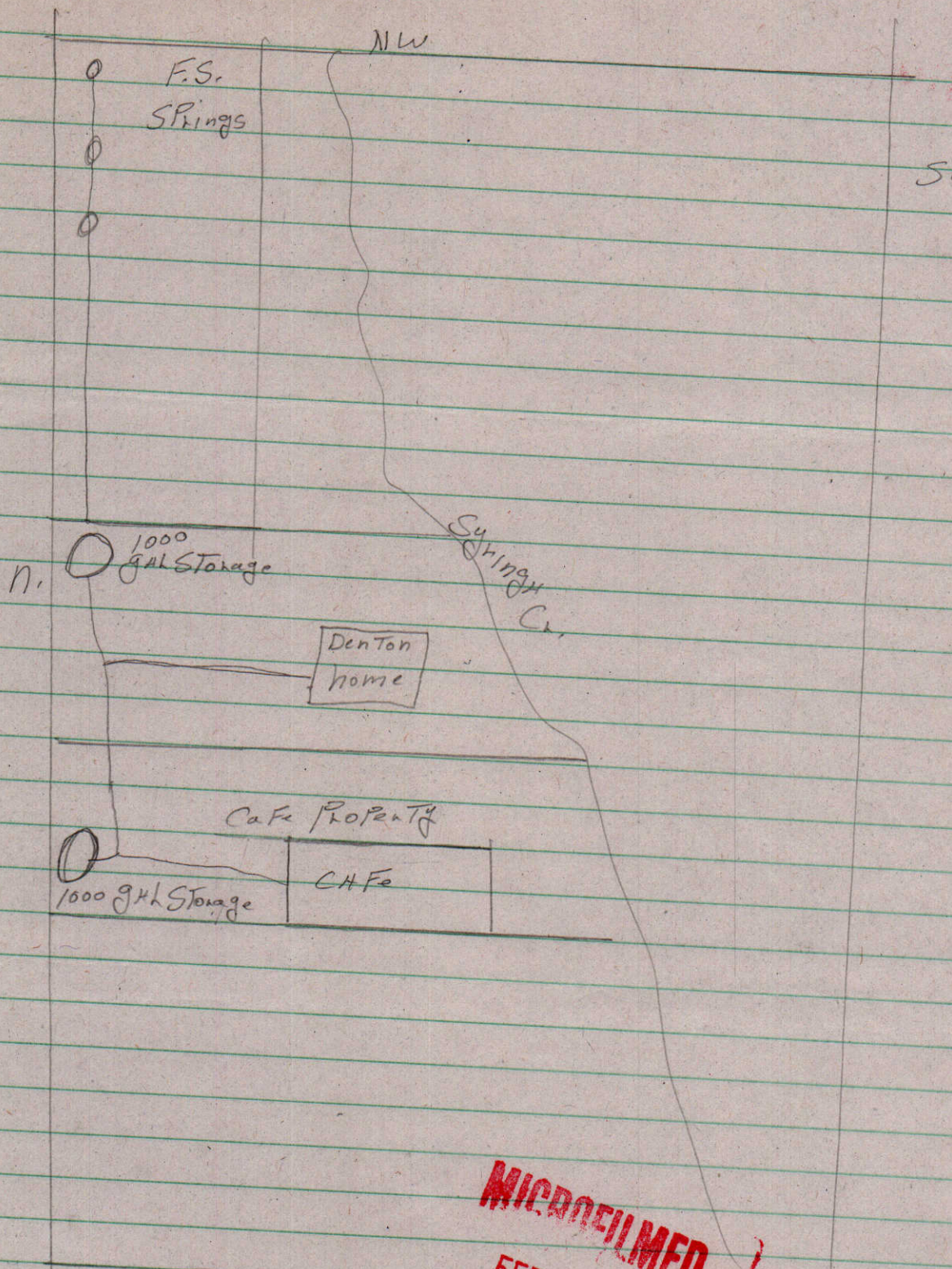


Syningh Creek Water System



MICROFILMED

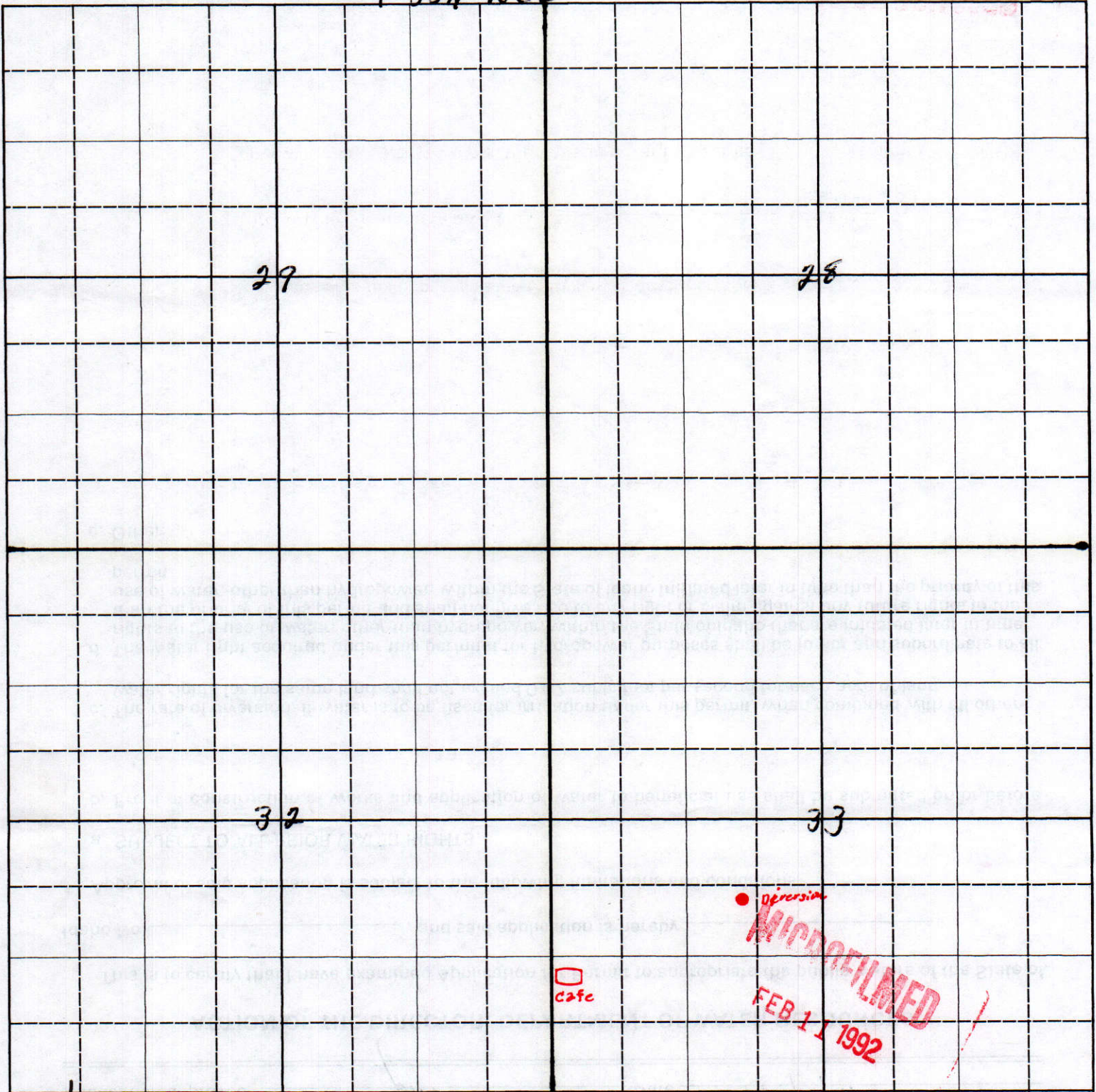
FEB 11 1992



FEB 11 1992

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T 33N R 6E



Scale: 1/4 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Rose McCall
Jack McCall
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 10 1993

Department of Water Resources

A. GENERAL INFORMATION

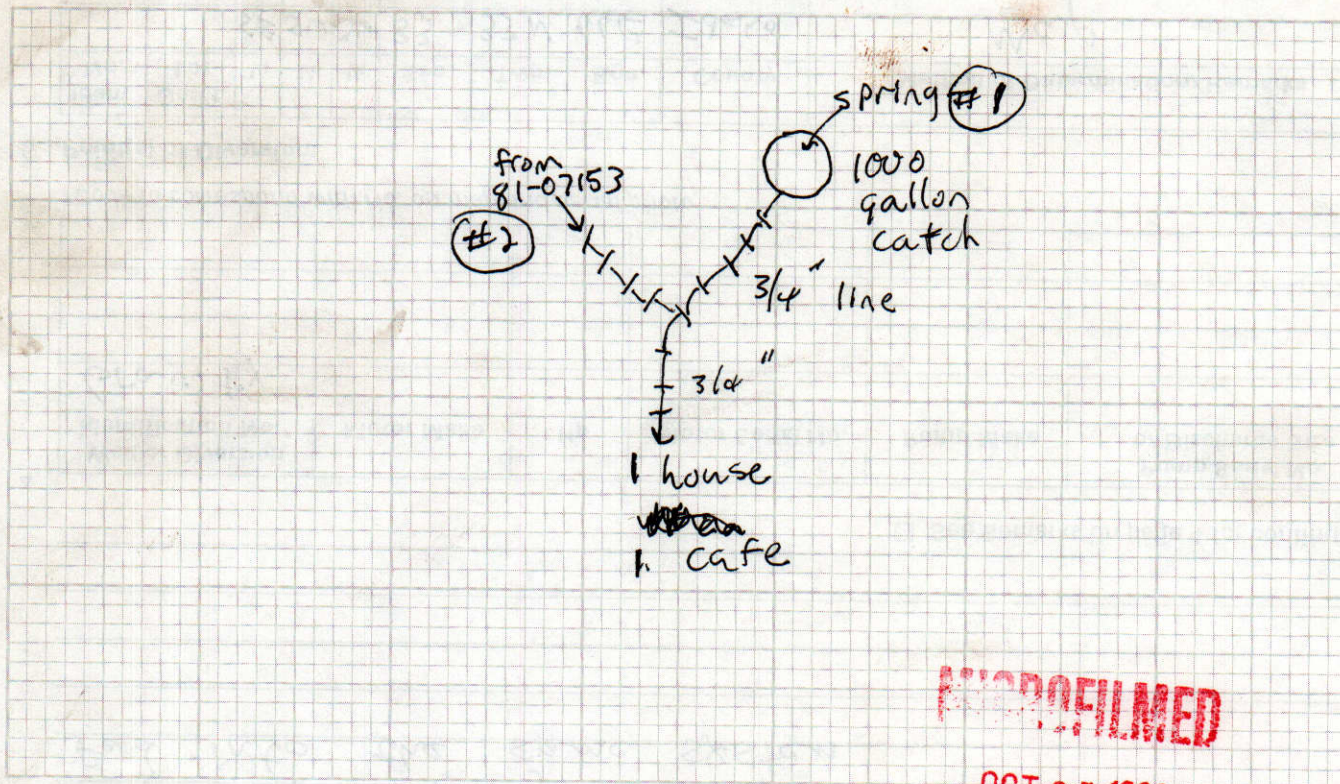
1. Owner: Syringa Cafe Permit No. 81-07151
Current Address: HCR 75 Box 101A Kooskia ID 83539 Phone No. 926-0057
2. Accompanied by: Rose McCall EXAM. DATE: 6/10/92
Address: Same Phone No. _____
Relationship to Permit Holder: _____
3. Source: Spring tributary to Syringa Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: None 81-02003 - 81-02030 None
Permit 81-07153 ☐ Copies Attached
2. Other water rights with same point of diversion: None
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

