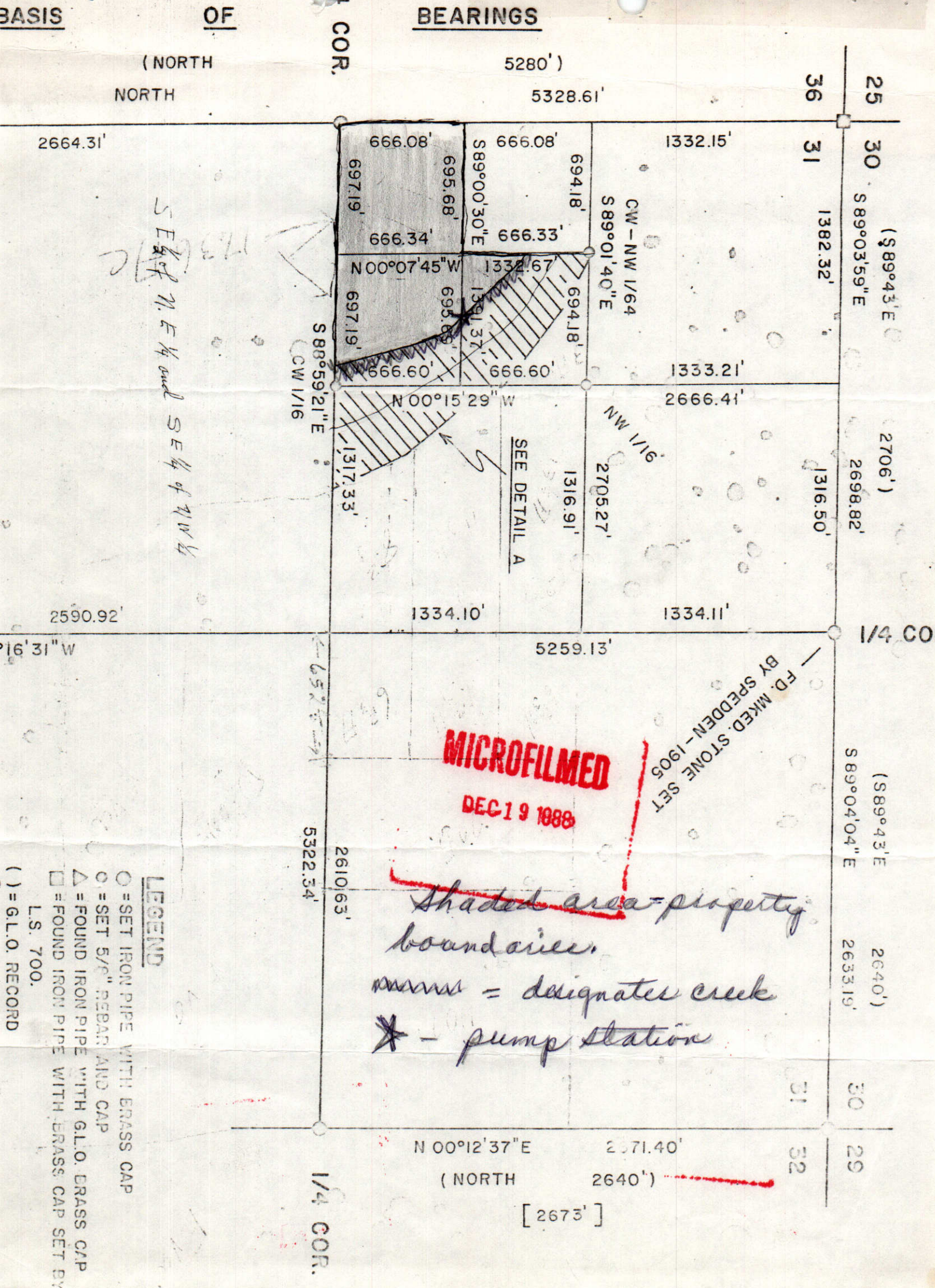
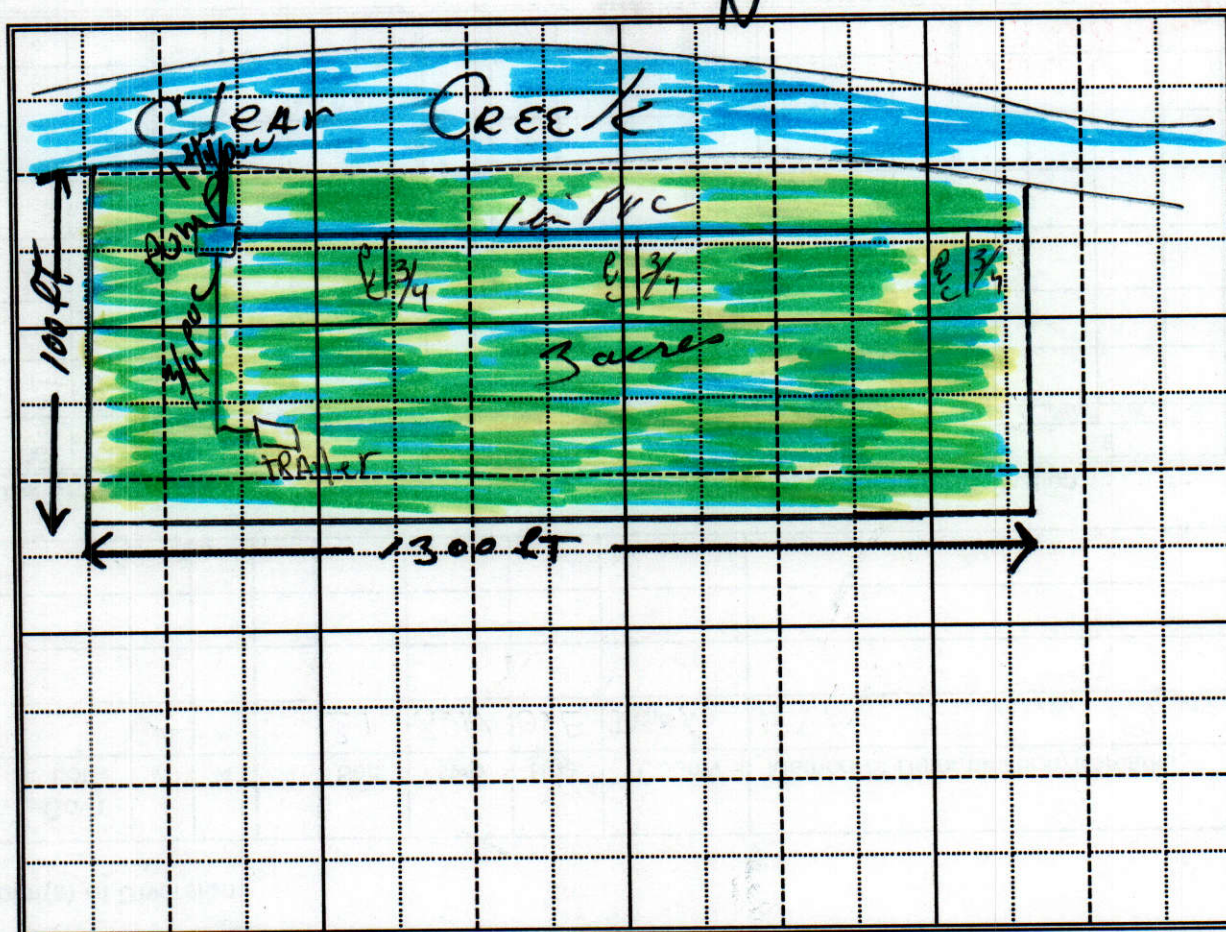




3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = NTS

\_\_\_\_ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

\_\_\_\_ Aerial Photo Attached (required for irrigation of 10+ acres)

\_\_\_\_ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp  | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|-----|------------------|-----------|-----------------------------------|
|                                       | Sears      | 2.5 | not legible      |           | 1"                                |
|                                       |            |     |                  |           |                                   |
|                                       |            |     |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

