

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

TWP. 32N

RGE. 5E

88
29

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Geof Hochmuth
(Applicant)

(Applicant)

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

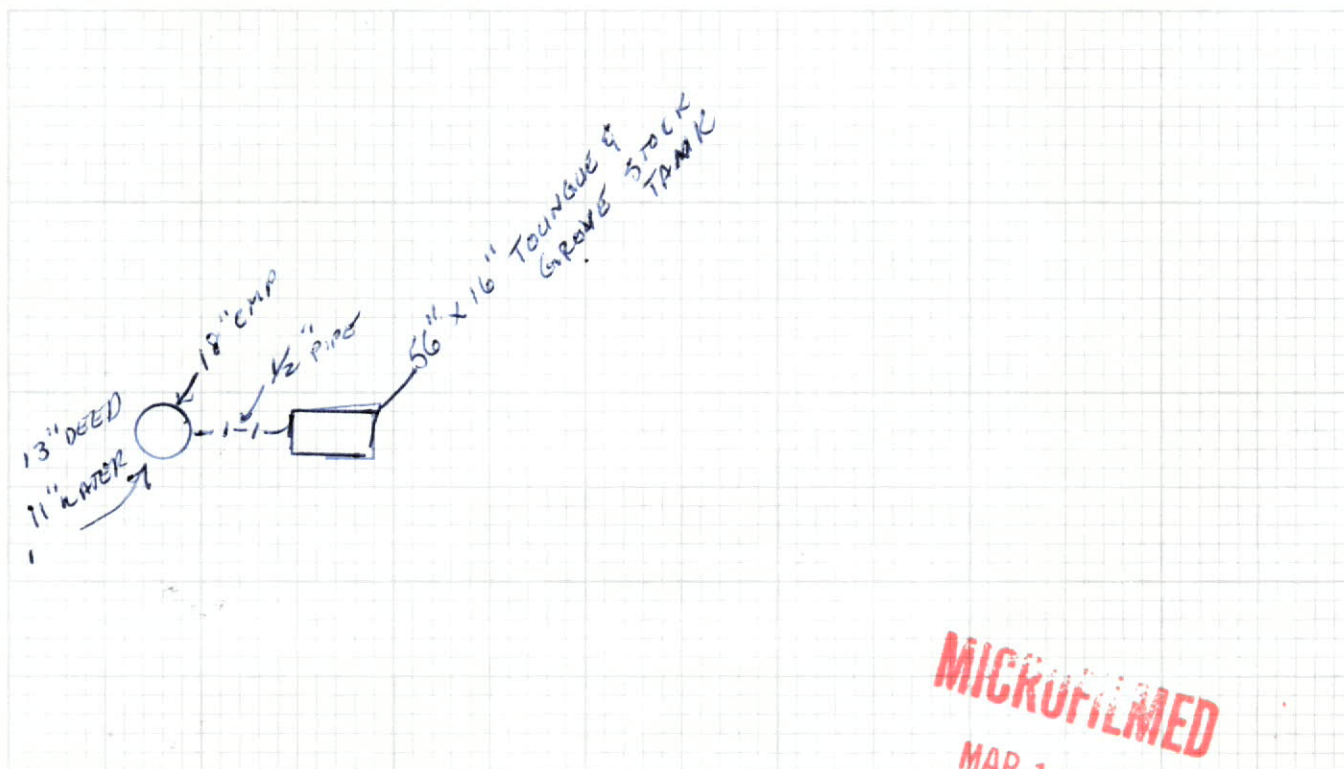
Permit No. 81-7091
1. Owner: JOHN HOCHMUTH Phone No. _____
Current Address: 211 S. 3RD LIVINGSTON, MT.
2. Accompanied by: NONE EXAM. DATE: 8/26/87
Address: _____ Phone No. _____
Relationship to Permit Holder: "
3. Source: SPRING tributary to SINKS

