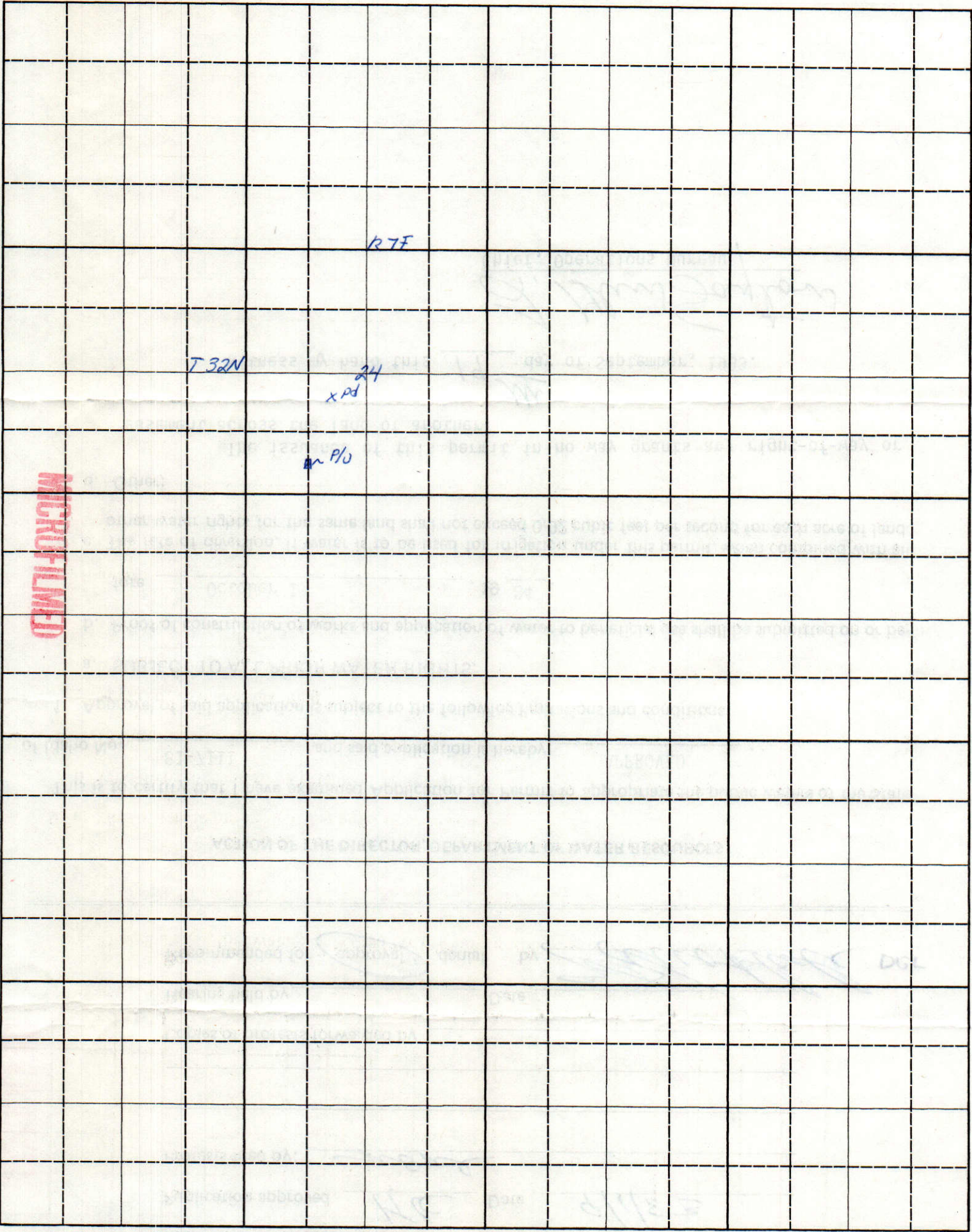


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wesley Lindsey
(Applicant)

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

81-7111

LANDRY, NELSON J.
534 ANGELA AVE., ARABI,
LA 70032

Source: SPRING trib. to
SINKS.

