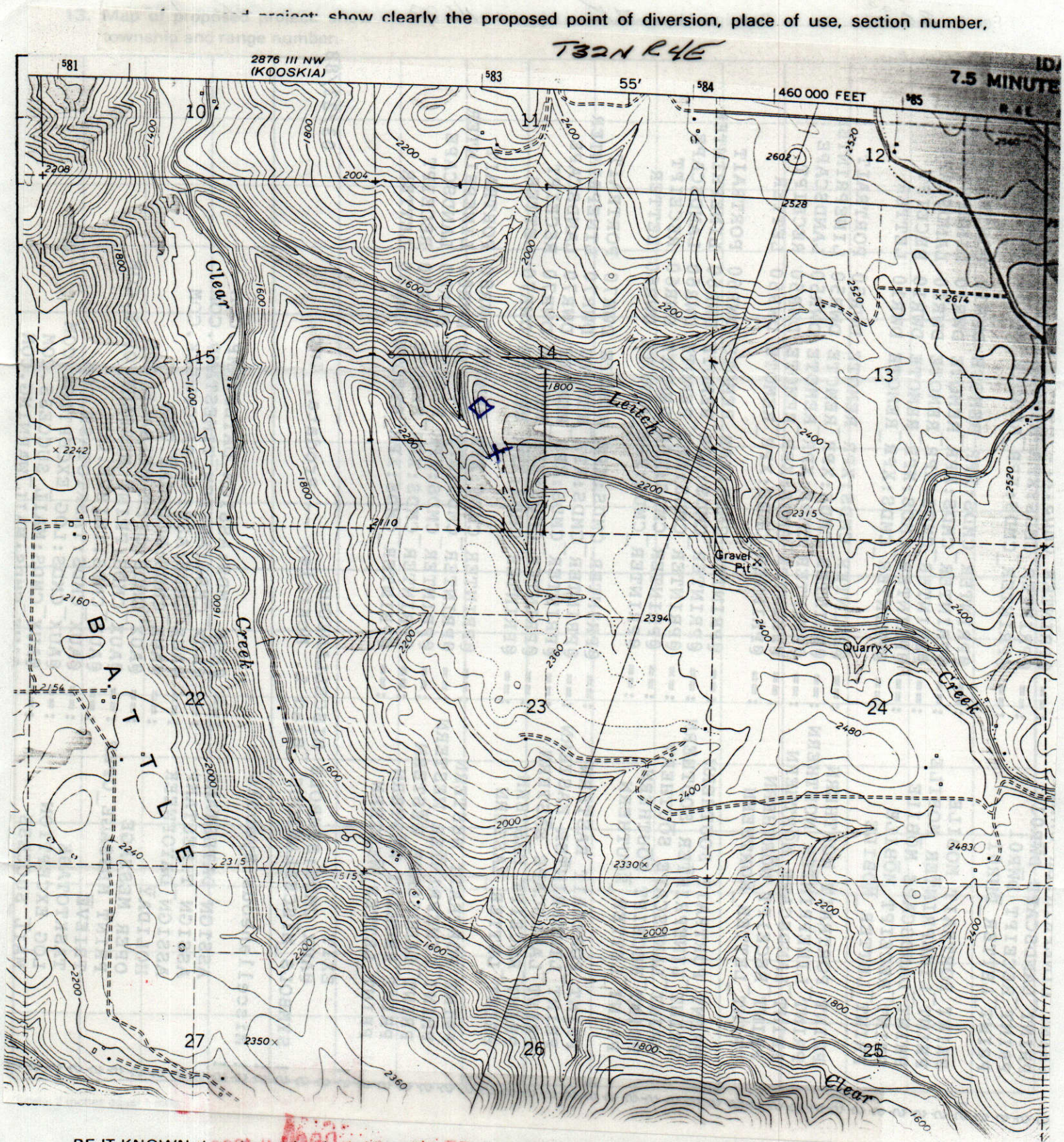




STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 8107133
1. Owner: LLOYD M. MOOERS Phone No. 937-2615
Current Address: Box 308 NEZ PERCE, ID. 83543-0308
2. Accompanied by: SAME EXAM. DATE: 6/27/91
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Springs tributary to Sinks

B. OVERLAP REVIEW

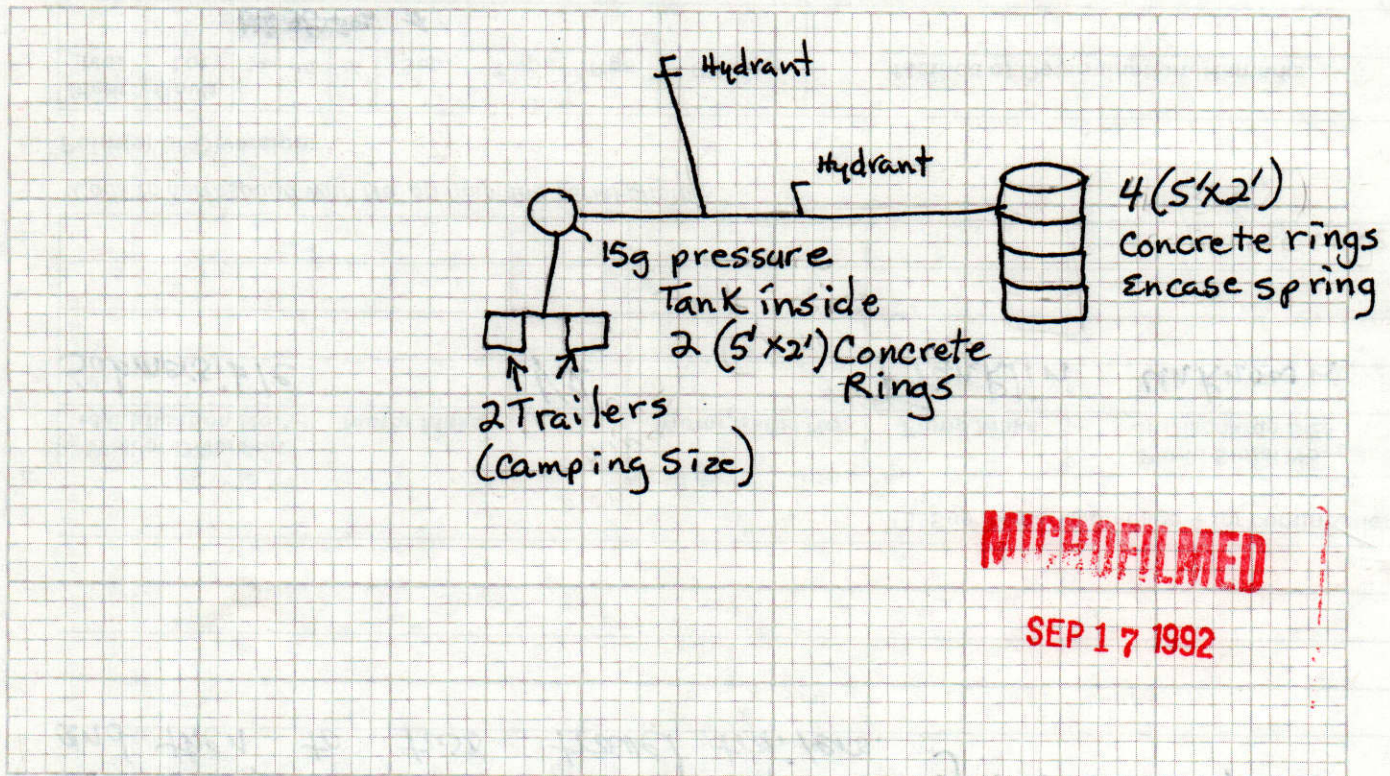
1. Other water rights with same place of use: NONE