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M

OCT 11 1996

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT SUPPLEMENT

PERMIT # \_\_\_\_\_

PHOTOGRAPHS

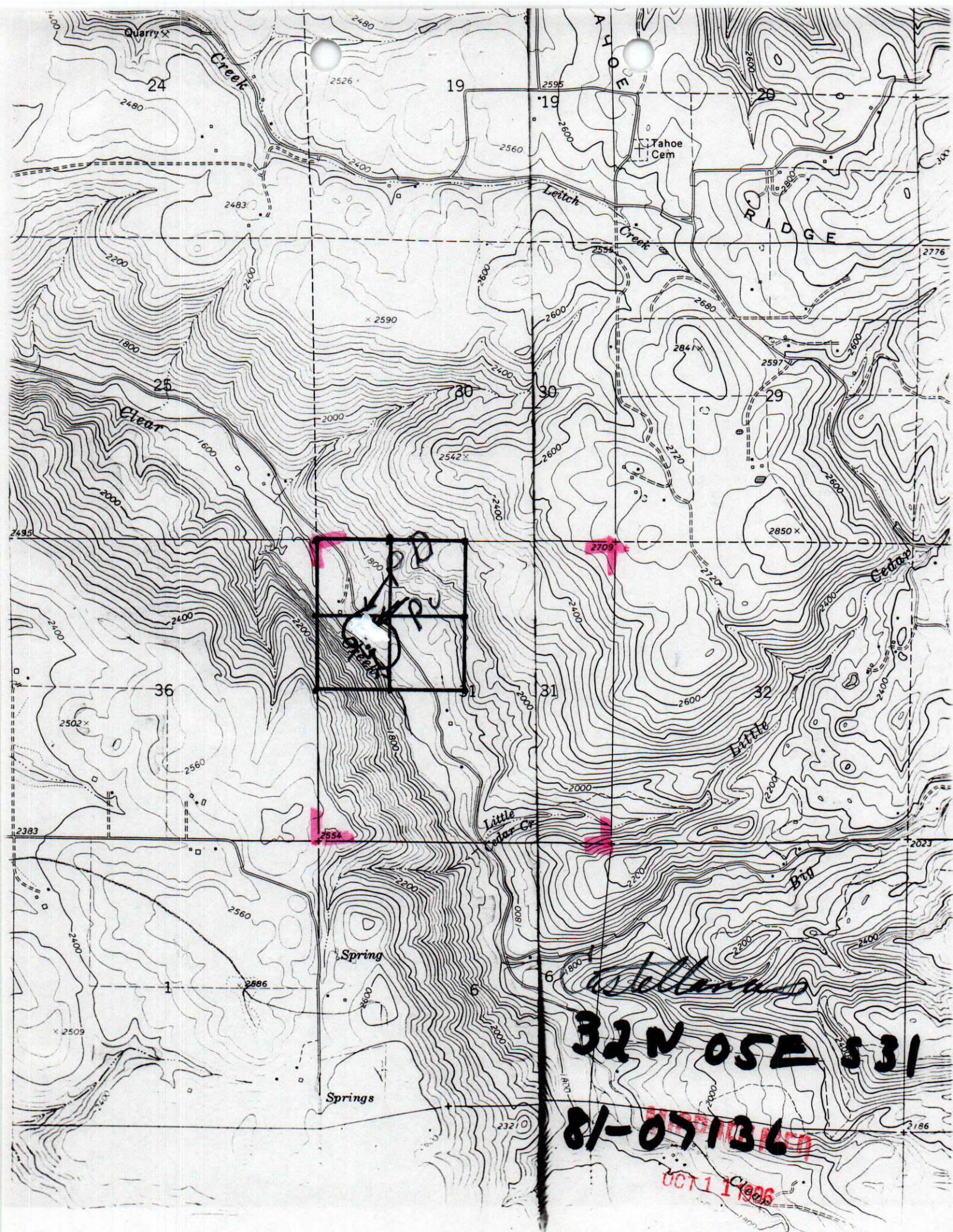


PV  
Err

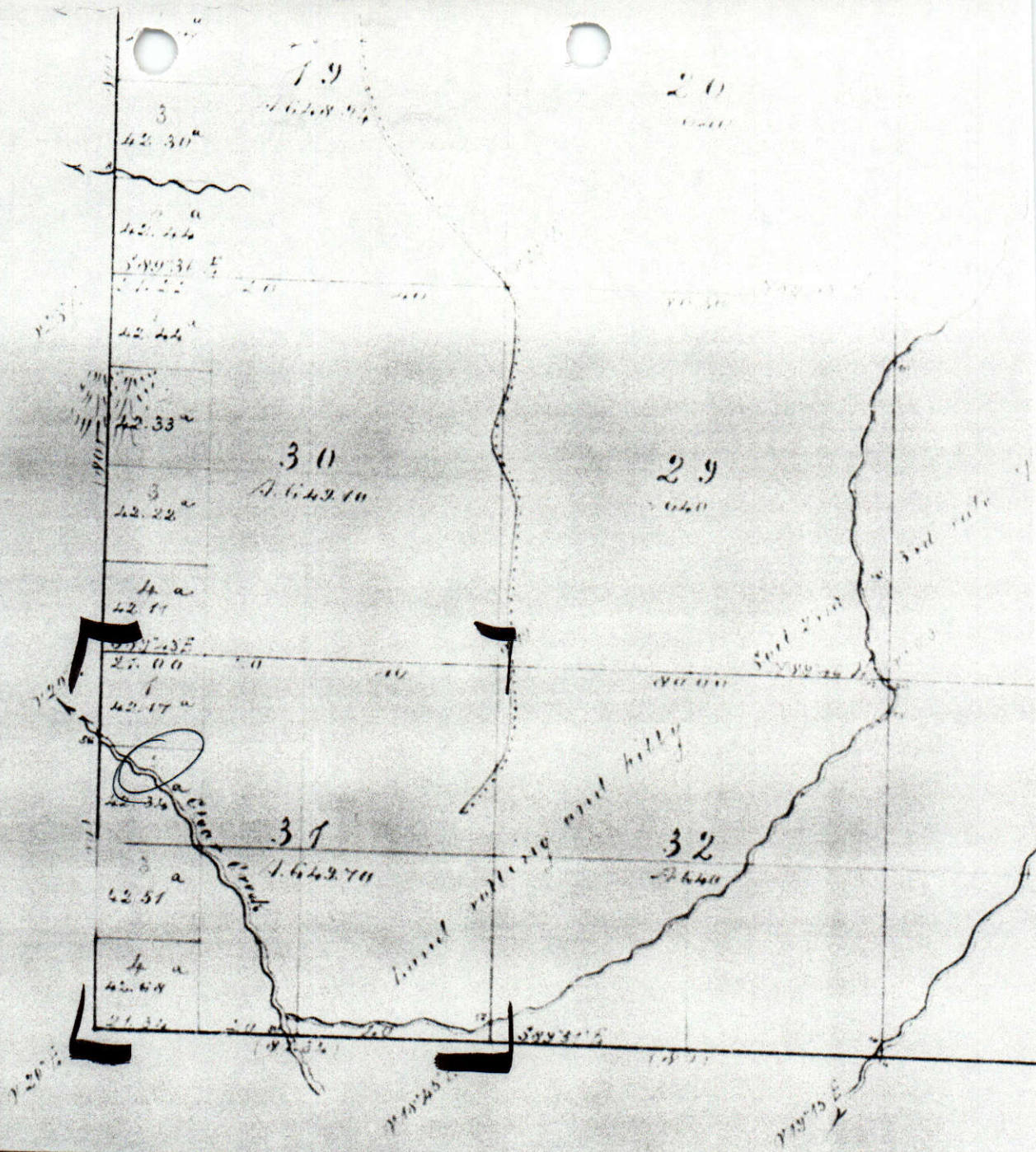
Domestic  
PV

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OCT 11 1996  
81-07136



Castellana  
32N 05E S31  
81-071367  
OCT 1 1966



| Acres | By whom surveyed | Date of contract | Amount of Survey |      |       | No. |
|-------|------------------|------------------|------------------|------|-------|-----|
|       |                  |                  | Acres            | Cent | Parts |     |
| 12    | John B. David    | March 1st 1879   | 12               | 02   | 00    | J.  |
| 37    | "                | "                | 37               | 68   | 34    | "   |
| 07    | "                | "                | 07               | 24   | 00    | "   |

32N 5E S31

OCT 11 1996

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 81-07136

Priority: July 25, 1988

Maximum Diversion Rate:

0.09 CFS

Maximum Diversion Volume:

9.8 AF

This is to certify, that CLEO CASTELLANOS

461 N 300 W

MALAD ID 83252

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 25, 1988; and has submitted Proof of Beneficial Use on November 19, 1992. An examination indicates that the works have a diversion capacity of 0.090 cfs of water from:

CLEAR CREEK

tributary to CLEARWATER RIVER

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15       | 0.03 CFS                 | 9.0 AF               |
| STOCKWATER            | 01/01 to 12/31       | 0.02 CFS                 | 0.2 AF               |
| WILDLIFE              | 01/01 to 12/31       | 0.02 CFS                 | 0.2 AF               |
| DOMESTIC              | 01/01 to 12/31       | 0.02 CFS                 | 0.6 AF               |
| Totals                |                      | 0.09 CFS                 | 9.8 AF               |

LOCATION OF POINT(S) OF DIVERSION: Lot 2 (SWNW), Sec. 31, Township 32N, Range 05E  
IDAHO County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 32N        | 05E        | 31         | SWNW         | 3            |              | 3            |

Total number of acres irrigated: 3

PLACE OF USE:

STOCKWATER, same as IRRIGATION use

PLACE OF USE:

WILDLIFE, same as IRRIGATION use

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

OCT 11 1996

State of Idaho  
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 81-07136

**CONDITIONS OF APPROVAL AND REMARKS**

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.
6. Domestic use is for 1 home.
7. Domestic use does not include lawn, garden, landscape, or other types of irrigation.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 31<sup>st</sup> day of JULY, 1996.

  
Acting for KARL J. DREHER, Director

JUL 1 1996

WATER RIGHT SUMMARY

| ACTION          | RIGHT NO. | NAME             | CFS  |
|-----------------|-----------|------------------|------|
| Original App.   | 81-07136  | W L Kidd         | 0.18 |
| Full Assignment | 81-07136  | Cleo Castellanos | 0.18 |

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NOV 19 1992

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

# PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 81-07134 Telephone No. 476 7371
2. Name(s) of Permit Holder(s): CLEOFAS C. CASTELLANOS
3. Mailing Address: 4649 CROCKETT BENCH ROAD Orlando, ID
4. Source of Water: CLEAN CREEK 83544

If GROUNDWATER, Well Driller's Name: \_\_\_\_\_ Date Drilled: \_\_\_\_\_

OPTIONAL:

Pump horsepower: \_\_\_\_\_ Pressure (psi): \_\_\_\_\_ Dynamic pumping level (ft.): \_\_\_\_\_

5. Extent of Use (as authorized by the permit):

Domestic 1 (No. of households) Stockwater 4 HORSES (No. and type of stock)

Irrigation 3 (No. of acres) Other WILD LIFE

6. Total rate and/or volume for which proof is submitted .018 cfs OR \_\_\_\_\_ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? \_\_\_\_\_ Yes NO Installed? \_\_\_\_\_ Yes \_\_\_\_\_ No

OR

Flow Measurement Port: Required? \_\_\_\_\_ Yes NO Installed? \_\_\_\_\_ Yes \_\_\_\_\_ No

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

PERMIT HOLDER  
Name \_\_\_\_\_ Telephone No. \_\_\_\_\_

Address \_\_\_\_\_

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

10/28/92 Cleofas C Castellanos  
Date Signature (and title, if on behalf of a company or organization)

DEC 10 1992

State of Idaho  
Department of Water Resources

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NOV 13 1992

Department of Water Resources

ASSIGNMENT OF PERMIT

I, W. L. Kidd, hereby assign to Cleofas Castellano  
of 4649 CROCKET Bench Rd. OROfino Idaho 83544  
Address

All my right, title, and interest in and to Permit No. 81-07136  
to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and  
to Permit No. 81-07136 to appropriate the public waters of  
the State of Idaho. (Describe that portion of the permit being  
assigned by listing the acreage within each 40 acre subdivision, the  
point of diversion and the amount of water in cubic feet per second for  
direct diversion, or acre feet for storage)

ALL Land Listed on Permit No 81-071316

Made this 11 day of NOV, 1992

W. L. Kidd  
Permit Holder

Spouse of Permit Holder

State of Idaho )  
County of NEE PERCE ) SS

On this 11<sup>th</sup> day of NOVEMBER, 1992, personally appeared before  
me the signer(s) of the above instrument, who duly acknowledged to me that  
he (she) (they) executed the same. W. L. KIDD

[Signature]

Notary Public residing at

LEWISTON, ID

s e a l

My commission expires:

3-1-96

DEC 10 1992

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

Ident. No. 81-07136

REMOVED

To appropriate the public waters of the State of Idaho

1. Name of applicant W L Kidd Phone 743-5749  
Post office address 619 Burrell Ave, Lemington, Id. 83501
2. Source of water supply Clear Creek which is a tributary of Clearwater River
3. Location of point of diversion is SW 1/4 of NW 1/4 of \_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_  
Sec. 31 Township 32N Range 5E B.M. Idaho County; additional  
points of diversion if any: \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 100 cfs for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)  
(cfs ~~on permit~~)  
Amount 0.01 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)  
(cfs ~~on permit~~)  
Amount 0.02 for Stock purposes from 1-1 to 12-31 (both dates inclusive)  
(cfs ~~on permit~~)  
Amount 0.02 for WILDLIFE purposes from 1-1 to 12-31 (both dates inclusive)  
(cfs ~~on permit~~)
5. Total quantity to be appropriated is (a) 1.18 cubic feet per second and/or (b) \_\_\_\_\_ acre feet per annum
6. Proposed diverting works:
  - a. Description of ditches, flumes, pumps, headgates, etc. \_\_\_\_\_  
Will pump directly from creek with 1 1/2" intake pump to irrigation pipe.
  - b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet; total  
reservoir capacity N/A acre-feet; period of year when water will be diverted to storage:  
N/A to N/A inclusive.
  - c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
  - d. Is ground water with a temperature of greater than 90°F being sought? no
7. Time required for the completion of the works and application of the water for the proposed beneficial use is  
10 years (minimum 1 year). MAX 5 yrs

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a. Hydropower; show total feet of head and proposed capacity in kW.

5

# REPORT

7

70

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

-es.

CS.

61

61

10-20-88-JK

ve.

W. J. K. K.

48 P-22

the

• 6L

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BASIS

OF

BEARINGS

(NORTH

NORTH

1/4 COR.

5280')

5328.61'

36

25

31

30

(S89°43'E  
S89°03'59"E

2706')

2698.82'

1/4 CO

(S89°43'E  
S89°04'04"E

2000')

30

30

5280')

1332.15'

CW-NW 1/64  
S89°01'40"E

1333.21'

2666.41'

NW 1/16  
2705.27'

1334.11'

5259.13'

1334.10'

2590.92'

16'31"W

S89°59'21"E  
CW 1/16

1317.33'

N00°15'29"W

SEE DETAIL A

1316.91'

666.08'

666.08'

694.18'

S89°00'30"E

695.68'

666.34'

666.33'

N00°07'45"W

1333.67'

697.19'

693.68'

666.60'

666.60'

*SE 1/4 of NW 1/4 and SE 1/4 of NW 1/4*

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FD. MKED. STONE SET  
BY SPEDDEN-1905

*Shaded area = property  
boundaries.*

*~~~~~ = designated creek*

*\* - pump station*

N00°12'37"E

271.40'

(NORTH

2640')

[2673']

1/4 COR.

LEGEND

C = SET IRON PIPE WITH BRASS CAP

C = SET 5/8" IRON PIPE WITH CAP

L = FOUND IRON PIPE WITH G.L.O. BRASS CAP

L = FOUND IRON PIPE WITH BRASS CAP SET BY

L.S. 700.

( ) = G.L.O. RECORD

Station 31. T 30 N. R 5 E. B.M.

RECORDED  
1901

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. *Section 31, Township 33 N Range 5E*

Section 31 Township 32 N Range 5E

DEC 19 1988

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Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William L. Lipp  
(Applicant)

Proposed Priority 7/25/88

Received by pm Date 7/28/88 Time 9:30am Preliminary check by JK

Fee \$ 30.00 Received by JK # N-851 Date 8/2/88

Publication prepared by pm Date 8/10/88 Published in 8/7-24/88

Publication approved pm Date 9/24/88 9/17-14/88

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 81-7136, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 92.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 30<sup>th</sup> day of November, 1988.