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

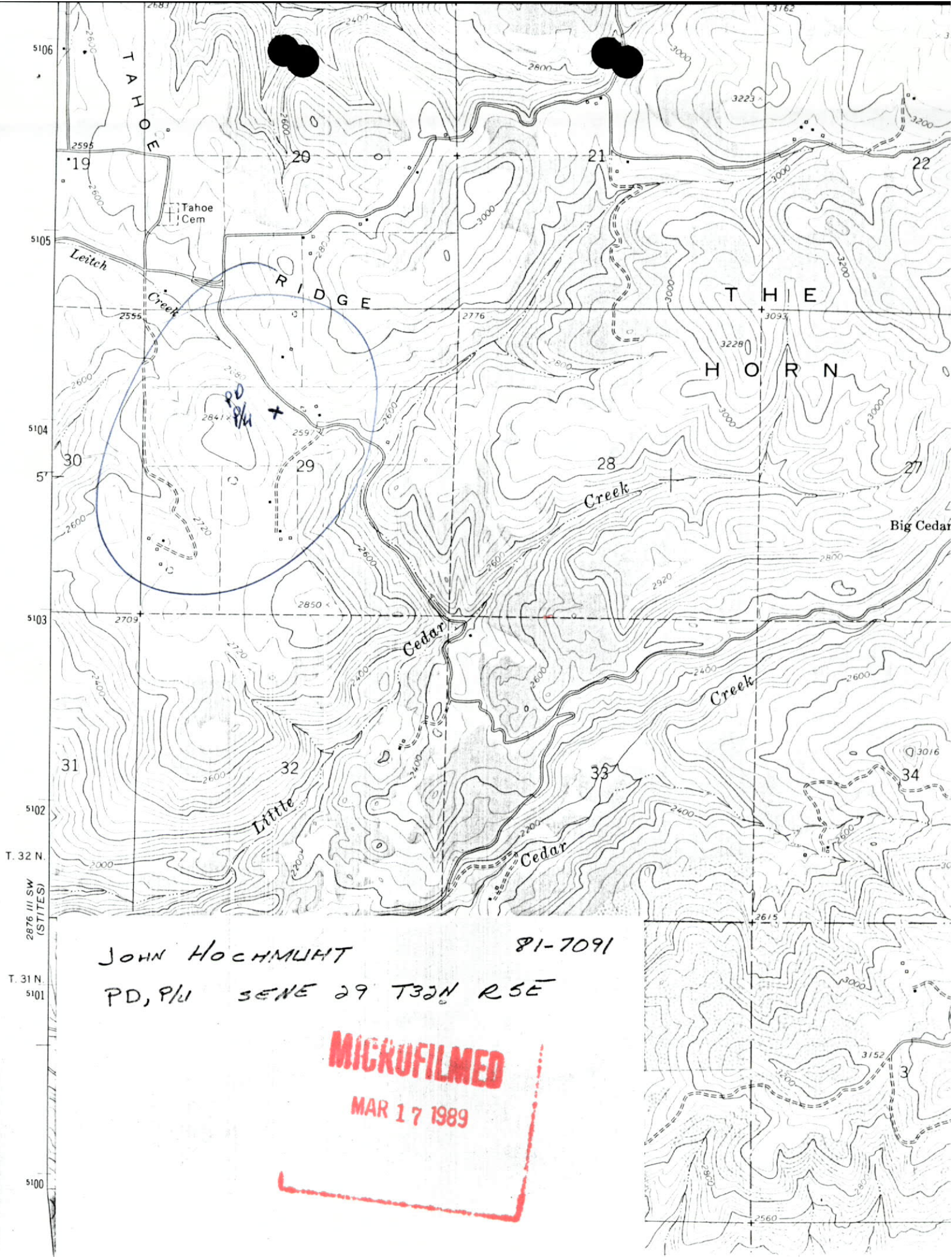
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

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MAR 17 1989



JOHN HOCHMUTH

81-7091

PD, P/U SENE 29 T32N R5E

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MAR 17 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT

DEC 28 1987

Department of Water Resources

PERMIT 81-7091

Yes No

(☒) () B/U Acknowledgement Letter Sent _____ (INITIAL & DATE)

(☒) () Quad Sheet

() (☒) Aerial Photo Date Requested _____ by _____

() (☒) GL Plat

() (☒) Copies of overlapping License Field Report Claim

(☒) () Photo PD/PU

(☒) () Other (list) LETTER 8/19/85

EXAM COMPLETED BY

Tom King

DATE 8/87

SR AGENT REVIEW

k

DATE 9/87

REGIONAL MANAGER REVIEW

RWA

DATE 12/22/87

ENTERED ON COMPUTER BY

Tom

DATE 12/23/87

PRELIMINARY OVERLAP REVIEW BY

Tom King

DATE 7/87

() NO OVERLAP FOUND



MICROFILMED

MAR 17 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 81-07091

Priority: November 17, 1981 Amount: 0.02 CFS 0.2 AFA

This is to certify, that JOHN P. HOCHMUHT
GEOF HOCHMUHT

211 S. 3RD
LIVINGSTON, MT 59047

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated November 17, 1981, and has submitted proof to the Department of Water Resources on June 29, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .020 cfs of water from:

SPRING tributary to SINKS

source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
DOMESTIC	01/01 to 12/31	0.02 CFS	0.2 AFA

LOCATION OF POINT(S) OF DIVERSION: NESENW, Sec. 29, Township 32N, Range 05E
IDAHO County

PLACE OF USE: DOMESTIC

TWN RGE SEC

32N 05E 29 SENW

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for stockwatering only.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 13TH day of MARCH, 1989.

RECORDED

Acting for the Director

Norman C. Young

MAR 17 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant JOHN P. AND/or GEOFF HOCHMUHT Phone (406) 222-3612

Post office address 211 S. 3rd. Livingston, Mont. 59047

2. Source of water supply Springs which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 29 Township 32N

Range 5E B.M. _____ Idaho _____ County, additional points of diversion if any: _____

(2 points)

4. Water will be used for the following purposes:

Amount 0.20 for irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Catch basin with pump and pipeline to house, gravity irrigation

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 29 Township 32N

Range 5E B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water one.

(5) If water is to be used for other purposes describe: _____

UNRECORDED

—

[illegible]

Total number of acres to be irrigated 10

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicants

b. Who owns the land to be irrigated or place of use Applicants

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks

WICKET LINED

100-443889-1

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Handwritten text on the grid:

- Row 10, Column 10: RGE. 5E
- Row 12, Column 3: TWP. 32N
- Row 12, Column 5: 88
- Row 12, Column 6: 29

Scale: 2 inches equal 1 mile.

ACHIEVED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Geof Hochmuth
(Applicant)

(Applicant)

Proposed Priority 11/17/1981

Received by JG Date 11/30/81 Time 1:30 PM

Preliminary check by JK Fee \$ 30.00

Received by JG Date 11/17/81 # 399

Publication prepared by KK Date 12/3/81

Published in Idaho City Free Press

Publication dates 12/9-16/81

Publication approved JK Date 12/28/81

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 81-7091, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 87.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 25th day of January, 1982.

D. Glen Sayton
Chief, Operations Bureau

MICROFILMED

PUBLIC NOTICES

PUBLIC NOTICES

AFFIDAVIT OF PUBLICATION

Nona Donaldson being first duly

sworn, says he is the Office Manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for 2 weeks, being published 2 times, the first publication being on the 9th day of December, 1981, and the last publication on the 16th day of December, 1981; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Subscribed and sworn to before me this 18th day of December, 1981

Notary Public for State of Idaho, residing at Grangeville, Idaho.

81-7090

MUNDHENK, HAROLD R. &/or DOROTHY
STAR RT. BOX 42-A,
KOOSKIA, ID 83539
Source: LITTLE SMITH CREEK tributary to CLEARWATER RIVER, MIDDLE FORK
Date Filed: 11/17/1981
Amount: 0.16 CFS
Diversion Point: SWSE Sec 32 T 33N R 06E, IDAHO Co.
Use: IRRIGATION (0.16 CFS) from 03/15 to 11/15
Place of Use: SWSE Sec 32 T 33N R 06E FOR 8 ACRES
Diversion Means: GRAVITY FLOW PIPELINE.

81-7091

HOCHMUHT, JOHN P. &/or GEOF
211 S. 3RD, LIVINGSTON, MT
Source: SPRINGS
Date Filed: 11/17/1981
Amount: 0.20 CFS
Diversion Point: SENW Sec 29 T 32N R 05E, IDAHO Co.
Use: IRRIGATION (0.20 CFS) from 04/01 to 11/01
DOMESTIC (0.04 CFS) from 01/01 to 12/31
Place of Use: SENW Sec 29 T 32N R 05E FOR 10 ACRES
Diversion Means: CATCH BASIN & PIPELINE.

81-7092

DENHAM, J.E. &/or MILDRED J.
STAR RT. BOX 12,
KOOSKIA, ID 83539
Source: CLEARWATER RIVER, MIDDLE FORK tributary to CLEARWATER RIVER
Date Filed: 11/18/1981
Amount: 0.05 CFS
Diversion Point: SWNW Sec 06 T 32N R 05E, IDAHO Co.
Use: IRRIGATION (0.05 CFS) from 03/15 to 11/15
Place of Use: SWNW Sec 06 T 32N R 05E FOR 2 ACRES
Diversion Means: PUMP & SPRINKLER SYSTEM.