Date Filed: 06/28/1983

Diversion Pt: NESW Sec 24
T 32N R 07E

Use: DOMESTIC (0.04 CFS)

In: SESW SWSW Sec 24 T32N
R 07E.

81-7112

LYONS, LAWRENCE L.
RT. 1 BOX 30D, KOOSKIA,
ID 83539

Source: SPRING trib. to
SINKS

Date Filed: 06/28/1983

Diversion Pt: SWSW Sec 32 T
33N R 06E

Use: IRRIGATION (0.06
CFS) DOMESTIC (0.04 CFS)

In: NENW Sec 05 T 32N R
06E FOR 3 ACRES.

82-7126

DANIELS, TOM A. &/or J.
JULENE

1308 15TH AVE.,
LEWISTON, ID 83501

Source: UNNAMED
STREAM trib. to RED
RIVER

Date Filed: 06/30/1983

Diversion Pt: SWSE Sec 16 T
28N R 10E

Use: IRRIGATION (0.15
CFS) DOMESTIC (0.04 CFS)

In: SE NW Sec 16 T 28N R
10E FOR 1 ACRES.

82-7127

DANIELS, TOM A. &/or J.
JULENE

1308 15TH AVE.,
LEWISTON, ID 83501

Source: UNNAMED
STREAM trib. to RED
RIVER

Date Filed: 06/30/1983

Diversion Pt: SENW Sec 09
T 28N R 10E

Use: IRRIGATION (0.12
CFS) DOMESTIC (0.08 CFS)

In: SWSE Sec 09 T 28N R 10E
NWSE Sec 09 T 28N R 10E
FOR 6 ACRES.

82-7128

BEELER, TERRY E.
P.O. BOX 194, ELK CITY, ID
83525

Source: AMERICAN RIVER
trib. to CLEARWATER
RIVER, SOUTH FORK

Date Filed: 06/30/1983

Diversion Pt: SWSW Sec 12 T
29N R 08E.

Use: IRRIGATION (0.20
CFS)

In: SWSW Sec 12 T 29N R 08E
FOR 10 ACRES.

AFFIDAVIT OF PUBLICATION

.....Nona Donaldson..... being first duly
office manager
sworn, says he is the
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for 2..... weeks,
being published 2..... times, the first publication being
on the 20..... day of July....., 19.....83.....,
and the last publication on the 27..... day of
.....July....., 19.....83.....; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Nona C. Donaldson

Subscribed and sworn to before me this 27..... day
July 83.....
of 19.....

[Signature]

....., Notary Public
for State of Idaho, residing at Grangeville, Idaho.

84-7173

MORRIS, DUANE A. &/or
PATRICIA

P.O. BOX 465, KAMIAH, ID
83536

Source: SPRING trib. to
CLEARWATER RIVER

Date Filed: 06/30/1983

Diversion Pt: NWNE Sec 35
T 34N R 03E

Use: IRRIGATION (0.08
CFS) DOMESTIC (0.06 CFS)

In: SWNE Sec 26 T 34N R
03E NWNE Sec 35 T 34N R
03E SWNE Sec 26 T 34N R
03E FOR 9 ACRES.

85-7381

MANNING, DONALD R.

RT. 1 BOX 95,
GRANGEVILLE, ID 83530

Source: GROUNDWATER

Date Filed: 06/30/1983

Diversion Pt: SENW Sec 26
T 31N R 02E

Use: STOCKWATER (0.01
CFS) DOMESTIC (0.02 CFS)

In: SENW Sec 26 T 31N R
02E.

The permit(s) will be
subject to all prior water
rights. Protests must be filed
with the Director, Dept. of
Water Resources, 4055 Gov't.
Way, Coeur d'Alene, Id.
83814 on or before AUGUST
8, 1983.

KEN DUNN, Dir.
Published 7/20 & 7/27/83.

