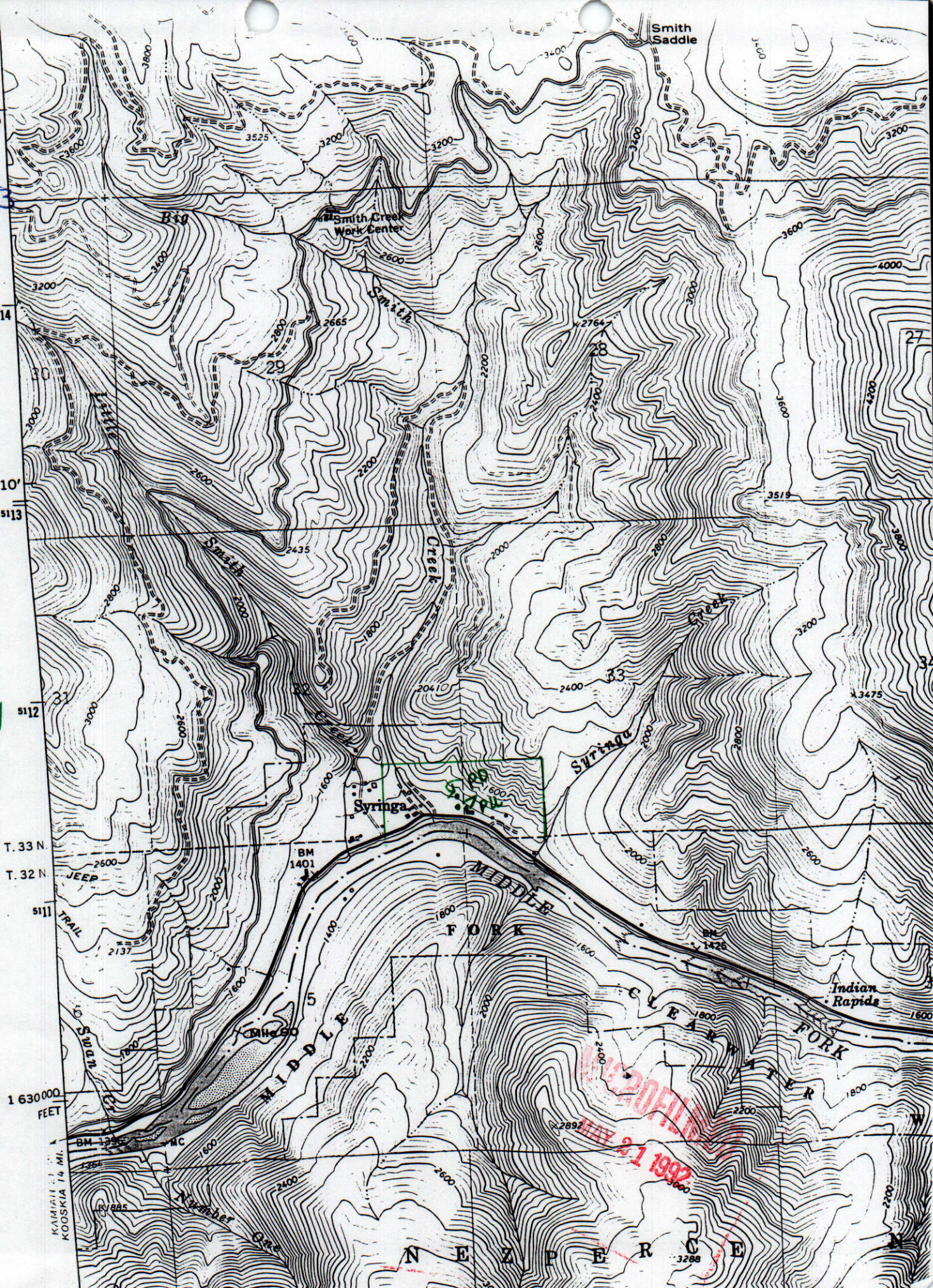


2876 III N
(GLENWOOD)

81-7153

R33N
R6E



5115

5114

10'

5113

5112

T. 33 N.

T. 32 N.

5111

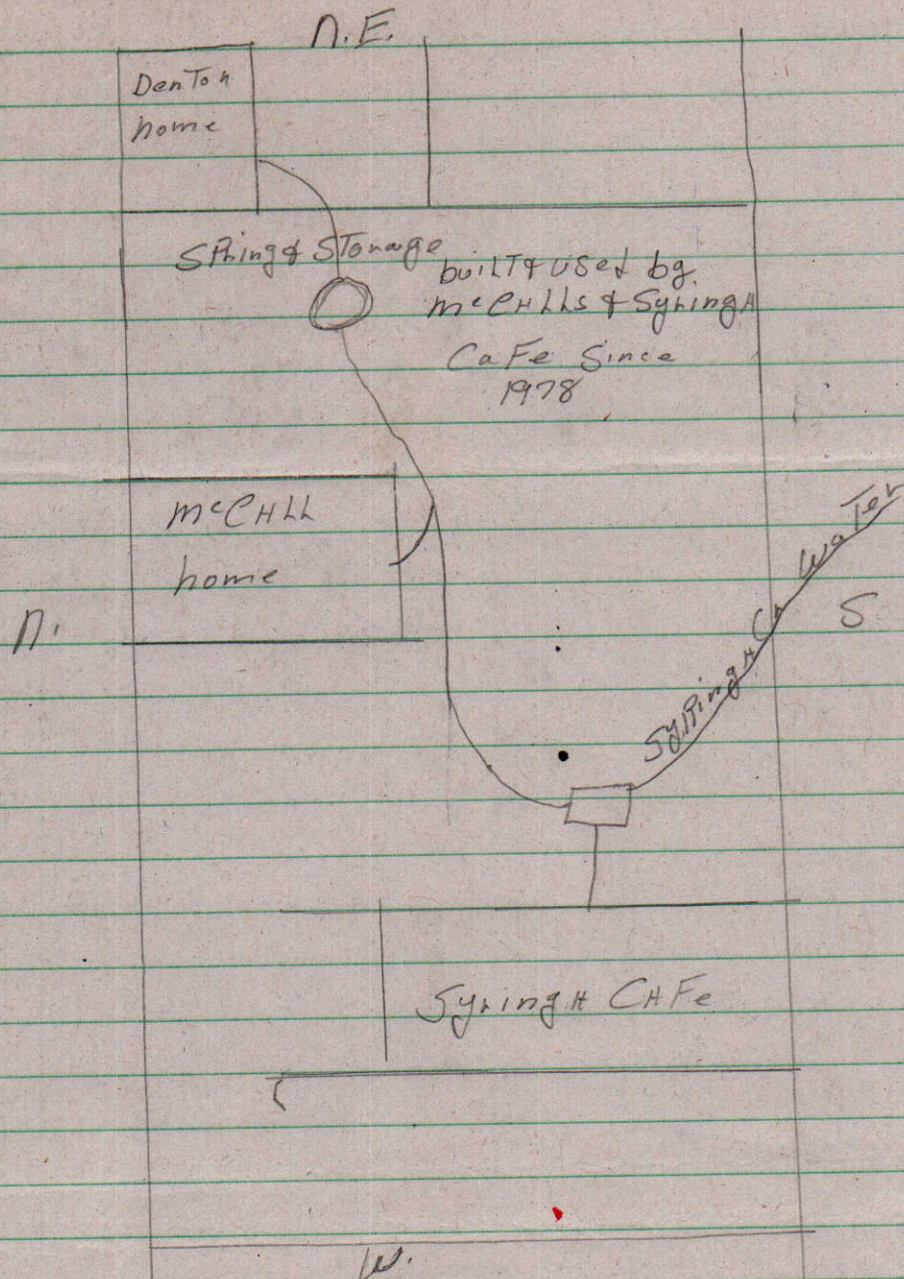
1:630,000
FEET

KAMIAH 14 MI.
KODSKIA 14 MI.

N E Z P E R C E

Syringa Cafe
Tim
From Denton Property

81-7153

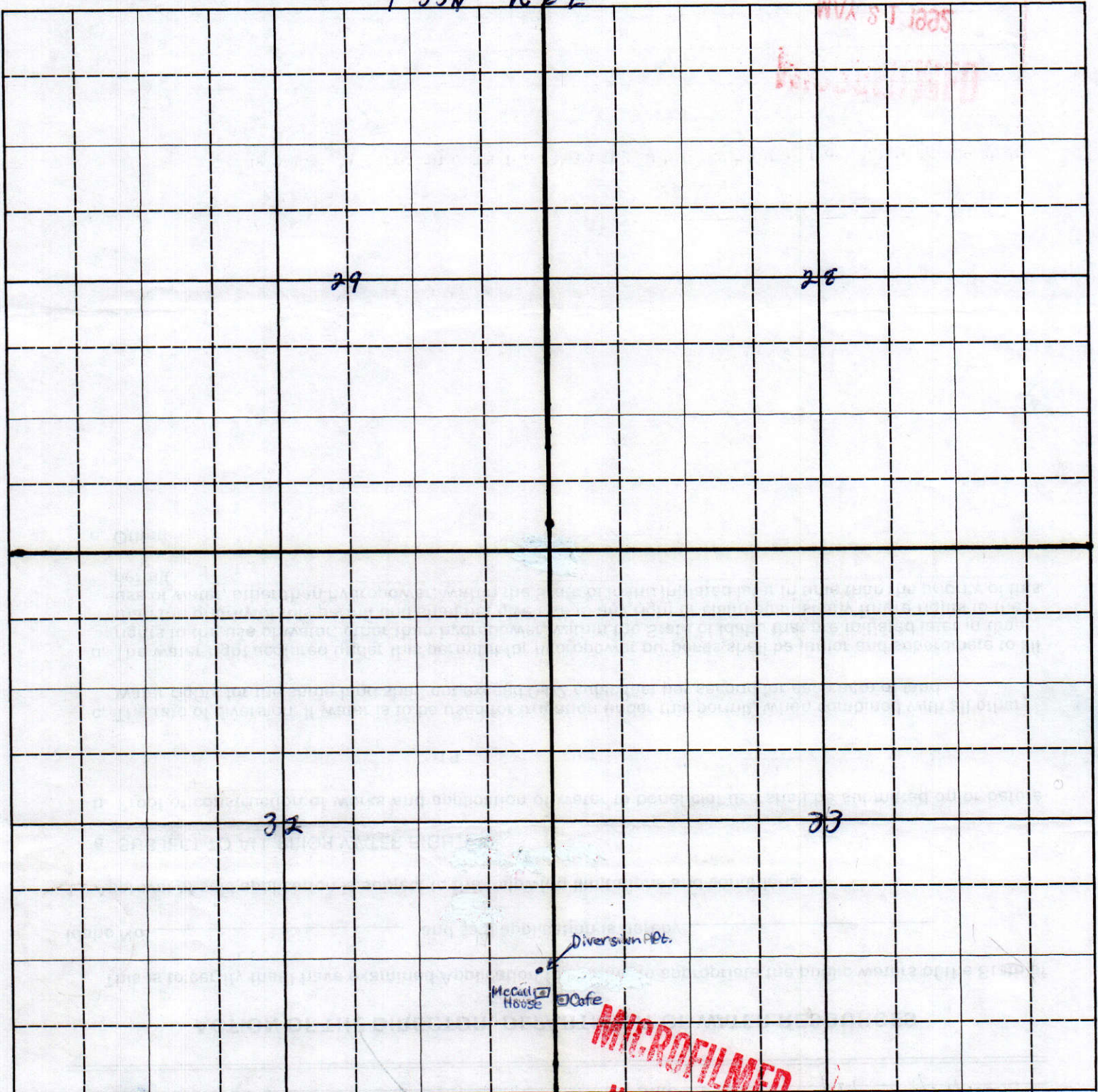


MICROFILMED
MAY 21 1992

81-7153

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T 33N R 6E



Scale 1/4 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Rose McCall
Jimb McCall
(Applicant)

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

County of Idaho - ss.