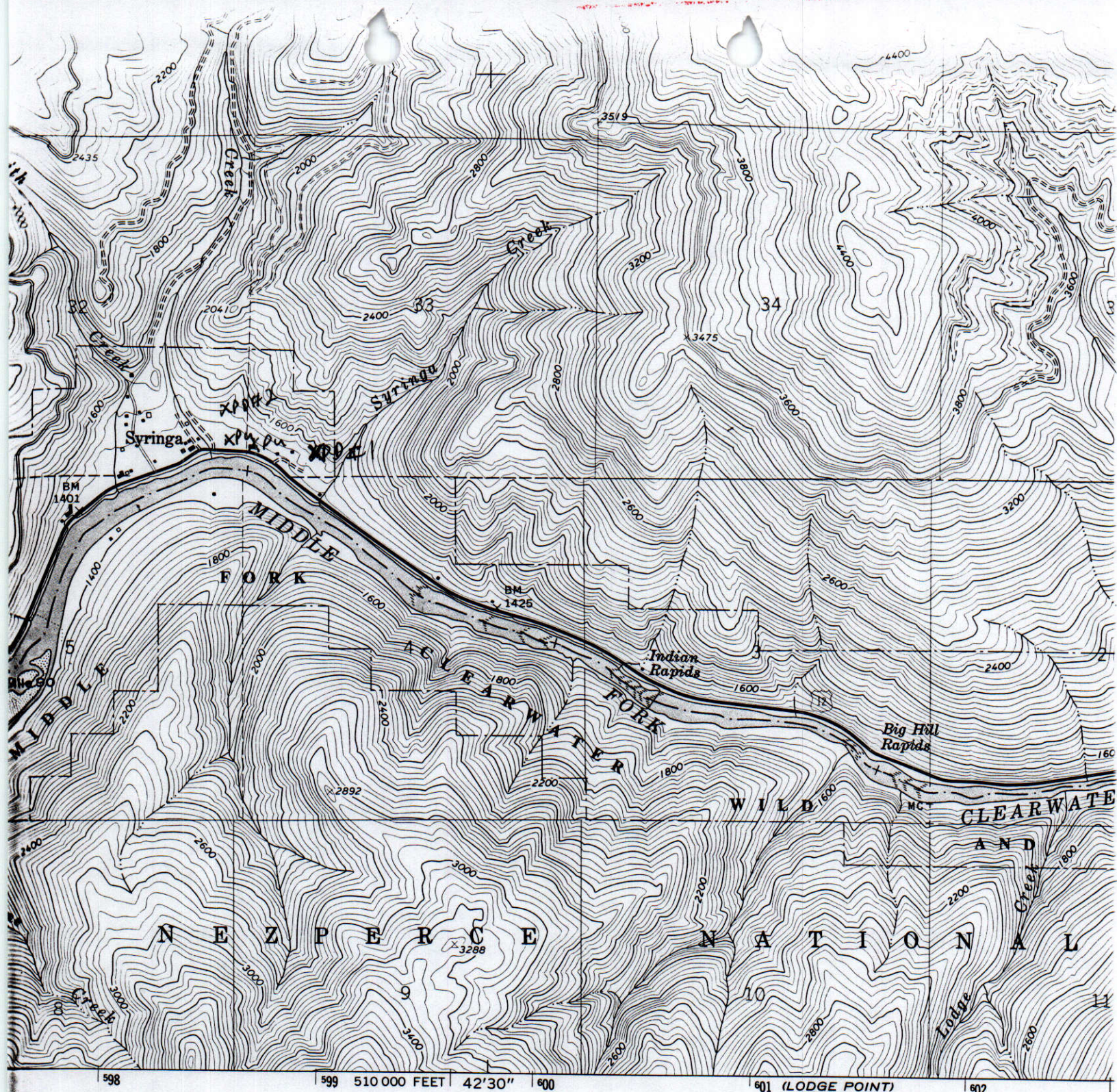
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



OCT 25 1993

Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).



red by the Geological Survey

ic methods from aerial
checked 1966

orth American datum
no coordinate system,

se Mercator grid ticks,

American Datum 1983
ers north and
shed corner ticks

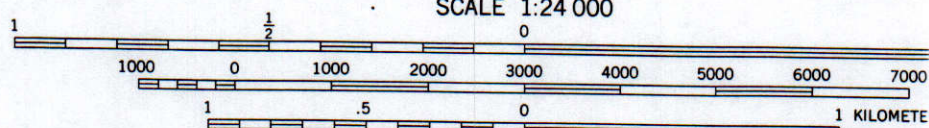
within the boundaries of
shown on this map



UTM GRID AND 1984 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET

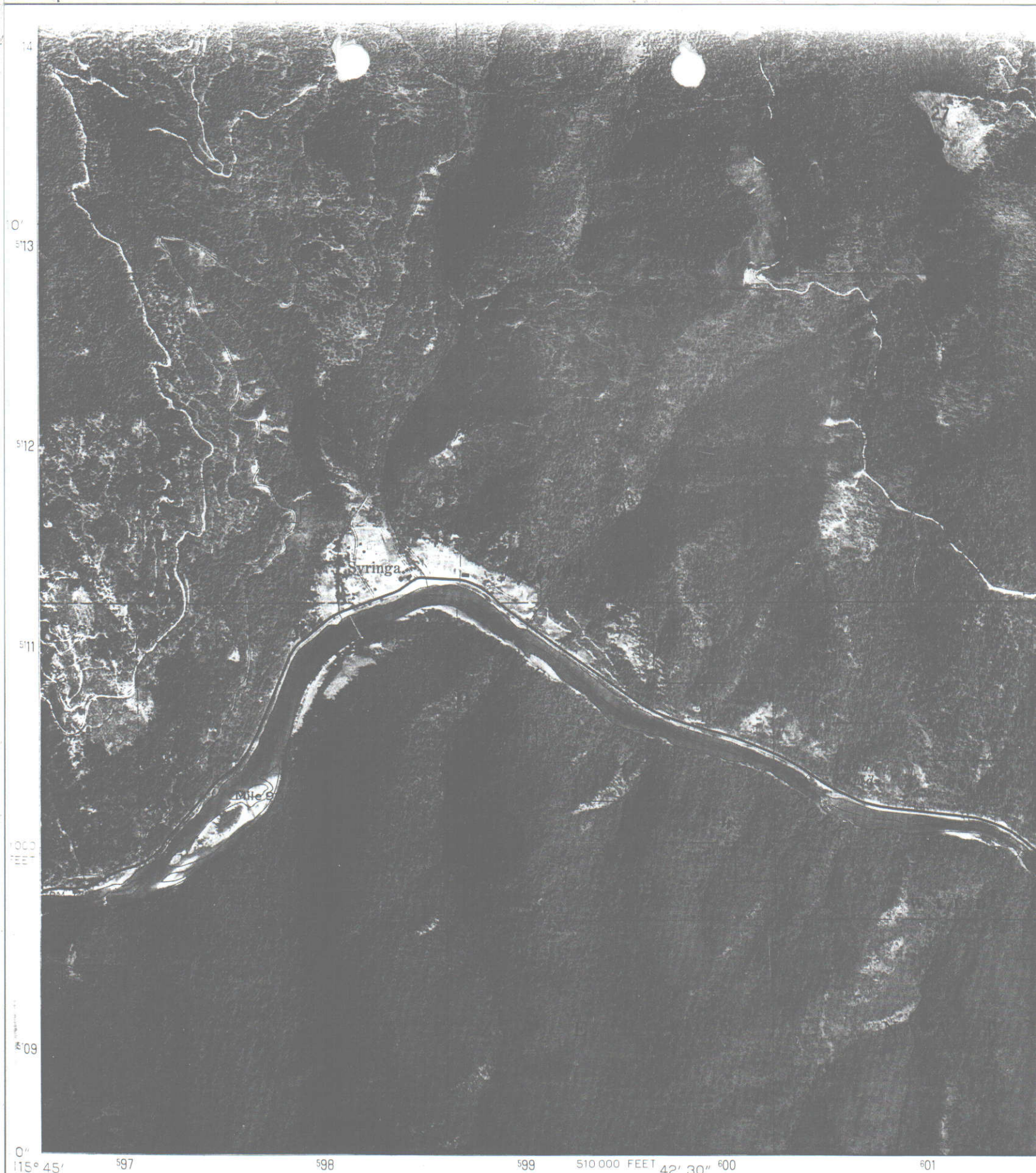
MICROFILMED

OCT 25 1993



CONTOUR INTERVAL 40 FEET
DOTTED LINES CROSSING RIVER REPRESENT 20-FOOT CONTOURS
NATIONAL GEODETIC VERTICAL DATUM OF 1929

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR RESTON, VIRG
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST



Produced by the Geological Survey
in cooperation with the Forest Service

Orthophotograph prepared from 1:78,000-scale
aerial photographs taken July 17, 1979

Projection and 10,000-foot grid ticks
Idaho coordinate system, west zone
(transverse Mercator)

1000-meter Universal Transverse Mercator grid ticks,
zone 11, 1927 North American datum

Photomaps rectified by optical scanning

Photomaps are orthorectified images derived from the



OCT 25 1993



Copies Of These Maps
At Bonneville Blue

THIS MAP COMPLETES WITH NATIONAL

PERMIT # 81-07151

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S



MISSOURI
OCT 25 1993

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

County of Idaho - ss.

