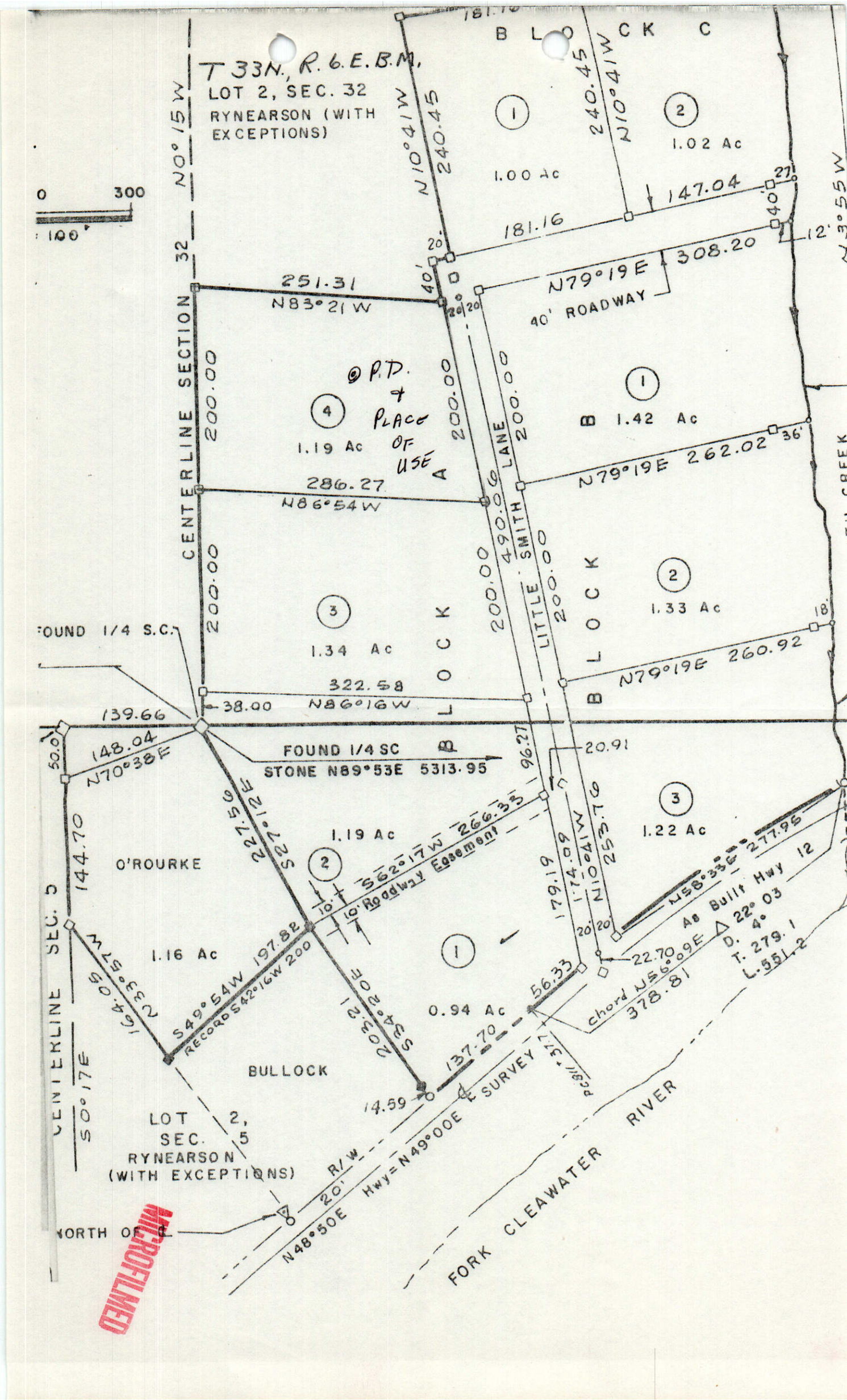
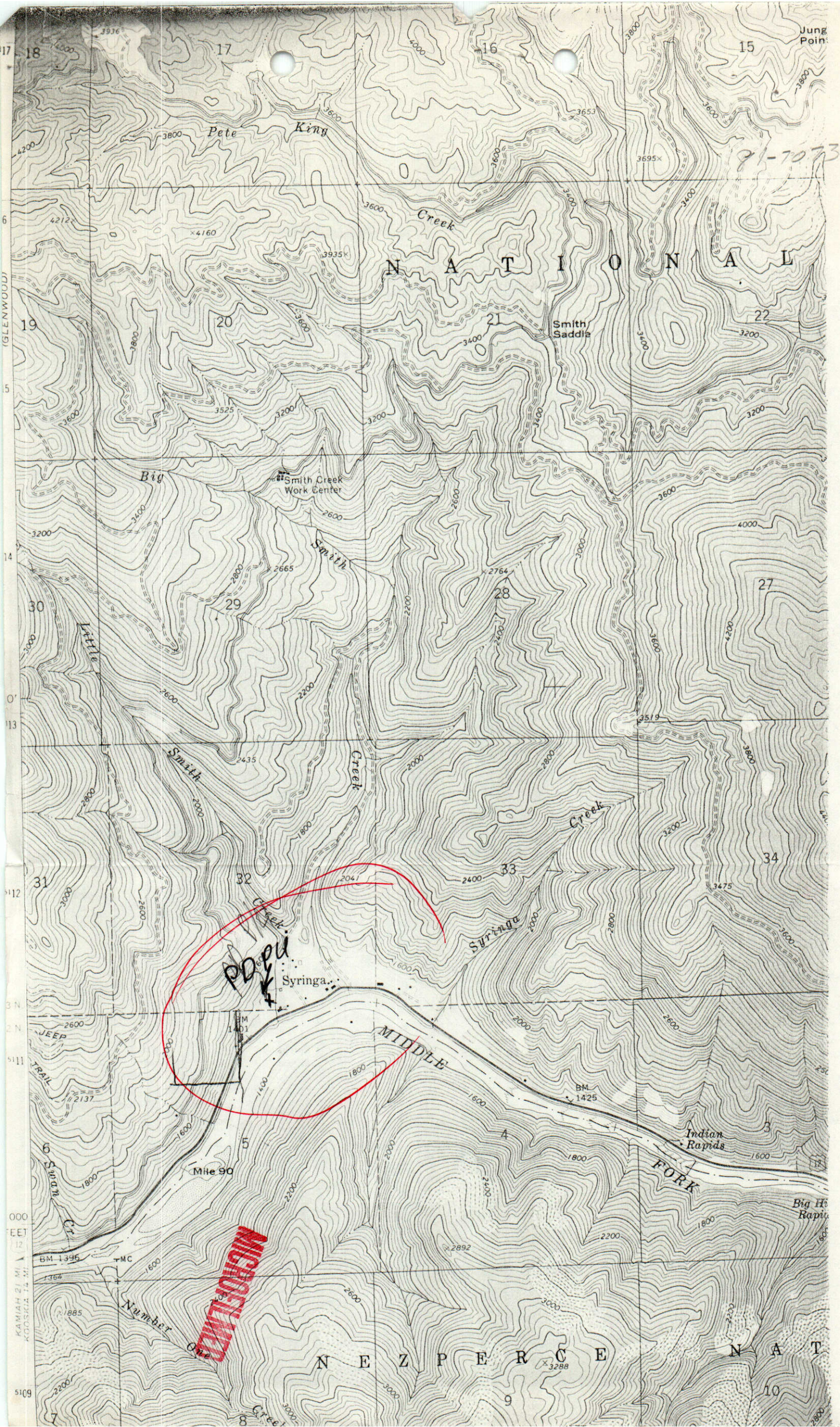