.....Marietta Hanson....., being first duly sworn, says she is the.....Bookkeeper..... of the IDAHO COUNTY FREE PRESS, a weekly newspaper published and issued weekly at Grangeville, Idaho county, State of Idaho, and is of general circulation in said county and state, that the said notice, of which the one hereto attached is a true copy, was published in said paper for two..... weeks, being published two.....times, the first publication being on the 1st.....day of January....., 1992....., and the last publication on the.....8th.....day of January....., 1992.....; that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the publication of said notice or advertisement.

.....Marietta Hanson.....

STATE OF IDAHO }
COUNTY OF }

On this.....8th.....day of.....January.....in the year of.....1992....., before me, a Notary Public, personally appeared.....Marietta Hanson....., known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

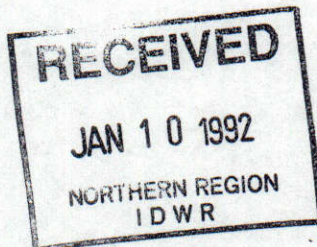
.....[Signature].....
Notary Public for Idaho

Residing at.....Grangeville, Idaho.....

My commission expires:.....9-10-92.....

NOTICE OF CORRECTION
NOTICE IS HEREBY GIVEN THAT APPLICATION FOR PERMIT NO. 81-7153 in the name of Jack &/or Rose McCall of the Syringa Cafe was advertised incorrectly on December 4 & 11, 1991. Part of the place of use was incorrectly advertised as T33N R06E S33 SESW; whereas, correctly it should be T33N R06E S33 SWSW.
(For additional information concerning the property location, call the Northern Regional Office at 765-4639.
Protests to the above-referenced correction must be filed with the Director, Dept. of Water Resources, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Id. 83814 on or before January 21, 1992.
R. Keith Higginson, Dir.
Published in the Idaho County Free Press on 1/1 & 1/8/92.

J1-8



MICROFILMED
MAY 21 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 10 1993

Department of Water Resources

A. GENERAL INFORMATION

JACK MC CALL
SYRINGA CAFE
ROSE MC CALL
HCR 75 BOX 101A
KOOSKIA ID 83539
(208) 926-0057

Permit No. 81-07153

Phone No. _____

1. Owner: _____

Current Address: _____

2. Accompanied by: Rose McCall

EXAM. DATE: 6/10/92

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: Spring

tributary to Syringa Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: permit 81-07151

☐ Copies Attached

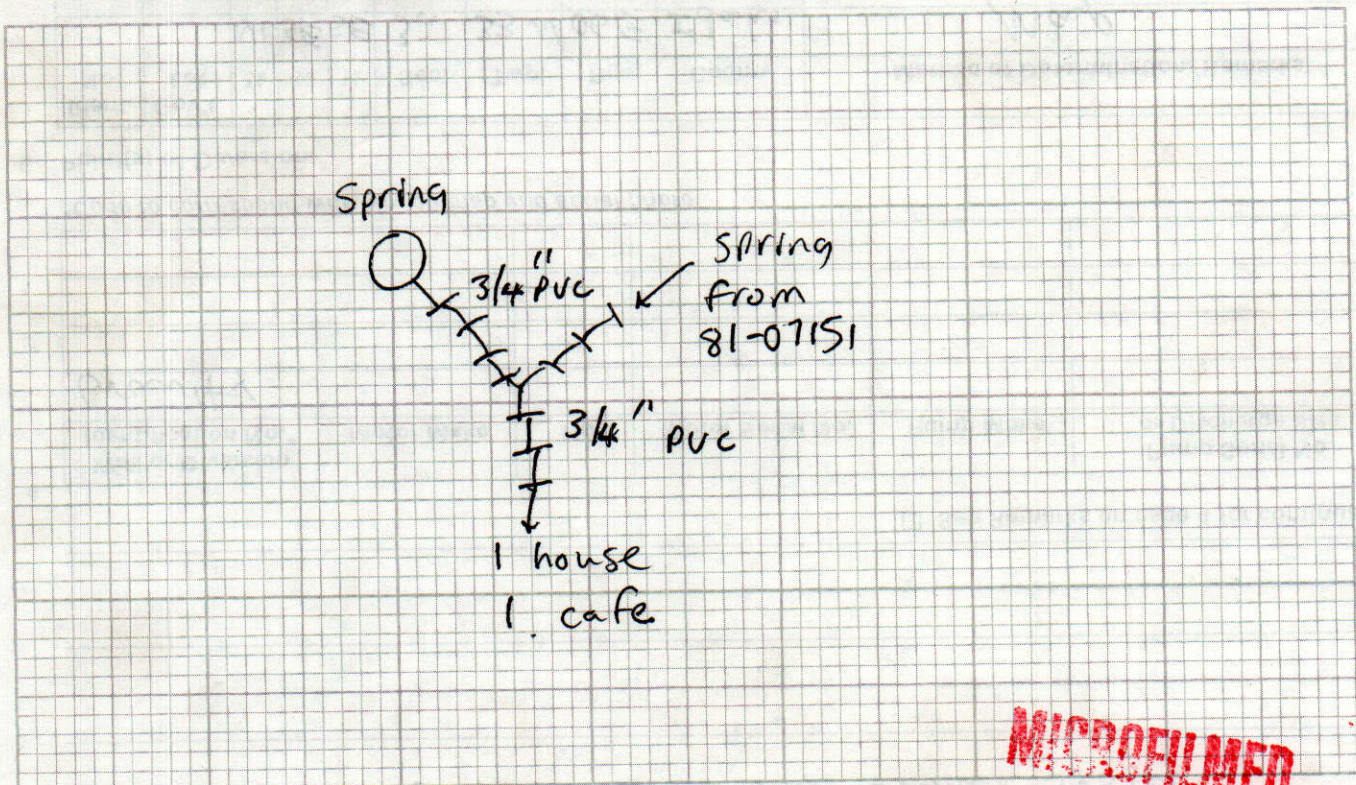
2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

MICROFILMED

OCT 25 1993

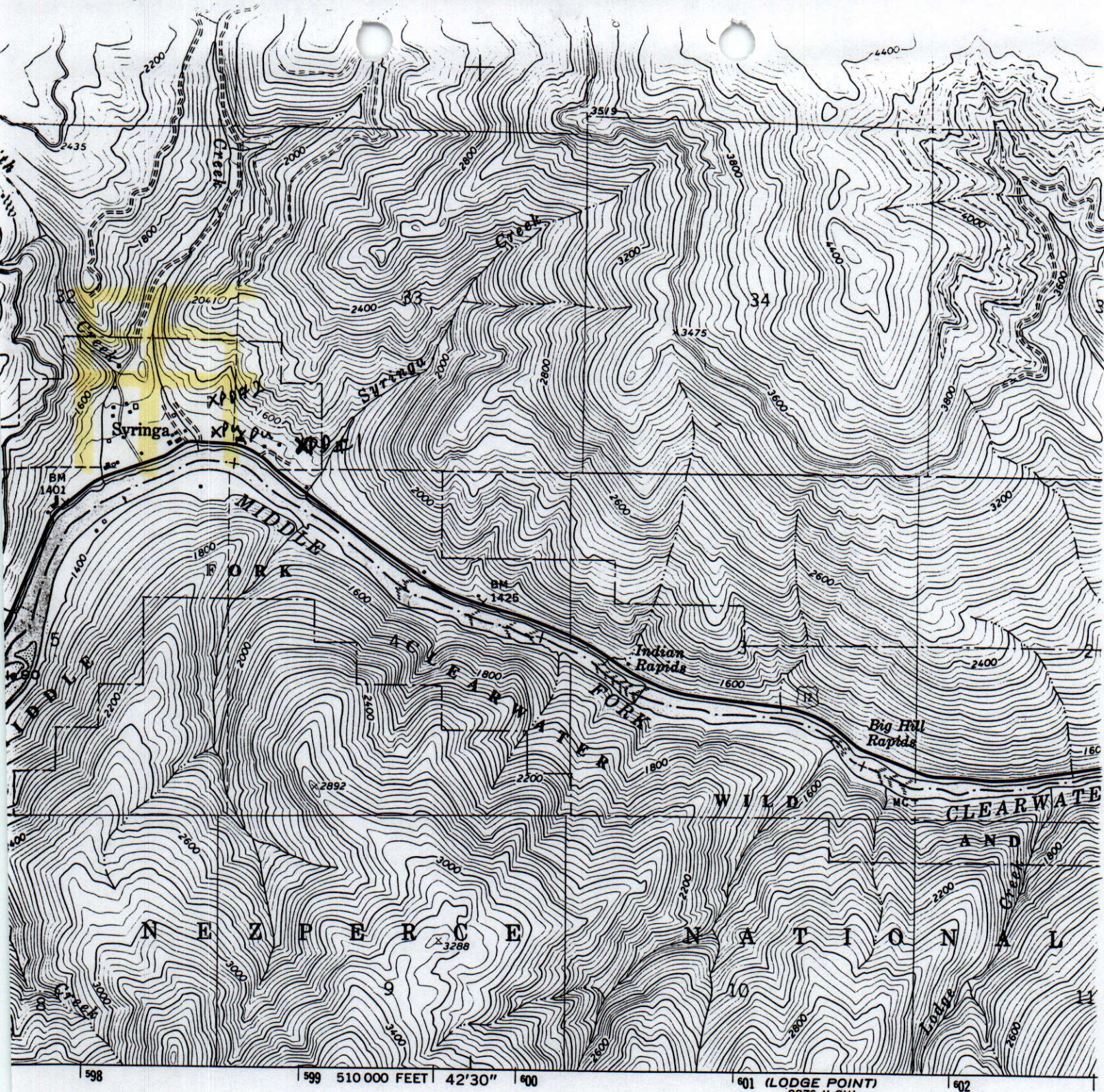
2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

- ☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater).

