

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Russell L. Cooper
(Applicant)

A grid of 8 columns and 8 rows of squares. Each square is divided into four quadrants by a horizontal dashed line and a vertical dashed line. The grid is used for plotting data points. Handwritten labels are present: 'R4E' in the 4th column, 3rd row; 'T32N' in the 3rd column, 4th row; and 'x Rd 770' in the 5th column, 5th row.

(Include distance from pump to measuring device, if applicable.)

Place(s) of Use

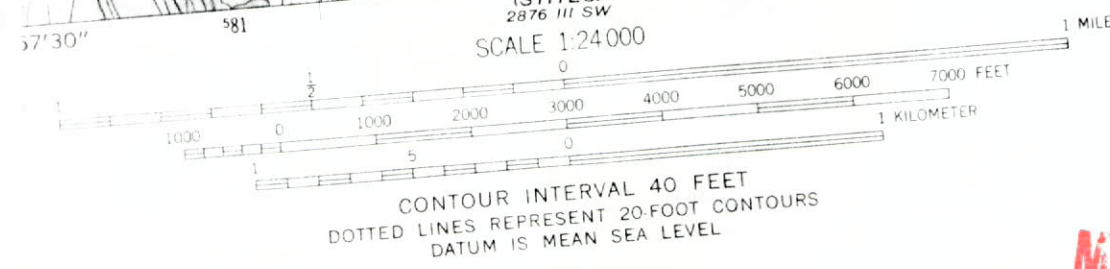
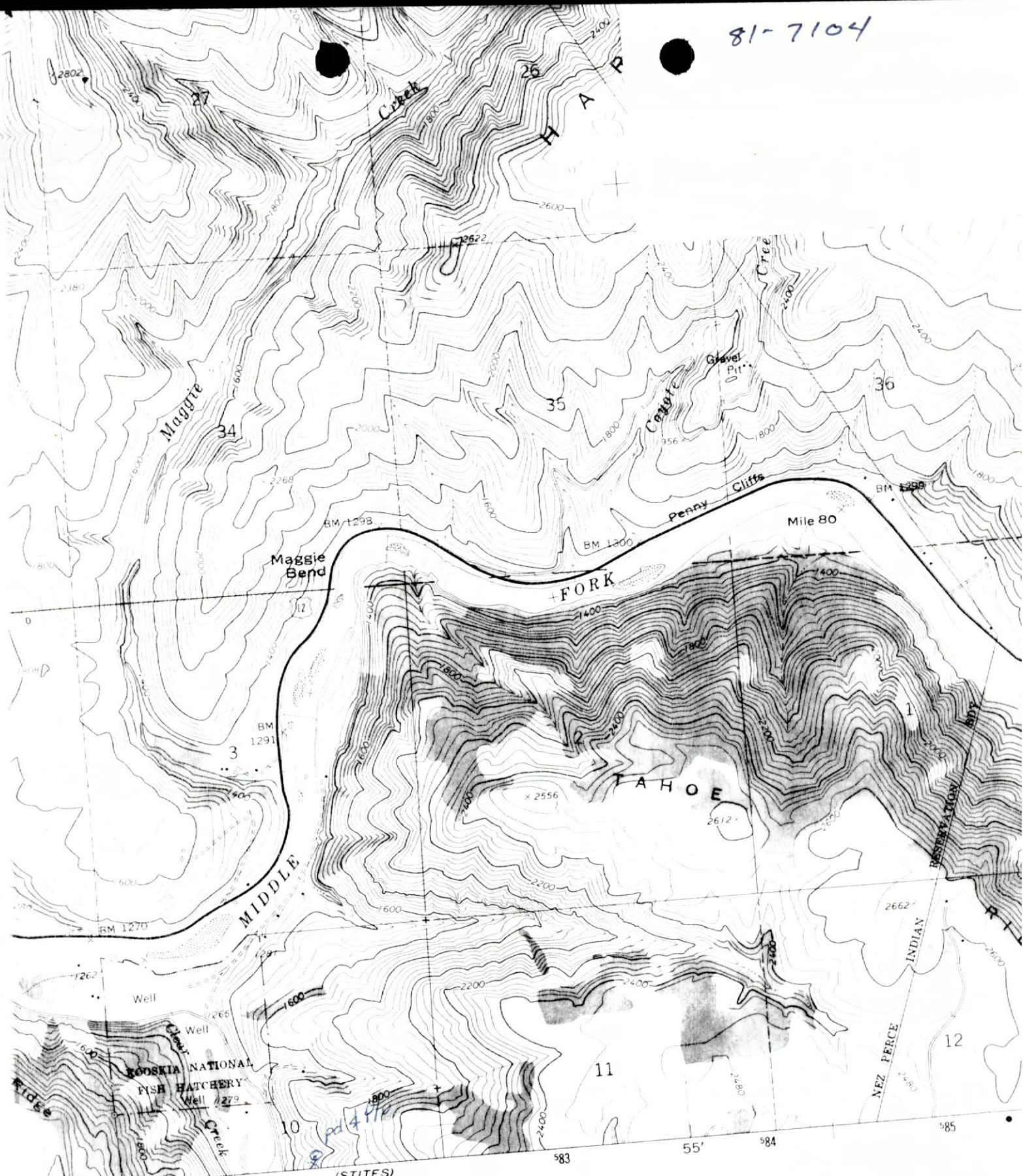
[illegible]☐ Other