Jy 20-27

RECEIVED

AUG 1 1983

Department of Water Resources
Northern District Office



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 81-7111

DATE

INITIALS

7-29-87 Appt. @ 5:00 wed 8-5-87
HWY 12 Turn 7 miles up Rd., cedar home
box #94 J.A.
8-5-87 Pinch is also on sand system J.A.
8-14-87 NO water rights found for pinch J.A.
8-14-87 ASSR. Office legal check of home
location: T32N R7E Sec24
Go V1 SE SW MICROFILMED

NOV 22 1989

P/D

1 Domestic

P/D →



2876 11 NE
(LOWELL)

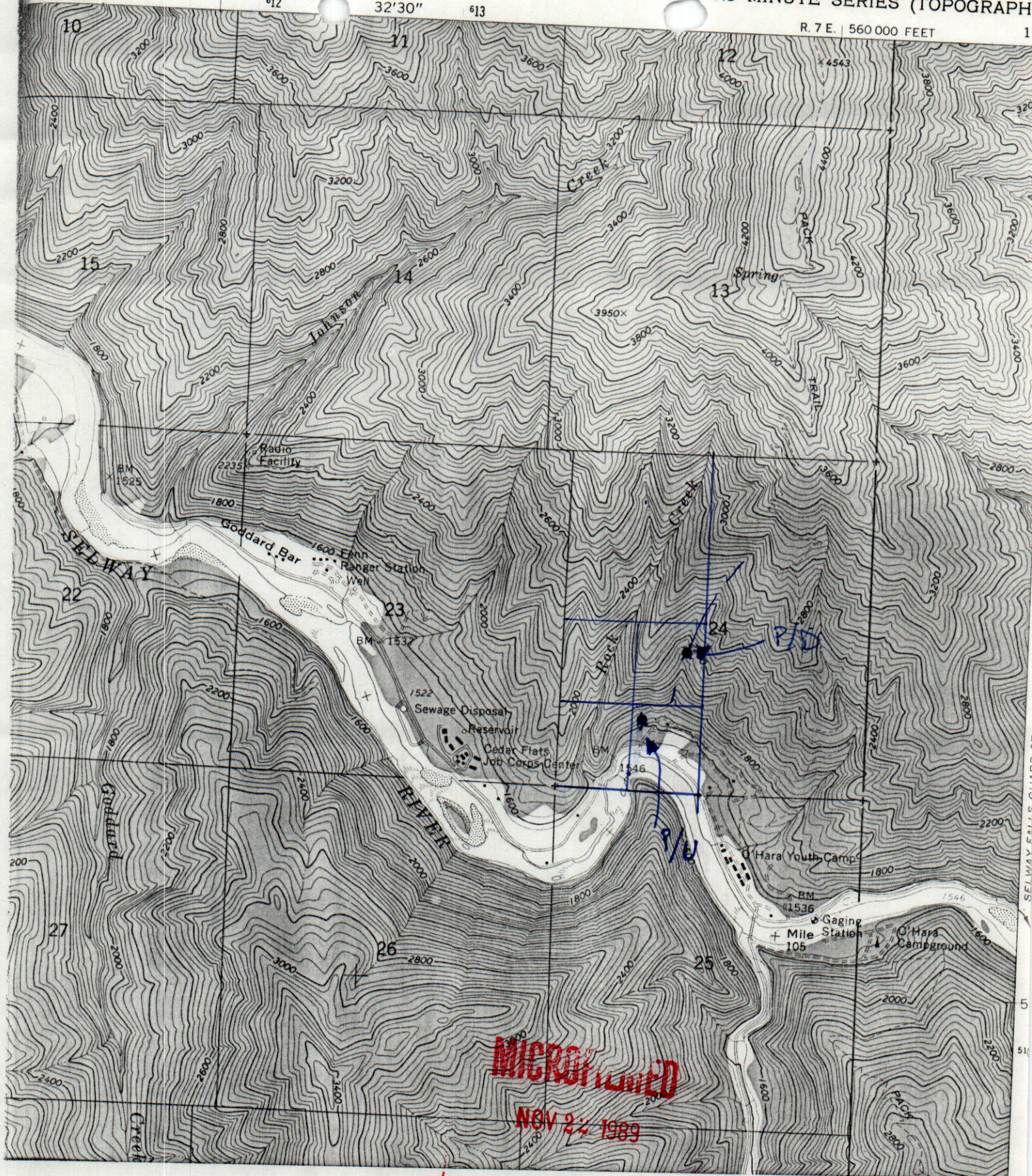
612

32'30"

613

IDAHO - IDAHO CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)