.....Marietta Hanson....., being first duly sworn, says she is the.....Bookkeeper..... of the IDAHO COUNTY FREE PRESS, a weekly newspaper published and issued weekly at Grangeville, Idaho county, State of Idaho, and is of general circulation in said county and state, that the said notice, of which the one hereto attached is a true copy, was published in said paper for two..... weeks, being published two..... times, the first publication being on the 20th..... day of November....., 19.....91, and the last publication on the 27th..... day of November....., 19.....91; that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the publication of said notice or advertisement.

Marietta Hanson

STATE OF IDAHO }

}

COUNTY OF }

}

On this.....27th..... day of November..... in the year of.....1991....., before me, a Notary Public, personally appeared.....Marietta Hanson....., known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

[Signature]

Notary Public for Idaho

Residing at.....Grangeville, Idaho

My commission expires:.....9-10-92.....

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

81-82-07151

MC CALL, JACK
MC CALL, ROSE
SYRINGA CAFE
HCR 75 BOX 101A
KOOSKIA, ID 83539
Source: SPRING Tributary: SYRINGA CREEK

Diversion Pt: SWNESW Sec 33 T 33N R 06 E in Idaho County.

Use: DOMESTIC (.004 CFS)

Total Diversion: (.004 CFS)

Date Filed: 10/31/1991 in Idaho County, T33N R6E Sec. 33 SWSW

81-07152

SCHNELL, JOSEPH
SCHNELL, ROBIN
RT. 1 BOX 257

KAMIAH, ID 83536
Source: SPRING Tributary: CEDAR CREEK

Diversion Pt: NWSE Sec 33 T 32N 05E in IDAHO County.

Use: IRRIGATION (1.300 CFS)

IRRIGATION STORAGE (2.00 AF)

IRRIGATION FROM STORAGE (2.00 AF)

STOCKWATER (.020 CFS)

DIVERSION TO STORAGE (1.320 CFS)

Total Diversion: (1.320 CFS)

Date Filed: 10/25/1991 in Idaho County, T 32 N R5E Sec. 33 NESW NWSE, 65 ACRES TOTAL

For additional information concerning the property location, call the Northern Regional Office at 765-4639.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814 on or before DECEMBER 9, 1991.

R. KEITH HIGGINSON, Director

Published: 11/20/1991 & 11/27/1991

N20-27

RECEIVED

DEC - 2 1991

NORTHERN REGION
IDWR

RECEIVED
FEB 11 1992

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type. Attach pages with additional information. Instructions are on the back of this page. **MAR 17 1999**
Incomplete forms will be returned.

WATER RESOURCES
WESTERN REGION

1. Water Right Number(s) 81-07151 / 81-07153
Adjudication Claim Number(s) N/A
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) JACK W. MCCALL AND ROSE A. MCCALL
134 W. S. Slope Road, Emmett, ID. 83617
4. New Owner/Claimant(s) CLEARWATER JUNCTION RIVER LODGE, INC.
Name connector (Check one): [] AND, [] OR, [] AND/OR
New Mailing Address P.O. Box 190415, Boise, ID. 83719
City, State and ZIP Code Boise, ID. 83719
New Telephone Number (208) 392-2267
5. Date you acquired the property 11-13-98
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ cubic feet per second Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Donna Donaldson, Director Date 3-17-99

Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights, and, if a required claim for the water right has not been filed, to file the needed claim.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures, or if you have questions about completing this form, please contact your nearest IDWR office or call 1-800-451-4129.

If you need additional space to describe or explain any of the items on the form, please attach additional sheets to the form as you may require.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believe there are water rights for the property but the numbers are unknown, you may wish to call IDWR or come into an office of IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector "and", "or" or "and/or". If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign, however only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. If the property you have purchased is only a portion of the property owned by the former owner/seller, you may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 222 Shoshone St. E., Twin Falls, ID 83301-6105 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

THIS FORM FURNISHED COURTESY OF:

**ALLIANCE TITLE &
ESCROW CORP.**

READ & APPROVED BY GRANTEE(S): CL

7:00
REQUEST BY
ALLIANCE TITLE CO.
minutes past 3 o'clock P.M.
this 13 day of NOV, 19 98
ROSE A. MCCALL
Recorded
by Edith L. Anderson
Deputy

INDEXED ()
TRACTED ()
REMOVED ()
ASSESSOR ()

SPACE ABOVE THIS LINE FOR RECORDING DATA

Order No.: 98078846

0403118

WARRANTY DEED

also known as JACK MCCALL
FOR VALUE RECEIVED JACK W. MCCALL AND ROSE A. MCCALL, HUSBAND AND WIFE

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto CLEARWATER
JUNCTION RIVER LODGE, INC., AN IDAHO CORPORATION

GRANTEE(S), whose current address is: P.O. BOX 190415, BOISE, IDAHO 83719
the following described real property in IDAHO County, State of Idaho, more particularly
described as follows, to wit:

As set forth on the attached EXHIBIT "A", which by this
reference becomes a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said
Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from
all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered
or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and
agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments,
if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend
the same from all lawful claims whatsoever.

Dated: November 11, 1998 PIONEER

Jack McCall by Rose McCall
attorney in fact

Rose A. McCall

STATE OF IDAHO)
COUNTY OF ADA)

On this 12th day of November, in the year of 1998, before me, the undersigned, a Notary
Public in and for said State, personally appeared

known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and
acknowledged to me that he/she/they executed the same.

Signature: _____

Name: ROBYN WILLIAMS

(type or print)

Residing at: BOISE

My Commission Expires: 01/22/04

EXHIBIT A
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

A parcel of land located in Government Lot 1 of Section 32 and in Government Lot 1 of Section 33, Township 33 North, Range 6 East, Boise Meridian, Idaho County, Idaho, more particularly described as follows:
Commencing at the Northeast corner of Government Lot 1 in Section 32;
Thence South 02°19'51" West along the Easterly boundary of said Government Lot 1 a distance of 628.38 feet to the TRUE POINT OF BEGINNING;
Thence South 67°10'21" East, 257.08 feet;
Thence South 02°19'51" West, 50.00 feet;
Thence South 27°36'41" West, 100.88 feet;
Thence South 31°34'39" East, 170.82 feet to the northerly right of way boundary of U.S. Highway 12;
Thence northwesterly along said right of way boundary 320.99 feet along the arc of a curve to the left having a radius of 1,061.74 feet, a central angle of 17°19'18", and a long chord which bears North 64°04'10" West a distance of 319.76 feet;
Thence North 74°12'55" West along said right of way boundary 185.14 feet;
Thence North 83°58'00" West along said right of way boundary 385.40 feet;
Thence North 76°08'40" East, 186.26 feet;
Thence South 88°51'32" East, 225.76 feet;
Thence North 16°07'00" East, 170.01 feet;
Thence South 67°10'21" East, 127.63 feet to the TRUE POINT OF BEGINNING.

AND

A parcel of land located in Government Lot 1 of Section 32, Township 33 North, Range 6 East, Boise Meridian, Idaho County, Idaho, more particularly described as follows:

COMMENCING at the Northeast corner of Government Lot 1 in Section 32;
Thence South 02°19'51" West along the Easterly boundary of said Government Lot 1 a distance of 439.37 feet, from which point a meander corner marked by a brass monument bears South 02°19'51" West a distance of 469.07 feet;
Thence North 85°25'00" West, 83.40 feet; Thence South 16°07'00" West, 170.00 feet to the TRUE POINT OF BEGINNING;
Thence South 16°07'00" West, 151.98 feet;
Thence North 88°51'32" West, 225.76 feet;
Thence South 76°08'40" West, 186.26 feet;
Thence North 01°30'02" West, 390.15 feet;
Thence South 85°25'00" East, 190.78 feet;
Thence South 16°07'00" West, 170.00 feet;
Thence South 85°25'00" East, 317.00 feet to the TRUE POINT OF BEGINNING.

STATE OF IDAHO, County of ADA, ss.

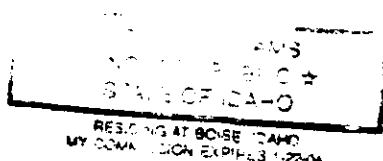
On this 12TH day of NOVEMBER in the year of 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared ROSE A. MCCALL known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Signature: [Signature]
Name: _____
(Type or Print)
Residing At: _____
My Commission expires: _____

STATE OF IDAHO, County of ADA, ss.

On this 12TH day of NOVEMBER in the year of 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared ROSE A. MCCALL known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, as the attorney in fact of JACK W. MCCALL and acknowledged to me that he/she/they subscribed the name(s) of JACK W. MCCALL thereto as principal, and his/her own name as attorney in fact.

Signature: [Signature]
Name: _____
(Type or Print)
Residing At: _____
My Commission expires: _____



THIS FORM FURNISHED COURTESY OF:

**ALLIANCE TITLE &
ESCROW CORP.**

READ & APPROVED BY GRANTEE(S): CC

7:10 12
Request of ALLIANCE TITLE CO.
minutes past 3 o'clock P.M.
this 13 day of Nov, 1998
JOSE S. GEE
By Edith L. Anderson Recorder
Geo Deputy

DEPARTMENT 1
INDEXED 11
TRACTED 11
PLUMED 11
ASSESSOR 11

SPACE ABOVE THIS LINE FOR RECORDING DATA

Order No.: 98078846

0403118

WARRANTY DEED

FOR VALUE RECEIVED JACK W. MCCALL AND ROSE A. MCCALL, HUSBAND AND WIFE
also known as JACK MCCALL

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto CLEARWATER
JUNCTION RIVER LODGE, INC., AN IDAHO CORPORATION

GRANTEE(S), whose current address is: P.O. BOX 190415, BOISE, IDAHO 83719
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As set forth on the attached EXHIBIT "A", which by this
reference becomes a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said
Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from
all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered
or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and
agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments,
if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend
the same from all lawful claims whatsoever.

Dated: November 11, 1998 PIONEER

Jack McCall & Rose McCall
attorneys in fact

Rose A. McCall

STATE OF IDAHO)
COUNTY OF ADA)

On this 12th day of November, in the year of 1998, before me, the undersigned, a Notary
Public in and for said State, personally appeared

known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and
acknowledged to me that he/she/they executed the same.