82-7087

WILSON, RAY L. &/or LEORAL
STAR RT. BOX 31-B,
GRANGEVILLE, ID 83530
Source: SEARS CREEK tributary to CLEARWATER RIVER, SOUTH FORK
Date Filed: 11/17/1981
Amount: 0.03 CFS
Diversion Point: SWSE Sec 33 T 31N R 04E, IDAHO Co.
Use: IRRIGATION (0.03 CFS) from 04/01 to 10/31
Place of Use: SWSE Sec 33 T 31N R 04E FOR 1 ACRES
Diversion Means: GRAVITY FLOW PIPELINE.

82-7088

MCLEAN, LESLIE
328 E.N. 3RD,
GRANGEVILLE, ID 83530
Source: UNNAMED DRAIN tributary to RABBIT CREEK
Date Filed: 11/18/1981

84-7116

RUPP, DALE L.
STAR RT. BOX 9-B,
KAMIAH, ID 83536
Source: SPRINGS tributary to SINKS
Priority Date: 11/18/1981
Amount: 0.03 CFS
Diversion Point: NESW Sec 30 T 34N R 04E, IDAHO Co.
Use: IRRIGATION (0.03 CFS) from 03/15 to 11/15
Place of Use: NWSW Sec 30 T 34N R 04E FOR 1 ACRES
Diversion Means: SPRING BOX & PUMP.

84-7117

ALFORD, GENE R.
RT. 1 BOX 49, KAMIAH, ID 83536
Source: SPRING tributary to SINKS
Date Filed: 11/17/1981
Amount: 0.04 CFS
Diversion Point: NESE Sec 21 T 33N R 04E, IDAHO Co.
Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31
Place of Use: NESE Sec 21 T 33N R 04E
Diversion Means: CATCH BASIN & PIPELINE.

85-7277

WEMHOFF, RAYMOND A. &/or RAYLENE A.
RT. 2 BOX 61, KAMIAH, ID 83536
Source: GROUNDWATER
Date Filed: 11/18/1981
Amount: 0.20 CFS
Diversion Point: NWSE Sec 14 T 32N R 02E, IDAHO Co.
Use: IRRIGATION (0.10 CFS) from 03/15 to 11/15
STOCKWATER (0.14 CFS) from 01/01 to 12/31
DOMESTIC (0.04 CFS) from 01/01 to 12/31
Place of Use: NWSE Sec 14 T 32N R 02E FOR 5 ACRES
Diversion Means: WELL & PUMP.

85-7278

HOLLENBECK, JOHN
MUDD, MILDRED
RT. 2 BOX 578, KAMIAH, ID 83536
Source: SPRING tributary to SINKS
Date Filed: 11/18/1981
Amount: 0.08 CFS
Diversion Point: NWSW Sec 13 T 33N R 03E, IDAHO Co.
Use: DOMESTIC (0.08 CFS) from 01/01 to 12/31
Place of Use: NWSW Sec 13 T 33N R 03E
Diversion Means: COLLECTION BOX & PIPELINE.

85-7279

JOHNSON, STEPHEN P.
P.O. BOX 171,
GRANGEVILLE, ID 83530
Source: SPRING tributary to SINKS
Date Filed: 11/18/1981
Amount: 0.20 CFS 2.0 AC-FT
Diversion Point: NESW Sec 26 T 30N R 03E, IDAHO Co.
Use: IRRIGATION STORAGE (2.0 AC-FT) from

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March 15, 1989

JOHN P. HOCHMUHT
GEOF HOCHMUHT
211 S. 3RD
LIVINGSTON, MT 59047

RE: PERMIT NO. 81-07091

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

MAR 17 1989

January 23, 1989

JOHN P. HOCHMUHT
GEOF HOCHMUHT
211 S. 3RD
LIVINGSTON, MT 59047

RE: PERMIT NO. 81-07091

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 17 1989

MEMORANDUM

TO: FILE

FROM: JIM JOHNSON

RE: REVIEW OF FIELD EXAM

DATE: 14-NOV-1988

=====

During the review of this exam it was noted that an earlier examination had been conducted and no use was found. A subsequent exam showed that a culvert and a water trough had been installed but no water was diverted at the time of the exam.