☐ Copies Attached
2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

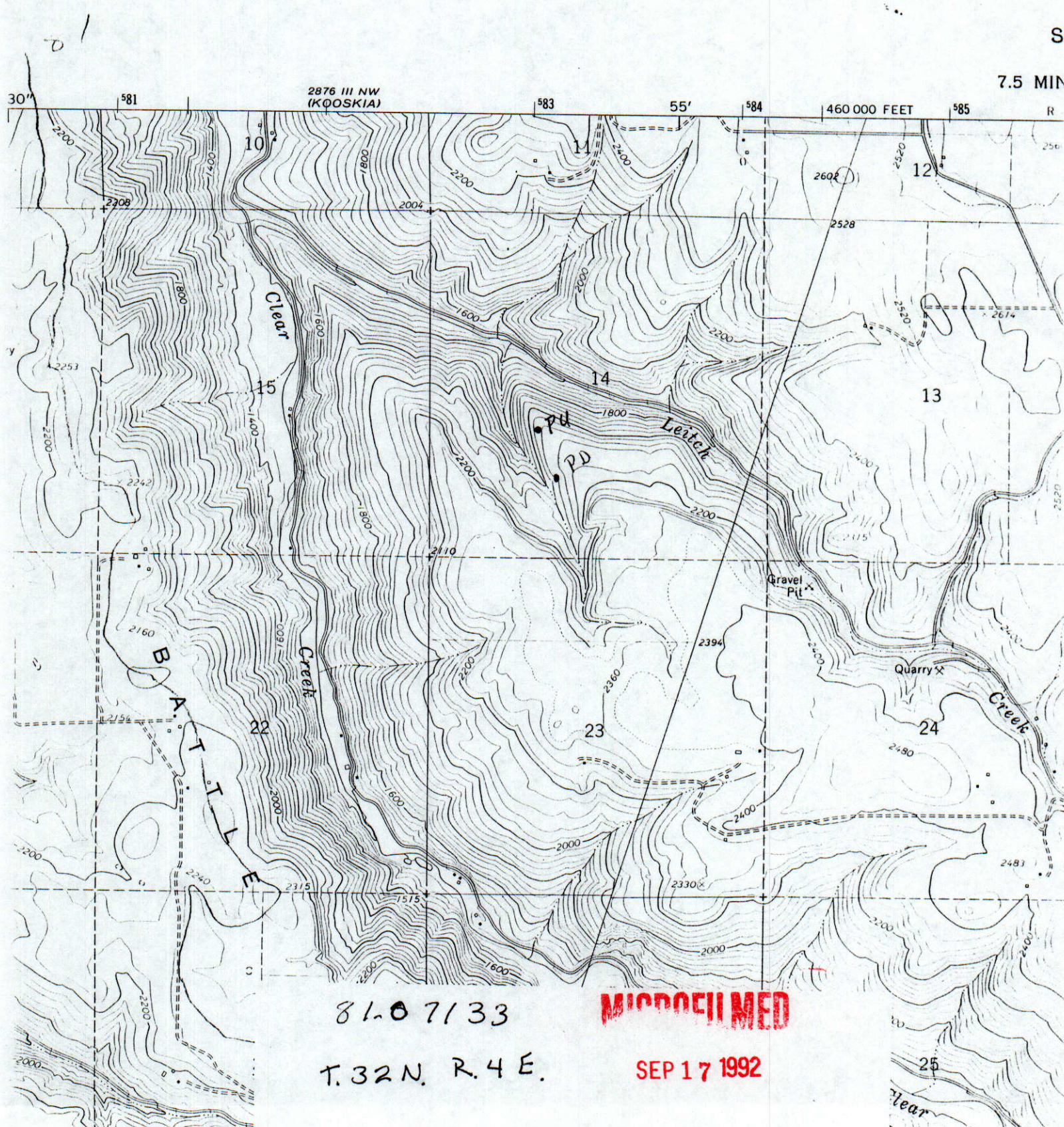


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SEP 17 1992

Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached NA
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.



2876 III NW
(KQOSKIA)

7.5 MIN

81.0 7133

MICROFILMED

T.32N. R.4E.

SEP 17 1992

PERMIT # 81-07133

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S



Spring enclosure



Place of use

← *site of pressure tank*

REPRODUCTION

SEP 17 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 81-07133

Priority: July 21, 1988

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that LLOYD M MOOERS

PO BOX 308

NEZ PERCE ID 835430308

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 21, 1988; and has submitted Proof of Beneficial Use on August 16, 1989. An examination indicates that the works have a diversion capacity of .040 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	04/01 to 10/30	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSESW , Sec. 14, Township 32N, Range 04E
IDAHO County

PLACE OF USE: DOMESTIC

TWN RGE SEC

32N 04E 14

NESW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.
6. Place of use is also known as Lot 10, Block 2, Longbluff.

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SEP 17 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 81-07133

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 4TH
day of SEPTEMBER, 1992.