Signature: _____

Name: ROBYN WILLIAMS

(type or print)

Residing at: BOISE

My Commission Expires: 01/22/04

First American Title Insurance

Commitment Number: 15877

SCHEDULE C

PROPERTY DESCRIPTION

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A parcel of land located in Government Lot 1 of Section 32 and in Government Lot 1 of Section 33, Township 33 North, Range 6 East, Boise Meridian, Idaho County, Idaho, more particularly described as follows:
Commencing at the Northeast corner of Government Lot 1 in Section 32;
Thence South 02°19'51" West along the Easterly boundary of said Government Lot 1 a distance of 628.38 feet to the TRUE POINT OF BEGINNING;
Thence South 67°10'21" East, 257.08 feet;
Thence South 02°19'51" West, 50.00 feet;
Thence South 27°36'41" West, 100.88 feet;
Thence South 31°34'39" East, 170.82 feet to the northerly right of way boundary of U.S. Highway 12;
Thence northwesterly along said right of way boundary 320.99 feet along the arc of a curve to the left having a radius of 1,061.74 feet, a central angle of 17°19'18", and a long chord which bears North 64°04'10" West a distance of 319.76 feet;
Thence North 74°12'55" West along said right of way boundary 185.14 feet;
Thence North 83°58'00" West along said right of way boundary 385.40 feet;
Thence North 76°08'40" East, 186.26 feet;
Thence South 88°51'32" East, 225.76 feet;
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Thence North 85°25'00" West, 83.40 feet; Thence South 16°07'00" West, 170.00 feet to the TRUE POINT OF BEGINNING;
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Thence South 76°08'40" West, 186.26 feet;
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Thence South 85°25'00" East, 190.78 feet;
Thence South 16°07'00" West, 170.00 feet;
Thence South 85°25'00" East, 317.00 feet to the TRUE POINT OF BEGINNING.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP/ ADDRESS

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

- RECEIVED
SEP 18 1996
Department of Water Resources
1. Water Right Number(s) 81-07151, 81-07153 **81-07153 ***
Adjudication Claim Number(s) A81-10252
2. The following **REQUIRED** information must be submitted with this form.
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) C/O SYRINGA CAFE *
Jack McCall
4. New Owner/Claimant(s) _____
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
* New Mailing Address 134 W South Slope Rd
City, State and ZIP Code Emmett ID 83617
New Telephone Number (208) 365-1517
5. Date you acquired the property _____
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- Number of acres actually irrigated _____ Number and type of stock _____
- Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of ^{Original} New Owner/Claimant(s) Jack McCall Date 9-18-96
Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

* ADDED BY Jim J.

OCT 11 1996

WR Database Updated 9-18-96 ZS



RECEIVED
OCT 27 1994
**NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type
(see instructions on back of page)

RECEIVED

OCT 21 1994

NORTHWEST REGION
IDWR

DATE OF CLOSING: 10- -94

LEGAL DESCRIPTION OF PROPERTY: Township 33N Range 6E B.M.
Section 32, 1/4 of 1/4 of 1/4 Govt. Lot 1, B.M.
Lot , Block , Subdivision/Townsite

If you have additional legal descriptions, please attach separate sheet.

See attached legal description.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

- ☐ Water Right Number(s) 81-07151 *
Assigned by IDWR: 81-07153 an undivided one-half interest therein.

- ☐ Name and Address of Former Owner/Claimant(s)(Seller): JACK W. MCCALL
ROSE A. MCCALL

- ☐ New Owner/Claimant (Purchaser): 134 W. S. Slope Road, Emmett, ID 83617
ROSEMARY BRENNER and SONNY B. L. HAMPTON
joint tenants and not as tenants in common

- ☐ New Mailing Address: 13431 Wheeler Ave., Sylmar, CA 91345

- ☐ New Telephone Number: () - -

- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? Yes
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
Brenner and Hampton will be entitled to approx. an undivided one-half of the water right which benefits the home area for domestic use described in the application. The Syringa Cafe shall be subject of another assignment.

- ☐ Attach proof of ownership, describe proof attached: See copy of recorded Deed that also includes the description.
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Date 10- -94

- ☐ Signature of Former Owner/Claimant(s): *Jack W. McCall* Date 10-9-94
Rose A. McCall Date 10-9-94

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date By

Further Action Needed

Further Action Taken
Date By

Final Review and Data-Entry
Date By

Claim Numbers of Split, if any

* ADDED BY Jim J.

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

OCT 21 1994

NOTIFICATION
IDWR

DATE OF CLOSING: 10- -94

LEGAL DESCRIPTION OF PROPERTY: Township 33N Range 6E B.M.
Section 32, 1/4 of 1/4 of 1/4, Govt. Lot 1, B.M.

Lot , Block, , Subdivision/Townsite .

If you have additional legal descriptions, please attach separate sheet.

See attached legal description.

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [] Water Right Number(s) 81-07151*
Assigned by IDWR: 81-07153 an undivided one-half interest therein.

- [] Name and Address of Former Owner/Claimant(s) (Seller): JACK W. McCALL
ROSE A. McCALL
134 W. S. Slope Road, Emmett, ID 83617
- [] New Owner/Claimant (Purchaser): ROSEMARY BRENNER and SONNY B. L. HAMPTON
joint tenants and not as tenants in common
- [] New Mailing Address: 13431 Wheeler Ave., Sylmar, CA 91345

- [] New Telephone Number: () -
- [] Does the change in ownership result in a splitting of the water right owned/claimed? Yes
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
Brenner and Hampton will be entitled to approx. an undivided
one-half of the water right which benefits the home area for
domestic use described in the application. The Syringa Cafe shall
be subject of another assignment.
- [] Attach proof of ownership, describe proof attached: See copy of recorded Deed that also includes the description.
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [] Signature of New Owner/Claimant(s) Rosemary Brenner Date 10-10-94
Sonny B. Hampton Date 10-10-94
- [] Signature of Former Owner/Claimant(s) _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

OCT 11 1994

* ADDED BY JIM J.

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

RECEIVED

OCT 21 1994

NORTHWEST REGION

IDWR WARRANTY DEED

377004

RECEIVED

OCT 21 1994

Department of Water Resources

COMPUTER 11
INDEXED 11
TRACTED 11
FILMED 11
ASSESSOR 11

THIS INDENTURE, made on this 9 day of Oct, 1994, by and between JACK W. McCALL and ROSE A. McCALL, husband and wife, of 134 West South Slope Road, Emmett, ID 83617, hereinafter referred to as the Grantors, and ROSEMARY BRENNER and SONNY B. L. HAMPTON, Single persons, as tenants in common and not as joint tenants, of 13431 Wheeler Avenue, Sylmar, CA 91345, hereinafter referred to as the Grantees.

WITNESSETH:

That the said Grantors, for and in consideration of the sum of Ten Dollars (\$10), lawful money of the United States of America, and other good and valuable considerations to them in hand paid by the said Grantees, the receipt whereof is hereby acknowledged, having granted, bargained, sold, and by these presents do grant, bargain, sell, convey, and confirm unto the said Grantees, their heirs and assigns, all the following described real property situate in the County of Idaho, State of Idaho, to wit:

Township 33 North, Range 6 East, Boise Meridian, Idaho County, Idaho, Section 32: Idaho County Assessor's Tax No. 28, being part of Lot 1 and more particularly described as follows:

Beginning at the NE corner of Lot 1, Section 32, Township 33 North, Range 6 East, Boise Meridian; thence S.14°43'W., 453 feet to the True Point of Beginning; thence S.14°43'W., 170 feet; thence N.85°25'W., 317 feet; thence N.14°43'E., 170 feet; thence S.85°25'E., 317 feet to the True Point of Beginning.

TOGETHER WITH the rights in that certain Easement and Agreement which was recorded on the 18th day of October, 1994 as Instrument # 377003, records of Idaho County, Idaho which easement provides access to the property from U.S. Highway 12 and with the easement crossing that area which is shown in described in Exhibit A.

TOGETHER WITH an assignment of the water rights which benefit this property as reflected in Idaho Water Right #81-07153, it being the understanding that the other one-half of the water rights benefits the Syringa Cafe and other owners and will be conveyed to those persons.

TOGETHER WITH, all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, the remainder and remainders, rents, issues, and profits thereof, and all estate, right, title, and interest in and to the said property as well in law as in equity of the said Grantors.

WARRANTY DEED - 1

RECORDED
OCT 11 1996

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances unto the said Grantees, their heirs and assigns forever.

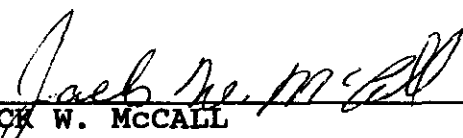
And the said Grantors, for themselves, their heirs, executors, and administrators, do covenant, grant, bargain, and agree to and with the said Grantees, their heirs and assigns, that at the time of the ensealing and delivery of these presents they were well seized of the premises above conveyed as of good, sure, perfect, absolute, and indefeasible estate of inheritance, in fee simple, and have good right, full power, and lawful authority to grant, bargain, sell, and convey the same in the manner and form aforesaid, and that the same are free and clear from all and former grants, bargains, liens, taxes, assessments, and encumbrances of whatever kind or nature whatsoever, **EXCEPT:**

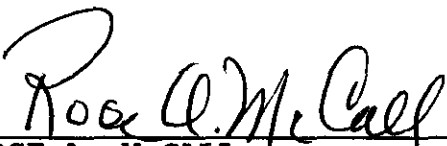
General taxes for the year 1994 which are a lien, not yet payable.

And that the above bargained premises, in the quiet and peaceable possession of the said Grantees, their heirs and assigns, against all and every person or persons lawfully claiming or to claim whole or any part thereof, the said Grantors will and shall WARRANT AND FOREVER DEFEND.

That this deed is given by Grantors to Grantees not on account of any default in any security agreements or arrangements which pertain to the real property hereinabove written and described, but is given for full consideration paid by Grantees to Grantors.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals the day and year first above written.


JACK W. MCCALL


ROSE A. MCCALL

WARRANTY DEED - 2

OCT 11 1996

STATE of IDAHO	
County of Idaho	ss
Recorded at request of	
IDAHO COUNTY TITLE CO.	
at 45 minutes past 4 o'clock	P. M.
this 18 day of Sept	19 94
ROSE E. GEHRING	
By Edith L. Anderson	Recorder
Fees \$12.00	Deputy

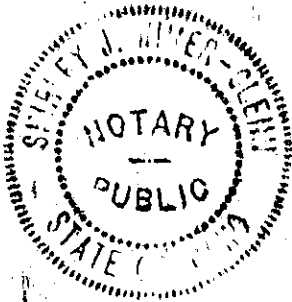
STATE OF IDAHO)
County of Lewis) ss

On this 9 day of Oct, 1994, before me, a Notary Public in and for said County and State, personally appeared JACK W. McCALL and ROSE A. McCALL, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and they acknowledged to me that they freely executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(NOTARY SEAL)

Shirley J. Wimer Glenn
Notary Public for the State of Idaho,
Residing at RAMIAH, therein.
My commission expires 9-19-96.