Since the developments have been made a license is recommended.

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MAR 17 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

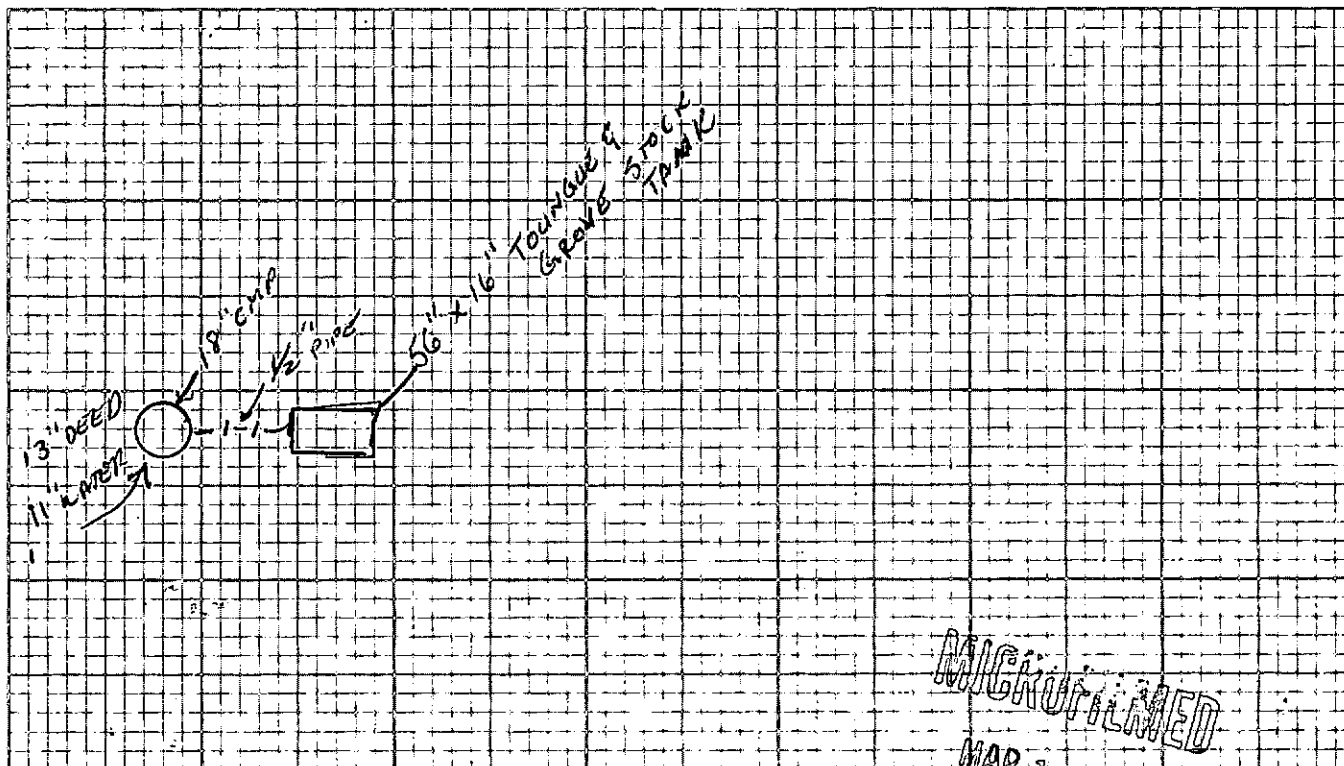
1. Owner: JOHN HOCHMUTH Permit No. 87-7091
Current Address: 211 S. 3RD NIDINGSTON, MT. Phone No. _____
2. Accompanied by: NONE EXAM. DATE: 8/26/87
Address: _____ Phone No. _____
Relationship to Permit Holder: et
3. Source: SPRING tributary to SINKS

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

18" C&P IN SPRING WITH 1/2" PIPE TO WOODEN TONGUE & GRAVITY
STOCK TANK -

NOV 13 1988
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☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
GRAVITY					

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	SE	NW	29	32N	5E	IDA.	MAP

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
32N	5E	29								S									

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MAR 17 1989

Do not use this space

Do not use this space

MAR 1 1969

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D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
<i>none</i>						

2. Measurements:

none

E. FLOW CALCULATIONS:

☐ Additional Computation Sheets Attached

1. Measured Method:

0.02 ESTIMATED

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

SHD 0.20 AF

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MAR 17 1969

H. REMARKS AND OVERLAP REVIEW ANALYSIS

no overlap

THE STOCK TANK WAS DRY & NO STOCK IN FIELD @ TIME OF EXAM.
IT IS MY UNDERSTANDING THAT THIS LAND IS UNDER FED. RES.
"HAY" BAILED IN FIELD - SPRING COVERED WITH GRASS -
WATER IN SPRING KNEE DEEP.