- ☐ Aerial Photo Attached

(required for irrigation of 10 acres or more).

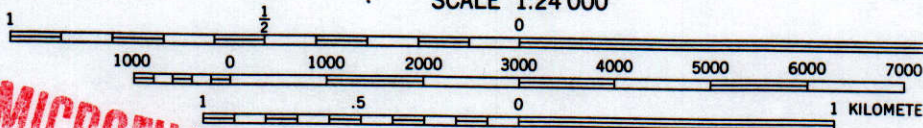


by the Geological Survey

Methods from aerial
checked 1966
American datum
coordinate system,
Mercator grid ticks,
American Datum 1983
north and
corner ticks
on the boundaries of
shown on this map



UTM GRID AND 1984 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET



MICROFILMED
OCT 25 1993

CONTOUR INTERVAL 40 FEET
DOTTED LINES CROSSING RIVER REPRESENT 20-FOOT CONTOURS
NATIONAL GEODETIC VERTICAL DATUM OF 1929

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR RESTON, VIRG
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

PERMIT # 81-07153

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S

PD



PU



MICROFILMED

OCT 25 1981

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

County of Idaho - ss.

Marietta Hanson

....., being first duly sworn, says she is the Bookkeeper of the IDAHO COUNTY FREE PRESS, a weekly newspaper published and issued weekly at Grangeville, Idaho county, State of Idaho, and is of general circulation in said county and state, that the said notice, of which the one hereto attached is a true copy, was published in said paper for two weeks, being published two times, the first publication being on the 4th day of December, 1991, and the last publication on the 11th day of December, 1991; that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the publication of said notice or advertisement.

Marietta Hanson

STATE OF IDAHO }

COUNTY OF }

On this 11th day of December in the year of 1991, before me, a Notary Public, personally appeared Marietta Hanson, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

[Signature]
Notary Public for Idaho

Residing at Grangeville, Idaho

My commission expires: 9-10-92

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

81-07153

MC CALL, JACK

MC CALL, ROSE

SYRINGA CAFE

HCR 75 BOX 101A

KOOSKIA, ID 83539

Source: SPRING

Tributary: BIG SMITH CREEK

Diversion Pt: NESESE Sec 32 T 33N R

06E in Idaho County.

Use: DOMESTIC

Total Diversion (.004 CFS)

(.004 CFS)

Date Filed: 11/18/1991

In: IDAHO County

T33N R06E S32

S33

SESE

SESW

5434

For additional information concerning the property location, call the Northern Regional Office at 765-4639.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814 on or before DECEMBER 23, 1991.

R. Keith Higginson, Director

Published: 12/4/1991 & 12/11/1991

D14-11

See also

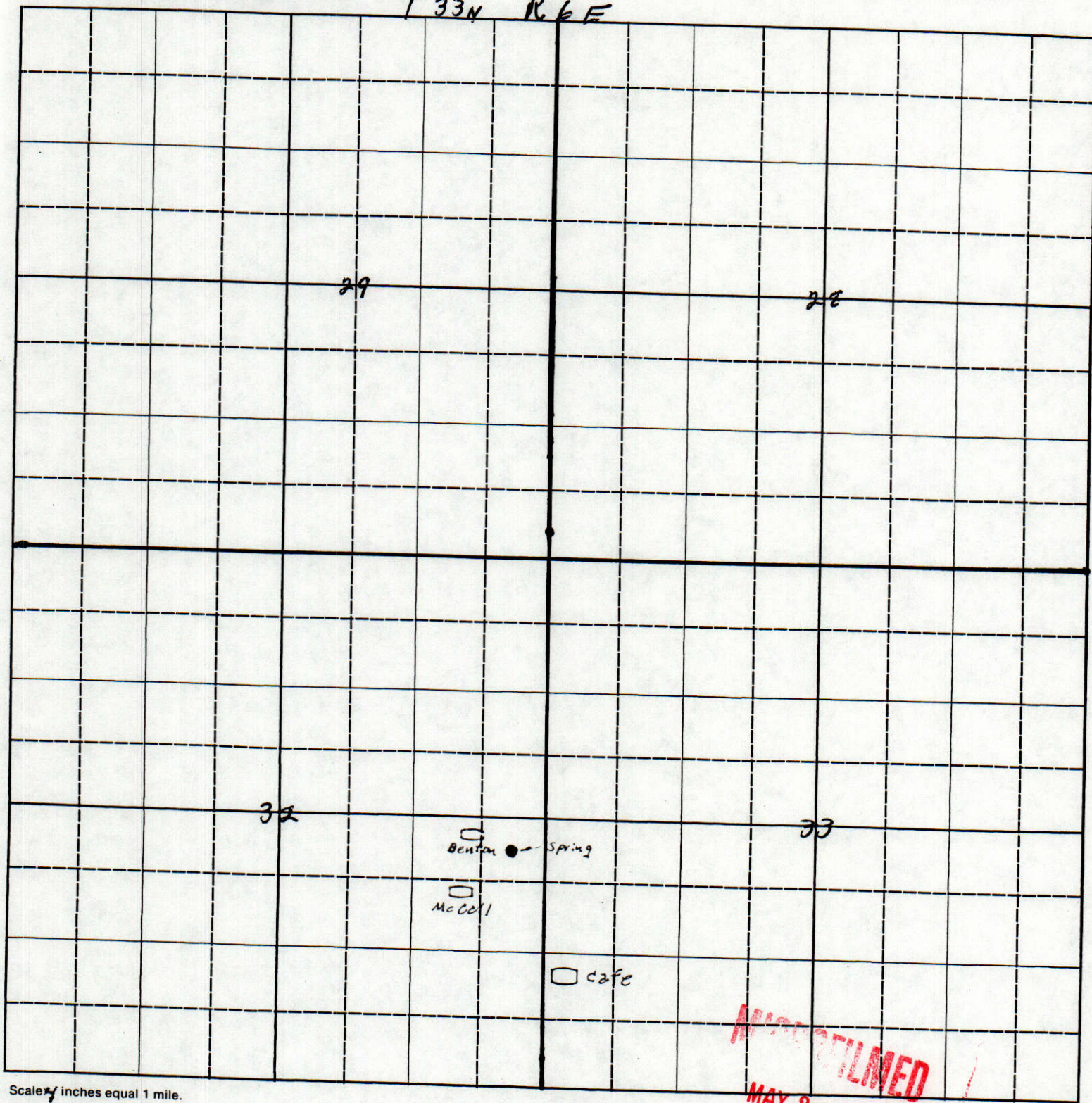


MICROFILMED

MAY 21 1992

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T 33N R 6E



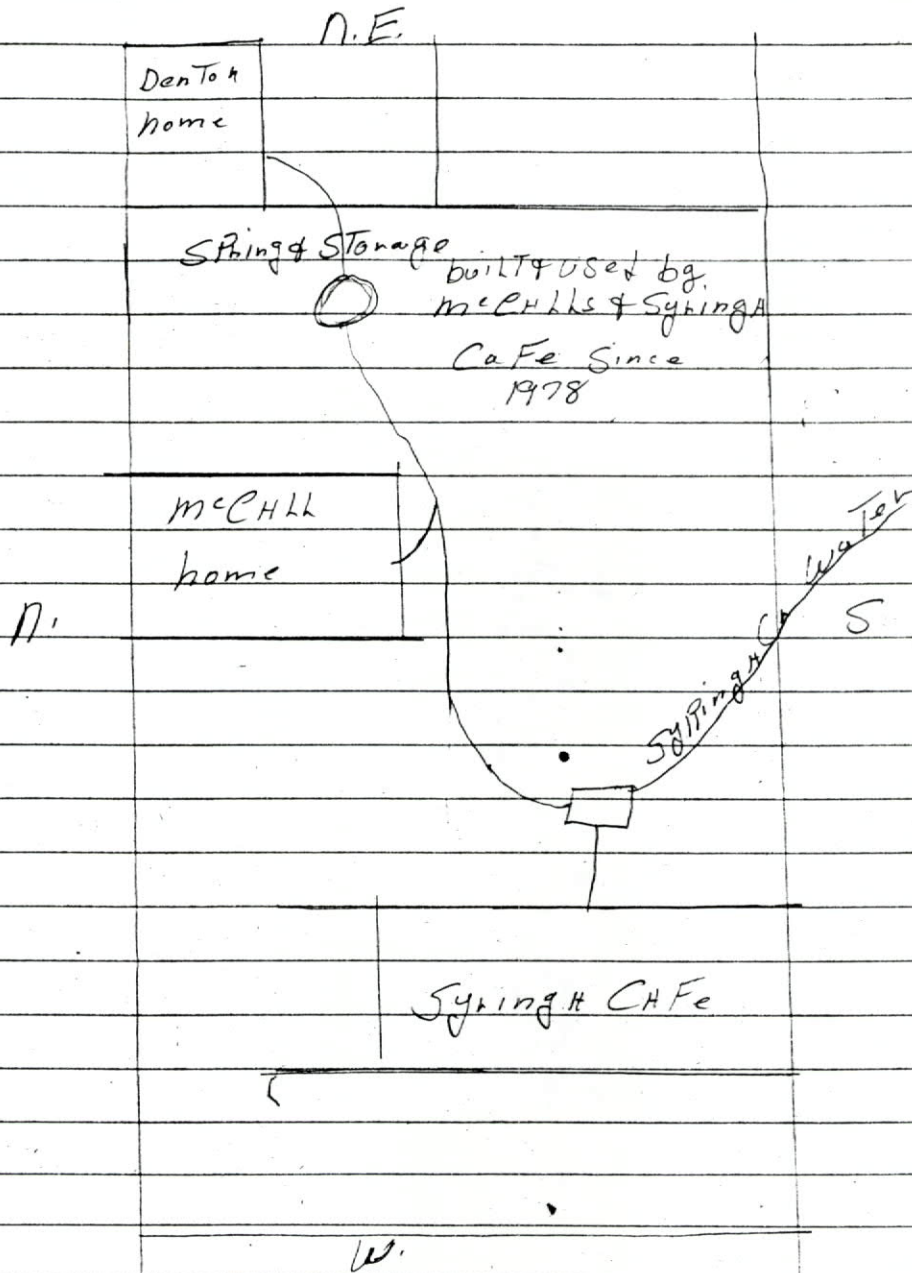
Scale 1/4 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Rose McCall
Jacob McCall
(Applicant)

