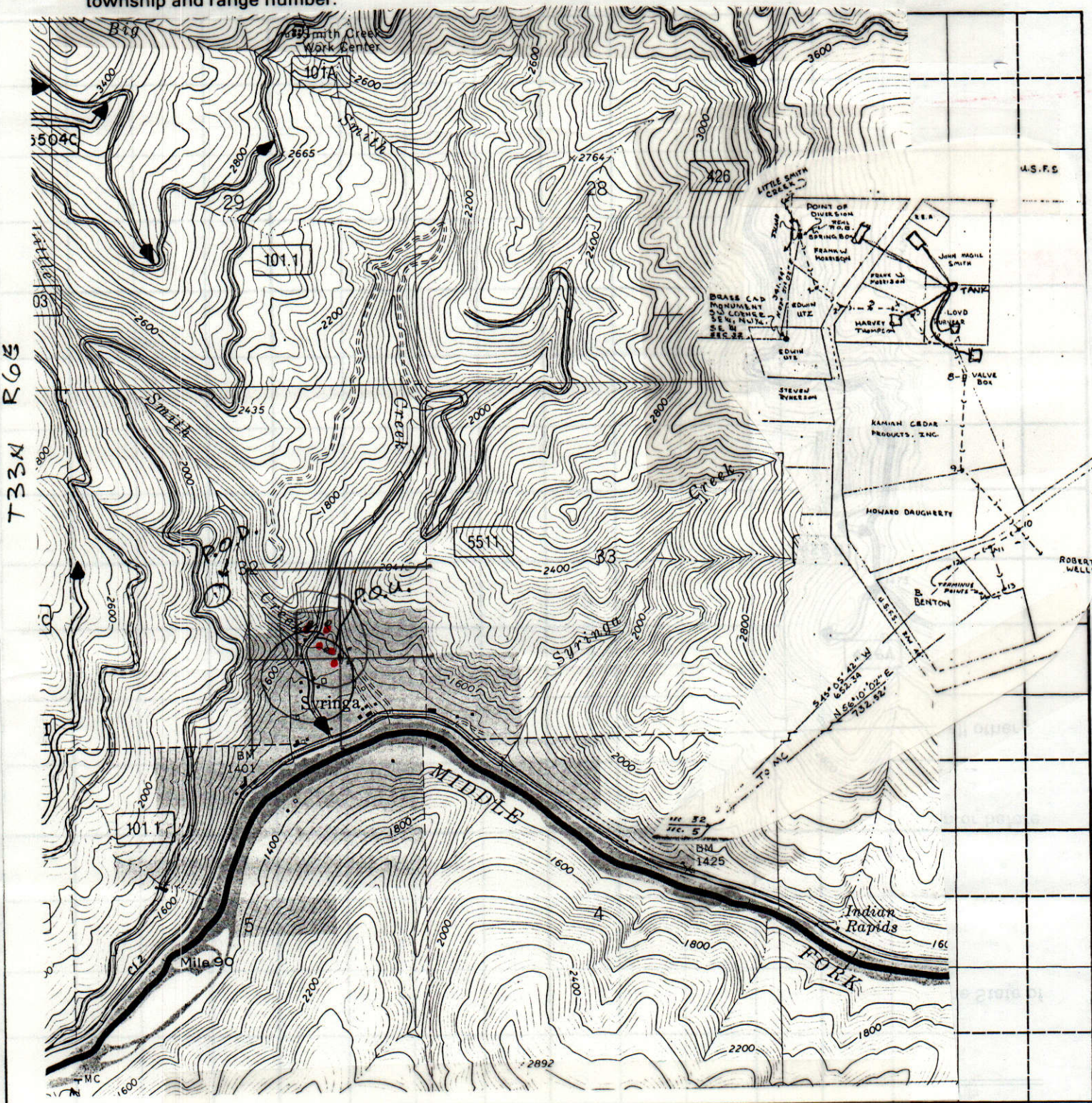


T33A R6E

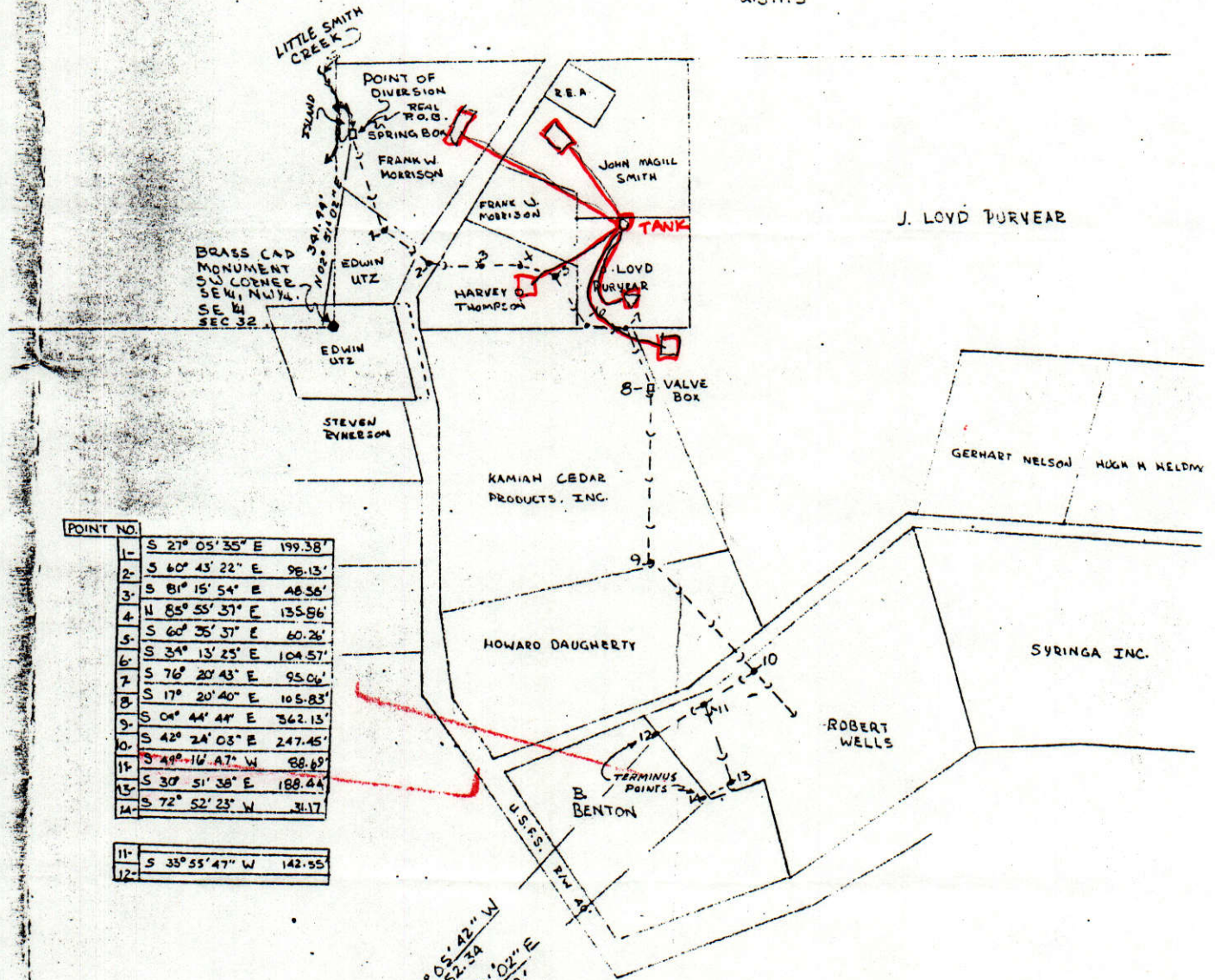


BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

AUG 18 1988

Louise Dwyer
(Applicant)

