

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

RECEIVED

Spec 33
F33NR7E

x-PP
1/4

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RYAN'S WILDERNESS INN, INC.

By:

Harlan L. Ryan
(Applicant)

(Applicant)

Pres.

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 81-7109 in the Name of Ryans Wilderness Inn Inc. was advertised incorrectly on 7/13 and 7/20, 1983.

The Diversion Point was incorrectly advertised as the NWNE Sec 33N R07E; whereas, correctly, it should be the NWNE Sec 33 T33N R07E.

Any protest to the above-referenced correction must be filed with the State of Idaho Department of Water Resources, 4055 Government

Way, Coeur d'Alene, Idaho 83814, on or before September 6, 1983.

A. KENNETH DUNN
Director

Published in the Idaho County Free Press on 8/17 and 8/24, 1983.

Ag17-24x

AFFIDAVIT OF PUBLICATION

Nona Donaldson being first duly
office manager
sworn, says he is the
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for 2 weeks,
being published 2 times, the first publication being
on the 17 day of August, 1983,
and the last publication on the 24 day of
August, 1983; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Nona C. Donaldson

Subscribed and sworn to before me this 25 day
of August, 1983..

[Signature], Notary Public
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED

AUG 29 1983

Department of Water Resources
Northern District Office

MICROFILMED

OK
9/26/83

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

81-7109

**RYANS WILDERNESS INN
INC.**

STAR RT. 1 BOX 52,
KOOSKIA, ID 83539

Source: GROUNDWATER

Date Filed: 06/22/1983

Diversion Pt: NWNE Sec 33
33N R 07E

Use: Commercial (0.20 CFS)

Domestic (0.04 CFS)

In: NWNE Sec. 33 T 33N R
07E

81-7110

COLLINS, ARNOLD D.

RT. 1 BOX 53, KAMIAH, ID
83536

Source: GROUNDWATER

Date Filed: 06/28/1983

Diversion Pt.: NWSW Sec 13
T 33N R 04E

Use: Use: IRRIGATION
(0.02 CFS) STOCKWATER
(0.02 CFS) DOMESTIC
(0.06 CFS)

In: NWSW Sec 13 T 33N R
04E FOR 1 ACRES

82-7124

SHAWLEY, WILLIAM J.

P.O. BOX 698, KAMIAH, ID
83536

Source: UNNAMED
STREAM trib. to

AMERICAN RIVER

Date Filed: 06/23/1983

Diversion Pt: NESW Sec 34
T 29N R 08E

Use: Domestic (0.02 CFS)

In: NESW Sec 34 T 29 N R
08E

82-7125

**SCHAFER, RONALD
EARL**

P.O. BOX 377, ELK CITY, ID
83525

Source: GROUNDWATER

Date Filed: 06/27/1983

Diversion Pt: NWNW Sec 22
T 29N R 08E

Use: DOMESTIC (0.02 CFS)

In: NWNW Sec 22 T 29N R
08E

84-7168

**WILKINS, DOYLE &/or
LENNIS**

RT. 1 BOX 19, KAMIAH, ID
83536

Source: CLEARWATER
RIVER trib. to SNAKE
RIVER

Date Filed: 06/24/1983

Diversion Pt: LOT 04 Sec 07
T 33N R 04E

Use: IRRIGATION (0.09
CFS)

STOCKWATER (0.02 CFS)

In: LOT 04 LOT 05 Sec 07 T
33N R 04E For 3 ACRES

Le ad.

AFFIDAVIT OF PUBLICATION

Nona Donaldson

being first duly

sworn, says he is the office manager
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for 2 weeks,
being published 2 times, the first publication being
on the 13 day of July, 1983,
and the last publication on the 20 day of
July, 1983; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Nona C. Donaldson

Subscribed and sworn to before me this 20 day
of July, 1983

[Signature], Notary Public

for State of Idaho, residing at Grangeville, Idaho.