R. 7 E. | 560 000 FEET



TWP. 32 N., RGE. 7E SEC. 24 MAP # M-64 PERMIT # 81-7111
DATE OF EXAM 8-5-87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

NOV 22 1989

Permit No. 81-7111

Phone No. (504) 279-7003

A. GENERAL INFORMATION

1. Owner: Nelson J Landry

Current Address: 534 Angela Ave. Arabi, La 70032

2. Accompanied by: Howel Thomas

EXAM. DATE: 8-5-87

Address: _____

Phone No. _____

Relationship to Permit Holder: friend

3. Source: Spring tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

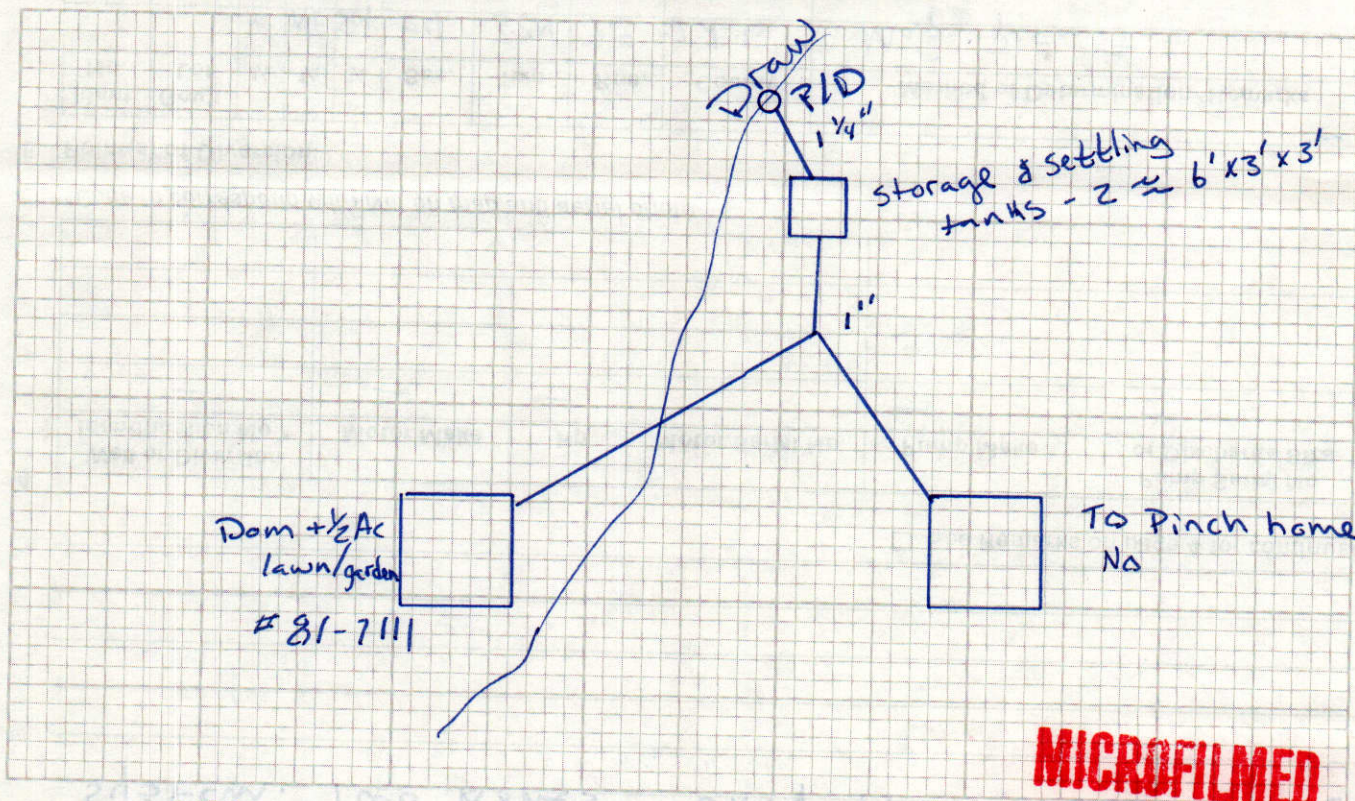
2. Other water rights with same point of diversion: _____

