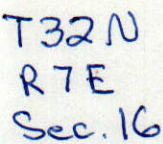
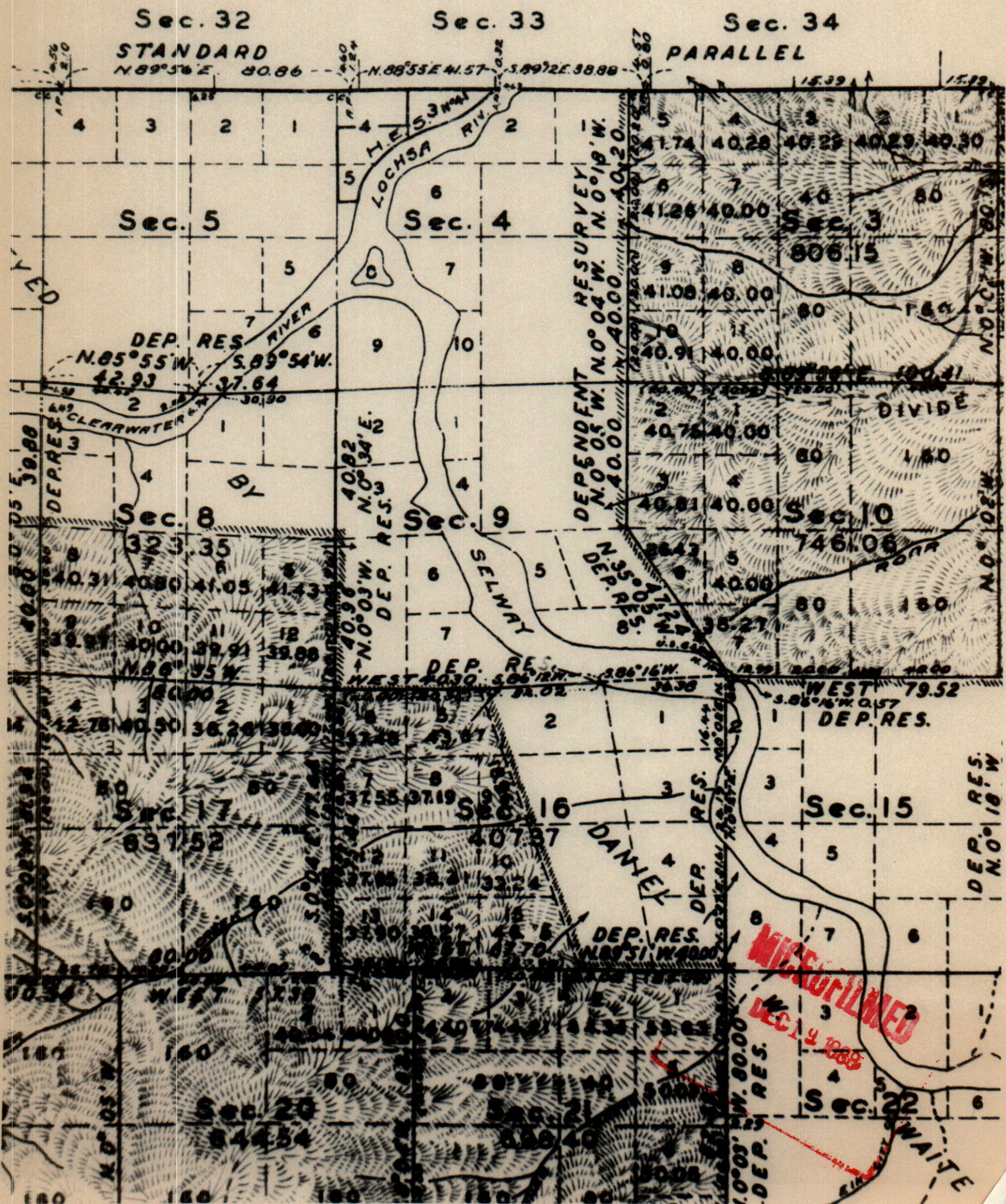


3-A-2, GA)



A topographic map showing contour lines and elevation. A prominent red stamp reads "MICROFILMED" diagonally across the upper portion of the map. Below it, another red stamp indicates the date "DEC 19 1988". The map features a peak labeled "3800" and a small cross symbol in the upper right corner.

NORTH, RANGE N° 7 EAST OF T



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT
C O N T E N T S

(☒) B/U Acknowledgment Letter Sent

This Examination Report Contains the Following Documents.

