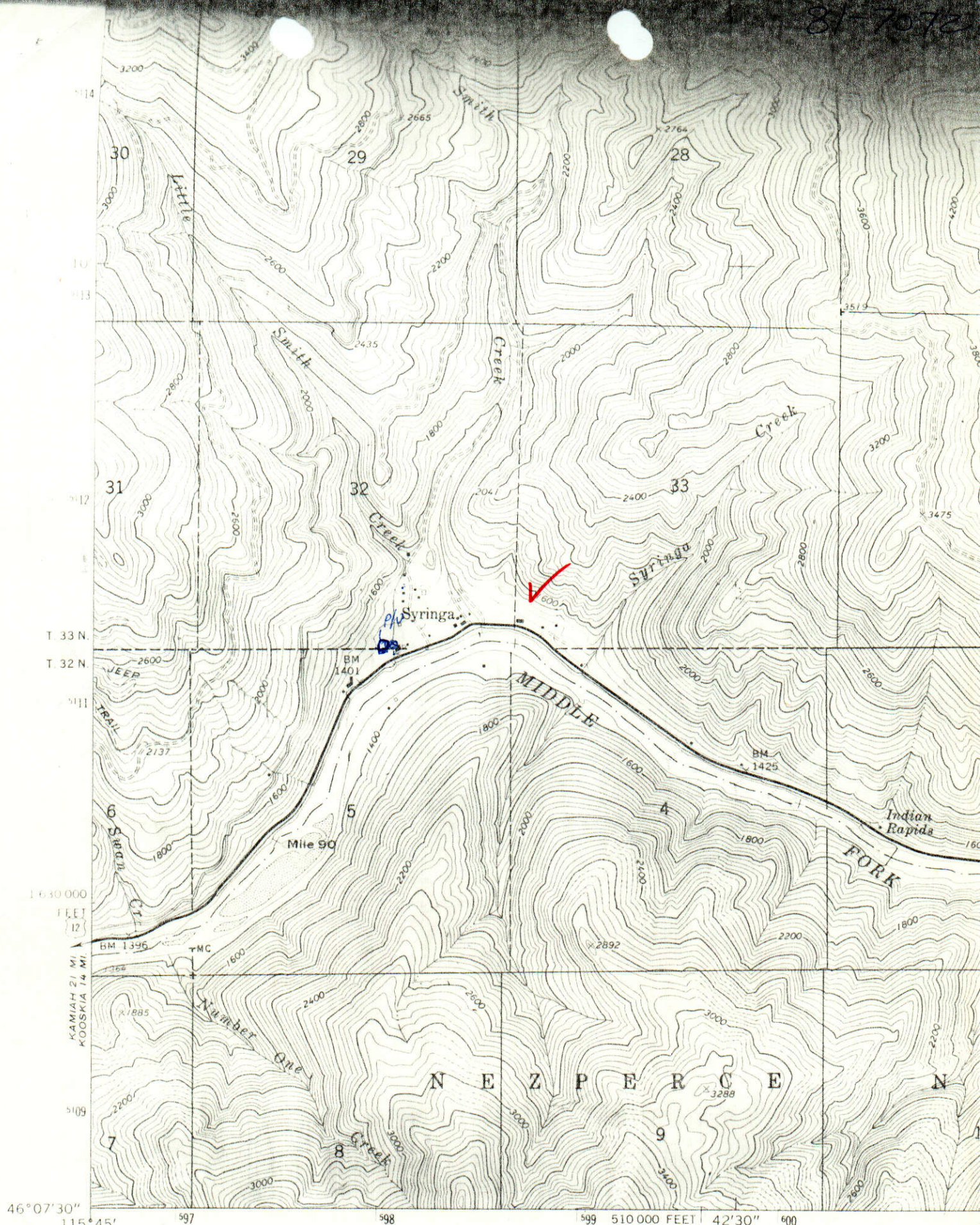
☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature: Larry Beard
 Checked by: Baby Hayes
 Approved by: Kay Walker

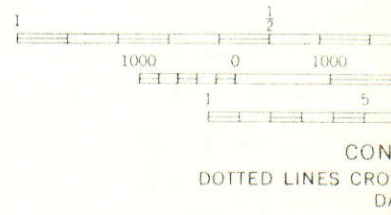
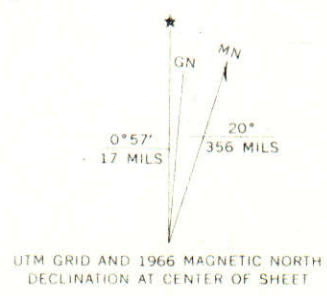
Date: 8/9/83
 Date: 9/1/83
 Date: 11-21-85

817072



Mapped, edited, and published by the Geological Survey
 Control by USGS and USC&GS
 Topography by photogrammetric methods from aerial
 photographs taken 1963. Field checked 1966
 Polyconic projection. 1927 North American datum
 10,000-foot grid based on Idaho coordinate system,
 west zone
 1000-meter Universal Transverse Mercator grid ticks,
 zone 11, shown in blue

