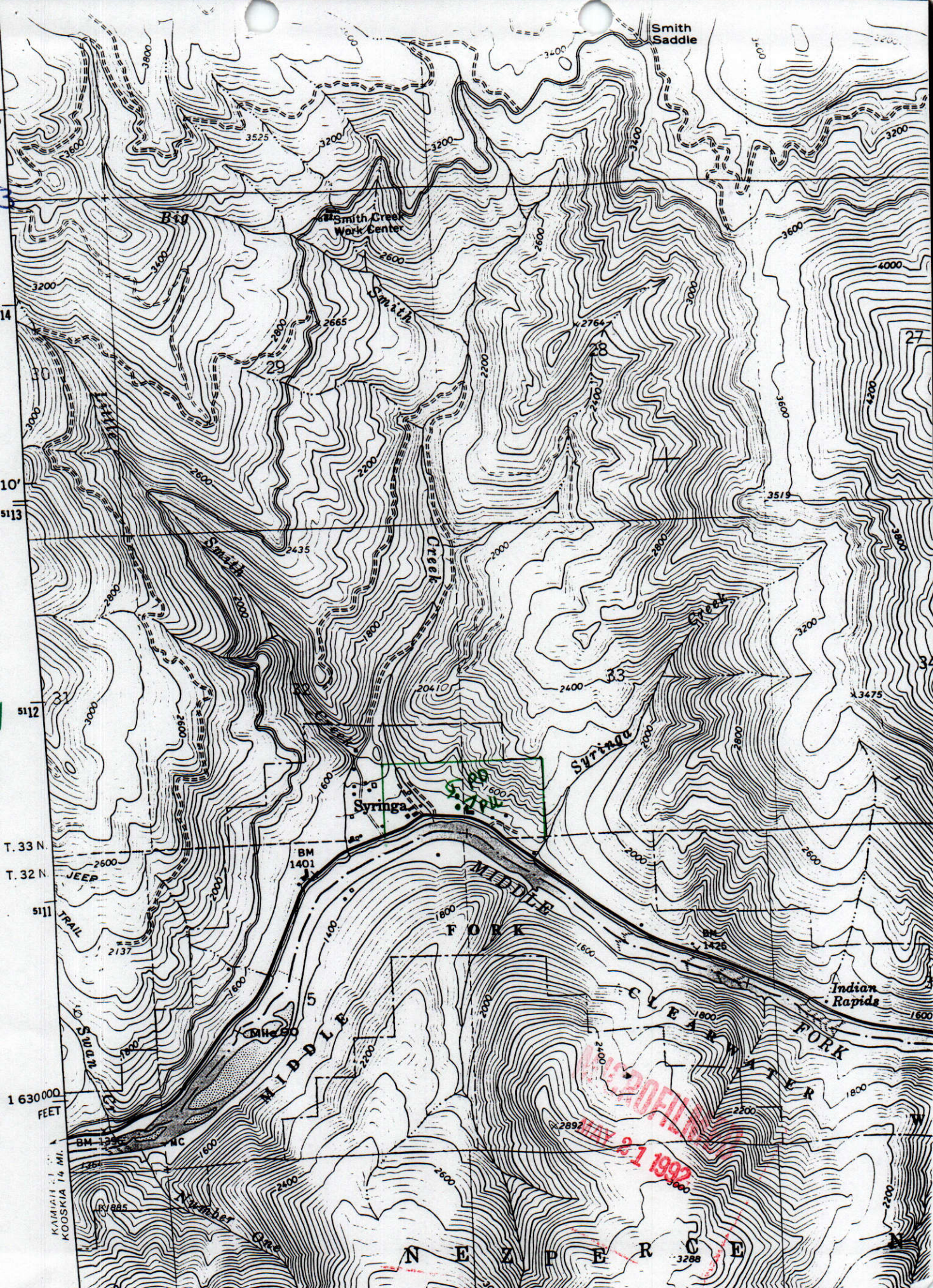


2876 III N
(GLENWOOD)

81-7153

R33N
R6E



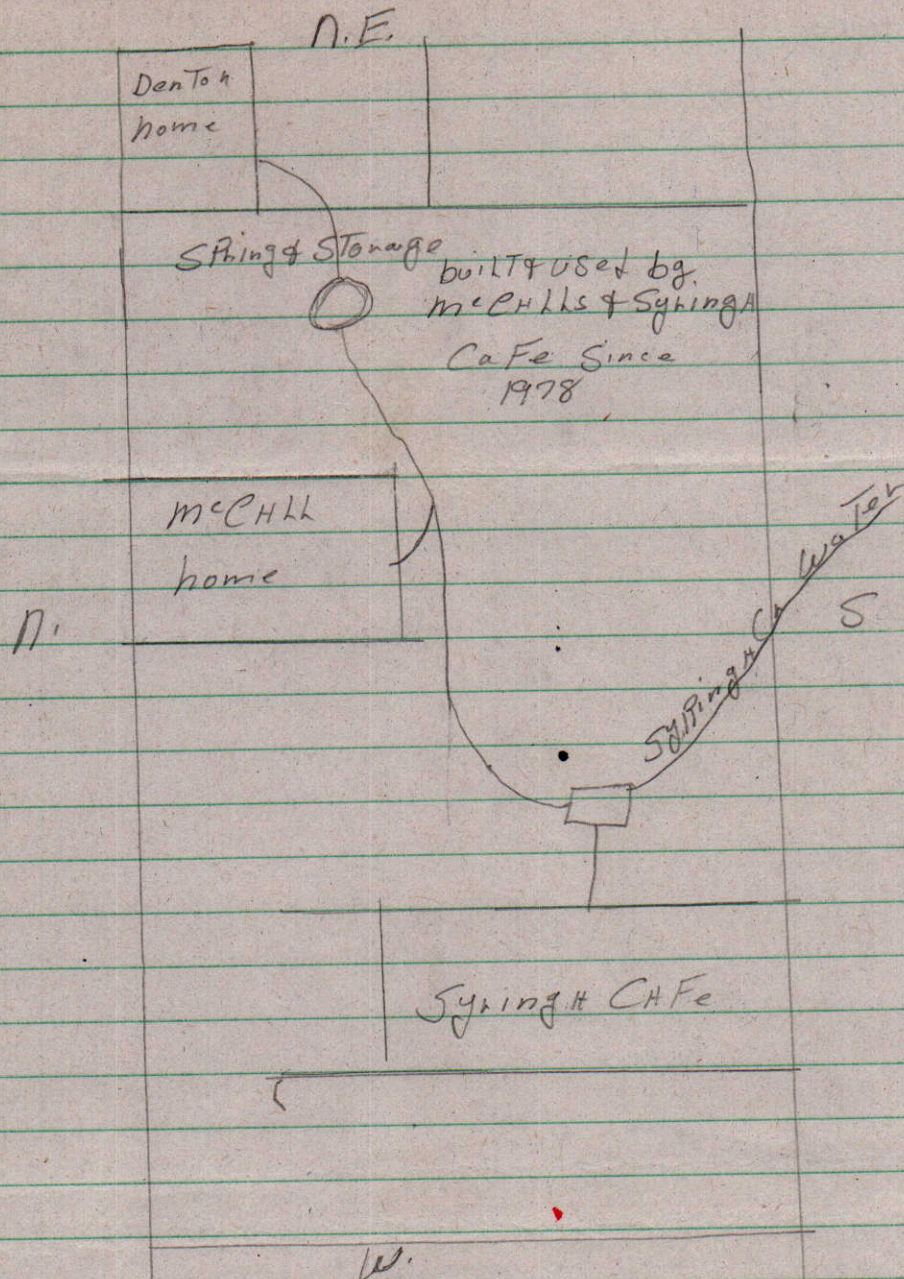
T. 33 N.
T. 32 N.

1:630,000
KAMIAH 14 MI.
KOOSKIA 14 MI.

N E Z P E R C E

Syringa Cafe
Tim
From Denton Property

81-7153

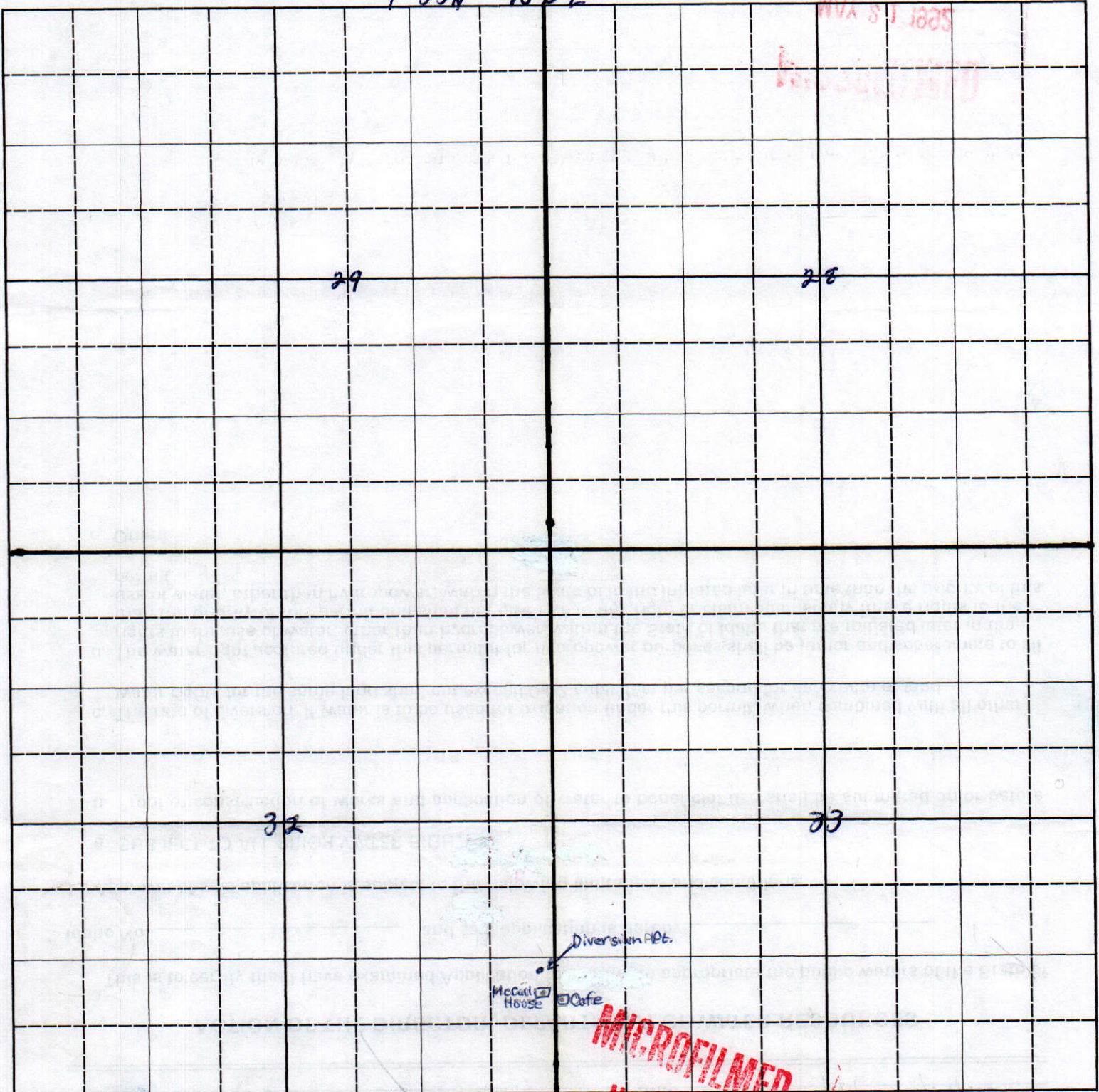


MICROFILMED
MAY 21 1992

81-7153

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T 33 N R 6 E



Scale 1/4 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Rose McCall
J. M. McCall
(Applicant)

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

County of Idaho - ss.

.....Marietta Hanson....., being first duly sworn, says she is the.....Bookkeeper..... of the IDAHO COUNTY FREE PRESS, a weekly newspaper published and issued weekly at Grangeville, Idaho county, State of Idaho, and is of general circulation in said county and state, that the said notice, of which the one hereto attached is a true copy, was published in said paper for two..... weeks, being published two..... times, the first publication being on the 1st..... day of January....., 1992....., and the last publication on the 8th..... day of January....., 1992.....; that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the publication of said notice or advertisement.

.....Marietta Hanson.....

STATE OF IDAHO }
COUNTY OF }

On this.....8th..... day of.....January..... in the year of.....1992....., before me, a Notary Public, personally appeared.....Marietta Hanson....., known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

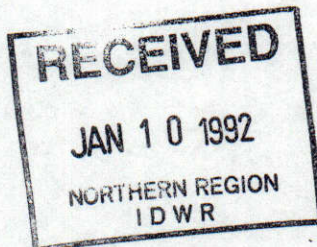
.....[Signature].....
Notary Public for Idaho

Residing at.....Grangeville, Idaho.....

My commission expires:.....9-10-92.....