RECORDED
OCT 11 1996

EXHIBIT "A"

DESCRIPTION OF AN EXISTING ROAD CENTERLINE FOR Jack McCall

COMMENCING at a meander corner on the north bank of the Middle Fork of the Clearwater River, a brass monument set by LS 887 in 1977, between Sections 32 and 33 of Township 33 North, Range 6 East, Boise Meridian, Idaho County, Idaho;

Thence North $82^{\circ}52'39''$ West a distance of 574.64 feet to a point on the southerly boundary of a quit claim parcel from Idaho Department of Transportation to Jack McCall to Gus Denton, this point being the TRUE POINT OF BEGINNING on the centerline of said access road:

Thence the following courses along said centerline:

North $15^{\circ}18'55''$ West a distance of 55.97 feet to the southerly boundary of Parcel 4 of the Denton-McCall Settlement;

North $15^{\circ}18'55''$ West a distance of 139.58 feet;

Northwesterly 59.14 feet along the arc of a curve the left having a radius of 142.78 feet, a central angle of $23^{\circ}43'52''$, and a long chord which bears North $27^{\circ}10'51''$ West a distance of 58.72 feet;

North $39^{\circ}02'47''$ West a distance of 110.96 feet;

Northeasterly 146.10 feet along the arc of a curve to the right having a radius of 87.03 feet, a central angle of $96^{\circ}11'14''$, and a long chord which bears North $09^{\circ}02'49''$ East a distance of 129.54 feet to the northerly boundary said Parcel 4 from which point the Northeast Corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 32, a brass monument set by LS 887, bears North $62^{\circ}34'23''$ East a distance of 828.24 feet.

OCT 11 1996

TOTAL P.02

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 81-07151

Priority: October 31, 1991

Maximum Diversion Rate:

0.01 CFS

Maximum Diversion Volume:

1.5 AF

This is to certify, that JACK MC CALL
ROSE MC CALL
SYRINGA CAFE

HCR 75 BOX 101A

KOOSKIA ID 83539

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 1, 1991; and has submitted Proof of Beneficial Use on February 25, 1992. An examination indicates that the works have a diversion capacity of .010 cfs of water from:

SPRINGS

tributary to SYRINGA CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.01 CFS	1.5 AF

LOCATION OF POINT(S) OF DIVERSION:

NESESE , Sec. 32, Township 33N, Range 06E
SESWSW , Sec. 33, Township 33N, Range 06E
IDAHO County

PLACE OF USE: DOMESTIC
TWN RGE SEC

33N 06E	32	SESE
	33	SWSW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.

RECORDED

OCT 25 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 81-07151

CONDITIONS/REMARKS:

6. The total combined annual volume of water under this right and Right 81-07153 shall not exceed 1.5 acre feet.
7. Domestic use is for 1 home and 1 cafe.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 6TH day of September, 1993.

Acting for  R. Keith Higginson, Director

RECEIVED

OCT 25 1993

APPROVED

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 81-07151

RECEIVED
AUG 20 1993
Department of Water Resources

Date of Priority: October 31, 1991

Maximum Diversion Rate: 0.01 CFS
Maximum Diversion Volume: 1.5 AF

Comes now

JACK MC CALL
ROSE MC CALL
SYRINGA CAFE

HCR 75 BOX 101A
KOOSKIA ID 83539

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 81-07151, and requests that the permit be changed as follows:

Source: SPRINGS

tributary to SYRINGA CREEK

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

ANNUAL VOLUME

DOMESTIC

01/01 to 12/31

0.01 CFS

1.5 AF

LOCATION OF POINT(S) OF DIVERSION:

NESESE , Sec. 32, Township 33N, Range 06E
SESWSW , Sec. 33, Township 33N, Range 06E
IDAHO County

PLACE OF USE: DOMESTIC
TWN RGE SEC

33N 06E 32 SESE
33 SWSW

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Kooskia, ID, this 17th day of August, 1993.

Jack McCall
(Signature)

MICROFILMED

OCT 25 1993

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 81-07151

FOR DEPARTMENT USE ONLY

Preliminary check by BC Fee = 20⁰⁰ Received by CA # C028405 Date 8-20-93

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 81-07151 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. The total combined annual volume of water under this right and Right 81-07153 shall not exceed 1.5 acre feet.
7. Domestic use is for 1 home and 1 cafe.

Witness my hand this 6TH day of September, 1993.

Acting for R. Keith Higginson, Director

OCT 25 1993

RECEIVED
FEB 12 1992

OFFICE USE ONLY
Amt. of Fee \$ 50.00
Date 2/25/92
Receipt No. 003329
Receipt by D. Bulbar

STATE OF IDAHO
Department of Water Resources DEPARTMENT OF WATER RESOURCES

RECEIVED
MAR 5 1992

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. # 81-07151 Telephone No. 208-926-0057
2. Name(s) of Permit Holder(s): JACK & ROSE McCall
3. Mailing Address: HCR 75 BX 101A KOOSKI, ID 83539
4. Source of Water: SPRING

If **GROUNDWATER**, Well Driller's Name: _____ Date Drilled: _____

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic 1 (No. of households) Stockwater _____ (No. and type of stock)
Irrigation _____ (No. of acres) Other Cu Fe

6. Total rate and/or volume for which proof is submitted 0.01 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes ☒ No Installed? _____ Yes ☒ No

OR
Flow Measurement Port: Required? _____ Yes ☒ No Installed? _____ Yes ☒ No

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name Jack McCall Telephone No. 208-926-0057
Address HCR 75 BX 101-A KOOSKI, ID. 83539

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

RECEIVED

MAY 21 1992

2-10-92
Date

Jack McCall
Signature (and title, if on behalf of a company or organization)

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 81-07151

Proposed Priority: October 31, 1991 Maximum Diversion Rate: 0.01 CFS

This is to certify, that **JACK MCCALL**
ROSE MCCALL
SYRINGA CAFE
HCR 75 BOX 101A
KOOSKIA ID 83539

has applied for a permit to appropriate water from:

SPRING tributary of **SYRINGA CREEK**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.01 CFS

LOCATION OF POINT(S) OF DIVERSION: SWNESW , Sec. 33, Township 33N, Range 06E
IDAHO County

PLACE OF USE: DOMESTIC
TWN RGE SEC

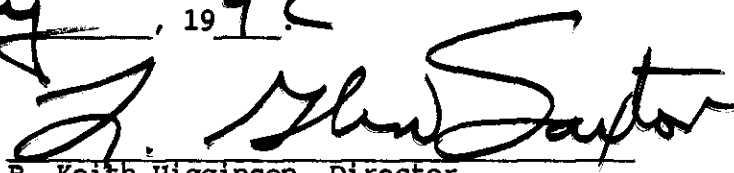
33N 06E 33 SWSW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1993.
2. Subject to all prior water rights.
3. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
4. Domestic use is for 1 home and 1 cafe.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

16th day of January, 1992

for 
R. Keith Higginson, Director

MICROFILMED

FEB 11 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Rose & Jack McCallister ^{Spring} Cafe Phone 926-0057
Post office address HLR 25 Box 1014 Kootenai, ID 83539
2. Source of water supply Spring which is a tributary of Spring Creek
3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot 1
Sec. 33 Township 33N Range 6E B.M. Idaho County; additional
points of diversion if any: none
4. Water will be used for the following purposes:
Amount .004 cfs for Domestic Cafe purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .004 cfs and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Spring with 2-1000 gal
Storage
 - b. Height of storage dam _____ feet; active reservoir capacity 2000 gal acre-feet; total
reservoir capacity 2000 gal acre-feet; period of year when water will be diverted to storage:
JAN 1 to DEC 31 inclusive.
 - c. Proposed well diameter is N/A inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? N/A
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
Completed years (minimum 1 year). TDK

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FEB 11 1982

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 1 - 4 CAFE NO IRRIGATION
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
T33N	R6E	33											D						

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? U.S. Forest Service

b. Who owns the land to be irrigated or place of use? ROSE & JACK MC CALL

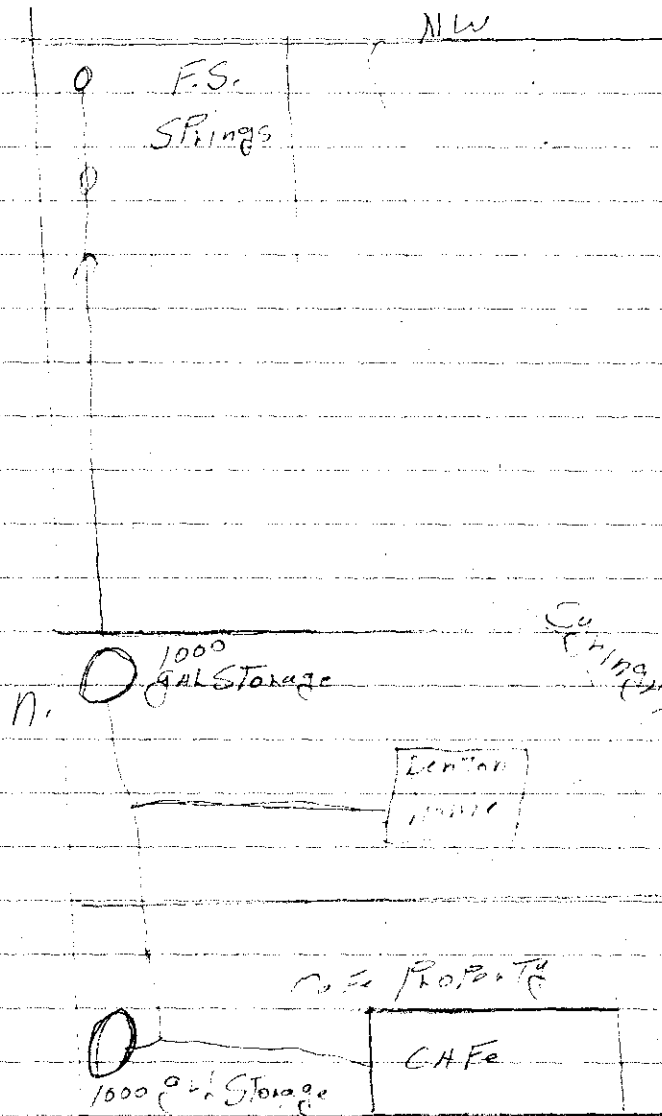
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Permit Issued by Forest Service Clearwater National Forest