RECEIVED

JUL 22 1983

Department of Water Resources
Department of Water Office
Northern District Office

NOT RECORDED

84-7170

**MORPHEW, CORWITH
EUGENE**

RT. 1 BOX 36-E, KAMIAH,
ID 83536

Source: GROUNDWATER

Date Filed: 06/28/1983

Diversion Pt: NWSE Sec 19
T 33N R 04E

Use: IRRIGATION (0.02
CFS) STOCKWATER (0.01
CFS) DOMESTIC (0.02 CFS)

In: NESE NWSE Sec 19 T
33 N R 04E FOR 11 ACRES

85-7374

STITES SHAKE INC.

P.O. BOX 37, STITES, ID
83552

Source: GROUNDWATER

Date Filed: 06/23/1983

Diversion Pt: NWSE Sec 20
T 32N R 04E

Use: DOMESTIC (0.04 CFS)

In: NWSE Sec 20 T 32N R
04E

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water Resources,
4055 Gov't. Way, Coeur
d'Alene, Id. 83814 on or
before August 1, 1983. KEN
DUNN,
Dir.
Published 7/13 & 7/20/83.
Jy 13-20

RTE
 XPR 7P10
 T32N

(Include distance from pump to measuring device, if applicable.)

Place(s) of Use

[illegible]

- ☒ Change P.D. as reflected above
- ☒ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☐ None

☐ Other

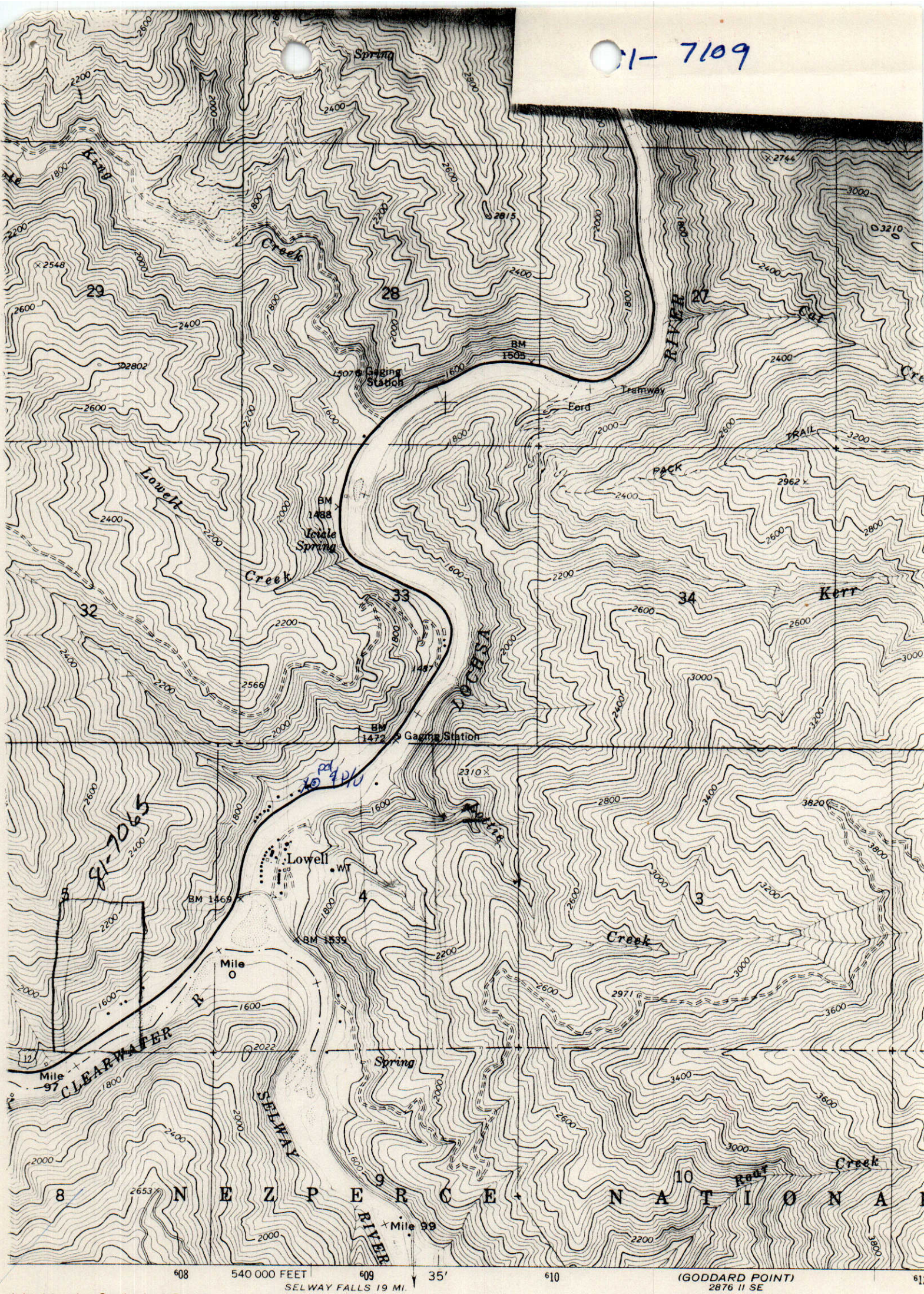
Examiner's Signature Larry Beard
Checked by Bob Hayes
Approved by Ron Hawerton