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

NOV 22 1989

Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 81-07111

Priority: June 28, 1983

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:¹

1.2 AF

This is to certify, that NELSON J. LANDRY
534 ANGELA AVE.
ARABI, LA 70032

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated June 28, 1983; and
has submitted Proof of Beneficial Use on July 27, 1984. An examination indicates
that the works have a diversion capacity of .040 cfs of water from:

SPRING

tributary to **SINKS**

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NENESW , Sec. 24, Township 32N, Range 07E
IDAHO County

PLACE OF USE: DOMESTIC

TWN RGE SEC

32N 07E 24

SESW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 29th
day of September, 1989.

MICROFILMED

NOV 24 1989

Acting for R. Keith Higginson, Director

Form 202
3/78

RECEIVED

Ident. No. 81-7111

JUN 28 1983

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Northern District Office

APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Nelson J. Landry Phone (504) 279-7003

Post office address 534 Angela ave Arabi, La 70032

2. Source of water supply Spring which is a tributary of Sinks

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 24 Township 32N

Range 7E B.M. Idaho County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Gravity Flow pipeline
from developed spring

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE SW
SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 24 Township 32N
Range 7E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

None

9. a. Who owns the property at the point of diversion USFS

USFS

b. Who owns the land to be irrigated or place of use Applicant

Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Easment

Easment

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

6/28/1983

Proposed Priority

Received by pa Date 6-28-83 Time 8:25
Preliminary check by RYH Fee \$ 30.00
Receipted by pa Date 6-28-83 (28355)
Publication prepared by KK Date 7-12-83
Published in Idaho Free Press
Publication dates 7-20, 27-83
Publication approved KK Date 9/1/83
Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by [Signature] DCR

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 81-7111, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 19th day of September, 1983.

[Signature]
Chief, Operations Bureau

FOR THE RECORD

Department of Water Resources
Northern District Office

October 2, 1989

NELSON J. LANDRY
534 ANGELA AVE.
ARABI, LA 70032

RE: PERMIT NO. 81-07111

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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NOV 22 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
8107111	32N	07E	24	NE SW		SPRING	LANDRY, NELSON J.

NOTED

NOV 22 1989



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 81-7111

DATE

INITIALS

7-29-87 Appt. @ 5:00 Wed 8-5-87
HWY 12 Turn 7 miles up Rd., Cedar home
box #94 J.A.
8-5-87 Pinch is also on sand system J.A.
8-14-87 NO water rights found for pinch J.A.
8-14-87 ASSR Office legal check of home
location: T32N R7E Sec 24
Go v1 SE SW MICROFILMED

NOV 24 1989

P/D

1 Domestic

P/D

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

81-7111
Permit No.

RECEIVED
DEC 28 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index k 9/18/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index k 9/18/86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

Needs
check on
Pinch
for the divers
from same
c. 48 km
81-7056 no overlap

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Jennifer Agnew (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent k 8/87 (Initial and date)

Exam Reviewed by Manager of Regional Office BA 12/23/87 (Initial and date)

Exam Date Entered in Computer BA 12/23/87 (Initial and date)

Exam sent to State Office BA 12/23/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

8-5-87
5-8-8

July 16, 1986

Mr. Nelson J. Landry
536 Angela Ave.
Arabi, La. 70032

Re: 81-7111

Dear Mr. Landry:

I have tried to conduct the required on-site examination of your water system, but was unable to locate your home. To facilitate the licensing process, please contact:

Mr. Tom D. Winn
Sr. Water Rights Examiner
Department of Water Resources
4055 Government Way
Coeur d'Alene, Id. 83814
Phone: (208) 765-4639

to set up a convenient time for your water rights examination.