(☒) Field Report

(☒) Quad Sheet

(☒) Gov. Lot Plat

() Rules Check list

() Aerial Photo

() Photo PD/PU

() Well Log

Number of Diagrams Attached _____

Number of Calculation Sheets Attached _____

() Correspondence (Date) _____

() Other (List) _____

Contacts: _____

Remarks: _____

*The house
going with
permit.*



Exam Completed By _____

Sr. Agent Review _____

Regional Manager Review *RSR*

MICROFILMED

APR 20 1990

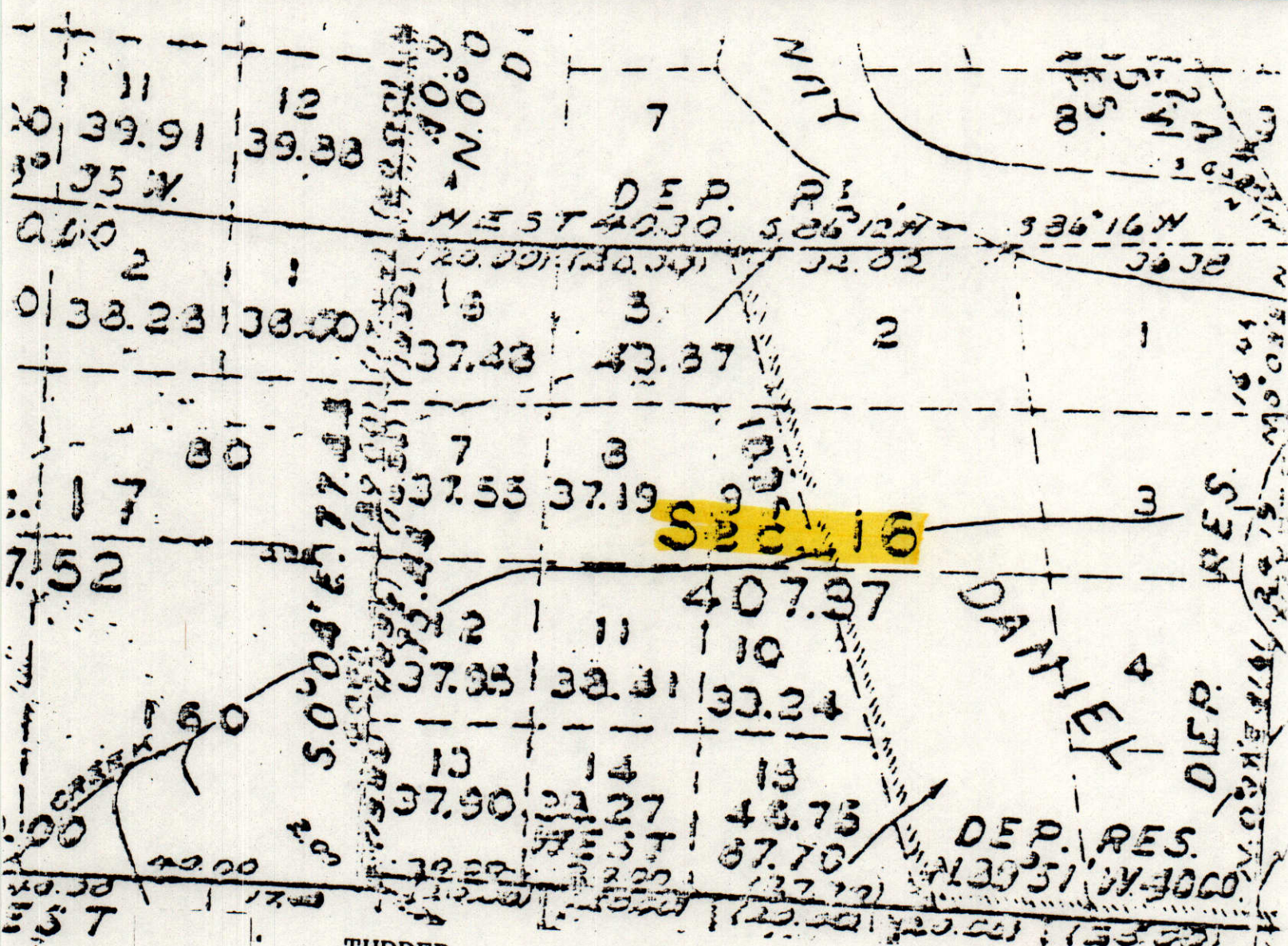
Date _____

Date _____

Date *3/8/90*

PERMIT NUMBER

81-07140



TUDDER

PD: T32N, R7E, SEC.16,

PU:

SOURCE: SWIFTWATER CREEK

QUAD: M-64

SENE

MicroFILMED

APR 20 1990

PERMIT #81-0

GL: 3'

ACRES:

TRIBUTARY: SELWAY R

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 12 1990
7:56 PM 1990
Department of Water Resources

A. GENERAL INFORMATION

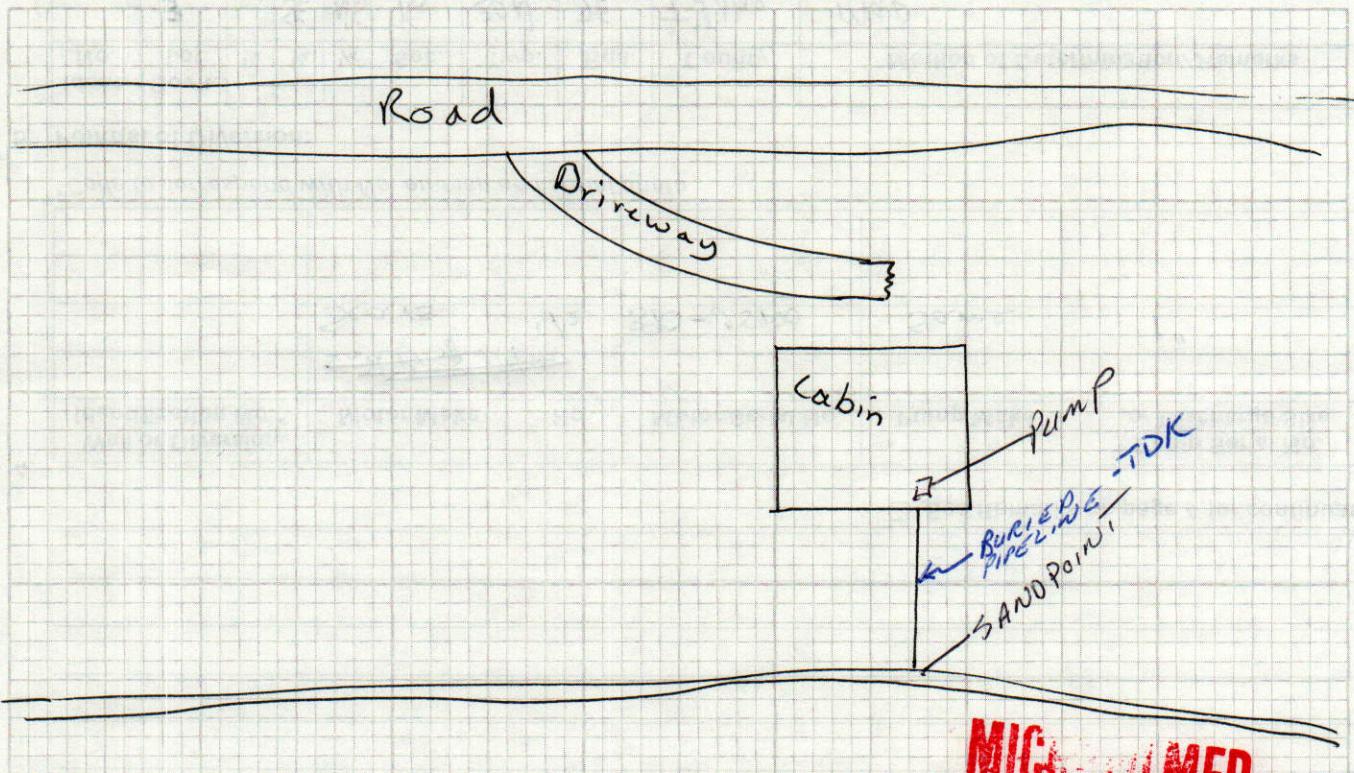
1. Owner: Lee A Tudder Permit No. 81-7140
Phone No. (509) 758-8048
Current Address: PO Box 1, Clarkston Wa 99403
2. Accompanied by: No one EXAM. DATE: 6/20/89
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Swiftwater Cr. tributary to Selway River

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: NONE
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