A. Glen Saxton

RECORDED

DEC 19 1988

# NOTICE OF CORRECTION

NOTICE IS HEREBY GIVEN that the following water rights were advertised incorrectly on August 17 & 24, 1988.

84-7206 - ISAAC &/OR BETTY GOODWIN

The amount of water advertised for Domestic Use was incorrectly advertised as 0.10 CFS; whereas correctly it should be 0.11 CFS.

82-7178 - WALTER M. &/OR SHIRLEY A. BREWER

The place of use was incorrectly advertised as T32N R04E S21 SWNW SWNW NWSW; whereas, correctly it should be T32N R04E S21 SWNW SWNW NWNW.

82-7176 - STEPHEN WAYNE HACKNEY

The Diversion Pt. was incorrectly advertised as the NESESE Sec. 11 T29N R03E; whereas, correctly it should be the NESESE and SESESE Sec 11 T29N R03E.

82-7174 - TIMOTHY A. &/OR DEBRA J. HEITZMAN

The advertisement failed to include the amount of water for domestic use which is 0.02 CFS.

81-7141 - VERLA J. &/OR DENNIS YATES; LLOYD W. &/OR CAROLYN ZUMWALT

The Diversion Pt. was incorrectly advertised as LOT 4 (NWSW) Sec 32 T33N R04E; whereas correctly it should be LOT 4 (NESW) Sec 32 T33N R04E. Also, the Dated Filed was incorrectly advertised as 8/02/1988; whereas, correctly it should be 7/28/1988.

81-7136 - W. L. KIDD

The place of use was incorrectly advertised as T32N R05E S341 NENE NENE SWNE SWNE SWNW SWNW SWSW NESE NESE for 17.0 Acres; whereas, correctly it should be T32N R05E S31 NENE NENE SWNE SWNE SWNW SWNW SWSW SWSW NESE NESE for 19.0 Acres.

Protests to the above-referenced corrections must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Suite 9, Coeur d'Alene, Id. 83814 on or before September 26, 1988.

R. KEITH HIGGINSON, Dir.  
Published in the Idaho County Free Press on 9/7 & 14/1988.

S7-14

## AFFIDAVIT OF PUBLICATION

Charlotte Sotin

being first duly

sworn, says he is the Bookkeeper of the IDAHO COUNTY FREE PRESS, a weekly newspaper which is published and issued weekly at Grangeville, Idaho County, State of Idaho, and which is of general circulation in said county and state; that the said notice, of which the one hereto attached is a true copy, was published in said paper for two weeks, being published two times, the first publication being on the 7th day of September, 19 88, and the last publication on the 14th day of September, 1988; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said notice or advertisement.

Charlotte Sotin

Subscribed and sworn to before me this 14th day of September, 19 88.

[Signature]

Notary Public

for State of Idaho, residing at Grangeville, Idaho.

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SEP 21 1988

Department of Water Resources  
Northern District Office

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DEC 19 1988

**NOTICE OF APPLICATION  
FOR WATER RIGHT**

The following application(s) have been  
filed to appropriate the public waters of  
the State of Idaho:

81-07135

SCHIRLE, VICTOR G.; SCHIRLE,  
PATRICIA J.; RT. 1 BOX 69 A;  
KOOSKIA, ID 83539  
Source: SPRINGS Tributary: SINKS  
Diversion Pt: NESWSW Sec 14 T 32N  
R 05E NWSWSW Sec 14 T 32N R 05E  
Use: STOCKWATER (.020 CFS)  
DOMESTIC (.040 CFS)  
Date Filed: 7/25/1988  
In: T32N R05E S15 SESE

81-07136

KIDD, W.L.; 619 BURRELL AVE;  
LEWISTON, ID 83501  
Source: CLEAR CREEK Tributary:  
CLEARWATER RIVER  
Diversion Pt: SWNW Sec 31 T 32N R  
05E  
Use: IRRIGATION (.1000 CFS)  
STOCKWATER (.020 CFS) WILDLIFE  
(.020 CFS) DOMESTIC (.040 CFS)  
Date Filed: 7/28/1988  
In: T32N R05E S341 NENE NENE  
SWNE SWNE SWNW SWNW SWSW  
NESE NESE

19.4 17.0 ACRES TOTAL

81-07137

SMITH, KATHLEEN M.; STAR RT. BOX  
80; KAMIAH, ID 83536  
Source: SPRING Tributary: GLOVER  
CREEK  
Diversion Pt: NWSENE Sec 1 T33N R  
04E  
Use: STOCKWATER (.020 CFS)  
STOCKWATER STORAGE (.02 AF)  
Date Filed: 8/01/1988  
In: T33N R04E S01 SENE

81-07138

WELCH, ABIE; WELCH, MARY; BOX  
382; KOOSKIA, ID 83539  
Source: CLEAR CREEK Tributary:  
CLEARWATER RIVER, MIDDLE F  
Diversion Pt: SESE Sec 22 T 32N R  
04E  
Use: IRRIGATION (.990 CFS)  
STOCKWATER (.020 CFS)  
Date Filed: 7/19/1988  
In: T32N R04E S22 SWNE SWNE  
SENE SENE NESE NESE SESE SESE  
S23 SWSW  
50.0 ACRES TOTAL

81-07139

WELCH, ABIE; WELCH, MARY; BOX  
382; KOOSKIA, ID 83539  
Source: SPRING Tributary: SINKS  
Diversion Pt: NWSESE Sec 22 T32N R  
04E  
Use: DOMESTIC (.040 CFS)  
Date Filed: 7/19/1988  
In: T32N R04E S22 SESE

81-07140

TUDDER, LEE A.; BOX 1;  
CLARKSTON, WA 99403  
Source: SWIFTWATER CREEK  
Tributary: SELWAY RIVER  
Diversion Pt: SENE Sec 16 T 32N R  
07E  
Use: DOMESTIC (.020 CFS)  
Date Filed: 7/21/1988  
In: T32N R07E S16 SENE

81-07141

YATES, VERLA J.; YATES, DENNIS;  
ZUMWALT, LLOYD W.; ZUMWALT,  
CAROLYN; RT 1 BOX 44; KAMIAH, ID  
83536  
Source: GROUNDWATER  
Diversion Pt: LOT 4 (NWSW) Sec 32 T  
33N R 04E  
Use: IRRIGATION (.120 CFS)  
STOCKWATER (.020 CFS) DOMESTIC  
(.040 CFS)  
Date Filed: 8/03/1988  
In: T33N R04E S32 NESW Lot 4  
(NWSE)  
6.0 ACRES TOTAL

**AFFIDAVIT OF PUBLICATION**

Charlotte Sotin being first duly

sworn, says he is the Bookkeeper  
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which  
is published and issued weekly at Grangeville, Idaho County,  
State of Idaho, and which is of general circulation in said county  
and state; that the said notice, of which the one hereto attached  
is a true copy, was published in said paper for two weeks,  
being published two times, the first publication being  
on the 17th day of August, 19 88,  
and the last publication on the 24th day of  
August, 1988; and that the said notice  
was published in the newspaper proper and not a supplement;  
that said newspaper has been continuously and uninterruptedly  
published in said county during a period of more than seventy-  
eight consecutive weeks prior to the first publication of said  
notice or advertisement.

