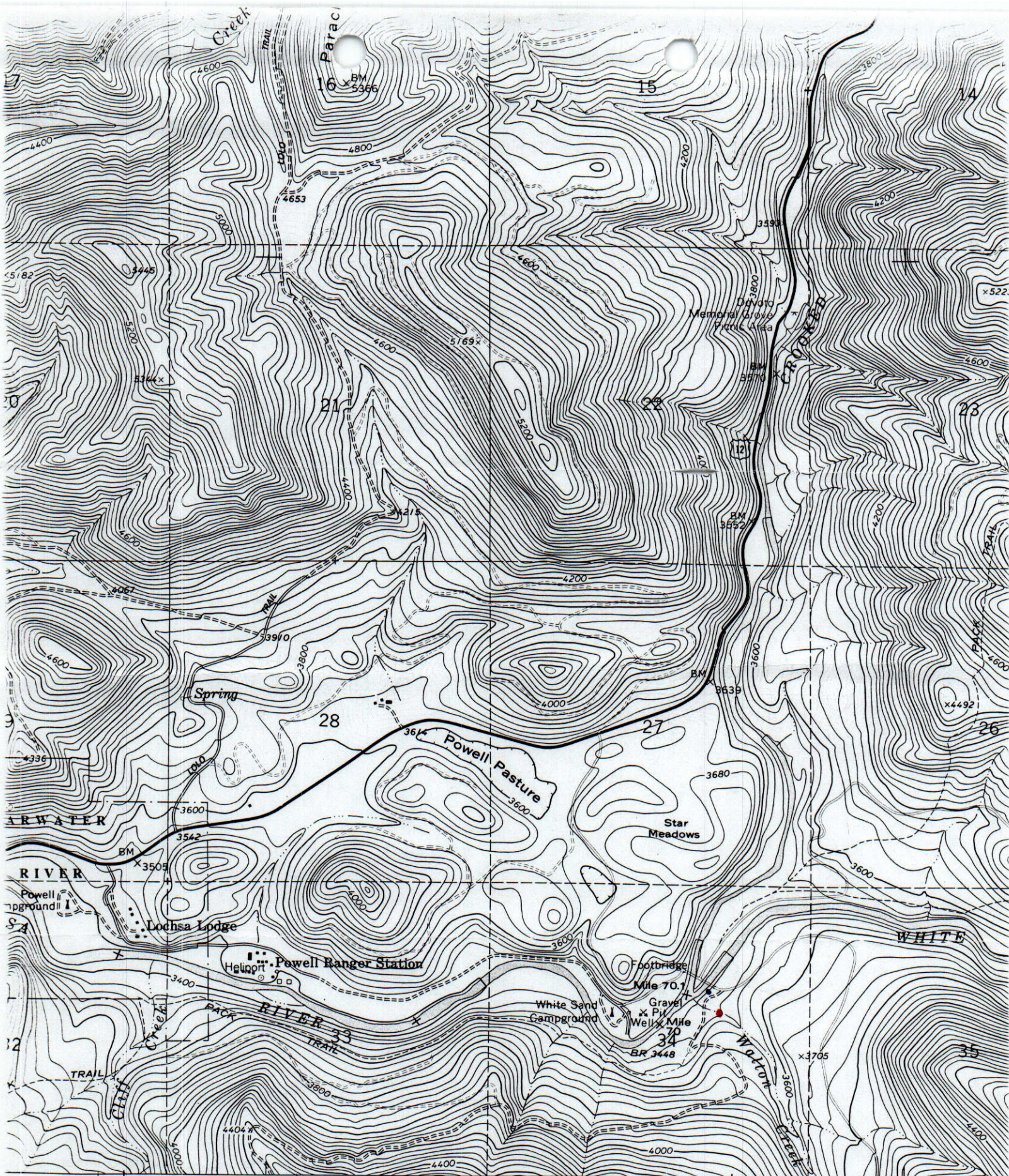
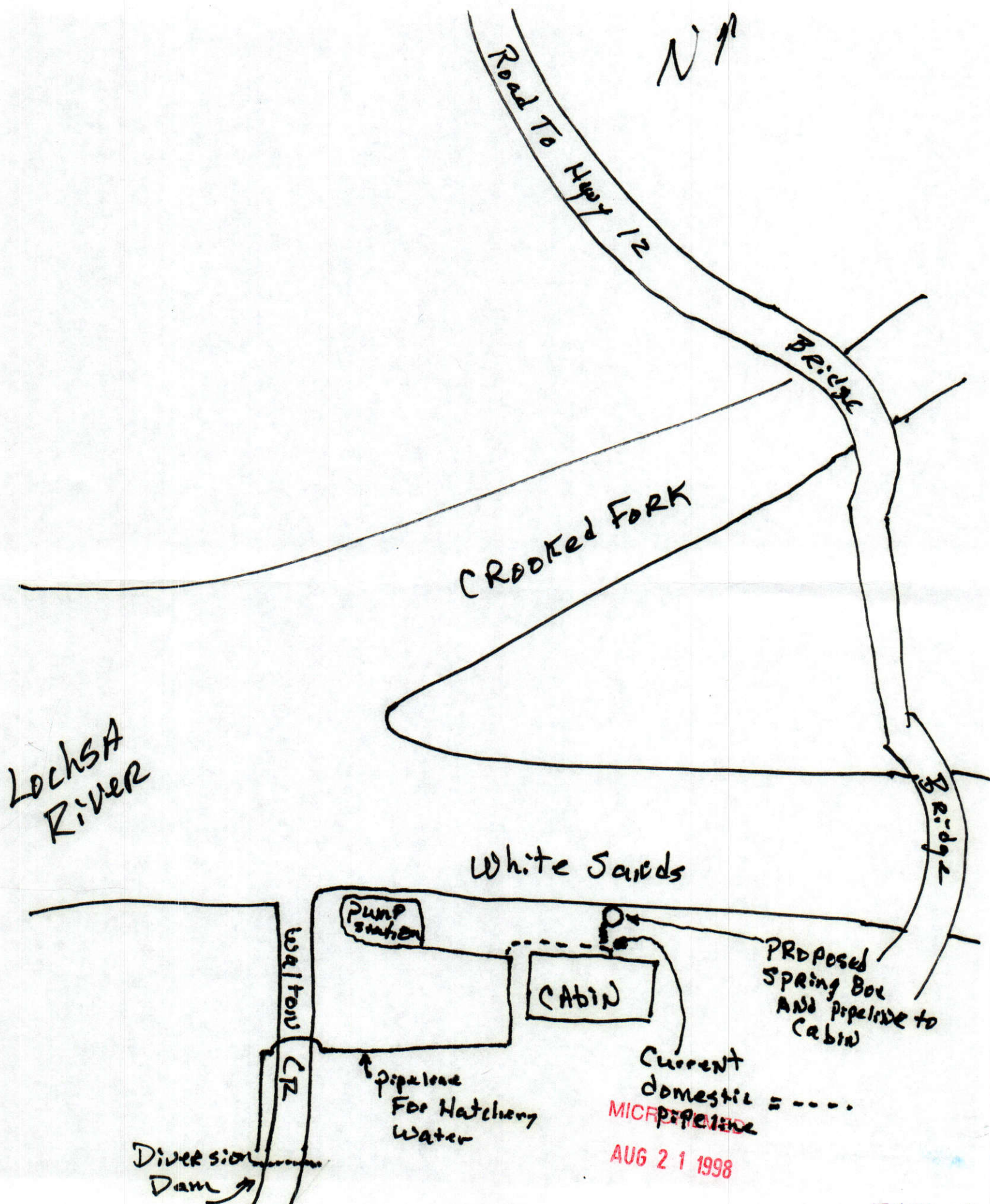
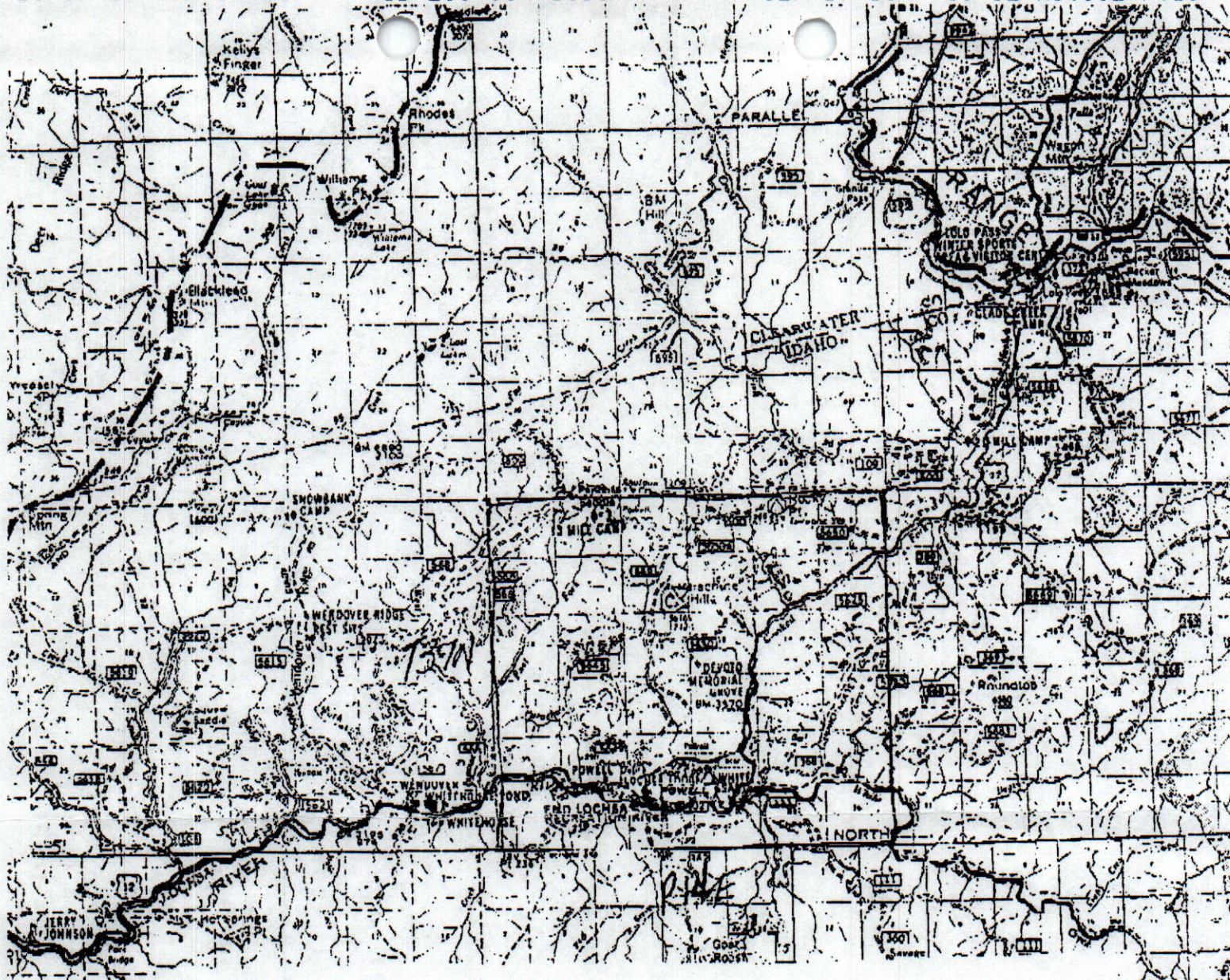




Current domestic = - - - -
~~MICRO PIPELINE~~
AUG 21 1998

T#5059

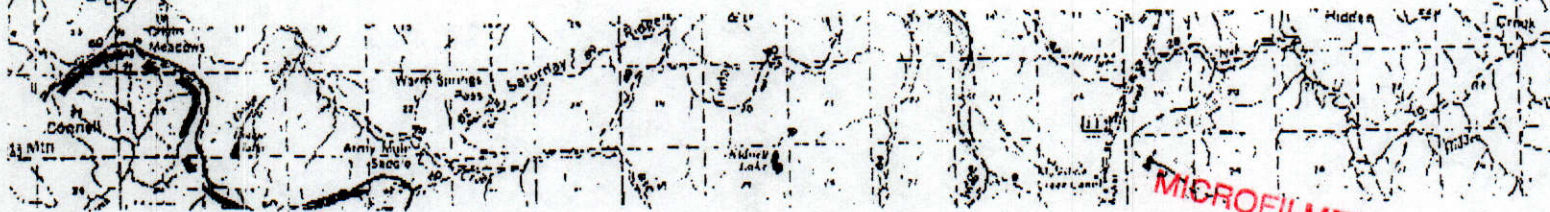


SITE IS AT THE CONFLUENCE OF WHITE SAND CR
WALTON CR, AND THE LOCHSA RIVER IN SECTION 34,
T37N, R14E

Location Map for Fish and Wildlife Fish Hatchery, D6

Construction maps are located in Tom Suk's map cabinet in lands section,
(CONSTRUCTION WAS COMPLETED UNDER PREVIOUS PERMIT TO
CORP OF ENGINEERS)