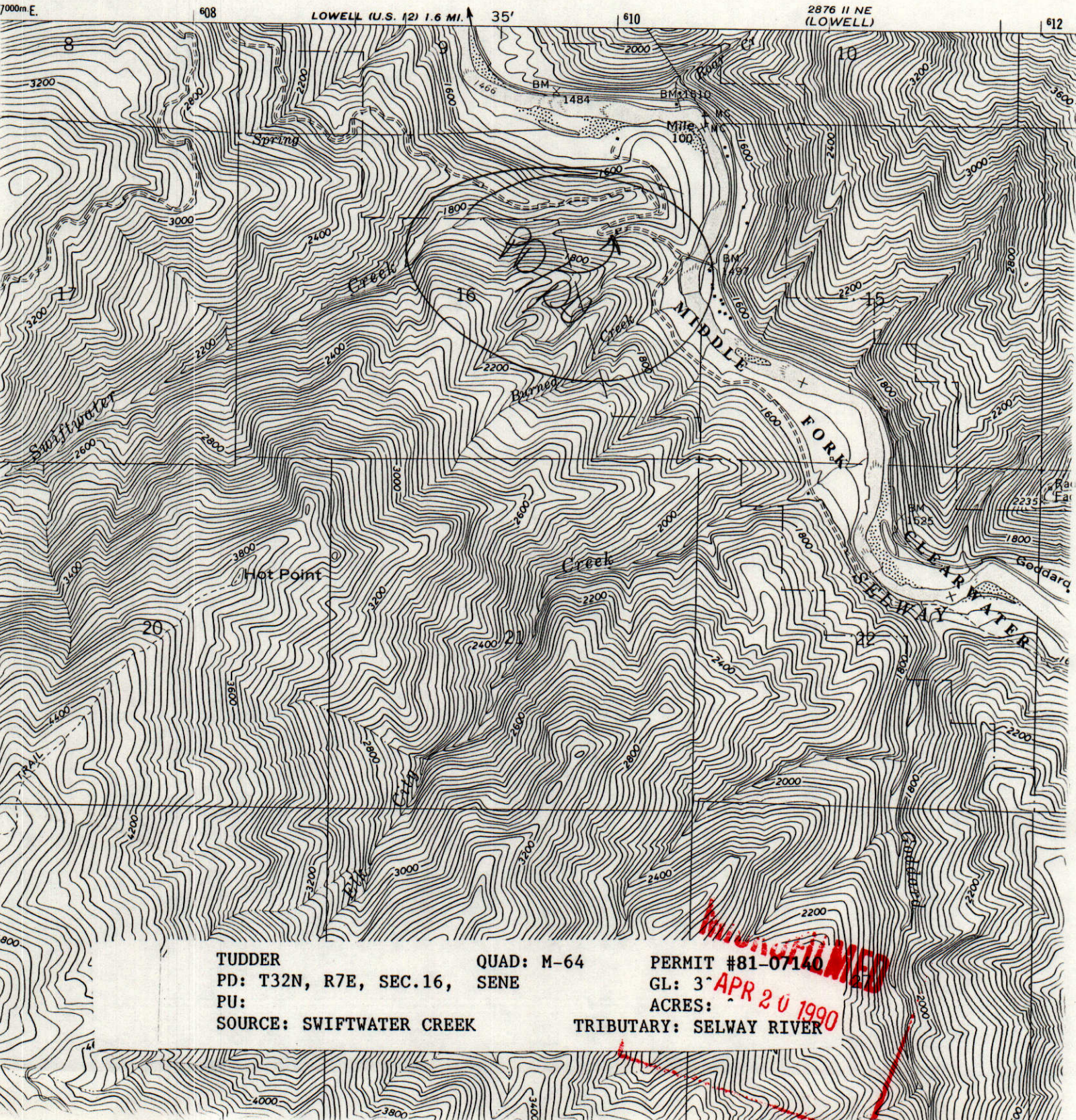
Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

MICROFILMED

APR 20 1990

STATES
OF THE INTERIOR
AL SURVEY



TUDDER
PD: T32N, R7E, SEC.16,
PU:
SOURCE: SWIFTWATER CREEK

QUAD: M-64
SENE

PERMIT #81-07140
GL: 3
ACRES:
TRIBUTARY: SELWAY RIVER

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 81-07140

Priority: July 21, 1988

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.02 CFS
0.6 AF

This is to certify, that LEE A. TUDDER

P.O. BOX 1

CLARKSTON, WA 99403

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 21, 1988; and has submitted Proof of Beneficial Use on January 24, 1989. An examination indicates that the works have a diversion capacity of .020 cfs of water from:

SWIFTWATER CREEK

tributary to SELWAY RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 3(SENE), Sec. 16, Township 32N, Range 07E
IDAHO County

PLACE OF USE: DOMESTIC

TWN RGE SEC

32N 07E 16 LOT 3(SENE)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

MICROFILMED

APR 20 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 81-07140

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 2ND
day of April, 1990.

Acting for

Norman C. Young
R. Keith Higginson, Director

MICROFILMED

APR 20 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 81-07140

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Lee A. Tudder Phone ⁵⁰⁹~~208~~ 758-8048
Post office address PO Box 1, Clarkston, WA 99403
2. Source of water supply Swiftwater creek which is a tributary of Selway river
3. Location of point of diversion is _____ $\frac{1}{4}$ of SE $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot 3*
Sec. 16 Township 32N Range 7E B.M. Idaho County; additional
*kw 9/28/88
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.02 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.02 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Wellpoint in creek w/
pipeline to house w/pump in house
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water for proposed beneficial use is
1 years (minimum 1 year).

MICROFILMED

DEC 19 1988

DEC 19 1988

3431
GA

115°37'30" R.7E.
46°07'30"