(BIG CEDAR)
 2876 III SE



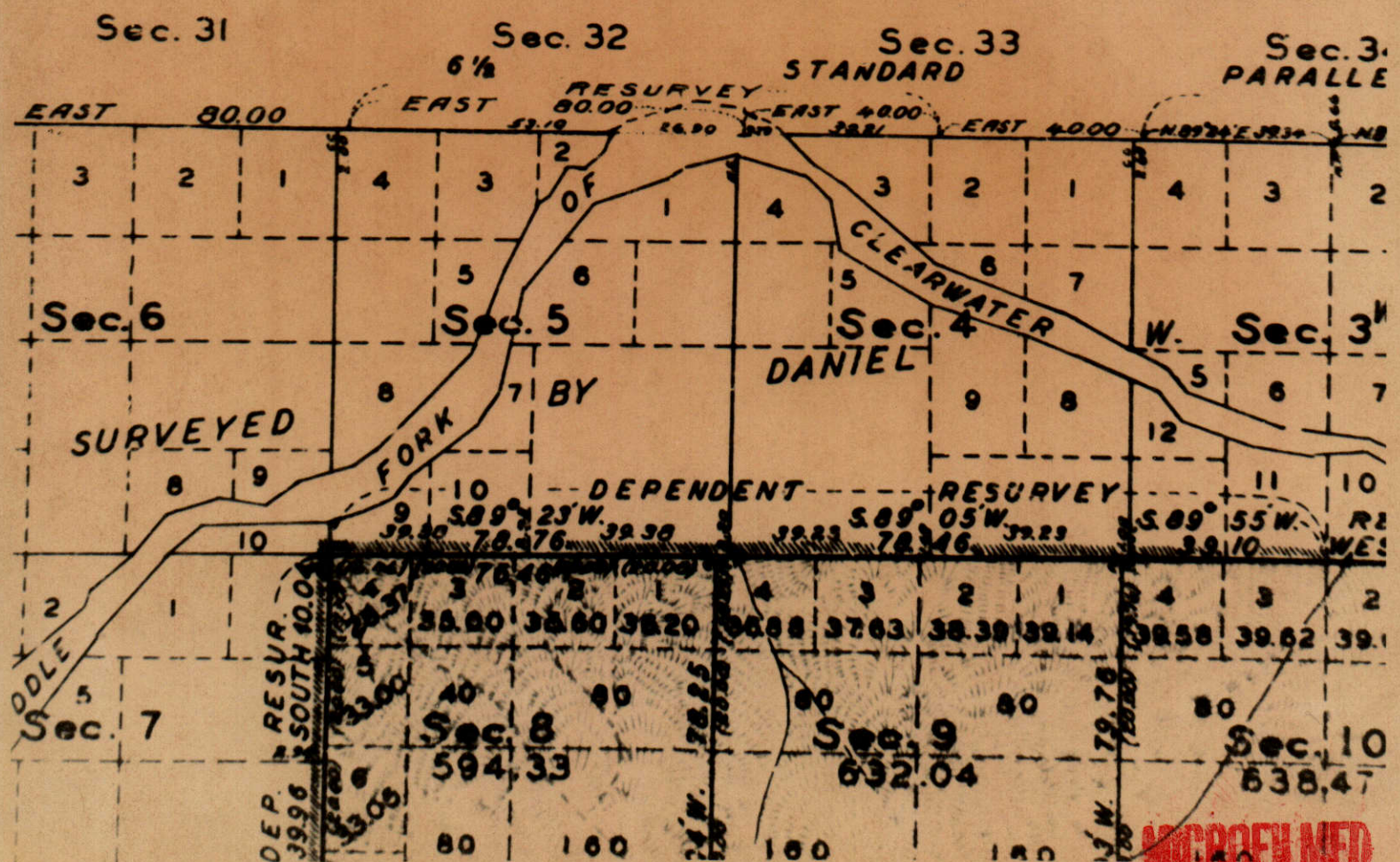
THIS MAP COMPLIES
 FOR SALE BY U. S. GEOLOGICAL SURVEY
 A FOLDER DESCRIBING TOPOGRAPHIC

MICROFILMED

76 meters east as shown by dashed corner ticks
 Fine red dashed lines indicate selected lines

THIS MAP COMPLIES WITH
 FOR SALE BY U. S. GEOLOGICAL SURVEY, DE
 A FOLDER DESCRIBING TOPOGRAPHIC

A dark, horizontal, textured strip, possibly a film strip or a piece of tape, showing signs of wear and damage. The strip is dark, almost black, with visible grain and some lighter, irregular patches. It is set against a light, textured background.



Sec. 18.

Sec. 17.

Sec. 16.

Sec. 15.

Surveyer

Sec. 19.

Sec. 20.

Sec. 21.