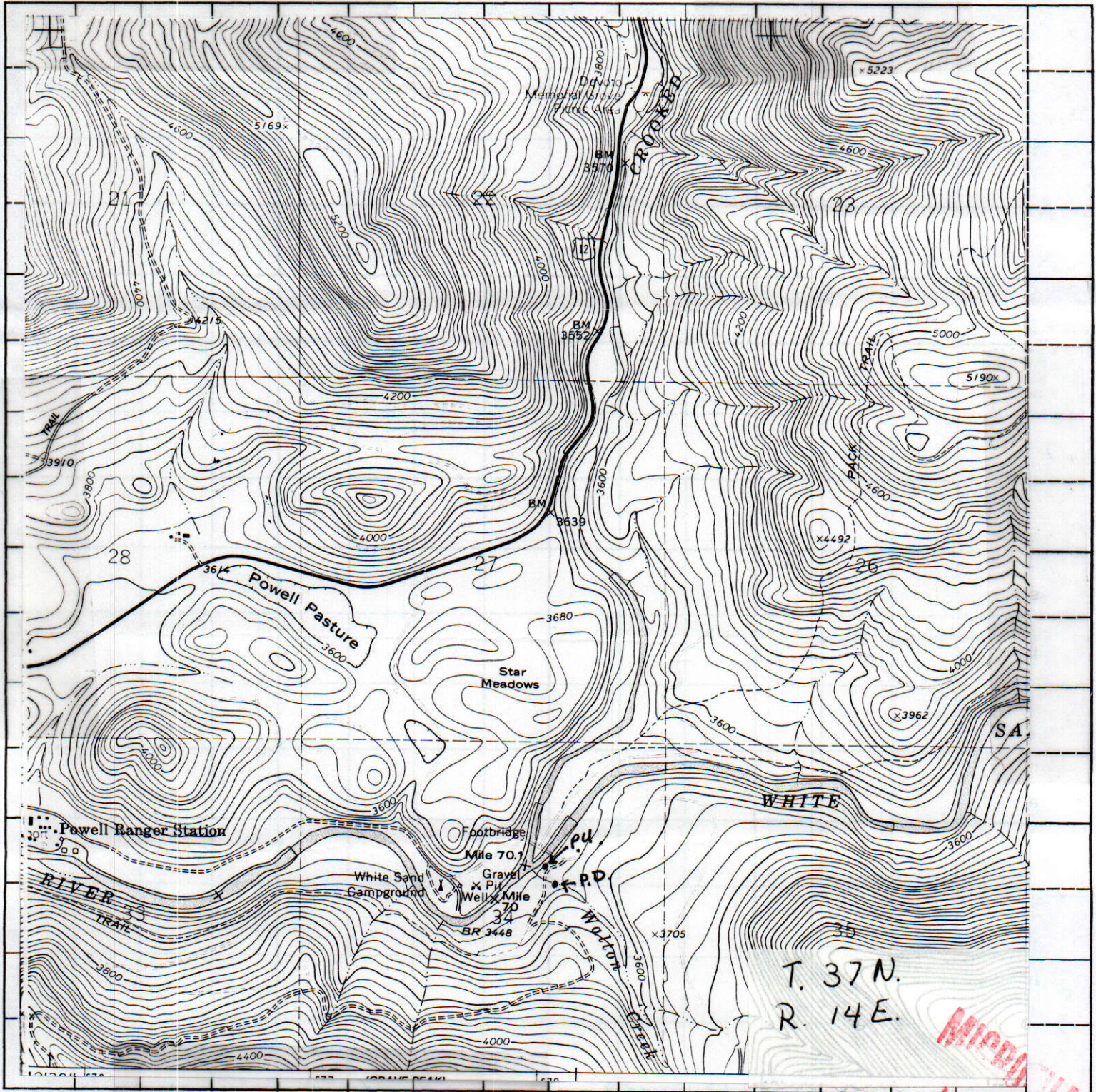
EXHIBIT A



MICROFILMED

AUG 21 1998

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature] for Id. F.46.
(Applicant)

MICROFILMED
MAY 21 1992

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

County of Idaho - ss.

.....Marietta Hanson....., being first duly sworn, says she is the.....Bookkeeper..... of the IDAHO COUNTY FREE PRESS, a weekly newspaper published and issued weekly at Grangeville, Idaho county, State of Idaho, and is of general circulation in said county and state, that the said notice, of which the one hereto attached is a true copy, was published in said paper for^{two}..... weeks, being published^{two}.....times, the first publication being on the^{5th}.....day of February....., 19⁹²....., and the last publication on the.....^{12th}.....day of February....., 19⁹².....; that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the publication of said notice or advertisement.

Marietta Hanson

STATE OF IDAHO }

}

COUNTY OF }

On this.....^{12th}.....day of.....February.....in the year of....1992....., before me, a Notary Public, personally appeared.....Marietta Hanson....., known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

[Signature]
Notary Public for Idaho

Residing at.....Grangeville, Idaho.....

My commission expires:.....9-10-92.....

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

81-07154

STATE OF IDAHO

DEPT. OF FISH & GAME

P.O. BOX 25

BOISE, ID 83720

Source: WALTON CREEK Tributary:

LOCHSA RIVER

Diversion Pt: SESWNE Sec 34 T 37N R

14E in IDAHO County.

Use: DOMESTIC (.040 CFS)

Total Diversion: (.040 CFS)

Date Filed: 1/27/1992

In: IDAHO County

T37N R 14E S34 SWNE

For additional information concerning the property location, call the Northern Regional Office at 765-4639.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814 on or before FEBRUARY 24, 1992.

R. KEITH HIGGINSON, Director

Published: 2/5/1992 & 2/12/1992

F5-12

RECEIVED

FEB 14 1992

NORTHERN REGION
IDWR

MICROFILMED
MAY 21 1992

[Signature]
2/18/92

4/18/97



A note from Dianne

Pam Skaggs

Re: 81-07154 - Transfer 5059

Pam, this doesn't advertise until 30th for publication on 5/7 & 14/97, so I should have plenty of time for any changes.

I faxed to you a couple of forms for advertising on this one, and this copy is just FYI because I have some additional questions.

Do I make any changes in the original data entry or do you take care of that or someone in the vault?

I just need to know from this end what the exact procedures are so I don't mess things up for you at the State Office.

Any help will be appreciated greatly.

Thanks much!!

Dianne

Dianne Ball - Northern Region

MICROFILMED

AUG 21 1998

*Last date for
5/27/97*

4/17

D -

PLEASE SEND A
COPY OF THIS TRANSFER
TO PAM SKAGGS @
S.O.

Al

*Elect. Transfer to
Vault when
mailed for advertising.
Done 4/30/97*

AFFIDAVIT OF PUBLICATION

RECEIVED

MAY 16 1937

NORTHERN REGION
IDWR

STATE OF IDAHO
County of Idaho - ss.

**NOTICE OF PROPOSED CHANGE OF
WATER RIGHT NO. 81-07154
TRANSFER NO. 5059**

NOTICE IS HEREBY GIVEN that the State of Idaho, Dept. of Fish & Game, whose address is P.O. Box 25, Boise, Idaho, 83707-0025, has applied to the Department of Water Resources for a change of water right pursuant to Section 42-222 of Idaho Code.

The Applicant proposes to transfer the point of diversion, to obtain better quality water for domestic use by changing the source of water to White Sands Creek, tributary to Lochsa River, also within the SWNE of T37N, R14E, Sec. 34, Idaho County.

WATER RIGHT AS RECORDED:

License No.: 81-07154

Priority Date: 01 27 1992

Source: Walton Creek tributary to Lochsa River

Amount: 0.04 CFS &/or 1.20 AF

Use: Domestic

Point of Diversion: SWNE S34, T37N, R14E

WATER RIGHT TO BE CHANGED AS FOLLOWS:

Source: White Sands Creek, tributary to Lochsa River

Any protest to the proposed transfer must be filed with the applicant and with the Idaho Department of Water Resources, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814, together with a protest fee of \$25.00, on or before May 27, 1997.

Karl J. Dreher, Director

Published in the Idaho County Free Press on 05/07 & 14/1997.

M7-14

Andrew J. Mc Nab, being first duly sworn, says she is the Publisher of the IDAHO COUNTY FREE PRESS, a weekly newspaper published and issued weekly at Grangeville, Idaho county, State of Idaho, and is of general circulation in said county and state, that the said notice, of which the one hereto attached is a true copy, was published in said paper for two weeks, being published two times, the first publication being on the 7th day of May, 19 97, and the last publication on the 14th day of May, 19 97; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the publication of said notice or advertisement.



STATE OF IDAHO }

COUNTY OF }

On this 14th day of May in the year of 1997,
Before me, a Notary Public, personally appeared Andrew J. Mc Nab, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.



Notary Public for Idaho

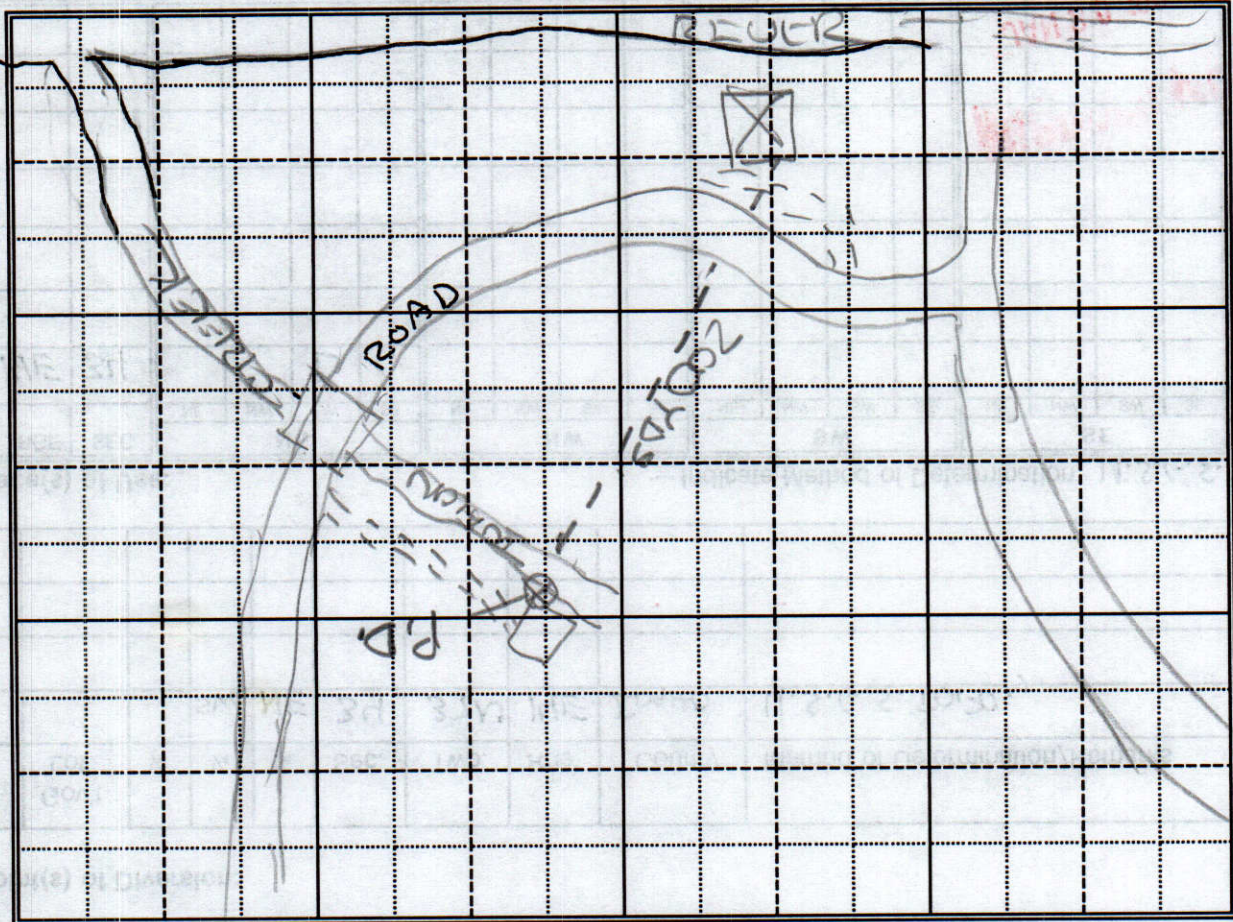
Residing at Grangeville, ID

My commission expires: 10-8-99

MICROFILMED

AUG 21 1998

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	MARATHON ELE.	1 1/2		PASO	89B01340 1" PIPE

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements: NONE

JAN 20 1994



81-07154
DEPT. OF F. & G.