Sincerely,

JENNIFER ARGRAVES
Water Rights Examiner

JA/pms

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NOV 22 1989

State of Idaho
Department of Water Resources

RECEIVED

WATER RIGHT LICENSE

SEP 22 1982

License of Water Right No. 81-7056 Priority August 17, 1979 Department of Water Resources
Amount .02 cfs

THIS IS TO CERTIFY, that J.W. Fairley
of Orofino, ID, has complied with the terms and conditions of Permit
No. 81-7056 issued pursuant to Application for Permit dated August 17, 1979,
and has submitted proof to the Department of Water Resources on August 7, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .02 cfs of water from Selway River,
tributary to Clearwater River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 unit)	from <u>January 1</u> to <u>December 31</u>	at <u>.02</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than .02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SESW Sec. 24
T32N R7E in the County of Idaho

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
32N	7E	24												XX					

Total .02 cfs irrigated
MICROFILMED

NOV 22 1989

Not Overlap

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code; or the applicable Idaho Law. This right may be forfeited by five years of non-use.

81-7056

TWP. 32 N., RGE. 7E SEC. 24 MAP # M-64 PERMIT # 81-7111
DATE OF EXAM 8-5-87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 81-7111
1. Owner: Nelson J Landry Phone No. (504) 279-7003
Current Address: 534 Angela Ave. Arabi, La 70032
2. Accompanied by: Howel Thomas EXAM. DATE: 8-5-87
Address: _____ Phone No. _____
Relationship to Permit Holder: Friend
3. Source: Spring tributary to Sinks

B. OVERLAP REVIEW

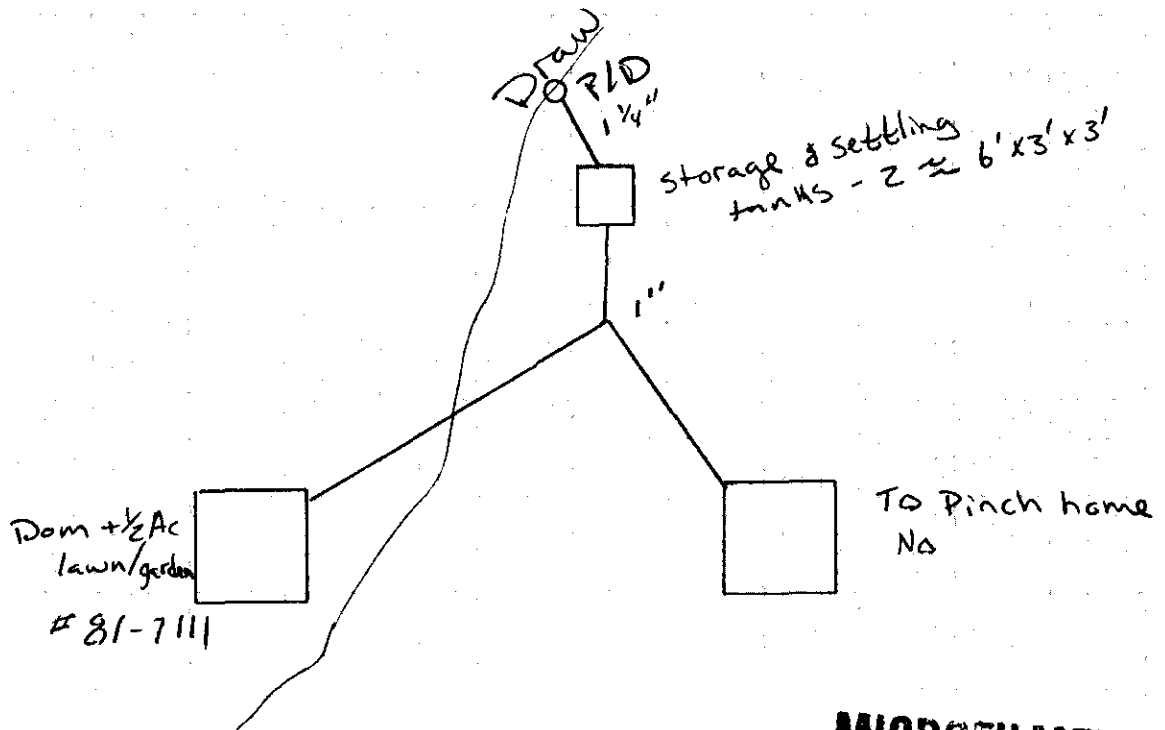
1. Other water rights with same place of use: NONE