Date _____

OK G.S. 4/2/87

UNRECORDED
MAY 13 1987

81-7104



THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR WASHINGTON, D. C. 20242
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

MICROFILMED

MAY 13 1987



QUADRANGLE LOCATION



QUADRANGLE LOCATION

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR RESTON, VIRGINIA 22092
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

Revisions shown in purple compiled from aerial photo
taken 1979 and other source data. This information
field checked. Map edited 1981



MICROFILMED
MAY 13 1987

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Handwritten notes on graph paper:

- Top left: $4/3$ and $9/10$
- Top right: $3/2$ and $10/11$
- Center: A small diagram showing a horizontal line with an arrow pointing right, labeled "FD", and a vertical line with an arrow pointing up, labeled "PU".
- Bottom left: $4/10$ and $16/15$
- Bottom right: $10/11$ and $15/14$

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Russell L. Cooper
(Applicant)

RECEIVED

Hand-drawn map on a grid showing a river system and various locations. The map includes labels for 'NW', 'NE', 'SW', and 'SE' in different quadrants, and a central area labeled 'XO' with 'R' and 'H' nearby. A river system is depicted with arrows indicating flow direction. The grid is divided into four main quadrants by a central vertical and horizontal line.

Quadrant	Top-Left	Top-Right	Bottom-Left	Bottom-Right
Labels	43 910 NW	32 1011 NE	910 1615 SW	1011 1514 SE

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Russell L. Cooper
(Claimant)

Sworn to before me this 17th day of December, 1957

Notary Public
Residing at

My commission expires LIFE

FOR DEPARTMENT USE ONLY

Received by _____ Date 12/20/22 (20/24) Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by _____ Date _____ claimant by: _____
\$30.00 fee received by _____ Date _____
Published in _____
Dates _____

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 81-7104

Priority: December 20, 1982 Amount: .04 CFS 1.2 AFA

This is to certify, that RUSSELL L. COOPER
CAROL A. COOPER

STAR RT. BOX 13
KOOSKIA, ID 83539

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated December 20, 1982, and has submitted proof to the Department of Water Resources on November 3, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): NWSE , Sec. 10, Township 32N, Range 4E
Idaho County

PLACE OF USE: Stockwater

TWN RGE SEC

32N 4E 10 NWSE

PLACE OF USE: Domestic, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

MAY 13 1987

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15 day of MAY, 1987.

Acting for the Director

Norman C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Russell L. Cooper or Carol A Cooper Phone 926-4936
Post office address Star Rt. Box 13 Kooskia, Idaho 83539
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10 Township 32N
Range 4E B.M. IDAHO County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount .04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount 0.02 for Stock purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Drilled well w/submerged Pump - Pipe to dwelling < 100' 3-4 foot deep.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10 Township 32N
Range 4E B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 10 head beef cows

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

DEPT. OF WATER RESOURCES
JAN 1979

[illegible]

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

[illegible]

SECRET

Proposed Priority 12/20/1982

Received by JK Date 1-6-83 Time 7:00am

Preliminary check by JK Fee \$ 30.00

Received by JK Date 1-6-83 (25197)

Publication prepared by JK Date 1/13/83

Published in Idaho County Free Press

Publication dates 1/19-26/83

Publication approved JK Date 1/28/83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JK RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 81-7104, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 16th day of February, 19 83.