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I. RECOMMENDATIONS

1. Recommended Amounts

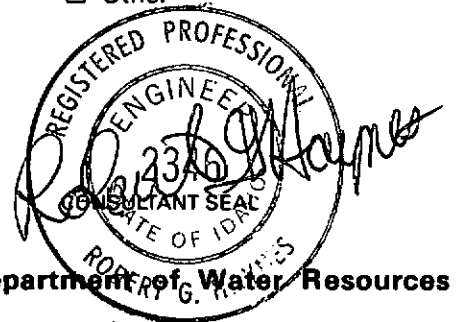
Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
<u>STOCK</u>	<u>1-1</u>	<u>12-31</u>	<u>0.02</u>	<u>0.2</u>
Totals:			<u>0.02</u>	<u>0.2</u>

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name TOM KING
 Signature Tom King
 Certification Date 5/18/87
 Field Report Preparation Date 8/24/87



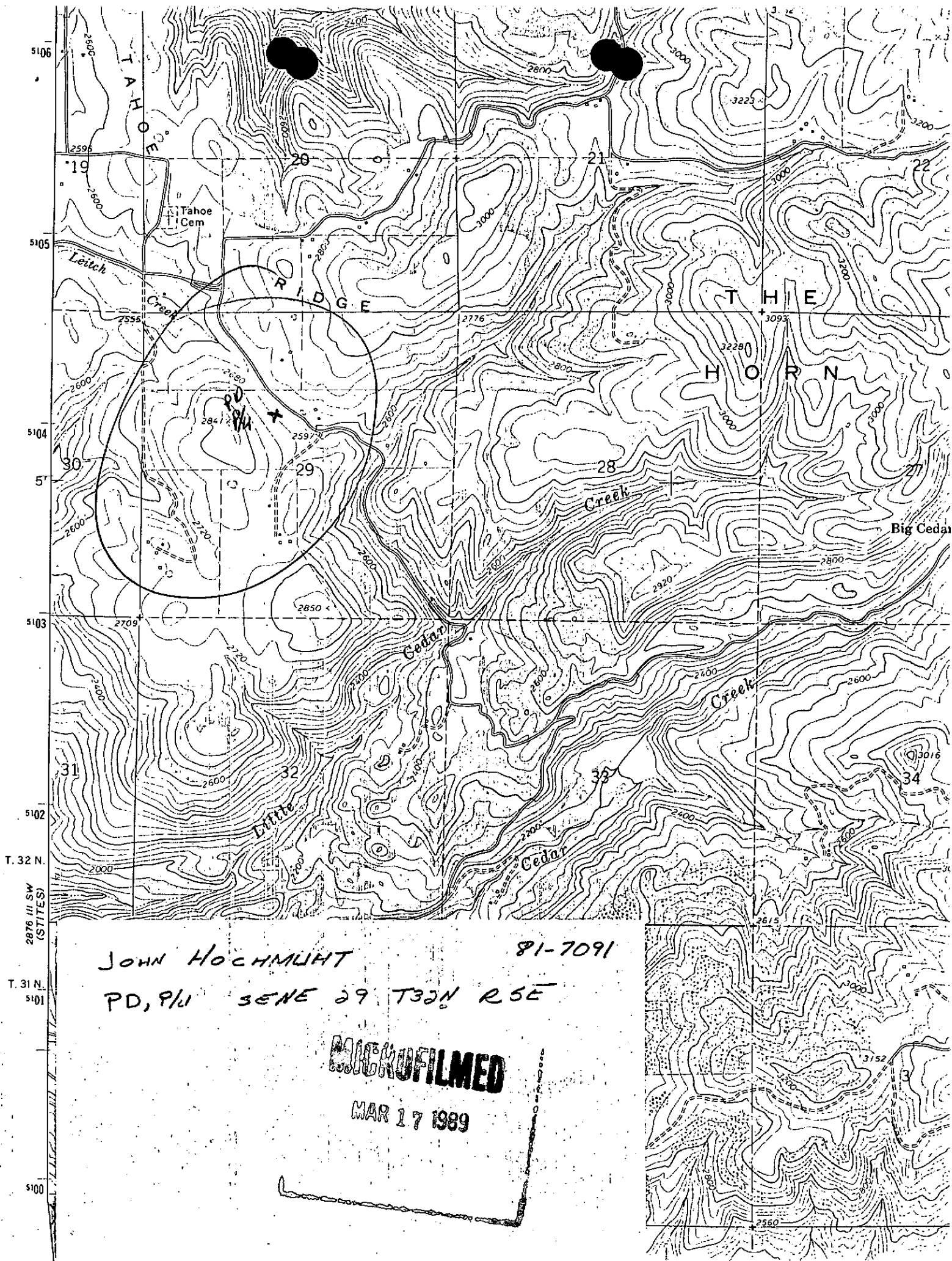
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Reyanne McElrath

