

DEC 17 1938
UNCLASSIFIED

MICROFILMED

DEC 19 1988

Patrick J. O'Connor Barbara J. O'Connor
(Applicant)

**NOTICE OF APPLICATION FOR
WATER RIGHT**

The following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

81-07130

O CONNOR, BARBARA J.; O
CONNOR, PATRICK J.; 4220
CHARLOTTE; MEDFORD, OR 97501
Source: SPRING, Tributary: SINKS
Diversion Pt: NWSESE Sec 14 T 32N R
04E

Use: STOCKWATER (.020 CFS); DO-
MESTIC (.040 CFS)

Date Filed: 7/01/1988

In: T32N R04E S14 SESE

81-07131

DOUGHTY, R.D.; DOUGHTY, MAR-
GARET W.; RT. 1, BOX 59; KOOSKIA,
ID 83539.

Source: SPRINGS; Tributary: SINKS.

Diversion Pt: SWNWSW Sec 29 T 32N
R 05E

Use: SOTCKWATER (.040 CFS); DO-
MESTIC (.040 CFS)

DATE FILED: 7/06/1988

IN: T32N R05E S29 NWSW SWSW
S30 NESE

82-07171

CONBOY, MICHAEL A.; CONBOY,
WENDY L.; POB 163; ELK CITY, ID
83525.

Source: SPRING; Tributary: SINKS

Diversion Pt: NESE Sec 26 T 29N R
08E

Use: STOCKWATER (.020 CFS); DO-
MESTIC (.040 CFS)

Date Filed: 6/27/1988

In: T29N R08E S26 NESE

84-07201

HALVORSEN, RAY; HALVORSEN,
JOYCE; HCR 1 BOX 87; KAMIAH, ID
83536.

Source: SPRING; Tributary: TOM TAHA
CREEK

Diversion Pt: SENWSW Sec 31 T 34 N
R 04E

Use: IRRIGATION (.030 CFS); DOMES-
TIC (.040 CFS); STOCKWATER (.020
CFS)

Date Filed: 7/11/1988

In: T34N R04E S31 NWSW; 1.0 ACRES
TOTAL

The permit(s) will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Northern Region, Government Way
Suite 9, Coeur D'Alene, Idaho 83814 on
or before AUGUST 8, 1988.

R. KEITH HIGGINSON, Director

Published 7/20/1988 & 7/27/1988

Jy 20-27

AFFIDAVIT OF PUBLICATION

Charlotte Sotin

being first duly

Bookkeeper

sworn, says he is the
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for two..... weeks,
being published two..... times, the first publication being
on the 20th day of July....., 19 88.,
and the last publication on the 27th..... day of
.....July....., 1988.; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Charlotte Sotin

Subscribed and sworn to before me this 27th..... day

of July....., 19 88.

[Signature]

Notary Public

for State of Idaho, residing at Grangeville, Idaho.

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DEC 19 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 19 1991

Department of Water Resources
Permit No. 8107130

A. GENERAL INFORMATION

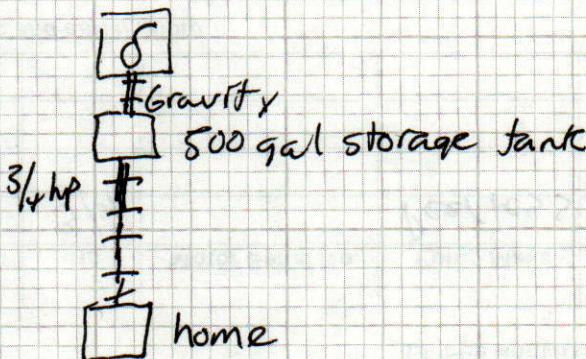
1. Owner: PATRICK J. O'CONNER Phone No. 503-535-6317
Current Address: 4220 CHARLOTTE LN. MEDFORD OR. 97501
2. Accompanied by: Homeowner - Elton Calhoun EXAM. DATE: 6/20/90
Address: P.O. Box 493 KOOKIA ID 83539 Phone No. 926-7052
Relationship to Permit Holder: _____
3. Source: Spring tributary to SLAKES