☐ Copies Attached
2. Other water rights with same point of diversion: _____

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

Scale: 1" = NTS

NOV 22 1989

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

From Spring 1 1/4" to two tanks 6'x3'x3' (For Settling & Storage)
through 1" line to home. All gravity feed system. Two homes - only filed on own home

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
—	—	—	—	—	—

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	NE	SW	24	32N	7E	Idaho	Map- Permit
		JK							

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
32N	7E	24												D					

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NOV 22 1989

Do not use this space

Do not use this space

MICROFILMED

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$Q_{\text{Domestic}} = .04 \text{ cfs}$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$

2. Volume Calculations for Other Uses:

$V = 1.2 \text{ AF}$
Dom + 1/2 Ac
lawn/garden

MICROFILMED

NOV 22 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

NONE

I. RECOMMENDATIONS

1. Recommended Amounts

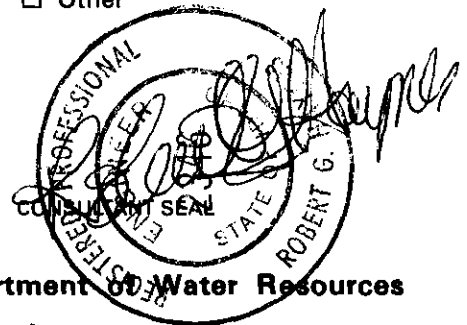
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic (1)	1-1	12-31	.04cfs	1.2AF
Totals:			.04cfs	1.2AF

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Jennifer Argraves
Signature Jennifer Argraves
Certification Date 5/15/87
Field Report Preparation Date 8-5-87



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JOM 9/8/89

MICROFILMED

NOV 22 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

SEPTEMBER 6, 1984

NELSON LANDRY
534 ANGELA AVE
ARABI LA 70032

RE: Permit No. 81-7111

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

NOV 22 1989

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 81-7111

Name(s) of Permit Holder: NELSON J. LANDRY

Post Office Address: 534 ANGELA AVE
ARABIA LA

Tel. No. 584279-7003

Source of Water: DEVELOPED SPRING

Extent of Use: ☒ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

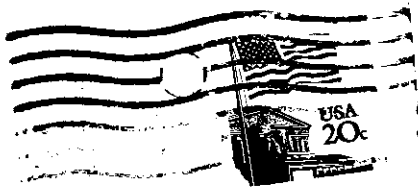
Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7/13/84
Date

Nelson J. Landry
Signature of Permit Holder

NEW ORLEANS
NELSON
534 ANGELA AVE.
ARABILLA 70032



RECEIVED

JUL 27 1984



Department of Water Resources
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138100

LANDRY, NELSON J.
534 ANGELA AVE.
ARABI, LA 70032

PROOF DUE NOTICE

JULY 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 81-7111 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

UNRECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

LANDRY, NELSON J.
534 ANGELA AVE.
ARABI, LA 70032

SEPTEMBER 27, 1983

RE: **RECEIVED** PERMIT NO. 81-7111

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RYS APPLICATION NUMBER: 81-7111

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☒ U.S. Bureau of Land Management. paa 7-28-83
☒ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. 8/8/83
☐ Yes ☒ No Final date for protests: _____
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/1/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 6/28/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

BY: [Signature] Date: 8/1/83
STATE OFFICE REVIEW: _____

L16 04

☐ See attached sheet for more information.
By: Der Date: 9/8/83

RECEIVED
SEP 07 1983
Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

3/83

IDENT. NO. 81-7111

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

[illegible]



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

John V. Evans
Governor
A. Kenneth Dunn
~~Executive Director~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

July 28, 1983

U. S. Forest Service
Supervisor's Office
1201 Ironwood Drive
Coeur d'Alene, Id. 83814

Re: 81-7111

Gentlemen:

Enclosed is a recent filing with this Department that may be of
interest to you.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

pms

Enc. - Appln.

81-7111-

LANDRY, NELSON J.

534 ANGELA AVE., ARABI, LA 70032

Source: SPRING trib. to SINKS

Date Filed: 06/28/1983

Diversion Pt: NESW Sec 24 T 32N R 07E

Use: DOMESTIC (0.04 CFS)

In: SESW SWSW Sec 24 T 32N R 07E

11-11-61