Acting for R. Keith Higginson, Director

RECORDED

SEP 17 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 81-07133

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant LLOYD M. MOORETS Phone (208) 937-2615
Post office address Box 208 Nez Perce ID 83543
2. Source of water supply SPRINGS which is a tributary of SINKS
3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 14 Township 32N Range 4E B.M. Idaho County; additional
points of diversion if any: Longbluff LOT 10 B142 Hatch H.T. Etl Property
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purposes from April 1 to Oct. 30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. ONE PUMP in Spring with
Water going Through 1" Black Plastic Pipe.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

MICROFILMED

DEC 19 1988

8. Description of proposed uses (irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. One part of the year
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
32N	4E	14									D								

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Lloyd M. Mooers

b. Who owns the land to be irrigated or place of use? " "

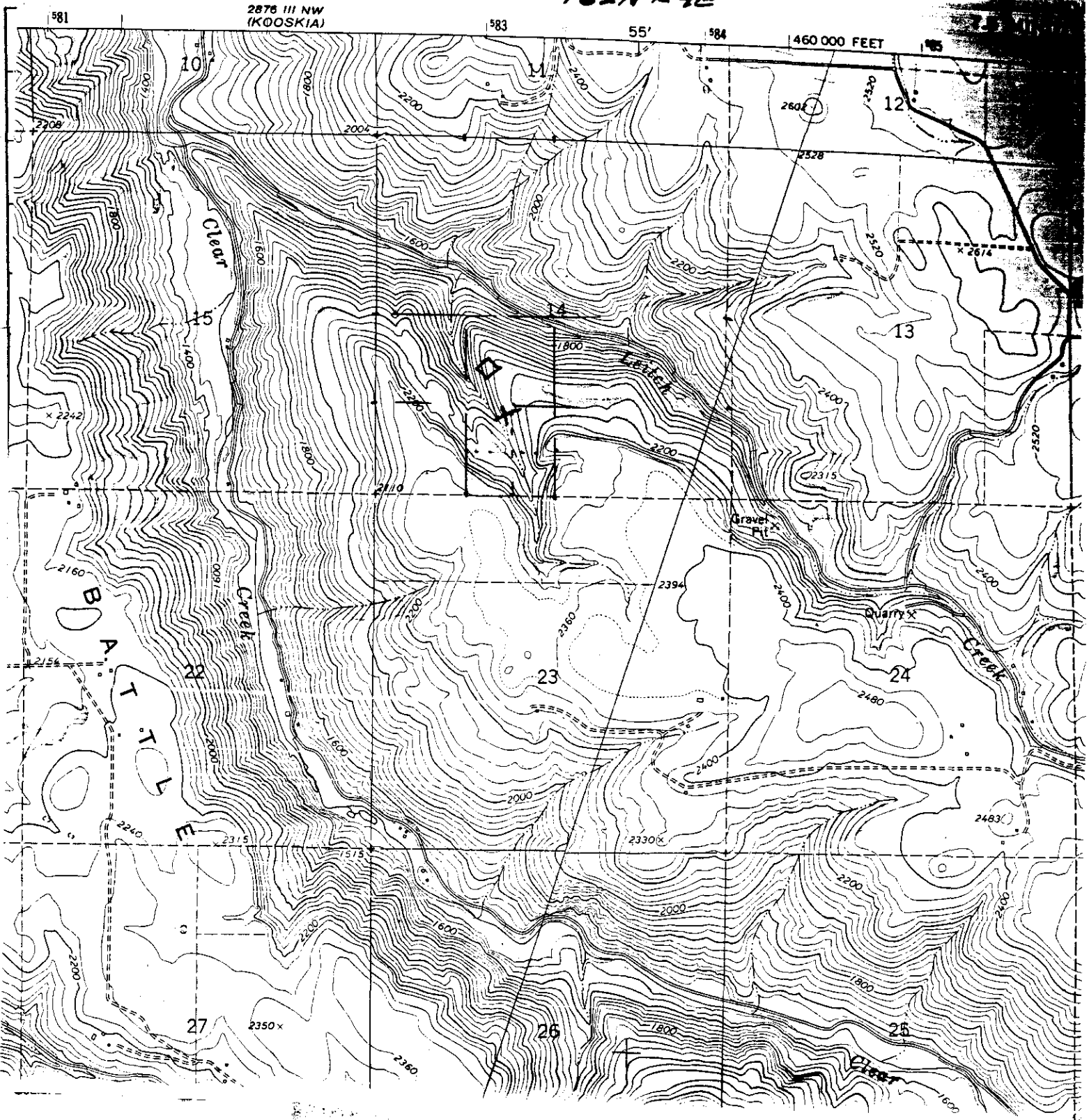
c. If the property is owned by a person other than the applicant, describe the arrangement enabling applicant to make this filing. _____

DEC 19 1988

12. Remarks: Longbluff LOT 10 BLK 2 WAS purchased by
LLOYD M. MOOERS FROM HATCH, H.T. ET AL. I have
no other description on the land and
pay taxes as described above. I own 14.2 acres
and pump the water app. 700 ft.

Project show clearly the proposed point of diversion, place of use, section number,

T32N R4E



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

DEC 19 1988

Lloyd M. Mooers
(Applicant)

Received by JP Date 7/21/88 Time 10:30 am Proposed Priority 7/21/88
Fee \$ 30.00 Received by JK # N683 Date 7/22/88
Publication prepared by JK Date 7/22/88 Published in 8/30/88
Publication approved JK Date 8/25/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 81-7133, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

Witness my hand this 27th day of September, 1988.

R. Keith Higgins
Director

MICROFILMED

DEC 19 1988

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

81-07132

PERRY, GEORGE FRED; P.O. BOX 488; CHESTER, ID 96020

Source: SPRING Tributary: HORSE CREEK

Diversion Pt: SWSWSW Sec 15 T 32N R 05E

Use: DOMESTIC (.040 CFS)

Date Filed: 7/18/1988

In: T32N R05E S15 SWSW.

81-07133

MOOERS, LLOYD M.; PO BOX 208; NEZPERCE, ID 83543

Source: SPRINGS Tributary: SINKS

Diversion Pt: NWSESW Sec 14 T 32N R 04E

Use: DOMESTIC (.040 CFS)

Date Filed: 7/21/1988

In: T32N R04E S14 NESW.