Date 6/22/84
Date 8/16/84
Date 3/26/87

OK G.S. 4/2/87

JUL 10 1987

7109



Published by the Geological Survey

GS

Electric methods from aerial
field checked 1966

North American datum
Lahore coordinate system,

verse Mercator grid ticks,

ive not been established



UTM GRID AND 1966 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET

MICROFILMED

JUL 10 1987

(GODDARD POINT)
2876 II SE

SCALE 1:24000

CONTOUR INTERVAL 40 FEET
DOTTED LINES CROSSING RIVERS REPRESENT 20-FOOT CONTOURS
DATUM IS MEAN SEA LEVEL

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR WAS
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE O



MICROFILMED

JUL 10 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 81-7109

Priority: June 22, 1983 Amount: .07 CFS 4.8 AFA

This is to certify, that RYANS WILDERNESS INN, INC.

HIGHWAY 12

LOWELL, ID 83539

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 22, 1983, and has submitted proof to the Department of Water Resources on November 7, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .07 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Commercial	01/01 to 12/31	.07 cfs	3.6 afa
Domestic	01/01 to 12/31	.04 cfs	1.2 afa
	Totals	.07 CFS	4.8 AFA

LOCATION OF POINT OF DIVERSION(S):

NENW , Sec. 4, Township 32N, Range 7E
Idaho County

PLACE OF USE: Commercial

TWN RGE SEC

32N 7E 4 NENW

PLACE OF USE: Domestic, same as Commercial use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Commercial use is for cafe & 6-unit motel.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 10TH day of JUNE, 1987.

MICROFILMED

JUL 10 1987

Acting for the Director

Norman Young

144 E.W.

State of Idaho
Department of Water Resources

RECEIVED

MAY 07 1987

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 81-7109

Date of Priority: June 22, 1983

Comes now RYANS WILDERNESS INN, INC.
STAR RT. 1 BOX 52
KOOSKIA, ID 83539

Department of Water Resources
APPROVED

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 81-7109, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Commercial	01/01 to 12/31	.07 cfs	3.6 afa
Domestic	01/01 to 12/31	.04 cfs	1.2 afa
	Totals	.07 CFS	4.8 AFA

LOCATION OF POINT OF DIVERSION(S):

NENW, Sec. 4, Township 32N, Range 7E
Idaho County

PLACE OF USE: Commercial

TWN RGE SEC

32N 7E 4 NENW

PLACE OF USE: Domestic, same as Commercial use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Lowell, this 5 day of May, 1987.