11/14/88

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MAR 17 1989



JOHN HOCHMUTH

81-7091

PD, 9/11 SENE 29 T32N R5E

MICROFILMED

MAR 17 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

DEC 28 1987

BENEFICIAL USE FIELD REPORT SUPPLEMENT

Department of Water Resources

PERMIT 81-7091

Yes No

(☒) () B/U Acknowledgement Letter Sent _____ (INITIAL & DATE)

(☒) () Quad Sheet

() (☒) Aerial Photo Date Requested _____ by _____

() (☒) GL Plat

() (☒) Copies of overlapping License Field Report Claim

(☒) () Photo PD/PU

(☒) () Other (list) LETTER 8/19/85

EXAM COMPLETED BY

Tom King

DATE 8/87

SR AGENT REVIEW

k

DATE 9/87

REGIONAL MANAGER REVIEW

RM

DATE 12/22/87

ENTERED ON COMPUTER BY

RM

DATE 12/23/87

PRELIMINARY OVERLAP REVIEW BY

Tom King

DATE 7/87

() NO OVERLAP FOUND



MICROFILMED

MAR 17 1989

4/86

RECEIVED

RECEIVED

JAN 08 1987

For Office Use Only
 Fee Received 0
 Date 12/31/86
 Receipt # -
 Receipt by E
 Sent to S.O. 1/4/87

Department of Water Resources
 Northern District Office

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

RECEIVED

DEC 31 1986

1. Permit No. 81-7091

Department of Water Resources
 Northern District Office

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

- ☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: JOHN P. HOCHMUTH3. Post Office Address: 211 S. 3rd -LIVINGSTON-MONTANATelephone No. 406-222-36124. Source of Water: SPRING

5. Extent of Use:

Domestic _____ (No. of households) Stockwater X (No. and type of stock) 20 CATTLE

Irrigation _____ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted .02 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1-1-1966

8. Person to contact to accompany the department representative during the field examination:

John P. Hochmuth

(Name)

211 S. 3rd - Livingston-Mont.

(Address)

406-222-3612

(Telephone Number)

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

12-29-1986

Date

John P. Hochmuth MAR 17 1989
 Signature of Permit Holder (and title, if appropriate)

Duplicate
 see other
 sheet
 below
 kw
 1/4/88

State of Idaho
Department of Water Resources
LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

03/11/2011

10:11 AM

4/86

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Sent to S.O. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

RECEIVED

MAY 28 1986

no incl. ss

1. Permit No. 81-7091

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:
Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: John P. Hochmuth

3. Post Office Address: 211 S. 3rd

Livingston - Mont. 59047 Telephone No. 406-222-3612

4. Source of Water: Spring

5. Extent of Use:

Domestic _____ (No. of households) Stockwater X (No. and type of stock)

Irrigation _____ (acres) Other/Remark 10 head of stock

6. Total rate &/or volume for which proof is submitted .02 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

7-1-1966

8. Person to contact to accompany the department representative during the field examination:

John P. Hochmuth
(Name)

211 S. 3rd / Livingston - Mont. 406-222-3612
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner. I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

5-22-86
Date

John P. Hochmuth
Signature of Permit Holder (and title, if appropriate)

MAR 17 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720

81-7091
HOCHMUTH, JOHN P.
HOCHMUTH, GEOFF
211 S. 3RD
LIVINGSTON, MT 59047

138080

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

MAR 17 1989

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

MAR 17 1989



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

August 19, 1985

Mr. John P. Hochmuht and
Mr. Geof Hochmuht
211 S. 3rd
Livingston, Mt. 59047

RE: Exam No. 81-7091

Gentlemen:

I have recently conducted the required on-site examination of the water system described in Permit No. 81-7091. I found no diversion structure and no water use.