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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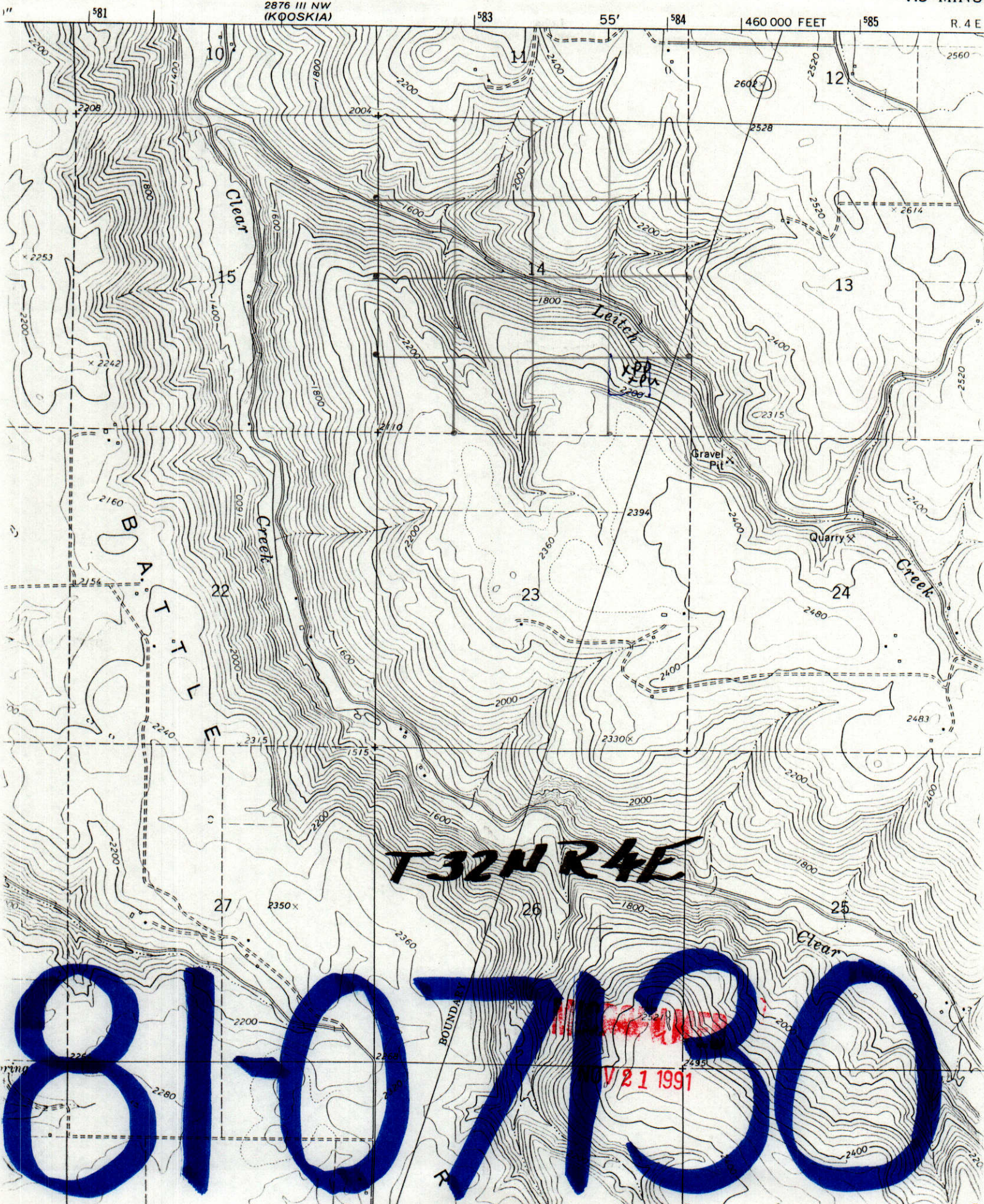
NOV 21 1991

Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

2876 III NW
(KPOSKIA)

460 000 FEET



T32N R4E

8107130

NOV 21 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT II

P H O T O G R A P H S



Storage
Tank

photo of
pump did
not come
out



P/u

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WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Application	81-07130	Patrick O'Connor Barbara O'Connor	0.06
Full Assignment	81-07130	Cormac J. Gray	0.06

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 81-07130

Priority: July 1, 1988

Maximum Diversion Rate:

0.05 CFS

Maximum Diversion Volume:

1.3 AF

This is to certify, that CORMAC J GRAY
4928 N WINNIFRED
TACOMA WA 98407

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated July 1, 1988; and
has submitted Proof of Beneficial Use on August 11, 1989. An examination indicates
that the works have a diversion capacity of .050 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.01 CFS	0.1 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.05 CFS	1.3 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSESE , Sec. 14, Township 32N, Range 04E
IDAHO County

PLACE OF USE: STOCKWATER
TWN RGE SEC

32N 04E 14 SESE

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

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State of Idaho
Department of Water Resources

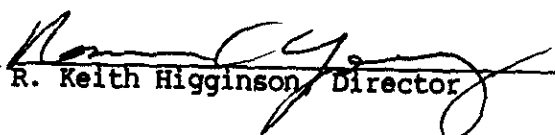
WATER RIGHT LICENSE

WATER RIGHT NO. 81-07130

CONDITIONS/REMARKS:

5. Domestic use is for 1 home.
6. Stockwater use is for 2 mixed stock.
7. Place of use is also known as Lot 2, Block 2, Long Bluff Subdivision.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 9th
day of SEPTEMBER, 1992.

Acting for  Director

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State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

I, Patrick & Barbara O'Connor hereby assign to Cormac J Gray
of 4928 N. Winnifred Tacoma, Washington 98407
(Full Address)

Select A. or B.

A. xx All my right, title and interest in and to Permit # 81-07130 to appropriate the public waters of the State of Idaho.

B. The following described portion of my right, title, and interest in and to

Permit# to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage and/or number and type of uses within each 40 acre subdivision, legal description of the point of diversion and the amount of water in cubic feet per second for direct diversion, or acre feet for storage).

Made this First day of June, 19 91.

Patrick J O'Connor
Permit Holder Patrick J O'Connor

Barbara J O'Connor
Spouse of Permit Holder Barbara J O'Connor

State of ~~XXXX~~ Oregon)

County of Jackson)

On this 24th day of September, 19 91, personally appeared before me the signer (s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

seal

1568 Ashland St.
Notary Public residing at

Wells

My commission expires:

NOV 21 1991

5-14-94

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 41120130

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant PATRICK J B/O R BARBARA J. O'CONNOR Phone 503-535-6317

Post office address 4220 CHARLOTTE, MEDFORD, OR 97501

2. Source of water supply SPRING which is a tributary of SINKS

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____

Sec. 14 Township 32N Range 4E B.M. IDAHO County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for STOCKWATER purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .06 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 3/4" PLASTIC PIPE FROM
SPRING TO HOLDING TANK

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water for beneficial use is

1 years (minimum 1 year).

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12. Remarks: Lot 2, Blk 2, HANG BLUFF SUB.

11. a. Who owns the property at the point of diversion? Applicant
 b. Who owns the land to be irrigated or place of use? 11
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

10. Describe any other water rights used for the same purposes as described above. None

Total number of acres to be irrigated

TWP	RANGE	SEC.	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	TOTALS
32N	4E	14																	5

9. Description of place of use:
 a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

8. Description of proposed uses (if irrigation only, go to item 9):
 a. Hydropower; show total feet of head and proposed capacity in KW.
 b. Stockwatering; list number and kind of livestock. 2 HORSES, 10 COWS, 4 GOATS
 c. Municipal; show name of municipality. 1 HOME
 d. Domestic; show number of households.
 e. Other; describe fully.

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Witness my hand this 30th day of August, 1988.