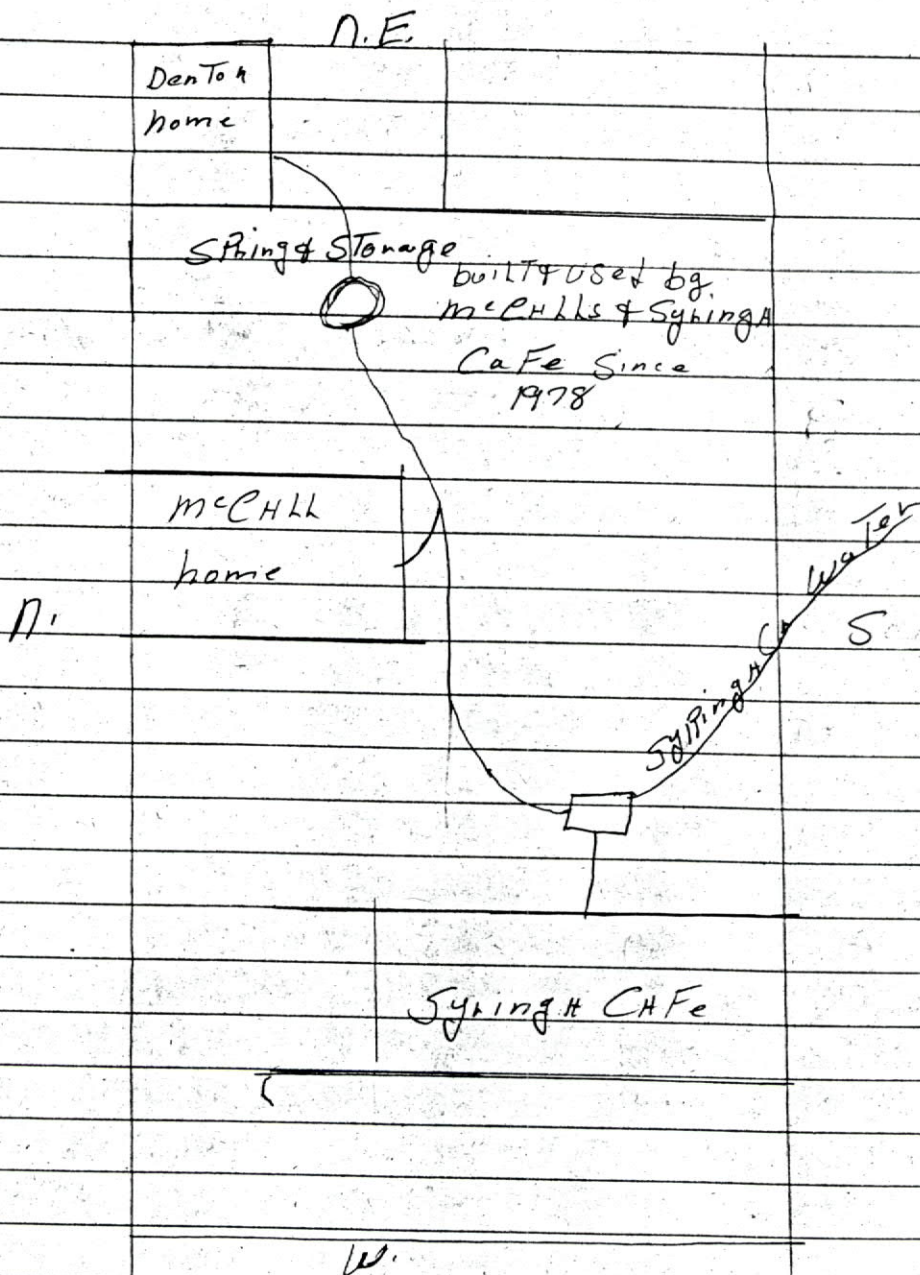
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MAY 21 1992

Sykinga Cafe
From Denton Property



RECEIVED
MAY 21 1992

Syringa Cafe
From Denton Property



MICROFILMED
MAY 21 1992

2.5 ACRES

A 6x6 grid map of a coastal area. The grid is labeled with compass directions: N-W, N-E, S-W, and S-E. A scale bar on the right indicates distances from 0 to 1000 feet. The map shows a coastline on the right side, with a small area labeled 'NW NE SW SE' in the top right corner. The grid is overlaid on a textured background representing land or water.

TIMESAVER		LAND & SLOPE INDICATOR TEMPLATE										NO. OF	
		3.8	5.8	7.7	9.6	PERCENT GRADE	14.4	19.2	24.0	28.8	38.4	48.0	50
15	MINUTE	6.1	9.2	12.3	15.4	23.0	30.7	38.4	46.1	61.4	76.8	80	
7.5	MINUTE	8	12	16	20	30	40	50	60	80	100	40	
		10	15	20	25	37.5	50	62.5	75	100	125	50	CONTOUR INTERVAL
		1	2	3	4	5	6	7	8	9	10	11	12

UNCLASSIFIED
MAY 12 1992

For Office Use Only

→ \$25.00 Filing Fee

Receipt # NO1399 2Date 10.13.00

State of Idaho
DEPARTMENT OF WATER RESOURCES

ASSIGNMENT OF PERMIT
To change the ownership of a permit

RECEIVED
PRIOR TO

JAN 22 2001

DEPARTMENT OF WATER RESOURCES

I, JOSEPH/ROBIN SCHNELL, hereby assign to Sanford Staab
(Permit Holder)
of 17604 NE 160th ST, Woodinville WA 98072
(Full Address and Phone Number)

All my right, title, and interest in and to Permit No. 81-07152
to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to
Permit No. _____ to appropriate the public waters of the State of Idaho.

Describe portion of the permit assigned listing the number of acres in each 40 acre subdivision,
point of diversion location, and the amount of water in cubic feet per second.

Made this 30 day of 8, 192000.

Joseph Schnell Robin Schnell
Permit Holder(s)

State of Idaho)
County of Idaho ss

On this 830th day of August, 192000, personally appeared before me
the signer of the above instrument, duly acknowledged to me that he/she/they executed the same.

PAULA L. McCULLEY
NOTARY PUBLIC
STATE OF IDAHO
Notary Public

SEAL

Paula L. McCulley
Signature

My commission expires: 1-31-06

MICROFILMED

MAR 29 2001

RECEIVED

JAN 03 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 81-07152 Telephone No. 926-7646
2. Name(s) of Permit Holder(s): JOSEPH SCHNELL ROBIN SCHNELL
3. Mailing Address: RT1 Box 43K KOOSKIN ID. 83539-9733
4. Source of Water: SPRING If GROUNDWATER (well), Date Drilled: mo. _____ / yr. _____
 - a. Well Driller: _____ Drilling Permit Number: _____
 - b. **OPTIONAL:**
Pump Horsepower: 2 Pressure (psi): 68 Dynamic pumping level (ft): 25'
5. Use(s) (as authorized by the water right permit):
Domestic (No. of households): _____ Stockwater (No. and type of stock): 4-20 HERSIES + COWS
Irrigation (No. of acres): 20 Other: STORAGE POND BUILT
6. Total rate of diversion and/or volume for which proof is submitted: .18 cfs OR 2.0 ^{STORAGE} acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device:	Is a measuring device required?	Yes _____	or	No <u>X</u>
	Has the measuring device been installed?	Yes _____	or	No _____
Flow Measurement Port:	Is a flow measurement port required?	Yes _____	or	No <u>X</u>
	Has the measurement port been installed?	Yes _____	or	No _____
8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.
Name: JOSEPH SCHNELL Telephone Number: 926-7646
Address: RT1 Box 43K KOOSKIN IDAHO 83539
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Joseph Schnell

(include your title, if on behalf of company or organization)

Date: 1/20/95

JAN 20 1995

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 81-07152

Proposed Priority: October 25, 1991 Maximum Diversion Rate: 1.32 CFS

This is to certify, that **JOSEPH SCHNELL**
ROBIN SCHNELL
RT 1 BOX 257
KAMIAH ID 83536

has applied for a permit to appropriate water from:

SPRING tributary of **CEDAR CREEK**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	1.30 CFS	
IRRIGATION STORAGE	01/01 to 12/31		2.0 AF
IRRIGATION FROM STORAGE	04/01 to 11/01		2.0 AF
STOCKWATER	01/01 to 12/31	0.02 CFS	
DIVERSION TO STORAGE	01/01 to 12/31	1.32 CFS	
	Totals	1.32 CFS	

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 33, Township 32N, Range 05E
IDAHO County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
32N	05E	33	NESW 35	NWSE 30		65

Total number of acres irrigated: 65

PLACE OF USE: IRRIGATION FROM STORAGE, same as IRRIGATION use

PLACE OF USE: STOCKWATER, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **February 1, 1995**.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
5. Stockwater use is for 4 horses and 20 range cattle.