T 33N., R. 6. E.B.M.
LOT 2, SEC. 32
RYNEARSON (WITH EXCEPTIONS)
0 300
: 100
N0° 15W
CENTERLINE SECTION 32
251.31
N83° 21 W
200.00
286.27
N86° 54W
322.58
38.00 N86° 16W
139.66
148.04
N70° 38E
50.0
144.70
S 21° 22E 227.59
FOUND 1/4 S.C.
FOUND 1/4 SC
STONE N89° 53E 5313.95
O'ROURKE
1.19 Ac
1.16 Ac
S49° 54W 197.82
RECORDS S42° 16W 200
S 33° 57W 150.05
S0° 17E
CENTERLINE SEC. 5
BULLOCK
LOT 2, SEC. 5
RYNEARSON (WITH EXCEPTIONS)
NORTH OF
S62° 17W 266.33
10' Roadway Easement
S 24° 20E 205.21
0.94 Ac
137.70
14.59
N48° 50E
20' R/W
Hwy = N49° 00E
SURVEY
FORK CLEAWATER RIVER
@ P.O.B. & PLACE OF USE A
1.19 Ac
1.34 Ac
1.42 Ac
1.33 Ac
1.22 Ac
1.00 Ac
1.02 Ac
BLOCK C
BLOCK B
BLOCK A
N10° 41W 240.45
N10° 41W 240.45
N10° 41W 200.00
N10° 41W 200.00
N10° 41W 179.19
N10° 41W 60.00
S 27° 59 E 96.27
20.91
N10° 41W 240.45
147.04
181.16
N79° 19E 308.20
40' ROADWAY
N79° 19E 262.02
N79° 19E 260.92
LITTLE SMITH LANE
490.00
N58° 33E 277.95
As Built Hwy 12
22° 03
D. 4°
T. 279.1
L. 551.2
22.70
Chord N56° 09E
378.81
56.33
N3° 55W
CREEK
MICROFILMED