L. Glen Saylor
Chief, Operations Bureau

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

81-7104

COOPER, RUSSELL L. &/or
CAROL A.

STAR RT. BOX 13,

KOOSKIA, ID 83539

Source: GROUNDWATER

Date Filed: 12/20/1982

Diversion Pt: NWSE Sec 10

T 32N R 04E

Use: STOCKWATER (0.02

CFS) DOMESTIC (0.04 CFS)

In: NWSE Sec 10 T 32N R

04E.

82-7185

RUSHTON, E.K.

SCHLUNEGGER, L.C.

P.O. BOX 182, CARLTON,

WA 98814

Source: NEWSOME CREEK

trib. to CLEARWATER

RIVER, SOUTH FORK

Date Filed: 01/05/1983

Diversion Pt: NESE Sec 20 T

29N R 07E

Use: MINING (1.00 CFS)

In: NESE Sec 20 T 29N R 07E

The permit(s) will be

subject to all prior water

rights. Protests must be filed

with the Director, Dept. of

Water Resources, 4055 Gov't.

Way, Coeur d'Alene, Id.

83814 on or before

FEBRUARY 7, 1983.

110 10 VIRGIN KENDUNN, Dir.

Published 1/19 & 1/26/83.

J19-28

AFFIDAVIT OF PUBLICATION

Nona Donaldson

being first duly

sworn, says he is the office manager
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for 2 weeks,
being published 2 times, the first publication being
on the 19 day of January, 19 83.,
and the last publication on the 26 day of
January, 19 83 and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Nona Donaldson

Subscribed and sworn to before me this 26 day
of January, 19 83

Charles

Notary Public

for State of Idaho, residing at Grangeville, Idaho.

RECEIVED

JAN 28 1983

Department of Water Resources
Northern District Office

DEPT. OF WATER RESOURCES
NORTH DISTRICT OFFICE
JAN 28 1983

May 1, 1987

RUSSELL L. & CAROL A. COOPER
STAR RT. BOX 13
KOOSKIA, ID 83539

RE: Permit No. 81-7104

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MicroFILMED

MAY 13 1987

April 9, 1987

RUSSELL L. & CAROL A. COOPER
STAR RT. BOX 13
KOOSKIA, ID 83539

RE: Permit No. 81-7104

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAY 13 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

10 DAY

81-7104

Permit No.

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Exam. Recommends 0.04

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

2. **Overlap Review**

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

MICROFILMED

MAY 13 1987

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	81-7104	12-20-82	0.04	12-20-82	11-3-83	0.04

4. Permit Holder: Russell L. Cooper or Carol A. Cooper

Address: Star Rt. Box 13 Kooskia, Id. 83539

5. Source: GROUNDWATER tributary to _____

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>Domestic</u>	<u>1-1 12-31</u>	<u>0.04</u>	<u>1.2</u>

Allowable Maximums: 0.04 1.2

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			NW	SE	10	32N	4E	IDAHO

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
32 N	4 E	10														X			
Total Acres _____																			

9. Recommended Conditions/Remarks: _____

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MAY 13 1987

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature _____ Date _____

Checked in Regional Office by _____ Date _____

Approved in State Office by Ron Hoverton Date 3-26-87

MAY 13 1987

A 10x10 grid with dashed lines. Handwritten text includes "R4E" in the 4th column, 3rd row; "T32N" in the 3rd column, 7th row; and "x 20 170" in the 5th column, 7th row.