MICROFILMED

FEB 11 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 81-07152

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

16th day of January, 1992

R. Keith Higginson
for R. Keith Higginson, Director

MICROFILMED

FEB 11 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant JOSEPH + ROBIN SCHNELL Phone 935-0448
Post office address RT 1 Box 257 KAMIAH, ID. 83530
2. Source of water supply SPRING which is a tributary of CEDAR CREEK
3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of _____ Govt. Lot _____
Sec. 33 Township 32 N Range 5 E B.M. IDAHO County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
1.32 CFS DIVERSION TO STORAGE FROM 1-1 TO 12-31 TDK
Amount 1.3 CFS for IRRIGATION purposes from APRIL 1 to NOV. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 2 AF for STORAGE POND ^{FOR IRRIGATION TDK} purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 2 AF for IRRIGATION FROM POND ^{STORAGE TDK} purposes from APRIL 1 to NOV 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.2 CFS for STOCK purposes from JAN. 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 1.32 and/or (b) 2
cubic feet per second acre feet per annum
6. Proposed diverting works: DAM FOR POND
 - a. Description of ditches, flumes, pumps, headgates, etc. 3 CF DITCH, 1 HP SET PUMP
2 4" PIPES
 - b. Height of storage dam 7 feet; active reservoir capacity _____ acre-feet; total
reservoir capacity 2 acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

FEB 11 1992

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 20 COWS 4 HORSES
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. IRRIGATION FOR 65 ACRES

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
32	SE	33									35				30				
											S				S				

Total number of acres to be irrigated 65

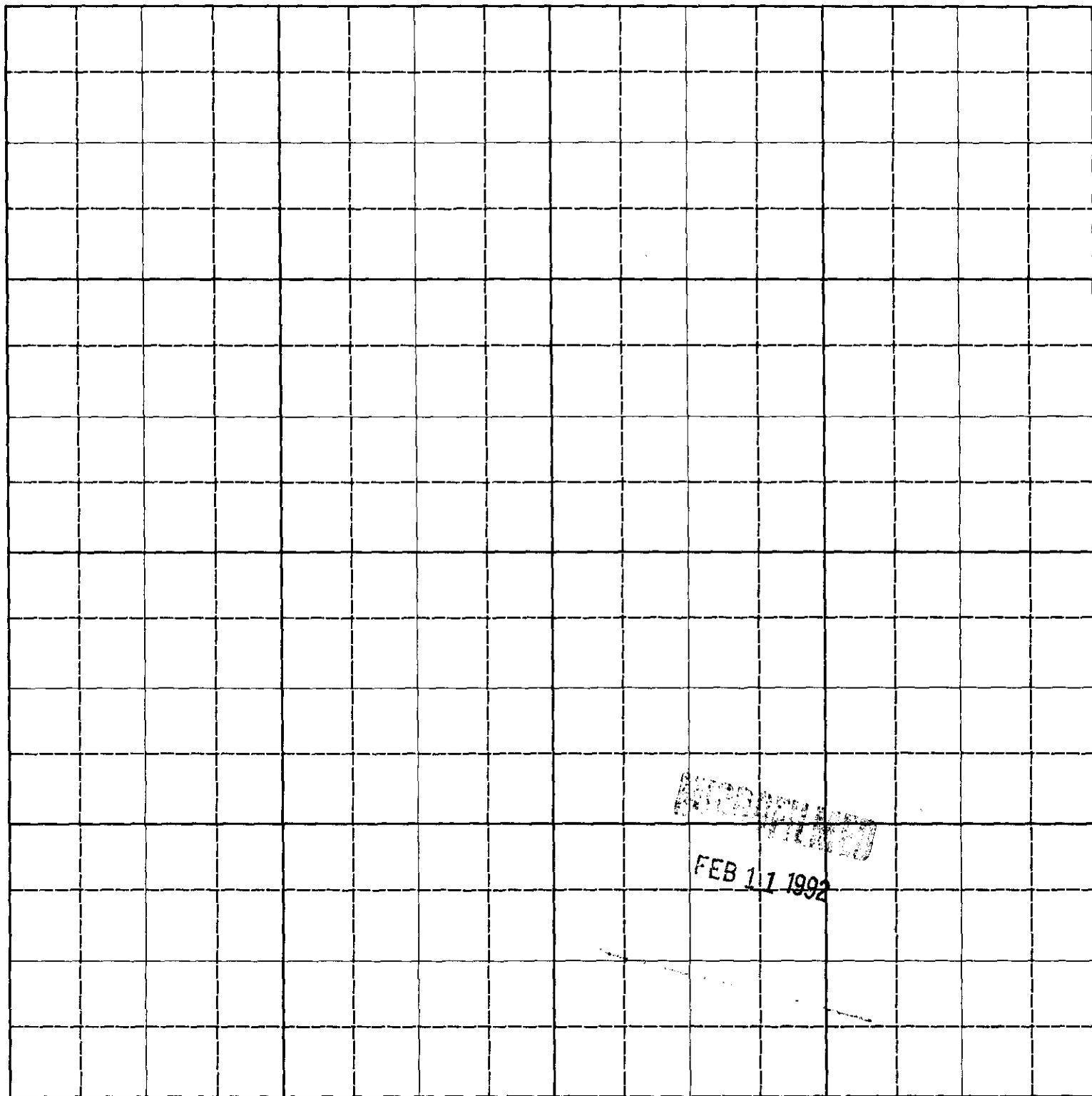
10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? JOSEPH & ROBIN SCHNELL
- b. Who owns the land to be irrigated or place of use? JOSEPH & ROBIN SCHNELL
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

FEB 11 1992

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



RECEIVED
FEB 11 1992

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joseph Schnell
(Applicant)

Received by [Signature] Date 11/2/91 Time 3:20 (not) Preliminary check by TDK
Fee \$ 65.00 Receipted by AB / TDK # N4957 Date 10/8/91
Publication prepared by [Signature] Date 11/13/91 Published in 11/26/91
Publication approved [Signature] Date 12/9/91

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

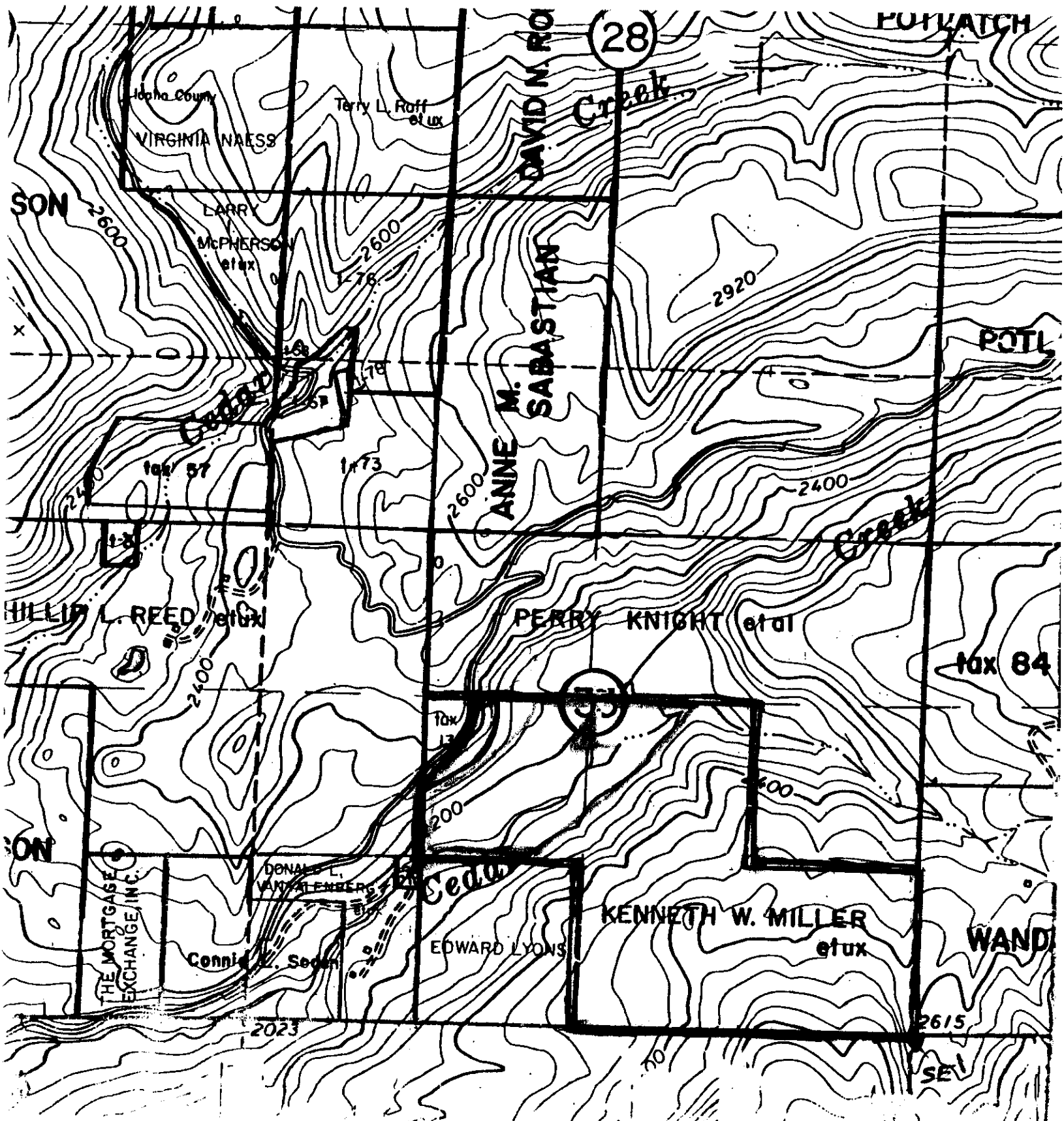
b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

FEB 11 1992



Red - Irrigated area
 Blue - Pond
 32N 5E 153.5 Acres

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

County of Idaho - ss.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

82-07151

MC CALL, JACK
MC CALL, ROSE
SYRINGA CAFE
HCR 75 BOX 101A
KOOSKIA, ID 83539
Source: SPRING Tributary: SYRINGA CREEK

Diversion Pt: SWNESE Sec 33 T 33N R 06 E in Idaho County.

Use: DOMESTIC (.004 CFS)

Total Diversion: (.004 CFS)

Date Filed: 10/31/1991 in Idaho County, T33N R6E Sec. 33 SWSW

81-07152

SCHNELL, JOSEPH

SCHNELL, ROBIN

RT. 1 BOX 257

KAMIAH, ID 83536

Source: SPRING Tributary: CEDAR CREEK

Diversion Pt: NWSE Sec 33 T 32N 05E in IDAHO County.

Use: IRRIGATION (1.300 CFS)

IRRIGATION STORAGE (2.00 AF)

IRRIGATION FROM STORAGE (2.00 AF)

STOCKWATER (.020 CFS)

DIVERSION TO STORAGE (1.320 CFS)

Total Diversion: (1.320 CFS)

Date Filed: 10/25/1991 in Idaho County, T 32 N R5E Sec. 33 NESW NWSE, 65 ACRES TOTAL

For additional information concerning the property location, call the Northern Regional Office at 765-4639.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814 on or before DECEMBER 9, 1991.

R. KEITH HIGGINSON, Director

Published: 11/20/1991 & 11/27/1991

N20-27

..... Marietta Hanson, being first duly sworn, says she is the.....Bookkeeper..... of the IDAHO COUNTY FREE PRESS, a weekly newspaper published and issued weekly at Grangeville, Idaho county, State of Idaho, and is of general circulation in said county and state, that the said notice, of which the one hereto attached is a true copy, was published in said paper for two..... weeks, being published two.....times, the first publication being on the 20th.....day of November....., 19.....91, and the last publication on the.....27th.....day of November....., 1991.....; that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the publication of said notice or advertisement.