NOTICE OF CORRECTION
NOTICE IS HEREBY GIVEN THAT APPLICATION FOR PERMIT NO. 81-7153 in the name of Jack &/or Rose McCall of the Syringa Cafe was advertised incorrectly on December 4 & 11, 1991. Part of the place of use was incorrectly advertised as T33N R06E S33 SESW; whereas, correctly it should be T33N R06E S33 SWSW.
(For additional information concerning the property location, call the Northern Regional Office at 765-4639.
Protests to the above-referenced correction must be filed with the Director, Dept. of Water Resources, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Id. 83814 on or before January 21, 1992.
R. Keith Higginson, Dir.
Published in the Idaho County Free Press on 1/1 & 1/8/92.

J1-8



MICROFILMED
MAY 21 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 10 1993

Department of Water Resources

A. GENERAL INFORMATION

JACK MC CALL
SYRINGA CAFE
ROSE MC CALL
HCR 75 BOX 101A
KOOSKIA ID 83539
(208) 926-0057

Permit No. 81-07153

Phone No. _____

1. Owner: _____

Current Address: _____

2. Accompanied by: Rose McCall

EXAM. DATE: 6/10/92

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: Spring

tributary to Syringa Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: permit 81-07151

☐ Copies Attached

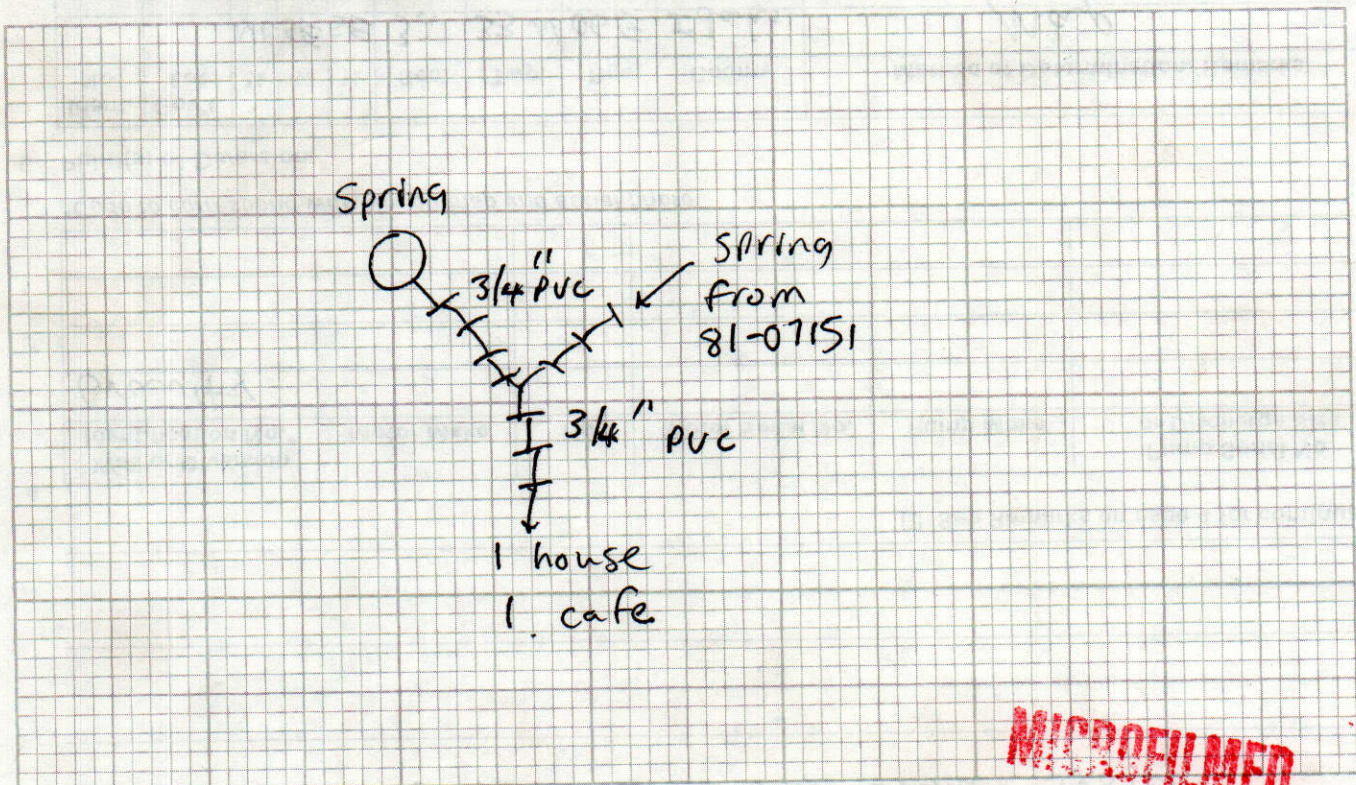
2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

- ☒ Photo of Diversion and System Attached

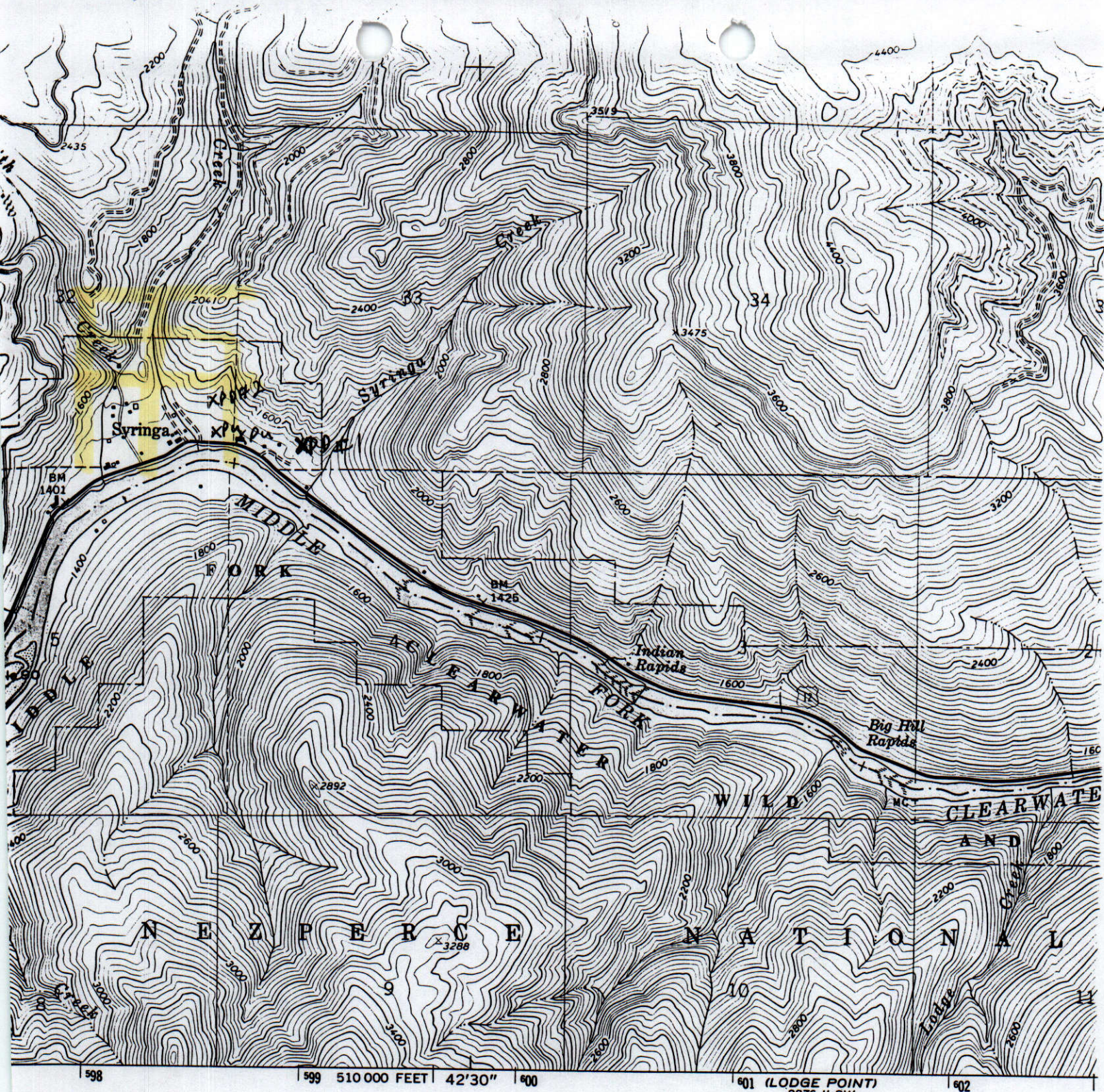
(required for all but single household domestic groundwater, and stockwater.)

- ☐ Aerial Photo Attached

(required for irrigation of 10 acres or more).

MICROFILMED

OCT 25 1993



by the Geological Survey

Methods from aerial
checked 1966

American datum
coordinate system,

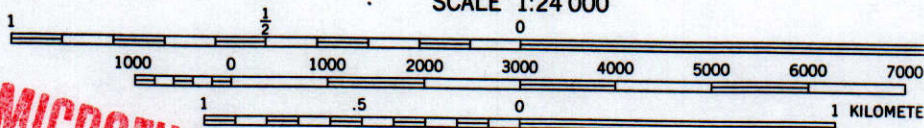
Mercurator grid ticks,

American Datum 1983
north and
corner ticks

on the boundaries of
shown on this map



UTM GRID AND 1984 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET



MICROFILMED
OCT 25 1993

CONTOUR INTERVAL 40 FEET

DOTTED LINES CROSSING RIVER REPRESENT 20-FOOT CONTOURS
NATIONAL GEODETIC VERTICAL DATUM OF 1929

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR RESTON, VIRG
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

PERMIT # 81-07153

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S

PD



PU



MIDDOCH MED

OCT 25 1981

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

County of Idaho - ss.

Marietta Hanson

....., being first duly sworn, says she is the Bookkeeper of the IDAHO COUNTY FREE PRESS, a weekly newspaper published and issued weekly at Grangeville, Idaho county, State of Idaho, and is of general circulation in said county and state, that the said notice, of which the one hereto attached is a true copy, was published in said paper for two weeks, being published two times, the first publication being on the 4th day of December, 1991, and the last publication on the 11th day of December, 1991; that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the publication of said notice or advertisement.

Marietta Hanson

STATE OF IDAHO }

}

COUNTY OF }

}

On this 11th day of December in the year of 1991, before me, a Notary Public, personally appeared Marietta Hanson, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

[Signature]
Notary Public for Idaho

Residing at Grangeville, Idaho

My commission expires: 9-10-92

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

81-07153

MC CALL, JACK

MC CALL, ROSE

SYRINGA CAFE

HCR 75 BOX 101A

KOOSKIA, ID 83539

Source: SPRING

Tributary: BIG SMITH CREEK

Diversion Pt: NESESE Sec 32 T 33N R

06E in Idaho County.

Use: DOMESTIC

Total Diversion (.004 CFS)

(.004 CFS)

Date Filed: 11/18/1991

In: IDAHO County

T33N R06E S32

S33

SESE

SESW

5434

For additional information concerning the property location, call the Northern Regional Office at 765-4639.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814 on or before DECEMBER 23, 1991.

R. Keith Higginson, Director

Published: 12/4/1991 & 12/11/1991

D14-11

Lo ad.