82-07172

MC NEVIN, LYNDIA; MC NEVIN, JR., JAMES M. HCR 2, BOX 380; KOOSKIA, ID 83539

Source: SPRING Tributary: SINKS

Diversion Pt: LOT 4 (SWNWNW) Sec 3 T 30N R 04E

Use: STOCKWATER (.020 CFS)

DOMESTIC (.040 CFS)

Date Filed: 7/21/1988

In: T30N R04E S03 Lot 4 (NWNW).

84-07202

REDIFER, MARGY; REDIFER, WILLIAM; P.O. BOX 1231; OROFINO, ID 83544

Source: SPRINGS Tributary: SINKS

Diversion Pt: SWNE Sec 25 T 35N R 02E

Use: STOCKWATER (.020 CFS)

DOMESTIC (.020 CFS) WILDLIFE (.020 CFS)

Date Filed: 7/25/1988

In: T35N R02E S25 SWNE SWNE

NWSE.

85-07473

RICHARDS, CHARLES D.; RICHARDS, SHIRLEY S.; RT. 1 BOX 126; GREEN-CREEK, ID 83533

Source: SPRING Tributary: SINKS

Diversion Pt: NESWSW Sec 16 T 32N R 02E

Use: STOCKWATER (.030 CFS)

Date Filed: 6/28/1988

In: T32N R02E S16 SWSW.

85-07474

ASKER, JERRY; ASKER, MILDRED; 415 W. MAIN; GRANGEVILLE, ID 83530

Source: SPRING Tributary: LONG HAUL CREEK

Diversion Pt: NESWSW Sec 31 T 30N R 03E

Use: DOMESTIC (.040 CFS)

Date Filed: 7/19/1988

In: T30N R03E S31 Lot 4 (NWSW)

85-07475

CHAPMAN, JOHN; CHAPMAN, NADINE; POB 73; FERDINAND, ID 83526

Source: SPRING Tributary: LAWYER CREEK

Diversion Pt: NWSWNW Sec 12 T 32N R 01W

Use: STOCKWATER (.050 CFS)

Date Filed: 7/17/1988

In: T32N R01W S12 SENW NWSW

85-07476

CHAPMAN, JOHN; CHAPMAN, NADINE; P.O. BOX 73; FERDINAND, ID 83526

Source: SPRING Tributary: LAWYERS CREEK

Diversion Pt: NESESE Sec 10 T32N R 01W

Use: DOMESTIC (.020 CFS)

Date Filed: 7/18/1988

In: T32N R01W S10 SESE.

85-07477

CHAPMAN, JOHN; CHAPMAN, NADINE; P.O. BOX 73; FERDINAND, ID 83526

Source: SPRING Tributary: LAWYERS CREEK

Diversion Pt: NESESE Sec 10 T32N R 01W

Use: DOMESTIC (.020 CFS)

Date Filed: 7/18/1988

In: T32N R01W S10 SESE.

85-07478

SCHMIDT, THEODORE A.; SCHMIDT, DARINDA M.; RT 1 BOX 196; COTTONWOOD, ID 83522

Source: GROUNDWATER

Diversion Pt: LOT 15 (SWSWNE) Sec 22 T32N R01E

Use: STOCKWATER (.030 CFS)

DOMESTIC (.080 CFS)

Date Filed: 7/20/1988

In: T32N R01E S22 SWNE GENE

WSE.

AFFIDAVIT OF PUBLICATION

Charlotte Sotin

being first duly

sworn, says he is the Bookkeeper of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for two weeks, being published two times, the first publication being on the 3rd day of August, 19 88, and the last publication on the 10th day of August, 19 88; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Charlotte Sotin

Subscribed and sworn to before me this 10th day of August, 19 88.

[Signature]

Notary Public

for State of Idaho, residing at Grangeville, Idaho.

85-07477

CHAPMAN, JOHN; CHAPMAN, NADINE; P.O. BOX 73; FERDINAND, ID 83526

Source: SPRING Tributary: LAWYERS CREEK

Diversion Pt: SESWSE Sec 2 T 32N R 01W

85-07477

CHAPMAN, JOHN; CHAPMAN, NADINE; P.O. BOX 73; FERDINAND, ID 83526

Source: SPRING Tributary: LAWYERS CREEK

Diversion Pt: SESWSE Sec 2 T 32N R 01W

Use: IRRIGATION (.060 CFS) STOCKWATER (.020 CFS)

Date Filed: 7/19/1988

In: T32N R01W S02 SWSE

2.0 ACRES TOTAL

85-07478

SCHMIDT, THEODORE A.; SCHMIDT, DARINDA M.; RT 1 BOX 196; COTTONWOOD, ID 83522

Source: GROUNDWATER

Diversion Pt: LOT 15 (SWSWNE) Sec 22 T32N R01E

Use: STOCKWATER (.030 CFS)

DOMESTIC (.080 CFS)

Date Filed: 7/20/1988

In: T32N R01E S22 SWNE GENE

WSE.

85-07479

RYAN, SUE; PO BOX 150; STITES, ID 83552

Source: CLEARWATER RIVER, SOUTH FORK Tributary: CLEARWATER RIVER

Diversion Pt: NENE Sec 32 T 32N R 04E

Use: IRRIGATION (.060 CFS) POWER (.2000 CFS)

Date Filed: 7/25/1988

In: T32N R04E S32 NENE

2.0 ACRES TOTAL

85-07480

LAW, STANLEY TEX; 355 LINDSAY CREEK R.; LEWISTON, ID 83501

Source: GROUNDWATER

Diversion Pt: SWNE Sec 4 T35N R 05W

Use: DOMESTIC (.2000 CFS)

Date Filed: 7/25/1988

In: T35N R05W S04 SWNE.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, Government Way Suite 9, Coeur d'Alene, Idaho 83814 on or before AUGUST 22, 1988.

R. KEITH HIGGINSON, Director
Published 8/03/1988 & 8/10/1988

A3-10

DEC 19 1988

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, and 4a & b.

• Print your name and address on the reverse of this form that may be returned this card to you.

- Attach this form to the front of the mailpiece, or on the back if space does not permit.

- Write "Return Receipt Requested" on the mailpiece.
- The Return Receipt Fee will provide you the signature of the person delivered to and the date of delivery.