P. U.



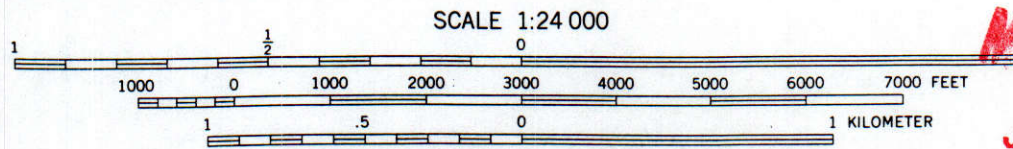
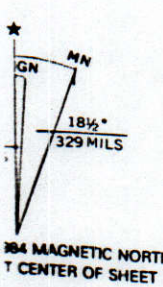
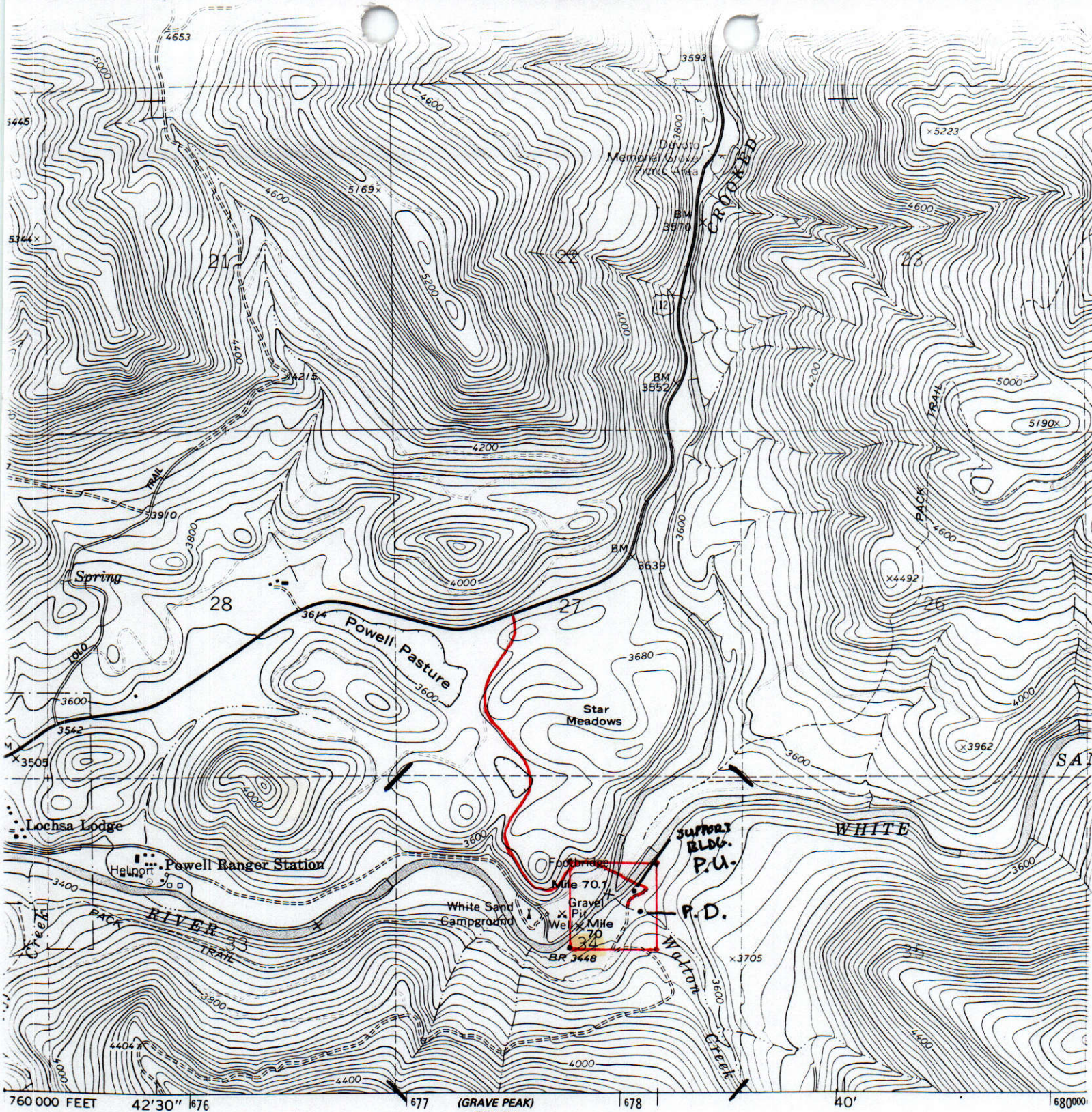
DEPT. OF F. & G.

P. D.



MISSOURI

JAN 20 1994



CONTOUR INTERVAL 40 FEET
NATIONAL GEODETIC VERTICAL DATUM OF 1929

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR RESTON, VIRGINIA 22092
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

JAN 20 1994



QUADRANGLE LOCATION

Revisions shown in purple and wood
aerial photographs taken 1982 and ot
Partial field check by U.S. Forest Ser.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5059
WATER RIGHT NO. 81-07154

This is to certify that: **STATE OF IDAHO**
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 837070025

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
WHITE SANDS CREEK*	LOCHSA RIVER

Priority: 01/27/1992*

LOCATION OF POINT(S) OF DIVERSION: SWNE , Sec. 34, Township 37N, Range 14E
IDAHO County

PLACE OF USE: DOMESTIC
TWN RGE SEC
37N 14E 34 SWNE

CONDITIONS OF APPROVAL AND REMARKS

1. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

MICROFILMED

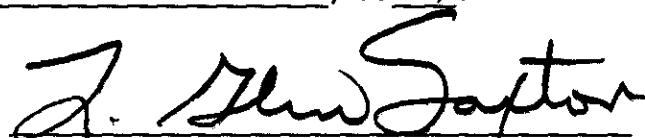
AUG 21 1998

TRANSFER NO. 5059
WATER RIGHT NO. 81-07154

CONDITIONS OF APPROVAL AND REMARKS

- *5. Diversion of water is limited to those times water is available for diversion under this right and priority from the original source, Walton Creek.
- 6. Domestic use for 1 support building at a fish rearing facility.

Dated this 23rd day of June, 1997.


Chief, Water Allocation Bureau

MICROFILMED
AUG 21 1998

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 5059

RECEIVED
JUN 09 1997

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

RECEIVED

MAR 03 1997

NON-FERROUS REGION
IDWR

Department of Water Resources

Name of applicant State of Idaho, Dept. of Fish and Game Phone (208) 334-3700

Post Office address P.O. Box 25, Boise, Idaho 83707-0025

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other CHANGE SOURCE OF WATER
2. Describe the reason for the proposed changes To obtain better quality water for domestic use
BY CHANGING SOURCE

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount
(cfs/ac-ft) Nature
of Use Period of Use
- | | | | | |
|-----------------------------|-----------------------------|-----------------------------|-----------------------------|--|
| <u>81-07154</u> | <u>Jan. 27, 1992</u> | <u>0.04 / 1.2</u> | <u>Domestic</u> | <u>01/01</u> to <u>12/31</u> |
| <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |
| <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |
| <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |
2. Total amount of water being transferred 0.04 cubic feet per second and/or 1.2 acre-feet per annum.
3. Source of water ~~Walton Creek~~ WHITE SANDS tributary to Lochsa River
4. Point(s) of Diversion: CREEK

[illegible]

5. Lands irrigated or place of use: None

[illegible]

Total acres 0

PART 1

6. General Information:

- a. Description of diversion system A two foot diameter by four foot deep concrete cylinder will be placed in a hand dug hole as a spring box. A trench will be hand dug about 70 feet to the cabin that will contain the domestic pipeline. This site will be approximately two feet from the river edge.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes No No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

MICROFILMED

AUG 21 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. N/A Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. N/A issued by the Idaho Department of Water Resources.
- c. Claim No. 81-07154 on file with the Idaho Department of Water Resources.
- d. Transfer No. N/A which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Walton Creek tributary to Lochsa

4. Date or priority _____

5. Water is used for the following purpose:

amount 0.04/1.2 for Domestic purposes from 01/01 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.04 cubic feet per second and/or 1.2 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NE	34	37N	14E	Idaho	

8. Lands irrigated or place of use: None

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

MICROFILMED
AUG 21 1998

Total acres 0

9. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 NO _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

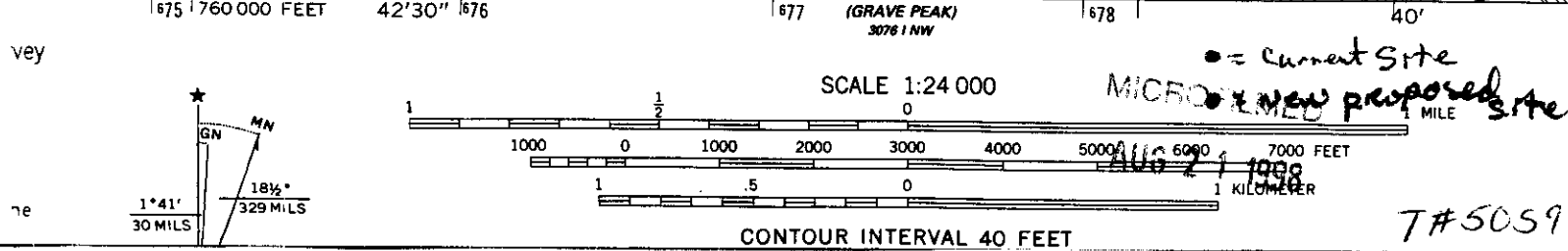
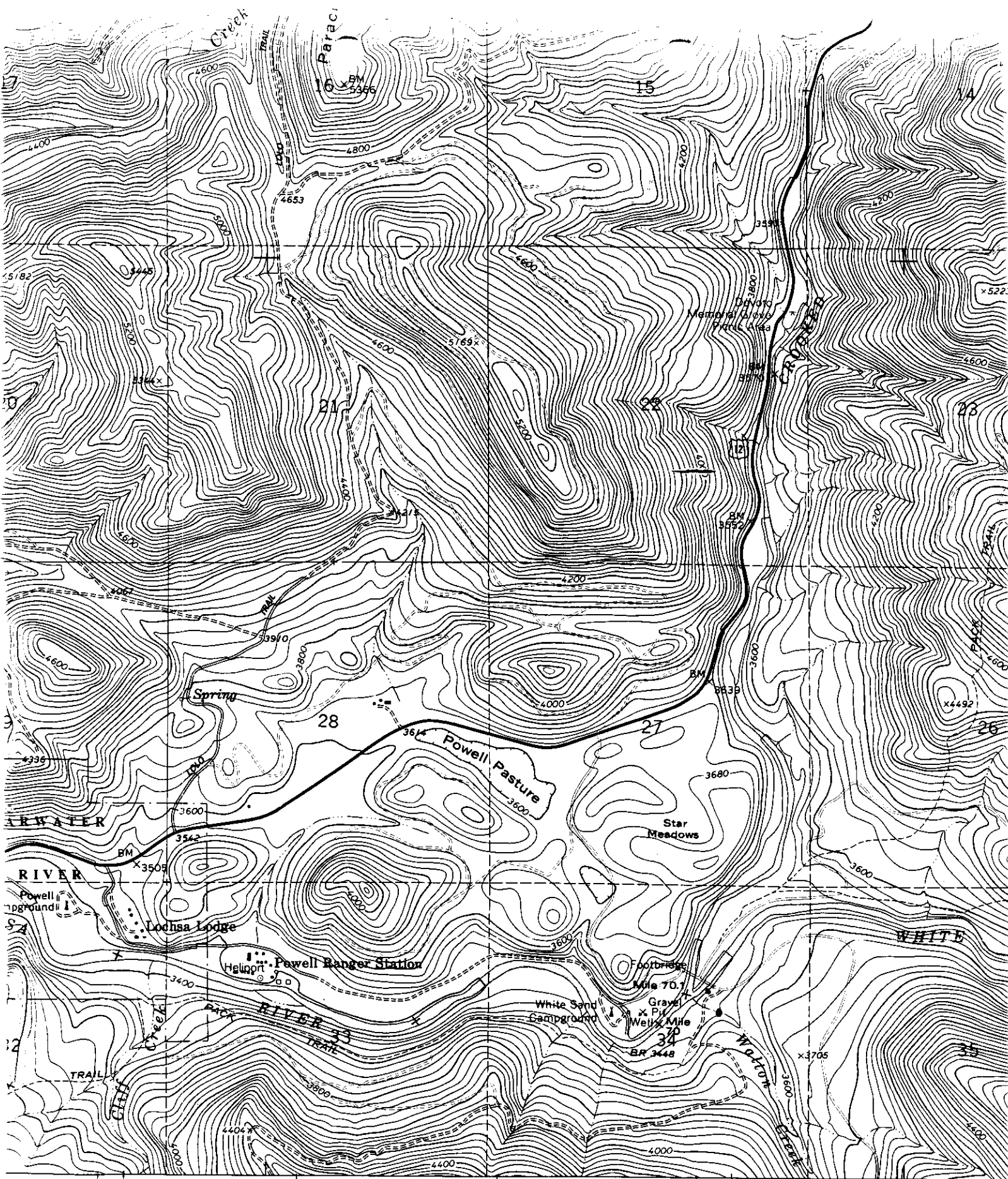
3. Lands irrigated or place of use:

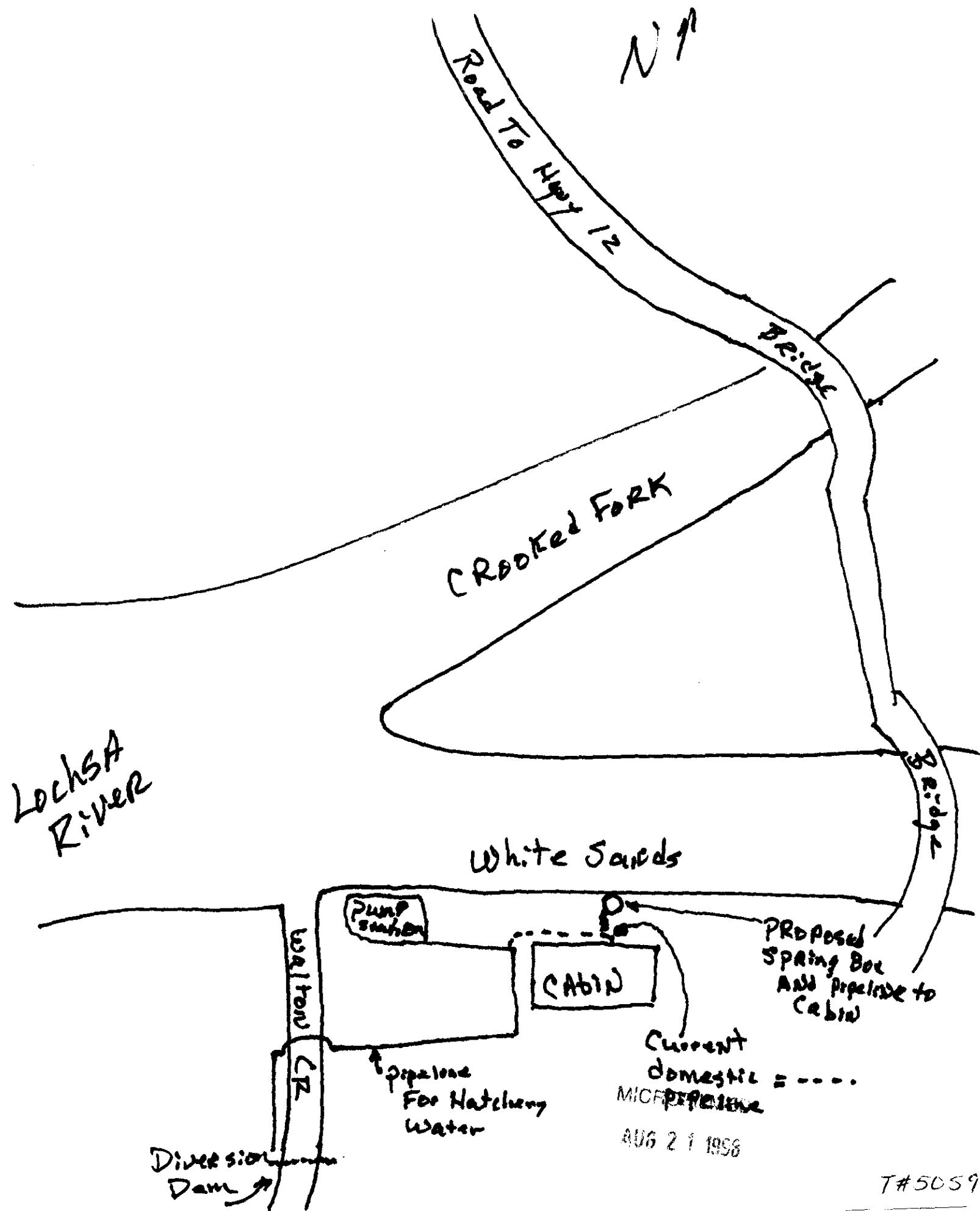
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

MICROFILMED

AUG 21 1998

Total acres _____





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

MICROFILMED
AUG 21 1958

PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
	same (Domestic)	0.04 / 1.2		01/01 to 12/31
				to

2. Quantity and quality of return flows and location of discharge:

No change

3. Describe effects on other water uses resulting from the proposed change:

No change

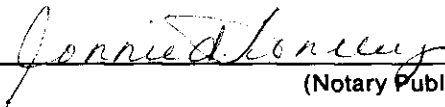
I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



(Signature of Applicant)

Subscribed and sworn to before me this 27 day of February, 1997.



(Notary Public)

My commission expires 8-6-97

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

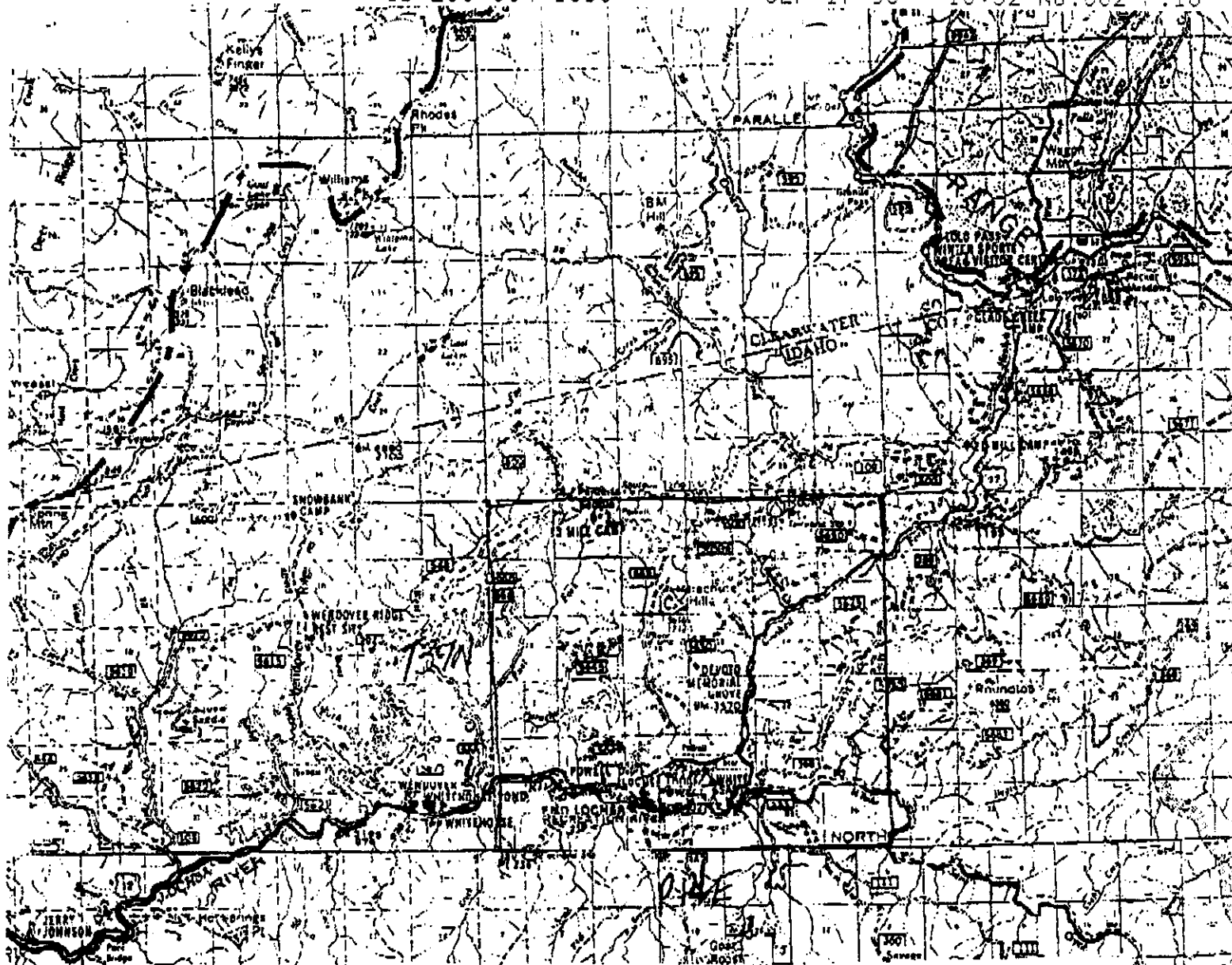
Prelim. check by _____ Fee _____

Receipted by dp Date 4/16/97 \$100.00Published in Idaho County Free press # N011088 Copies of protest forwarded by _____Pub. dates 5/7+14/97 Hearing held by _____ Date _____Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

MICROFILMED
AUG 21 1998

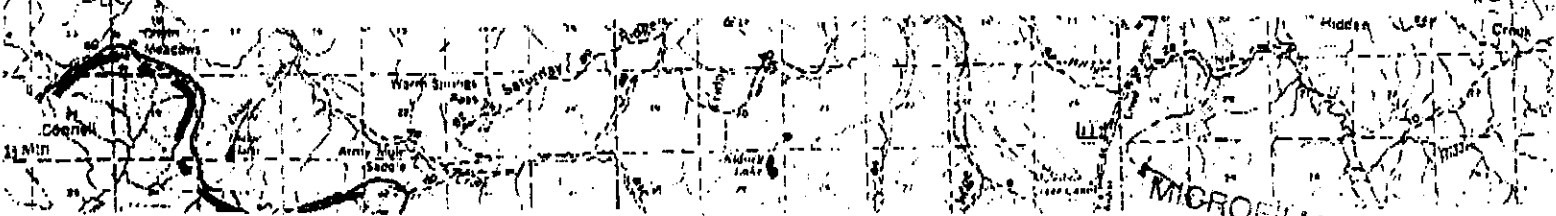


SITY IS AT THE CONFLUENCE OF WHITE SAND CR
WALTON CR, AND THE LOCHSA RIVER IN SECTION 34,
T37N, R14E

Location Map for Fish and Wildlife Fish Hatchery, D6

Construction maps are located in Tom Suk's map cabinet in lands section,
(CONSTRUCTION WAS COMPLETED UNDER PREVIOUS PERMIT TO
CORP OF ENGINEERS)

EXHIBIT A



MICROFILMED

AUG 21 1998

PS-2700-4 (7/93)
OMB No. 0596-0082
Expires: 6/30/96

U. S. DEPARTMENT OF AGRICULTURE Forest Service SPECIAL-USE PERMIT (FEDERAL AGENCIES) AUTHORITY Act of June 4, 1897	Holder No. <u>0962 - 02</u>	Issue Date <u>07-01-96</u>	Expir. Date <u>12-31-2005</u>
	Type Site(s) <u>216</u>	Authority <u>002</u>	Auth. Type <u>20</u>
	Region <u>01</u>	Forest District <u>05 06</u>	State County <u>16 049</u>
	Cone. Dist. <u>01</u>	Latitude <u>46 -30 -30N</u>	Longitude <u>114 -40 -42W</u>

U. S. WISH AND WILDLIFE SERVICE of Lower Snake River Comp. Plan Office
4696 Overland Road, RM 560 Boise ID 83705

(hereinafter called the Holder) is hereby authorized to use or occupy National Forest
National Forest.

This permit covers 7.77 acres and is located in SW1/4NE1/4, Sec 34, T37N, R14E, B.M.
as shown on the location map attached to and made a part of this permit, and is issued
for the purpose of:

MAINTAINING AND OPERATING A SATELLITE FISH HATCHERY.

Exhibit A - Location Map.

General Site Plan lists site improvements and is located at Powell District Office. See
Exhibit B for additional management stipulations relating to maintenance and use of
access roads and operation of the hatchery.

The above described or defined area shall be referred to herein as the "permit area".

TERMS AND CONDITIONS

I. AUTHORITY AND GENERAL TERMS OF THE PERMIT

A. Authority. This permit is issued pursuant to the authorities enumerated at Title
36, Code of Federal Regulations, Section 251 Subpart B, as amended. This permit, and
the activities or use authorized, shall be subject to the terms and conditions of the
Secretary's regulations and any subsequent amendment to them.

B. Authorized Officer. The authorized officer is the Forest Supervisor or a delegated
subordinate officer.

RECEIVED
RECEIVED
SEP 13 1996
LSRCP OFFICE
LSRCP OFFICE MICROFILMED

AUG 21 1998

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 81-07154

Priority: January 27, 1992

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 45
BOISE ID 83720

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated January 27, 1992; and
has submitted Proof of Beneficial Use on April 5, 1993. An examination indicates
that the works have a diversion capacity of .040 cfs of water from:

WALTON CREEK

tributary to LOCHSA RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 34, Township 37N, Range 14E
IDAHO County

PLACE OF USE: DOMESTIC

TWN RGE SEC

37N 14E 34

SWNE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. Domestic use for 1 support building at fish rearing facility.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.

Witness the seal and signature of the Director, affixed at Boise, the
day of JANUARY, 1994.