U.S.F.S



POINT NO.	Bearing	Distance
1-	S 27° 05' 35" E	199.38'
2-	S 60° 43' 22" E	98.13'
3-	S 81° 15' 54" E	48.56'
4-	N 85° 55' 37" E	135.86'
5-	S 60° 35' 37" E	60.26'
6-	S 34° 13' 25" E	109.57'
7-	S 76° 20' 43" E	95.06'
8-	S 17° 20' 40" E	105.83'
9-	S 04° 44' 44" E	362.13'
10-	S 42° 24' 03" E	247.45'
11-	S 49° 16' 47" W	88.65'
12-	S 30° 51' 38" E	188.44'
13-	S 72° 52' 23" W	31.17'

11-	S 35° 55' 47" W	142.55'
12-		

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AUG 18 1988

sec 32
sec 5

S 45° 05' 42" W
652.34'
N 56° 10' 02" E
732.52'

EXHIBIT "A"

BARNEY E. E. SYRINGA, INC.	
SCALE: 1" = 200'	APPROVED: 885
DATE: 7-15-92	DRAWN BY: LC
REVISED: LC	
CHARLES D. CUDDY, REGISTERED SURVEYOR	
CUDDY SURVEYING, INC. 4643	
DRAWING NUMBER	

AFFIDAVIT OF PUBLICATION

Charlotte Sotin

being first duly

sworn, says he is the Bookkeeper
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for two weeks,
being published two times, the first publication being
on the 1st day of June, 19 88,
and the last publication on the 8th day of
June, 19 88; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Charlotte Sotin

Subscribed and sworn to before me this 8th day
of June, 19 88.

[Signature], Notary Public

for State of Idaho, residing at Grangeville, Idaho.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

81-07122

PURYEAR, LOYD; SMITH, JOHN;
STARNES, JAMES; THOMPSON, HAR-
VEY; HCR 75; KOOSKIA, ID 83539
Source: SPRING Tributary: LITTLE
SMITH CREEK

Diversion Pt: NENESW Sec 32 T 33N R
06E

Use: DOMESTIC (.200 CFS)

Date Filed: 5/16/1988

In: T33N R06E S32 NWSE, SWSE.

81-07123

POUNDS, WILLOW W.; P.O. BOX 15;
KOOSKIA, ID 83539

Source: GROUNDWATER

Diversion Pt: SWNW Sec 5 T 32N R
06E

Use: IRRIGATION (.070 CFS) DOMES-
TIC (.020 CFS)

Date Filed: 5/19/1988

In: T32N R06E S05 SWNW 4.0 ACRES
TOTAL

85-07457

SOLTMAN, D.J.; 1102 SOUTH B
STREET; GRANGEVILLE, ID 83530

Source: GROUNDWATER

Diversion Pt: NWNE Sec 30 T 30N R
03E

Use: DOMESTIC (.020 CFS)

Date Filed: 5/11/1988

In: T30N R03E S30 NENW.

The permit(s) will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Northern Region, Government Way
Suite 9, Coeur d'Alene, Idaho 83814 on
or before JUNE 20, 1988.

R. KEITH HIGGINSON, Director
Published 6/01/1988 & 6/08/1988

J1-8

NOTIFIED

AUG 18 1988

RECEIVED
JUN 15 1988

Department of Water Resources
Northern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT
C O N T E N T S

() B/U Acknowledgment Letter Sent

This Examination Report Contains the Following Documents.

(☒) Field Report (☒) Quad Sheet () Gov. Lot Plat (☒) Rules Check list
() Aerial Photo () Photo PD/PU () Well Log

Number of Diagrams Attached _____ Number of Calculation Sheets Attached _____

() Correspondence (Date) _____

() Other (List) _____

Contacts:

concrete
cisterns
are located
under rocks

Remarks:



Exam Completed By B. Louis Dubois

Date 6/14/89

Sr. Agent Review _____

Date _____

Regional Manager Review RAH

Date 3/8/90

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JUL 27 1990

PERMIT NUMBER

81-07122

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECORDED
MAR 12 1990

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: Loyd Puryear of Harvey Thompson
or John Smith or James Starns
Current Address: HCR 25 Box 103 Kooskia Id 83539
2. Accompanied by: Sue Smith
Address: Same
Relationship to Permit Holder: Same wife
3. Source: Spring tributary to Little Smith Cr.

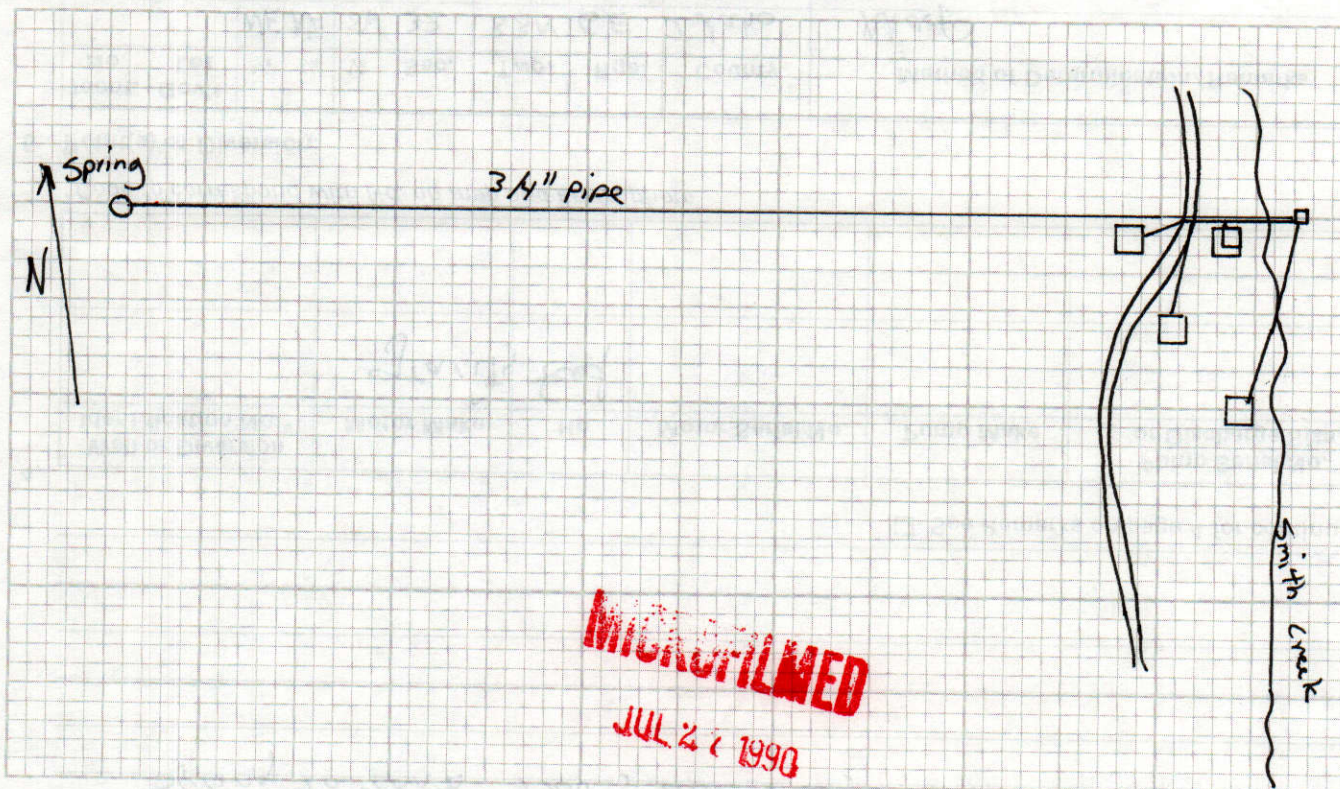
Permit No. 81-7122
Phone No. 926-4571
EXAM. DATE: 6/13/89
Phone No. Same

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE
2. Other water rights with same point of diversion: NONE
☐ Copies Attached
☐ Copies Attached ☐ Copies of Field Exam's Attached