3. Article Addressed to:

VICTOR G SCHIRLE
PATRICIA J SCHIRLE
RT 1 BOX 69A
KOOSKIA ID 83539

5. Signature (Addressee)

P. Schirle

6. Signature (Agent)

I also wish to receive following services (for an extra fee):

1. ☐ Addressee's Address
2. ☐ Restricted Delivery

Consult postmaster for fee.

4a. Article Number

3020

4b. Service Type

- ☐ Registered
- ☒ Certified
- ☐ Express Mail
- ☐ Insured
- ☐ COD
- ☐ Return Receipt for Merchandise

7. Date of Delivery

10-14-92

8. Addressee's Address (Only if requested and fee is paid)

81-07135

UNITED STATES POSTAL SERVICE

BOISE ID 83707

02:05

Official Business

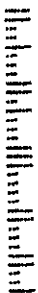


PENALTY FOR PRIVATE
USE, \$300

• Print your name, address and ZIP Code here •

• **W**ater Allocation Bureau •

Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706



September 8, 1992

LLOYD M MOOERS
PO BOX 308
NEZ PERCE ID 835430308

RE: WATER RIGHT NO. 81-07133

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MICROFILMED

SEP 17 1992

LICENSE REVIEW CHECKLIST

Permit # 81-07133

Date 8-28-92

28

	<u>Yes</u>	<u>No</u>	
NAME	<u> </u>	<u>✓</u>	Address Change?
PRIORITY DATE	<u> </u>	<u>✓</u>	Advance? <u> </u>
	<u> </u>	<u>✓</u>	Memo to Advance <u> </u>
	<u> </u>	<u>✓</u>	Order to Reinstate Needed? <u> </u>
TOTAL CFS	<u> </u>	<u>✓</u>	Incorrect Fee for rate recommended? <u> </u>
	<u>NA</u>	<u> </u>	Disagree with Actual Measurement? <u> </u>
			<u>.04 cfs (DOM)</u>
	<u>NA</u>	<u> </u>	Disagree with Theoretical? <u> </u>
	<u> </u>	<u>✓</u>	Limited by Capacity? <u>.04 cfs</u>
TOTAL VOLUME			Rate/ac <u> </u> AFA Irr. Season <u> </u>
			<u> </u> Standard Irr. Season <u> </u>
			<u> </u> Season Recommended <u> </u>
	<u> </u>	<u>✓</u>	Disagree with Examiner's Calculations? <u> </u>
			<u>1.2 afa (DOM)</u>
	<u> </u>	<u>✓</u>	Limited by Flow? <u> </u>
SOURCE	<u> </u>	<u>✓</u>	Changes? Clarification of <u>Originally</u>
			<u>Intended</u> source <u> </u>
	<u> </u>	<u>✓</u>	Notice of Intent to Void. <u> </u>
P/D			Verify with Map <u> </u>
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration? <u> </u>
P/U			Verify with Map <u> </u>
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration? <u> </u>
USES	<u> </u>	<u>✓</u>	Change(s) in Nature of Use? <u> </u>
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
REMARKS	<u> </u>	<u>✓</u>	Multiple P/Ds in 1/4 1/4? <u> </u>
	<u>✓</u>	<u> </u>	Non-Irr. Uses <u>DOM / 1 Home</u>
	<u> </u>	<u>✓</u>	Special Overlap Condition <u> </u>
	<u> </u>	<u>✓</u>	Other <u> </u>
CONDITIONS	<u> </u>	<u>✓</u>	Measuring Device <u> </u>
	<u> </u>	<u>✓</u>	W/Master Control <u> </u>
	<u> </u>	<u>✓</u>	Overlap <u> </u>
	<u> </u>	<u>✓</u>	Water Quality <u> </u>
			DATES/MISC <u> </u>
			<u> </u> <u>✓</u> Water Dist. <u> </u>
			<u> </u> <u>✓</u> App Rec'd <u> </u>
			<u> </u> <u>✓</u> Exam Made <u> </u>
COMMENTS/MEMOS NEEDED: <u> </u>			
<u> </u>			
<u> </u>			
License <u>✓</u> 10-Day <u> </u> 15-Day <u> </u> Special Correspondence <u> </u>			

DATE: 08/28/92
PAGE: 1

Water Source: SPRING

0.04 CFS

MS ES MN

DOMESTIC

Audit: 08/28/92 SKAGGS

SENIOR AGENT REVIEW

Check List
for
Beneficial Use Field Report

Permit 81-07133

A. GENERAL INFORMATION

- ✓ 1. Name and address are most current available. (Check BU statement)
✓ 2. Exam Date
✓ 3. Source (Check Permit)

B. OVERLAP REVIEW

- ✓ 1. & 2. (Rule 5,1,4)

C. SYSTEM DESCRIPTION

- ✓ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
✓ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17) Photo of pd and/or pu or explanation
✓ 3. Word Picture (Rule 5,1,3 / 5,1,4)
✓ 4. Diversion (Rule 5,1,3)
✓ 5. Compare with USGS Map/Land Survey Maps/Aerial Photos/Permit.
Government Lot ?
Method of determination
✓ 6. Compare USGS/Land Survey? Aerial Photos/Permit.
Method of determination,
Irrigation (Rule 5,1,8),

RECEIVED
JUL 27 1992

Department of Water Resources

✓ **D. FLOW MEASUREMENTS** Check math (Rule 5,1,13 / 5,1,14)

✓ **E. FLOW CALCULATIONS** Check math (Rule 5,1,13 / 5,1,14)

✓ **F. OPTIONAL**

G. VOLUME CALCULATIONS

- ✓ Three significant figures/not less than 0.10 (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

H. REMARKS AND OVERLAP ANALYSES

- ✓ All actual uses listed (Rule 5,1,2):
✓ All unused, permitted uses listed (Rule 5,1,2):
✓ Overlaps (Rule 5,1,4):
✓ Return flows (Rule 5,1,5):
Conditions (Rule 5,1,6).

I. RECOMMENDATIONS

- ✓ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
✓ 2. Compare permit to exam for amendments (Rule 5,1,16)

J. AUTHENTICATION

✓ Name, Signature, Certification Date, Exam Date.