Pete King Creek
NATIONAL
Smith Saddle
Smith Creek Work Center
Big Smith Creek
Little Smith Creek
Syringa Creek
Syringa
PROPOSED
MIDDLE FORK
Indian Rapids
Mile 90
Number One
WILDERNESS
NEZPERCE NAT
JEEP TRAIL
BM 1425
BM 1396
MC
Sam Cr
Jung Point
91-7073

State of Idaho

Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 81-7073 Priority September 2, 1980 Amount .04 cfs

THIS IS TO CERTIFY, that A.J. Meshishnek

of Lewiston, ID, has complied with the terms and conditions of Permit No. 81-7073 issued pursuant to Application for Permit dated September 2, 1980, and has submitted proof to the Department of Water Resources on September 2, 1980, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of .04 cfs of water from a groundwater source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 unit)	from January 1 to December 31	at .04 cfs	and 1.2 acre feet
	from ____ to ____	at ____ cfs	and ____
	from ____ to ____	at ____ cfs	and ____
	(Month dates inclusive)		

Subject, however, to the condition that no more than .04 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 1.2 acre feet per year, said waters to be diverted within the GL 2 (SWSE) Sec. 32 T33N R6E in the County of Idaho

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
33N	6E	32																GL2 X	

Total number of acres irrigated _____.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of August, 19 82.

Director

DRT

Form 202
3/78

Ident. No. 81-7073

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant A. J. MESHISHNEK Phone _____

   Post office address 522 BURRELL, LEWISTON, ID 83501

2. Source of water supply GROUNDWATER which is a tributary of _____

3. Location of point of diversion is LOT 2 (SWSE) RH 10-9-80 ¼ of _____ ¼ of Section 32 Township 33N

   Range 6E B.M. IDAHO County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

   Amount 0.04 (cfs or acre-feet per annum) for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:

   a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

   a. Description of ditches, flumes, pumps, headgates, etc. WELL & PUMP

   b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

   Period of year when water will be diverted to storage _____ (Month/Day) to _____ (Month/Day) inclusive.

   c. Proposed well diameter is 6 inches; proposed depth of well is 92 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years *(minimum 1 year – maximum 5 years).*

8. Description of proposed uses:
   a. If water is **not** for irrigation:
      (1) Give the place of use of water: LOT 2 (SWSE) RH 10-9-80 ¼ of _____ ¼ of Section 32 Township 33N

      Range 6E B.M.

      (2) Amount of power to be generated: _____ horsepower under _____ feet of head.