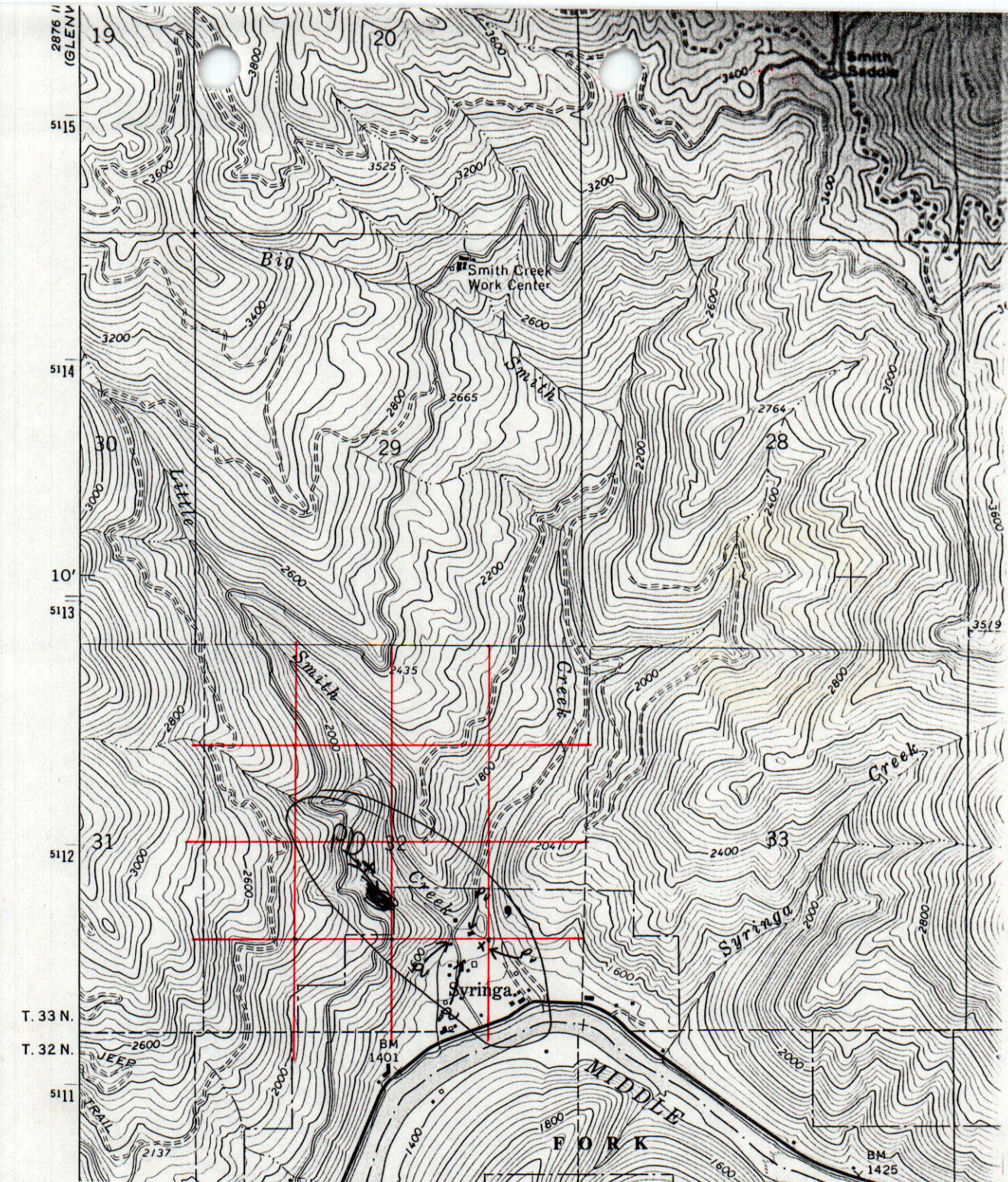
C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

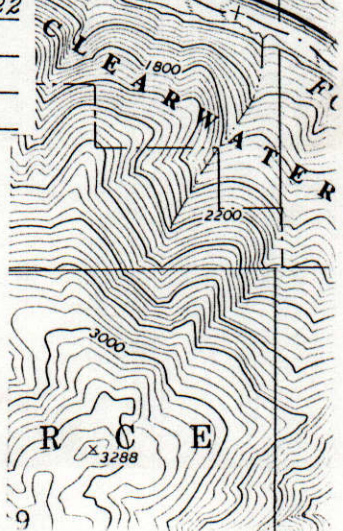


NAME: LOYD PURYEAR / SMITH / STARNES / THOMPSON PERMIT NUMBER: 81-07122
 PD: T 33N, R 6E, SEC. 32, NENE SW () MAP: # 8
 PU: T 33N, R 6E, SEC. 32, W 2 SE AC/IRR: — QUAD: M-13
 SOURCE: SPR 1416 TRIBUTARY TO: LITTLE SMITH CREEK

14

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JUL 27 1990



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 81-07122

Priority: May 16, 1988

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.01 CFS
6.0 AF

This is to certify, that LOYD PURYEAR
HARVEY THOMPSON
JAMES STARNES
JOHN SMITH

HCR 75 BOX 103
KOOSKIA, ID 83539

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 16, 1988; and has submitted Proof of Beneficial Use on September 16, 1988. An examination indicates that the works have a diversion capacity of .010 cfs of water from:

SPRING tributary to LITTLE SMITH CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.01 CFS	6.0 AF

LOCATION OF POINT(S) OF DIVERSION: NENESW , Sec. 32, Township 33N, Range 06E
IDAHO County

PLACE OF USE: DOMESTIC

TWN RGE SEC

33N 06E 32 NWSE SWSE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 5 homes.

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JUL 27 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 81-07122

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 20TH
day of July, 1990.

Acting for R. Keith Higginson, Director

MICROFILMED

JUL 27 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

81-07122
RECEIVED
MAY 16 1988

APPROVED

To appropriate the public waters of the State of Idaho

Department of Water Resources
Northern District Office
926-4571
926-4116

1. Name of applicant LOYD PURYEAR OR HARVEY THOMPSON OR JOHN SMITH OR JAMES STARNES Phone 926-4116
Post office address HCR 75 KOOSKIA, ID 83539 BOX 103
2. Source of water supply UNKNOWN SPRING which is a tributary of LITTLE SMITH CREEK
3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 32 Township 33N Range 6E B.M. IDAHO County; additional
points of diversion if any: NONE
4. Water will be used for the following purposes:
Amount 0.204 for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.204 and/or (b) _____
0.04 cfs PER LETTER - JK 6/1/88 cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. DEVELOPED SPRING WITH 1700' OF 3/4" PLASTIC PIPE BURIED 10" DEEP TO A 1000 GALLON STEEL TANK
b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
d. Is ground water with a temperature of greater than 90°F being sought? N/O
7. Time required for the completion of the works and application of the water to the proposed beneficial use is:
1 years (minimum 1 year).