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NWSE SEC 10 T32N R4E

Place(s) of Use

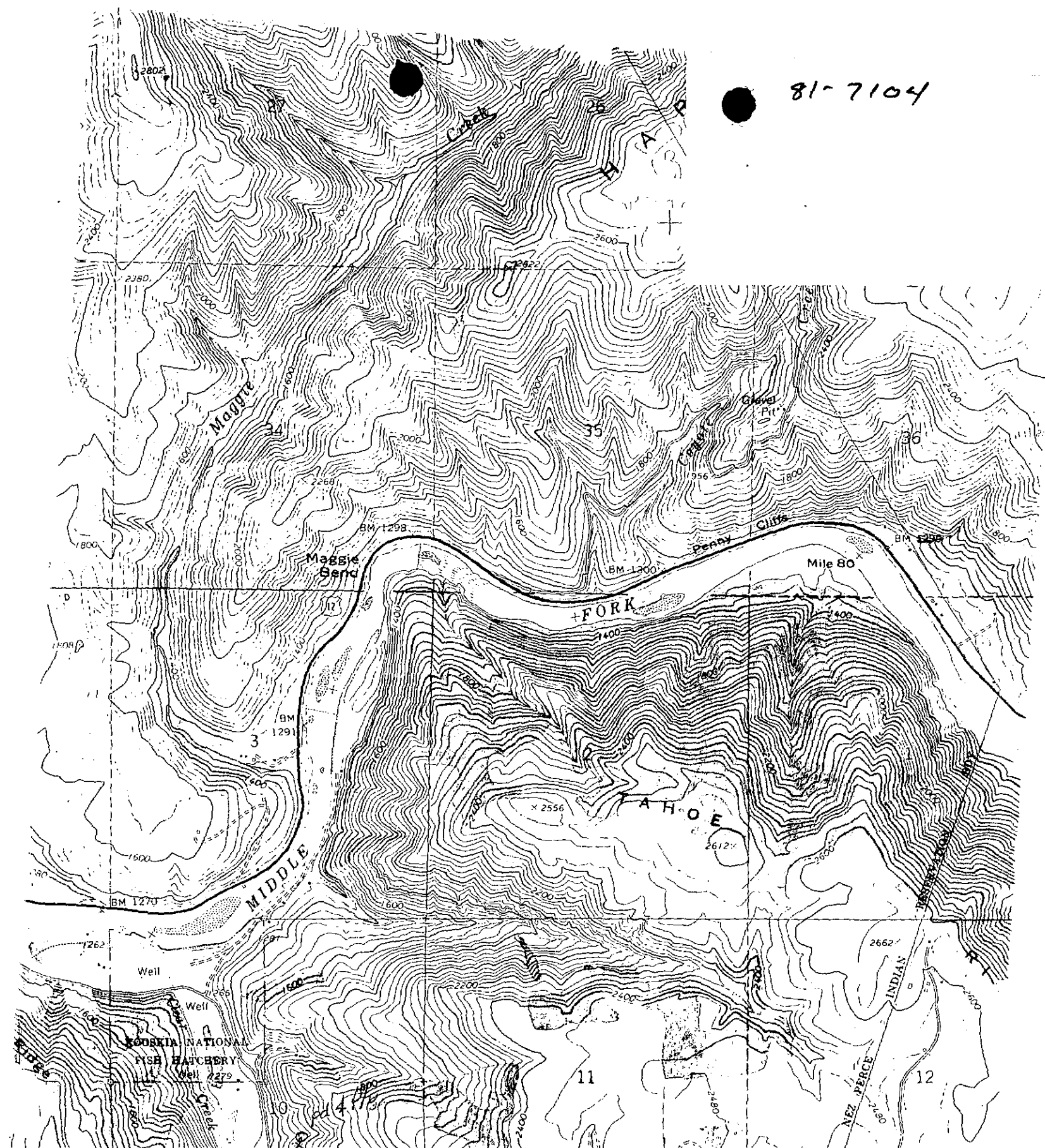
[illegible]☐ Other

Date _____

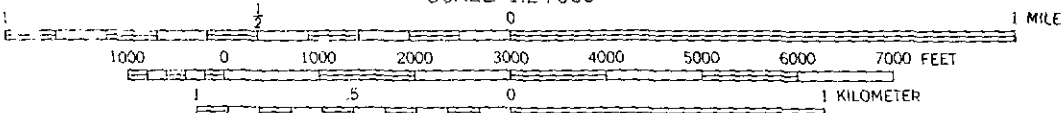
OK G.S. 4/2/87

MAY 13 1987

81-7104



SCALE 1:24000



CONTOUR INTERVAL 40 FEET
DOTTED LINES REPRESENT 20-FOOT CONTOURS
DATUM IS MEAN SEA LEVEL

Heavy-dt
Medium-

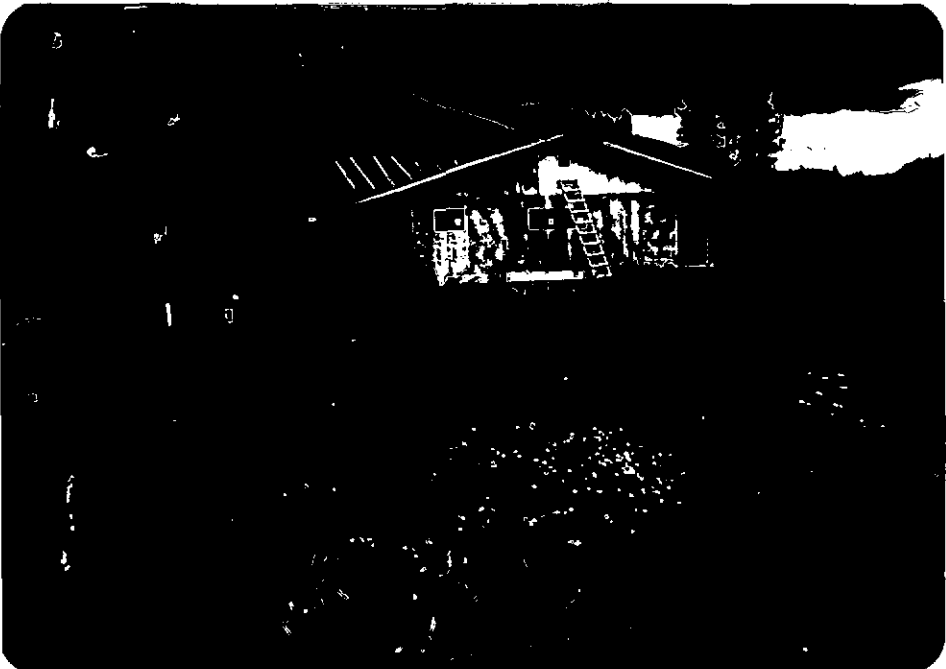
THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR WASHINGTON, D. C. 20242
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

MICROFILMED
MAY 13 1987



THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR RESTON, VIRGINIA 22092
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

Revisions shown in purple compiled from aerial photog
taken 1979 and other source data. This information n
field checked. Map edited 1981



MICROFILMED
MAY 13 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN W. EVANS
Governor
R. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

DECEMBER 5, 1983

RUSSELL AND CAROL COOPER
STAR ROUTE BOX 13
KOOSKIA ID 83539

RE: Permit No. 81-7104

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

MAY 13 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 61-7104.