      (3) List number of each kind of livestock to be watered _____

      (4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

      (5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

T 33N., R. 6.E.B.M.
LOT 2, SEC. 32
RYNEARSON (WITH EXCEPTIONS)

0 300
100

N 10° 15 W
32
CENTERLINE SECTION
200.00
251.31
N83° 21 W
200.00
N86° 54 W
286.27
200.00
322.58
N86° 16 W
38.00
139.66
148.04
N70° 38 E
50.0
144.70
SEC. 5
S 0° 17 E
S 33° 57 W 50.45
S 49° 54 W 197.88
RECORDS S 42° 16 W 200
S 22° 12 E 227.22
S 34° 20 E 202.20
S 62° 17 W 266.33
10' Roadway Easement
10.1
N 10° 41 W 240.45
N 10° 41 W 240.45
B L O C K C
1
1.00 Ac
2
1.02 Ac
147.04
181.16
20'
40'
D
20 20
N79° 19 E 308.20
40' ROADWAY
1
1.42 Ac
B
N79° 19E 262.02
36'
LITTLE SMITH LANE
200.00
200.00
200.00
B L O C K
2
1.33 Ac
N79° 19E 260.92
18'
B
3
1.34 Ac
4
1.19 Ac
P.O.B. & PLACE OF USE
1.19 Ac
2
O'ROURKE
1.16 Ac
BULLOCK
LOT 2, SEC 5
RYNEARSON (WITH EXCEPTIONS)
0.94 Ac
1
FOUND 1/4 S.C.
FOUND 1/4 SC
STONE N89° 53E 5313.95
96.27
20.91
N 10° 41 W 240.45
3
1.22 Ac
N58° 33E 277.95
As Built Hwy 12
Δ 22° 03
D. 4°
T. 279.1
L. 551.2
22.70
N56° 09E
Chord N56° 09E
378.81
56.33
137.70
14.59
R/W
20'
N48° 50E
Hwy = N49° 00E
SURVEY
FORK CLEAWATER RIVER
NORTH OF

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

R.J. Meshishnek
(Applicant)

Proposed Priority 9/2/80

Received by KK Date 9/2/80 Time 2:00 P

Preliminary check by JK Fee $ 30.00

Receipted by KK Date 9/2/80 #15378

Publication prepared by mo Date 9/4/80

Published in Idaho County Free Press

Publication dates 9/10 & 17/80

Publication approved mo Date 9/18/80

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by RLH RH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 81-7073, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 81.

   c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

   d. Other: _____

Witness my hand this 9th day of October, 19 80.

L. Glen Saxton

AFFIDAVIT OF PUBLICATION

Nona Donaldson being first duly sworn, says he is the Office Manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for 2 weeks, being published 2 times, the first publication being on the 10th day of September, 19 80, and the last publication on the 17th day of September 19 80; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Nona Donaldson

Subscribed and sworn to before me this 17 day of September, 19 80

Notary Public for State of Idaho, residing at Grangeville, Idaho.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

81-1975
MESHISHNEK, A.J.
521 BURRELL ST.,
LEWISTON, ID 83501
Source: GROUNDWATER
Date Filed: 09/02/1980
Amount: 0.04 CFS
Diversion Point: LOT 9 Sec 32 T 33N R 6E, IDAHO Co.
Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31
Place of Use: LOT 9 Sec 32 T 33 N R 6E
Diversion Means: WELL AND PUMP

82-1975
CROFOOT, MABEL
810 STEWART AVE.,
LEWISTON, ID 83501
Source: SPRING tributary to SANTIAM CREEK
Date Filed: 09/08/1980
Amount: 0.04 CFS
Diversion Point: SWSE Sec 07 T 30N R 5E, IDAHO Co.
Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31
Place of Use: SWSE Sec 07 T 30N R 5E
Diversion Means: PUMP AND PIPELINE

If protest, the application(s) will be assigned to the prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4judi Gov't Way, Coeur d'Alene, Id. 83814 on or before SEPTEMBER 29, 1980.

C. STEPHEN ALLRED
Director

Published 9/10 & 9/17/80.