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AUG 18 1988

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 5 HOUSES
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
33N	6E	32														D	D		

Total number of acres to be irrigated _____

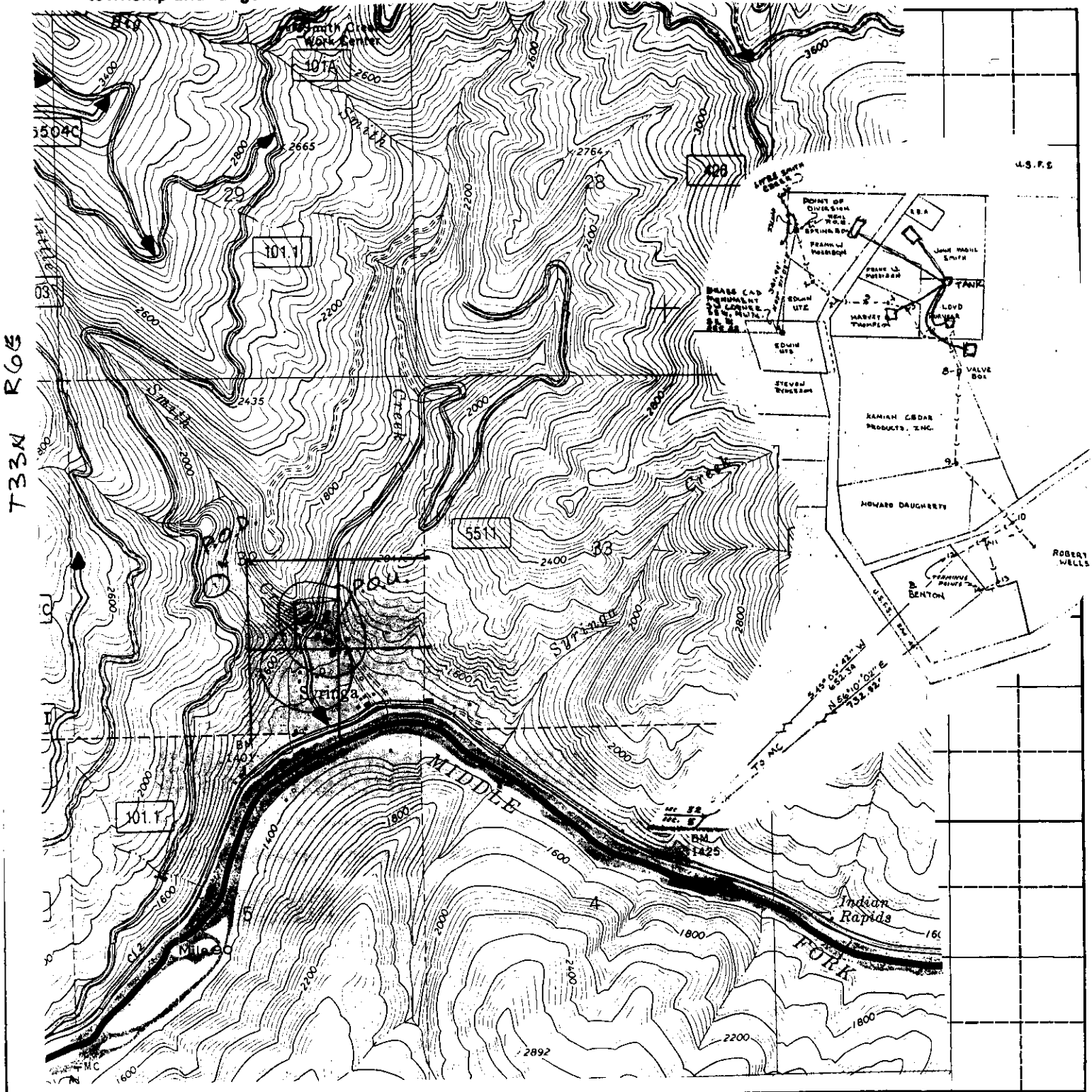
10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? FOREST SERVICE
- b. Who owns the land to be irrigated or place of use? APPLICANTS
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. PERMIT FROM FOREST SERVICE

12. Remarks: _____

1980

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

AUG 18 1988

Lloyd D. Rogers
(Applicant)

Proposed Priority 5/16/88

Received by CAN Date 5/16/88 Time 1:00 PM Preliminary check by JK
Fee \$ 30 Received by JK # N89 Date 5/17/88
Publication prepared by [Signature] Date 5/25/88 Published in 6/15/88
Publication approved [Signature] Date 6/16/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 81-7122, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 89.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

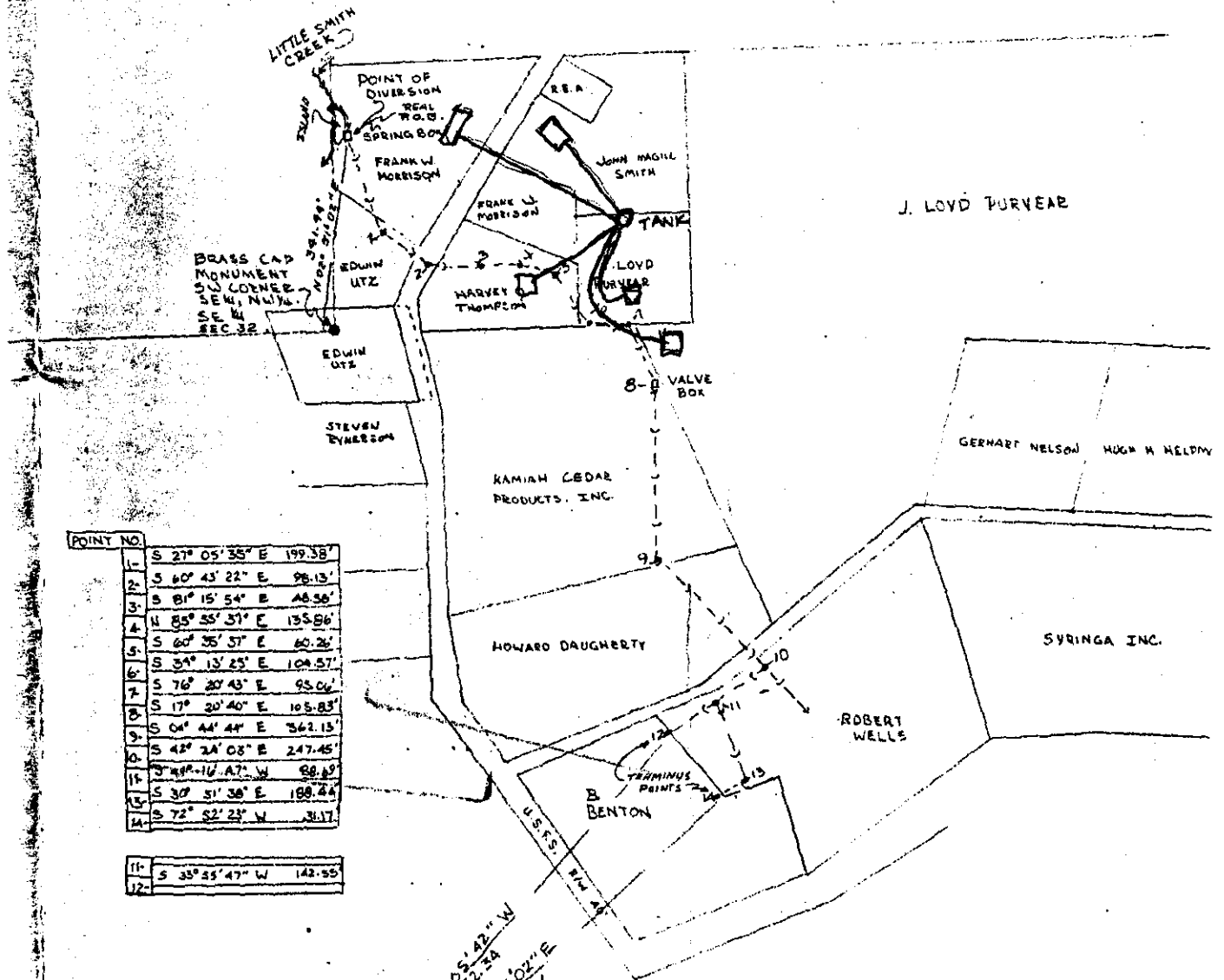
Witness my hand this 3rd day of August, 1988.

[Signature]
Director

NOT REFILED

AUG 18 1988

U.S.F.S



POINT NO.	BEARING	DISTANCE
1	S 27° 05' 35" E	199.38'
2	S 60° 43' 22" E	98.13'
3	S 81° 15' 54" E	48.56'
4	N 85° 35' 31" E	135.86'
5	S 60° 35' 31" E	60.26'
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8	S 17° 20' 40" E	105.83'
9	S 04° 44' 44" E	362.13'
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11	S 41° 16' 47" W	88.12'
12	S 30° 51' 36" E	188.24'
13	S 72° 52' 23" W	31.17'

11	S 35° 33' 47" W	142.55'
12		

REPROFILMED

AUG 18 1988

EXHIBIT "A"

EARNLEY & SONS, INC. SYRINGA, ID	
SCALE 1" = 200'	APPROVED
DATE: 7-15-92	DRAWN BY
REVISED LC	
CHARLES D. CUTLER REGISTERED SURVEYOR	
CUDDY SURVEYING	

OK
6/12/88

The following information was obtained from
 Star to appear in the 1964 edition of
 the State of Texas.