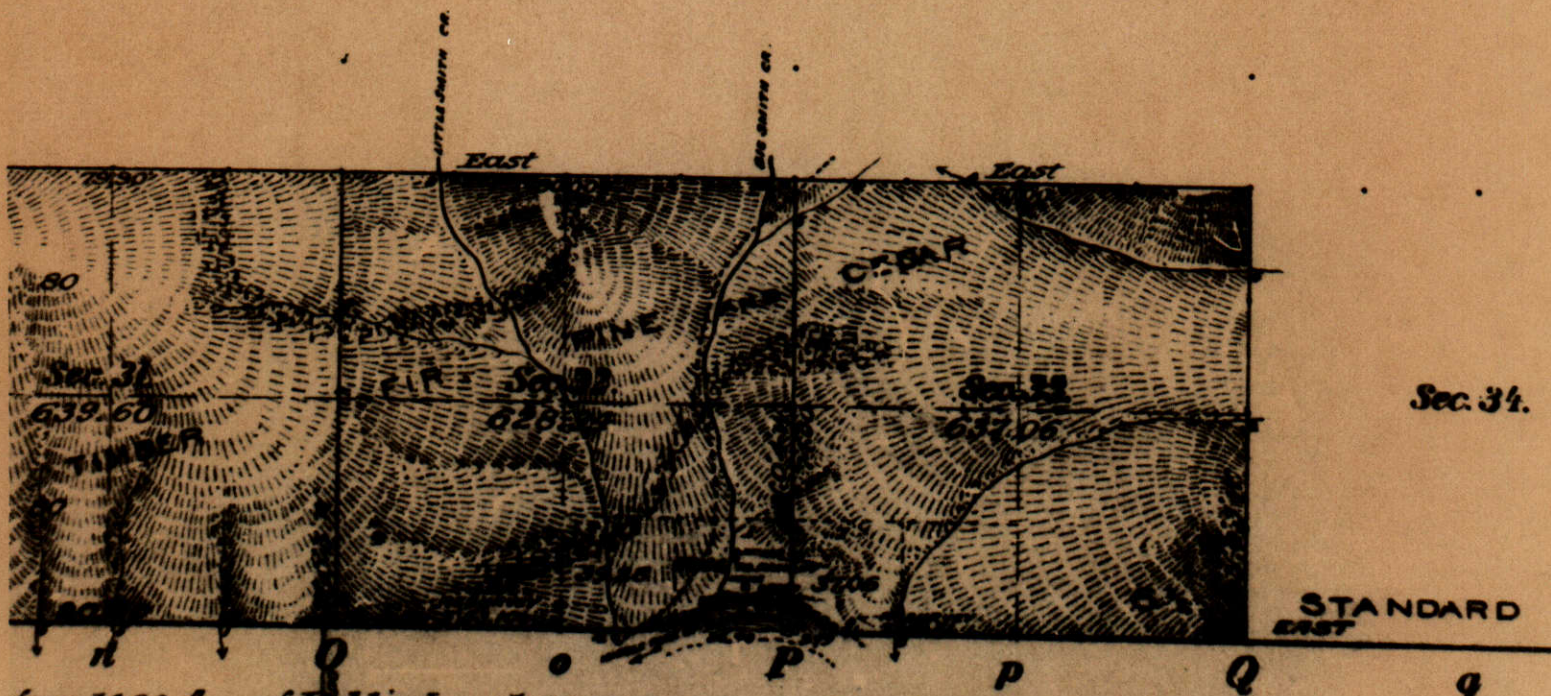
Sec. 22.

Sec. 30.

Sec. 29.

Sec. 28.

Sec. 27.



face 14.00 A. - of Public Land 1905.60 A. - Total number of Acres 1919.60

By Whom Surveyed	Date of Contract	Amount of Survey	When Surveyed	Mean Inclination
N ^o		M. Gr. Dc.		
John. B. David.	77 March 1, 1872	6 00 00	June 22, 1880	
George R. Campbell	244 Jan. 18, 1903	5 73 90	Nov. 18-27, 1903	21.50' E.
"	"	1 03 31	Nov. 10-17, 1903	
"	"	3 89	Nov. 18, 1903	
Herman D. Graddon	97 April 17, 1883	4 40 00	June 30-July 3, 1883	

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 81-7072 Priority August 5, 1980 Amount 0.02 cfs

THIS IS TO CERTIFY, that Donald F. & Betty L. Petty
of Kooskia, Idaho, has complied with the terms and conditions of Permit
No. 81-7072 issued pursuant to Application for Permit dated August 5, 1980,
and has submitted proof to the Department of Water Resources on May 5, 1983,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.03 cfs of water from Little Smith Creek,
tributary to Clearwater River, Middle Fk., and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>October 1</u>	at <u>0.02</u> cfs and	<u>2.3</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.3 acre feet per year, said waters to be diverted within the Gov. Lot 2 (SW $\frac{1}{4}$ SE $\frac{1}{4}$)
Section 32, Twp 33N, Rge 6E in the County of Idaho

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
32N	6E	5			.25														.25
33N	6E	32															.5		.5

Total number of acres irrigated .75

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CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 10TH day of JANUARY, 19 86.

Acting for the Director

Norman C Young

WSS

Lot 3 of Block B

Ident. No. 81-7012

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Donald F. & Betty L. Petty Phone 208-926-4170
Post office address Box 43 Star Route Kooskia, Idaho 83539
2. Source of water supply Little Smith Creek which is a tributary of Middle Fork of Clearwater River
3. Location of point of diversion is SW 1/4 of SE 1/4 of Section 32 Township T33N
Range 6E B.M. Idaho County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.03 for Irrigation purposes from April 1 to Oct. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.03 cubic feet per second and/or b. /// acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. a pump at Little Smith Creek with 3/4" hose to garden and lawn and sprinkler heads

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ 1/4 of _____ 1/4 of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