MICROFILMED

JUL 10 1987

Harlan L. Ryan
(Signature)

President - per
permit

kw
5/8/87

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 81-7109

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 ✓ Receipted by af Date 5-7-87 #44766

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. Kenneth Dunn, of the Department of Water Resources hereby approve the above
Application for Amendment for Permit No. 81-7109 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

Witness my hand this 10TH day of JUNE, 1987.

Ronan C Young
Acting for the (Director)

MICROFILMED

JUL 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant RYAN'S WILDERNESS INN, INC. Phone 208 926 4706

Post office address STAR RT. # 1, BOX 52 - KOOSKIA, IDAHO 83539

2. Source of water supply Well which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 33 Township 33 N

Range 7 E B.M. Idaho County, additional points of diversion if any: _____

For Use in Cafe, Motel & Residences only

4. Water will be used for the following purposes:

Amount 0.20 for Commercial purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well pump & pipeline

b. Height of storage dam NA feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8" inches; proposed depth of well is 54 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 33 Township 33 N
Range 7 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered NA

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: For Cafe, Motel & Residence

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RYAN'S WILDERNESS INN, INC.

By:

Harlan L. Ryan
(Applicant)

Pres.

Proposed Priority 6/22/83

Received by JK Date 6-22-83 Time Noon
Preliminary check by JK Fee \$ 30⁰⁰
Receipted by JK Date 6/27/83 (28330)
Publication prepared by JK Date 7/4/83
Published in Idaho County Free Press
Publication dates 7/13 - 7/20/83
Publication approved JK Date 9/26/83
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 81-7109, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1984.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 18th day of October, 1983.

L. Glen Sayton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

.....Nona Donaldson..... being first duly
office manager
sworn, says he is the
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for ²..... weeks,
being published ²..... times, the first publication being
on the ¹⁷..... day of August 19⁸³.....,
and the last publication on the ²⁴..... day of
August ⁸³....., 19; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Nona C. Donaldson

Subscribed and sworn to before me this ²⁵..... day
of August 1983..

[Signature], Notary Public
for State of Idaho, residing at Grangeville, Idaho.

RECEIVED

Department of Water Resources
Regional Director Office

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 81-7109
in the Name of Ryans Wilderness Inn Inc
was advertised incorrectly on 7/13 and 7/20
19 83.

The Diversion Point was incorrectly advertised as the NWNE Sec 33N
R07E; whereas, correctly it should be the NWNE Sec 33 T33N R07E.

MICROFILMED

*P/D. add
sec. 33*

their error

Any protest/~~exception~~ to the above-referenced correction must be filed
with the State of Idaho Department of Water Resources, 4055 Government
Way, Coeur d'Alene, Idaho 83814, on or before September 6, 19 83.

A. KENNETH DUNN

Director

Published in the Idaho County Free Press on
8/17 and 8/24, 19 83.

Ex ad.

AFFIDAVIT OF PUBLICATION

Nona Donaldson being first duly sworn, says he is the office manager of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for 2 weeks, being published 2 times, the first publication being on the 13 day of July, 1983, and the last publication on the 20 day of July, 1983; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Nona C. Donaldson

Subscribed and sworn to before me this 20 day of July, 1983

[Signature], Notary Public for State of Idaho, residing at Grangeville, Idaho.