[Signature]
Director

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1989.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 81-7130, and said application is hereby APPROVED.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by [Signature] Date 7/1/88 Time 1:10 PM Preliminary check by JK

Fee \$ 50.00

Received by JK Date 7/1/88 # N396

Publication prepared by [Signature] Date 7/15/88 Published in 7/26-27/88

Publication approved [Signature] Date 5/16/88

AFFIDAVIT OF PUBLICATION

Charlotte Sotin

being first duly

sworn, says he is the Bookkeeper
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for two weeks,
being published two times, the first publication being
on the 20th day of July, 19 88,
and the last publication on the 27th day of
July, 19 88; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Charlotte Sotin

Subscribed and sworn to before me this 27th day
of July, 19 88.

[Signature]

Notary Public

for State of Idaho, residing at Grangeville, Idaho.

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DEC 19 1988

September 10, 1992

CORMAC J GRAY
4928 N WINNIFRED
TACOMA WA 98407

RE: WATER RIGHT NO. 81-07130

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

SEP 17 1992

SEP 17 1992

August 6, 1992

CORMAC J GRAY
4928 N WINNIFRED
TACOMA WA 98407

RE: WATER RIGHT NO. 81-07130

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

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SEP 17 1992

LICENSE REVIEW CHECKLIST

Permit # 81-07130

Date 08-05-92
G8

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance? _____
	☐	☒	Memo to Advance _____
	☐	☒	Order to Reinstate Needed? _____
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended? _____
	☒	☐	Disagree with Actual Measurement? _____
			<u>.04 cfs (DOM) 28.00022 = .00044 / .01 cfs (STOCK)</u>
	☒	☐	Disagree with Theoretical? _____
	☐	☒	Limited by Capacity? <u>.05 cfs</u>
TOTAL VOLUME			Rate/ac _____ AFA Irr. Season _____
			Standard Irr. Season _____
			Season Recommended _____
	☒	☐	Disagree with Examiner's Calculations? _____
			<u>1.2 afa (DOM) 28.0134 = .0268 / .1 afa (STOCK)</u>
	☐	☒	Limited by Flow? _____
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	<u>Intended</u> source _____
	☐	☒	Notice of Intent to Void. _____
P/D	☐	☒	Verify with Map _____
	☐	☒	Amendment Needed? _____
	☐	☒	Is Overlap Analysis a Consideration? _____
P/U	☐	☒	Verify with Map _____
	☐	☒	Amendment Needed? _____
	☐	☒	Is Overlap Analysis a Consideration? _____
USES	☐	☒	Change(s) in Nature of Use? _____
	☐	☒	Amendment Needed? _____
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4? _____
	☒	☐	Non-Irr. Uses <u>DOM / 1 Home</u> <u>STOCK / 2 mixed stock</u>
	☐	☐	Special Overlap Condition _____
	☒	☐	Other <u>P/U</u> _____
CONDITIONS	☐	☒	Measuring Device _____
	☐	☒	W/Master Control _____
	☐	☒	Overlap _____
	☐	☒	Water Quality _____
			DATES/MISC _____
			☐ Water Dist. _____
			☒ App Rec'd _____
			☒ Exam Made _____
COMMENTS/MEMOS NEEDED:	<u>Reduced Rate,</u>		

License	☐ 10-Day	☒ 15-Day	☐ Special Correspondence _____

DATE: 08/05/92
PAGE: 1

Water Source: SPRING

0.05 CFS

35 35 MN

STOCKWATER

Audit: 08/05/92 SKAGGS

October 9, 1991

CORMAC J GRAY
4928 N WINNIFRED
TACOMA WA 98407

Re: Permit No. 81-07130

Dear Permit Holder(s):

We acknowledge receipt of the correspondence transferring ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

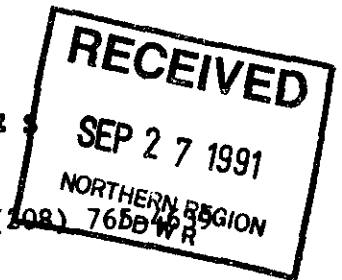
SC:blm

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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region Office