MICROFILMED

FEB 11 1992

Syking Creek Water System



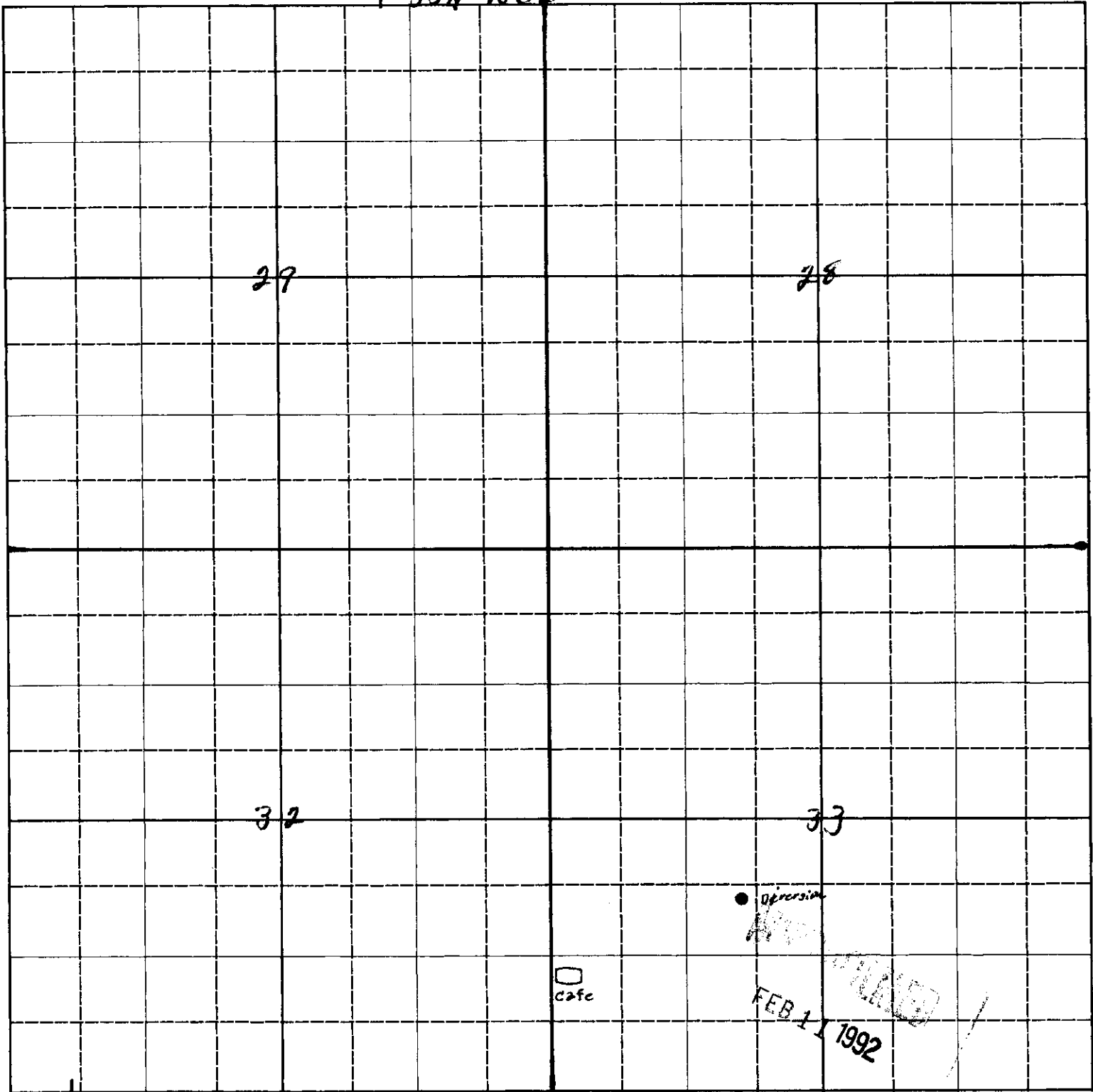
MICROFILMED

FEB 11 1992



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T33N R6E



Scale: 1/4 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Rose McCall
Jack McCall
(Applicant)

Received by [Signature] Date 10/31/91 Time 2:00 pm (fee rec'd) Preliminary check by [Signature]
Fee \$ 30.00 Received by [Signature] # N5018 Date 11/1/91
Publication prepared by [Signature] Date 11/13/91 Published in Idaho Water Review
Publication approved [Signature] Date 12/4/91

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

RECORDED

FEB 11 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 3, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

ROSEMARY BRENNER
SONNY B L HAMPTON
HCR 75 BOX 47
KOOSKIA ID 83539

RE: Water Rights 81-07151 & 81-07153

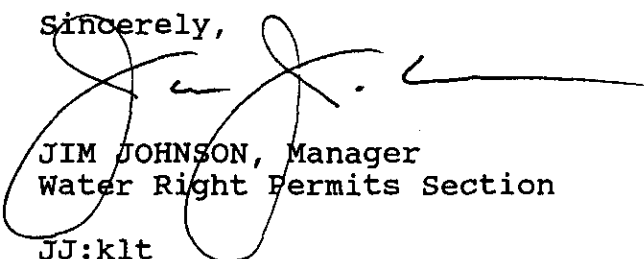
Dear Ms Brenner & Mr Hampton:

This letter is to acknowledge that the Department has received your Notice of Change of Water Right Ownership form. The computer database has been updated to show you are the current owners and have an undivided one half interest in the above referenced water rights.

I have enclosed a computer generated report showing your ownership of these licenses.

If you have any further questions regarding this matter you may call me at 208-327-7947.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt

Enclosure

MICROFILMED

APR 28 1998

100

100

100

100

100



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 7, 1993

JACK MC CALL
ROSE MC CALL
SYRINGA CAFE
HCR 75 BOX 101A
KOOSKIA ID 83539

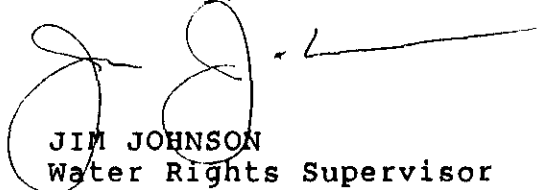
RE: WATER RIGHT NO. 81-07151

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact this office.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

MICROFILMED

OCT 25 1993

11

12



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 5, 1993

JACK MC CALL
ROSE MC CALL
SYRINGA CAFE
HCR 75 BOX 101A
KOOSKIA ID 83539

RE: WATER RIGHT NO. 81-07151

Dear Water Right Holder(s):

I previously forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, I have not received the amendment. If I do not receive it within fifteen (15) days, I will assume you no longer have any interest in the permit and cancellation proceedings will begin. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

OCT 25 1993

11

12



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 12, 1993

JACK MC CALL
ROSE MC CALL
SYRINGA CAFE
HCR 75 BOX 101A
KOOSKIA ID 83539

RE: WATER RIGHT NO. 81-07151

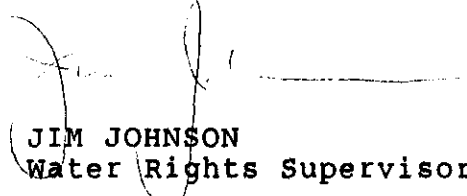
Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact me within the 15-day period.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

JUL 23 1993

2

3

WR0749NP
No. L81-07151

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 07/08/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JACK MC CALL	10/31/1991	DOMESTIC	01-01 12-31	0.01 CFS	1.5 AFA
C	ROSE MC CALL					
C	SYRINGA CAFE					
	HCR 75 BOX 101A					
	KOOSKIA ID 83539					
	(208) 926-0057					
				TOTAL DIVERSION:	0.01 CFS	1.5 AFA

Water Source: SPRINGS

Tributary to: SYRINGA CREEK

Stage: LICENSE

Point(s) of Diversion Capacity: 0.01 CFS

Point(s) of Diversion: T33N R06E S32 NE SE SE
S33 SE SW SW

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
33N	06E	32	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
33N	06E	33	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Pou County: IDAHO

Other Water Rights Listing Overlapping Place(s) of use:
81-02003 81-02030 81-04011 81-07061

Conditions of Approval:

- 004 - The issuance of this right in no way grants any right-of-way
- or easement across the land of another.

Remarks: The total combined annual volume of water under this right and
Right 81-07153 shall not exceed 1.5 acre feet.
Domestic use is for 1 home and 1 cafe.

Dates: App. Received: 10/01/1991 Priority Date: 10/31/1991
Proof Due Date: 02/01/1993 Proof Made Date: 02/25/1992
Exam Made Date: 06/10/1992 Exam Sent to S.O.: 06/08/1993
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Comments: Date: 02/12/1992 User-ID: VAULT Subject: Proof of Beneficial Use Rcvd
Proof of Beneficial Use Rcvd

Date: 03/06/1992 User-ID: VAULT Subject: Proof of Beneficial Use Rcvd

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 10 1993

Department of Water Resources

A. GENERAL INFORMATION

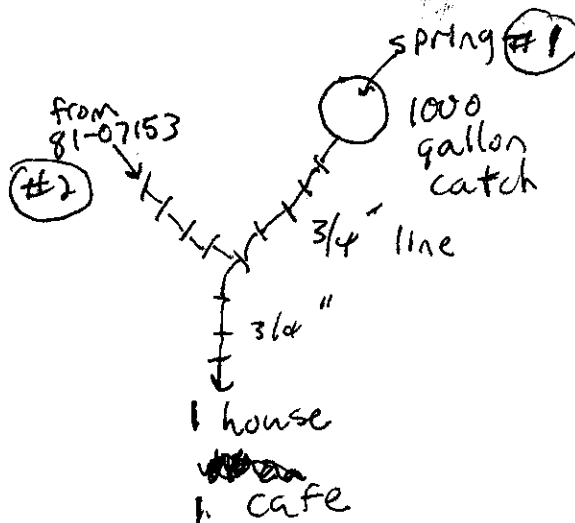
Permit No. 81-07151
1. Owner: Syringa Cafe Phone No. 926-0057
Current Address: HCR 75 Box 101A Kooskia Id 83539
2. Accompanied by: Rose McCall EXAM. DATE: 6/10/92
Address: Same Phone No. _____
Relationship to Permit Holder: _____
3. Source: Spring tributary to Syringa Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: None 81-02003 - 81-02030 None
Permit 81-07153 ☐ Copies Attached
2. Other water rights with same point of diversion: None
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Spring is caught in a 1000 gallon tank and gravity fed through 3/4" line to 1 house and 1 cafe. Spring from permit 81-07153 is fed into the same system

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Gravity					

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SW	SW	33	33 N	06 E	Idaho	Map

6. **Place(s) of Use:**

Indicate Method of Determination

Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
33 N	06 E	32										D						D	
33 N	06 E	33										D						0	

Both
Incorrect
BE
Turned
Around

Do not use this space

OCT 25 1993

Do not use this space

D. FLOW MEASUREMENTS

None

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes: *.01 cfs*

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

OCT 25 1993

2. Volume Calculations for Other Uses:

$$(100 \text{ customers/day}) \times (8 \text{ gal/customer/day}) \times (365 \text{ days/yr}) \div (325,850 \text{ gal/AF}) = .90 \text{ AF}$$

1 Domestic = 0.6 AF

H. REMARKS AND OVERLAP REVIEW ANALYSIS

No Overlap

Annual volume is total yearly use for both this permit and permit 81-07153.