Name(s) of Permit Holder: Russell L. or Carol A. Cooper

Post Office Address: Star RT. Box 13 Kooskia, Idaho

83539 Tel. No. 926-4936

Source of Water: well - drilled

Extent of Use: ☒ Domestic 1 (number of households)
☒ Stockwater 10 cows (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

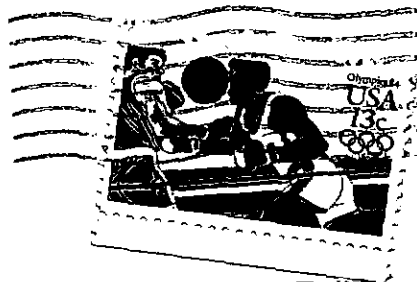
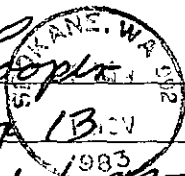
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Nov. 1, 1983
Date

Russell L. Cooper
Signature of Permit Holder

Russell L. Lopez
Star Rt. Box 1B CV
Kooshr, Idaho 83539



MICROFILMED



RECEIVED

NOV 3 1983

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

COOPER, RUSSELL L. & CAROL A.
STAR RT. BOX 13
KOOSKIA, ID 83539

MARCH 01, 1983

RE: PERMIT NO. B1-7104

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 81-7104

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: 2/7/83 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1/28/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
12/20/82 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RAH Date: 2/7/83

STATE OFFICE REVIEW:

- return receipt
SLW/L16
☐ See attached sheet for more information.
By: Kelp Date: 2-15-83

RECEIVED
FEB 11 1983

Department of Water Resources

81-7104

COOPER, RUSSELL L. &/or CAROL A.