LOWEL

S. 121 1.6 MI. 35'

5108000m N

5107

5106

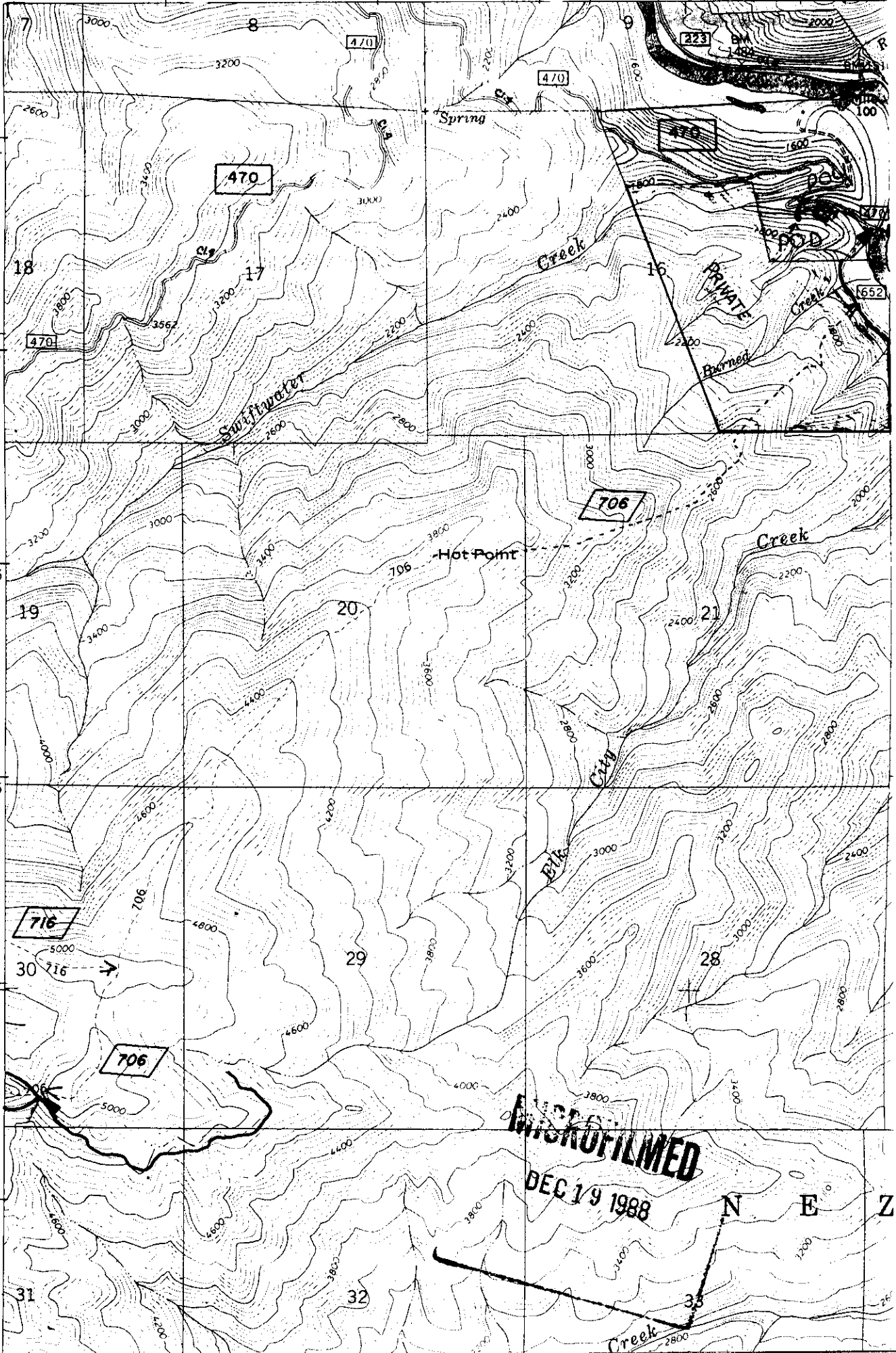
5105

5104

5103

T32N
R7E
Sec. 16

(Tudder)



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

DEC 19 1988

MICROFILMED

DEC 19 1988

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lee A. Snider
(Applicant)

Proposed Priority 7/21/88

Received by L. Werner Date 7-21-88 Time 11:45 Preliminary check by JH

Fee \$ 30.00 Receipted by L. Werner # M000527 Date 7-21-88

Publication prepared by [Signature] Date 8/18/88 Published in Idaho Water News 8/19/88 8/24/88

Publication approved [Signature] Date 8/30/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 81-7140, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

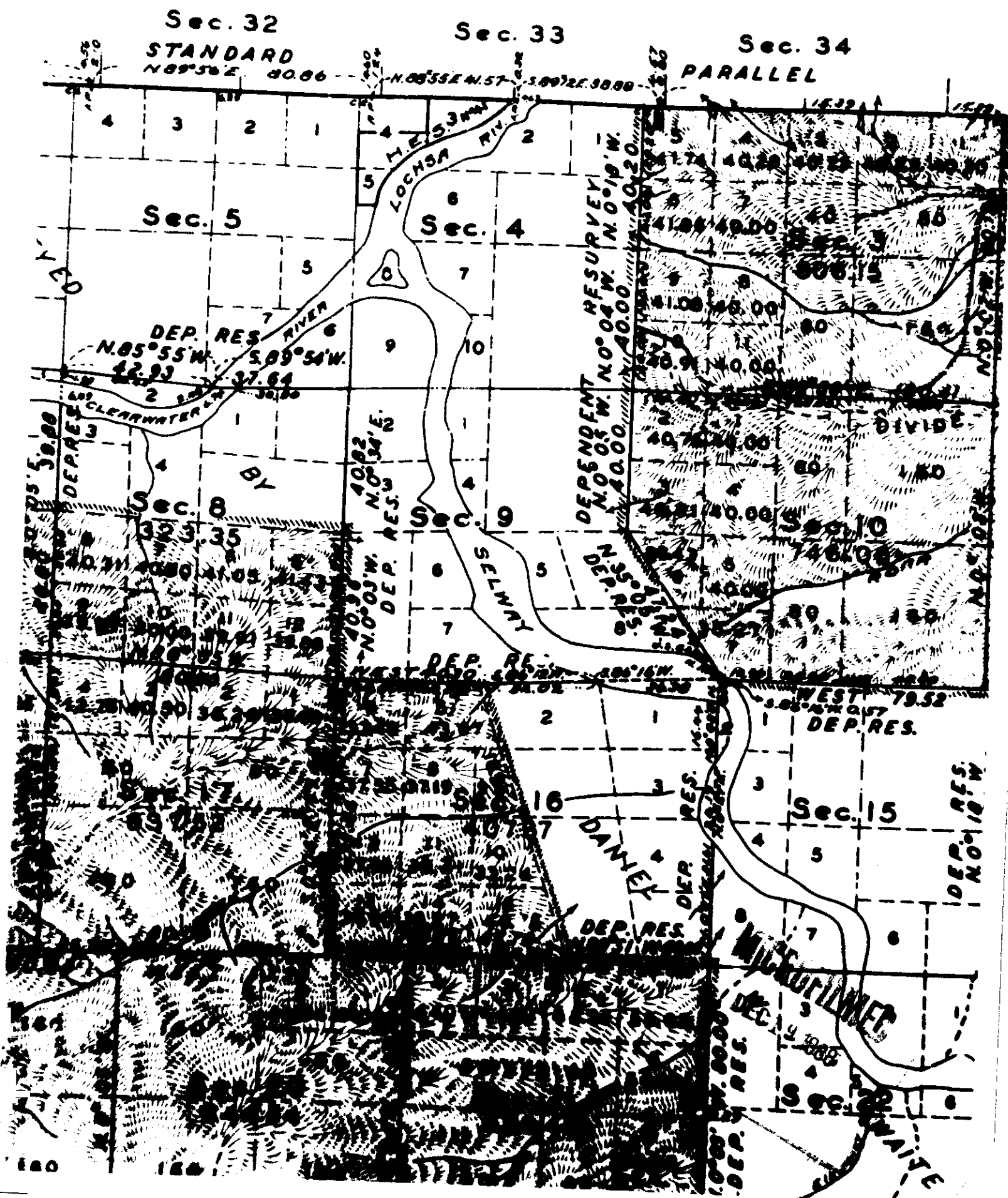
Witness my hand this 6th day of October, 1988.