Charlotte Sotin

Subscribed and sworn to before me this 24th day  
of August, 19 88

[Signature] Notary Public

81-07142

PFEFFERKORN, DORRENCE;  
PFEFFERKORN, VERLE; HC 75, BOX 1  
140; KOOSKIA, ID 83539  
Source: CLEARWATER RIVER  
Tributary: SNAKE RIVER  
Diversion Pt: SWNE Sec 10 T 32N R  
04E  
Use: IRRIGATION (.060 CFS)  
Date Filed: 8/04/1988  
In: T32N R04E S10 SWNE  
2.0 ACRES TOTAL

82-07173

EMERALD MINING CO.; 529 S.  
WENATCHEE AVE.; WENATCEE, WA  
98801  
Source: ALLISON CREEK Tributary:  
CLEARWATER RIVER, SOUTH FO  
Diversion Pt: NESE Sec 20 T 29N R  
07E SESE Sec 20 T 29N R 07E  
Use: MINING (1.000 CFS) MINING  
STORAGE (1.50 AF) MINING FROM  
STORAGE (1.50 AF) DIVERSION TO  
STORAGE (1.000 CFS)  
Date Filed: 7/26/1988  
In: T29N R07E S29 NESE SESE

82-07174

HEITZMAN, DEBERA J.; HEITZMAN,  
TIMOTHY A.; BOX 25; ELK CITY, ID  
83525  
Source: SPRING Tributary: SINKS  
Diversion Pt: NWNW Sec 22 T 29N R  
08E  
Use: DOMESTIC  
Date Filed: 7/28/1988  
In: T29N R08E S22 NWNW

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Department of Water Resources  
Northern District Office

The permit(s) will be subject to all prior  
water rights. Protests must be filed with  
the Director, Dept. of Water Resources,  
Northern Region, Government Way  
Suite 9, Coeur d'Alene, Idaho 83814 on  
or before SEPTEMBER 6, 1988.  
R. KEITH HIGGINSON, Director  
Published 8/17/1988 & 8/24/1988

A17-24

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DEC 1 1988



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

July 31, 1996

CLEO CASTELLANOS  
461 N 300 W  
MALAD ID 83252

RE: WATER RIGHT NO. 81-07136

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen  
Water Rights Supervisor

SWK:ph

Enclosure

RECEIVED  
OCT 11 1996

## MEMORANDUM

**TO: File 81-07136**

**FROM: Sharla**

**DATE: July 29, 1996**

**RE: Recommendation Adjustment(s)**

The final license recommendations for Right 81-07136 are based on the following.

### H. RECOMMENDATIONS

| Beneficial Use | Period of Use | Rate of Div | Annual Vol |
|----------------|---------------|-------------|------------|
| Irrigation     | 3/15 - 11/15  | 0.03 cfs    | 9.0 afa    |
| Stockwater     | 1/1 - 12/31   | 0.02 cfs    | 0.2 afa    |
| Wildlife       | 1/1 - 12/31   | 0.02 cfs    | 0.2 afa    |
| Domestic       | 1/1 - 12/31   | 0.02 cfs    | 0.6 afa    |

The maximum diversion of water that can be transported through a three-quarter inch pipe (irrigation use) is 0.03 cfs (and that's assuming a relatively high velocity of 10 fps). The largest pipe used is 1¼"; using the same criteria, the maximum diversion could be 0.09 cfs (this rate will be used as the diversion capacity). The original application requested 0.01 cfs/acre; licensing this right for 0.03 cfs based on the above information would be in keeping with what was requested.

The rate of diversion for domestic use has been reduced to 0.02 cfs in line with standard procedure for in-house use.

Examiner: Wayne Baldwin  
Exam date: May 14, 1996

RECEIVED  
OCT 11 1996

# LICENSE REVIEW CHECKLIST

PERMIT NO. 81-07136

DATE 7/29/86

REVIEWER: S H A R L A

NAME Change OK

Address Change yes

SOURCE ✓

Is change clarification of originally intended source? ✓

If not, prepare Notice of Intent to Void    

POINT OF DIV ✓

Amendment required NO

PLACE OF USE ✓

Amendment required NO govt lot 2

Does map agree with written description? ✓ yes     no

OVERLAPS     P/D     P/U

## RATE OF DIV

Permitted Rate .18 cfs

Fee limit .20 cfs

Measured     cfs

Theoretical .15 cfs

\$50<sup>00</sup> 3/4" pipe @ 10 fps = .03 cfs irr.  
1/4" pipe @ 15 fps = .13 cfs, @ 10 fps = .09 cfs  
15.4 / 102.4 = .15 2.5 x 8.8 x .7 / 10 + (2.31 x 40)  
 Recommended Total Div Rate .1509 cfs

## ANNUAL VOLUME/ NATURE OF USES

✓

Use irr.  
Stock  
Wildlife  
Dom.

Volume Calculation  
3 x 3.0 = 9.0 af  
.2 - chert App. #3 up to 10  
.2 dammed stock af  
.6 standard af in-house  
9.8 af

.09 x 245 x 1.98 = 43.7

SUBTOTAL

Flow rate .09 cfs X 365 days X 1.98 = 65.0 af

Total volume recommended 9.8 af

(SUBTOTAL or Flow Rate, whichever is less)

## REMARKS

D/I home.

CONDITIONS     Watermaster Control WD#    

R29 GW Measurement/Measuring Device

Overlap

Use-specific conditions

Advancement of Priority Date Required     yes     no

SRBA Claim Filed N/A  
 Adjustment Memo N/A rate

1st Amend Letter N/A  
 2nd Amend Letter N/A

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
BENEFICIAL USE FIELD REPORT

RECEIVED  
JUL 22 1996

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 81-07136

1. Owner: Cleo Castellanos Phone No. (208) 476-7371

Current Address: 461 N 300 west Inland ID 83252

2. Accompanied by: Cleo Castellanos EXAM DATE: 5-14-96

Address: Same as Above Phone No. (208) 766-2545

Relationship to Permit Holder: \_\_\_\_\_

3. Source: Clear creek tributary to Clearwater river

B. OVERLAP REVIEW

1. Other water rights with the same place of use: \_\_\_\_\_

2. Other water rights with the same point of diversion: \_\_\_\_\_

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

| Ident No. | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|-----------|-----------|-----|-----|-----|------|------|------|--------|---------------------------------|
|           |           |     |     |     | 31   | 32N  | 05E  | IDAHO  | U.S.G.S. 7.5 min Quad           |
|           |           |     |     |     |      |      |      |        |                                 |
|           |           |     |     |     |      |      |      |        |                                 |
|           |           |     |     |     |      |      |      |        |                                 |

2. Place(s) of Use:

Indicate Method of Determination

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 32N | 05E | 31  |    |    |    |    |    |    | D  |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    | 03 |    |    |    |    |    |    |    |    |    | 03     |
|     |     |     |    |    |    |    |    |    | S  |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    | W  |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

OCT 11 1996

OCT 1 1996

2. Measurements:

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

D. FLOW MEASUREMENTS

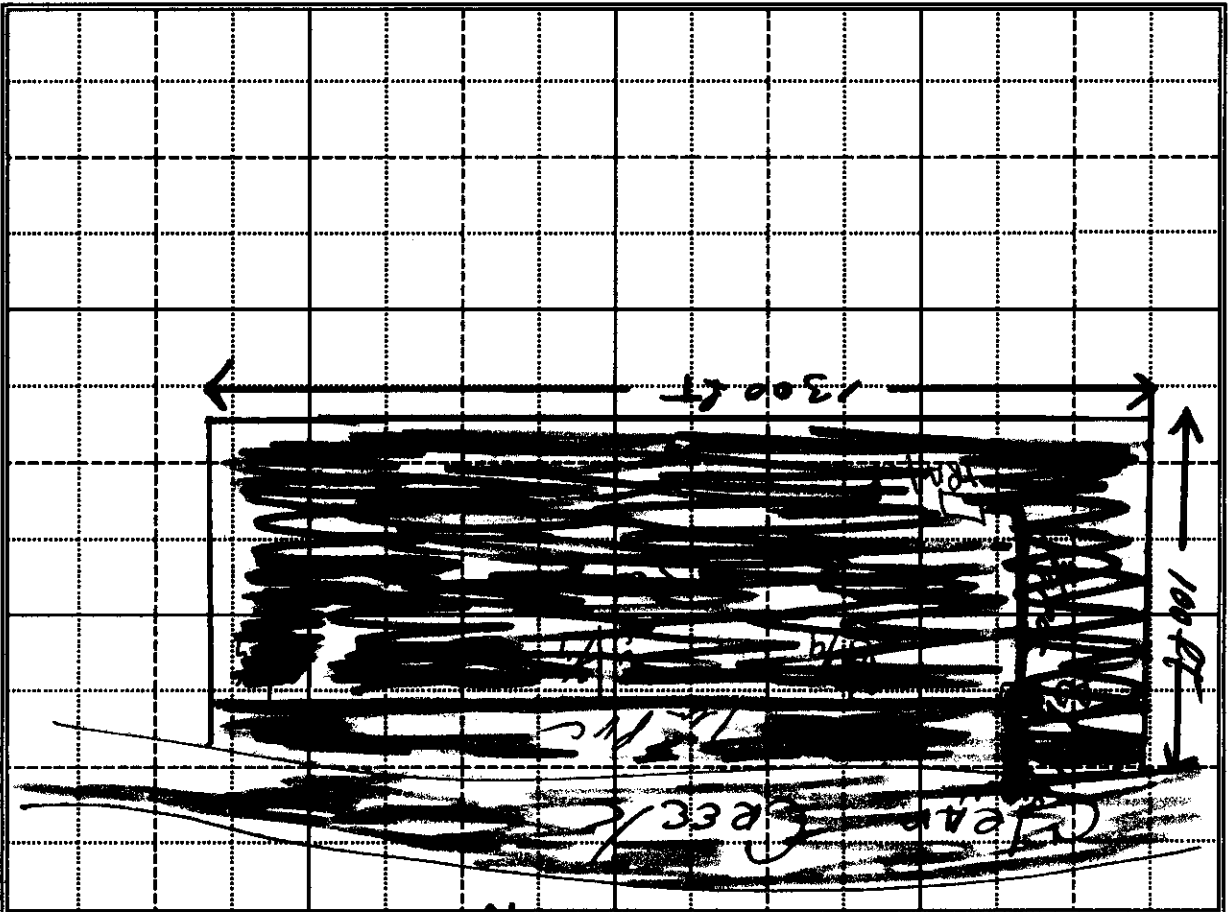
\*Code to correspond with No. on map and aerial photo