Acting for R. Keith Higginson, Director

JAN 20 1994

~~Please Bill To: Fish Hatchery~~
~~Clearwater Fish Hatchery~~
~~4156 Ahsahka Rd.~~
~~Ahsahka ID 83520~~
OFFICE USE ONLY
Amt. of Fee \$ 50.00
Date 4-5-93
Receipt No. 0027142
Receipt by CA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

07154 CR 3/29/93

1. Permit No. 81-07118 Telephone No. 476-3331
 2. Name(s) of Permit Holder(s): Idaho Fish and Game Dept.
 3. Mailing Address: 4156 Ahsahka Rd Ahsahka ID 83520
 4. Source of Water: Walton Creek
- If **GROUNDWATER**, Well Driller's Name: _____ Date Drilled: _____

OPTIONAL:
Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):
Domestic 1 (No. of households) Stockwater _____ (No. and type of stock)
Irrigation _____ (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted 0.04 cfs OR 0.5 acre/feet
0.04 CR 3/29/93

7. Refer to the approval conditions on your permit and respond accordingly:
Measuring device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
OR
Flow Measurement Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)
9. Person to contact to accompany the Department representative during field examination of the water system.
Jerry McGehee 476-3331
Name Telephone No.
Clearwater Fish Hatchery
4156 Ahsahka Rd Ahsahka ID 83520
Address

MICROFILMED

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

3/18/93 Jerry McGehee Fish Hatchery Supt III
Date Signature and title, if on behalf of a company or organization

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 81-07154

Proposed Priority: January 27, 1992 Maximum Diversion Rate: 0.04 CFS

This is to certify, that STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83707

has applied for a permit to appropriate water from:

WALTON CREEK tributary of LOCHSA RIVER

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: SWNE , Sec. 34, Township 37N, Range 14E
IDAHO County

PLACE OF USE: DOMESTIC
TWN RGE SEC

37N 14E 34 SWNE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 3, 1993.
2. Subject to all prior water rights.
3. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
4. Domestic use for 1 support building at fish rearing facility.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

14th day of April, 1992

R. Keith Higginson
for R. Keith Higginson, Director

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MAY 21 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Idaho Dept. Fish and Game Phone 334-3730
Post office address PO Box 25 BOISE ID 83707
2. Source of water supply Walton Creek which is a tributary of Lochsa River
3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 34 Township 37N Range 14E B.M. Idaho County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 cfs for domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.04 cfs and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Concrete diversion on Walton Creek w/ 18" ϕ transmission pipe to facility headbox, 18" ϕ C.I. pipe to adult facilities w/ 1 1/2" G.I. pipe branching off to domestic system located in support bldg. Chlorination & pressure systems included

b. Height of storage dam N/A feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is N/A inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? N/A

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MAY 21 1992

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. Domestic use for 1 support building at Fish Rearing Facility

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
37N	14E	34			D														

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? USDA Forest Service

b. Who owns the land to be irrigated or place of use? USDA Forest Service

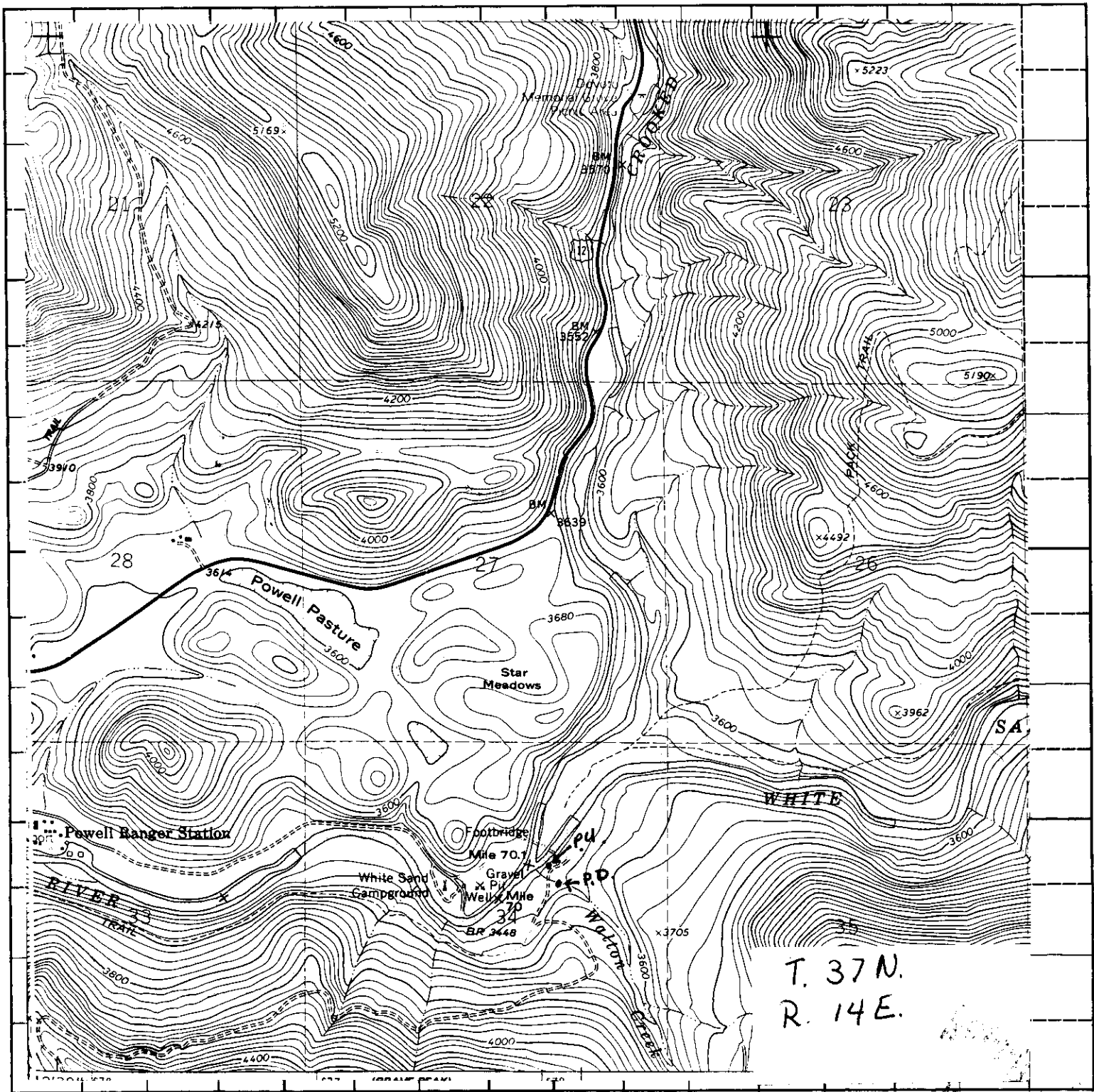
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Special Use Permit

12. Remarks: This system uses the same diversion structure as 81-07119.

RECEIVED

MAY 21 1992

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RO [Signature] for Id. F.46.
(Applicant)

Received by pm Date 1/27/92 Time 1:30PM Preliminary check by CDK
Fee \$ 30.00 Receipted by pm # N5164 Date 1/27/92
Publication prepared by pm Date 1/29/92 Published in Idaho City News Press
Publication approved pm Date 2/5-12/92
Date 2/18/92

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

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MAY 21 1992

NORTHERN REGION
LDWR

[Signature]
2/18/92

that he



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

July 1, 1997

PHILIP E. BATT
GOVERNOR

STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83707-0025

KARL J. DREHER
DIRECTOR

RE: Water Right No. 81-07154 (Transfer No. 5059)

Dear Water Right Holder(s):

Enclosed is a copy of your approved Transfer of Water Rights for the above referenced water rights (Transfer No. 5059). Please be sure to thoroughly read the Conditions and Remarks listed on the transfer. Also, please be advised that the accompanying transfer approval should be considered and treated as a **preliminary order** of the department issued pursuant to section 67-5243, Idaho Code. Enclosed are instructions for responding to **Preliminary Orders** if you are in disagreement with the approved transfer.

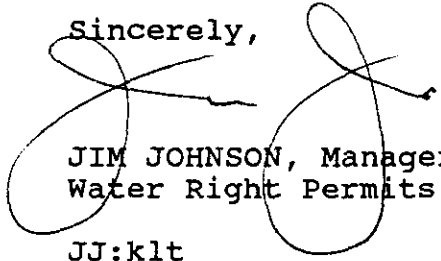
As of July 1, 1996, all water right owners are required to report any change in water right ownership and any change of mailing address to the department.

If you have acquired any other water right or have changed your mailing address **PRIOR TO** July 1, 1996, you have until July 30, 1998, to record the ownership and/or address change with the department.

If you acquired other water rights or changed your mailing address **AFTER** July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes in a timely manner could result in a \$100 late filing fee. You can contact any office of the department for more information. If you have any questions concerning your water right listed above you can contact me at (208) 327-7947.

Sincerely,


JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt

Enclosures

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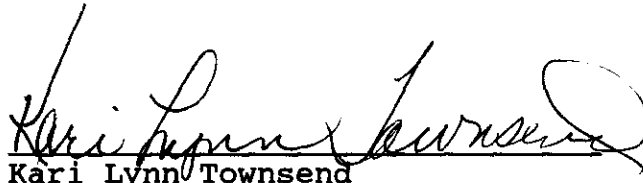
AUG 21 1998

CERTIFICATE OF MAILING

I hereby certify that on the 1st day of July, 1997, I mailed a true and correct copy, postage prepaid, of the foregoing **TRANSFER APPROVAL** to the person(s) listed below:

WATER RIGHT NO. 81-07154 (Transfer No. 5059)

STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83707-0025


Kari Lynn Townsend
Secretary

MICROFILMED

AUG 21 1998

MEMORANDUM

TO: FILE NO. 81-07154
FROM: PAM SKAGGS/STATE OFFICE
SUBJECT: TRANSFER NO. 5059
DATE: June 20, 1997



=====

Transfer No. 5059 changes the point of diversion and source under Right No. 81-07154.

The right originally diverted water from Walton Creek above the confluence of Walton Creek, White Sands Creek and Crooked Fork into Lochsa River. The transfer proposed to move the point of diversion to the other side of the property and divert the water from White Sands Creek to obtain better quality water for domestic purposes. ✓

Recommended conditions include limited to original source availability, right-of-way and standard transfer conditions. ✓

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AUG 21 1998

TRANSFER REVIEW SHEET
(06-97)

Transfer # 5059

Date Reviewed 06-19-97

Right(s) 81-07154

WRQ11 Print Split Summary NA Run POU Comparison Report

B: Change P/D ^{4 source} C: Add P/D D: Change P/U E: Change Nature of Use
F: Change Period of Use G: Other H: Change P/D & Add P/D
I: Change P/D & P/U J: Add P/D & Change P/U

Proof of Ownership Special use permit

Transfer ✓ All of Right Portion of Right
Resulting Split(s) NONE

Check Transfer Against Recorded Right

Season/Vol.

(1) ✓ Priority (2) ✓ Use (3) ✓ Season (4) ✓ Rate (5) ✓ Volume
(6) Source (7) P/D (8) ✓ P/U (9) ✓ Proof/Owner (10) ✓ Map
(11) NA Water District (12) Yes Pertinent Conditions (13) NO Expansion

⑥ Change from Walter Creek to White Sands Creek both tributary to Locksa River.
⑦ Move P/D upstream from WC & WSC confluence near cabin site.

Transfer Remarks Original source/priority Dom
Conditions T04, T07, T08, T09

Database/Processing Notes Standard ✓ Non-Standard
T file - * source/priority + condition

Pccommon File FG.txt 08
File Deleted 06-24-97

Transfer Memo Complete ✓
Database Updated 06-24-97 08

WR0749NP
No. T81-07154

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/20/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STATE OF IDAHO DEPT OF FISH & GAME PO BOX 25 BOISE ID 83707-0025 (208) 334-3700	01/27/1992	DOMESTIC	01/01 12/31	0.040 CFS	1.20 AFA
TOTAL DIVERSION:					0.040 CFS	1.20 AFA

Water Source: WHITE SANDS CREEK

Tributary to: LOCHSA RIVER

Stage: LICENSE

Point(s) of Diversion Capacity: 0.040 CFS

Point(s) of Diversion: T37N R14E S34 SWNE IDAHO County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE												
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENE		NESE		NWSE		SWSE		SESE		
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
37N 14E 34 : D :																								

Pou County: IDAHO

Conditions of Approval:

- T04 - Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks: Diversion of water is limited to those times water is available for diversion under this right and priority from the original source, Melton Creek.
Domestic use for 1 support building at fish rearing facility.

Dates: App. Received: 01/27/1992 Priority Date: 01/27/1992
Proof Due Date: 05/03/1993 Proof Made Date: 04/05/1993
Exam Made Date: 06/29/1993 Exam Sent to S.O.: 01/03/1994
Licensed Date: 01/12/1994

Misc: Water District Number: Field Exam Fee: R (Received)

WR0749NP
No. T81-07154

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/20/97
PAGE: 2

Comments: Date: 06/20/1997 User-ID: PSKAGGS Subject: TRANSFER NO. 5059
Transfer No. 5059 changes the point of diversion & source under
Right No. 81-07154.