STAR RT. BOX 13. KODSKIA. ID 83539

Source: GROUNDWATER

Date Filed: 12/20/1982

Diversion Pt: NWSE Sec 10 T 32N R 04E

Use: STOCKWATER	(0.02 CFS)
DOMESTIC	(0.04 CFS)

In: NWSE Sec 10 T 32N R 04E



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~Stephen Alred~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

December 21, 1982

Mr. and Mrs. Russell L. Cooper
Star Rt. Box 13
Kooskia, Id. 83539

Dear Mr. and Mrs. Cooper:

Since you are using a groundwater source for one home and ten head of stock, it is not necessary for you to file. If you wish to file, you may file either a Claim to a Water Right or an Application for Permit. Since we are not certain which course of action you wish to take, we are returning your Check No. 92-327 in the amount of \$45.00, your Claim to a Water Right and your Application for Permit.

If you wish to file the application, you should change the rate of flow for stockwater listed in Item No. 4 to 0.002cfs (9 gpm), since the Department will probably not approve a diversion rate of 0.22 cfs (99 gpm) for 10 head of stock. This would also change Item No. 5a to 0.06 cfs (27 gpm) and lower the filing fee to \$30.00. The priority date of the application is established at the date of receipt, so if the application is returning within 30 days, the priority date would be 12/20/82. The Department will examine the system and issue a license based on the findings of the examiner. This license is prima facie evidence of a water right.

If you wish to file the Claim to a Water Right, you must complete Item No. 5a, and delete the acreage in Item No. 6a. If you are or plan to irrigate more than $\frac{1}{2}$ acre, then this must be filed on an Application for Permit. The priority date on the claim (without irrigation) would 10/8/82, but the Department would take no further action, since a Claim does not confirm a water right.

It appears that you may have made a slight error in Item No. 3 on the Claim, since you indicate twenty days of use - from 10/8 to 10/28.

RECEIVED
DEC 23 1982
WATER RESOURCES

Mr. and Mrs. Russell L. Cooper

Page Two

December 21, 1982

If you need any assistance or have any questions, please contact me at this office.

Sincerely,

TOM D. KING

Senior Water Resource Agent

TDK/pms

Enc. - Check
Claim
Application

DEPT. OF AGRICULTURE
WASHINGTON, D.C.

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Russell L. Cooper or Carol A. Cooper Phone 926-4936
 Post office address Star RT. Box 13 Kooskia, Idaho 83239

2. Source of water supply GROUNDWATER which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10 Township 32N
 Range 4E B.M. IDAHO County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for DOMESTIC purposes from 1-1 to 12-31 (both dates inclusive)
 (cfs or acre-feet per annum)

→ Amount .220 for STOCK purposes from 1-1 to 12-31 (both dates inclusive)
 (cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)

5. Total quantity to be appropriated:

⇒ a. 0.24 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Drilled well w/submerged
Pump - Pipe to dwelling < 100' 3-4 foot deep.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
 (Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10 Township 32N
 Range 4E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 10 head beef cows

