

81-7155

36 31 32 1 12 17 18

Creek Little Big Clear Rabbit

PD PU

Spring Springs Well

T31N R5E
Section 6

MICROFILMED
JUN 29 1992

81-7155

PD

PU

Spring

Springs

Well

Clear

Big

Little

Rabbit

Creek

T31N R5E
Section 6

MICROFILMED
JUN 29 1992

81-7155

PD

PU

Spring

Springs

Well

Clear

Big

Rabbit

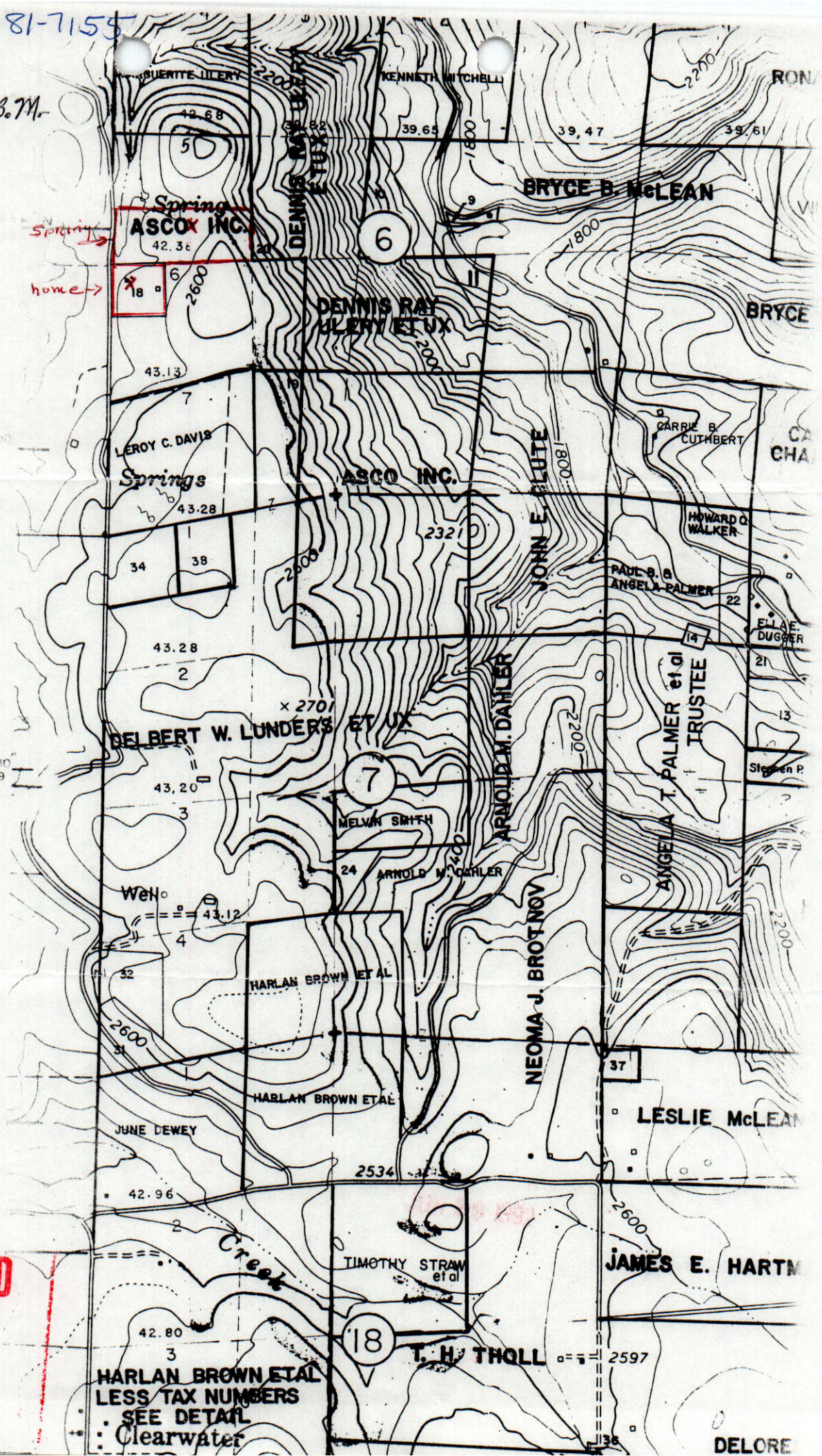
T31N R5E
Section 6

MICROFILMED
JUN 29 1992

[illegible]

81-7155

Township 31 North
Range 5 East B.M.
Section 6



MICROFILMED

JUN 29 1992

HARLAN BROWN ET AL
LESS TAX NUMBERS
SEE DETAIL
Clearwater

DELORE

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

County of Idaho - ss.