$10-17

WATER RIGHT NUMBER 81-7073

OWNER LAST NAME - MESBITSHNER FIRST NAME - A. J. ORIG OWNER -
ADDRESS LINE 1 - 522 BURRELL ST. ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - LEWISTON STATE - ID ZIP CODE - 83501
SOURCE - GROUNDWATER TRIBUTARY GE -
STAGE - LICENSE STATUS - PRIORITY - 09-02-1980 COUNTY - IDAHO TOTAL DIV. RATE - .0400 -CFS
TOTAL DIV. VOLUME - 1.20 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - SWSE 32 33N 06E LOT 02 PRDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 01-01 TO - 12-31 USE - DOMESTIC USE DIV. RATE - .0400 CFS USE DIV. VOLUME - 1.20 AFA
USE - DOMESTIC PLACE OF USE - TWN 33N RNG 06E SEC 32 TRACT SWSE LOT 02 AC
DECREE NAME - DATE - TOTAL ACRES 0
REMARKS -
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 11-01-1981 PERMIT/DENIED - 10-09-1980 PROTESTED - HEARING - OLD NO. -
PROOF MADE - P FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS - WELL AND PUMP.

OK

RECEIVED IDWR

September 22, 1982

RE: Permit No. 81-7073

A. J. Meshishnek
522 Burrell
Lewiston, ID 83301

Dear Mr. Meshishnek:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

Jim Johnson

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

orm 219
2/79

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED
JUL 19 1982
Department of Water Resources

81-7073
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 6-30 Accompanied by — Total Q measured —

If source is surface water, estimate total flow of source —

Methods of measurement Est. Meets Permit requirements? yes

Measurement calculations: one home

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
								S46

System Description 6"x 92' Well, pump & pipeline

Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

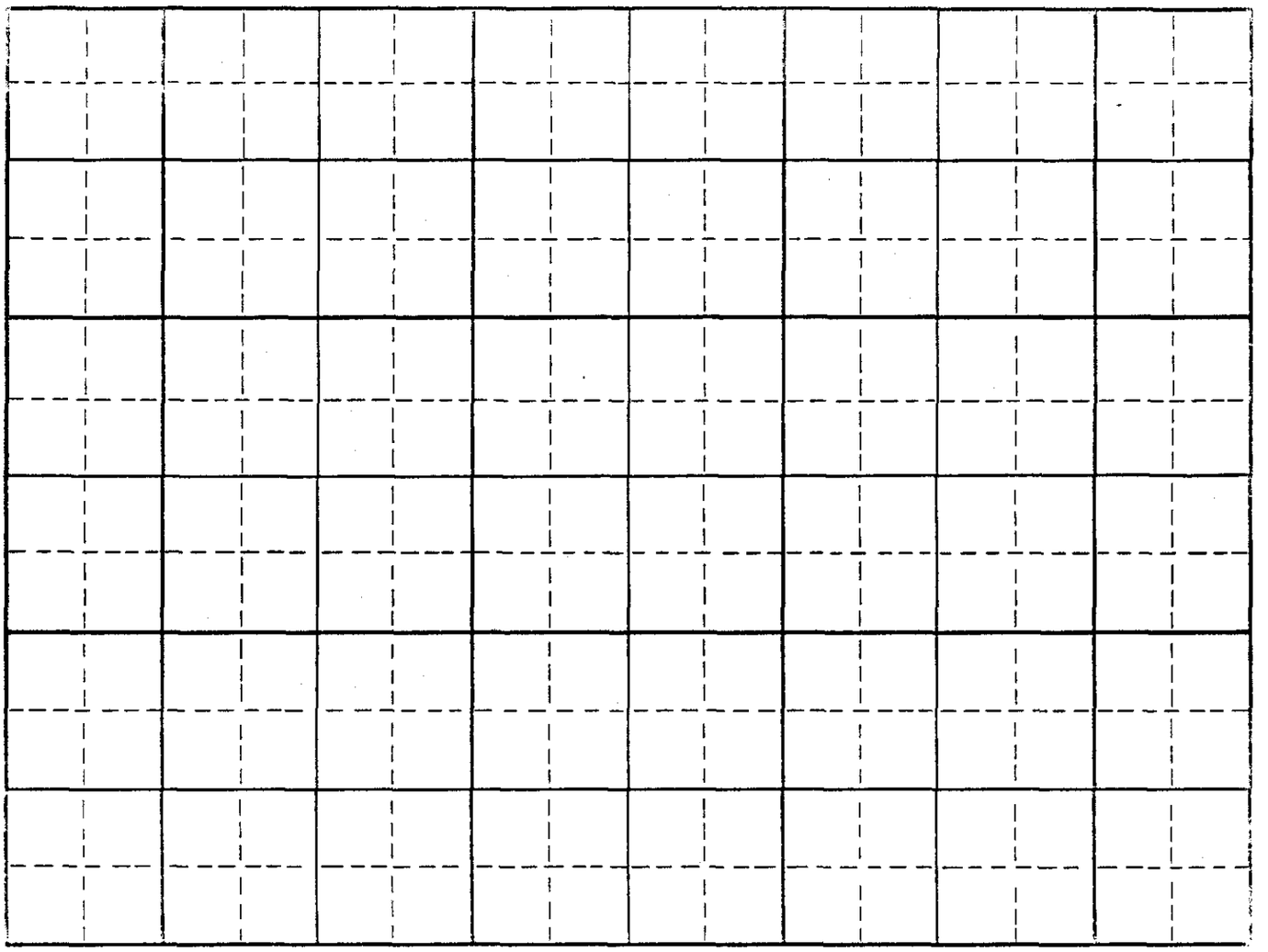
Irrigation requirement = _____ AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
Domestic	0.64 ✓	1.2 ✓	1-1	12-31
Total	0.04 ✓	1.2 ✓		