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

DEPT. OF WATER RESOURCES

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion Applicant

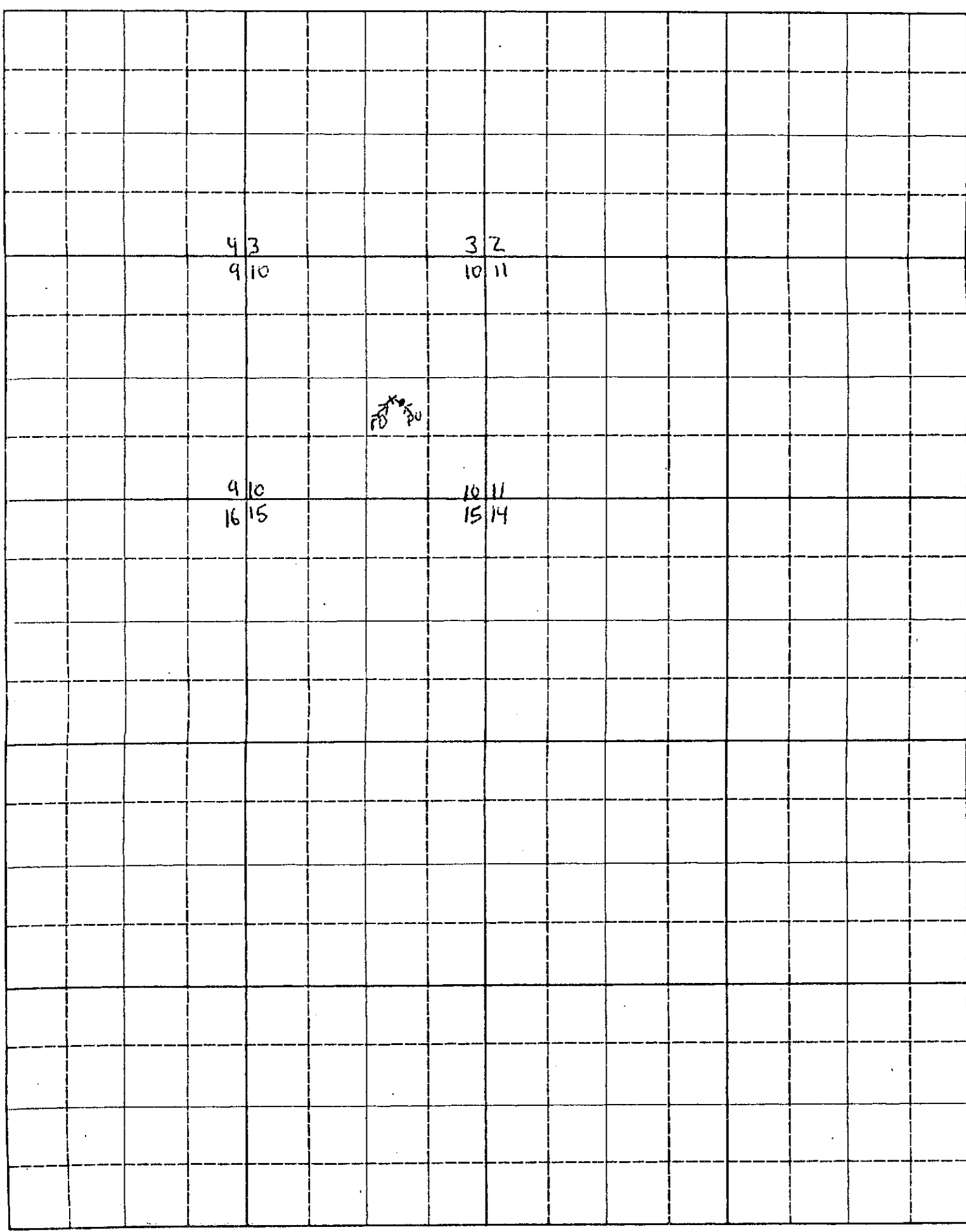
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

DEPT. OF AGRICULTURE
DIVISION OF WATER CONTROL
MONTANA

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Russell L. Cooper
(Applicant)

RECEIVED
JAN 11 1950
IDAHO DEPT. OF AGRICULTURE
BOISE, IDAHO

Received by PM Date 12/20/82 Time 7:00am
Preliminary check by _____ Fee \$ ~~35.00~~ \$ 45.00
Receipted by _____ Date _____
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this _____ day of _____, 19 ____.

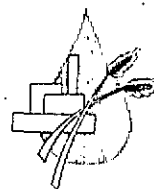
Director

RECEIVED
DEC 21 1982

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Russell L. or Carol A. Cooper
(Name of Claimant)
Star Rt. Box 13 Mooskia, Ida. 83539 Telephone No. 926-4936
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 10-8-82

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Ground Water - well tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>0.04</u>		Use <u>Domestic</u>		Period of Use From <u>10-8</u>	To <u>10-28</u>
Quantity <u>~~0.05020~~</u>		Use <u>Stock</u>		Period of Use From <u>10-8</u>	To <u>10-28</u>
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____

(4) ~~0.05020~~ 0.24 TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
_____ 1/4 _____ 1/4, Sec. _____ Twp. _____ Rge. 4E B.M., County of _____
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. well, pump & pipeline - 100' 1" pipe to house & 50 gal water tank for stock.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>32N</u>	<u>4E</u>	<u>10</u>														<u>X</u>			