SP-1712

PLYEAR, LOYS, SMITH, JOHN.
CHERRY, JAMES, THOMPSON, SAM.
 1944-1945-1946-1947-1948-1949-1950-1951-1952-1953-1954-1955-1956-1957-1958-1959-1960-1961-1962-1963-1964-1965-1966-1967-1968-1969-1970-1971-1972-1973-1974-1975-1976-1977-1978-1979-1980-1981-1982-1983-1984-1985-1986-1987-1988-1989-1990-1991-1992-1993-1994-1995-1996-1997-1998-1999-2000-2001-2002-2003-2004-2005-2006-2007-2008-2009-2010-2011-2012-2013-2014-2015-2016-2017-2018-2019-2020-2021-2022-2023-2024-2025-2026-2027-2028-2029-2030-2031-2032-2033-2034-2035-2036-2037-2038-2039-2040-2041-2042-2043-2044-2045-2046-2047-2048-2049-2050-2051-2052-2053-2054-2055-2056-2057-2058-2059-2060-2061-2062-2063-2064-2065-2066-2067-2068-2069-2070-2071-2072-2073-2074-2075-2076-2077-2078-2079-2080-2081-2082-2083-2084-2085-2086-2087-2088-2089-2090-2091-2092-2093-2094-2095-2096-2097-2098-2099-2100-2101-2102-2103-2104-2105-2106-2107-2108-2109-2110-2111-2112-2113-2114-2115-2116-2117-2118-2119-2120-2121-2122-2123-2124-2125-2126-2127-2128-2129-2130-2131-2132-2133-2134-2135-2136-2137-2138-2139-2140-2141-2142-2143-2144-2145-2146-2147-2148-2149-2150-2151-2152-2153-2154-2155-2156-2157-2158-2159-2160-2161-2162-2163-2164-2165-2166-2167-2168-2169-2170-2171-2172-2173-2174-2175-2176-2177-2178-2179-2180-2181-2182-2183-2184-2185-2186-2187-2188-2189-2190-2191-2192-2193-2194-2195-2196-2197-2198-2199-2200-2201-2202-2203-2204-2205-2206-2207-2208-2209-2210-2211-2212-2213-2214-2215-2216-2217-2218-2219-2220-2221-2222-2223-2224-2225-2226-2227-2228-2229-2230-2231-2232-2233-2234-2235-2236-2237-2238-2239-2240-2241-2242-2243-2244-2245-2246-2247-2248-2249-2250-2251-2252-2253-2254-2255-2256-2257-2258-2259-2260-2261-2262-2263-2264-2265-2266-2267-2268-2269-2270-2271-2272-2273-2274-2275-2276-2277-2278-2279-2280-2281-2282-2283-2284-2285-2286-2287-2288-2289-2290-2291-2292-2293-2294-2295-2296-2297-2298-2299-2300-2301-2302-2303-2304-2305-2306-2307-2308-2309-2310-2311-2312-2313-2314-2315-2316-2317-2318-2319-2320-2321-2322-2323-2324-2325-2326-2327-2328-2329-2330-2331-2332-2333-2334-2335-2336-2337-2338-2339-2340-2341-2342-2343-2344-2345-2346-2347-2348-2349-2350-2351-2352-2353-2354-2355-2356-2357-2358-2359-2360-2361-2362-2363-2364-2365-2366-2367-2368-2369-2370-2371-2372-2373-2374-2375-2376-2377-2378-2379-2380-2381-2382-2383-2384-2385-2386-2387-2388-2389-2390-2391-2392-2393-2394-2395-2396-2397-2398-2399-2400-2401-2402-2403-2404-2405-2406-2407-2408-2409-2410-2411-2412-2413-2414-2415-2416-2417-2418-2419-2420-2421-2422-2423-2424-2425-2426-2427-2428-2429-2430-2431-2432-2433-2434-2435-2436-2437-2438-2439-2440-2441-2442-2443-2444-2445-2446-2447-2448-2449-2450-2451-2452-2453-2454-2455-2456-2457-2458-2459-2460-2461-2462-2463-2464-2465-2466-2467-2468-2469-2470-2471-2472-2473-2474-2475-2476-2477-2478-2479-2480-2481-2482-2483-2484-2485-2486-2487-2488-2489-2490-2491-2492-2493-2494-2495-2496-2497-2498-2499-2500-2501-2502-2503-2504-2505-2506-2507-2508-2509-2510-2511-2512-2513-2514-2515-2516-2517-2518-2519-2520-2521-2522-2523-2524-2525-2526-2527-2528-2529-2530-2531-2532-2533-2534-2535-2536-2537-2538-2539-2540-2541-2542-2543-2544-2545-2546-2547-2548-2549-2550-2551-2552-2553-2554-2555-2556-2557-2558-2559-2560-2561-2562-2563-2564-2565-2566-2567-2568-2569-2570-2571-2572-2573-2574-2575-2576-2577-2578-2579-2580-2581-2582-2583-2584-2585-2586-2587-2588-2589-2590-2591-2592-2593-2594-2595-2596-2597-2598-2599-2600-2601-2602-2603-2604-2605-2606-2607-2608-2609-2610-2611-2612-2613-2614-2615-2616-2617-2618-2619-2620-2621-2622-2623-2624-2625-2626-2627-2628-2629-2630-2631-2632-2633-2634-2635-2636-2637-2638-2639-2640-2641-2642-2643-2644-2645-2646-2647-2648-2649-2650-2651-2652-2653-2654-2655-2656-2657-2658-2659-2660-2661-2662-2663-2664-2665-2666-2667-2668-2669-2670-2671-2672-2673-2674-2675-2676-2677-2678-2679-2680-2681-2682-2683-2684-2685-2686-2687-2688-2689-2690-2691-2692-2693-2694-2695-2696-2697-2698-2699-2700-2701-2702-2703-2704-2705-2706-2707-2708-2709-2710-2711-2712-2713-2714-2715-2716-2717-2718-2719-2720-2721-2722-2723-2724-2725-2726-2727-2728-2729-2730-2731-2732-2733-2734-2735-2736-2737-2738-2739-2740-2741-2742-2743-2744

being first duly

Charlotte Sater

W. C. C. C. C.

for State of Idaho, residing at Grangeville, Idaho.

IMPROVED

AUG 18 1988

RESERVE

Department of Justice
Northern District Office

July 20, 1990

LOYD PURYEAR
HARVEY THOMPSON
JAMES STARNES
JOHN SMITH
HCR 75 BOX 103
KOOSKIA, ID 83539

RE: PERMIT NO. 81-07122

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

JUL 21 1990

MEMORANDUM

TO: FILE

FROM: JIM JOHNSON

RE: ADJUSTMENT TO FIELD EXAM REPORT

DATE: July 9, 1990

=====

I called Mr. Puryear after reviewing his letter of June 20, 1990 to ask him for more information. After our conversation I am convinced that five houses should be included on the license.

It is impossible to contact the field examiner who conducted the examination as he has left employment of the Department. It is assumed that one house was left off because of a misunderstanding between the examiner and Mrs. Smith who accompanied the examiner. All of the information supplied when the permit was filed referenced five homes using water identified under this permit. This development actually occurred prior to filing the application for the water permit.

MICROFILMED

JUL 27 1990

RECEIVED

JUN 25 1990

Department of Water Resources

Kooskia Id.
June 20, 1990

State of Idaho Department of Water Resources.
Boise, Idaho.