Marietta Hanson

STATE OF IDAHO }

COUNTY OF }

On this.....27th.....day of.....November.....in the year of.....1991....., before me, a Notary Public, personally appeared.....Marietta Hanson....., known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

.....*[Signature]*.....
Notary Public for Idaho

Residing at.....Grangeville, Idaho

My commission expires:.....9-10-92.....

RECEIVED

DEC - 2 1991

NORTHERN REGION
IDWR

FEB 11 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

January 23, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

SANFORD STAAB
17604 NE 160TH ST
WOODINVILLE WA 98072

RE: Assignment of Permit 81-7152

Dear Permit Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced permit to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records. Also enclosed is a copy of your receipt for the \$25.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

for Kari Lynn Swanson
Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

MICROFILMED
MAR 29 2001

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 14 2000
Department of Water Resources

A. GENERAL INFORMATION

Permit No.: ⁸¹⁻⁰⁷¹⁵²~~81-0742~~

Phone No.: (208) 926-7646

1. Owner: Joseph &/or Robin Schnell

Current Address: Rt 1 Box 43K, Kooskia ID 83539

EXAM DATE: August 11, 1999

2. Accompanied by: Joe Schnell

Address: same as above

Phone No.: same as above

Relationship to Permit Holder: Permit Holder

3. Source: Unnamed Stream

tributary to Big Cedar Creek

B. OVERLAP REVIEW

1. Other water rights with the same place of use: None

2. Other water rights with the same point of diversion: None

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	SE	33	32N	05E	Idaho	Confirmed by permit holder

2. Place(s) of Use:

Indicate Method of Determination: Topographic map

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
32N	05E	33									S								

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MAR 23 2001

E. NARRATIVE/REMARKS/COMMENTS

Water from an unnamed stream is diverted at a weir (photo 1) into a screened 8" perforated pipe (photo 2) which is connected to 8" sewer pipe. Water gravity flows through 10' of pipe past a 45 d. elbow, through 520' of pipe that carries the water across Cedar Creek to the control box (photo 3). At the control box, the main pipe trees off (photo 4). The smaller 2" lines originally served as overflow control lines but recently 2 trickle charger hydropower units were installed by the new land owner. Valves control the diversion of water through the various pipes. At the time of the exam, no water was being diverted to the hydropower units. Water from the 2" lines discharges through buried pipe directly into Cedar Creek. The center 4" pipe carries water 40' to the pond (photo 5). A measurement was taken from the 4" pipe at the pond. I measured 4 gallons in 18 seconds. No measurement was possible from any of the 2" pipes.

The pond (photo 5) is oval shaped measuring 200' long by 180' across and excavated to about 16' deep in the center. The face of the dam is approximately 9' tall. A spillway and two parallel 4" overflow pipes are located on the south side of the face of the dam. The elevation of the spillway is higher than the overflow pipes. At the time of the exam, water was flowing through the pipes. The right holder states that water always flows through the overflow pipes. Please note that this diversion was not running at full capacity due to the lateness in the season. The right holder estimates the system is diverting at about one-quarter its designed capacity of 55 gpm.

Water flows from the spillway and pipes into a natural drain into Cedar Creek approximately 750' downstream of the confluence of the unnamed stream with Cedar Creek.

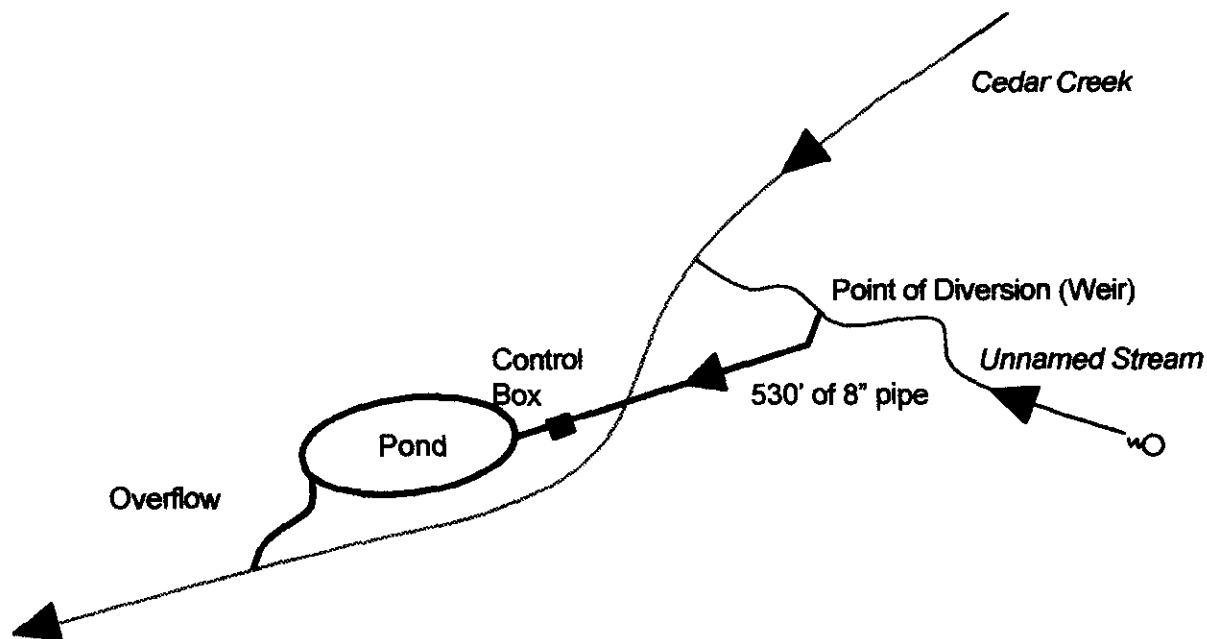
Water is siphoned from the pond to a stock tank serving up to 30 head of range cattle. Recreation storage is for a fish and frog pond. No irrigation occurs from this pond. Power use was developed instead of irrigation.

The property was sold to Sandy Stab who was scheduled to take possession around August 15, 1999. I left an Assignment of Permit form with the permit holder of record.

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MAR 29 2001

Have conditions of permit approval been met? X yes no

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = Not to Scale

Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

Aerial Photo Attached (required for irrigation of 10+ acres)

Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

* Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
bucket/stopwatch					4 gal	8/2/99

2. Measurements:

4 gallons in 18 seconds (13 gallons per minute or 0.03 cfs) measured at 4" pipe discharging into pond.

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MAP 2 9 2001

F. FLOW CALCULATIONS

Measured Method: Bucket /stopwatch

1 of 2 overflow pipes running at half capacity:

$$\text{Cfs} = \text{gallons} \times (60/\text{seconds})$$

$$= 4 \times (60/18) = 0.03 \text{ cfs.}$$

System Capacity:

$$0.03 \text{ cfs @ } 0.25 \text{ capacity} = 0.12 \text{ cfs.}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation: NA

2. Volume Calculations for Other Uses:

a. Stockwater:

$$\text{AF} = (\text{head} \times \text{gpd} \times \text{days}) / \text{gal per AF}$$

$$= (30 \times 12 \times 365) / 325,850$$

$$= 0.4 \text{ AF}$$

b. Storage Volume = $[(\text{length} \times \text{width}) / 43,560] \times \text{depth} \times 0.4$

$$= [(200 \times 180) / 43,560] \times 16 \times 0.4$$

$$= 4.4 \text{ AF.}$$

c. Power, required flow estimated at 5 gallons per minute or 0.01 cfs.

$$\text{AF} = 0.01 \times 365 \times 1.9835$$

$$= 7.2 \text{ AF}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stockwater	1/1	12/31	0.02	0.4
Stockwater from Storage	1/1	12/31	NA	0.4
Stockwater Storage	1/1	12/31	NA	0.4
Power	1/1	12/31	0.01	7.2
Recreation Storage	1/1	12/31	NA	4.4
Diversion to Storage	1/1	12/31	0.12	NA
Totals:			0.12	12.0

2. Recommended Amendments

Change P.D. as reflected above

Add P.D. as reflected above

None

Change P.U. as reflected above

Add P.U. as reflected above

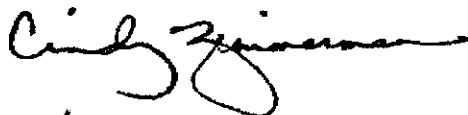
X Other; change Irrigation use to Power use