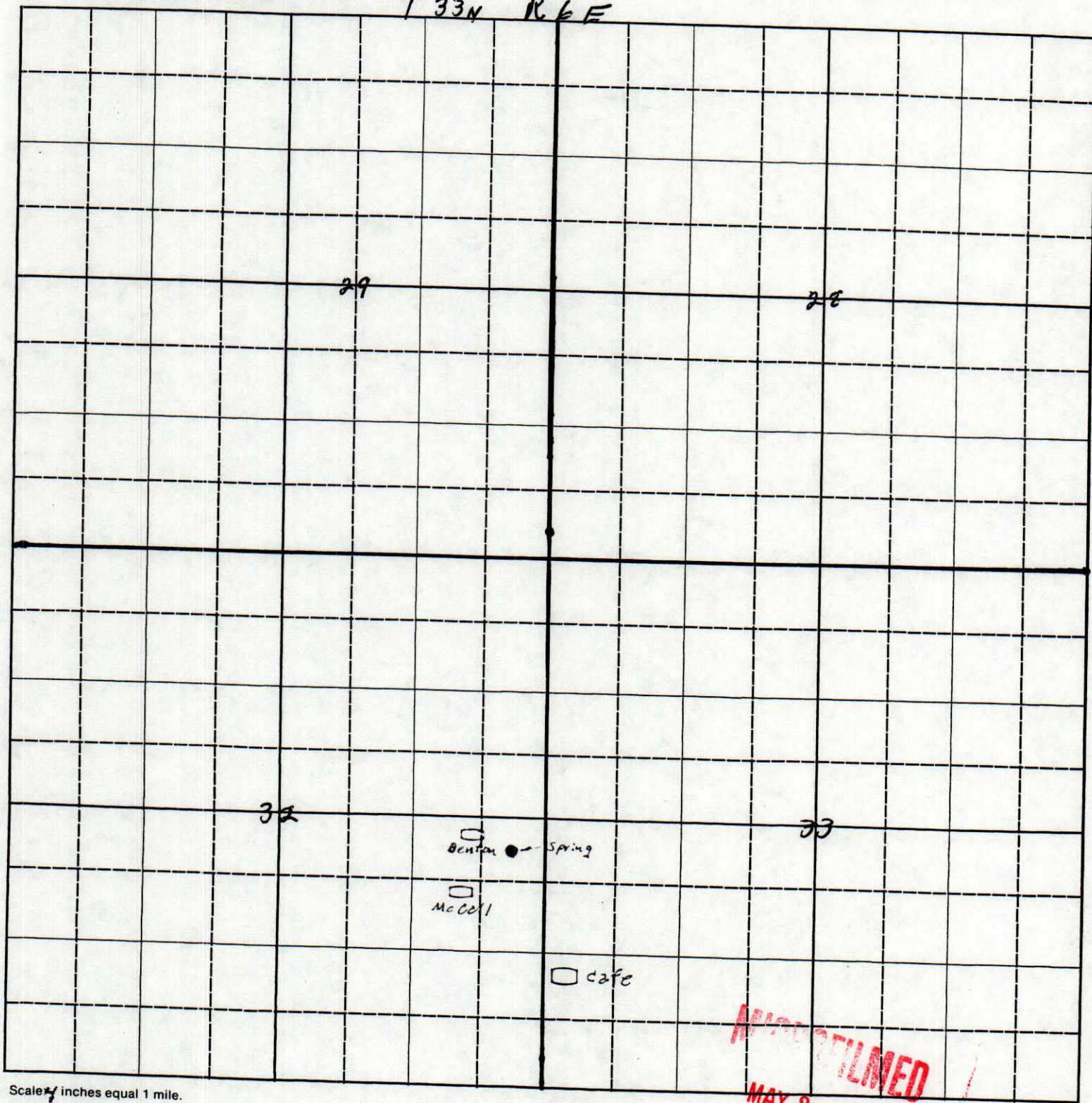


MICROFILMED

MAY 21 1992

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T 33N R 6E



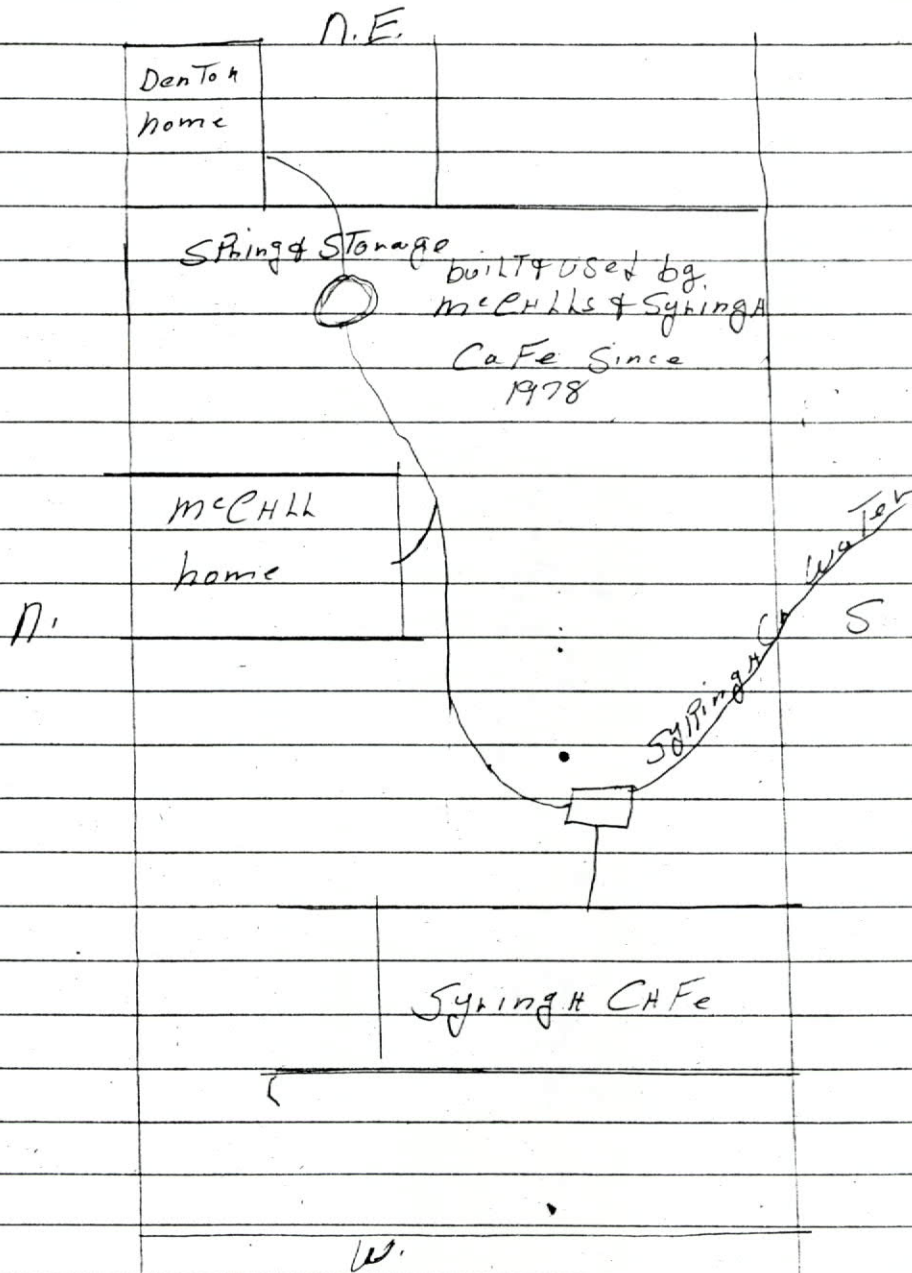
Scale 1/4 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Rose McColl
Jacob McColl
(Applicant)

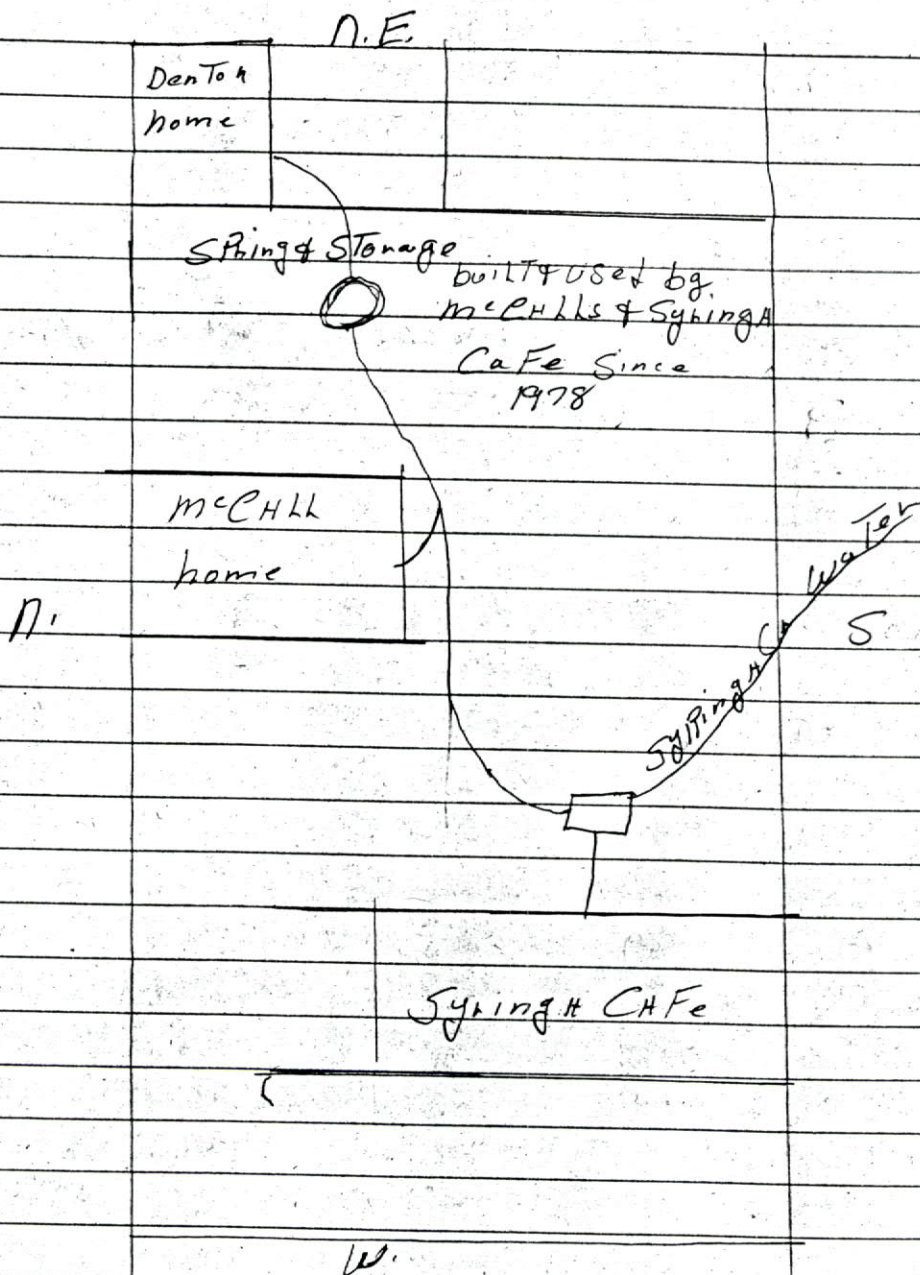
RECEIVED
MAY 21 1992

Sykinga Cafe
From Denton Property



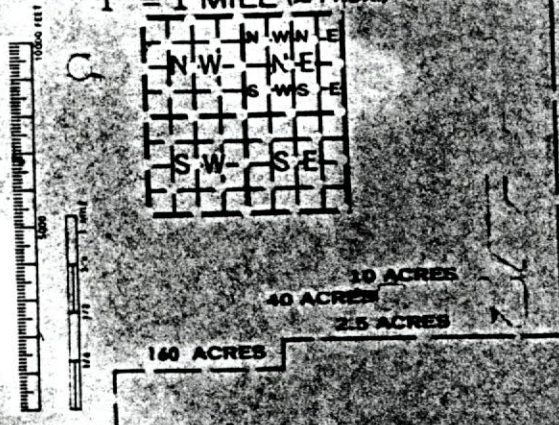
RECEIVED
MAY 21 1992

Syringa Cafe
From Denton Property



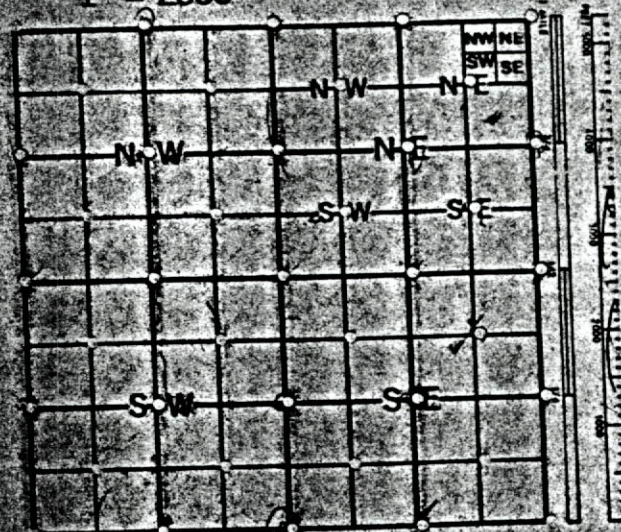
MICROFILMED
MAY 21 1992

15 MINUTE SERIES 1:62,500
1" = 1 MILE (APPROX.)



USGS
TOPO MAP

7.5 MINUTE SERIES 1:24,000
1" = 2000'



10 ACRES 40 ACRES
TIMESAVER

160 ACRES
LAND & SLOPE INDICATOR TEMPLATE

NO. 671

	3.8	5.8	7.7	9.6	14.4	19.2	24.0	28.8	38.4	48.0	50
15 MINUTE	6.1	9.2	12.3	15.4	23.0	30.7	38.4	46.1	61.4	76.8	80
7.5 MINUTE	8	12	16	20	30	40	50	60	80	100	40
	10	15	20	25	37.5	50	62.5	75	100	125	50
	1	2	3	4	5	6	7	8	9	10	CONTOUR INTERVAL

UNCLASSIFIED
MAR 12 1992

STATE OF IDAHO
L. DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP/ ADDRESS

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) 81-07151, 81-07153 **81-07153 *** RECEIVED
SEP 18 1996
Adjudication Claim Number(s) A81-10252

Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) c/o SYRINGA CAFE *
Jack McCall

4. New Owner/Claimant(s) _____

Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR

* New Mailing Address 134 W South Slope Rd

City, State and ZIP Code Emmett ID 83617

New Telephone Number (208) 365-1517

5. Date you acquired the property _____

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of ^{Original} New Owner/Claimant(s) Jack McCall Date 9-18-96
Date _____

8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

* ADDED BY J. M. J.