[Signature]
for Director

MICROFILMED

DEC 19 1988

NORTH, RANGE N°7 EAST OF T



NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

81-07135

SCHIRLE, VICTOR G.; SCHIRLE,
PATRICIA J.; RT. 1 BOX 69 A;
KOOSKIA, ID 83539
Source: SPRINGS Tributary: SINKS
Diversion Pt: NESWSW Sec 14 T 32N
R 05E NWSWSW Sec 14 T 32N R 05E
Use: STOCKWATER (.020 CFS)
DOMESTIC (.040 CFS)
Date Filed: 7/25/1988
In: T32N R05E S15 SESE.

81-07136

KIDD, W.L.; 619 BURRELL AVE;
LEWISTON, ID 83501
Source: CLEAR CREEK Tributary:
CLEARWATER RIVER
Diversion Pt: SWNW Sec 31 T 32N R
05E
Use: IRRIGATION (.1000 CFS)
STOCKWATER (.020 CFS) WILDLIFE
(.020 CFS) DOMESTIC (.040 CFS)
Date Filed: 7/28/1988
In: T32N R05E S341 NENE NENE
SWNE SWNE SWNW SWNW SWSW
NESE NESE
17.0 ACRES TOTAL.

81-07137

SMITH, KATHLEEN M.; STAR RT. BOX
80; KAMIAH, ID 83536
Source: SPRING Tributary: GLOVER
CREEK
Diversion Pt: NWSENE Sec 1 T33N R
04E
Use: STOCKWATER (.020 CFS)
STOCKWATER STORAGE (.02 AF)
Date Filed: 8/01/1988
In: T33N R04E S01 SENE.

81-07138

WELCH, ABIE; WELCH, MARY; BOX
382; KOOSKIA, ID 83539
Source: CLEAR CREEK Tributary:
CLEARWATER RIVER, MIDDLE F
Diversion Pt: SESE Sec 22 T 32N R
04E
Use: IRRIGATION (.990 CFS)
STOCKWATER (.020 CFS)
Date Filed: 7/19/1988
In: T32N R04E S22 SWNE SWNE
SENE SENE NESE NESE SESE SESE
S23 SWSW
50.0 ACRES TOTAL.

81-07139

WELCH, ABIE; WELCH, MARY; BOX
382; KOOSKIA, ID 83539
Source: SPRING Tributary: SINKS
Diversion Pt: NWSESE Sec 22 T32N R
04E
Use: DOMESTIC (.040 CFS)
Date Filed: 7/19/1988
In: T32N R04E S22 SESE.

81-07140

TUDDER, LEE A.; BOX 301
CLARKSTON, WA 99403
Source: SWIFTWATER CREEK
Tributary: SELWAY RIVER
Diversion Pt: SENE Sec 16 T 32N R
07E
Use: DOMESTIC (.020 CFS)
Date Filed: 7/21/1988
In: T32N R07E S16 SENE.

81-07141

YATES, VERLA J.; YATES, DENNIS;
ZUMWALT, LLOYD W.; ZUMWALT,
CAROLYN; RT 1 BOX 44; KAMIAH, ID
83536
Source: GROUNDWATER
Diversion Pt: LOT 4 (NWSW) Sec 32 T
33N R 04E
Use: IRRIGATION (.120 CFS)
STOCKWATER (.020 CFS) DOMESTIC
(.040 CFS)
Date Filed: 8/03/1988
In: T33N R04E S32 NESW Lot 4
(NWSE)
6.0 ACRES TOTAL.

81-07142

PFEFFERKORN, DORRENCE;
PFEFFERKORN, VERLE; HC 75, BOX 1
140; KOOSKIA, ID 83539
Source: CLEARWATER RIVER
Tributary: SNAKE RIVER
Diversion Pt: SWNE Sec 10 T 32N R
04E
Use: IRRIGATION (.060 CFS)
Date Filed: 8/04/1988
In: T32N R04E S10 SWNE
2.0 ACRES TOTAL.

82-07173

EMERALD MINING CO.; 529 S.
WENATCHEE AVE.; WENATCEE, WA
98801
Source: ALLISON CREEK Tributary:
CLEARWATER RIVER, SOUTH FO
Diversion Pt: NESE Sec 20 T 29N R
07E SESE Sec 20 T 29N R 07E
Use: MINING (1.000 CFS) MINING
STORAGE (1.50 AF) MINING FROM
STORAGE (1.50 AF) DIVERSION TO
STORAGE (1.000 CFS)
Date Filed: 7/26/1988
In: T29N R07E S29 NESE SESE.

82-07174

HEITZMAN, DEBERA J.; HEITZMAN,
TIMOTHY A.; BOX 25; ELK CITY, ID
83525
Source: SPRING Tributary: SINKS
Diversion Pt: NWNW Sec 22 T 29N R
08E
Use: DOMESTIC
Date Filed: 7/28/1988
In: T29N R08E S22 NWNW.

AFFIDAVIT OF PUBLICATION

Charlotte Sotin being first duly

sworn, says he is the Bookkeeper
of the IDAHO COUNTY FREE PRESS, a weekly newspaper which
is published and issued weekly at Grangeville, Idaho County,
State of Idaho, and which is of general circulation in said county
and state; that the said notice, of which the one hereto attached
is a true copy, was published in said paper for two weeks,
being published two times, the first publication being
on the 17th day of August, 1988,
and the last publication on the 24th day of
August, 1988; and that the said notice
was published in the newspaper proper and not a supplement;
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-
eight consecutive weeks prior to the first publication of said
notice or advertisement.

Charlotte Sotin

Subscribed and sworn to before me this 24th
day of August, 1988.

D. C. U. S. D., Notary Public

for State of Idaho, residing at Grangeville, Idaho.

RECEIVED

Department of Water Resources
Northern District Office

The permit(s) will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Northern Region, Government Way
Suite 9, Coeur d'Alene, Idaho 83814 on
or before SEPTEMBER 6, 1988.