In view of this, I must initiate the cancellation process unless you contact this office within 15 days of the above date to establish a date when you or your appointee can demonstrate the water system to me or another representative of this Department.

If you are not using the water, please sign the enclosed Relinquishment form and return it to this office.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms
Enc. - Relinquishment

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MAR 17 1989

FROM Dave T

DATE Sept 25

TO Jim - FIELD EXAM RETURNED 10-1-84

SUBJECT 81-7091

See Glen's question on attached memo. As a result, Bob Edmon called Bob Haynes & they resolved that the Field exam should be more fully documented before we show an Order to Show Cause. Plz return exam to Larry Beard thru Bob Haynes.

Dave

SIGNATURE

? on whether
exam was
actually
made

- i.e. no date
shown under
exam heading

Do Not Film!!

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: _____

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☐ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other _____

Examiner's Signature: Larry Beard
 Date: 8/27/84

Checked by: Bob Haynes
 Date: 8/27/84

Approved by: Kay Walker
 Date: 9-14-84

Order to Show Cause drafted 9-14-84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 81-7091
Name(s) of Permit Holder(s): John P. & Gert Hochmuth
Post Office Address: 211 S. 3rd, Livingston,
Mont. 59047 Tel. No. 222-3612

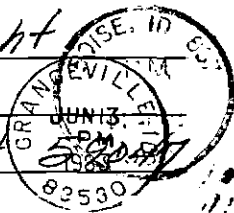
- ☒ I hereby certify that construction of diversion works for the above referenced permit began on 6-10-83 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is
not an acceptable reason.

6-10-83
Date

John P. Hochmuth
Signature of Permit Holder

J. L. Schmutz
Attn S. 3rd
Livingston - MT



MICROFILMED

MAR 17 1989



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

SEPTEMBER 6, 1983

JOHN P. HOCHMUTH
211 S. 3RD
LIVINGSTON MT 59047

RE: Permit No. 81-7091

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

RECEIVED
SEP 10 1983

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 81-7091.

Name(s) of Permit Holder: John P. Hochmuth

Post Office Address: 211 S. 3rd.
Livingston - Mont. 59047 Tel. No. 222-3612

Source of Water:

Extent of Use:

- ☒ Domestic 0 (number of households)
☒ Stockwater 15-20 cows horses (number and type of stock)
☒ Irrigation 40 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Point: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

June 26-1983
Date

John P. Hochmuth
Signature of Permit Holder

J.P. Hunt
211 S. 3rd
Livingston - Mt. 59047



REGISTERED
JUN 20 1983



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IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

HOCHMUNT, JOHN P. & GEOFF
211 S. 3RD
LIVINGSTON, MT

FEBRUARY 02, 1982

RE: PERMIT NO. 81-7091

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK APPLICATION NUMBER: 81-7091

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 12/28/81 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12/21/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
11/17/81 Date of priority recommended.
✓ Special conditions of approval or cover letter. _____

RECEIVED
JAN 07 1982

Department of Water Resources

By: [Signature] Date: 12/31/81

STATE OFFICE REVIEW:

☐ See attached sheet for more information.
By: [Signature] Date: 1/18/82

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OK w/ proof
RC

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
SE NW	29	32 N	05 E	--	--	000.4

IDAHO STREAM CODE INDEX

2720.0480.0340.0010.0010.-----

1530100007 17 100001 400001000

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
SE NW	29	32 N	05 E	--	--	000.5

IDAHO STREAM CODE INDEX

2720.0480.0340.0010.0010.-----

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----

IDAHO STREAM CODE INDEX

MICROFILMED

81-2091

HOCHMUT, JOHN P. &/or GEOFF

211 S. 3RD, LIVINGSTON, MT

Source: SPRINGS

Date Filed: 11/17/1981

Amount: 0.20 CFS

Diversion Point: SENW Sec 29 T 32N R 05E, IDAHO Co.

Use: IRRIGATION (0.20 CFS) from 04/01 to 11/01
DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SENW Sec 29 T 32N R 05E FOR 10 ACRES

Diversion Means: CATCH BASIN & PIPELINE.

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