Marietta Hanson

....., being first duly sworn, says she is the Bookkeeper of the IDAHO COUNTY FREE PRESS, a weekly newspaper published and issued weekly at Grangeville, Idaho county, State of Idaho, and is of general circulation in said county and state, that the said notice, of which the one hereto attached is a true copy, was published in said paper for two weeks, being published two times, the first publication being on the 18th day of March, 1992, and the last publication on the 25th day of March, 1992; that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the publication of said notice or advertisement.

Marietta Hanson

STATE OF IDAHO }

COUNTY OF }

On this 25th day of March in the year of 1992, before me, a Notary Public, personally appeared Marietta Hanson, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

David
Notary Public for Idaho

Residing at Grangeville, Idaho

My commission expires: 9-10-92

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

81-07155

SIRI, EDGAR

SIRI, SHIRLEY J HENRIQUES

RT 1 BOX 21

KOOSKIA, ID 83539

Source: SPRING Tributary: SINKS

Diversion Pt: LOT 5 (SWNW) Sec 6 T

31N R 05E in IDAHO County.

Use: STOCKWATER (.020 CFS)

DOMESTIC (.040 CFS)

Total Diversion (.040 CFS)

Date Filed: 2/27/1992

In: IDAHO County

T31N R02E S06 Lot 6(NWSW)

For additional information concerning the property location, call the Northern Regional Office at 765-4639.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814 on or before APRIL 6, 1992.