R. KEITH HIGGINSON, Director
Published 8/17/1988 & 8/24/1988

A17-24

MICROFILMED

DEC 19 1988

April 5, 1990

LEE A. TUDDER
P.O. BOX 1
CLARKSTON, WA 99403

RE: PERMIT NO. 81-07140

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

APR 20 1990

SENIOR AGENT REVIEW

Check List
for
Beneficial Use Field Report

Permit 81-07140

✓ **A. GENERAL INFORMATION**

- JK ✓ 1. Name and address are most current available. (Check BU statement)
✓ 2. Exam Date
✓ 3. Source (Check Permit)

✓ **B. OVERLAP REVIEW**

- ✓ 1. & 2. (Rule 5,1,4)

JK ✓ **C. SYSTEM DESCRIPTION**

- JK ✓ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4) *LABLE*
✓ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
✓ 3. Word Picture (Rule 5,1,3 / 5,1,4)
✓ 4. Diversion (Rule 5,1,3)
✓ 5. Compare with USGS Map, Land Survey Maps, Aerial Photos and Permit.
✓ 6. Irrigation (Rule 5,1,8)

✓ **D. FLOW MEASUREMENTS** Check math (Rule 5,1,13 / 5,1,14)

✓ **E. FLOW CALCULATIONS** Check math (Rule 5,1,13 / 5,1,14)

✓ **F. OPTIONAL**

✓ **G. VOLUME CALCULATIONS**

- Three significant figures and no more than 1/10's (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

✓ **H. REMARKS AND OVERLAP ANALYSES**

- ✓ All actual uses listed; all permitted uses not used, also listed; (Rule 5,1,2):
✓ Overlaps (Rule 5,1,4):
✓ Return flows (Rule 5,1,5):
✓ Conditions (Rule 5,1,6).

✓ **I. RECOMMENDATIONS**

- ✓ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
✓ 2. Compare permit to exam for amendments (Rule 5,1,16)

✓ **J. AUTHENTICATION**

- ✓ Name, Signature, Certification Date, Exam Date.

✓ **WELL INSPECTION REPORT**

- ✓ Check with permit and well log for discrepancies

Signature JK

Date 8/25/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT
C O N T E N T S

(☒) B/U Acknowledgment Letter Sent

This Examination Report Contains the Following Documents.

(☒) Field Report (☒) Quad Sheet (☒) Gov. Lot Plat () Rules Check list
() Aerial Photo () Photo PD/PU () Well Log

Number of Diagrams Attached _____ Number of Calculation Sheets Attached _____

() Correspondence (Date) _____

() Other (List) _____

Contacts: _____

Remarks: _____



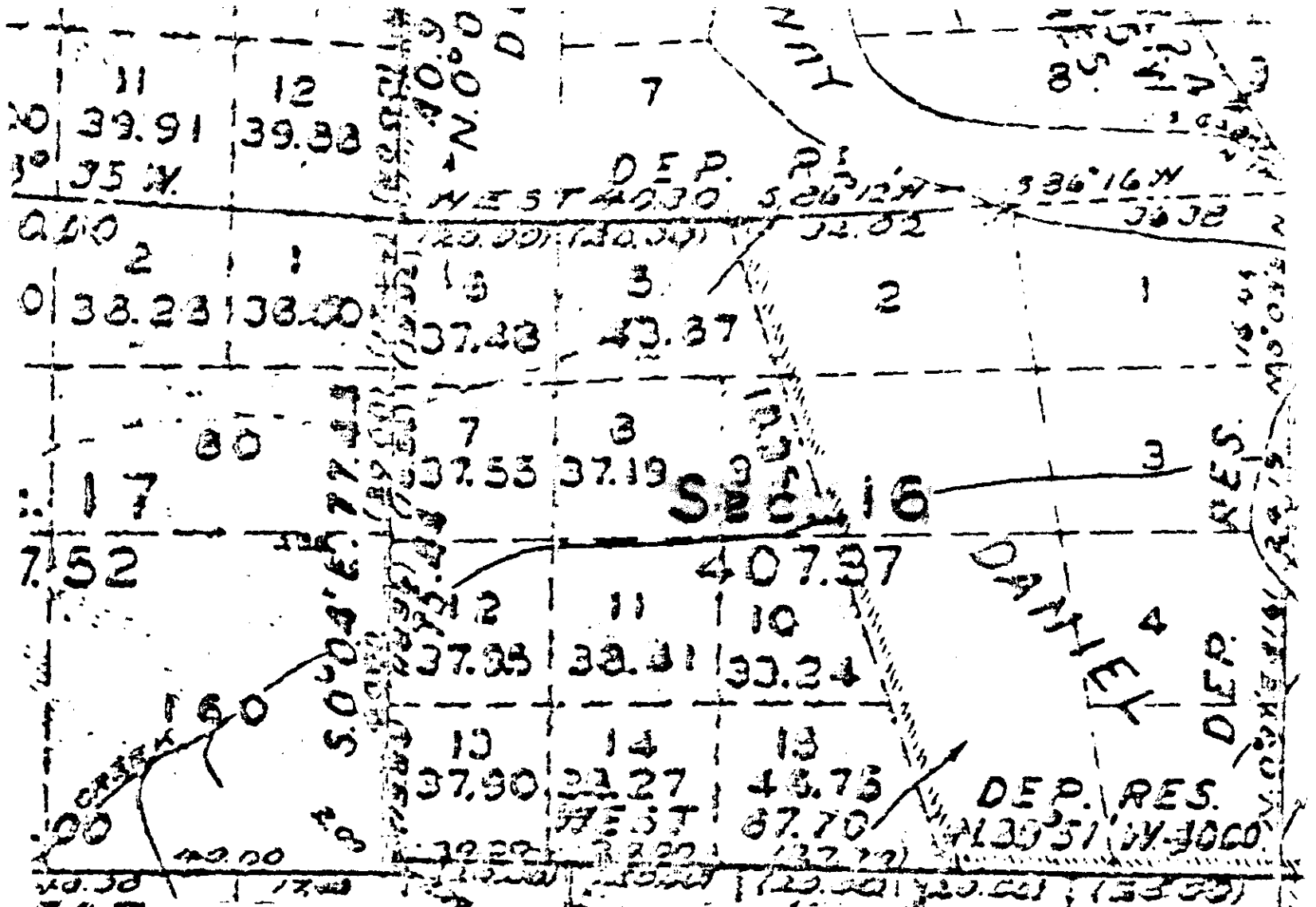
Exam Completed By _____ Date _____

Sr. Agent Review _____ Date _____

Regional Manager Review *RM* APR 20 1990 Date *3/8/90*

PERMIT NUMBER

81-07140



TUDDER

PD: T32N, R7E, SEC.16,

PU:

SOURCE: SWIFTWATER CREEK

QUANTITY
SENSE

APR 20 1990

TRIBUTARY: SELWAY R.