Location of Spring is just inside Treeline which is shown on enclosed ortho-map

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	.01	1.5
Totals:			.01 cfs	1.5 AF.

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

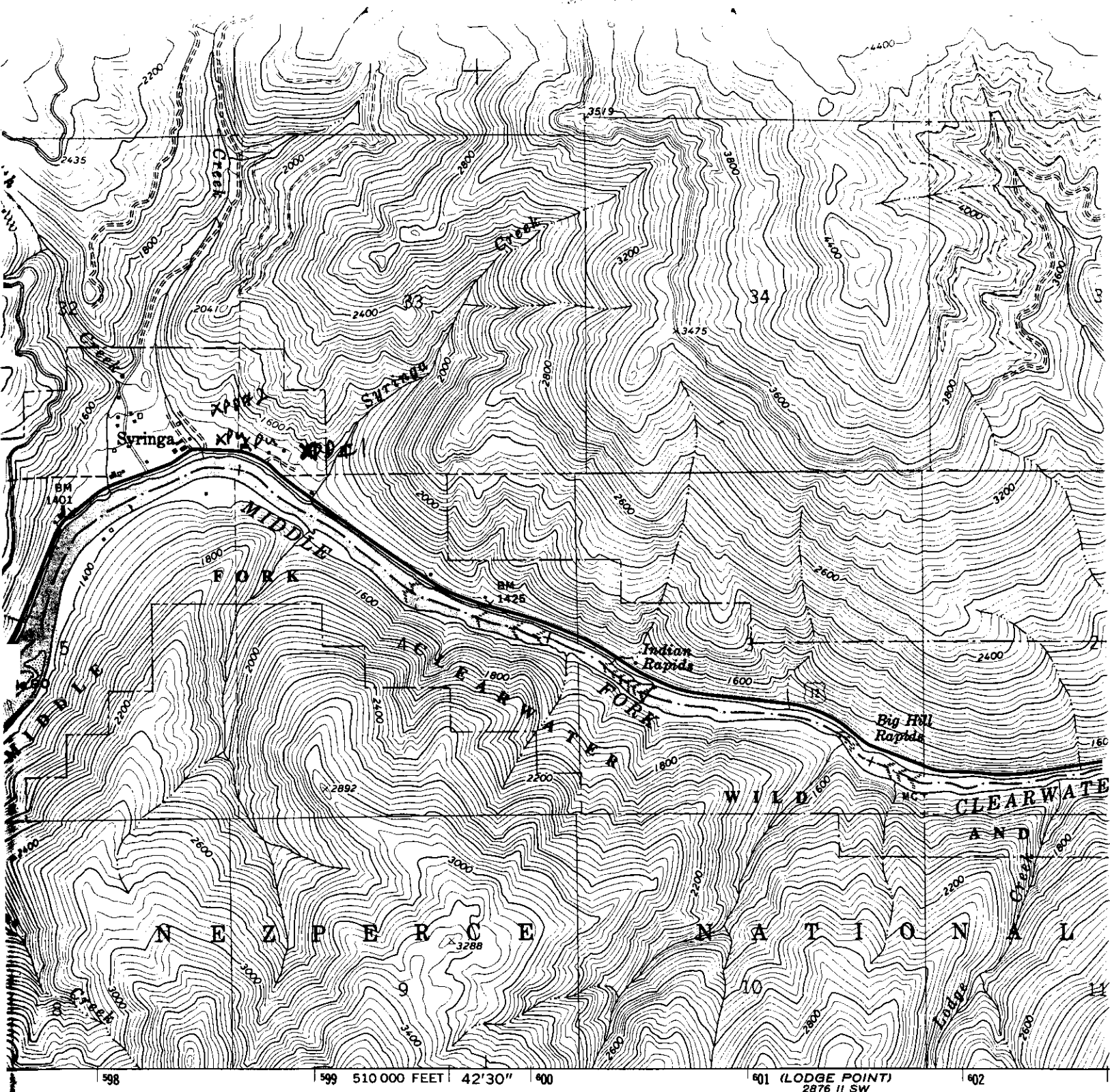
Field Examiner's Name Robert Knoblock
 Signature Robert Knoblock
 Certification Date _____
 Field Report Preparation Date 6/17/92

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

OCT 25 1992



ed by the Geological Survey

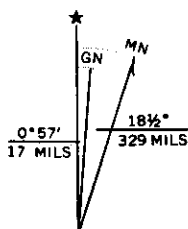
methods from aerial
checked 1966

with American datum
coordinate system,

Mercator grid ticks,

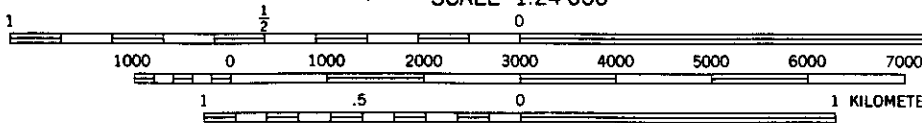
American Datum 1983
north and
corner ticks

within the boundaries of
shown on this map



UTM GRID AND 1984 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET

OCT 9 5 1983

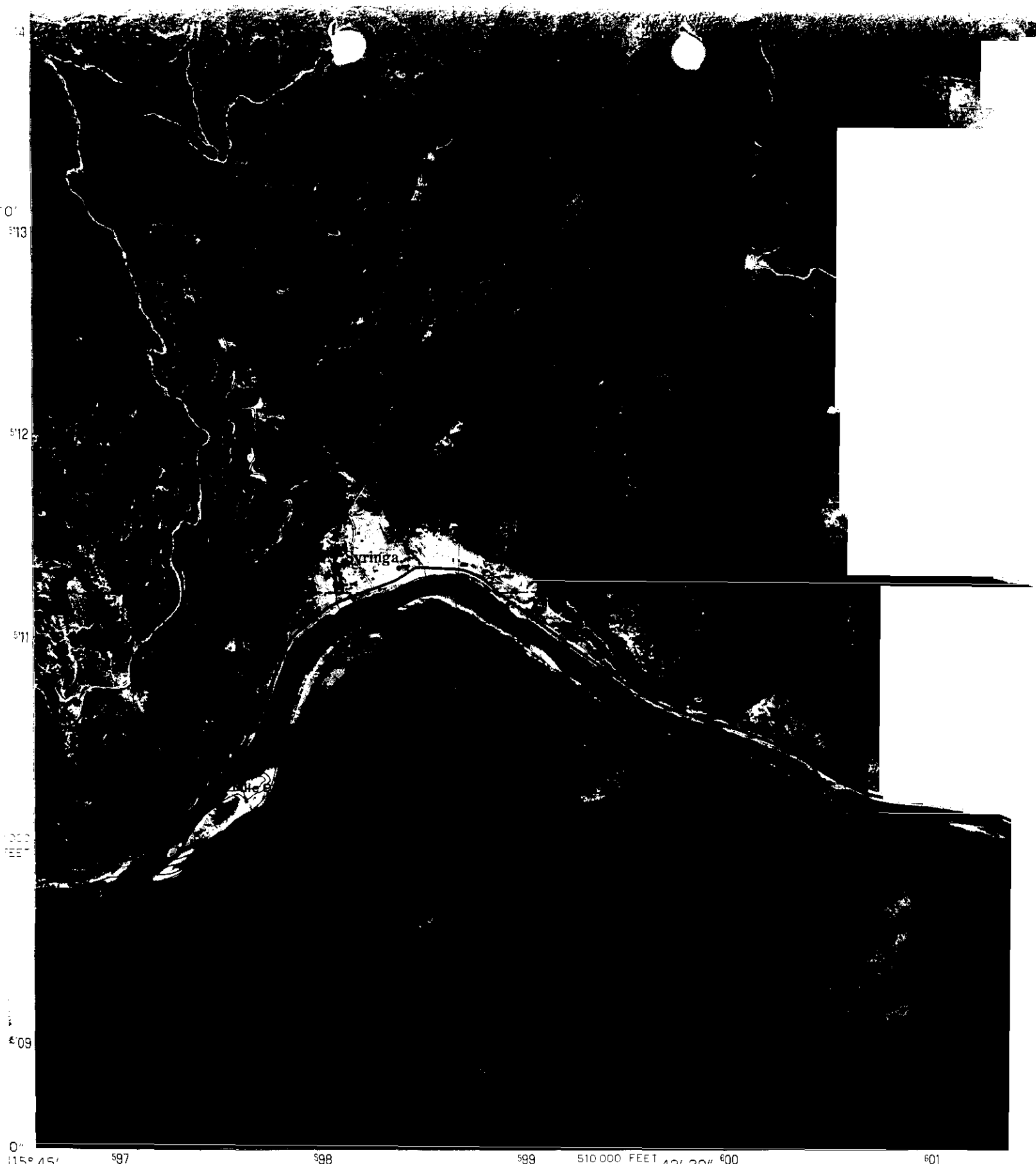


SCALE 1:24 000

CONTOUR INTERVAL 40 FEET

DOTTED LINES CROSSING RIVER REPRESENT 20-FOOT CONTOURS
NATIONAL GEODETIC VERTICAL DATUM OF 1929

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR RESTON, VIRG
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST



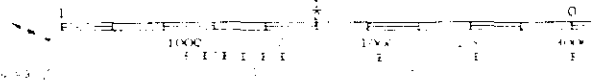
Produced by the Geological Survey
in cooperation with the Forest Service

Orthophotograph prepared from 1:78,000-scale
aerial photographs taken July 17, 1979

Projection and 10,000-foot grid ticks
Idaho coordinate system, west zone
(transverse Mercator)
1000-meter Universal Transverse Mercator grid ticks,
zone 11, 1927 North American datum

Interpreted by optical scanning

SCALE 1:2



OCT 25 1993

Copies Of These Ma
At Bonneville Blue

PERMIT # 81-07151

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S



MISSOURI

OCT 25 1993

March 13, 1992

JACK MCCALL
ROSE MCCALL
SYRINGA CAFE
HCR 75 BOX 101A
KOOSKIA ID 83539

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 81-07151

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED

MAY 21 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 26, 1992

Jack and Rose McCall
Syringa Cafe
HCR 75 Box 101A
Kooskia, ID 83539

Re: Permit No. 81-07151

Dear Permit Holder:

I received your \$50 license exam fee along with the enclosed material. I am returning this material because it was not necessary for you to send it to me.