R. KEITH HIGGINSON, Director

Published: 3/18/1992 & 3/25/1992

M18-25

RECEIVED

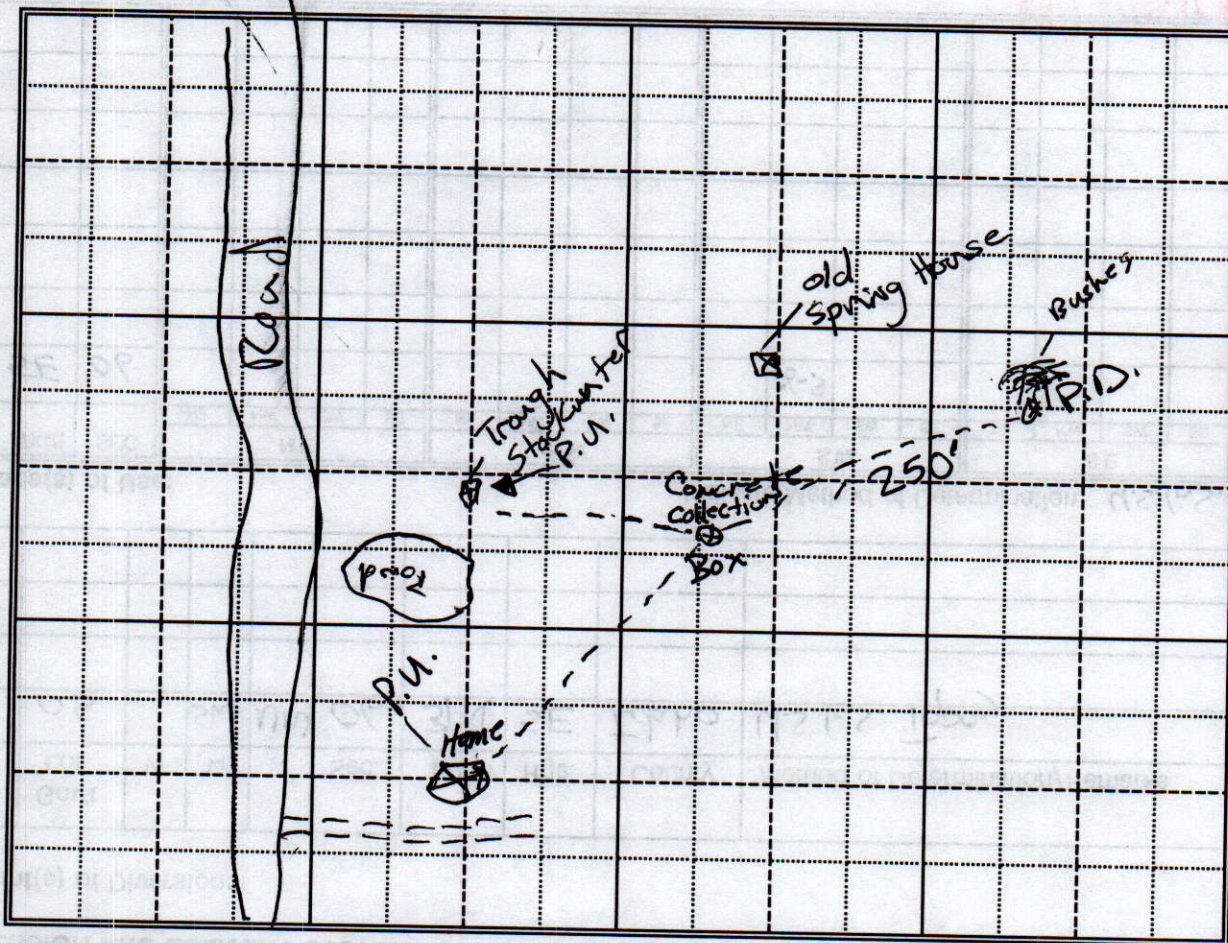
MAR 30 1992

NORTHERN REGION
IDWR

MICROFILMED

JUN 29 1992

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = NTS

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
				gravity fed	1"

*Code to correspond with No. on map and aerial photo

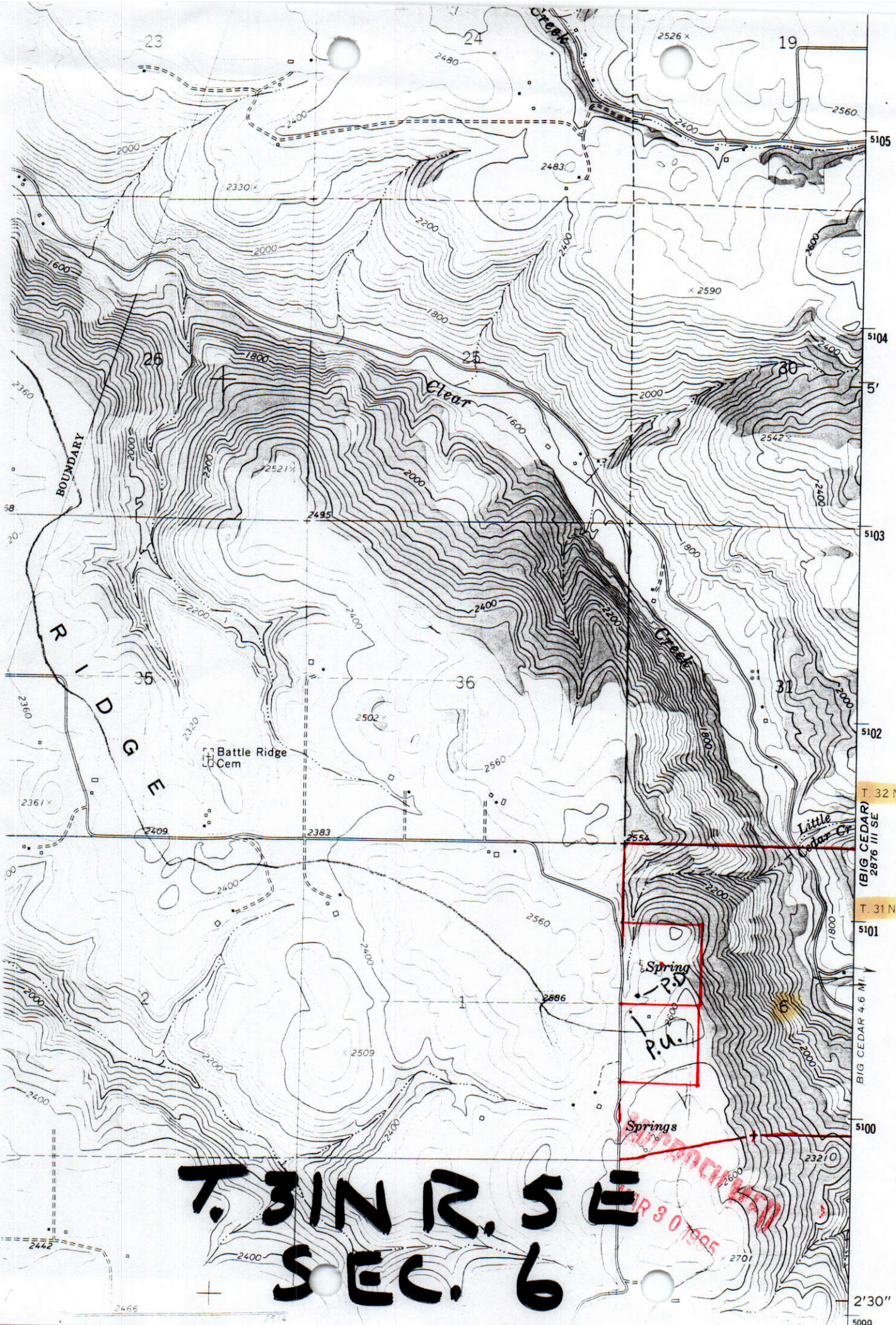
D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
None						