OCT 11 1996

MICROFILMED

APR 28 1998

OCT 27 1994

RECEIVED

OCT 21 1994

NORTH HAVEN REGION
IDWR

Please print or type

(see instructions on back of page)

DATE OF CLOSING: 10- -94

LEGAL DESCRIPTION OF PROPERTY: Township 33N Range 6E B.M.
Section 32, 1/4 of 1/4 of 1/4, Govt. Lot 1, B.M.
Lot _____, Block _____, Subdivision/Townsite _____

If you have additional legal descriptions, please attach separate sheet.

See attached legal description.

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)**

- [1] **Water Right Number(s)** 81-07153
Assigned by IDWR: an undivided one-half interest therein.

- [] **Name and Address of Former Owner/Claimant(s)(Seller):** JACK W. McCALL
ROSE A. McCALL

- [] New Owner/Claimant
(Purchaser): ROSEMARY BRENNER and SONNY B. L. HAMPTON

- joint tenants and not as tenants in common
- [] **New Mailing Address:** 13431 Wheeler Ave., Sylmar, CA 91345

- 11 New Telephone Number: () -

- 11 Does the change in ownership result in a splitting of the water right owned/claimed? Yes
12 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
13 Brenner and Hampton will be entitled to approx. an undivided
14 one-half of the water right which benefits the home area for
15 domestic use described in the application. The Syringa Cafe shall
16 be subject of another assignment.

- [] Attach proof of ownership, describe proof attached: See copy of recorded Deed that also includes the description.

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [] Signature of New Owner/Claimant(s) _____ Date 10- -94

- [] Signature of Former Owner/Claimant(s): Jack M. McCall Date 10-9-94
Jack M. McCall Date 10-9-94

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Dates	By
--------------	-----------

Further Action Needed:

Further Action Taken

Date: _____ **By:** _____

Final Review and Data-Entry

Date: _____ **By:** _____

Claim Numbers of Split, if any:

* ADDED BY Jim J.

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 10- -94

RECEIVED

OCT 21 1994

IDAHO DEPARTMENT OF WATER RESOURCES
IDWR

LEGAL DESCRIPTION OF PROPERTY: Township 33N Range 6E B.M.
Section 32, 1/4 of 1/4 of 1/4 Govt. Lot 1, B.M.

Lot , Block , Subdivision/Townsite

If you have additional legal descriptions, please attach separate sheet.

See attached legal description.

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [] Water Right Number(s) 81-07151 *
Assigned by IDWR: 81-07153 an undivided one-half interest therein.

- [] Name and Address of Former Owner/Claimant(s)(Seller): JACK W. McCALL
ROSE A. McCALL
134 W. S. Slope Road, Emmett, ID 83617
- [] New Owner/Claimant (Purchaser): ROSEMARY BRENNER and SONNY B. L. HAMPTON
joint tenants and not as tenants in common
- [] New Mailing Address: 13431 Wheeler Ave., Sylmar, CA 91345

- [] New Telephone Number: () - -

- [] Does the change in ownership result in a splitting of the water right owned/claimed? Yes
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
Brenner and Hampton will be entitled to approx. an undivided
one-half of the water right which benefits the home area for
domestic use described in the application. The Syringa Cafe shall
be subject of another assignment.

- [] Attach proof of ownership, describe proof attached: See copy of recorded Deed that also includes the description
(proof of ownership must describe either the property conveyed or include the claim number. Proof
of ownership is not required if this form is signed by the former owner/claimant.)

- [] Signature of New Owner/Claimant(s) Rosemary Brenner Date 10-10-94
Sonny B. L. Hampton Date 10-10-94
- [] Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date _____ By: _____
Further Action Needed: _____

Further Action Taken
Date _____ By: _____

Final Review and Data-Entry
Date _____ By: _____

Claim Numbers of Split, if any: _____

APR 28 1998

OCT 11 1996

* ADDED BY JIM J.

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 81-07153

Priority: November 18, 1991

Maximum Diversion Rate:

0.01 CFS

Maximum Diversion Volume:

1.5 AF

This is to certify, that JACK MC CALL
ROSE MC CALL
SYRINGA CAFE

HCR 75 BOX 101A
KOOSKIA ID 83539

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 1, 1991; and has submitted Proof of Beneficial Use on April 23, 1992. An examination indicates that the works have a diversion capacity of .010 cfs of water from:

SPRINGS

tributary to SYRINGA CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.01 CFS	1.5 AF

LOCATION OF POINT(S) OF DIVERSION:

NESESE , Sec. 32, Township 33N, Range 06E
SESWSW , Sec. 33, Township 33N, Range 06E
IDAHO County

PLACE OF USE: DOMESTIC
TWN RGE SEC

33N 06E	32	SESE
	33	SWSW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.

RECEIVED

OCT 25 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 81-07153

CONDITIONS/REMARKS:

6. The total combined annual volume of water under this right and Right 81-07151 shall not exceed 1.5 acre feet.
7. Domestic use is for 1 home and 1 cafe.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 6TH day of September, 1993.

Acting for R. Keith Higginson, Director

RECEIVED

OCT 25 1993

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 81-07153

FOR DEPARTMENT USE ONLY

Preliminary check by B Fee - 20⁰⁰ Received by CA # 0028405 Date 8-20-93

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 81-07153 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. The total combined annual volume of water under this right and Right 81-07151 shall not exceed 1.5 acre feet.
7. Domestic use is for 1 home and 1 cafe.

Witness my hand this 6TH day of September, 1993.

Acting for R. Keith Higginson, Director

MICROFILMED

OCT 25 1993

APPROVED

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 81-07153

RECEIVED
AUG 20 1993
Department of Water Resources

Date of Priority: November 18, 1991

Maximum Diversion Rate: 0.01 CFS
Maximum Diversion Volume: 1.5 AF

Comes now

JACK MC CALL
ROSE MC CALL
SYRINGA CAFE

HCR 75 BOX 101A
KOOSKIA ID 83539

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 81-07153, and requests that the permit be changed as follows:

Source: SPRINGS

tributary to SYRINGA CREEK

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

ANNUAL VOLUME

DOMESTIC

01/01 to 12/31

0.01 CFS

1.5 AF

LOCATION OF POINT(S) OF DIVERSION:

NESESE , Sec. 32, Township 33N, Range 06E
SESWSW , Sec. 33, Township 33N, Range 06E
IDAHO County

PLACE OF USE: DOMESTIC

TWN RGE SEC

33N 06E 32
33

SESE
SWSW

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Kooskia, ID, this 17th day of August, 19 93.

RECEIVED

(Signature)

OCT 25 1993

RECEIVED

APR 16 1992

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
 Amt. of Fee \$ 50.00
 Date 4-23-92
 Receipt No. 0023010
 Received by LB

RECEIVED

APR 23 1992

The Idaho Department of Water Resources will consider this form as a statement that the permit holder has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

- Permit No. 81-07153 Telephone No. 208-926-0057
- Name(s) of Permit Holder(s): Rose & Jack McCall / Syringa Cafe
- Post Office Address: HCR 75 Box 101A Kooskia, Idaho 83539
- Source of Water: Spring
 - If ground water, well driller's name: _____ Date drilled: _____
 - Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____
- Extent of Use:

Domestic <u>2</u> (No. of households)	Irrigation _____ (No. of acres)
Stockwater _____ (No. and type of stock)	Other <u>CHFC</u>
- Total rate and/or volume for which proof is submitted 0.01 cfs _____ acre/feet
- Refer to the approval conditions on your permit and respond accordingly:

Measuring device:	Required? <u>Yes</u> ☒ <u>No</u> ☒	Installed? <u>Yes</u> ☒ <u>No</u> ☒
OR		
Flow Measurement Port:	Required? <u>Yes</u> ☒ <u>No</u> ☒	Installed? <u>Yes</u> ☒ <u>No</u> ☒
- Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)
- Person to contact to accompany the Department representative during the field examination:

<u>JACK McCALL</u>	<u>208-926-0057</u>
Name	Telephone No.
<u>HCR 75 BX 101A KOOSKIA, ID.</u>	
Address	
- The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

4-14-92
 Date

Jack McCall
 Signature (and title if on behalf of a company or organization)

RECEIVED
 MAY 21 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 81-07153

Proposed Priority: November 18, 1991 Maximum Diversion Rate: 0.01 CFS
This is to certify, that ROSE MC CALL

JACK MC CALL
SYRINGA CAFE
HCR 75 BOX 101A
KOOSKIA ID 83539

has applied for a permit to appropriate water from:

SPRING tributary of BIG SMITH CREEK

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
-----------------------	----------------------	--------------------------

DOMESTIC	01/01 to 12/31	0.01 CFS
----------	----------------	----------

LOCATION OF POINT(S) OF DIVERSION: NESESE, Sec. 32, Township 33N, Range 06E
IDAHO County

PLACE OF USE: DOMESTIC
TWN RGE SEC

33N 06E	32	SESE
	33	SWSW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1993.
2. Subject to all prior water rights.
3. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
4. Domestic use is for 1 home and 1 cafe.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

18th day of March, 1992.

R. Keith Higginson
R. Keith Higginson, Director

for

MICROFILMED

MAY 21 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Rose & Jack McCall / SPRING Cafe Phone 926-0057
Post office address Her 75 Box 1017 - HOOSKIA, ID 83539
2. Source of water supply SPRING which is a tributary of Big Smith Creek
3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 32 Township 33 N Range 6 E B.M. Idaho County; additional
points of diversion if any: None
4. Water will be used for the following purposes:
Amount 0.004 cfs for domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.004 cfs or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. SPRING w/ 1000 gallon
Storage tank

b. Height of storage dam _____ feet; active reservoir capacity 1000 gal acre-feet; total
reservoir capacity 1000 gal acre-feet; period of year when water will be diverted to storage:
Jan 1 to Dec 31 inclusive.
c. Proposed well diameter is N/A inches; proposed depth of well is _____ feet.
d. Is ground water with a temperature of greater than 90°F being sought? N/A
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
Completed years (minimum 1 year).

MAY 21 1992

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 1 + Cafe - no Irrigation
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
T33N	R6E	32																D	
T33N	R6E	33											D						

Total number of acres to be irrigated 2

10. Describe any other water rights used for the same purposes as described above. _____

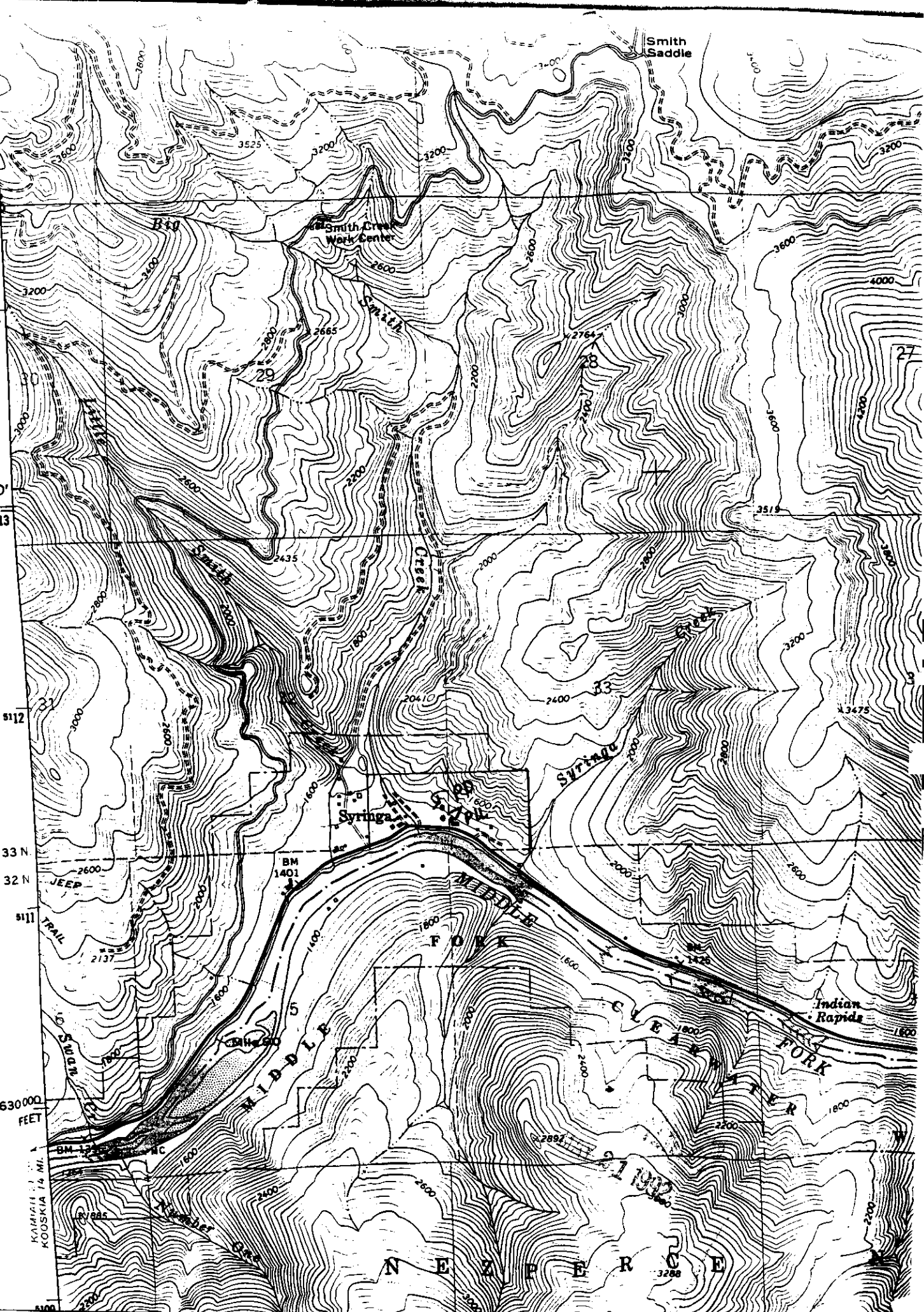
11. a. Who owns the property at the point of diversion? Tim Deaton Property