RECEIVED
JUL 22 1983
Department of Water Resources
Department of Water
Northern District Office

RECEIVED

June 12, 1987

RYANS WILDERNESS INN, INC.
HIGHWAY 12
LOWELL, ID 83539

RE: Permit No. 81-7109

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

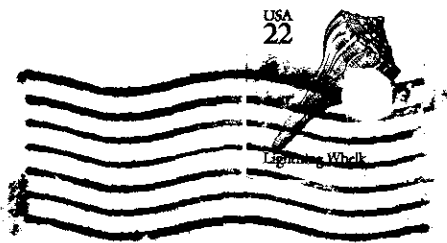
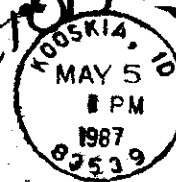
Enclosure

MICROFILMED

JUL 10 1987

RYAN'S WILDERNESS INN
HIGHWAY 12
LOWELL, IDAHO 83539
PH: (208)926-4706

*note
address
correction!!*



MICROFILMED
JUL 10 1987

*State Of Idaho
Dept. of Water Resources
Statehouse
Boise, Idaho
83720*

April 9, 1987

RYANS WILDERNESS INN, INC.
STAR RT. 1 BOX 52
KOOSKIA, ID 83539

RE: Permit No. 81-7109

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 10 1987

30 DAY

81-7109

Permit No.

1. Measurement Calculations

- a) **Field Measurement Calculations (Include theoretical capacities and system capacity)**

$$\text{VOL. for cat, 6 unit motel} = 6(0.6) = 3.6 \text{ A.F.}$$

Exam. Recommends 0.07 capacity
cfj

- b) Volume Calculations for Irrigation:**

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{10cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$V = \text{Smaller of } V_{L,R} \text{ and } V_{D,R} = \underline{\hspace{10cm}}$

- c) **Volume Calculations for Other Uses:**

2. Overlap Review

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

MICROFILMED

JUL 10 1987

Permit No.	6-22-83	Amount	6-22-83	Date Proof Submitted	11-7-83	System Capacity	0.07
------------	---------	--------	---------	----------------------	---------	-----------------	------

Address: Star Rt, 1 Box 52 Kooikia Id, 83539

tributary to

Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
--------------------------	------------------------------	--------------------------

1-1 12-31

12-31

0.07

70'Q

Annual Vol
V (a'ta)

Rate of Divergence (cts)

Period of Use
To From

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			NE	NW	4	32 N	7 E	104H0

[illegible]

MICROFILMED

JUL 10 1961

☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Date _____

Date _____

Date 3-26-87

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

Point(s) of diversion: $NE NW SEC 4 T 32N R 7E$

Place(s) of Use

[illegible]

Recommended Amendments:

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☐ Other

☐ None

Examiner's Signature _____
Checked by B. B.
Approved by R. A.

Approved by _____

OK 5.9 70 4/2/87

Date
Date
Date

18/9/83

JUL 1 0 1987

UNCLASSIFIED

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

81-7109

Permit No.

SEP 4 1984

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 6/21/84 Accompanied by Harlan Roper Total Q measured _____
Source Groundwater Tributary to _____ Supp. annubar measurement sheet used? _____
If source is surface water, estimate total flow of source _____
Methods of measurement Estimate / calculation Meets permit requirements? Yes

Measurement calculations: $Q_{max} = \frac{8.8 \text{ HP} (1.2)}{5.31 \text{ P} + H}$ $HP = 0.75$
 $Q_{max} = \frac{8.8 (0.75) (1.2)}{5.31 (0.75) + 30} = 0.07 \text{ cfs}$ $\text{Assume } \eta = 100\%$
 $P = 20$
 $H = 30'$
Domestic - 0.04 cfs, 1.2 AFA
Commercial - Allow 0.07 cfs
Vol (for lake, 6 unit motel) - Vol = 6(1.2) = 7.2 AFA