Remarks

NOTIFICATION

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: Lot 2 (SWSE) 32 - 33N - 6E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
33N	6E	32															X		

Recommended Amendments:

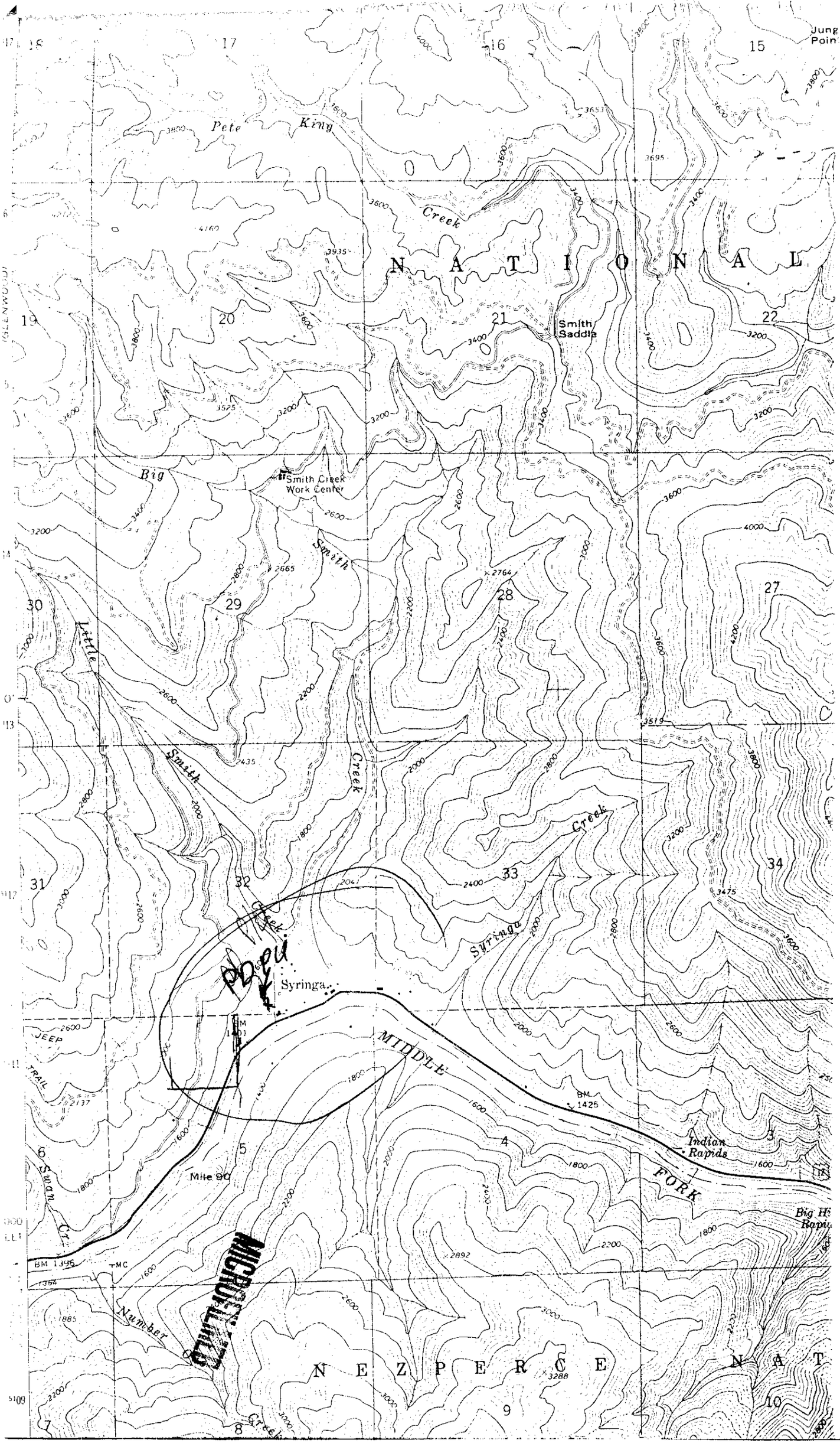
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature JKing Date 7-7-82