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100

0.2

1.2

DONALD F. & BETTY L. PETTY

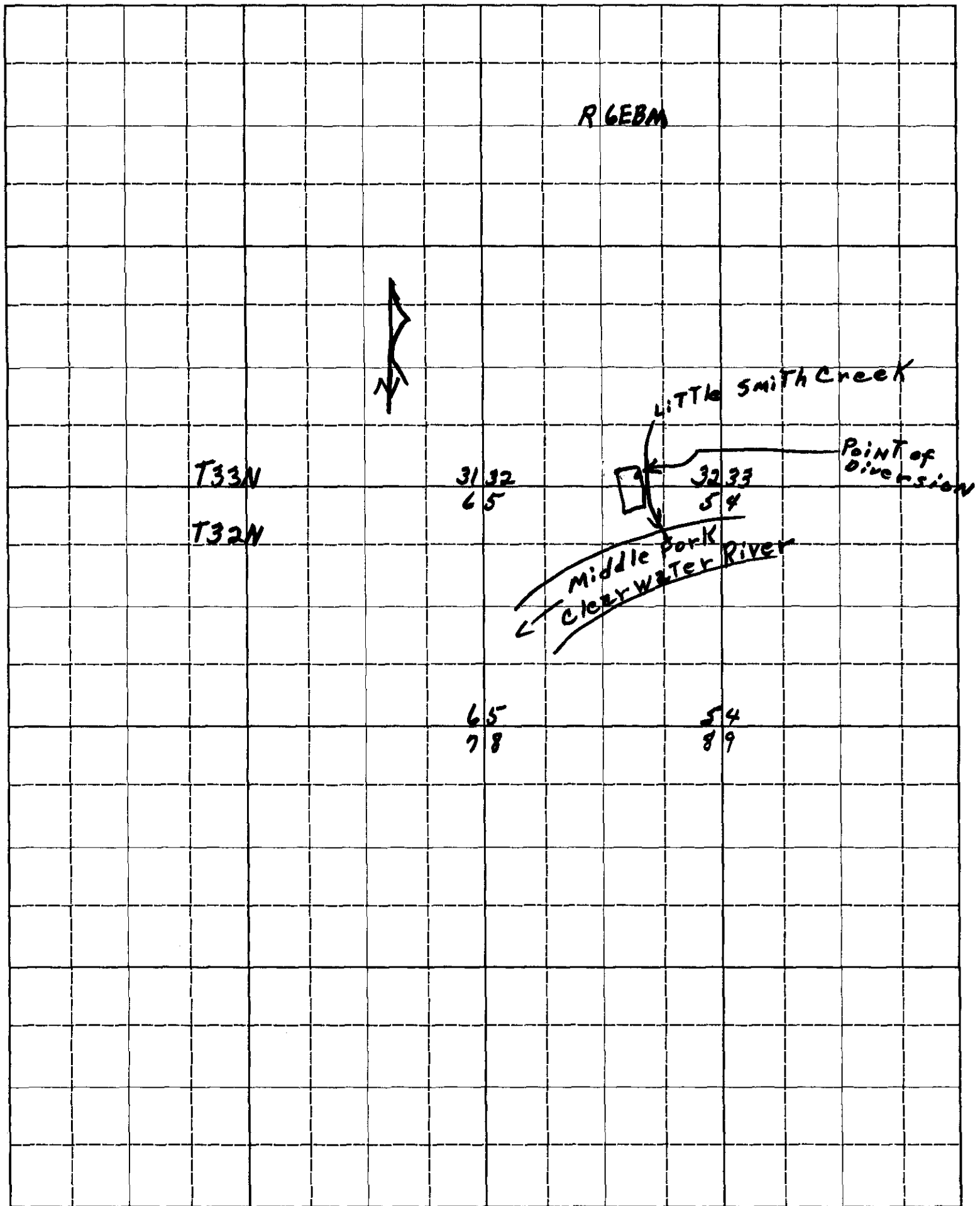
Same

[illegible]

marks Water from Creek will be used
for garden and yard

Copy of plat map attached

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald F. Petty
Betty L. Petty
(Applicant)

Proposed Priority 8/5/80
Received by mm Date 8/5/80 Time noon
Preliminary check by WHA Fee \$ 30.50
Receipted by mm Date 8/14/80 (15355)
Publication prepared by mm Date 8/14/80
Published in Idaho County News
Publication dates 8/20+27/80
Publication approved mm Date 8/29/80
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RSD TH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 81-7072, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 2nd day of October, 1980.

A. Glen Saylor
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

.....Nona Donaldson..... being first duly sworn, says he is the Office Manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for 2..... weeks, being published 2..... times, the first publication being on the 20th..... day of August....., 19.....80, and the last publication on the 27th..... day of August..... 19.....80; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Nona Donaldson

OK
Subscribed and sworn to before me this 27th..... day
of August....., 19.....80.