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	1.2							Submersible

System Description Well, pump and pipeline to 2 homes, lake and 6 unit motel

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

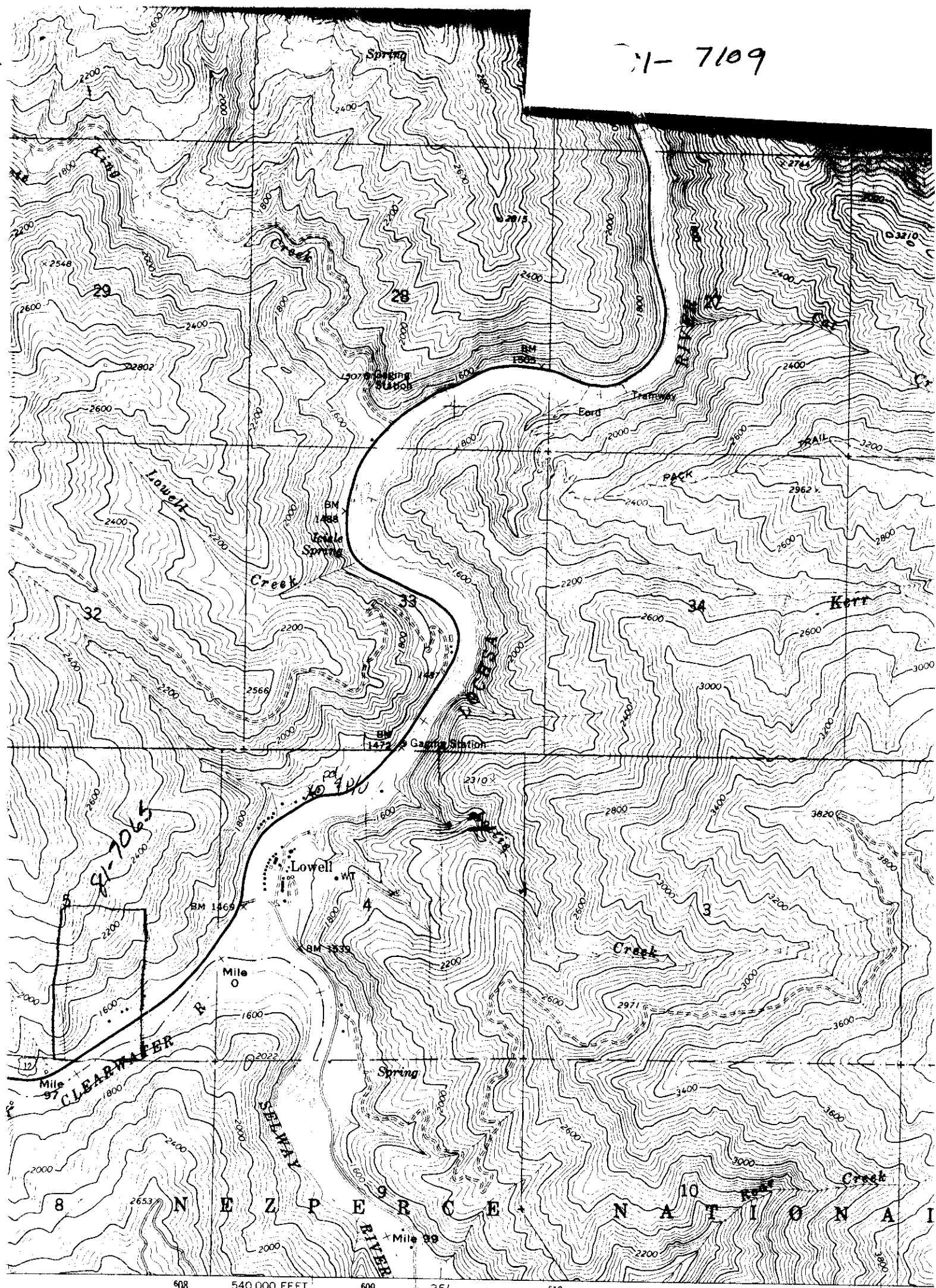
USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
Domestic	0.04	1.2	1-1	12-31
Commercial	0.07	7.2	1-1	12-31
Total	0.07	8.4		

Remarks Incorrect legal
- Only one home covered by Permit

MICROFILMED

JUL 10 1987

11-7109



Published by the Geological Survey

G.S.