PERMIT #81-0

GL: 3'

ACRES: -

30

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

MAR 12 1990

A. GENERAL INFORMATION

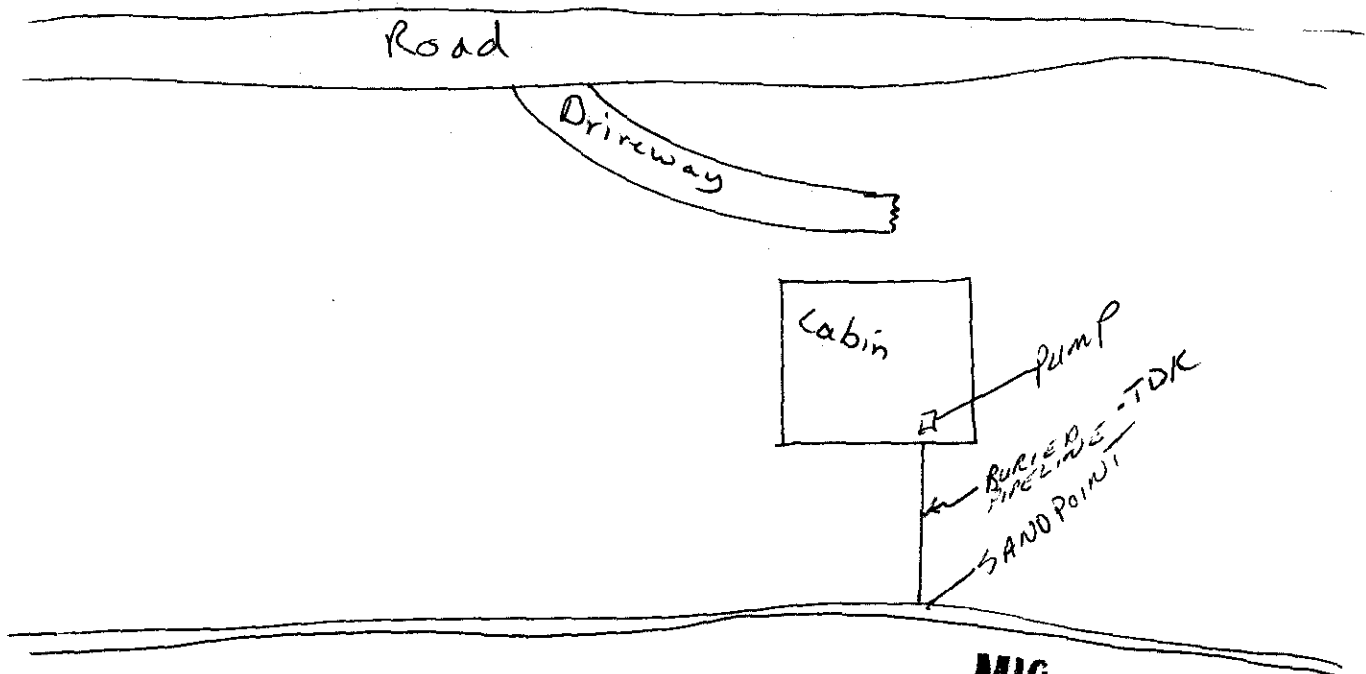
Permit No. 81-7140
Phone No. (509) 758-8048
1. Owner: Lee A Tudder
Current Address: Po Box 1, Clarkston WA 99403
2. Accompanied by: No one EXAM. DATE: 6/20/89
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Swiftwater Cr. tributary to Selway River

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: NONE
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

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APR 20 1990

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well point is in w/ piping to cabin with pump in basement.

Dasement.

☐ See Remarks on page 4 for continuation

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	~~2nd Pump 6/1/57~~ SEARS	1/2	370-25100	Same	1"

**Code to correspond with No. on map and aerial photo*

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination

[illegible]

Do not use this space

APR 20 1950

UNITED

7000m.F.

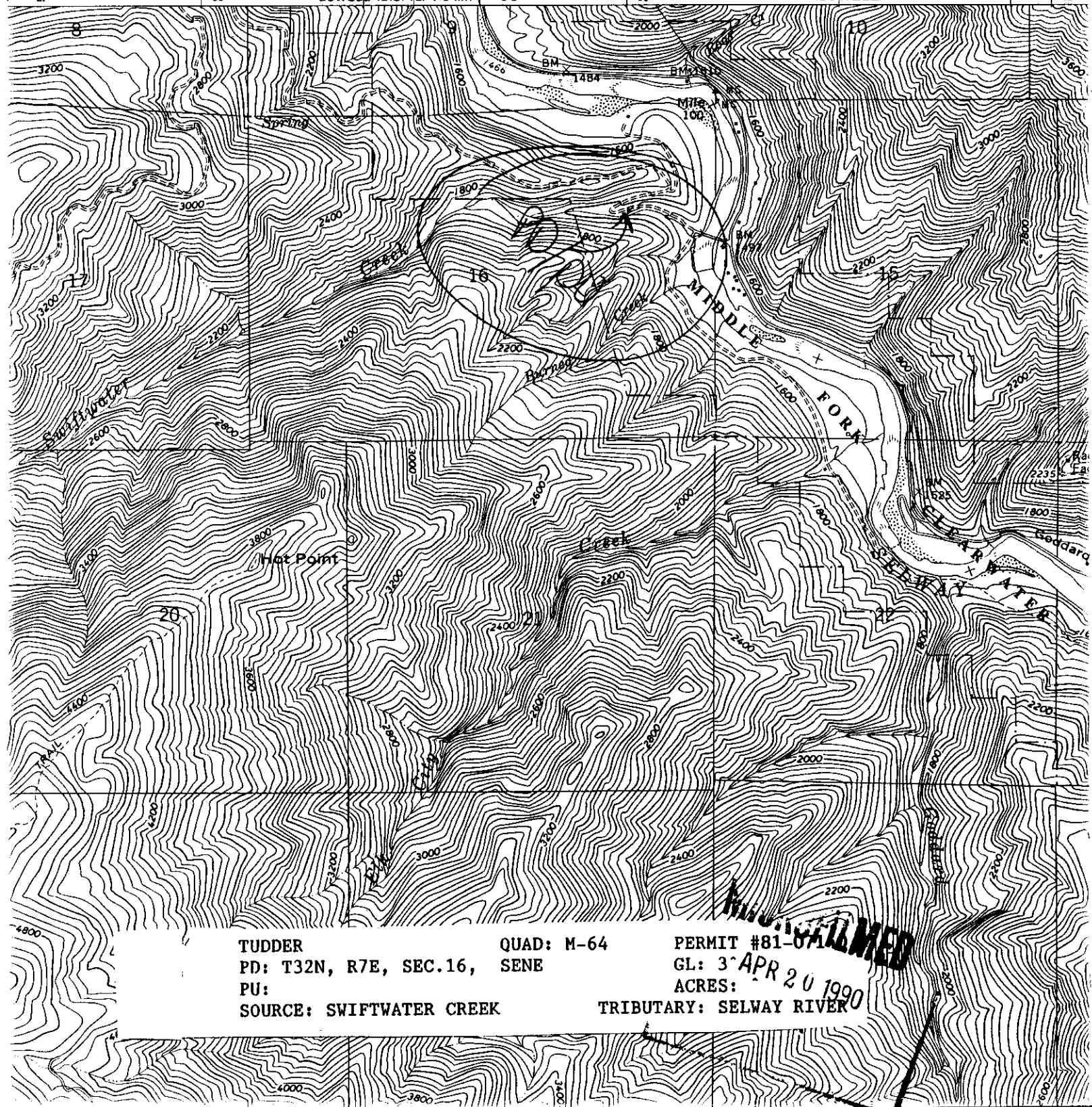
608

LOWELL (U.S. 12) 1.6 MI. ↑ 35'