Marilyn J. Stolley Notary Public
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED

AUG 28 1980

Department of Water Resources
Northern District Office

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WRR100
81-7072

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
4-MAR-1986 20:01:23

01 WATER RIGHT NUMBER - 81-7072

02 OLD (D) NUMBER -

LAST NAME
03001 - PETTY ✓
03002 - PETTY ✓

FIRST NAME
04001 - DONALD P. ✓
04002 - BETTY L. ✓

ORIG. OWNER
05001 - C
05002 - C

06 ADD LINE 1 - STAR RT. BOX 43

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - KODSKIA ✓

10 STATE - ID ✓ 11 ZIP - 83539 ✓

12 STAGE - 1 LICENSE ✓

13 STATUS -

SOURCE
14001 - LITTLE SMITH CREEK ✓

TRIBUTARY OF
15001 - CLEARWATER RIVER, MIDDLE FORK ✓

16 DIVERSION MEANS - PUMP, HOSE AND SPRINKLER.

17 COUNTY - 49 IDAHO ✓

18 DIVERSION CAPACITY - .030 ✓

19 TOTAL DIVERSION RATE - .020 ✓

20 TOTAL DIVERSION VOLUME - 2.30 ✓

21 WATER DISTRICT -

TRACT	SEC	TWN	RNG	LOT	RFLG	STREAM	INDEX	FIELDS
22001 - SWSE	23001 - 32	24001 - 33N	25001 - 06E	26001 - 02	27001 -			
			28001 - 0	0.0	0.0	0.0	0.0	0.0

29 NON-IRRIGATION USE -

USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 01 IRRIGATION ✓	31001 - 33N ✓	32001 - 06E ✓	33001 - 32 ✓	34001 - SWSE ✓	35001 - 01 ✓	36001 - 02 ✓
30002 - 01 IRRIGATION	31002 - 32N ✓	32002 - 06E ✓	33002 - 05 ✓	34002 - NWNE ✓	35002 - 01 ✓	36002 - 02 ✓

TOTAL ACRES: 2

PERIOD FROM	PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0401	38001 - 1001	39001 - 01 IRRIGATION ✓		40001 - 0.020 ✓	41001 - 2.30 ✓

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 - AC. IRR. = .75. ✓

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

D A T E S	D A T E S	F L A G S
47 PRIORITY - 5-AUG-1980 ✓	55 LICENSE - 10-JAN-1986 ✓	63 TRANSFER/AMENDED -
48 PROOF DUE - 1-OCT-1985	56 APPL RECEIVED -	64 DLE/CAREY ACT -
49 PROOF MADE - 1-JAN-1900	57 FIELD EXAM MADE -	65 FLAG_1 -
50 APPROVE/DENIED - 2-OCT-1980	58 DECREE -	66 FLAG_2 -
51 PROTESTED -	59 START WORK -	67 FLAG_3 -
52 HEARING -	60 ORDER SHOW CAUSE -	

WRR100
81-7072

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
4-MAR-1986 20:01:23

----- D A T E S ----- D A T E S ----- F L A G S -----

53 VERIFIED -
54 LAST UPDATE - 4-MAR-1986

61 DATE_1 -
62 DATE_2 -

28/5/E
VERIFIED SRC

January 13, 1986

RE: Permit No. 81-7072

Donald F. & Betty L. Petty
Star Rt., Box 43
Kooskia, ID 83539

Dear Mr. and Mrs. Petty:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

December 12, 1985

RE: Permit No. 81-7072

Donald F. & Betty L. Petty
Star Rt., Box 43
Kooskia, ID 83539

Dear Permit Holder(s):

A representative of this Department made an examination of the works covered by your Permit No. 81-7072 and has found the following:

Amount of water that can be recognized as beneficially used
under Idaho law: 0.02 cfs Source: Little Smith Creek trib
to Clearwater River, Middle Fork

The maximum quantity diverted shall not exceed 2.3 acre feet per
year.

Point(s) of diversion: Gov. Lot 2 (SWSE) Sec. 32, Twp 33N, Rge
6E

Beneficial Use: Irrigation of .25 acres within NWNE, (Gov. Lot
2) Sec. 5, Twp 32N, Rge 6E and .5 acres within SWSE, (Gov. Lot
2) Sec. 32, Twp 33N, Rge 6E

Priority date established: August 5, 1980

Conditions (if any):

If you do not concur with these findings, please contact us within 10 days;
otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

SEP 7 1983

Department of Water Resources

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:

☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 8/3/83 Accompanied by Mr. & Mrs. Petty Total Q measured est. 0.03 cfs

Source Little Smith Cr. Tributary to Clearwater River Supp. annubar measurement sheet used?

If source is surface water, estimate total flow of source 0.8 cfs

Methods of measurement Estimate Meets permit requirements? Yes

Measurement calculations: For 3/4 ac irrigation allow 0.03 cfs, $V = 3.0(0.75) = 2.25 \text{ AFA} \approx 2.3$
 $0.03 \times 1.9835 \times 183 = 10.9$

* .75 ac $\times 0.03 = 0.0225$

* allow 0.02 cfs for 3/4 of an acre at 0.03 cfs per acre -

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	3HP	Fairbanks						

System Description Pump and pipeline to 3/4 ac of lawn irrigation.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = 3.0 ✓ AFA/Acre

USE

Irrigation ✓

Q (cfs)

V (afa)