I. AUTHENTICATION

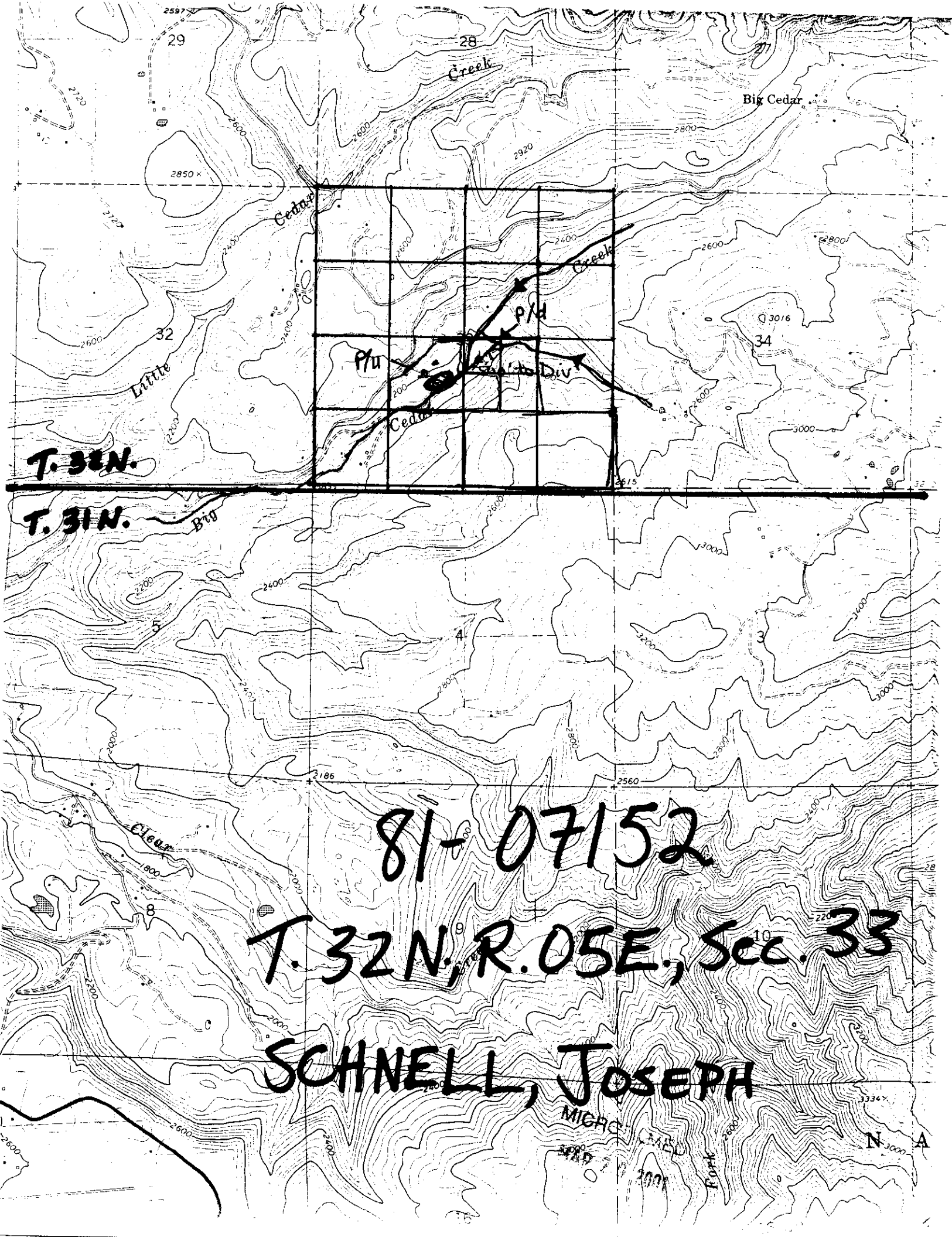
Field Examiner's Name: Cindy Zimmerman

Date: September 14, 1999

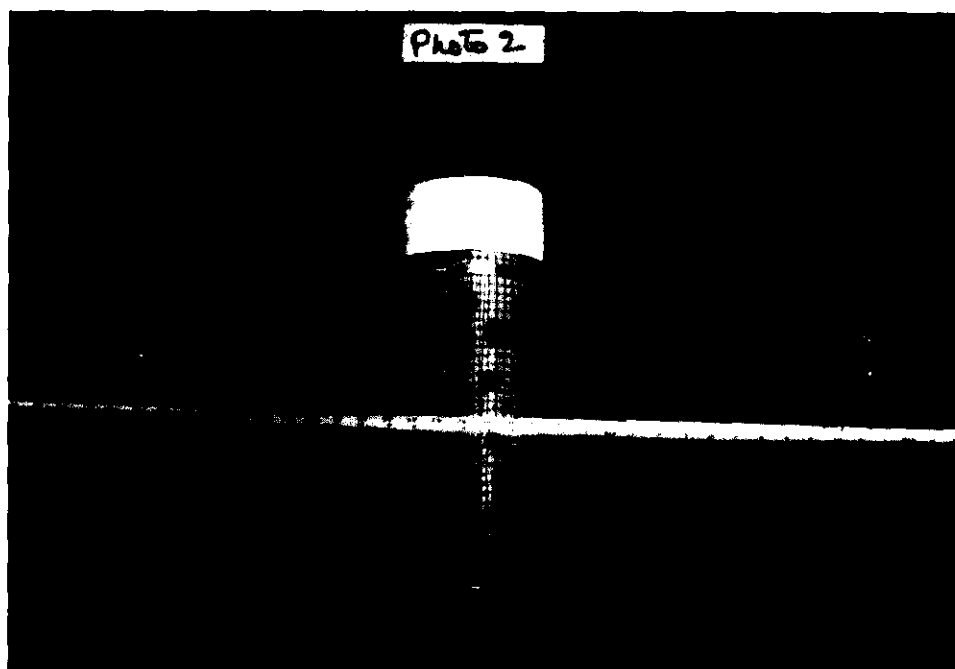
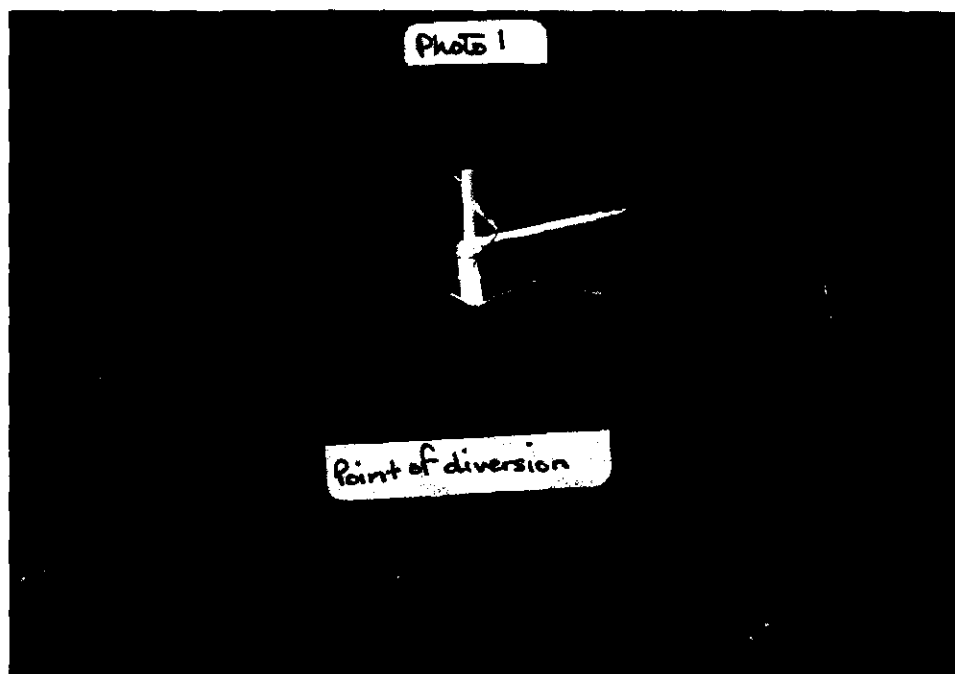
Field Examiner's Signature:



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MAR 23 2001



PERMIT NO.: 81-07152



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MAR 29 2001

PERMIT NO.: 81-07152

Photo 3

Cedar Creek

Photo 4

Control box

Photo 5

overflow
pipes

control
box

Spillway

RETURNED
MAR 29 2001

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 81-07152 Reviewed by [Signature] Date 1-10-95

GENERAL CONSIDERATIONS

yes Name same as permit?
no Address same as permit?

yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

Irr., storage, stock.

Correct Uses? yes

SOURCE OF WATER

☒ Surface water source

☐ Ground water source

☒ Drilling permit required?

☒ Copy in the file? Drilling Permit No. _____

☒ Amount paid for permit

☒ Well log in the file?

_____ Correct?

LICENSE EXAMINATION FEE

yes Required?

5000 Amount Submitted

yes Correct?

MEASURING DEVICE

no Required?

/ Installed?

/ Waiver requested?

PRIORITY CALCULATION

Date proof received

Date proof due

No. of days late

Priority Date

New Priority Date

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY

New Address Rt. 1, Box 43K
Keosauqua, Id. 83539-9733

Proof Made 1-3-95



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 10, 1995

JOSEPH SCHNELL
ROBIN SCHNELL
RT 1 BOX 43K
KOOSKIA ID 83539-9733

PROOF ACKNOWLEDGEMENT LETTER

RE: PERMIT NO. 81-07152

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit.

The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur d'Alene, at (208) 769-1450.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

RECEIVED

JAN 20 1995

November 30, 1994

JOSEPH SCHNELL
ROBIN SCHNELL
RT 1 BOX 257
KAMIAH ID 83536

PROOF DUE NOTICE

RE: PERMIT NO. 81-07152

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before February 1, 1995.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

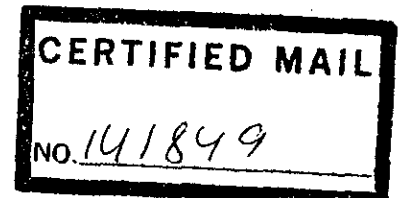
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

JAN 20 1995





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 22, 1992

JOSEPH SCHNELL
ROBIN SCHNELL
RT 1 BOX 257
KAMIAH ID 83536

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 81-07152

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:blm

Enclosures

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APPLICATION FOR PERMIT REVIEW

Application #: 81-7152
 Date: 01-15-92

Reviewer: Pam Skaggs

✓Existing:

✓No

Complete in 1 year

- 26A-P17

- P16

Yes

Proof not submitted

- P16

Proof submitted

- N/A

Groundwater:

GT. 0.2 cfs

- 01G-P03, 01C-P03(existing well)

LT. 0.2 cfs

- N/A

Drilling Permit:

Approved w/permit

- P99

Not included

- 046-P23(All GW, even existing wells)

✓Location:

✓Water Districts

- WD No. _____

Surface water

- 005, 005-01H-P01(LT.2 w/pump)
 005-01J-P08(GT.2)

Groundwater

- P05

Irrigation Districts

- 023

Canal Co. Areas

- 023

Drainage Districts

- 024

Boise Front (63)

- 050 (Groundwater)

✓Swan Falls Flag

- _____ (1, Blank or Other)

Trust

- 051-052-053-P74(Consumptive Uses)

Non Trust

- 040-049

River Basins:

(Surface Water)

Water District Control Condition &....

Boise (63)

- 05A & 11E

Payette (65)

- 047-P04, 059-P71

Snake (01, 02 & 03)

- 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

✓Use:

Fish Propagation

- 06A, 09E-P10 & 010 (WQ/Choose One),
 042(req.), 002-P06(MD), 07A(Spec.),
 044(Policy 5G)

Power

Use Power Review

Mining

- 06A, 010, or 09E-P10 & 054(req.)