Audit: 04/17/97 PSKAGGS 06/20/97 PSKAGGS

SD-0611-2 Basin: 81 Starting Water Right: 07154

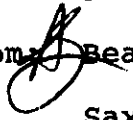
S	Water	Name	O	Priority	STG/	Use	S
E	Right No.	Last, First	W	Date	STS	Desc	Y
L			N				S
-	-	-	-	-	-	-	-
-	81-07154	STATE OF IDAHO	C	01/27/1992	L/	WALTON CREEK	DOMEST WR
-	T81-07154	STATE OF IDAHO	C	01/27/1992	L/	WALTON CREEK	DOMEST WR
-	-	-	-	-	-	-	-

END OF DATA...ENTER MENU OPTION AND/OR PRESS ENTER TO CONTINUE
(Enter=Continue) (GOLD7=This Query) (GOLD8=Cancel)

(Menu _____)

Memorandum to File

Date: June 3, 1997

From:  Beardslee

To: Saxton

RE: Transfer Number 5059 / Water Right License No. 81-07154

~~~~~  
The above Transfer Application has been advertised and no protests were received.

We recommend that this Transfer be approved.

MICROFILMED  
AUG 21 1998

4/18/97



## A note from Dianne

Pam Skaggs

Re: 81-07154 - Transfer 5059

Pam, this doesn't advertise until 30th for publication on 5/7 & 14/97, so I should have plenty of time for any changes.

I faxed to you a couple of forms for advertising on this one, and this copy is just FYI because I have some additional questions.

Do I make any changes in the original data entry or do you take care of that or someone in the vault?

I just need to know from this end what the exact procedures are so I don't mess things up for you at the State Office.

Any help will be appreciated greatly.

Thanks much!!

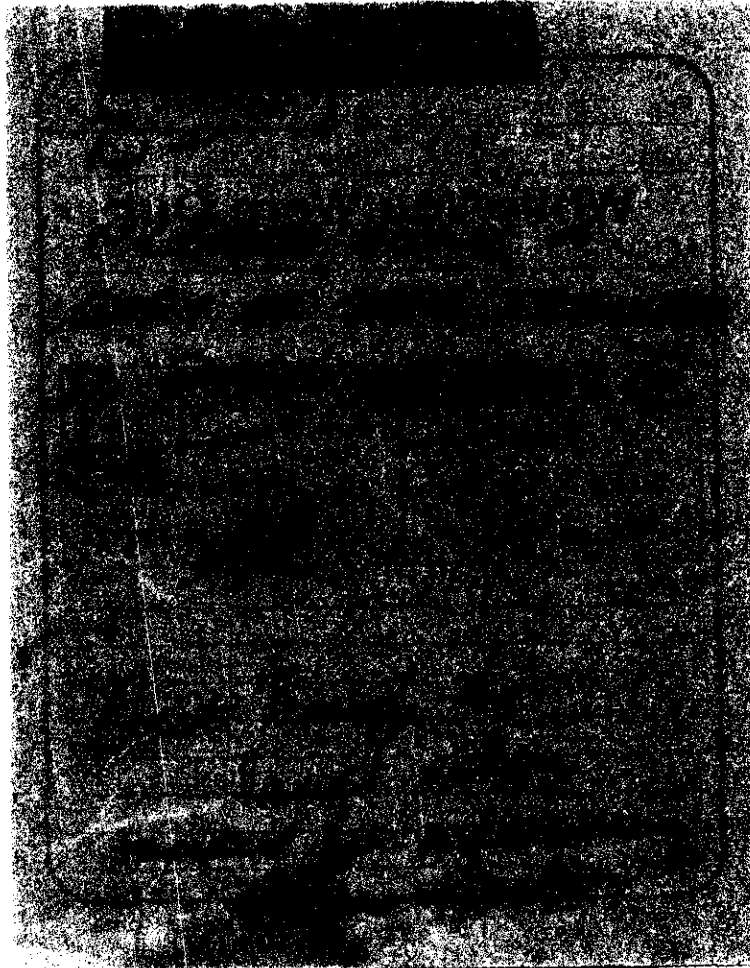
*Dianne*

Dianne Ball - Northern Region

MICROFILMED

1998

*Last date for  
protests  
5/27/97*



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: AS

T # 5059

1. Right number 81-07154 Applicant EISA + GAMB
2. Type of right: ☐ Decree ☐ License ☐ Claim
3. Purpose of transfer: ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use  
☒ Other SOURCE
4. Check:
  - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
  - b. ☒ Description of original point of diversion.
  - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
  - a. ☐ All of right.
  - b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
  - c. ☒ Check description of point(s) of diversion.
  - d. ☐ Check description of place of use.
  - e. ☒ Check map (shows p.d. and p.u. after transfer).
  - f. ☒ Check for correct signature, notarization, and fee.
  - g. ☐ Check proof of ownership of right &/or land from which water is transferred.
  - h. ☐ Check for expansion in use of right. Comments NO EXPANSION
  - i. ☐ Check for existing water rights from same source, on land water is being transferred to.  
Right number(s) \_\_\_\_\_
  - j. ☐ Is use within a Watermaster District? ☐ Yes ☒ No  
If yes, what district? \_\_\_\_\_

104 Free Press (Wed)  
Mailed 4/30/97  
Elect. Transferred to Voter  
4/30/97 db  
5/27/97 Last Date for protest

FINAL PROCESSING REVIEW BY: \_\_\_\_\_

1. Watermaster recommendation requested on \_\_\_\_\_ Received on \_\_\_\_\_
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No Last Protest Date 5/27/97

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions\* \_\_\_\_\_

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JUN 09 1997

Department of Water Resources

4. By RAH Date 6/5/97

# AFFIDAVIT OF PUBLICATION

RECEIVED

MAY 16 1997

NORTHERN REGION  
IDWR

STATE OF IDAHO  
County of Idaho - ss.

**TRANSFER**

NOTICE IS HEREBY GIVEN that the State of Idaho, Dept. of Fish & Game, whose address is P.O. Box 25, Boise, Idaho, 83702-0025, has applied to the Department of Water Resources for a change of water right pursuant to Section 42-223 of Idaho Code.

The Applicant proposes to transfer the point of diversion, to obtain better quality water for domestic use by changing the source of water to White Sands Creek, tributary to Lochsa River, also within the SWNE of T37N, R14E, Sec. 34, Idaho County.

**WATER RIGHT AS RECORDED:**

License No. 181-09134

Priority Date: 01/27/1982

Source: White Sands Creek tributary to Lochsa River

Amount: 0.00 CFS &/or 1.20 AFS

Use: Domestic

Point of Diversion: STATE 534, T37N, R14E, Sec. 34

Water Right: 181-09134

Source: White Sands Creek tributary to Lochsa River

Amount: 0.00 CFS &/or 1.20 AFS

Use: Domestic

Point of Diversion: STATE 534, T37N, R14E, Sec. 34

Water Right: 181-09134

Source: White Sands Creek tributary to Lochsa River

Amount: 0.00 CFS &/or 1.20 AFS

Use: Domestic

Point of Diversion: STATE 534, T37N, R14E, Sec. 34

Water Right: 181-09134

Source: White Sands Creek tributary to Lochsa River

Amount: 0.00 CFS &/or 1.20 AFS

Use: Domestic

Point of Diversion: STATE 534, T37N, R14E, Sec. 34

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Water Right: 181-09134

Source: White Sands Creek tributary to Lochsa River

Amount: 0.00 CFS &/or 1.20 AFS

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Water Right: 181-09134

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Water Right: 181-09134

Source: White Sands Creek tributary to Lochsa River

Amount: 0.00 CFS &/or 1.20 AFS

Use: Domestic

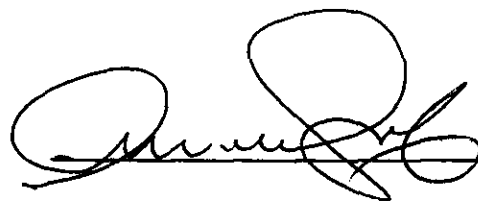
Point of Diversion: STATE 534, T37N, R14E, Sec. 34

Water Right: 181-09134

Source: White Sands Creek tributary to Lochsa River

Amount: 0.00 CFS &/or 1.20 AFS

Andrew J. Mc Nab, being first duly sworn, says she is the Publisher of the IDAHO COUNTY FREE PRESS, a weekly newspaper published and issued weekly at Grangeville, Idaho county, State of Idaho, and is of general circulation in said county and state, that the said notice, of which the one hereto attached is a true copy, was published in said paper for two weeks, being published two times, the first publication being on the 7th day of May, 19 97, and the last publication on the 14th day of May, 19 97; and that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the publication of said notice or advertisement.



STATE OF IDAHO }  
COUNTY OF }

On this 14th day of May in the year of 1997,  
Before me, a Notary Public, personally appeared  
Andrew J. Mc Nab, known or identified to me  
to be the person whose name subscribed to the within instrument, and  
being by me first duly sworn, declared that the statements therein are  
true, and acknowledged to me that he executed the same.

Maura Henson  
Notary Public for Idaho  
Residing at Grangeville, ID  
My commission expires: 10-8-99

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AUG 21 1998

NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 81-07154  
TRANSFER NO. 5059

NOTICE IS HEREBY GIVEN that the State of Idaho, Dept. of Fish & Game, whose address is P O Box 25, Boise, Idaho, 83707-0025, has applied to the Department of Water Resources for a change of water right pursuant to Section 42-222 of Idaho Code.

The Applicant proposes to transfer the point of diversion, to obtain better quality water for domestic use by changing the source of water to White Sands Creek, tributary to Lochsa River, also within the SWNE of T37N, R14E, Sec. 34, Idaho County.

WATER RIGHT AS RECORDED:

License No.: 81-07154  
Priority Date: 01 27 1992  
Source: Walton Creek tributary to Lochsa River  
Amount: 0.04 CFS &/or 1.20 AF  
Use: Domestic  
Point of Diversion: SWNE S34, T37N, R14E

WATER RIGHT TO BE CHANGED AS FOLLOWS:

Source: White Sands Creek, tributary to Lochsa River

Any protest to the proposed transfer must be filed with the applicant and with the Idaho Department of Water Resources, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Id. 83814, together with a protest fee of \$25.00, on or before May 27, 1997.

Karl J. Dreher, Director

Published in the Idaho County Free Press, on 05/07 & 14/1997.

MICROFILMED

AUG 21 1998

April <sup>30</sup>~~22~~, 1997

Idaho County Free Press  
P O Box 267  
Grangeville ID 83530

Re: Water Right 81-07154 - Transfer No. 5059

Gentlemen:

Enclosed you will find a legal Notice of Proposed Change of Water Right No. 81-07154, Transfer No. 5059, which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

Please send the Affidavit of Publication, and the bill, to this office before May 27, 1997.

Thank you.

Sincerely,

Dianne Ball  
Senior Secretary

Enclosure

MICROFILMED

AUG 21 1998



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615  
(208) 769-1450 Fax (208) 769-1454

PHILIP E. BATT  
Governor

KARL J. DREHER  
Director

April 30, 1997

Mr. Jerry McGehee  
Idaho Department of Fish and Game  
P O Box 25  
Boise ID 83707-0025

Re: Application for Water Right No. 81-07154  
Transfer No. 5059

Dear Mr. McGehee:

The Idaho Department of Water Resources hereby acknowledges receipt of your Application for Transfer of Water Right, for the above referenced water right to appropriate the public waters of the State of Idaho.

Your Application for Transfer of a Water Right is being prepared for advertising in the local county newspaper. The advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for submittal of protests.

If your application is not protested, it will be forwarded to Boise for approval. If your Application for Transfer of Water Right is protested, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. All protests must be resolved before your Application for Transfer of a Water Right can be approved. If the protest is not resolved, this Department will conduct a conference and/or hearing on the matter.

You will receive your approved Transfer of a Water Right from our State Office in Boise.

If I can be of further assistance, please feel free to contact me at this office.

Sincerely,

Allen Beardslee  
Senior Water Resource Agent

AB:db

MICROFILMED

AUG 21 1998

April 30, 1997

Mr. Jerry McGehee  
Idaho Department of Fish and Game  
4156 Ahsahka Road  
Ahsahka ID 83520

Re: Application for Water Right No. 81-07154  
Transfer No. 5059

Dear Mr. McGehee:

The Idaho Department of Water Resources hereby acknowledges receipt of your Application for Transfer of Water Right, for the above referenced water right to appropriate the public waters of the State of Idaho.

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If I can be of further assistance, please feel free to contact me at this office.

Sincerely,

Allen Beardslee  
Senior Water Resource Agent

AB:db

MICROFILMED

AUG 21 1998

IF YOU HAVE QUESTIONS CONCERNING THIS PAYMENT PLEASE CONTACT  
THE "PAYING AGENCY" SHOWN BELOW

PAYING AGENCY: DEPARTMENT OF FISH & GAME

(208)334-3781

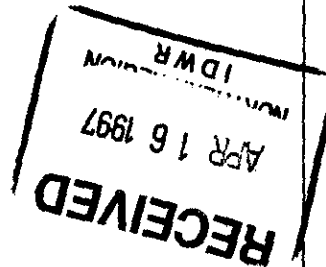
VENDOR NUMBER: 826000952 DQ

WARRANT NUMBER: 107991871

WARRANT DATE: 04/11/97

STATE OF IDAHO

| INVOICE NO./ACCOUNT NO. | DESCRIPTION                 | AMOUNT   |
|-------------------------|-----------------------------|----------|
| FG032697                | 03/26 WATER RIGHT #81-07154 | \$100.00 |



MICROFILMED

WARRANT TOTAL:

\$100.00

▼ DETACH HERE ▼

March 26, 1997

Mr. Jerry McGehee  
Idaho Fish and Game Department  
4156 Ahsahka Rd  
Ahsahka ID 83520

RE: Request for Payment

Dear Mr. McGehee:

Concerning our phone conversation on the above date, we are requesting payment for the Transfer of Water Right submitted to our office for Water Right Number 81-07154.

The filing fee for this Transfer is \$100.00.

If you have any questions, please feel free to contact me at this office.

Sincerely,

Allen Beardslee  
Sr. Water Resource Agent

3/21  
left message for  
McGehee to send  
filing fee

INVOICE - BILL -

4156 AHSAHKA

A ID 83520

sent A 3/26/97  
JB

MICROFILMED  
AUG 21 1998



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000  
Phone: (208) 327-7900 FAX: (208) 327-7866

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CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

January 12, 1994

STATE OF IDAHO  
DEPT OF FISH & GAME  
PO BOX 45  
BOISE ID 83720

RE: WATER RIGHT NO. 81-07154

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Jim Johnson', written over a horizontal line.

JIM JOHNSON  
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

JAN 20 1994

# LICENSE REVIEW CHECKLIST

Permit # 81-7154 Date 1/7/94 Cindy Zimmerman

|                    |                   |    |                                                                    |
|--------------------|-------------------|----|--------------------------------------------------------------------|
| NAME               | Yes               | No | Or Address Change?                                                 |
|                    | —                 | ✓  |                                                                    |
| PRIORITY DATE      |                   |    | Proof Due <u>5/3/93</u> Proof R'cd <u>4/5/93</u>                   |
| <u>1/27/92</u>     | —                 | ✓  | Advance? <u>          </u> Advanced to: <u>          </u>          |
|                    | —                 | —  | Order to Reinstate Needed?                                         |
|                    | —                 | —  | Incorrect Fee for rate recommended?                                |
| SOURCE             |                   | ✓  | Changes? Clarification of Originally                               |
| <u>Walter Co./</u> | —                 | —  | <b>Intended</b> source <u>          </u>                           |
| <u>Lochsa R.</u>   | —                 | —  | Notice of Intent to Void - Source change.                          |
| P/D                |                   | ✓  | Amendment Needed? <u>          </u>                                |
|                    | —                 | —  | Overlap(s) <u>          </u>                                       |
| P/U                |                   | ✓  | Amendment Needed? <u>          </u>                                |
|                    | —                 | —  | Overlap(s) <u>          </u>                                       |
| TOTAL CFS          |                   | ✓  | Measurement Done? <u>          </u>                                |
| <u>.04</u>         | —                 | —  |                                                                    |
|                    | —                 | —  | <b>System Capacity</b> <u>.04</u>                                  |
|                    | —                 | —  | Allowable Amount: <u>.04</u>                                       |
| TOTAL VOLUME       |                   | ✓  | Season of Use: <u>1/1 - 12/31</u>                                  |
|                    | —                 | —  | Calculations: <u>          </u>                                    |
|                    | —                 | —  | Flow limit: <u>      </u> x <u>      </u> x 1.9835 = <u>      </u> |
|                    | —                 | —  | Recommended volume <u>1.2</u> AF                                   |
| USES               |                   | ✓  | Change(s) in Nature of Use? <u>          </u>                      |
| <u>Dom/1 bldg.</u> | —                 | —  | Amendment Needed? <u>          </u>                                |
| REMARKS            |                   | ✓  | Multiple P/Ds in 1/4 1/4? <u>          </u>                        |
|                    | —                 | —  | Special Overlap <u>          </u>                                  |
|                    | ✓                 | —  | Other <u>Dom. , 004</u>                                            |
| CONDITIONS         |                   | +  | Measure/Lock Devices                                               |
|                    | —                 | —  | W/Master Control <u>          </u> Water Dist                      |
|                    | —                 | —  | Irrigation Overlap <u>1/27/92</u> App Rec'd                        |
|                    | —                 | —  | Water Quality <u>6/29/93</u> Exam Made                             |
| COMMENTS:          | <u>          </u> |    |                                                                    |

|                    |                   |                   |                  |
|--------------------|-------------------|-------------------|------------------|
| RECOMMENDED        | CFS               | DIV VOL           | LICENSE          |
| <u>Dom/1 bldg.</u> | <u>.04</u>        | <u>1.2</u>        | ✓                |
| <u>          </u>  | <u>          </u> | <u>          </u> | 1ST AMEND LETTER |
| <u>          </u>  | <u>          </u> | <u>          </u> | 2ND AMEND LETTER |

WR0749NP  
No. LB1-07154

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 01/07/94  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                                         | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|----------------------------------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | STATE OF IDAHO<br>DEPT OF FISH & GAME<br>PO BOX 45<br>BOISE ID 83720<br>(208) 476-3331 | 01/27/1992       | DOMESTIC  | 01-01 12-31           | 0.04 CFS          | 1.2 AFA             |
| TOTAL DIVERSION: |                                                                                        |                  |           |                       | 0.04 CFS          | 1.2 AFA             |

Water Source: WALTON CREEK

Tributary to: LOCHSA RIVER

Stage: LICENSE

Point(s) of Diversion Capacity: 0.04 CFS

Point(s) of Diversion: T37N R14E S34 SWNE IDAHO County

Place of use Legal Description for: DOMESTIC

|     |     |    |   | NE   |      |      |      | NW |      |      |      | SW   |   |      |      | SE   |      |   |      |      |      |      |   |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|---|
| T   | R   | S  | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : |
|     |     |    |   | Lt   | Ac   | Lt   | Ac   |    | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   |
| 37N | 14E | 34 | : |      |      | D    |      | :  |      |      |      |      | : |      |      |      |      | : |      |      |      |      | : |

Pou County: IDAHO

Conditions of Approval:

- 004 - The issuance of this right in no way grants any right-of-way  
- or easement across the land of another.

Remarks: Domestic use for 1 support building at fish rearing facility.

Dates: App. Received: 01/27/1992 Priority Date: 01/27/1992  
Proof Due Date: 05/03/1993 Proof Made Date: 04/05/1993  
Exam Made Date: 06/29/1993 Exam Sent to S.O.: 01/03/1994  
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 01/07/94 ZIMMERMA 01/07/94 ZIMMERMA

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED

JAN 03 1994

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 81-07154

STATE OF IDAHO

1. Owner: DEPT. OF FISH & GAME

Phone No. (208) 476-3331

Current Address: 4156 AHSAHKA RD. AHSAHKA, ID. 83520

2. Accompanied by: JOHN RANKIN

EXAM DATE: 6-29-93

Address: CLEARWATER HATCHERY 4156, AHSAHKA RD. AHSAHKA, ID. 83520

Phone No. 476-3331

Relationship to Permit Holder: RANGER.

3. Source: WALTON CREEK tributary to LOCHSA RIVER

**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

**C. DIVERSION AND DELIVERY SYSTEM**

1. Point(s) of Diversion:

| Ident No. | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|-----------|-----------|-----|-----|-----|------|------|------|--------|---------------------------------|
|           |           |     | SW  | NE  | 34   | 37N  | 14E  | IDAHO  | U.S.G.S. TOPO.                  |
|           |           |     |     |     |      |      |      |        |                                 |
|           |           |     |     |     |      |      |      |        |                                 |