I do, however, need the original Proof of Beneficial Use form that I returned to you in my last correspondence. Please return the original proof as soon as possible.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson
Karen L. Gustafson
Secretary/Records Manager

Enclosures

RECEIVED

MAY 21 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 13, 1992

Jack and Rose McCall
Syringa Cafe
HCR 75 Box 101A
Kooskia, ID 83539

Re: Permit No. 81-07151

Dear Permit Holder:

Returned is the proof of beneficial use you submitted in connection with the above referenced permit.

The Department has determined, from pertinent sections of the Idaho Code, that the permit holder must meet two requirements in order to be exempt from the license exam fee. They are:

1. The water right must use a groundwater source.
2. The rate of diversion must be .04 cfs or less.

As you can see, you do not meet requirement #1 since you use a spring for your source. Therefore, a license examination fee of \$50 applies to your permit.

Please return the proof of beneficial use and the \$50 license exam fee within 30 days of the date of this mailing.

If you have any questions or if I can be of any further assistance, please feel to contact me.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

Enclosure

MAY 21 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 22, 1992

JACK MCCALL
ROSE MCCALL
SYRINGA CAFE
HCR 75 BOX 101A
KOOSKIA ID 83539

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 81-07151

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:blm

Enclosures

MAILED
FEB 11 1992

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

County of Idaho - ss.

..... Marietta Hanson, being first duly sworn, says she is the.....Bookkeeper..... of the IDAHO COUNTY FREE PRESS, a weekly newspaper published and issued weekly at Grangeville, Idaho county, State of Idaho, and is of general circulation in said county and state, that the said notice, of which the one hereto attached is a true copy, was published in said paper for two..... weeks, being published two..... times, the first publication being on the 20th..... day of November....., 19.....91, and the last publication on the.....27th..... day of November....., 19.....91; that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the publication of said notice or advertisement.

Marietta Hanson

STATE OF IDAHO }

COUNTY OF }

On this.....27th.....day of.....November.....in the year of.....1991....., before me, a Notary Public, personally appeared.....Marietta Hanson....., known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

.....*[Signature]*.....
Notary Public for Idaho

Residing at.....Grangeville, Idaho

My commission expires:.....9-10-92.....

NOTICE OF APPLICATION FOR WATER

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

MC CALL, JACK
MC CALL, ROSE
SYRINGA CAFE
HCR 75 BOX 101A
KOOSKIA, ID 83639
Source: SPRING Tributary: SYRINGA CREEK

Diversion Pt: SWNESE Sec 33 T 33N R 06 E in Idaho County

Use: DOMESTIC (100 CFS)
Total Diversion: (100 CFS)

Date Filed: 10/25/1991 in Idaho County,
T 32 N R 06 E Sec. 33 NESE NWSE, 66

ACRES TOTAL

SCHELL, JOSEPH

SCHELL, ROBIN

RT. 1 BOX 257

KAMAH, ID 83536

Source: SPRING Tributary: CEDAR CREEK

Diversion Pt: NWSE Sec 33 T 32N R 06 E in Idaho County

Use: IRRIGATION (1,320 CFS)

IRRIGATION STORAGE (2,000 AF)

IRRIGATION FROM STORAGE (2,000 AF)

STOCKWATER (920 CFS)

DIVERSION TO STORAGE (1,320 CFS)

Total Diversion: (1,320 CFS)

Date Filed: 10/25/1991 in Idaho County,

T 32 N R 06 E Sec. 33 NESE NWSE, 66

ACRES TOTAL

For additional information concerning this property location, call the Northern Regional Office at 255-4339.

The permit(s) will be subject to all prior water rights. Provisions must be filed with the Director, Department of Water Resources, Northern Region, 210 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814 on or before DECEMBER 8, 1991.

R. KEITH HIGGINS, Director

Published: 11/20/1991 & 11/27/1991

N20-27

RECEIVED

DEC - 2 1991

NORTHERN REGION
IDWR

FEB 11 1992

81-07151

MC CALL, JACK
MC CALL, ROSE
SYRINGA CAFE
HCR 75 BOX 101A
KOOSKIA, ID 83539

Source: SPRING

Tributary: SYRINGA CREEK

Diversion Pt: SWNESW Sec 33 T 33N R 06E in IDAHO County.

Use: DOMESTIC (.004 CFS)

Total Diversion: (.004 CFS)

Date Filed: 10/31/1991

IN: IDAHO COUNTY

T33N R6E S33

SWSW

RECORDED

FEB 11 1992

November 4, 1991

Mr. Jack and Ms. Rose McCall
HCR 75 Box 101 A
Kooskia, Id 83539

Re: Water Appropriation Application

The Idaho Department of Water Resources hereby acknowledges receipt of the Application For Permit To appropriate water from a spring which is tributary to Syringa Creek, said water being Public Water within the State Of Idaho, as well as the required appropriation filing fee, for which your Receipt is enclosed.

Your appropriation application is currently being prepared for advertising in the county newspaper. This advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for the submittal of protests.

If the application is not protested it will be forwarded to Boise to be considered for approval by the Director. However, if the application is protested during this waiting period, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. However all protests must be resolved before approval of the application can be made, so if the protestant does not voluntarily withdraw the protest, this department will conduct a conference and/or hearing on the matter.

The Idaho Department of Water Resources has also received your Application For Permit To appropriate water from a spring which is tributary to Big Smith Creek said water being Public Water within the State Of Idaho and your filing fee in the amount of \$30.00 for which receipt #N-005019 is enclosed. However I regret to inform you that the application is not acceptable in its present form, so I am returning it to you for clarification or completion of the following:

Items #3, #9 and #13 do not agree. The point of diversion is listed as being within the NE SE SE Sec. 32, the map shows a spring within the NE NE SE Sec. 32. A place of use is listed within the SE SE Sec. 32, but the map shows nothing within that 40 acre tract. A place of use is shown on the map within the NE SE Sec. 32, but is not reflected in item #9.

These items must be clarified and the Application must be returned to this office with any other information you deem appropriate within 30 days of the above date. Failure to communicate with this office within that time may result in the voiding of your application.

MICROFILMED

FEB 11 1992

Mr. Jack and Ms. Rose McCall
Page Two
November 4, 1991

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

Tom D. King
Sr. Water Resource Agent

Enc: Receipt

RECEIVED

FEB 11 1992

October 1, 1991

Mr. Jack McCall
HCR 75 Box 101 A
Kooskia, Id. 83539

Re: Appropriation Application

Dear Applicant:

The Idaho Department of Water Resources has received your two Applications For Permit To Appropriate The Public Waters Of The State Of Idaho. However I regret to inform you that the applications are not acceptable in their present form, so I am returning them to you for clarification or completion of the following:

Item #2: You must list the source of water and the name of the body of water to which it is tributary. If the water from a spring or stream sinks into the ground then the spring or stream is considered to be tributary to sinks.

Item #3: The legal description of the point of diversion must be described by 10 acre parcel (for example ... SE1/4 NE1/4 SW1/4) Section, Township and Range as established by the public land survey. This item must reflect the same location as indicated on item #13. If you can not complete item #3, I may be able to do so from the map, upon your request.

Item #4: You must complete this item by listing the maximum rate of diversion in cubic feet per second.

If the total use does not exceed a diversion rate of four one-hundredths (0.04) cubic feet per second and a diversion volume of twenty-five hundred (2,500) gallons per day, any use of the water is considered to be domestic.

Item #5: You must list the total diversion rate in cfs (acre feet are used only when storage is being applied for). The total rate of flow can not be less than the largest individual amount shown in item #4.

Item #9: This item must be completed by listing the location of all proposed water uses to the nearest 40 acre tract. This may be done by following these steps: First insert Township (Twp.) Ranges (Rge.), Sections (Sec); next, identify each use and location of that use within the section by placing the indicated symbol in the appropriate box as shown below.

STOCKWATER = S; DOMESTIC = D; COOLING = L; FISH PROPAGATION = H;
RECREATION = R; COMMERCIAL = C; FIRE PROTECTION = F; INDUSTRIAL = I;
MINING = X; AESTHETICS = J; GROUNDWATER RECHARGE = E; WILDLIFE = W;
HEATING = G; MUNICIPAL = M; POWER = P;
IRRIGATION = (NUMBER OF ACRES TO BE IRRIGATED IN EACH 40 ACRE TRACT);

RECEIVED
FEB 11 1992

Mr. Jack McCall
Page Two
October 1, 1991

Twp.	Rge.	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
50N	04W	3	S	D	L	I	20	10	6										36

This example shows that within Township 50 North, Range 4 West, Section 3, there is Stockwater use in the NE1/4 NE1/4; Domestic use in the NW1/4 NE1/4; Cooling (L) in the SW1/4 NE1/4; Industrial in the SE1/4 NE1/4; and irrigation of 20 acres in the NE1/4 NW1/4, 10 acres in the NW1/4 NW1/4 and 6 acres in the SW1/4 NW1/4, for a total of 36 irrigated acres.

The property listed in this item must be the same property as shown on the map. If you can not complete item #9, I may be able to do so upon your request, if the required information is on the map.

Item #13: I have taken the liberty of providing a map of the section you indicated. The point of diversion and place of use must be labeled and the place of use must be outlined as well. The point of diversion and place of use must agree with items #3 and #9.

This office did not receive the required filing fee with your application, the filing fee for an appropriation application is based on the rate of diversion. The filing fee for a application with diversion rate of 0.04 cfs is \$30.00.

The Application must be completed and returned to this office with the appropriate filing fee and any other information you deem appropriate within 30 days of the above date. Failure to communicate with this office within that time may result in the voiding of your application.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

Tom D. King
Sr. Water Resource Agent

Enc: Application

RECEIVED
FEB 11 1992