Checked by Bob Hayes Date 7/14/82

Approved by [illegible] Date 8/13/82


Pete King Creek
NATIONAL
Smith Saddle
Big Smith Creek Work Center
Little Smith Creek
Syringa Creek
Syringa
MIDDLE FORK
Indian Rapids
Mile 90
Swan Cr.
Number 6 Creek
NEZ PERCE
NAT
JEEP TRAIL
BM 1425
BM 1396
MC
Jung Point
Big H Rapi

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

March 11, 1981

Mr. A. J. Meshishnek
522 Burrell
Lewiston, Id. 83501

RE: 81-7073

Dear Mr. Meshishnek:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 81-7073

Name(s) of Permit Holder: A. J. MESHISHNEK

Post Office Address: 522 BURRELL

LEWISTON, ID 83501

Source of Water: GROUNDWATER

Extent of Use:
- ☒ Domestic 1 (number of households)
- ☐ Stockwater _____ (number and type of stock)
- ☐ Irrigation _____ (acres)
- ☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

9/2/80
Date

A J Meshishnek
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

MICROFILMED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

ACTION

X DIVERSION POINT - 32 33N 06E LOT 02
L DIVERSION POINT - SWSE 32 33N 06E LOT 02
X USE - DOMESTIC PLACE OF USE - TWN 33N RNG 06E SEC 32 LOT 02
L USE - DOMESTIC PLACE OF USE - TWN 33N RNG 06E SEC 32 TRACT SWSE LOT 02
L STAGE - PERMIT PROOF DUE - 11-01-1981 PERMIT/DENIED - 10-09-1980

WATER RIGHT NUMBER 81-7073

OWNER LAST NAME - MESHISHNEK FIRST NAME - A. J. ORIG OWNER -
ADDRESS LINE 1 - 522 BURRELL ST. ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - LEWISTON STATE - ID ZIP CODE - 83501
SOURCE - GROUNDWATER TRIBUTARY OF -
STAGE - APPLICATION STATUS - PRIORITY - 09-02-1980 COUNTY - IDAHO TOTAL DIV. RATE - .0400 -CFS
TOTAL DIV. VOLUME - .00 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - 32 33N 06E LOT 02 SUBDIV -
FROM - 01-01 TO - 12-31 USE - DOMESTIC USE DIV. RATE - .0400 CFS USE DIV. VOLUME - .00 AFA
USE - DOMESTIC PLACE OF USE - TWN 33N RNG 06E SEC 32 TRACT LOT 02 AC
DECREE NAME - DATE - TOTAL ACRES 0
REMARKS -
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - PERMIT/DENIED - PROTESTED - HEARING - OLD NO. -
PROOF MADE - FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS - WELL AND PUMP.