b. Who owns the land to be irrigated or place of use? Rose & Jack McCall

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

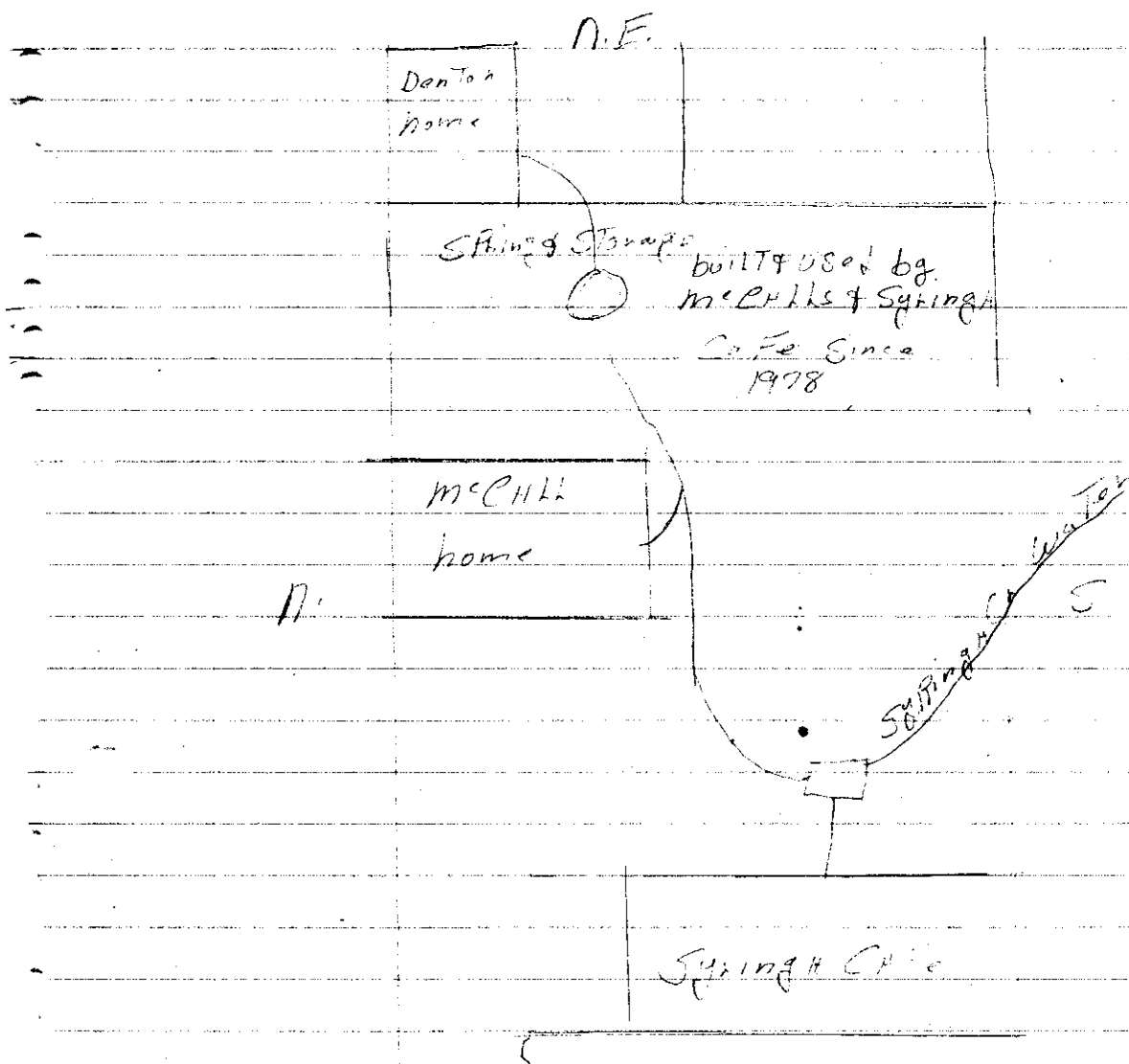
12. Remarks Syringa Cafe developed the Spring & Storage and has been using it since 1978

MAY 21 1992



Springa Cafe
Tim
From Denton Property

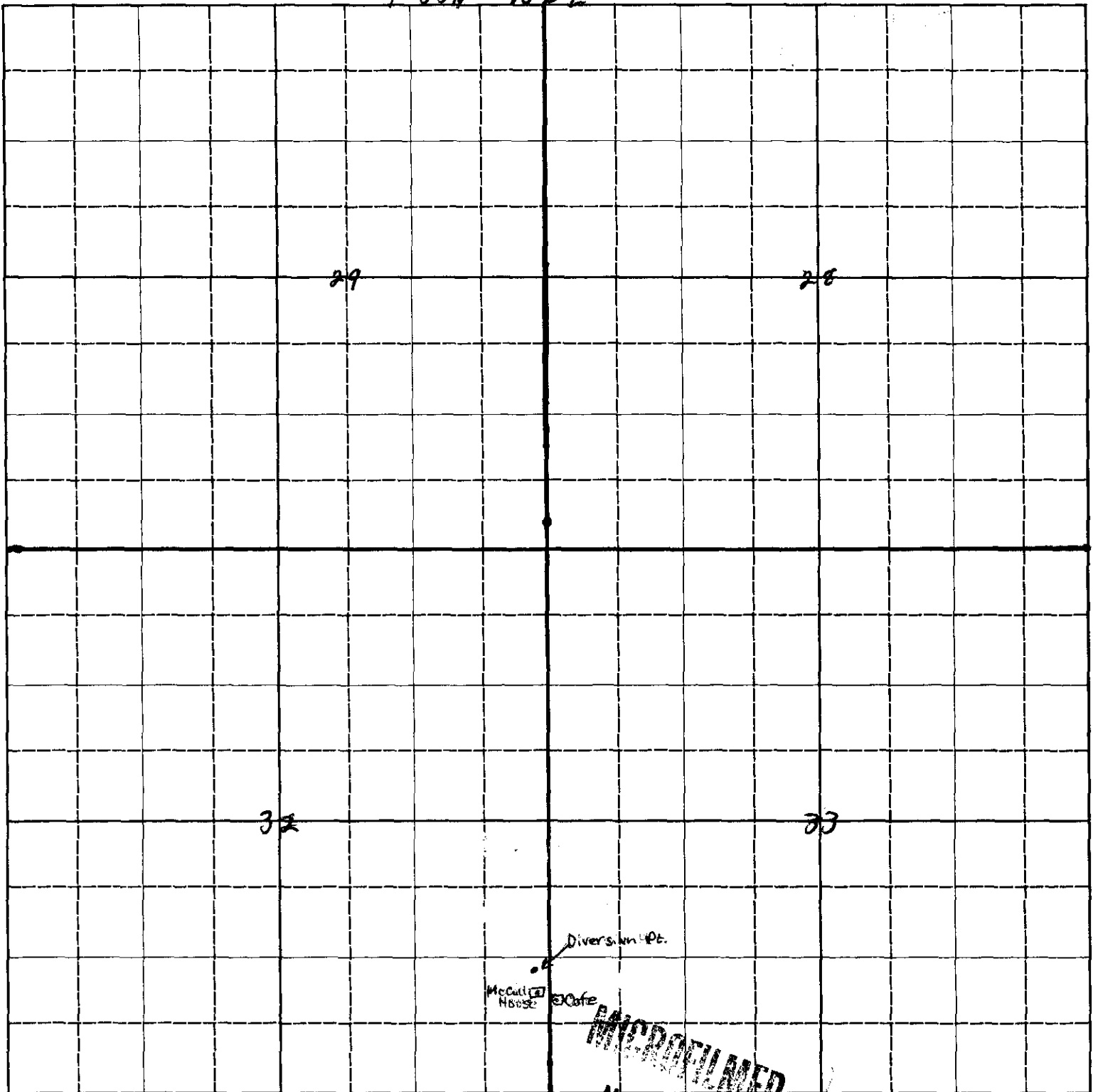
81-7153



MICROFILMED
MAY 21 1992

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T 33N R 6E



Scale $\frac{1}{4}$ inches equal 1 mile.

MAY 21 1992

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Rose M. Call
 Jacob M. Call
 (Applicant)

Received by [Signature] Date 11/18/91 Time 2:00 (fee paid) Preliminary check by DK
Fee \$ 30,00 Receipted by [Signature] # N5019 Date 11/1/91
Publication prepared by [Signature] Date 11/27/91 Published in 12/14/91 1/1-8/92
Publication approved [Signature] Date 12/16/91 1/14/92

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

RECORDED
MAY 21 1992

NOTICE OF CORRELATION
NOTICE IS HEREBY GIVEN THAT AP-
PLICATION FOR PERMIT NO. 81-7488 IN
the name of Jack Arne Price McCall of
Idaho, on December 4, 1981,
has been made to use water rights
located in the 2008 and 2009
water years and should be filed
for information concerning

Martha Hanson

MAY 21 1982

NOTICE OF CORRECTION

NOTICE IS HEREBY GIVEN THAT APPLICATION FOR PERMIT NO. 81-7153 in the name of Jack &/or Rose McCall of the Syringa Cafe was advertised incorrectly on December 4 & 11, 1991.

Part of the place of use was incorrectly advertised as T33N R06E S33 SESW; whereas, correctly it should be T33N R06E S33 SWSW.

(For additional information concerning the property location, call the Northern Regional Office at 765-4639.)

Protests to the above-referenced correction must be filed with the Director, Dept. of Water Resources, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Id. 83814 on or before January 21, 1992.

R. KEITH HIGGINSON, Dir.

Published in the Idaho County Free Press on 1/1 & 1/8/92.

RECEIVED
MAY 21 1992

WR0749NP
No. 81-07153

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 10/10/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JACK MC CALL	11/18/1991	DOMESTIC	01/01 12/31	0.010 CFS	1.50 AFA
C	ROSE MC CALL					
C	SYRINGA CAFE					
TOTAL DIVERSION:					0.010 CFS	1.50 AFA

Water Source: SPRINGS

Tributary to: SYRINGA CREEK

Stage: LICENSE

Point(s) of Diversion Capacity: 0.010 CFS

Point(s) of Diversion: T33N R06E S32 NESESE IDAHO County
S33 SESWSW IDAHO County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
T	R	S		T	R	S		T	R	S		T	R	S	
33N	06E	32	:				:				:				:
33N	06E	33	:				:				:				:

Pou County: IDAHO

Conditions of Approval:

- 004 - The issuance of this right does not grant any right-of-way or easement across the land of another.

Remarks: The total combined annual volume of water under this right and Right 81-07151 shall not exceed 1.5 acre feet.
Domestic use is for 1 home and 1 cafe.

Dates: App. Received: 10/01/1991 Priority Date: 11/18/1991
Proof Due Date: 04/01/1993 Proof Made Date: 04/23/1992
Exam Made Date: 06/10/1992 Exam Sent to S.O.: 06/08/1993
Licensed Date: 09/06/1993

Misc: Water District Number: Field Exam Fee: R (Received)

Comments: Date: 12/11/1991 User-ID: STYPA Subject: Actual diversion rate.
Actual diversion rate is 0.004 CFS.

Date: 04/16/1992 User-ID: VAULT Subject: Proof of Beneficial Use Rcvd
Proof of Beneficial Use Rcvd

Audit: 11/21/91 STYPA 12/11/91 STYPA 03/09/92 MILLER 03/16/92 MILLER
04/16/92 COMMENTS 04/24/92 GUSTAFSO 06/18/93 STYPA 07/08/93 CHAPMAN
09/18/96 PSKAGGS



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 3, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

ROSEMARY BRENNER
SONNY B L HAMPTON
HCR 75 BOX 47
KOOSKIA ID 83539

RE: Water Rights 81-07151 & 81-07153

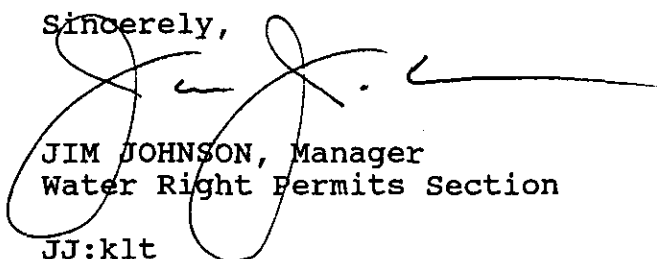
Dear Ms Brenner & Mr Hampton:

This letter is to acknowledge that the Department has received your Notice of Change of Water Right Ownership form. The computer database has been updated to show you are the current owners and have an undivided one half interest in the above referenced water rights.