|           |           |     |     |     |      |      |      |        |                                 |

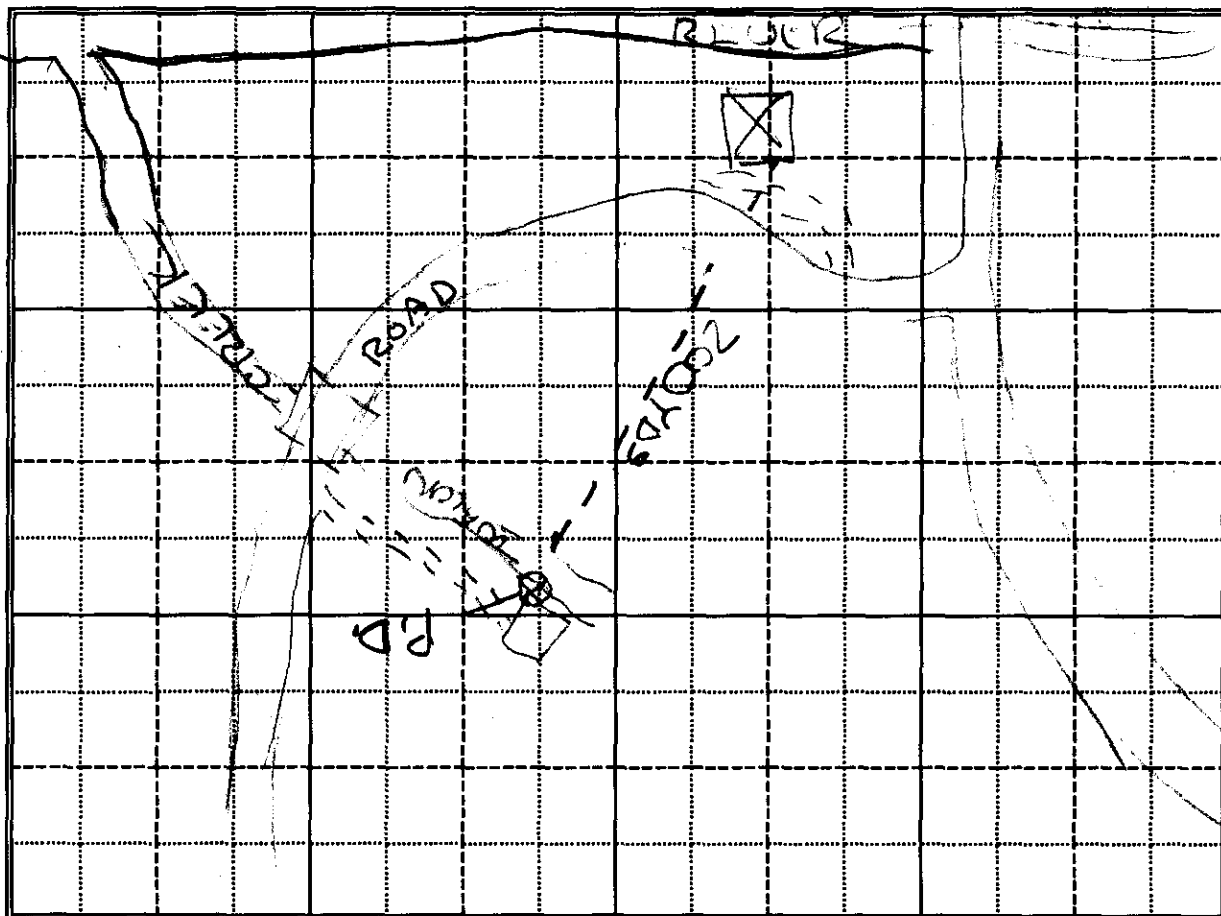
2. Place(s) of Use:

Indicate Method of Determination U.S.G.S. TOPO.

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 37N | 14E | 34  |    |    | D  |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
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JAN 20 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = \_\_\_\_\_

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make    | Hp    | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|---------------|-------|------------------|-----------|-----------------------------------|
|                                       | MARATHON ELE. | 1 1/2 |                  | PASO      | 89B01340 1" PIPE                  |
|                                       |               |       |                  |           |                                   |
|                                       |               |       |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| NON E                 |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements: NON E

JAN 20 1994

E. NARRATIVE/REMARKS/COMMENTS

SYSTEM IS COMPLETE & WATER IS IN USE.

\* DIVERSION IS BY THE WATER SYSTEM FOR THE  
HOLDING TANK FOR FISH.

Have conditions of permit approval been met? ☒ yes ☐ no

**APPROVED**

JAN 20 1994

**F. FLOW CALCULATIONS**

\_\_\_\_ Additional Computation Sheets Attached

Measured Method:

NONE**G. VOLUME CALCULATIONS**

## 1. Volume Calculations for Irrigation:

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  NONE $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

## 2. Volume Calculations for Other Uses:

NONE**H. RECOMMENDATIONS**

## 1. Recommended Amounts

| Beneficial Use  | Period of Use |              | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|-----------------|---------------|--------------|------------------------------|--------------------------|
|                 | From          | To           |                              |                          |
| <u>DOMESTIC</u> | <u>01-01</u>  | <u>12-31</u> | <u>0.04</u>                  | <u>1.2</u>               |
| _____           | _____         | _____        | _____                        | _____                    |
| _____           | _____         | _____        | _____                        | _____                    |
| _____           | _____         | _____        | _____                        | _____                    |
| _____           | _____         | _____        | _____                        | _____                    |
| Totals:         |               |              | <u>0.04</u>                  | <u>1.2</u>               |

## 2. Recommended Amendments

\_\_\_\_ Change P.D. as reflected above    \_\_\_\_ Add P.D. as reflected above    ☒ None  
\_\_\_\_ Change P.U. as reflected above    \_\_\_\_ Add P.U. as reflected above    \_\_\_\_ Other

**I. AUTHENTICATION**Field Examiner's Name Jon M. Kunz Date 9-01-93

Reviewer \_\_\_\_\_ Date \_\_\_\_\_

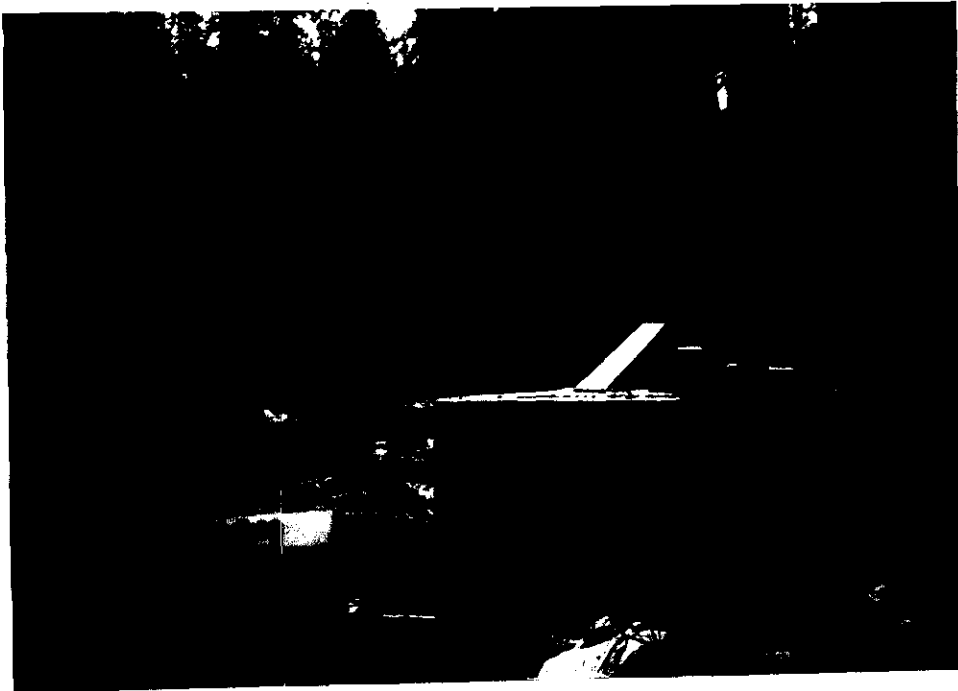
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JAN 20 1994



# 81-07154  
DEPT. OF F.&G.

P. U.

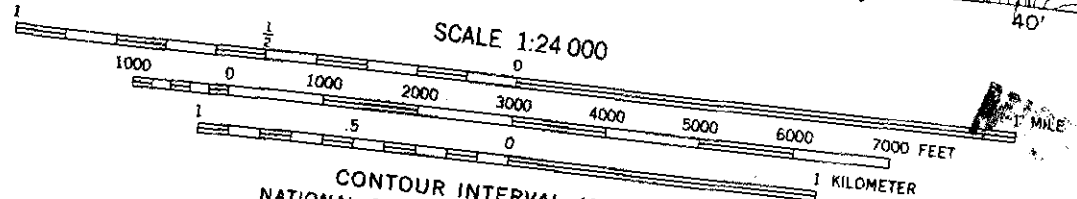
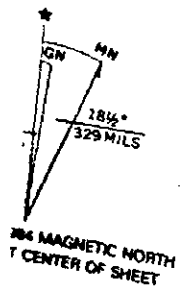
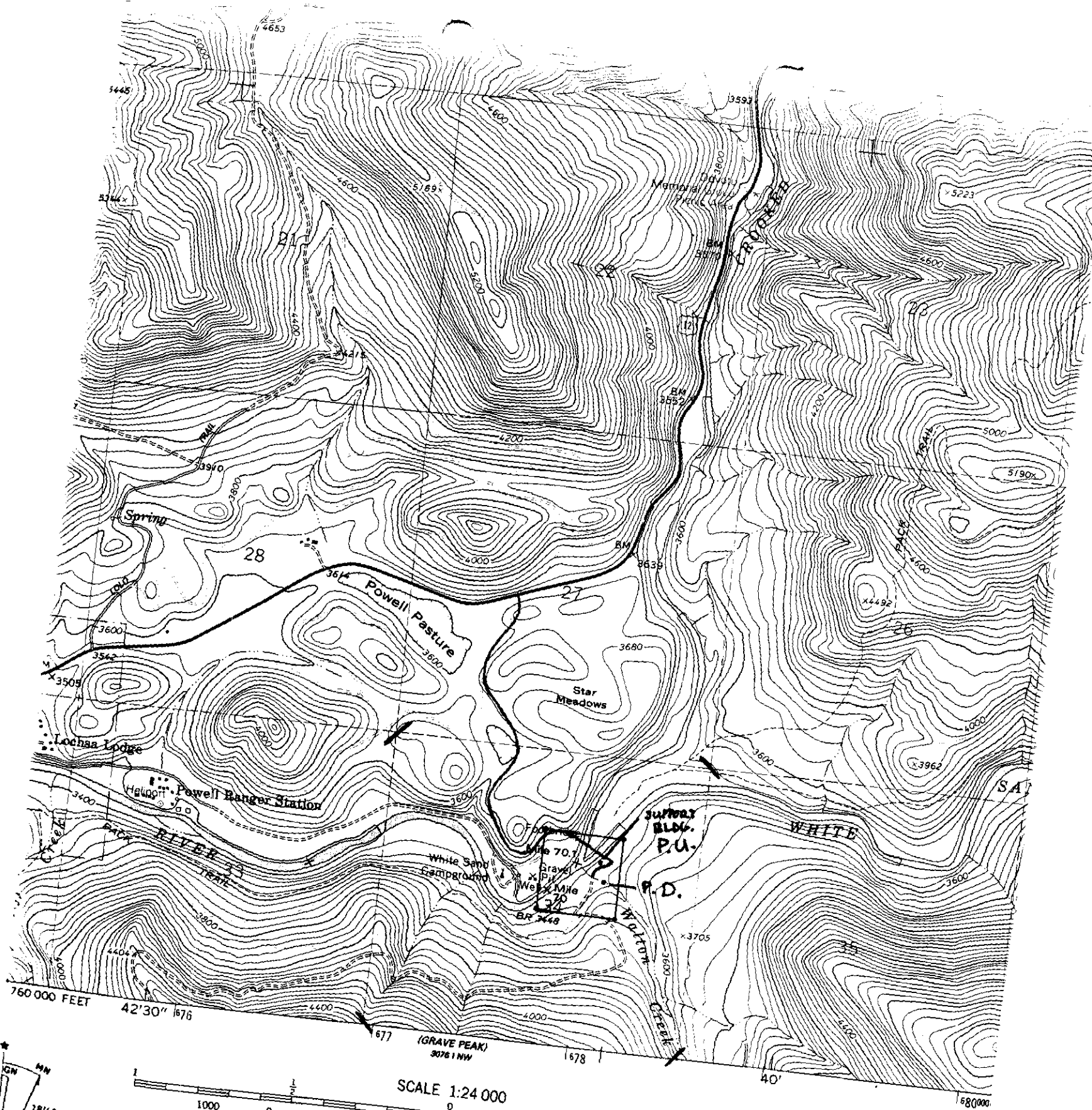


DEPT. OF F.&G.

P. D.

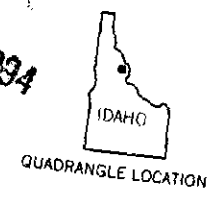


RECEIVED  
JAN 20 1994



SCALE 1:24 000  
CONTOUR INTERVAL 40 FEET  
NATIONAL GEODETIC VERTICAL DATUM OF 1929  
THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS  
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR RESTON, VIRGINIA 22092  
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

JAN 20 1994



Revisions shown in purple and wood:  
aerial photographs taken 1982 and 01  
Partial field check by U.S. Forest Ser

April 9, 1993

STATE OF IDAHO  
DEPT OF FISH & GAME  
4156 AHSAHKA RD  
AHSAHKA ID 83520

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 81-07154

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Karen L. Gustafson  
Secretary/Records Manager

c: IDWR - Region

**MICROFILMED**  
MAY 21 1993



**IDAHO FISH & GAME**

600 South Walnut  
P.O. Box 25  
Boise, ID 83707-0025

RECEIVED

APR - 5 1993

Department of Water Resources

April 2, 1993

Ms. Karen Gustafson  
Idaho Department of Water Resources  
1301 N. Orchard St.  
STATEHOUSE MAIL  
Boise, ID 83720

Re: Proof of Beneficial Use for Permit No. 81-07154

Dear Karen:

Enclosed is the completed proof of beneficial use form and a check for \$50.00 for the above-referenced water right permit. If you have questions regarding this permit, please contact me at 334-2597.

Sincerely,

*Cindy Robertson*

Cindy Robertson  
Staff Fishery Biologist

CR:jj

Enclosure

Cecil D. Andrus / Governor  
Jerry M. Conley / Director

Equal Opportunity Employer



Working for wildlife since 1938

**MICROFILMED**

**MAY 21 1993**

February 28, 1993

STATE OF IDAHO  
DEPT OF FISH & GAME  
PO BOX 25  
BOISE ID 83707

PROOF DUE NOTICE

RE: PERMIT NO. 81-07154

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before May 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

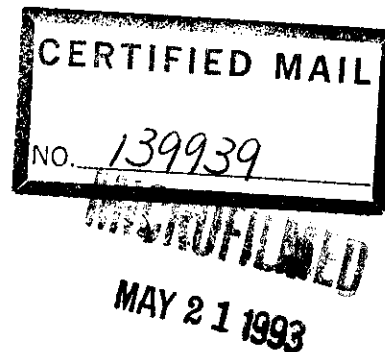
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson  
Secretary/Records Manager

Enclosures





State of Idaho  
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000  
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

April 16, 1992

STATE OF IDAHO  
DEPT OF FISH & GAME  
PO BOX 25  
BOISE ID 83707

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 81-07154

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

PAMELA SKAGGS  
Technical Records Specialist

PS:clh

Enclosures

RECORDED

MAY 21 1992

81-07154

STATE OF IDAHO  
DEPT OF FISH & GAME  
PO BOX 25  
BOISE, ID 83720

Source: WALTON CREEK

Tributary: LOCHSA RIVER

Diversion Pt:                SESWNE    Sec 34 T 37N R 14E in IDAHO County.

Use: DOMESTIC                                ( .040 CFS)

Total Diversion: ( .040 CFS)

Date Filed: 1/27/1992

In: IDAHO County  
T37N R14E S34

SWNE

**RECEIVED**

**MAY 21 1992**

January 29, 1992

IDAHO DEPT OF FISH AND GAME  
PO BOX 25  
BOISE ID 83707

Re: Water Appropriation Application #

81-7154

The Idaho Department of Water Resources hereby acknowledges receipt of the above referenced Application For Permit To appropriate the Public Waters Of The State Of Idaho, as well as the required appropriation filing fee, for which your Receipt is enclosed. To assist us in providing you with prompt, accurate service, please refer to the above referenced number in all future matters concerning this water right application.

Your appropriation application is currently being prepared for advertising in the county newspaper. This advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for the submittal of protests.

If the application is not protested it will be forwarded to Boise to be considered for approval by the Director. However, if the application is protested during this waiting period, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. However all protests must be resolved before approval of the application can be made, so if the protestant does not voluntarily withdraw the protest, this department will conduct a conference and/or hearing on the matter.

If your application is for groundwater and unless you are using a well that was constructed prior to July 1, 1987, it will be necessary for you to apply for a well drilling permit upon approval of the appropriation application. Well drilling permits can be issued by this office only to holders of approved appropriation permits.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

Tom D. King  
Sr. Water Resource Agent

Enc: Receipt

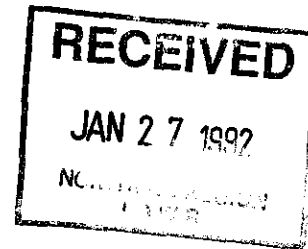
RECEIVED

MAY 21 1992



**IDAHO FISH & GAME**

600 South Walnut / Box 25  
Boise, Idaho 83707



January 23, 1992

Mr. Tom King, Senior Water Resource Agent  
Idaho Department of Water Resources  
Northern Region  
1910 Northwest Blvd., Suite No. 210  
Coeur d'Alene, ID 83814-2615

Dear Mr. King:

Water Rights/Powell Facility/Numbers 81-07118 and 81-07119

In response to a letter from Theresa J. Bright dated January 10, 1992 (copy enclosed), we are submitting an Application for Permit to Appropriate the Public Waters of the State of Idaho. Also enclosed is a check in the amount of \$30 to cover the filing fee.

If you need any further information, please give me a call at 334-3730.

Sincerely,

Philip G. Jeppson  
Engineering Supervisor  
Bureau of Engineering

PGJ:Q

Encs.

Cecil D. Andrus / Governor  
Jerry M. Conley / Director

MAY 21 1992



Working for wildlife since 1938



State of Idaho

# DEPARTMENT OF WATER RESOURCES

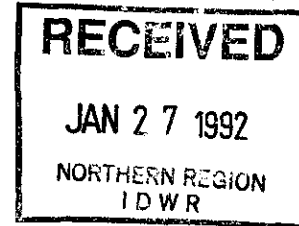
NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615  
(208) 765-4639 • Fax (208) 765-2088

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

January 10, 1992

Idaho Dept. of Fish and Game  
PO BOX 25  
BOISE ID 83707



RE: Water Rights for Powell Facility

Dear Sirs:

The two Water Rights (Numbers 81-07118 and 81-07119), which you have filed for your Fish Rearing Facility at Powell do not include any provisions for Domestic use. Since you are using surface water for domestic purposes, it is necessary for you to obtain an additional Water Right to cover that use. I have enclosed a Water Right Application which is partially filled out. Please complete the Application and return it to our Coeur d'Alene office. If you have any questions, please feel free to contact our Senior Water Resource Agent Tom King.

Sincerely,

Theresa J. Bright  
Field Examiner

c: Jerry Mc Gehee

JAN 21 1992