FROM

TO

0.03 ✓

2.25 ✓

41 ✓

10-1 ✓

ALLOW

0.02 -

2.3 AF

* see above

0.02

Total

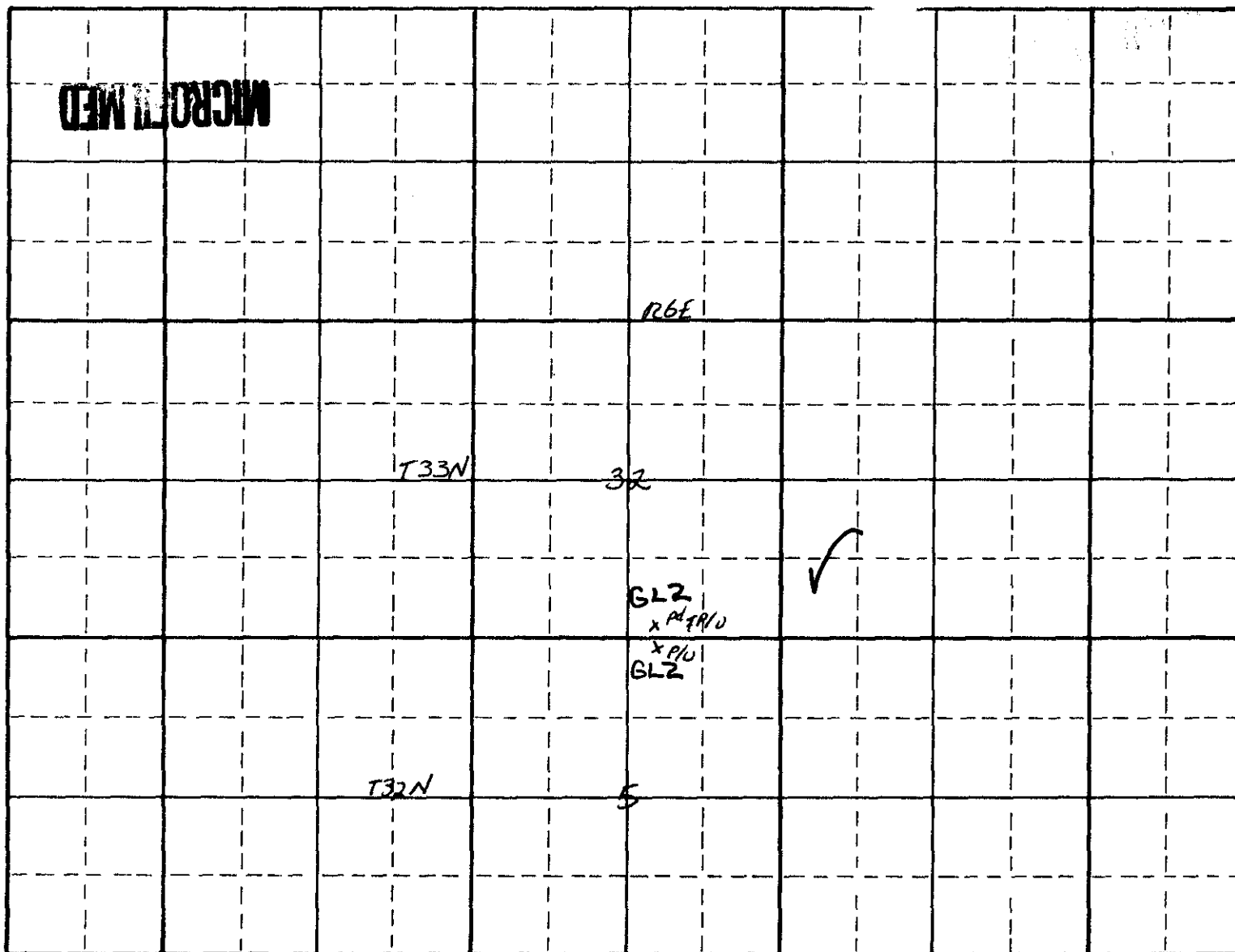
0.03 ✓

2.25 $\approx$ 2.3 AF

Remarks

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MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Gov. Lot 2
Point(s) of diversion: (SWSE) Sec. 32, Twp. 33N, Rge. 6E ← per map above-

Place(s) of Use

should be shown in Sec. 5 per permit & maps

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
33N	6E	32		0.25													0.50		0.75
32N	6E	5																	