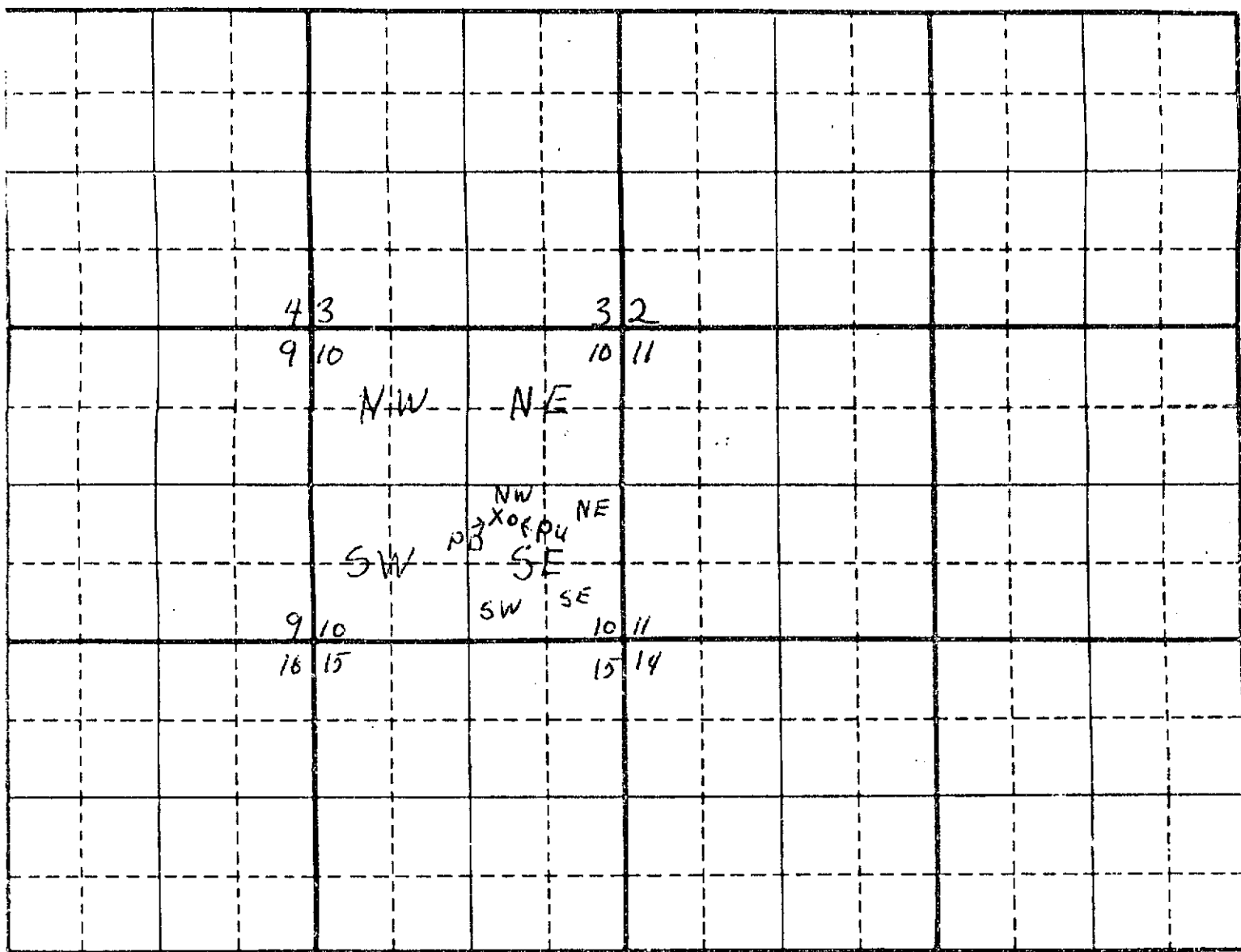
No. of acres 4.13

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
water for single household and 10 head cows.

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of IDAHO) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Russell S. Cooper
(Claimant)

Sworn to before me this 17th day of DECEMBER, 1992

[Signature]
Notary Public
Residing at [Signature]

My commission expires LIFE

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 12/20/92 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by [Signature] Date _____ claimant by: _____
\$30.00 fee received by _____ Date _____
Published in _____
Dates _____

IDENT. NO. 8/- 7104

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials

Date _____

Item

[Signature]

1/13/88

Original form entered

[Edit](#) [Report](#) [Correct](#)

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office