Dear Sirs

We are writing again about permit no. 81-7122. I (Lloyd Dwyer) designed, engineered and constructed this water system, primarily and especially for my two houses. The houses are ~~one~~ two separate deeds. Valves are put in for each house and pipes are laid and buried to each house. So you see it was definitely developed for that house too, and there is plenty of water for "5"

I (Lloyd) am 84 years old and I need this house included in this permit, as we ~~will~~ ^{are} ~~trying~~ ^{trying} to sell both places.

JUL 27 1990

If you would like to send a man to look over this system again, we would be glad to discuss it with him.

If you can't include the house at this time, what can

possibly be our recourse?

Sincerely
Lloyd Puryear
by Mrs Lloyd Puryear

1560 1/2 1/2

1560 1/2 1/2

MICROFILMED

JUL 27 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

June 11, 1990

RE: Permit No. 81-7122

Loyd Puryear
H.C.R. 75, Box 103
Kooskia, ID 83539

Dear Mr. Puryear:

We are in receipt of your letter regarding the licensing of the above referenced permit. Please be advised that we can only issue the license of this permit for the use that was actually developed when our field examiner inspected the system.

Our examiner conducted his examination on June 13, 1989, and found that there were only four homes connected to the system that delivered water from the spring to the homes. He was accompanied by Sue Smith who described the system to him. Even though the permit was for five homes, we can only license the beneficial use of the water right, which was found to be four homes.

If you believe that there were five homes connected to the system when our examiner was out there, please request a re-examination of the system. This request should be submitted in a written statement. If the examiner was correct in reporting only four homes connected to the system, that is what should be licensed. Please submit any information you have in connection with this at your earliest convenience. We will withhold further action on this permit until June 30, 1990, in case you wish to request a re-exam. If we have not heard from you by that date, we will proceed with licensing this permit for only four homes.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:k

MICROFILMED

JUL 27 1990



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

May 21, 1990 DIRECTOR

LOYD PURYEAR
HARVEY THOMPSON
JAMES STARNES
JOHN SMITH
HCR 75 BOX 103
KOOSKIA, ID 83539

RECEIVED
JUN 1 1990

Department of Water Resources

RE: PERMIT NO. 81-07122

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 27 1990

Dear Sir:

Pertaining to the draft copy, as far as I can tell it is right except there are 5 homes on the permit instead of 4 as stated. I (Lloyd Puryear) have 2 home sites on my place.

Sincerely,
Lloyd Puryear

May 21, 1990

LOYD PURYEAR
HARVEY THOMPSON
JAMES STARNES
JOHN SMITH
HCR 75 BOX 103
KOOSKIA, ID 83539

RE: PERMIT NO. 81-07122

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 27 1990

SENIOR AGENT REVIEW

Check List
for
Beneficial Use Field Report

Permit 81-07122

☒ **A. GENERAL INFORMATION**

- ☒ 1. Name and address are most current available. (Check BU statement)
☒ 2. Exam Date
☒ 3. Source (Check Permit)

☒ **B. OVERLAP REVIEW**

- ☒ 1. & 2. (Rule 5,1,4)

☒ **C. SYSTEM DESCRIPTION**

- ☒ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
☒ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
☒ 3. Word Picture (Rule 5,1,3 / 5,1,4)
☒ 4. Diversion (Rule 5,1,3)
☒ 5. Compare with USGS Map, Land Survey Maps, Aerial Photos and Permit.
☒ 6. Irrigation (Rule 5,1,8)

☒ **D. FLOW MEASUREMENTS** Check math (Rule 5,1,13 / 5,1,14)

☒ **E. FLOW CALCULATIONS** Check math (Rule 5,1,13 / 5,1,14)

☒ **F. OPTIONAL**

☒ **G. VOLUME CALCULATIONS**

- Three significant figures and no more than 1/10's (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

☒ **H. REMARKS AND OVERLAP ANALYSES**

- ☒ All actual uses listed; all permitted uses not used, also listed; (Rule 5,1,2):
☒ Overlaps (Rule 5,1,4):
☒ Return flows (Rule 5,1,5):
☒ Conditions (Rule 5,1,6).

☒ **I. RECOMMENDATIONS**

- ☒ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
☒ 2. Compare permit to exam for amendments (Rule 5,1,16)

☒ **J. AUTHENTICATION**

- Name, Signature, Certification Date, Exam Date.

☒ **WELL INSPECTION REPORT**

- Check with permit and well log for discrepancies

Signature

Date

8/3/89

MICROFILMED

JUL 27 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT
C O N T E N T S

() B/U Acknowledgment Letter Sent

This Examination Report Contains the Following Documents.

(☒) Field Report (☒) Quad Sheet () Gov. Lot Plat (☒) Rules Check list
() Aerial Photo () Photo PD/PU () Well Log

Number of Diagrams Attached _____ Number of Calculation Sheets Attached _____

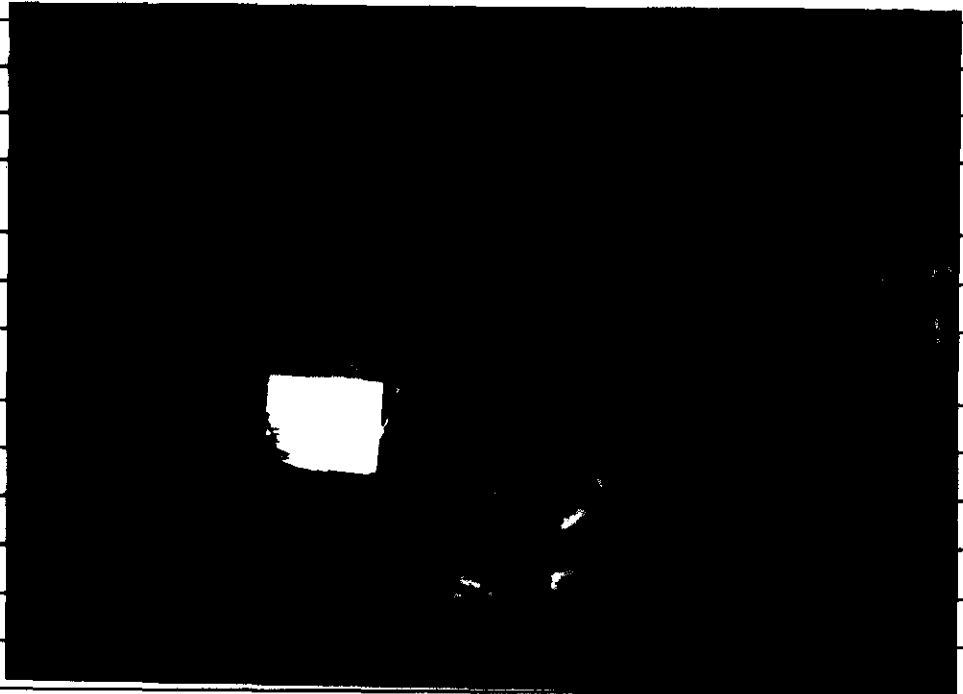
() Correspondence (Date) _____

() Other (List) _____

Contacts:

*concrete
cisterns
are located
under
rocks*

Remarks:



Exam Completed By *E. Louis Jackson*

Date *6/14/89*

Sr. Agent Review _____

Date _____

Regional Manager Review *MAI*

Date *3/8/90*

MICROFILMED

JUL 27 1990

PERMIT NUMBER

81-07122

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

MAR 12 1990

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: Loyal Puryear of Harvey Thompson
or John Smith or James Starns
Current Address: HCR 75 Box 103 Kooskia Id 83539
2. Accompanied by: Sue Smith
Address: Same
Relationship to Permit Holder: Same wife
3. Source: Spring tributary to Little Smith Cr.