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Checked by

Approved by

Jerry Beard
Bob Hayward
Ray Walker

Date

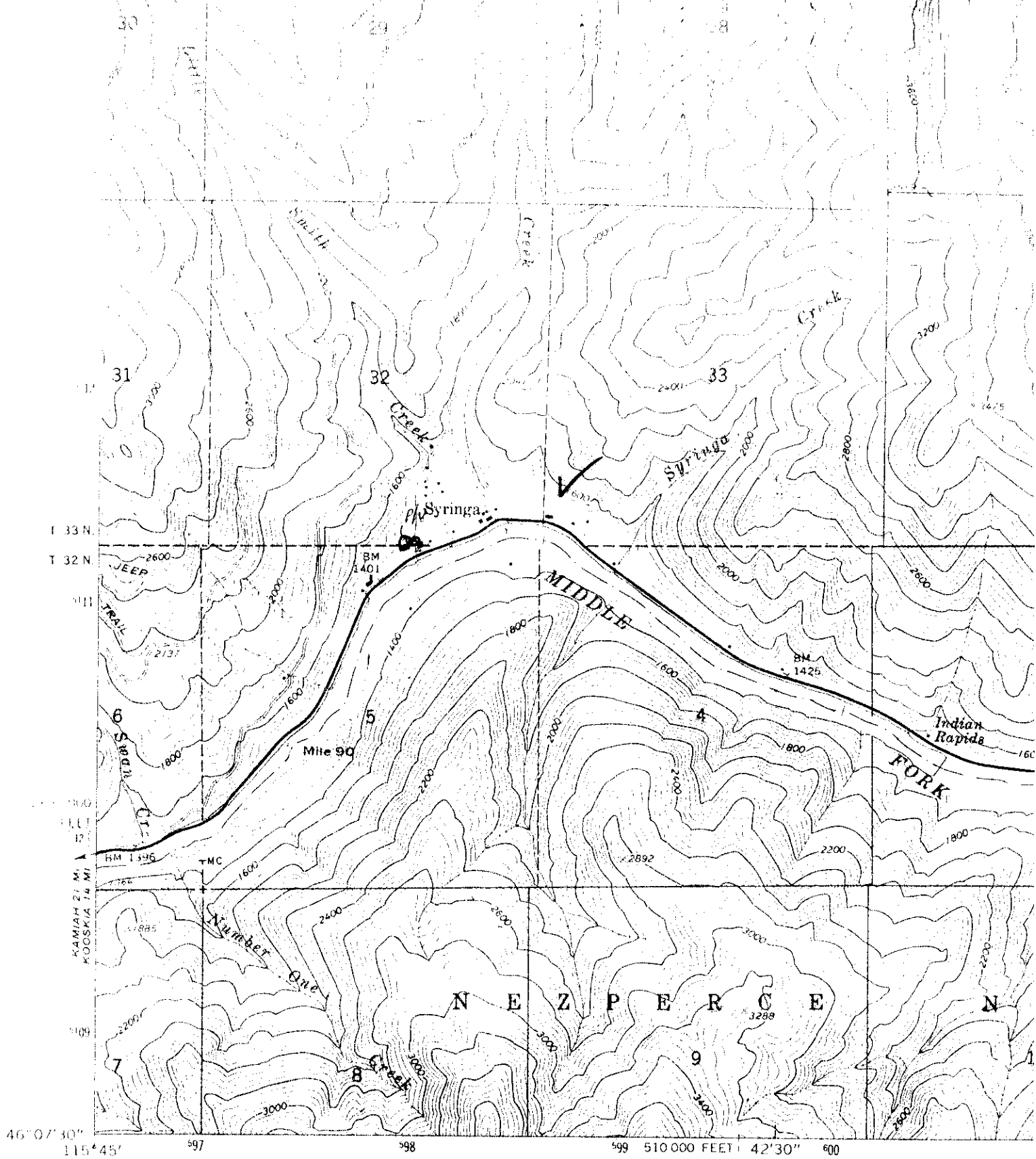
Date

Date

8/9/83

9/1/83

11-21-85



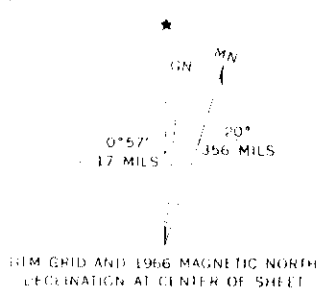
Mapped, edited, and published by the Geological Survey

Control by USGS and USC&GS

Topography by photogrammetric methods from aerial photographs taken 1963. Field checked 1966

Polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system,
west zone

1000-meter Universal Transverse Mercator grid ticks,
zone 11, shown in blue



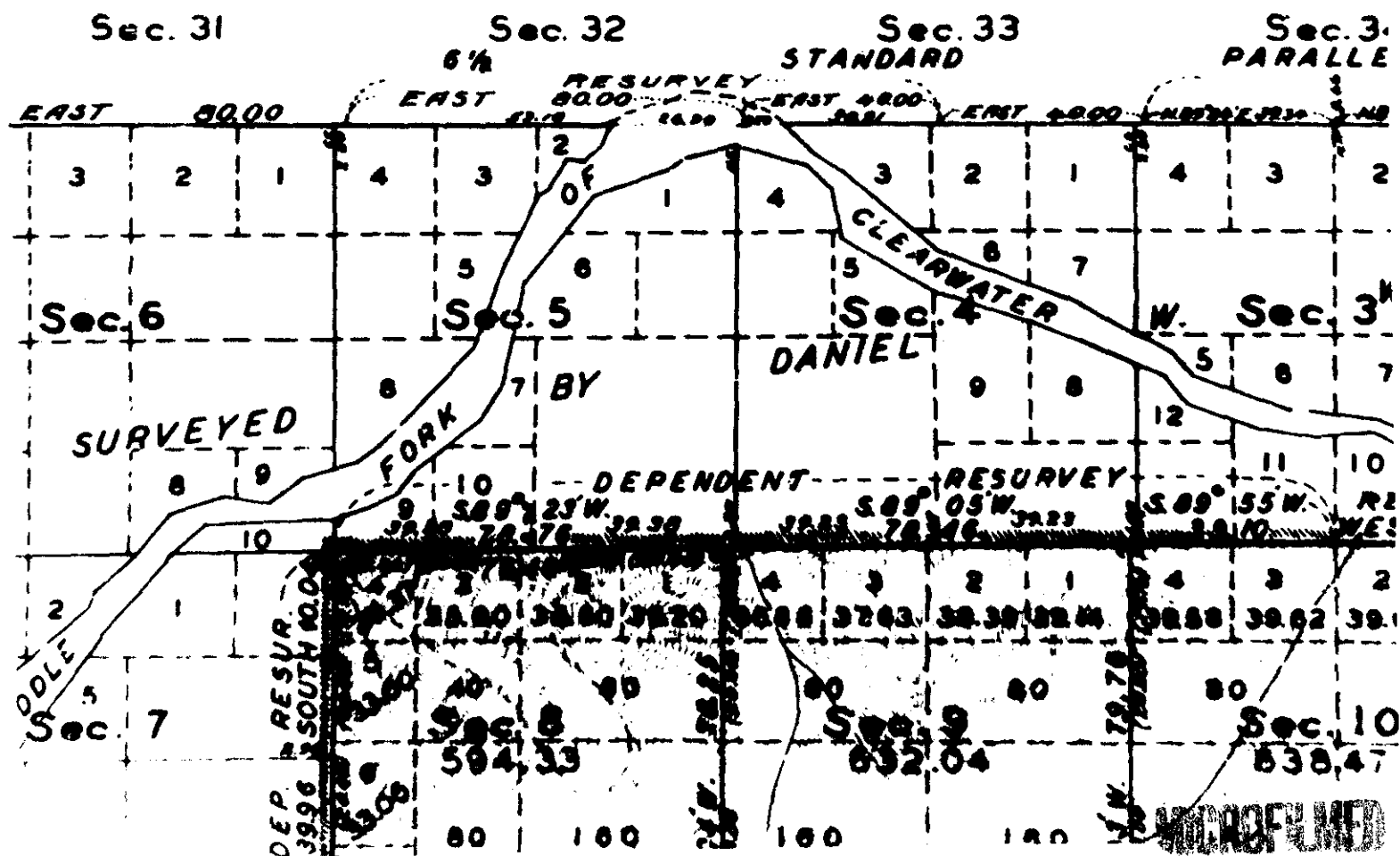
THIS MAP COMPLIES
FOR SALE BY U. S. GEOLOGICAL SURVEY
A FOLDER DESCRIBING TOPOGR.