1910 Northwest Blvd. * Suite 210 * Coeur d'Alene, Id. * 83814 * (208) 765-4444



Cecil D. Andrus
Governor

February 19, 1991

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OCT 03 1991

R. Keith Higginson
Director

Mr. and Mrs. Patrick O'Conner
4220 Charlotte
Medford, Or. 97501

Department of Water Resources

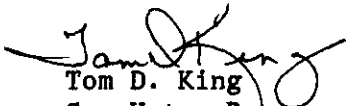
Re: 81-07130

Dear Mr. and Mrs. Patrick O'Conner:

I have enclosed the Assignment form we discussed. Upon closing, complete the form and return it to this office.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,


Tom D. King

Sr. Water Resource Agent

Enc: Assign

See attached.

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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region Office

1910 Northwest Blvd. * Suite 210 * Coeur d'Alene, Id. * 83814 * (208) 765-4639

Cecil D. Andrus
Governor

R. Keith Higginson
Director

February 19, 1991

Mr. and Mrs. Patrick O'Conner
4220 Charlotte
Medford, Or. 97501

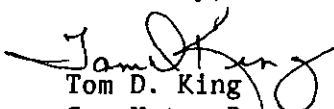
Re: 81-07130

Dear Mr. and Mrs. Patrick O'Conner:

I have enclosed the Assignment form we discussed. Upon closing, complete the form and return it to this office.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,


Tom D. King
Sr. Water Resource Agent

Enc: Assign

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SENIOR AGENT REVIEW

Check List
for
Beneficial Use Field Report

Permit 81-67130

A. GENERAL INFORMATION

- ✓ 1. Name and address are most current available. (Check BU statement)
✓ 2. Exam Date
✓ 3. Source (Check Permit)

B. OVERLAP REVIEW

- ✓ 1. & 2. (Rule 5,1,4)

C. SYSTEM DESCRIPTION

- ✓ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
✓ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
Photo of pd and/or pu or explanation
✓ 3. Word Picture (Rule 5,1,3 / 5,1,4)
✓ 4. Diversion (Rule 5,1,3)
✓ 5. Compare with USGS Map/Land Survey Maps/Aerial Photos/Permit.
Method of determination
✓ 6. Irrigation (Rule 5,1,8), Method of determination,
Compare USGS/Land Survey?Aerial Photos/Permit.

D. FLOW MEASUREMENTS Check math (Rule 5,1,13 / 5,1,14)

E. FLOW CALCULATIONS Check math (Rule 5,1,13 / 5,1,14)

F. OPTIONAL

G. VOLUME CALCULATIONS

- ✓ Three significant figures/not less than 0.10 (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

H. REMARKS AND OVERLAP ANALYSES

- ✓ All actual uses listed (Rule 5,1,2):
✓ All unused, permitted uses listed (Rule 5,1,2):
✓ Overlaps (Rule 5,1,4):
✓ Return flows (Rule 5,1,5):
✓ Conditions (Rule 5,1,6).

I. RECOMMENDATIONS

- ✓ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
✓ 2. Compare permit to exam for amendments (Rule 5,1,16)

J. AUTHENTICATION

✓ Name, Signature, Certification Date, Exam Date.

WELL INSPECTION REPORT

✓ Check with permit and well log for discrepancies

RECEIVED
JUN 19 1991

Department of Water Resources

Signature

J. K. King

Date

7/16/90

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 19 1991

Department of Water Resources
Permit No. 8107130

A. GENERAL INFORMATION

1. Owner: PATRICK J. O'CONNOR Phone No. 503-535-6317
Current Address: 1220 CHARLOTTE LN. MEDFORD OR. 97501
2. Accompanied by: Homeowner - Elton Calhoun EXAM. DATE: 6/20/90
Address: P.O. Box 493 KOOKIA ID 83539 Phone No. 926-7052
Relationship to Permit Holder: _____
3. Source: SPRING tributary to STAKES