Moore Business Forms, Inc.

Alene

WATER RIGHT NUMBER 81-7073 WATER RIGHTS EDIT REPORT 09/05/80 PAGE 1

ACTION		
N	OWNER LAST NAME - MESHISHNEK	FIRST NAME - A. J.
N	ADDRESS LINE 1 - 522 BURRELL ST.	
N		CITY - LEWISTON STATE - ID ZIP CODE - 83501
N	SOURCE - GROUNDWATER	
N	STAGE - APPLICATION	PRIORITY - 09-02-1980 COUNTY - IDAHO TOTAL DIV. RATE - .0400CFS
N	DIVERSION POINT - 32/33N 06E LOT 02	
N	FROM - 01-01 TO - 12-31 USE - DOMESTIC	USE DIV. RATE - .0400CFS
N	USE - DOMESTIC	PLACE OF USE - TWN 33N RNG 06E SEC 32 LOT 02
N	DIVERSION MEANS - WELL AND PUMP.	

Moore Business Forms, Inc. sv

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MESHISHNEK, A. J.
522 BURRELL ST.
LEWISTON, ID 83501

OCTOBER 23, 1980

RE: PERMIT NO. 81-7073

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

Form No. 202a
3/79

State of Idaho

Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK APPLICATION NUMBER: 81-7073

CHECK:

- ☑ Source.
- ☑ Point of diversion.
- ☑ County.
- ☑ Quantity of water and period of use.
- ☑ Description of diverting works.
- ☑ Time required for beneficial use of water.
- ☑ Place of use or acres irrigated.
- ☑ Map.
- ☑ Signature.
- ☑ Fee.

Field check by: _____
Date: _____
Comments: _____

- ☐ Yes ☑ No Field check required.
- ☐ Yes ☑ No Critical groundwater area.
- ☐ Yes ☑ No Request dam safety information. Sent by: _____ Date: _____
- ☑ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
- ☐ Yes ☑ No Other rights on same place of use. _____
- ☑ Yes ☐ No* In form for advertising.
  Final date for protests: 9/29/80 ✓
- ☐ Yes ☑ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☑ Affidavit of publication received. Date: 9/18/80 ✓
- ☑ Application published correctly. If not, record action taken: _____
- ☑ Fee amount, receipt date & number, recorded on application.
- ☑ Publication dates and paper, recorded on application.
- ☑ Protests, dates, withdrawal, etc., recorded on application.
- ☑ Recommendation & initial, recorded on application.
- ☐ Yes ☑ No Measuring device required.
- ☐ Yes ☑ No Access port required.
- ☐ Yes ☑ No Will water be delivered by watermaster? If yes, what district? _____
- 9/29/80 ✓ Date of priority recommended.
- Special conditions of approval or cover letter. _____

MICROFILMED

STAFF OFFICE REVIEW: Con Item 3 & 8A1

SL w/o cond

See attached sheet for more information.

By: _____ Date: 10/9/80

Department of Water Resources

3/79

IDENT. NO. 81-7073

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT DATA ENTRY LOG

Initials	Date	Item
[illegible]	9/4/80	Original form entered
[illegible]	9/4/80	Edit Report Correct
		Date Protested
		Date of Hearing
[illegible]	10/10/80	Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
		Record Verified
		Amendment Approved
		Extension Approved
		Partial Proof
		Proof Complete
		Field Exam Received
		Field Exam Accepted and changes entered
		License Signed
		Transfer Approved
		Keypunched by State Office
D.W.	9/29/82	License update

81-2023

MESHISHNEK, A. J.

522 BURRELL ST., LEWISTON, ID 83501

Source: GROUNDWATER

Date Filed: 09/02/1980

Amount: 0.04 CFS

Diversion Point: LOT 02 Sec 32 T 33N R 06E, IDAHO Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: LOT 02 Sec 32 T 33N R 06E

Diversion Means: WELL AND PUMP.

MICROFILMED