610

2876 II NE
(LOWELL)

612



QUAD: M-64
SENE

PERMIT #81-07144
GL: 3
ACRES: 20
ARY: SELWAY RIVER

TRIBUTARY: SELWAY RIVER

H. REMARKS AND OVERLAP REVIEW ANALYSIS

None

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

Domestic

Period of Use
From 1/1
To 12/31

Rate of Diversion

0.02 cfs
0.042 cfs
TK

Annual Volume
V (afa)

1.2 afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☐ None
- ☐ O

J. AUTHENTICATION

Field Examiner's Name

Louis Sukorot

Signature

[Signature]

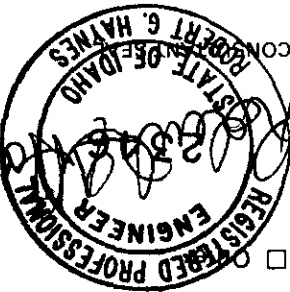
Certification Date

2/17/89

Field Report Preparation Date

6/21/89

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



MICROFILMED

APR 20 1990

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:



E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

1 home domestic
0.04 cfs

Potential Q

$$Q = \frac{8.8(1.7)(1.5)}{2.3(20) + 10} = .06 \text{ cfs}$$

0.02 PER-PERMIT

limited to

0.04 cfs by Fe sheet.

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

1 home domestic 1.2 afa

MICROFILMED

APR 20 1990



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

COEUR D' ALENE, IDAHO 83814

1910 Northwest Blvd., Suite 210

Telephone: (208) 765-4639

February 10, 1989

Mr. Lee Tudder
P.O. Box 1
Clarkston, Wa. 99403

Re: 81-7140

Dear Mr. Lunders:

Dear Permitholder:

We acknowledge receipt of your statement of completion of water development use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you prior to the time the examination is made so that you may demonstrate the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

TDK/pms

MICROFILMED

APR 20 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 81-7140

Date: 1.30.89

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely _____
_____ Reinstated

Source of Water:

Y Surface water
_____ Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
N Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
A Has one been installed?
_____ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A Priority Calculation:
Date proof received _____
Date proof due _____
No. of days late _____
Priority date _____
NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Form 217
03/86



JAN 24 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by 94
Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 81-07140-

Name(s) of Permit Holder: LEE A. TIDDER-

Post Office Address: P.O. BOX 1, CLARKSTON, WASH 99403-

Telephone No. 509 758-8048

Source of Water: SWIFTWATER CREEK-

Extent of Use:

Domestic 1 (number of households) Stockwater _____ (number and type of stock)
Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted .02 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? Yes ☒ No ☐
Installed? Yes ☒ No ☐

Fee enclosed \$ PAID -0-
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes ☒ No ☐
Installed? Yes ☒ No ☐

Person to contact to accompany the Department representative during the field examination:

(Name)

(Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Jan 19, 1989
Date

Lee A. Tidder
Signature of Permit Holder (and title, if appropriate)

FEB 09 1989

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
October 11, 1988

LEE A. TUDDER
P.O. BOX 1
CLARKSTON, WA 99403

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 81-07140

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

Gary Spackman
Supervisor, Water Allocation Section

GS: SC
Enclosures

... **PROFILMED**

DEC 19 1988

Form No. 202a.
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: JK DATE: 8/3/88 APPLICATION: 81-07140

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names must be provided for the director, officers, and other partners.)
- ☒ Address:
- ☒ Source: (See USGS Quad for names of water sources)
- ☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
- ☒ County:
- ☒ Quantity: (flow and/or volume)
- ☒ Period of use:
- ☒ Nature of proposed use: (Include description of use)
- ☒ Description of diverting works:
- ☒ Time required for beneficial use of water:
- ☒ Place of use or acres irrigated:
- ☒ Map:
- ☒ Signature: (If applicant is corp., partnership, or municipality title of signator is required)
- ☒ Fee:
- ☒ yes ___ No* In form to receipt:

ADDITIONAL INFORMATION

- | YES | NO |
|--|--------------------------|
| ☒ | ☐ |
| Overlapping place of use: (Describe source & relationship to present application on the back.) | |
| ☒ | ☐ |
| Overlapping point of diversion: | |
| ☒ | ☐ |
| Field check required: Field check by: _____ | |
| ☒ | ☐ |
| Field report attached: | |
| ☒ | ☐ |
| Critical groundwater area: | |
| ☒ | ☐ |
| Groundwater management area: | |
| ☒ | ☐ |
| Send dam safety information: | |
| ☒ | ☐ |
| Send power requirement letter: | |
| ☒ | ☐ |
| Send fish farm requirement letter: | |
| ☒ | ☐ |
| Power residency affidavit: | |
| ☒ | ☐ |
| Power efficiency form: | |
| ☒ | ☐ |
| Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.) | |
| ☒ | ☐ |
| Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.) | |
| ☒ | ☐ |
| *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT | |

DATE REQUESTED: _____
☒ Additional information on reverse side:

RECEIVED
SEP 23 1988

Department of Water Resources

PROCESSING

YES NO

In form for advertising:

Statewide advertising:

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

I.D. Health and Welfare

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

FINAL REGIONAL PROCESSING REVIEW

YES NO

Affidavit of publication received:

Application published correctly: If not, record action taken.

Publication dates and paper recorded on application:

Protests received, final date for protest

9/6/88

Protests, dates, resolution of protest recorded on application:

Recommendations attached:

Measuring device required:

Measuring port required:

Water delivered by water master? District #

Special conditions of approval or cover letter: (see additional info. below)

See Below For Additional Information

Recommended Date of Priority

Recommended by:

STATE OFFICE REVIEW

P/10

See below for additional information. By

CU

Date

9/28/88

ADDITIONAL INFORMATION

81-07140

TUDDER, LEE A.
BOX 1
CLARKSTON, WA 99403

Source: SWIFTWATER CREEK

Tributary: SELWAY RIVER

Diversion Pt: SENE Sec 16 T 32N R 07E

Use: DOMESTIC (.020 CFS)

Date Filed: 7/21/1988

In: T32N R07E S16 SENE

MICROFILMED

DEC 19 1988