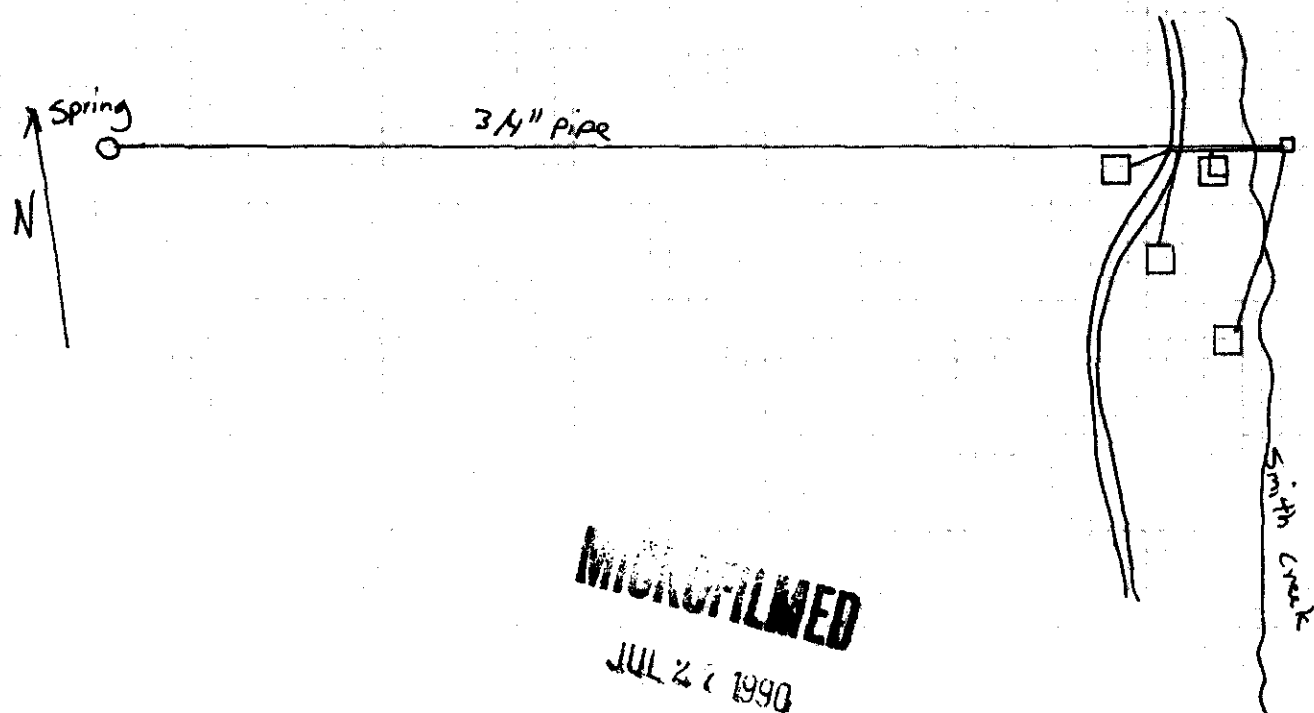
Permit No. 81-7122
Phone No. 926-4571
EXAM. DATE: 6/13/89
Phone No. Same

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE
☐ Copies Attached
2. Other water rights with same point of diversion: NONE
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Spring gravity flow to 1000 gal tank then gravity feed to houses
Spring to tank 1200', 200 head, 3" diameter

☐ See Remarks on page 4 for continuation[illegible]

**Code to correspond with No. on map and aerial photo*

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination

[illegible]

Do not use this space

0661 2 7 700

DECLASSIFIED

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

None

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

$$Q = \left(\frac{0.463}{1.01} \right) \left(\frac{3/4}{12} \right) \left(\frac{2.66}{17001} \right)^{1/2} = 46.3 (0.000615) = 0.012 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: $\text{psi} \times 2.31 = \text{ft (1)}$; Dynamic pumping level: ft (2)
Total Head: $(1) + (2) = \text{ft (3)}$
Flow rate: cfs (4)

Water HP: $(3) \times (4) \div 8.8 = \text{ft (5)}$
Meter Input KW: $3.6 \times \text{KH} \times \text{CTR or MULT} \times \text{PTR} \times \text{N} / \text{T} = \text{ft (6)}$
Meter Input HP: $(6) \times 1.34 = \text{ft (7)}$
Panel Input KW: $\text{Ave PF} \times \text{Ave Volts} \times \text{Ave Amps} \times .001732 = \text{ft (6)}$
Panel Input HP: $(6) \times 1.34 = \text{ft (7)}$
Efficiency: $(5) / (7) \times 100 = \%$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_R = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \text{ft (6)}$

$V_{oR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \text{ft (6)}$

$V = \text{Smaller of } V_R \text{ and } V_{oR} = \text{ft (6)}$

2. Volume Calculations for Other Uses:

$$4(1.2) \times 5.8 = 4.8 \text{ cfs}$$

MICROFILMED

JUL 27 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

NGNE

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs) $\checkmark$	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	.012 cfs	4.8 afa
Totals:			.012 cfs	4.8 afa

2. Recommended Amendments

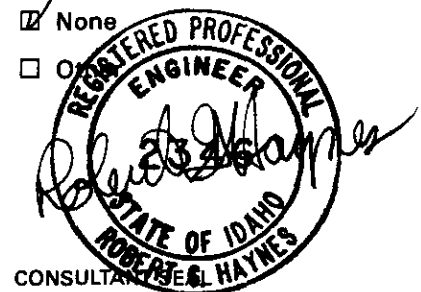
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

J. AUTHENTICATION

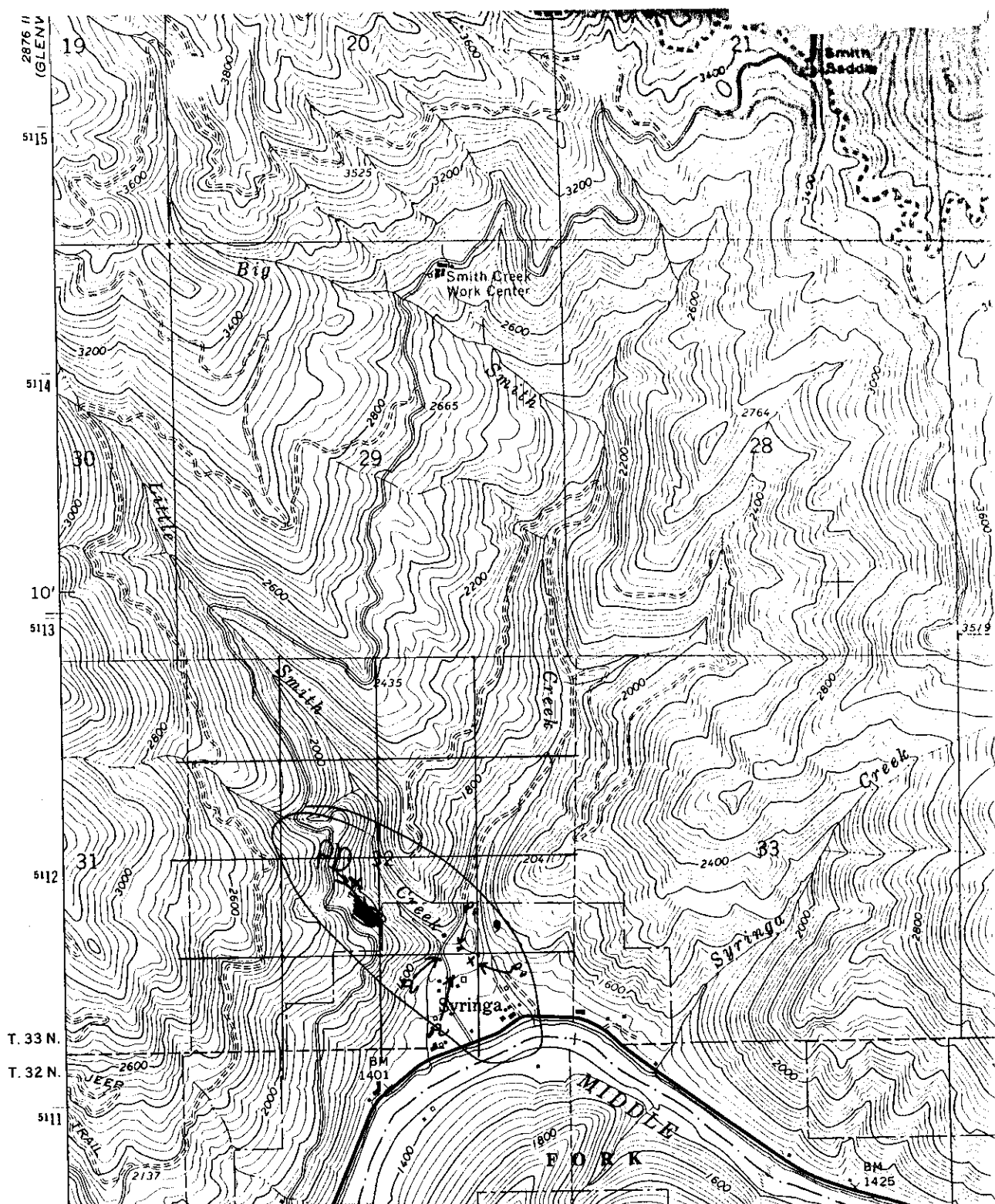
Field Examiner's Name Louis Sukoraty
Signature Louis Sukoraty
Certification Date 2/17/89
Field Report Preparation Date 6/14/89