2. Measurements: None

MAR 30 1995



T. 31 N. R. 5 E.
SEC. 6

T. 32 N.
(BIG CEDAR) 2876 III SE
T. 31 N.

BIG CEDAR 4.6 MI

Springs

Spring

p.u.

APPROVED FOR 30 1995

Resurvey

S. C° 13' W

80.08

80.08

S 89° 48' E

80.48

S 89° 22' E

S 89° 54' E

T3IN
R5E

S. 11° 11' W

N. C° 25' W
40.44

N. Q° 15' W
40.77

N. 1° 0' W
40.94

N. 6° 30' E
40.04

S. 87° 55' E
40.86

83.68

S. 86° 53' E
43.00

83.33

S. 89° 20' W
39.58

S. 84° 15' E
43.60

86.17

S. 88° 35' E
40.87

N. 89° 53' E
41.55

29.73

39.58

71.77

79.09

80.42

MAR 30 1995

CEDAR

GREEN

CREEK

BRIDGE

BIG

SCHOOL

CLEAR

R

Y

20.93

32.76

39.58

#81-07155

Mr. Siri

P. D.



Spring house



P. U.
stockwater



RECEIVED

MAR 30 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 81-07155

Priority: February 27, 1992

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.4 AF

This is to certify, that SHIRLEY J HENRIQUES SIRI
EDGAR SIRI

RT 1 BOX 21

KOOSKIA ID 83539

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 27, 1992; and has submitted Proof of Beneficial Use on August 30, 1993. An examination indicates that the works have a diversion capacity of 0.040 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.2 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.04 CFS	1.4 AF

LOCATION OF POINT(S) OF DIVERSION: 5 (SESWNW), Sec. 6, Township 31N, Range 05E
IDAHO County

PLACE OF USE: STOCKWATER

TWN RGE SEC

31N 05E 6 Lot 6 (NWSW)

PLACE OF USE:

DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 10 head of range stock.
6. Domestic use is for 1 home.

MAR 30 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 81-07155

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 3rd
day of MARCH, 1995.

Acting for


R. Keith Higginson, Director



MAR 30 1995

RECEIVED
AUG 30 1993
Department of Water Resources

OFFICE USE ONLY
Amt. of Fee \$ 50.00
Date 8-30-93
Receipt No. 028465
Receipt by CA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 81-07155 Telephone No. 208-926-4809
2. Name(s) of Permit Holder(s): Shirley J. Henriques Siri - Edgar Siri
3. Mailing Address: Rt 1 - Box 21 Kooskia, Idaho 83539
4. Source of Water: Spring (located on Battle Ridge)

If GROUNDWATER, Well Driller's Name: _____ Date Drilled: _____

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic X (No. of households) Stockwater 3 horses 7 range cattle (No. and type of stock)
Irrigation (No. of acres) Other