I have enclosed a computer generated report showing your ownership of these licenses.

If you have any further questions regarding this matter you may call me at 208-327-7947.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt

Enclosure

MICROFILMED
APR 28 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

November 10, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

PAMELA S UMPHENOUR
VICTORIA L LOWREY
SYRINGA CAFE
MIDDLEFORK RT
KOOSKIA ID 83539

RE: Water Right No. 81-07153

Dear Ms. Umphenour & Ms. Lowrey:

I recently received a 'New Property Owner Notice of Change of Water Right Ownership' form on the above referenced licensed water right.

In Idaho, licensed water rights are considered real property; therefore, proof of owning the land is proof of owning the water right unless extenuating circumstances exist. Water right statute does not provide a means for changing owner of record for licensed water rights; although, I have placed your correspondence in the water right file.

If you have any questions, please contact me directly at (208) 327-7944.

Sincerely,

A handwritten signature in cursive script that reads 'Cindy Zimmerman'.

Cindy Zimmerman
Water Resource Agent

REPROFILMED

OCT 11 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

November 10, 1994

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

ROSEMARY BRENNER
SONNY B L HAMPTON
13431 WHEELER AVE
SYLMAR CA 91345

RE: Water Right No. 81-07153

Dear Ms. Brenner & Mr. Hampton:

I recently received a 'New Property Owner Notice of Change of Water Right Ownership' form and attached warranty deed on the above referenced licensed water right.

In Idaho, licensed rights are considered real property; therefore, proof of owning the land is proof of owning the water right unless extenuating circumstances exist. Water right statute does not provide a means for changing owner of record for licensed water rights; although, I have placed your correspondence in the water right file.

If you have any questions, please contact me directly at (208) 327-7944.

Sincerely,

Cindy Zimmerman
Water Resource Agent

RECORDED

OCT 11 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 7, 1993

JACK MC CALL
ROSE MC CALL
SYRINGA CAFE
HCR 75 BOX 101A
KOOSKIA ID 83539

RE: WATER RIGHT NO. 81-07153

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact this office.

Sincerely,

A handwritten signature in black ink, appearing to be 'Jim Johnson', written over the typed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

MAILED

OCT 25 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 5, 1993

JACK MC CALL
ROSE MC CALL
SYRINGA CAFE
HCR 75 BOX 101A
KOOSKIA ID 83539

RE: WATER RIGHT NO. 81-07153

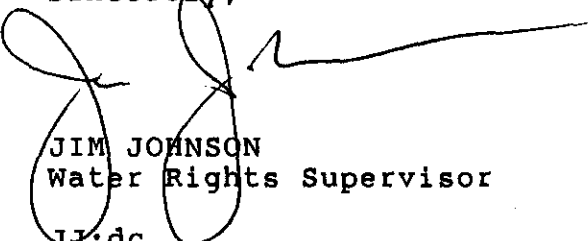
Dear Water Right Holder(s):

I previously forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, I have not received the amendment. If I do not receive it within fifteen (15) days, I will assume you no longer have any interest in the permit and cancellation proceedings will begin. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

If you have any questions, please contact me.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

OCT 25 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 12, 1993

JACK MC CALL
ROSE MC CALL
SYRINGA CAFE
HCR 75 BOX 101A
KOOSKIA ID 83539

RE: WATER RIGHT NO. 81-07153

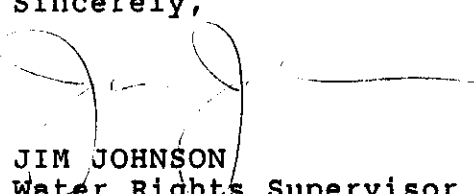
Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact me within the 15-day period.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 10 1993

Department of Water Resources

A. GENERAL INFORMATION

JACK MC CALL
SYRINGA CAFE
ROSE MC CALL
HCR 75 BOX 101A
KOOSKIA ID 83539
(208) 926-0057

Permit No. 81-07153

1. Owner: _____

Phone No. _____

Current Address: _____

2. Accompanied by: Rose McCall

EXAM. DATE: 6/10/92

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: Spring tributary to Syringa Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: permit 81-07151

☐ Copies Attached

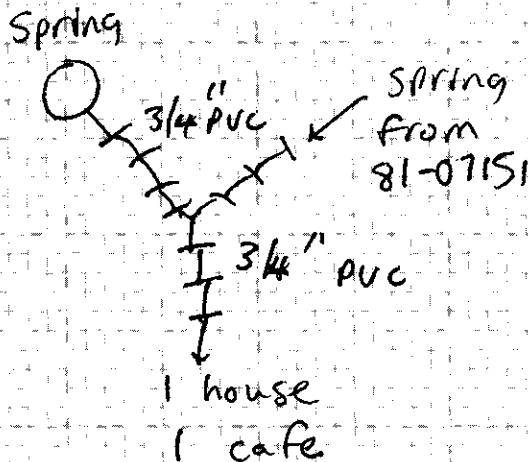
2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

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OCT 25 1993

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Spring is caught and fed through 3/4" PVC to 1 house and 1 cafe. Spring from permit 91-07151 is fed into the same system.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Gravity					

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	SE	SE	32	33 N	06 E	Idaho	Map

6. **Place(s) of Use:**

Indicate Method of Determination Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
33 N	06 E	32																0	
		33											0						

RECORDED

OCT 25 1993

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

None

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes: .01 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

1 ~~house~~ domestic = 0.6 AF

$(100 \text{ customers/day}) \times (8 \text{ gal/cust/day}) \times (365 \text{ days/yr}) \div (325,850 \text{ gal/AF})$
 $= .90 \text{ AF}$

OCT 25 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Annual volume is total yearly use for this permit and ~~for~~ permit 81-07151

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	.01	1.5 AF
Totals:			.01 cfs	1.5 AF

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☒ Other

J. AUTHENTICATION

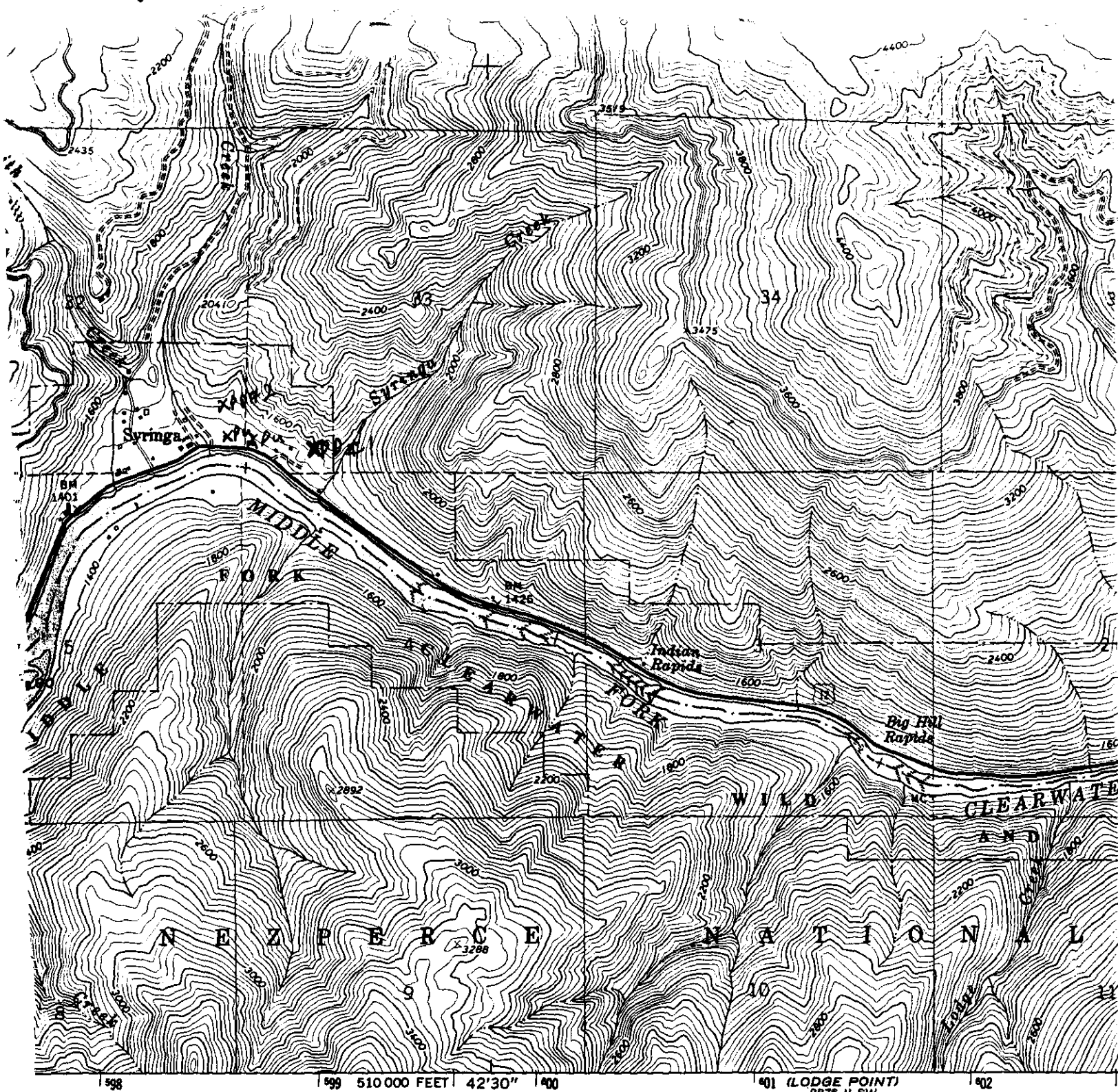
Field Examiner's Name Robert Knoblock
Signature Robert Knoblock
Certification Date _____
Field Report Preparation Date 6/17/92

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

OCT 25 1993



by the Geological Survey

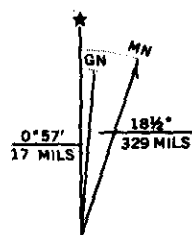
Methods from aerial
checked 1966

American datum
ordinate system,

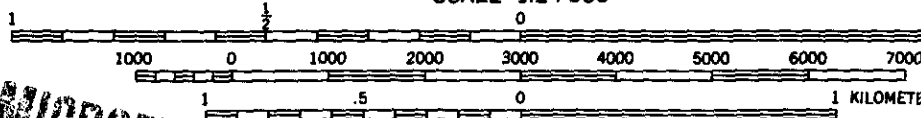
ercator grid ticks,

ican Datum 1983
orth and
corner ticks

the boundaries of
n on this map



UTM GRID AND 1984 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET



Minneapolis
MAILED

OCT 25 1993

CONTOUR INTERVAL 40 FEET

ALL LINES CROSSING RIVER REPRESENT 20-FOOT CONTOURS
NATIONAL GEODETIC VERTICAL DATUM OF 1929

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR RESTON, VIRG
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

PERMIT # 81-07153

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

PHOTOGRAPHS

PD



PU



UNRECORDED

OCT 25 1981

April 24, 1992

ROSE MC CALL
JACK MC CALL
SYRINGA CAFE
HCR 75 BOX 101A
KOOSKIA ID 83539

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 81-07153

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

MAY 21 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 16, 1992

Rose and Jack McCall
Syringa Cafe
HCR 75 Box 101A
Kooskia, ID 83539

Re: Permit No. 81-07153

Dear Permit Holder:

Returned is the proof of beneficial use you submitted in connection with the above referenced permit.

The Department has determined, from pertinent sections of the Idaho Code, that the permit holder must meet two requirements in order to be exempt from the license exam fee. They are:

1. The water right must use a groundwater source.
2. The rate of diversion must be .04 cfs or less.

As you can see, you do not meet requirement #1 since you use a spring for your source. Therefore, a license examination fee of \$50 applies to your permit. I have enclosed a copy of the Instructions for the Proof of Beneficial Use for your convenience.

Please return the proof of beneficial use and the \$50 license exam fee as soon as possible.

If you have any questions or if I can be of any further assistance, please feel to contact me.

Sincerely,

Karen L. Gustafson
Karen L. Gustafson
Secretary/Records Manager

Enclosure

RECEIVED
MAY 21 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 20, 1992

ROSE MC CALL
JACK MC CALL
SYRINGA CAFE
HCR 75 BOX 101A
KOOSKIA ID 83539

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 81-07153

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:clh

Enclosures

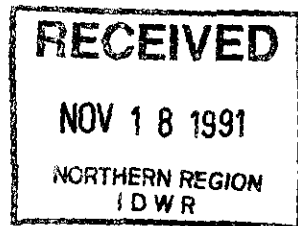
MAY 21 1992

10-30-91

My husband & I are
Land Surveyors. We
made the additions &
corrections you wanted
to complete these forms
for Jack & Rose McCall and
have enclosed the filing fees

RECEIVED
Gladys Pearson

In response to your
letter of Nov. 4, we have
made the necessary
corrections on the map
to agree with Item 3.