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

JUL 27 1990



NAME: LOYD PURYEAR / SMITH / STARNIS / THOMPSON PERMIT NUMBER: 81-07122
 PD: T 33N, R 6E, SEC. 32, NENE SW () MAP: # 8
 PU: T 33N, R 6E, SEC. 32, W2SE AC/IRR: — QUAD: M-13
 SOURCE: SPRING TRIBUTARY TO: LITTLE SMITH CREEK

11

MICROFILMED

JUL 27 1990



State of Idaho
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

November 4, 1988

Mr. Loyd Puryear et al.
HCR 75 Box 103
Kooskia, Id. 83539

Re: 81-7122

Dear Permitholder:

We acknowledge receipt of your statement of completion of water development use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

TDR/pms

MICROFILMED

JUL 27 1990



1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 81-7122

Date: 10/5/88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely
_____ Reinstated

Source of Water:

Y Surface water
_____ Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
N 4 Is rate or volume and fee appropriate?
_____ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

Y Is a measuring device or access port required?
N/A Has one been installed?
_____ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A

Priority Calculation:

Date proof received _____

Date proof due _____

No. of days late _____

Priority date _____

NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

03/86

RECEIVED

SEP 16 1988

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources

For Office Use Only

Fee Received 0-Date 9/14/88Receipt # -Receipt by JKReviewed by JKSent to region 4

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 81-07122-Name(s) of Permit Holder: LOYD PURYEAR/HARVEY THOMPSON/JOHN SMITH/JAMES STARNESPost Office Address: HCR 75 Box 103 KOOSKIP, ID 83539Telephone No. 926-4571
926-4116Source of Water: SPRING

Extent of Use:

Domestic 5 (number of households)

Stockwater _____ (number and type of stock)

Irrigation _____ (acres)

Other/Remark _____

Total rate and/or volume for which proof is submitted .04 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ NoFee enclosed \$ -0-
(See License Examination Fee Schedule)Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

SAME

(Name)

(Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been used and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

Signature of Permit Holder (and title, if appropriate)

OCT 13 1988

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
August 8, 1988

LOYD PURYEAR
JOHN SMITH
JAMES STARNES
HARVEY THOMPSON
HCR 75 BOX 103
KOOSKIA, ID 83539

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 81-07122

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct you attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is the statement of beneficial use that must be submitted when your project is completed.

Sincerely,

Gary Spackman
Supervisor, Water Allocation Section

GS: SC
Enclosures

MICROFILMED

AUG 18 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY JK DATE 5/17/88 APPLICATION NUMBER 81-07122

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
☐ Overlapping point of diversion
☐ Yes ☒ No Field check required
Field check by _____
☐ Yes ☒ No Field report attached
☐ Yes ☒ No Critical groundwater area
☐ Yes ☒ No Groundwater management area
☐ Yes ☒ No Send dam safety information
☐ Yes ☒ No Send power requirement letter
☐ Yes ☒ No Send fish farm requirement letter
☐ Yes ☒ No Power residency affidavit
☐ Yes ☒ No Power efficiency form
☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
☐ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

HOLD FOR REDUCTION OF CFS - 0.11 cfs

Date Requested

RECEIVED

JUN 28 1988

☐ Yes ☐ No In form for advertising
☐ Yes ☐ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

✓ ☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
 Final date for protest 6/20/88
☐ Yes ☒ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what Dist. _____
☐ Yes ☒ No Special conditions of approval or cover letter below.

☒ See below for additional information

Date of priority recommended

BY [Signature] Date 6/24/88

P/Ko

04

☐ See below, for additional information

By _____ w

Date 7/22/88

ADDITIONAL INFORMATION

81-07122

PURYEAR, LOYD
SMITH, JOHN
STARNES, JAMES
THOMPSON, HARVEY
HCR 75
KOOSKIA, ID 83539

Source: SPRING

3
[REDACTED] tary: LITTLE SMITH CREEK

Diversion Pt:

NENESW Sec 32 [REDACTED] N R 06E

Use: DOMESTIC

(.200 CFS)

Date Filed: 5/16/1988

0.04

In: T33N R06E S32

NWSE, SW SE

Revised map

6/15/89

RECEIVED

AUG 16 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

RECEIVED

R. KEITH HIGGINSON
Director

MAY 20 1988

May 17, 1988

Department of Water Resources
Northern District Office

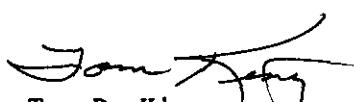
Mr. Harvey Thompson
Star Rt Box 108
Kooskia, Id. 83539

Dear Mr. Thompson:

This office is in receipt of your Application to appropriate water from a spring tributary to Little Smith Creek and your filing fee. WE have enclosed a receipt for the filing fee, however the amount of water for which you have applied is sufficient water for twenty homes. Unless you contact this department prior to June 17, 1988, we will reduce the rate of flow to 0.11 cfs and continue the processing of your application.

If you have any questions regarding this matter please feel free to contact me at this department.

Sincerely,


Tom D. King
Sr. Water Resource Agent

~~OCT 13 1988~~

~~AUG 18 1988~~

Tom. King

I am inclosing a copy of old Water Permit.
on this same spring
This A small spring And Flow's About. what. 10's
Homes. will use

I Hope This will Help in processing The Application
Harvey Thompson


1890 • CENTENNIAL • 1990

Identification No. 81-7037

Application No.

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Loyd Puryear 103 PH: 926-4571
post office address Star Route 1, Box 88, Kooskia, Idaho 83539
2. Source of water supply Unnamed Spring which is a tributary of Little Smith Creek
3. a. Location of point of diversion is SE 1/4 of Section 32 Township 33N
Range 6E B.M. Idaho County; additional points of diversion if any:
- b. If water is not consumed, it will be discharged into _____ at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Developed spring with 1700' of 3/4" plastic pipe buried 10" deep.
b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: SE 1/4 88 of Section 32 Township 33N
Range 6E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water: Four
(5) If water is to be used for other purposes describe: _____

AUG 18 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4635

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

May 17, 1988

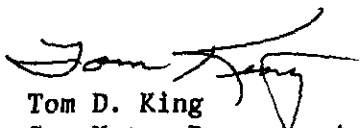
Mr. Harvey Thompson
Star Rt Box 108
Kooskia, Id. 83539

Dear Mr. Thompson:

This office is in receipt of your Application to appropriate water from a spring tributary to Little Smith Creek and your filing fee. WE have enclosed a receipt for the filing fee, however the amount of water for which you have applied is sufficient water for twenty homes. Unless you contact this department prior to June 17, 1988, we will reduce the rate of flow to 0.11 cfs and continue the processing of your application.

If you have any questions regarding this matter please feel free to contact me at this department.

Sincerely,



Tom D. King
Sr. Water Resource Agent

RECEIVED
FILMED

AUG 18 1988

Celebrate
IDAHO
1890 • CENTENNIAL • 1990