B. OVERLAP REVIEW

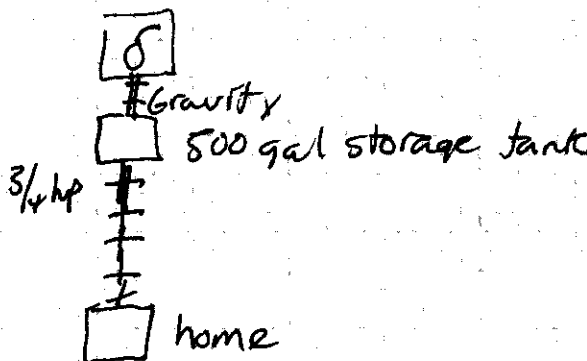
1. Other water rights with same place of use: NONE

☐ Copies Attached
2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = NTS

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2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The spring is gravity fed to a 500 gal storage tank and pumped by a 3/4 hp pump to the place of residence

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
submersible		3/4		Peerless	couldn't read

*Code to correspond with No. on map and aerial photo

4. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
-	-	W	SE	SE	14	32N	4E	Idaho	Map

6. Place(s) of Use:

Indicate Method of Determination

Map

Twp.	Rge.	Sec.	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	Totals
32N	4E	14																	0
																			5

Do not use this space

NOV 21 1991

2876 III NW
(KPOSKIA)

583

55'

584

460 000 FEET

585

2560

12

2606

2528

2614

13

4

Leitch

2606

C 2315

Gravel Pit X

Quarry X

24

Creek

23

22

2315

1515

2330

2483

2400

2200

1800

25

Clear

26

1800

2400

2200

2400

2200

2400

2200

2400

2200

2400

2200

2400

T32N R4E

81-07130

V 21 1991

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

1 Domestic
2 Head

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.983 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

1 Domestic
2 Head

NOV 21 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT II

P H O T O G R A P H S



Storage
Tank

photo of
pump did
not come
out



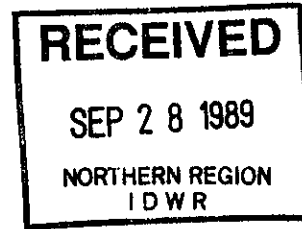
P/U

UNRECORDED

NOV 21 1991

September 26, 1989

State of Idaho
Department of Water Resources
Suite 210, 1910 Northwest Blvd.
Coeur d'Alene, ID. 83814



Attn: Tom D. King,
Senior Water Resource Agent

Dear Mr. King,

Per your letter dated September 12, 1989; as we live in Oregon, it will be difficult to be present during the field examination of our property. My Brother-in-law, Elton Calhoun is living on the property. He is the one to be contacted regarding scheduling the examination. His address is P. O. Box 493, Kooskia, ID. 83539. He can also be reached by phone at (208) 926-7052.

If you have any questions or concerns, I can be reached during the day at my work number of (503) 482-2041.

2/17

Sincerely,

Barbara O'Connor

Mrs. Patrick O'Connor
(Barbara O'Connor)

Peerless Pump 3/4

RECEIVED

NOV 21 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS

Governor
September 12, 1989

R. KEITH HIGGINSON

Director

Mr. Patrick O'Connor
4220 Charlotte Ln.
Medford, Or. 97501

Re: 81-7130

Dear Applicant:

We acknowledge receipt of your statement of completion of water development use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you prior to the time the examination is made so that you may demonstrate the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/

TOM D. KING

Senior Water Resource Agent

TDK/pms

MAILED

NOV 21 1991



1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 81-7130

Date: 8-16-89

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
Y Address change _____ If yes, prepare a data entry
Y Proof received timely _____
_____ Reinstated

Source of Water:

Y Surface water
_____ Groundwater
_____ 1. well log in file
Y 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
_____ Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

Y Is a measuring device or access port required?
Y Has one been installed?
Y Waiver or modification of measuring device requested

Remarks: *Proof acceptable*

a/b Priority Calculation:
Date proof received _____
Date proof due _____
No. of days late _____
Priority date _____
NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED
AUG 11 1989

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region 8-16-89

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 81-07130

Name(s) of Permit Holder: Patrick J. + Barbara J. O'Connor

Post Office Address: 4220 Charlotte Ln

medford, OR. 97501 Telephone No. (503) 535-6317

Source of Water: Spring

Extent of Use:

Domestic 1 (number of households)

Stockwater 2 horses
1 cow
4 goats (number and type of stock)

Irrigation _____ (acres)

Other/Remark _____

Total rate and/or volume for which proof is submitted .06 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: Oct. 1, 1982

Measuring Device: Required? Yes X No
Installed? Yes Yes No

Fee enclosed \$ 0
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes Yes No

Person to contact to accompany the Department representative during the field examination:

Elton Calhoun (Name) (208) 926-0906 (Telephone Number) (message only)
Lot 2, Block 2, Longbluff Subdivision
P.O. Box 493 Kooskia, Id. 83539 (Address)

The above information is my true statement of the extent to which the above numbered permit has been developed. I relinquish any undeveloped portion of the permit to the state of Idaho.

NOTED

SEP 14 1989

8/8/89
Date

Patrick J. O'Connor
Signature of Permit Holder (and title, if appropriate)

138409
June 30, 1989

BARBARA J. O CONNOR
PATRICK J. O CONNOR
4220 CHARLOTTE
MEDFORD, OR 97501

PROOF DUE NOTICE

RE: PERMIT NO. 81-07130

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

SEP 14 1989

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
August 31, 1988

BARBARA J. O CONNOR
PATRICK J. O CONNOR
4220 CHARLOTTE
MEDFORD, OR 97501

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 81-07130

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

Gary Spackman
Supervisor, Water Allocation Section

GS: SC
Enclosures

RECEIVED

DEC 19 1988

Form No. 202a
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY JK DATE 7/1/88 APPLICATION NUMBER 81-07130

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☐ Overlapping point of diversion
- ☒ Yes ☐ No Field check required
- ☒ Yes ☐ No Field report attached
- ☒ Yes ☐ No Critical groundwater area
- ☒ Yes ☐ No Groundwater management area
- ☒ Yes ☐ No Send dam safety information
- ☒ Yes ☐ No Send power requirement letter
- ☒ Yes ☐ No Send fish farm requirement letter
- ☒ Yes ☐ No Power residency affidavit
- ☒ Yes ☐ No Power efficiency form
- ☒ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☒ Yes ☐ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested AUG 18 1988

Department of Water Resources

☒ Yes
☐ Yes
☒ Yes

☐ No
☒ No
☐ No

Fee amount, receipt date & No. recorded on application

☐ Idaho Dept. of Health & Welfare
☐ Idaho Dept. of Fish & Game
☐ Idaho Dept. of Lands
☐ Adjudication Bureau Unit

☐ Other

☒ Yes ☐ No
☒ Yes ☐ No

Application published correctly. If not, record action taken.

☒ Yes ☐ No
☐ Yes ☒ No

Final date for protest

☒ Yes ☐ No
☐ Yes ☒ No

~~Measuring device required~~

☐ Yes ☒ No
☐ Yes ☒ No

Access port required
Will water be delivered by watermaster? If yes, what Dist.

☐ Yes ☒ No

Special conditions of approval or cover letter below.

☐ See below for additional information

Date of priority recommended

By

Date _____

P/60

☐ See below for additional information

Date _____

ADDITIONAL INFORMATION



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Dear Claimant:

The Department of Water Resources acknowledges receipt of your water right application for permit.

This office is currently in the process of advertising the application in the local county newspaper. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to the final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find your receipt for the fee involved in filing this application.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Manager

RGH/pms
Enc. - Receipt

MICROFILMED

DEC 19 1988



81-07130

O CONNOR, BARBARA J.
O CONNOR, PATRICK J.
4220 CHARLOTTE
MEDFORD, OR 97501

Source: SPRING

Tributary: SINKS

Diversion Pt: NWSESE Sec 14 T 32N R 04E

Use: STOCKWATER (.020 CFS)
DOMESTIC (.040 CFS)

Date Filed: 7/01/1988

In: T32N R04E S14 SESE

MICROFILMED

DEC 19 1988