| Well or Diversion Identification No.* | Motor Make | Hp  | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|-----|------------------|-----------|-----------------------------------|
|                                       | Sears      | 2.5 | not legible      |           | 11                                |
|                                       |            |     |                  |           |                                   |
|                                       |            |     |                  |           |                                   |

4.

Copy of USGS Quadrangle Attached Showing location(s) of point(s) or diversion and place(s) of use (required).  
Aerial Photo Attached (required for irrigation of 10+ acres)  
Photo of Diversion and System Attached

Scale: 1" = 100'



3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe l.d. as applicable.

# F. FLOW CALCULATIONS

Measured Method:

Additional Computation Sheets Attached

## G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 3 \times 3 = 9$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .09 \times 245 \times 1.9835 = 43.7$$

$$V = \text{Smaller of } V_{LR} \text{ and } V_{DR} = 9$$

2. Volume Calculations for Other Uses:

## H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use  
Domestic  
Irrigation  
Stocking  
Wildlife

## 2. Recommended Amendments

Change P.D. as reflected above  
Change P.U. as reflected above

Add P.D. as reflected above  
Add P.U. as reflected above  
None  
Other

## I. AUTHENTICATION

Field Examiner's Name: Wayne D. Smith Date: 5-23-96  
Reviewer: \_\_\_\_\_ Date: \_\_\_\_\_

OCT 11 1996

SEAL

E. NARRATIVE/REMARKS/COMMENTS

Wild life use is incidental. (Same as above)  
Water is pumped from clear creek using  
2.5 horse power screw jet pump. System  
consist of  $1\frac{1}{4}$ " inlet to pump  $1\frac{1}{2}$ " discharge. 1" runs  
length of area irrigated and has  $\frac{3}{8}$ " coming  
off at 4 locations where garden hose ( $\frac{5}{8}$ ")  
is attached to water desired areas.

Domestic Irrigation included in total  
irrigation. Domestic annual volume  
reflects this.