No. a
4/87-4/91n

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: TDK DATE 10-1-91 APPLICATION NUMBER: 81-7153

APPLICANT: M E CALL

REQUIRED INFORMATION

- (1). ☒ Name and Address:
(2). ☒ Source:
(3). ☒ Point of diversion including county:
(4). ☒ Quantity:
 ☒ Nature of proposed use:
 ☒ Period of use:
(5). ☒ Total Quantity:
(6). ☒ Description of diverting works:
 ☒ Dam application: Required? yes(), No(☒): Received? yes(), No ():
(7). ☒ Time required for beneficial use of water:
(8). ☒ Proposed uses:
(9). ☒ Place of use or acres irrigated:
(10). ☒ Other Water Rights:
(11). ☒ Ownership:
(13). ☒ Map:
 ☒ Signature:
 ☒ Fee: (Amount, receipt number and date recorded on application)
 ☐ Overlap Review: Attachments? (Y)___ (N)___ Remarks: (Y)___ (N)___
 ☐ Acknowledgment Letter:

ADDITIONAL INFORMATION

- Yes No
___ ☒ Field check: Checked by: _____ Field report attached ___
___ ☒ Diversion greater than 5 cfs of 500 af, Supplemental Analysis Sheet Attached:
___ ☒ Critical ground water area:
___ ☒ Groundwater management area:
___ ☒ Well Drilling permit required: Permit number _____ -N- _____
___ ☒ Send letter for; ()WD permit and fees: ()Dam information: ()Fish information:
 ()Power information:

Processing

- Yes No
___ ☒ In form for advertising: Proposed priority date ___/___/___
___ ☒ Statewide advertising: (10.00 cfs or more, 1,000 afa or more.)

Send Copies to

	Yes	No		Yes	No		Yes	No
<u>Adj. Bureau</u>	___	___	<u>Idaho H & W</u>	___	___	<u>USFS</u>	___	___
	___	___	Coeur d'alene	☒	___	Panhandle N. F.	___	___
<u>GW Prot. Div</u>	___	___	Lewiston	___	___	Coeur d'alene	___	___
	___	___		___	___	Clearwater N. F.	___	___
<u>Idaho F & G</u>	___	___	<u>BLM</u>	___	___	Orofino	___	___
Coeur d'alene	___	___		___	___	Nez Perce N. F.	___	___
Lewiston	___	___	<u>US Corps. of Eng.</u>	___	___		___	___
<u>Dept. Lands</u>	___	___	<u>Other</u>	___	___		___	___

RECEIVED
FEB 06 1992

Department of Water Resources

Application Number 81-7153

FINAL REGIONAL PROCESSING REVIEW

YES NO

- ☒ ☐ Additional information received:
☒ ☐ Notice of pending void order issued: Final date of order response. _____
☒ ☐ Comments added
☒ ☐ Maps Copied
☒ ☐ Affidavit of publication received:
☒ ☐ Application published correctly: If not, record action taken.

- ☒ ☐ Publication dates and paper recorded on application:
☒ ☐ Protests received, Final date for protest 12/23/91 1/21/92
☒ ☐ Recommendations attached:
☒ ☐ Measuring device required:
☒ ☐ Measuring port required:
☒ ☐ Water delivered by water master? District # _____
☒ ☐ Special conditions of approval or cover letter: (see additional info. below)

Approval Recommended by: TDK [Signature] Date 1/17/92

STATE OFFICE REVIEW

See remarks for additional information. By _____ Date _____

REMARKS

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

County of Idaho - ss.

.....Marietta Hanson....., being first duly sworn, says she is the.....Bookkeeper..... of the IDAHO COUNTY FREE PRESS, a weekly newspaper published and issued weekly at Grangeville, Idaho county, State of Idaho, and is of general circulation in said county and state, that the said notice, of which the one hereto attached is a true copy, was published in said paper for two..... weeks, being published two.....times, the first publication being on the 4th day of December....., 19⁹¹....., and the last publication on the.....11th.....day of December....., 19⁹¹....; that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the publication of said notice or advertisement.

Marietta Hanson

STATE OF IDAHO }

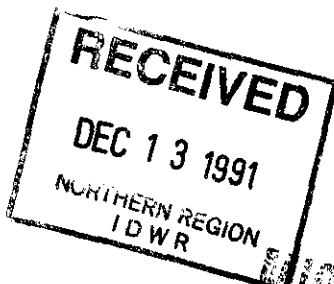
COUNTY OF }

On this.....11th.....day of.....December.....in the year of.....1991....., before me, a Notary Public, personally appeared.....Marietta Hanson....., known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

[Signature]
Notary Public for Idaho

Residing at.....Grangeville, Idaho

My commission expires:.....9-10-92.....



MICROFILMED
MAY 21 1992

81-07153

MC CALL, JACK
MC CALL, ROSE
SYRINGA CAFE
HCR 75 BOX 101A
KOOSKIA, ID 83539

Source: SPRING

Tributary: BIG SMITH CREEK

Diversion Pt: NESESE Sec 32 T 33N R 06E in IDAHO County.

Use: DOMESTIC (~~.004~~ CFS) .01
Total Diversion: (~~.004~~ CFS) .01

Date Filed: 11/18/1991

In: IDAHO County
T33N R06E S32 SESE
S33 SWSW

*Revised up
to .01*

12/12/91

MICROFILMED

MAY 21 1992

December 2, 1991

Idaho Divn. of Environment
P.O. Drawer B
Lewiston, Id. 83501

Re: 81-7153

Gentlemen:

Enclosed is a recent filing with this Department that may be of interest to your agency.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Manager

RGH/pms

Enc. - Appln.

MAILED
MAY 21 1992

November 4, 1991

Mr. Jack and Ms. Rose McCall
HCR 75 Box 101 A
Kooskia, Id 83539

Re: Water Appropriation Application

The Idaho Department of Water Resources hereby acknowledges receipt of the Application For Permit To appropriate water from a spring which is tributary to Syringa Creek, said water being Public Water within the State Of Idaho, as well as the required appropriation filing fee, for which your Receipt is enclosed.

Your appropriation application is currently being prepared for advertising in the county newspaper. This advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for the submittal of protests.

If the application is not protested it will be forwarded to Boise to be considered for approval by the Director. However, if the application is protested during this waiting period, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. However all protests must be resolved before approval of the application can be made, so if the protestant does not voluntarily withdraw the protest, this department will conduct a conference and/or hearing on the matter.

The Idaho Department of Water Resources has also received your Application For Permit To appropriate water from a spring which is tributary to Big Smith Creek said water being Public Water within the State Of Idaho and your filing fee in the amount of \$30.00 for which receipt #N-005019 is enclosed. However I regret to inform you that the application is not acceptable in its present form, so I am returning it to you for clarification or completion of the following:

Items #3, #9 and #13 do not agree. The point of diversion is listed as being within the NE SE SE Sec. 32, the map shows a spring within the NE NE SE Sec. 32. A place of use is listed within the SE SE Sec. 32, but the map shows nothing within that 40 acre tract. A place of use is shown on the map within the NE SE Sec. 32, but is not reflected in item #9.

These items must be clarified and the Application must be returned to this office with any other information you deem appropriate within 30 days of the above date. Failure to communicate with this office within that time may result in the voiding of your application.

MICROFILMED
MAY 21 1992

Mr. Jack and Ms. Rose McCall
Page Two
November 4, 1991

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

Tom D. King
Sr. Water Resource Agent

Enc: Receipt

RECEIVED
MAY 21 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Rose & Jack McCall / Springdale Phone 926-0057
Post office address Her 75 Box 1017 - Hoosier, ID 83539
2. Source of water supply SPRING which is a tributary of Big Smith Creek
3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 32 Township 33 N Range 6 E B.M. Idaho County; additional
points of diversion if any: None
4. Water will be used for the following purposes:
Amount .004 cfs for domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .004 cfs (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Spring w/ 1000 gallon
Storage tank
b. Height of storage dam _____ feet; active reservoir capacity 1000 gal acre-feet; total
reservoir capacity 1000 gal acre-feet; period of year when water will be diverted to storage:
Jan 1 to Dec 31 inclusive.
c. Proposed well diameter is N/A inches; proposed depth of well is _____ feet.
d. Is ground water with a temperature of greater than 90°F being sought? N/A
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
Completed years (minimum 1 year). TDK

FILED
MAY 21 1992

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 1 + Cafe - No Irrigation
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
T33N	R6E	32																D	
T33N	R6E	33											D						

Total number of acres to be irrigated 2

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Tim DeLeon Property

b. Who owns the land to be irrigated or place of use? Rose & Jack McCall

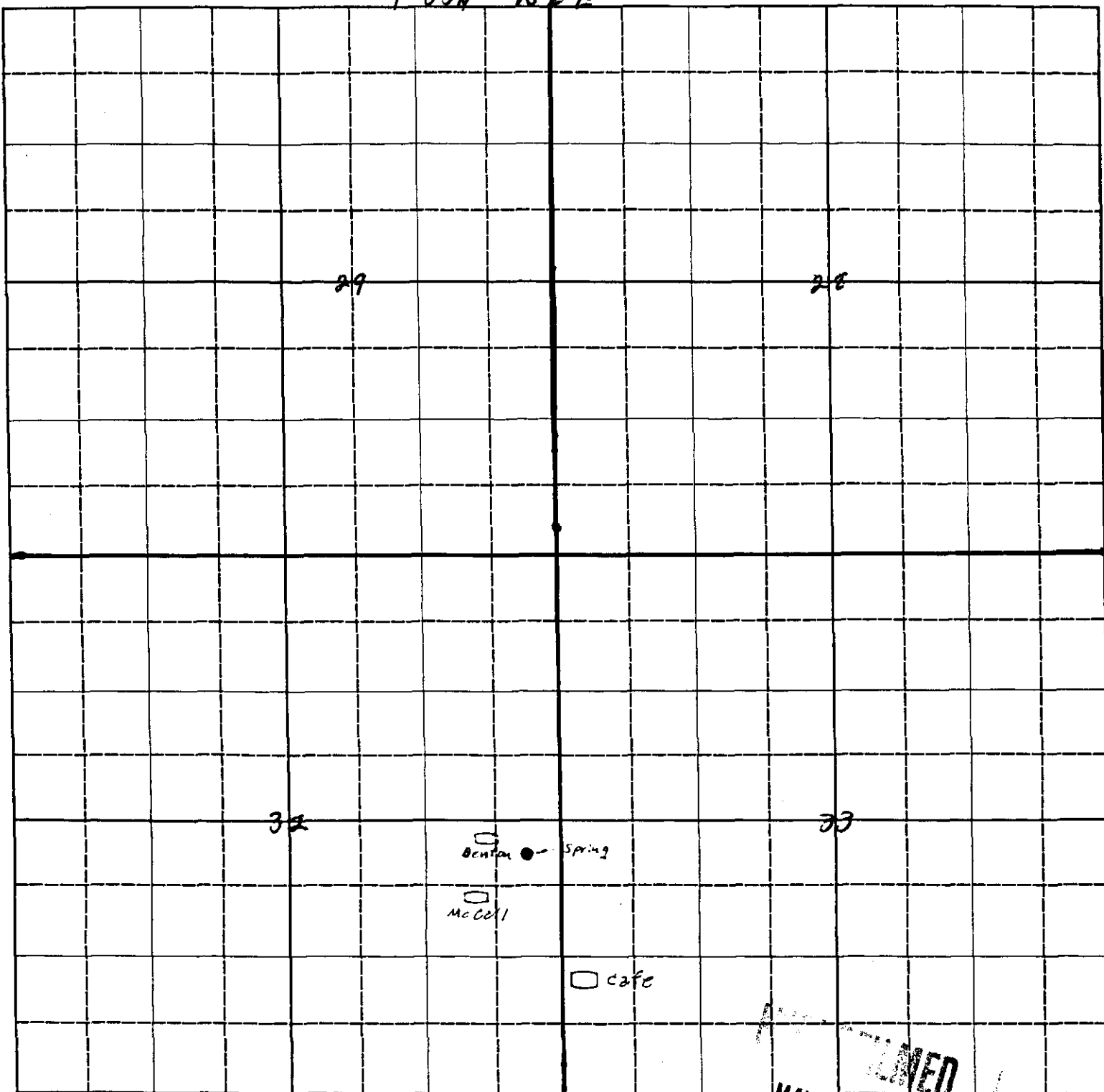
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks Syringa Cafe developed the spring & storage and has been using it since 1978

FILED
MAY 21 1992

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T 33N R 6E



Scale 1/4 inches equal 1 mile.

MAY 21 1992

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Rose M. Cole
 (Applicant)

Received by [Signature] Date 3/1/91 Time 1:30 PM Preliminary check by _____
Fee \$ 30.00 Received by [Signature] # N-5019 Date 11/1/91
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

APPROVED
MAY 21 1992

Syringa Cafe
Tim
From Denton Property

N.E.

Denton
home

Spring Storage

BUILT & USED by
McCHILL & Syringa
Cafe Since
1978

McCHILL
home

N.