WELL INSPECTION REPORT

✓ Check with permit and well log for discrepancies

Signature

Tom D. King
Tom D. King Sr. Water Resource Agent

Date 9/3/91

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 8107133

1. Owner: LLOYD M. MODERS Phone No. 937-2615

Current Address: Box 308 Nez Perce, ID. 83543-0308

2. Accompanied by: SAME EXAM. DATE: 6/27/91

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Springs tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

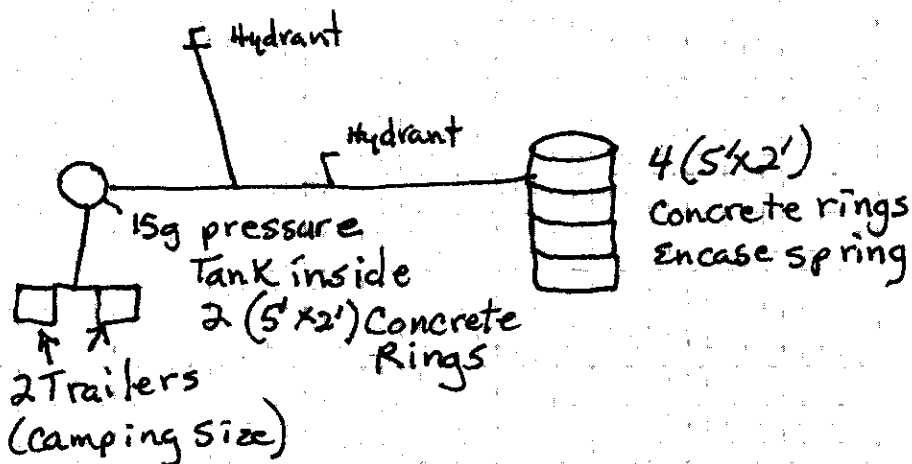
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

SEP 17 1992

Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached NA
(required for irrigation of 10 acres or more).

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Water from springs encased by 4 (5'x2') concrete rings is pumped to a 15g pressure tank by a 1/2 hp submersible pump. through a 1 inch pvc line, and then to two travel trailers.

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submersible		1/2		Franklin	unknown

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	—	NWSE54	14	32N	4E	Idaho	Map	

6. Place(s) of Use:

Indicate Method of Determination

Map

Twp.	Rge.	Sec.	NE 1/4	NW 1/4	SE 1/4	NW 1/4	SE 1/4	NW 1/4	SE 1/4	NW 1/4	SE 1/4	NW 1/4	SE 1/4	NW 1/4	SE 1/4	NW 1/4	SE 1/4	Totals
32N	4E	14																

Do not use this space

D. FLOW MEASUREMENTS

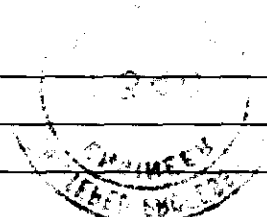
None

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:



E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

0.04 cfs per permit
1 TDK
2 Camp Trailers

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

~~0.6 cfs~~ 2 Camp Trailers

~~0.6 cfs~~ = 0.2 AF - TDK

ONE HOME 1.2

SEP 17 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

~~Domestic use as per 42-111 B. There are 2 travel trailers to provide enough space / privacy for all family members. TDK~~

I. RECOMMENDATIONS

1. Recommended Amounts

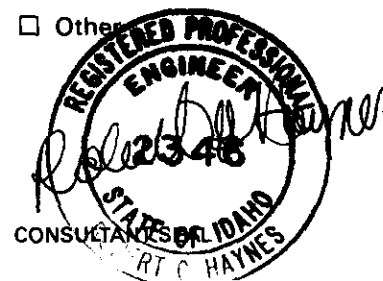
Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
Domestic ^{TDK} (1)	1-1	12-31	0.04 cfs	1.2 ~~0.6~~ afa TDK
Totals:			0.04 cfs	1.2 ^{TDK} ~~0.6~~ afa

2. Recommended Amendments

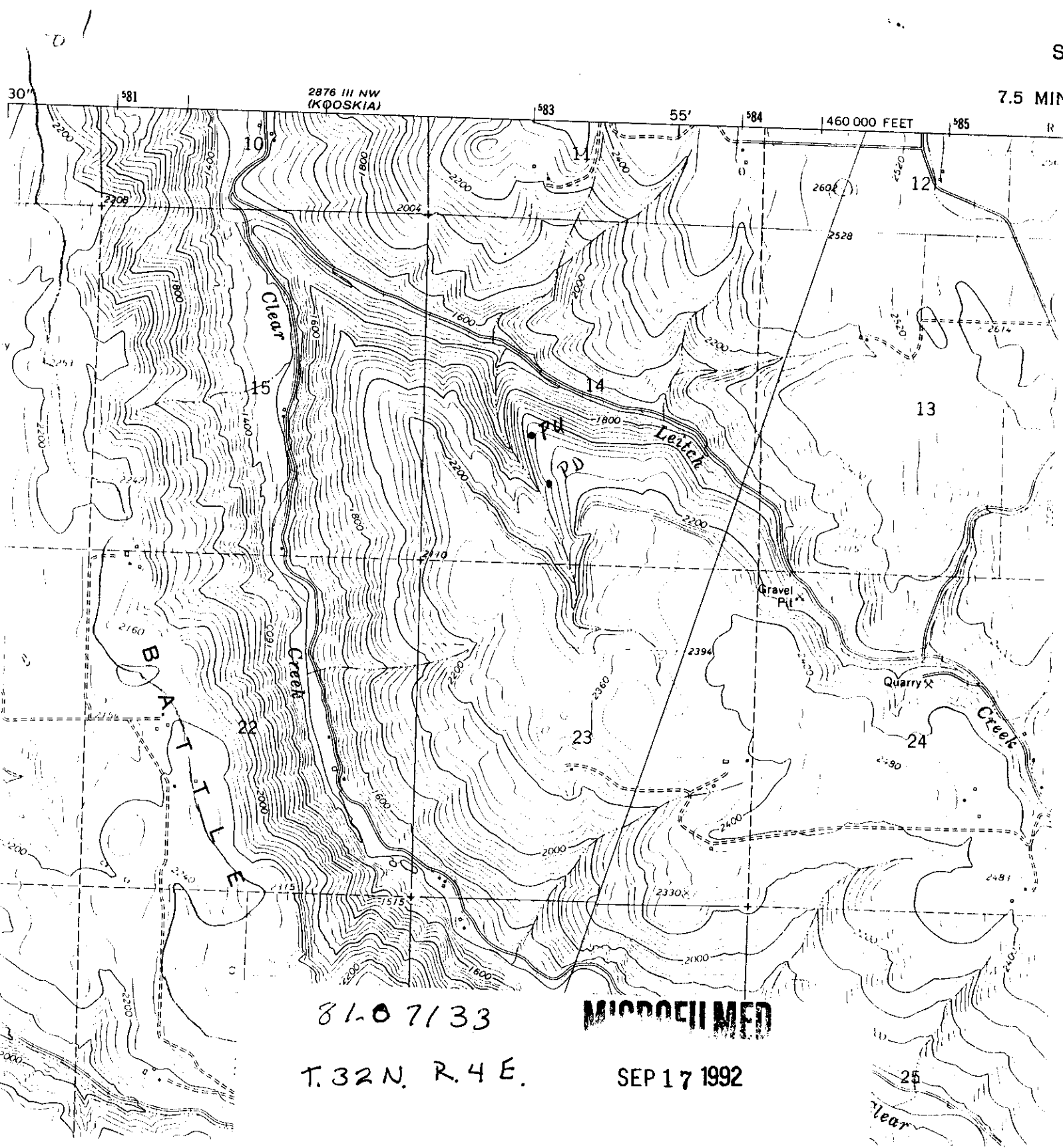
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Theresa J. Bright
Signature Theresa J. Bright
Certification Date 9/10/91
Field Report Preparation Date 7/8/91