MICROFILMED

76 meters east as shown by dashed corner ticks

Fine red dashed lines indicate section lines

THIS MAP COMPLIES WITH
FOR SALE BY U. S. GEOLOGICAL SURVEY, DEN
A FOLDER DESCRIBING TOPOGRAPHIC I



Sec. 13.

Sec. 17.

Sec. 16.

Sec. 15.

Surveyor

Sec. 19.

Sec. 20.

Sec. 21.

Sec. 22.

Sec. 30.

Sec. 29.

Sec. 28.

Sec. 27.



Sec. 34.

STANDARD

Face 1600 A. - of Public Land 1805.00 A. - Total number of Acres 1212.60

By Whom Surveyed	Date of Contract	Amount of Survey	When Surveyed	When Reinstated
John B. David.	77 March 1, 1899	4 00 00	June 22, 1900	
George R. Campbell.	844 Jan 18, 1903	4 23 30	Feb 18-27, 1903	21.50 E.
		1 03 31	Nov 10-17, 1903	
		30 00	Nov 18, 1903	
Herman H. Graddon	97 April 17, 1893	4 40 00	June 30-July 3, 1893	

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

MAY 18, 1983

DONALD AND BETTY PETTY
STAR RT. BOX 43
KOOSKIA ID 83539

RE: Permit No. 81-7072

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office



DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card (statement that the permit holder(s) has completed development to the extent shown below (permit No. 81-7072 .

Name(s) of Permit Holder: Donald E & Betty L. Petty

Post Office Address: Star Route Box 43

Kootenai, Idaho 83539 Tel. No. 926-4170

Source of Water: Little Smith Creek - Portable Pump

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 1 (acres)
☐ Other

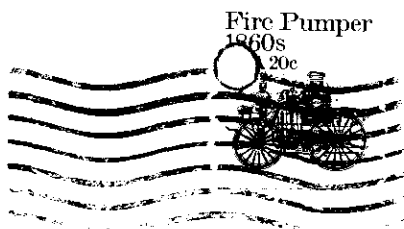
Measuring Device Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

May 4, 1983
Date

Donald E. Petty, Betty L. Petty
Signature of Permit Holder

Donald O. Petty
Star Route Box 4
Kootenai, Idaho



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

IDENT. NO. 81-7072

WATER RIGHT
DATA ENTRY LOG

Date _____

Item

Original form entered

[Edit](#) [Report](#) [Correct](#)

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

PETTY, DONALD F. & BETTY L.
STAR RT. BOX 43
KOOSKIA, ID 83539

OCTOBER 23, 1980

RE: PERMIT NO. 81-7072

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RA

APPLICATION NUMBER: 81-7072

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
☐ Yes ☒ No Final date for protests: 9/8/80 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/8/80 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 8/15/80 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RA Date: 9/9/80

STATE OFFICE REVIEW:

return receipt w/cover letter

SLW to cond

- ☐ See attached sheet for more information.

By: Robyn Date: 9/24/80

MICROFILMED

81-2022-

PETTY, DONALD F. &/or BETTY L.

STAR RT. BOX 43, KOOSKIA, ID 83539

Source: LITTLE SMITH CREEK tributary to CLEARWATER RIVER, MIDDLE FORK

Date Filed: 08/05/1980

Amount: 0.03 CFS

Diversion Point: SWSE Sec 32 T 33N R 06E, IDAHO Co.

Use: IRRIGATION (0.03 CFS) from 04/01 to 10/01

Place of Use: NWNE Sec 05 T 32N R 06E SWSE Sec 32 T 33N R 06E
FOR 2 ACRES

Diversion Means: PUMP, HOSE AND SPRINKLERS.

MICROFILMED