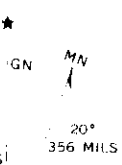
Topographic methods from aerial
field checked 1966

North American datum
Alaska coordinate system,

Reverse Mercator grid ticks,

have not been established

UTM GRID AND 1966 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET

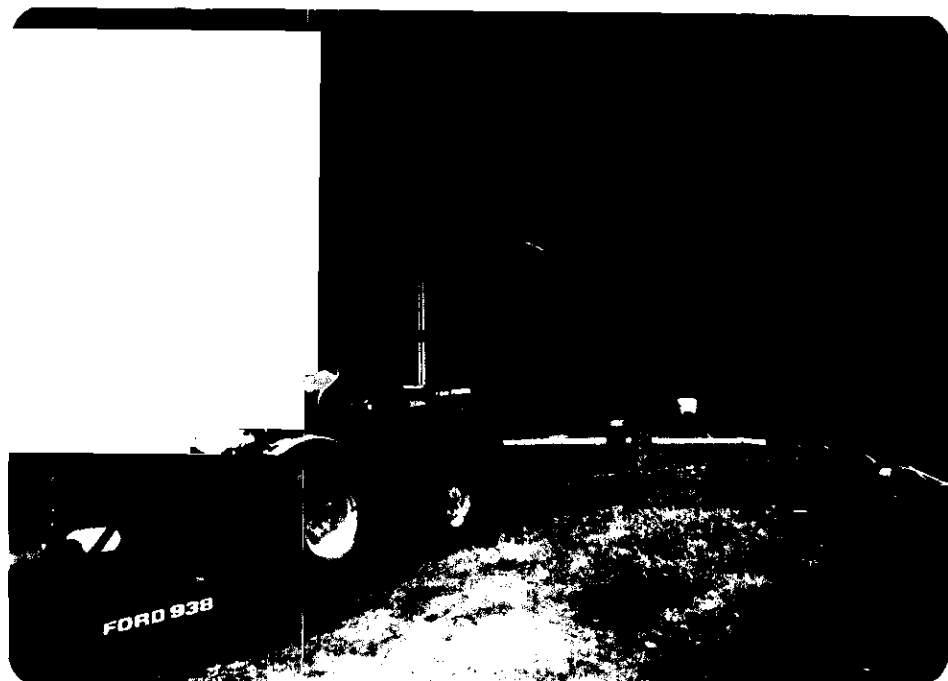


MICROFILMED

JUL 10 1987

CONTOUR INTERVAL 40 FEET
DOTTED LINES CROSSING RIVERS REPRESENT 20-FOOT CONTOURS
DATUM IS MEAN SEA LEVEL

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR WAS
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON



MICROFILMED

JUL 10 1987



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

Date: 6-22, 1983

Re: Wilderness Inn

81-7109

Dear M. Georgia Ryan:

This office is in receipt of your Application for a Permit and Check No. in the amount of \$ and we are returning same to you because the Application cannot be formally receipted until the following information is provided:

- ☐ Item # 1. Complete name and address.
- ☒ Item # 2. Source of water and named body of water to which it is tributary.
(A ground water source does not need to indicate a tributary).
- ☒ Item # 3. Legal description of Point of Diversion (s).
- ☒ Item # 4. Amount of water diverted in cubic feet per second or amount of water stored in acre feet, Nature of use to which the water is to be put and the period of the year during which the water will be used.
- ☒ Item # 5.a. Total diversion rate in c.f.s.
- ☐ Item # 5.b. Total volume of stored water in A.F.
- ☒ Item # 6. Description of diversion works.
- ☒ Item # 7. Time required for completion of system and full use of the water.
- ☒ Item # 8.a.1. Legal description of place of use other than irrigation.
- ☐ Item # 8.b. Legal description of irrigated acreage.
- ☐ Item # 9.a., 9.b., and 9.c. Ownership of land
- ☒ Item # 11. Map.
- ☐ Signature.
- ☒ Fee \$ See Instructions for fee schedule
- ☒ Other The spring should be filed on a claim
Complete Item 8.a.1

Please Note that your Application has been initialed and dated as being received on 6/22/83. If the requested information is provided within 30 days of the date of this letter, your date of priority will be maintained.