Have conditions of permit approval been met? ☒ yes ☐ no

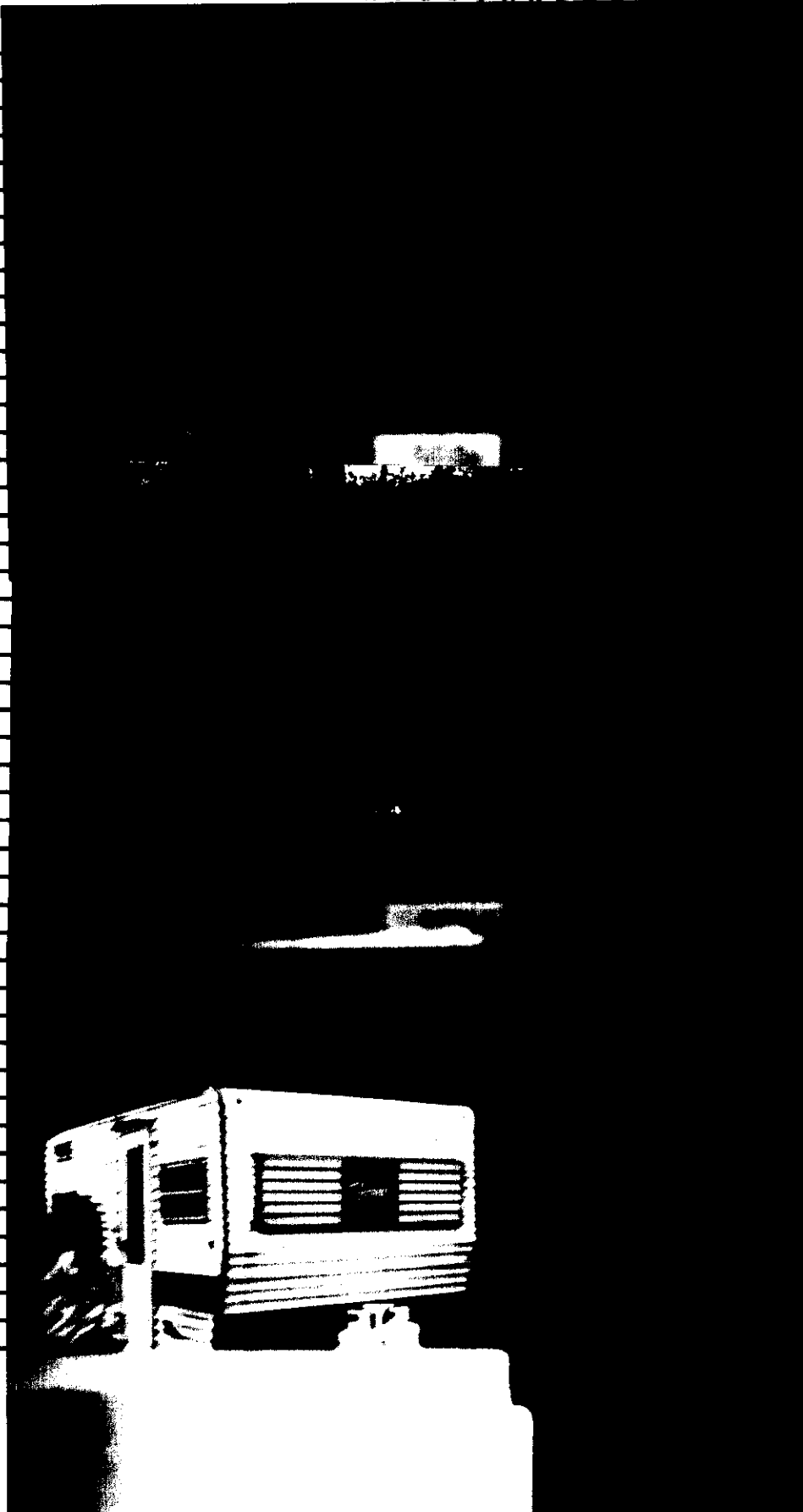
MIDCOTLAND

OCT 11 1996

PERMIT # \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT SUPPLEMENT

PHOTOGRAPHS



PJ  
err

Domestic  
Pv

OCT 11 1986  
81-07136

THEORETICAL PUMP EFFICIENCY CALCULATIONS

FILE: 81-07136

DATE: 23-MAY-96

COMPLETE BY: WAYNE BALDWIN

HORSEPOWER = 2.5

PUMP EFFICIENCY = 70%

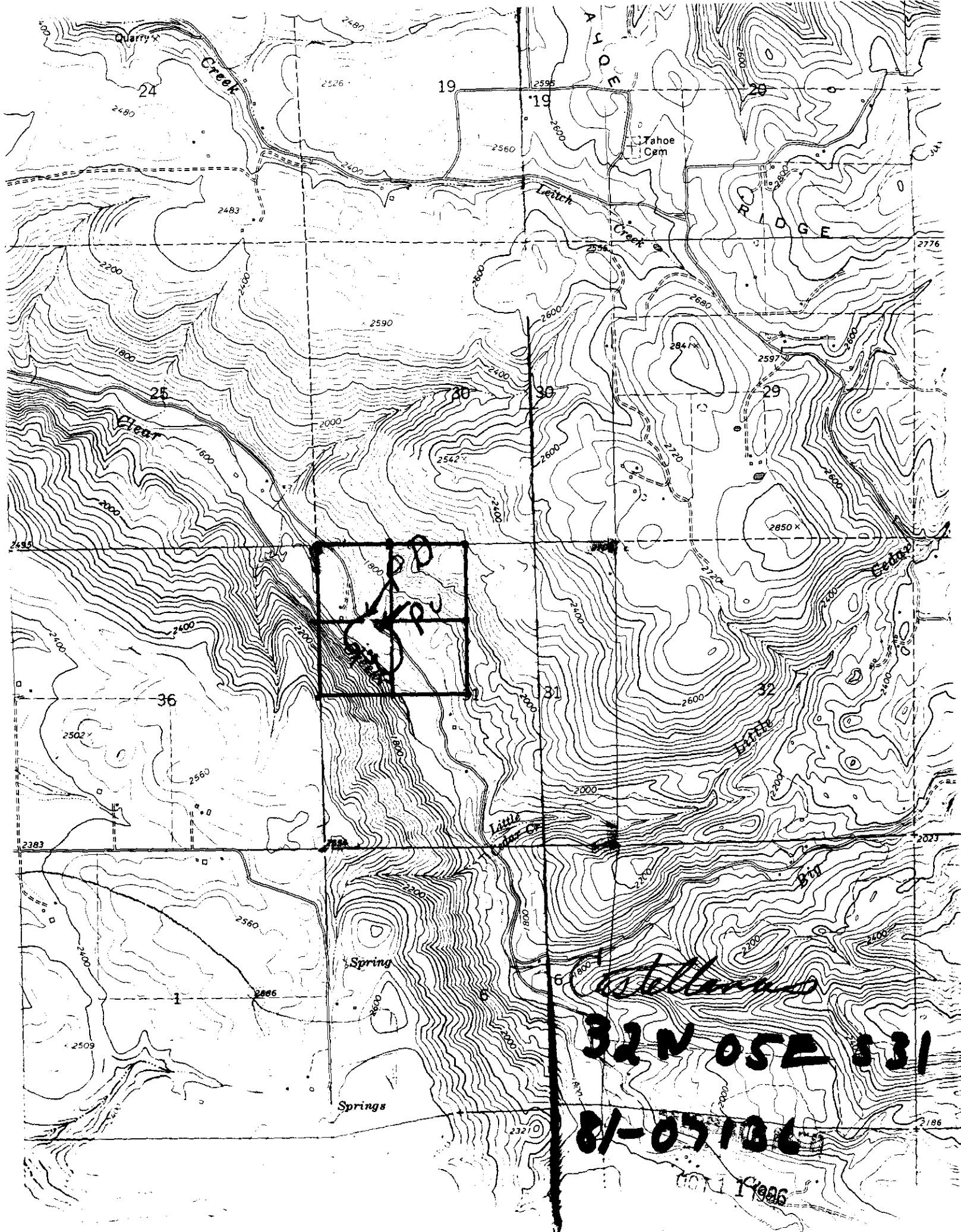
DYNAMIC LIFT = 10 FEET

SYSTEM PRESSURE = 40 PSI

QUANTITY = 0.15 CFS

5/11/96 10:00 AM

OCT 11 1996



Castellanos  
32N 05E 31  
81-05136  
1996



November 25, 1992

CLEO CASTELLANOS  
4649 CROCKETT BENCH RD  
OROFINO ID 83544

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 81-07136

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Karen L. Gustafson  
Secretary/Records Manager

c: IDWR - Region

RECEIVED  
DEC 10 1992

ANALYSIS SHEET  
FOR  
PROOF OF BENEFICIAL USE

Permit No. 81-07136 Reviewed by Klg Date 11/20/92

GENERAL CONSIDERATIONS

yes Name same as permit?  
yes Address same as permit?  
yes Proof timely received?  
If not, complete calculation below.

TYPES OF USE

domestic-1 irrigate-3  
stock-4 wildlife  
Correct Uses? yes

SOURCE OF WATER

✓ Surface water source  
Ground water source

NA Drilling permit required?

/ Copy in the file? Drilling Permit No. \_\_\_\_\_

/ Amount paid for permit \_\_\_\_\_ Correct?

/ Well log in the file?

LICENSE EXAMINATION FEE

yes Required?  
50 Amount Submitted  
yes Correct?

MEASURING DEVICE

NA Required?  
/ Installed?  
/ Waiver requested?

PRIORITY CALCULATION

Date proof received NA \_\_\_\_\_  
Date proof due \_\_\_\_\_ - \_\_\_\_\_  
No. of days late \_\_\_\_\_ = \_\_\_\_\_  
Priority Date \_\_\_\_\_ + \_\_\_\_\_  
New Priority Date \_\_\_\_\_

DEFICIENCIES OR ACTION ITEMS

*proof acceptable*

DATA ENTRY

New Address \_\_\_\_\_

Proof Made 11/19/92



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000  
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

November 13, 1992

Cleo Castellanos  
4649 Crockett Bench Rd  
Orofino, ID 83544

Re: Permit No. 81-07136

Dear Permit Holder:

We acknowledge receipt of the correspondence transferring ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

Please note that it is still necessary for you to file the proof of beneficial use and applicable fee on or before December 1, 1992. If you need assistance, completing the form, please give me a call.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Karen L. Gustafson".

Karen L. Gustafson  
Secretary/Records Manager

DEC 10 1992



State of Idaho  
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000  
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

October 28, 1992

W. L. Kidd  
619 Burrell Avenue  
Lewiston, ID 83501

Re: Permit No. 81-07136

Dear Mr. Kidd:

The Department received a phone call from Mr. Castellanos this afternoon concerning the above referenced permit. While we understand that he has purchased your property, that does not automatically entitle him to your water right.

We are assuming that since you mailed the proof due notice to Mr. Castellanos, you intended for him to obtain the water right when he purchased your property.

Since a water right permit is personal property, it will be necessary for you to complete the enclosed assignment form and return it to the Department.

In order that Mr. Castellanos can complete and file the appropriate paperwork, it will be necessary to have all of the completed forms prior to December 1, 1992.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson  
Secretary/Records Manager

Enclosure

DEC 10 1992

September 30, 1992

W. L. KIDD  
619 BURRELL AVE.  
LEWISTON ID 83501

PROOF DUE NOTICE

RE: PERMIT NO. 81-07136

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

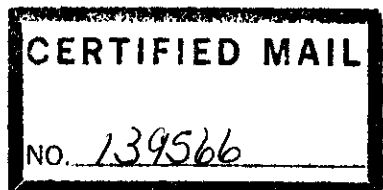
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson  
Secretary/Records Manager

Enclosures



S T A T E   O F   I D A H O  
D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

-----

Statehouse  
Boise, Idaho 83720  
(208) 334-7900  
December 5, 1988

W. L. KIDD  
619 BURRELL AVE.  
LEWISTON, ID 83501

P E R M I T   A P P R O V A L   N O T I C E

RE: PERMIT NO.        81-07136

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor  
Water Rights Permits Section

GS: SC  
Enclosures

**MICROFILMED**

DEC 19 1988

Form No. 202a.  
4/87

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: JK DATE: 8/2/88 APPLICATION: 81-07136

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names must be provided for the director, officers, and other partners.)  
☒ Address:  
☒ Source: (See USGS Quad for names of water sources)  
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)  
☒ County:  
☒ Quantity: (flow and/or volume)  
☒ Period of use:  
☒ Nature of proposed use: (Include description of use)  
☒ Description of diverting works:  
☒ Time required for beneficial use of water:  
☒ Place of use or acres irrigated:  
☒ Map:  
☒ Signature: (If applicant is corp., partnership, or municipality title of signator is required)  
☒ Fee:  
☒ yes ☐ No\* In form to receipt:

ADDITIONAL INFORMATION

- | YES                                                                                                    | NO                       |
|--------------------------------------------------------------------------------------------------------|--------------------------|
| <input checked="" type="checkbox"/>                                                                    | <input type="checkbox"/> |
| Overlapping place of use: (Describe source & relationship to present application on the back.)         |                          |
| <input checked="" type="checkbox"/>                                                                    | <input type="checkbox"/> |
| Overlapping point of diversion:                                                                        |                          |
| <input checked="" type="checkbox"/>                                                                    | <input type="checkbox"/> |
| Field check required:                                                                                  |                          |
| <input checked="" type="checkbox"/>                                                                    | <input type="checkbox"/> |
| Field check by: _____                                                                                  |                          |
| <input checked="" type="checkbox"/>                                                                    | <input type="checkbox"/> |
| Field report attached: _____                                                                           |                          |
| <input checked="" type="checkbox"/>                                                                    | <input type="checkbox"/> |
| Critical groundwater area:                                                                             |                          |
| <input checked="" type="checkbox"/>                                                                    | <input type="checkbox"/> |
| Groundwater management area:                                                                           |                          |
| <input checked="" type="checkbox"/>                                                                    | <input type="checkbox"/> |
| Send dam safety information:                                                                           |                          |
| <input checked="" type="checkbox"/>                                                                    | <input type="checkbox"/> |
| Send power requirement letter:                                                                         |                          |
| <input checked="" type="checkbox"/>                                                                    | <input type="checkbox"/> |
| Send fish farm requirement letter:                                                                     |                          |
| <input checked="" type="checkbox"/>                                                                    | <input type="checkbox"/> |
| Power residency affidavit:                                                                             |                          |
| <input checked="" type="checkbox"/>                                                                    | <input type="checkbox"/> |
| Power efficiency form:                                                                                 |                          |
| <input checked="" type="checkbox"/>                                                                    | <input type="checkbox"/> |
| Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.)                 |                          |
| <input checked="" type="checkbox"/>                                                                    | <input type="checkbox"/> |
| Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.) |                          |
| <input checked="" type="checkbox"/>                                                                    | <input type="checkbox"/> |
| Additional information on reverse side:                                                                |                          |

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM

DATE REQUESTED: \_\_\_\_\_

**RECEIVED**  
061281

Department of Water Resources

PROCESSING

YES ☒ NO ☐

☒ In form for advertising:  
☒ Statewide advertising:  
☒ Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES ☐ NO ☐

☐ I.D. Health and Welfare  
☐ I.D. Fish and Game  
☐ I.D. Lands  
☐ Adjudication Bureau

YES ☐ NO ☐

☐ U.S. BLM  
☐ U.S. Forest Svc.  
☐ Water District # \_\_\_\_\_  
☐ Other \_\_\_\_\_

FINAL REGIONAL PROCESSING REVIEW

YES ☒ NO ☐

☒ Affidavit of publication received:  
☒ Application published correctly: If not, record action taken.

☒ Publication dates and paper recorded on application:  
☒ Protests received, Final date for protest 9/26/88  
☒ Protests, dates, resolution of protest recorded on application:  
☒ Recommendations attached:  
☒ Measuring device required:  
☒ Measuring port required:  
☒ Water delivered by water master? District # \_\_\_\_\_  
☒ Special conditions of approval or cover letter: (see additional info. below)  
☒ See Below For Additional Information

Recommended Date of Priority 7/25/88  
Recommended by: RWN Date 10/21/88

STATE OFFICE REVIEW

P17 26

See below for additional information. By KW Date 11/28/88

ADDITIONAL INFORMATION

81-7281 Pmt. rec'd 01, 04, 43 SPRINGS NO OVERLAP

allow 4 yrs. for B/U development

NOTICE OF CORRECTION

NOTICE IS HEREBY GIVEN that the following water rights were advertised incorrectly on August 17 & 24, 1988.

84-7206 - ISAAC &/OR BETTY GOODWIN

The amount of water advertised for Domestic Use was incorrectly advertised as 0.10 CFS; whereas correctly it should be 0.11 CFS.

82-7178 - WALTER M. &/OR SHIRLEY A. BREWER

The place of use was incorrectly advertised as T32N R04E S21 SWNW SWNW NWSW; whereas, correctly it should be T32N R04E S21 SWNW SWNW NWNW.

82-7176 - STEPHEN WAYNE HACKNEY

The Diversion Pt. was incorrectly advertised as the NESESE Sec 11 T29N R03E; whereas, correctly it should be the NESESE and SESESE Sec 11 T29N R03E.

82-7174 - TIMOTHY A. &/OR DEBRA J. HEITZMAN

The advertisement failed to include the amount of water for domestic use which is 0.02 CFS.

81-7141 - VERLA J. &/OR DENNIS YATES; LLOYD W. &/OR CAROLYN ZUMWALT

The Diversion Pt. was incorrectly advertised as LOT 4 (NWSW) Sec 32 T33N R04E; whereas correctly it should be LOT 4 (NESW) Sec 32 T33N R04E. Also, the Dated Filed was incorrectly advertised as 8/03/1988; whereas, correctly it should be 7/28/1988.

81-7136 - W. L. KIDD

The place of use was incorrectly advertised as T32N R05E S341 NENE NENE SWNE SWNE SWNW SWNW SWSW NESE NESE for 17.0 Acres; whereas, correctly it should be T32N R05E S31 NENE NENE SWNE SWNE SWNW SWNW SWSW SWSW NESE NESE for 19.0 Acres.

Protests to the above-referenced corrections must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Suite 9, Coeur d'Alene, Id. 83814 on or before September 26, 1988.

R. KEITH HIGGINSON, Dir.

Published in the Idaho County Free Press on 9/7 & 14/1988.

**MICROFILMED**

DEC 19 1988



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**

NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

Dear Claimant:

The Department of Water Resources acknowledges receipt of your water right application for permit.

This office is currently in the process of advertising the application in the local county newspaper. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to the final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find your receipt for the fee involved in filing this application.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

ROBERT G. HAYNES, P.E.  
Regional Manager

RGH/pms  
Enc. - Receipt

**MICROFILMED**

DEC 19 1988

81-07136

KIDD, W. L.  
619 BURRELL AVE  
LEWISTON, ID 83501

Source: CLEAR CREEK

Tributary: CLEARWATER RIVER

Diversion Pt:                      SWNW              Sec 31 T 32N R 05E

|                 |             |
|-----------------|-------------|
| Use: IRRIGATION | ( .100 CFS) |
| STOCKWATER      | ( .020 CFS) |
| WILDLIFE        | ( .020 CFS) |
| DOMESTIC        | ( .040 CFS) |

Date Filed: 7/28/1988

In: T32N R05E S31

NENE  
SWNW  
NESE

NENE  
SWNW

SWNE  
SWSW

SWNE  
NESE

17.0 ACRES TOTAL

19

*changed on  
computer  
7/26/88*

**MICROFILMED**

DEC 19 1988



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**

NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

July 26, 1988

**RECEIVED**

**JUL 27 1988**

Department of Water Resources  
Northern District Office

Mr. W. L. Kidd  
619 Burrell Ave  
Lewiston, Id. 83501

RE: Appropriation Application

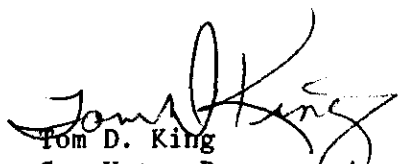
Dear Applicant:

This office is in receipt of your check # 98-228 in the amount of \$30.00 and your application to appropriate water from Clear Creek a tributary of the Clearwater River, however the application can not be processed since the information in line 4 does not agree with the information listed in item 9.b.

I have taken the liberty of making a few changes in item #4 to agree more with item #9.b. However in item #9.b. you have also listed 20 acres of irrigation for a total of 19 irrigated acres. I am afraid I can not aid you in this area.

Please check my corrections carefully making any changes you feel are necessary and return the application and filing to this office within 30 days of the above date. If we have not received word from you by that time it will be necessary to void your application.

Sincerely,

  
Tom D. King  
Sr. Water Resource Agent

Enc: App.  
Check

*Sorry for the error - I did correct  
the acreage in item #9b. Thank you  
for your assistance in item #4*

**MICROFILMED**

**DEC 19 1988**

*Celebrate*  
**IDAHO**  
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