Syringa Water

S

Syringa Cafe

W.

MAY 21 1992



October 1, 1991

Mr. Jack McCall
HCR 75 Box 101 A
Kooskia, Id. 83539

Re: Appropriation Application

Dear Applicant:

The Idaho Department of Water Resources has received your two Applications For Permit To Appropriate The Public Waters Of The State Of Idaho. However I regret to inform you that the applications are not acceptable in their present form, so I am returning them to you for clarification or completion of the following:

Item #2: You must list the source of water and the name of the body of water to which it is tributary. If the water from a spring or stream sinks into the ground then the spring or stream is considered to be tributary to sinks.

Item #3: The legal description of the point of diversion must be described by 10 acre parcel (for example ... SE1/4 NE1/4 SW1/4) Section, Township and Range as established by the public land survey. This item must reflect the same location as indicated on item #13. If you can not complete item #3, I may be able to do so from the map, upon your request.

Item #4: You must complete this item by listing the maximum rate of diversion in cubic feet per second.

If the total use does not exceed a diversion rate of four one-hundredths (0.04) cubic feet per second and a diversion volume of twenty-five hundred (2,500) gallons per day, any use of the water is considered to be domestic.

Item #5: You must list the total diversion rate in cfs (acre feet are used only when storage is being applied for). The total rate of flow can not be less than the largest individual amount shown in item #4.

Item #9: This item must be completed by listing the location of all proposed water uses to the nearest 40 acre tract. This may be done by following these steps: First insert Township (Twp.) Ranges (Rge.), Sections (Sec); next, identify each use and location of that use within the section by placing the indicated symbol in the appropriate box as shown below.

STOCKWATER = S; DOMESTIC = D; COOLING = L; FISH PROPAGATION = F;
RECREATION = R; COMMERCIAL = C; FIRE PROTECTION = F; INDUSTRIAL = I;
MINING = X; AESTHETICS = J; GROUNDWATER RECHARGE = E; WILDLIFE = W;
HEATING = G; MUNICIPAL = M; POWER = P;
IRRIGATION = (NUMBER OF ACRES TO BE IRRIGATED IN EACH 40 ACRE TRACT)

RECEIVED
MAY 21 1992

Mr. Jack McCall
Page Two
October 1, 1991

Twp.	Rge.	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
50N	04W	3	S	D	L	I	20	10	6										36

This example shows that within Township 50 North, Range 4 West, Section 3, there is Stockwater use in the NE1/4 NE1/4; Domestic use in the NW1/4 NE1/4; Cooling (L) in the SW1/4 NE1/4; Industrial in the SE1/4 NE1/4; and irrigation of 20 acres in the NE1/4 NW1/4, 10 acres in the NW1/4 NW1/4 and 6 acres in the SW1/4 NW1/4, for a total of 36 irrigated acres.

The property listed in this item must be the same property as shown on the map. If you can not complete item #9, I may be able to do so upon your request, if the required information is on the map.

Item #13: I have taken the liberty of providing a map of the section you indicated. The point of diversion and place of use must be labeled and the place of use must be outlined as well. The point of diversion and place of use must agree with items #3 and #9.

This office did not receive the required filing fee with your application, the filing fee for an appropriation application is based on the rate of diversion. The filing fee for a application with diversion rate of 0.04 cfs is \$30.00.

The Application must be completed and returned to this office with the appropriate filing fee and any other information you deem appropriate within 30 days of the above date. Failure to communicate with this office within that time may result in the voiding of your application.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

Tom D. King
Sr. Water Resource Agent

Enc: Application

RECORDED
MAY 21 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. _____

To appropriate the public waters of the State of Idaho

1. Name of applicant Rose + Jack McCall + SYRINGA Cafe Phone 926-0057
Post office address Her 75 Box 1017 - KOOSKIA, ID 83539
2. Source of water supply SPRING which is a tributary of N/A
3. Location of point of diversion is None 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____
Sec. 32 Township 33 Range 6E B.M. Idaho County; additional
points of diversion if any: None
4. Water will be used for the following purposes:
Amount 2500 gallons for Daily Domestic + Cafe purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 2500 gallons daily and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. SPRING w/ 1000 gallon
Storage tank
b. Height of storage dam _____ feet; active reservoir capacity 1000 gal acre-feet; total
reservoir capacity 1000 gal acre-feet; period of year when water will be diverted to storage:
Jan 1 to Dec 1 inclusive.
c. Proposed well diameter is N/A inches; proposed depth of well is _____ feet.
d. Is ground water with a temperature of greater than 90°F being sought? N/A
7. Time required for the completion of the works and application of the water to the proposed beneficial uses is
Completed years (minimum 1 year). TDK

RECEIVED
MAY 21 1992

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 1 + Cafe - No Irrigation
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
T33N	R6E	32																	

Total number of acres to be irrigated 2

10. Describe any other water rights used for the same purposes as described above. _____

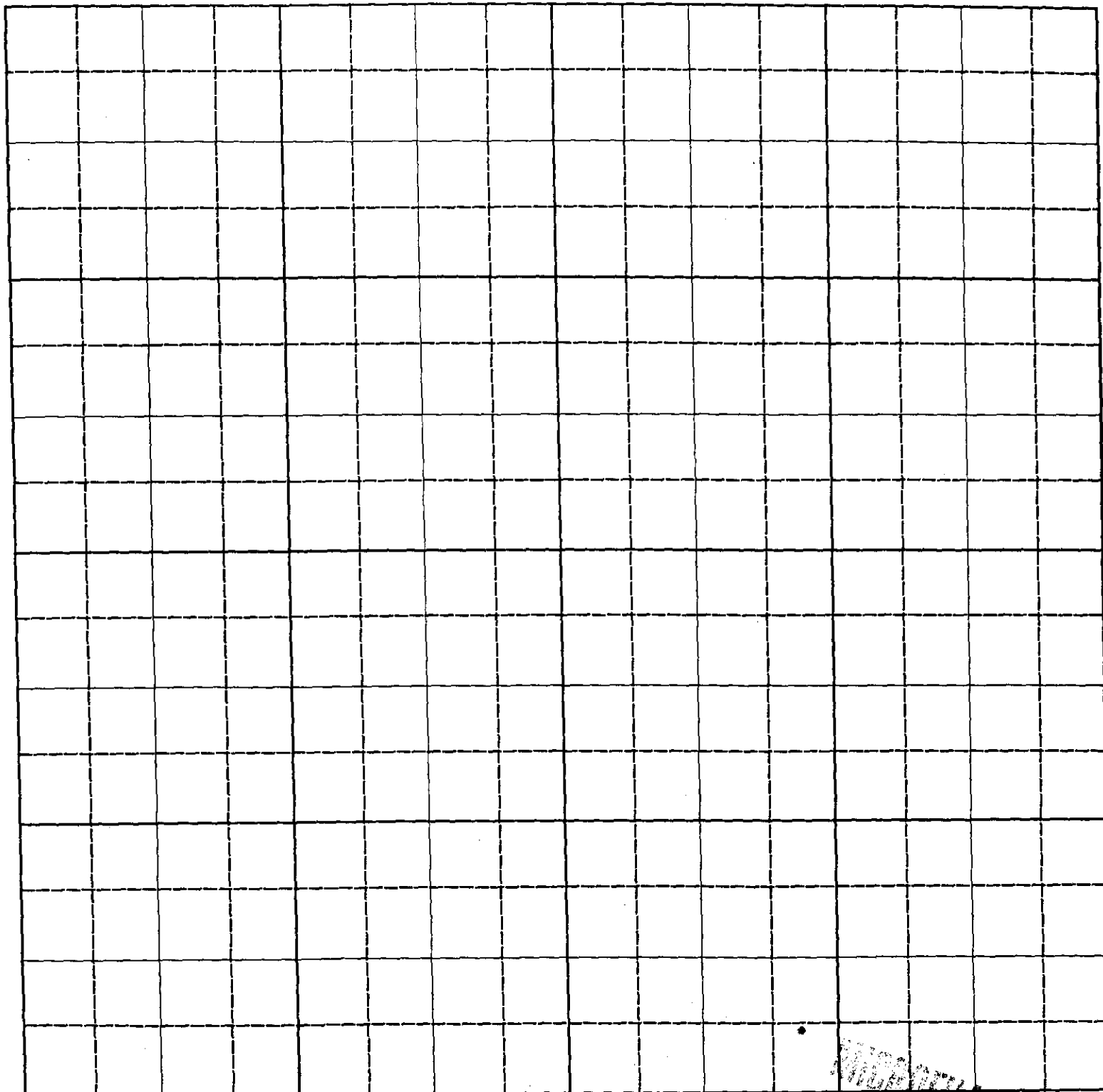
11. a. Who owns the property at the point of diversion? Tim Deaton Property
- b. Who owns the land to be irrigated or place of use? Rose & Jack McCall
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks

Syringa Cafe developed the spring & since 1978
has been using it since 1978

MAY 21 1982

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Rose M. Call
Jacob M. Call
(Applicant)

MAY 21 1992
MICROFILMED

Received by Date 10/1/91 Time 1:30 PM (subject) Preliminary check by
Fee \$ Receipted by # Date
Publication prepared by Date Published in
Publication approved Date

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

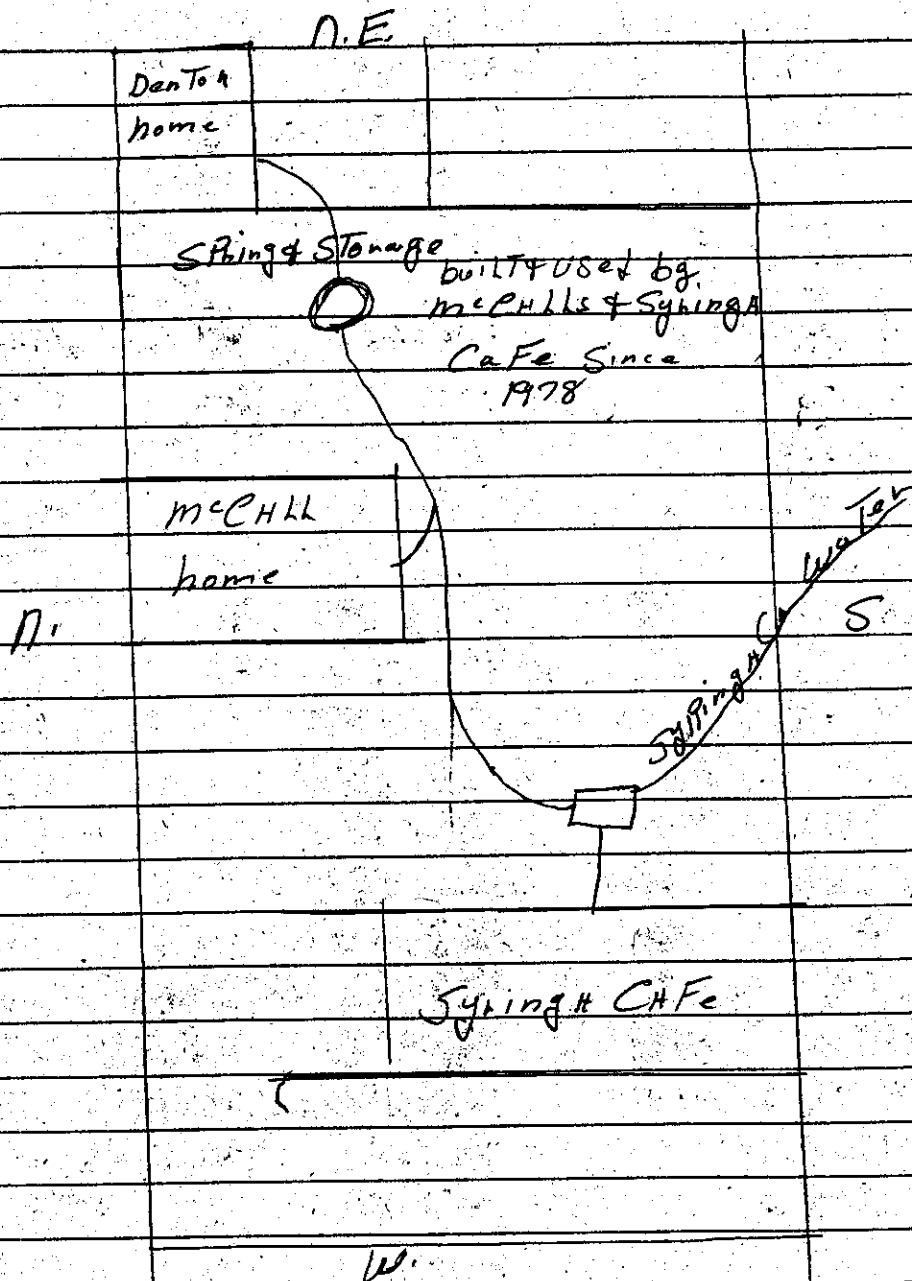
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. , and said application is hereby .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before , 19 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

RECORDED
MAY 21 1992

Syringa Cafe
Tim
From Denton Property



MICROFILMED
MAY 21 1992