K. **Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.**



81.0 7133

MICROFILMED

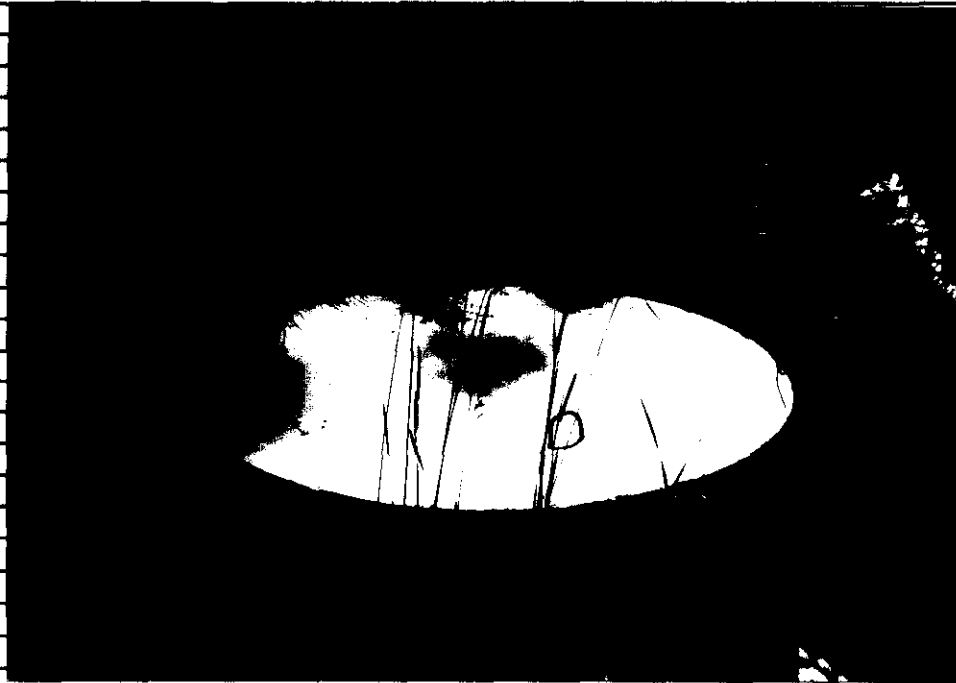
T.32N. R.4E.

SEP 17 1992

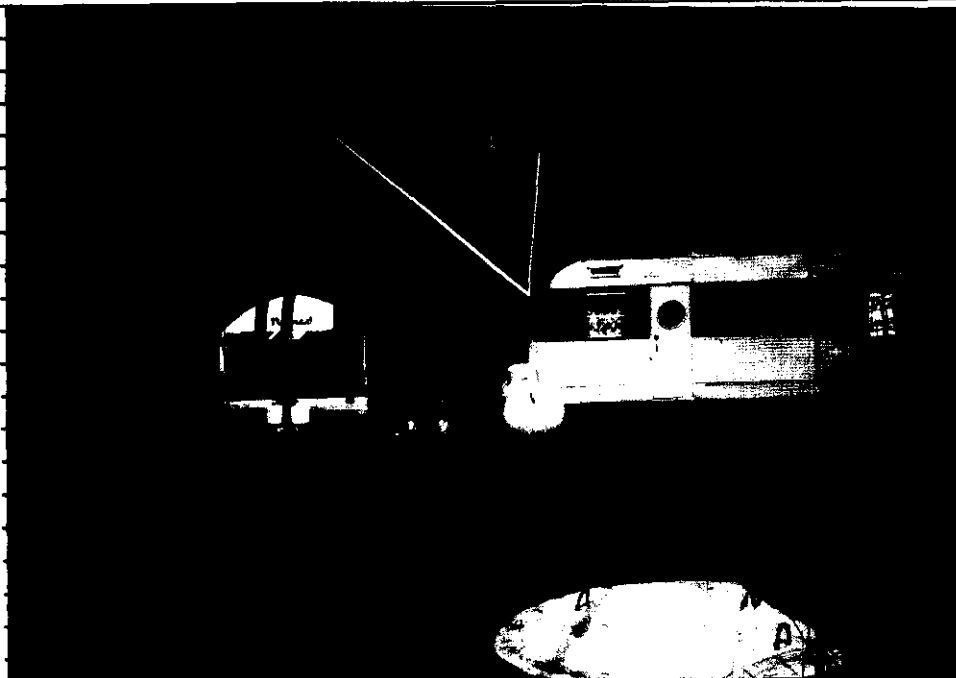
PERMIT # 81-07133

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

PHOTOGRAPHS



Spring enclosure



Place of use

← site of pressure tank

SEP 17 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS

Governor

September 12, 1989

R. KEITH HIGGINSON

Director

Mr. Lloyd Mooers
P.O. Box 308
Nezperce, Id. 83543

Re: 81-7133

Dear Applicant:

We acknowledge receipt of your statement of completion of water development use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you prior to the time the examination is made so that you may demonstrate the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/

TOM D. KING

Senior Water Resource Agent

TDK/pms

MICROFILMED

SEP 17 1992



1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. P/- 7133

Date: 8/25/89

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely
N Reinstated

Source of Water:

Y Surface water
Y Groundwater
1. well log in file
2. drilling permit
N/A A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof Acceptable

N/A Priority Calculation:
Date proof received _____
Date proof due _____
No. of days late _____
Priority date _____
NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Form 217
03/85

RECEIVED
AUG 16 1989

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region _____

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 81-07133

Name(s) of Permit Holder: Lloyd M. Moores

Post Office Address: P.O. Box 308 Nezperce, Idaho 83543-0308

Telephone No. 208-937-2615

Source of Water: Spring

Extent of Use:

Domestic X 1 (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark This water is only

used part of the year. Just a camping spot

Total rate and/or volume for which proof is submitted App 1 to 1 1/2 gpm Per Min acre-foot

Show the date water was first diverted and beneficially used under this permit: 6-25-86

Measuring Device: Required? Yes X No
Installed? Yes No

Fee enclosed \$None For Single Family Dom-
(See License Examination Fee Schedule) estic Use.

Flow Measurement Port: Required? Yes X No
Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

Lloyd M. Moores 208-937-2615
(Name) (Telephone Number)

512 Cedar St. Nezperce, Idaho 83543-0308
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

8-14-89
Date

Lloyd M. Moores
Signature of Permit Holder (and title, if appropriate)

SEP 14 1989

LLOYD M. MOOERS
P.O. BOX 208
NEZ PERCE, ID 83543

July 31, 1989
138508

PROOF DUE NOTICE

RE: PERMIT NO. 81-07133

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

SEP 14 1989

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
September 28, 1988

LLOYD M. MOOERS
PO BOX 208
NEZ PERCE, ID 83543

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 81-07133

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

Gary Spackman
Supervisor, Water Allocation Section

GS: SC
Enclosures

RECEIVED

DEC 19 1988

Form No. 202a.
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: JK DATE: 7/22 APPLICATION: 81-07133

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names must be provided for the director, officers, and other partners.)
- ☒ Address:
- ☒ Source: (See USGS Quad for names of water sources)
- ☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
- ☒ County:
- ☒ Quantity: (flow and/or volume)
- ☒ Period of use:
- ☒ Nature of proposed use: (Include description of use)
- ☒ Description of diverting works:
- ☒ Time required for beneficial use of water:
- ☒ Place of use or acres irrigated:
- ☒ Map:
- ☒ Signature: (If applicant is corp., partnership, or municipality title of signator is required)
- ☒ Fee:
- ☒ yes ☐ No* In form to receipt:

ADDITIONAL INFORMATION

- | YES | NO |
|-------------------------------------|-------------------------------------|
| ☐ | ☐ |
| ☐ | ☐ |
| ☐ | ☐ |
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- Overlapping place of use: (Describe source & relationship to present application on the back.)
- Overlapping point of diversion:
- Field check required:
- Field check by: _____
- Field report attached:
- Critical groundwater area:
- Groundwater management area:
- Send dam safety information:
- Send power requirement letter:
- Send fish farm requirement letter:
- Power residency affidavit:
- Power efficiency form:
- Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.)
- Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
- Additional information on reverse side:

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____

RECEIVED
SEP 01 1988

Department of Water Resources

PROCESSING

YES ☒ NO ☐

- ☒ In form for advertising:
☒ Statewide advertising:
☒ Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES ☐ NO ☐

- ☐ I.D. Health and Welfare
☐ I.D. Fish and Game
☐ I.D. Lands
☐ Adjudication Bureau

YES ☐ NO ☐

- ☐ U.S. BLM
☐ U.S. Forest Svc.
☐ Water District # _____
☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

YES ☒ NO ☐

- ☒ Affidavit of publication received:
☒ Application published correctly: If not, record action taken.

- ☒ Publication dates and paper recorded on application:
☒ Protests received, Final date for protest 8/29/88
☒ Protests, dates, resolution of protest recorded on application:
☒ Recommendations attached:
☒ Measuring device required:
☒ Measuring port required:
☒ Water delivered by water master? District # _____
☒ Special conditions of approval or cover letter: (see additional info. below)
See Below For Additional Information

Recommended Date of Priority 7/21/88 ☒
Recommended by: RW Date 8/29/88

STATE OFFICE REVIEW allow 1 yr. for B/U development

P/L
See below for additional information. By RW Date 9/14/88

ADDITIONAL INFORMATION

81-04027 SPRINGS .04 STOCK

81-07133

MOOERS, LLOYD M.
PO BOX 208
NEZ PERCE, ID 83543

Source: SPRINGS

Tributary: SINKS

Diversion Pt: NWSESW Sec 14 T 32N R 04E

Use: DOMESTIC (.040 CFS)

Date Filed: 7/21/1988

In: T32N R04E S14 NESW

MICROFILMED

DEC 19 1988

Lloyd Moore
POB 308
Heppner, Idaho 83543

July 19, 1988

Tom D. King
4055 Government Way
Coeur d'Alene, Idaho 83414

Dear Sir:

as close as I can tell I have marked
the map the way you asked in your
letter dated July 12. You have my permission
to figure out the legal description if
it is not too expensive to do so.

Sincerely,

Lloyd Moore

MICROFILMED

DEC 19 1988

RECEIVED

Department of Water Resources
Northern District Office



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

July 12, 1988

Mr. Lloyd Mooers
POB 308
Nez Perce, Id. 83543

RE: Appropriation Application

Dear Sir:

This office is in receipt of your application to appropriate water from a Spring tributary to Sinks, and your check # 92-1 in the amount of \$30.00 however the application can not be processed without a legal description as established by the Public Land Survey, so the application and check are being returned to you. I don't think the Idaho County officials can help you in determining the legal description so I have put a map in item #13. Please place an X on the map to represent the spring and a circle or square to represent the home. Then with your permission I will determine the legal description of the point of diversion and place of use for you.

If you have any questions regarding this matter please feel free to contact me at this department.

Sincerely,

Tom D. King
Sr. Water Resource Agent

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DEC 19 1988