✓Storage

- 18A-for multiple measuring devices(In WD).
 18B-P09(Size)

Rec. & Aesthetic

- 027(Non-Consumptive)

Domestic

- 021(restricted areas)

Ownership:

Non land owner

- 004

Protested:

Agreement

- 020

✓Beneficial Use Due Date: - 02-01-1995
 Other Conditions Recommended _____

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No. a
4/87-4/91n

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: TDK DATE 11-4-91 APPLICATION NUMBER: 81-7152

APPLICANT: SCHWELL

REQUIRED INFORMATION

- (1). ☒ Name and Address:
(2). ☒ Source:
(3). ☒ Point of diversion including county:
(4). ☒ Quantity:
 ☒ Nature of proposed use:
 ☒ Period of use:
(5). ☒ Total Quantity:
(6). ☒ Description of diverting works:
 ☒ Dam application: Required? yes(), No(☒): Received? yes()
(7). ☒ Time required for beneficial use of water:
(8). ☒ Proposed uses:
(9). ☒ Place of use or acres irrigated:
(10). ☒ Other Water Rights:
(11). ☒ Ownership:
(13). ☒ Map:
 ☒ Signature:
TDK ☒ Fee: (Amount, receipt number and date recorded on application)
 ☒ Overlap Review: Attachments? (Y)___ (N)___ Remarks: (Y)___ (N)___
 ☒ Acknowledgment Letter:

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DEC 13 1991

Department of Water Resources

ADDITIONAL INFORMATION

- Yes No
___ ☒ Field check: Checked by: _____ Field report attached ___
___ ☒ Diversion greater than 5 cfs of 500 af, Supplemental Analysis Sheet Attached:
___ ☒ Critical ground water area:
___ ☒ Groundwater management area:
___ ☒ Well Drilling permit required: Permit number _____ -N- _____
___ ☒ Send letter for; ()WD permit and fees: ()Dam information: ()Fish information:
 ()Power information:

Processing

- Yes No
☒ In form for advertising: Proposed priority date 10/25/91
___ ☒ Statewide advertising: (10.00 cfs or more, 1,000 afa or more.)

Send Copies to

	Yes	No		Yes	No		Yes	No
<u>Adj. Bureau</u>	___	☒	<u>Idaho H & W</u>	___	___	<u>USFS</u>	___	___
<u>GW Prot. Div</u>	___	☒	Coeur d'alene	___	☒	Panhandle N. F.	___	___
			Lewiston	___	☒	Coeur d'alene	___	☒
<u>Idaho F & G</u>	___	___	<u>BLM</u>	___	☒	Clearwater N. F.	___	___
Coeur d'alene	___	☒				Orofino	___	☒
Lewiston	___	☒	<u>US Corps. of Eng.</u>	___	☒	Nez Perce N. F.	___	___
<u>Dept. Lands</u>	___	☒	<u>Other</u>	___	___	Grangeville	___	☒

FINAL REGIONAL PROCESSING REVIEW

YES / NO

✓ Additional information received:

Notice of pending void order issued: Final date of order response. _____

~~Comments added~~

Maps Copied

✓ Affidavit of publication received:

✓ Application published correctly: If not, record action taken.

✓ Publication dates and paper recorded on application:

1 ✓ Protests received, Final date for protest 12/9/91

Recommendations attached:

✓ Measuring device required:

 ☒ Measuring port required:

 ✓ Water delivered by water master? District #

 ☒ Special conditions of approval or cover letter: (see additional info. below)

Approval Recommended by: [Signature] Date 12/10/91

See remarks for additional information. By _____ Date _____

REMARKS

[illegible]

81-07152

SCHNELL, JOSEPH
SCHNELL, ROBIN
RT 1 BOX 257
KAMIAH, ID 83536

Source: SPRING

Tributary: CEDAR CREEK

Diversion Pt: NWSE Sec 33 T 32N R 05E in IDAHO County.

Use: IRRIGATION	(1.300 CFS)	
IRRIGATION STORAGE		(2.00 AF)
IRRIGATION FROM STORAGE		(2.00 AF)
STOCKWATER	(.020 CFS)	
DIVERSION TO STORAGE	(1.320 CFS)	
Total Diversion:	(1.320 CFS)	

Date Filed: 10/25/1991

IN: IDAHO COUNTY

T32N R5E SEC.33

NESW

NWSE

65.0 ACRES TOTAL

NOT RECORDED

FEB 11 1992

WHITE - State Auditor
 YELLOW - Remittance Advice
 PINK - State Auditor then Agency
 GOLDENROD - Agency Copy

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO
 Office of State Auditor

AGENCY USE

7131
Date 11/14/91
Code 193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME:

DEPT. OF WATER RESOURCES

Document No.	
Pre-Audit	Date
Warrant No.	

CHECK ONE:

(1) MISCELLANEOUS EXPENDITURE

() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	05 50 199	1238	8831		REFUNDS PER TOM KING RECEIPT #N004957 11/ 7/91 20.00	20.00	
						20.00	
						TOTAL	



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 FEB 11 1992

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date

Head of Agency or Institution

State Auditor

M E M O R A N D U M

TO: Debbie Allen, Section Manager - Accounting Section

FM: Tom King, Sr. Water Resource Agent - Northern Region

SUBJECT: Refund

DATE: November 7, 1991

=====

Please refund \$20.00 in appropriation application fees to Mrs. Robin Schnell. Mrs. Schnell submitted a fee of \$85.00 for an appropriation application which required a fee of \$65.00.

Copy of receipt # N-004957 is attached.

FEB 11 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant JOSEPH + ROBIN SCHNELL Phone 935-0448
Post office address RT 1 Box 257 KAMIAH, ID. 83536
2. Source of water supply SPRING which is a tributary of CEDAR CREEK
3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt. Lot _____
Sec. 33 Township 32 N Range 5 E B.M. TOAHO County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
1.32 CFS DIVERSION TO STORAGE FROM 1-1 TO 12-31 TDK
Amount 1.3 CFS for IRRIGATION purposes from APRIL 1 to NOV. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 2 AE for STORAGE POND ^{FOR IRRIGATION TDK} purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 2 AE for IRRIGATION FROM POND ^{STORAGE TDK} purposes from APRIL 1 to NOV 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.2 CFS for STOCK purposes from JAN. 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 1.32 and/or (b) 2
cubic feet per second acre feet per annum
6. Proposed diverting works: DAM FOR POND
- a. Description of ditches, flumes, pumps, headgates, etc. 3 CF DITCH, 1 HP SET PUMP
2 4" PIPES
- b. Height of storage dam 7 feet; active reservoir capacity _____ acre-feet; total
reservoir capacity 2 acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

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8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 20 COWS 4 HORSES
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. IRRIGATION FOR 65 ACRES

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
32	5 E	33									35					30			
											S					S			

Total number of acres to be irrigated 65

10. Describe any other water rights used for the same purposes as described above. _____

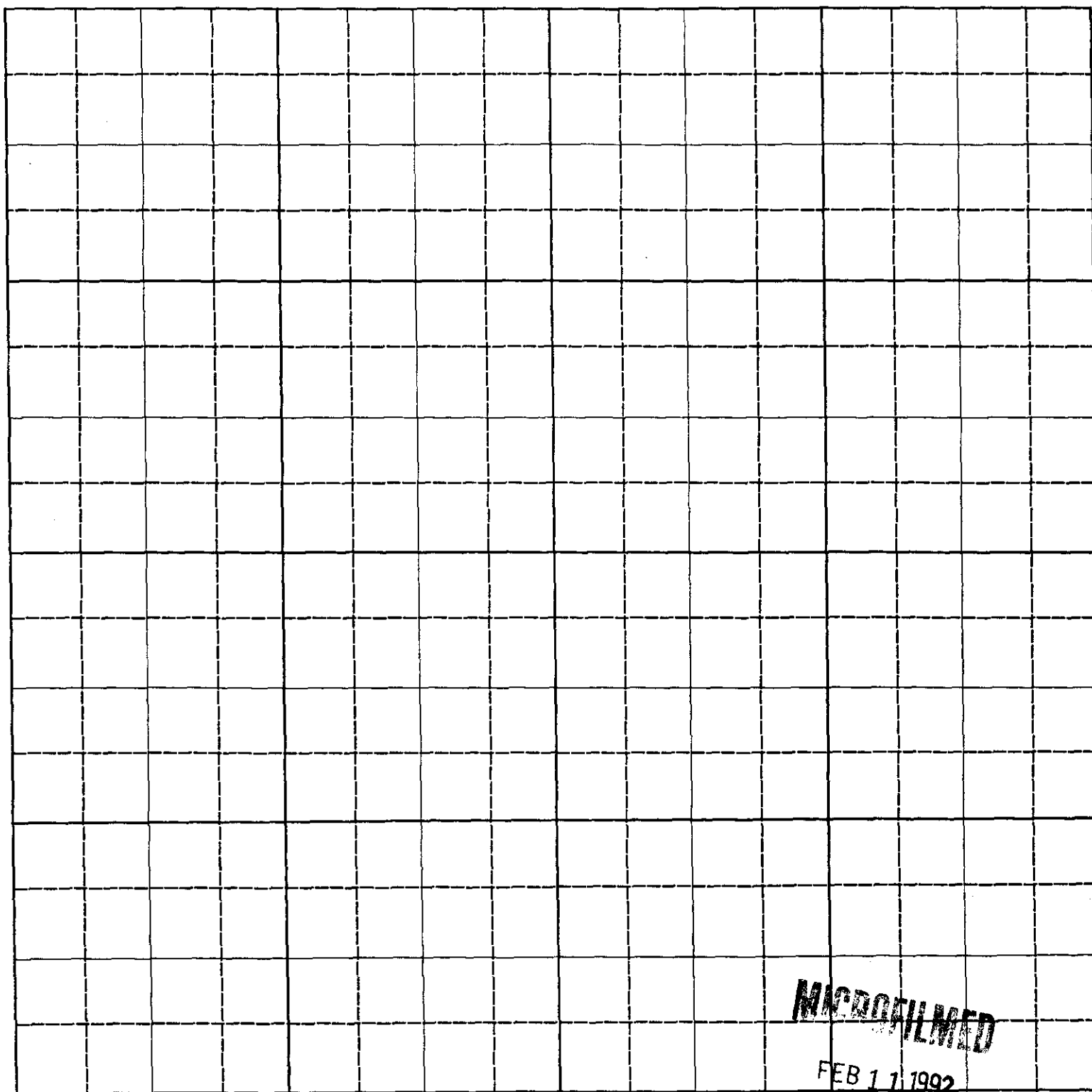
11. a. Who owns the property at the point of diversion? JOSEPH & ROBIN SCHNELL
- b. Who owns the land to be irrigated or place of use? JOSEPH & ROBIN SCHNELL
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

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FEB 11 1992

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



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FEB 11 1992

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FEB 11 1992

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joseph Schnell
(Applicant)

(Applicant)

Received by mm Date 10/25/91 Time 1:00 PM (m/ta) Preliminary check by _____
Fee \$ 85.00 Received by AB # 12-4957 Date 10/8/91
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED

FEB 11 1992

Red - Irrigated area
Blue - Pond
32N 5 E
153.5 Area