Instructions for completing an Application for Permit are included for your information. If you desire assistance, please feel free to contact this office.

Sincerely,

Tom D. King
Sr. Water Resource Agent

Enc. - Application
Check
Instructions

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

DECEMBER 5, 1983

RYANS WILDERNESS INN
STAR ROUTE 1 BOX 52
KOOSKIA ID 83539

RE: Permit No. 81-7109

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

IDWR - State Office

RECEIVED
DEC 11 1983
IDWR

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has consented development to the extent shown below of permit No. 81-7109

Name(s) of Permit Holder: Rayans Wilderness Inn

Post Office Address: Star Rt 1 Box 52
Kooskia, Id. 83539 Tel. No. 308-926-4706

Source of Water: Well

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☒ Other Commercial

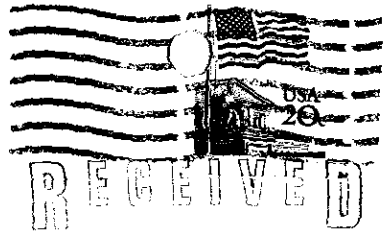
Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

11/5/83
Date

Harlan L. Ryan
Signature of Permit Holder

WILDENESS INN
STAR ROUTE BOX 52
KOOSKIA, IDAHO 83539



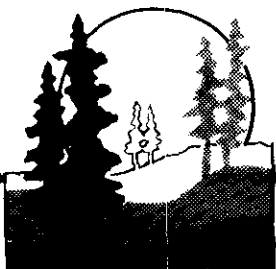
NOV 7 1983

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED



NORTH CENTRAL DISTRICT HEALTH DEPARTMENT

1221 "F" STREET

LEWISTON, IDAHO 83501

799-3120

October 4, 1983

Please file

Mr. Robert Haines
Department of Water Resources
Northern Region Office
4055 Government Way, Suite 9
Coeur d'Alene, ID 83814

Dear Mr. Haines:

RE: Identification # 81-7109, Ryans Wilderness Inn, Inc.

This Department recognizes this water system as a non-community public drinking water system and has inspected the well on several occasions over the past three years. The well serves a trailer house, a six unit motel, and a combination restaurant, bar and western meat cutting operation at Lowell, Idaho.

Yours truly,

Dale Geaudreau

Dale Geaudreau
Sr. Environmental Health Specialist

DG/adw

NOTED

RECEIVED

OCT 5 1983

Department of Water Resources
Northern District Office

S T A E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

RYANS WILDERNESS INN INC.
STAR RT. 1 BOX 52
KOOSKIA, ID 83539

OCTOBER 25, 1983

RE: PERMIT NO. 81-7109

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE



State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: AK APPLICATION NUMBER: 81-7109

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: AK Date: 9/27/83

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
☐ Yes ☒ No Final date for protests: 9/6/83
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/29/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 6/22/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: AK Date: 9/27/83

STATE OFFICE REVIEW:

216

- ☐ See attached sheet for more information.

By: KW Date: 10/14/83

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

81-7109

RYANS WILDERNESS INN INC.

STAR RT. 1 BOX 52, KOOSKIA, ID 83539

Source: GROUNDWATER

Date Filed: 06/22/1983

Diversion Pt: NWNE Sec 33 T 33N R 07E

Use: COMMERCIAL	(0.20 CFS)
DOMESTIC	(0.04 CFS)

In: NWNE Sec 33 T 33N R 07E

IDENT. NO. 81-7109

WATER RIGHT
DATA ENTRY LOG

[illegible]