6. Total rate and/or volume for which proof is submitted 0.04 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes No Installed? _____ Yes _____ No

OR

Flow Measurement Port: Required? _____ Yes _____ No Installed? _____ Yes _____ No

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Edgar Siri Telephone No. 208-926-4809
Name _____

Rt 1 - Box 21 Kooskia Idaho 83539
Address _____

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

AUG-26-93
Date

Edgar Siri
Signature (and title, if on behalf of a company or organization)

OCT 25 1993

RECEIVED

APR - 8 1993

Department of Water Resources

For Office Use Only
\$15 Fee Received by CA
Date 4-8-93
Receipt No. C027165

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF
BENEFICIAL USE FOR A WATER RIGHT PERMIT

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of water right under the provisions of Section 42-204, Idaho Code.

Permit No. 81-07155

Name(s) of Permit Holder: Shirley J. Henriques Siri - Edgar Siri

Mailing Address: Rt 1 - Box 21 Kooskia Idaho 83539

Date Proof is Due June 1, 1993 Telephone No. 926-4809

Describe what work has been completed toward the development of this water right:

(This must be filled out! If no work has been completed, show "none".)

Earth holding area cleared + dug. Cement Ring
and pipe purchased. Lee Gunter and equipment
agreed to do work weather permitting.

To date Costing \$ 600.00

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

Due to Snow - Rain + mud we are not able to
get equipment to area.

Permit holder(s) request an extension to Oct 1 -, 19 93.

FEE: \$15.00

(Signature)*

*If other than permit holder, Power of Attorney must be supplied.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

MICROFILMED

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED
and the time within which to submit proof of beneficial use is
extended to October 1, 1993.

MAY 21 1993

Signed this 13th day April, 19 93

J. Mark Saylor
Chief, Water Allocation Bureau

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 81-07155

Proposed Priority: February 27, 1992 Maximum Diversion Rate: 0.04 CFS

This is to certify, that **SHIRLEY J HENRIQUES SIRI**
EDGAR SIRI
RT 1 BOX 21
KOOSKIA ID 83539

has applied for a permit to appropriate water from:

SPRING

tributary of **SINKS**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	01/01 to 12/31	0.02 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
	Totals	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: Lot 5(SESNNW), Sec. 6, Township 31N, Range 05E
IDAHO County

PLACE OF USE: STOCKWATER
TWN RGE SEC

31N 05E 6 Lot 6(NWSW)

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1993.
2. Subject to all prior water rights.
3. Stockwater use is for 4 horses and 5 range cattle.
4. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

20th day of May, 1992.

R. Keith Higginson
R. Keith Higginson, Director

MICROFILMED

JUN 29 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Edgar Siri & Shirley J. (Henriques) Siri Phone (208) 926-4809
Post office address Route 1 Box 21 Kooskia Idaho 83539
2. Source of water supply Spring which is a tributary of Sinks / ~~COOR WATER RIVER~~
3. Location of point of diversion is SE (61M) ¼ of _____ SW ¼ of _____ NW ¼, Govt. Lot 5
Sec. 6 Township 31N Range 05E B.M. Idaho _____ County; additional
points of diversion if any: None.
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum) TOK FM ITEM 8, B.
Amount 0.04 for Stockwater purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 1 inch Plastic Pipe From Spring to a 500 Gallon Storage Tank on our Property. Spring is Located in the Center of our Property. Iron Flow runs into Storage Dam.
b. Height of storage dam 6 Foot feet; active reservoir capacity UNKNOWN acre-feet; total reservoir capacity UNKNOWN acre-feet; period of year when water will be diverted to storage: 1-1 to 12-31 inclusive.
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year).

RECORDED
INDEXED

JUN 29 1992

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 14 Horses 5 Cows
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 1 Home
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>BLM</u>	<u>05E</u>	<u>6</u>						<u>DX</u>				<u>GLG</u>							
<u>31n</u>	<u>02E</u>								<u>S</u>			<u>D-S</u>							
												<u>TRK</u>							
												<u>FM</u>							
												<u>MAR</u>							

Total number of acres to be irrigated None
Yard and Garden

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Edgar and Shirley Siroi

b. Who owns the land to be irrigated or place of use? Edgar and Shirley Siroi

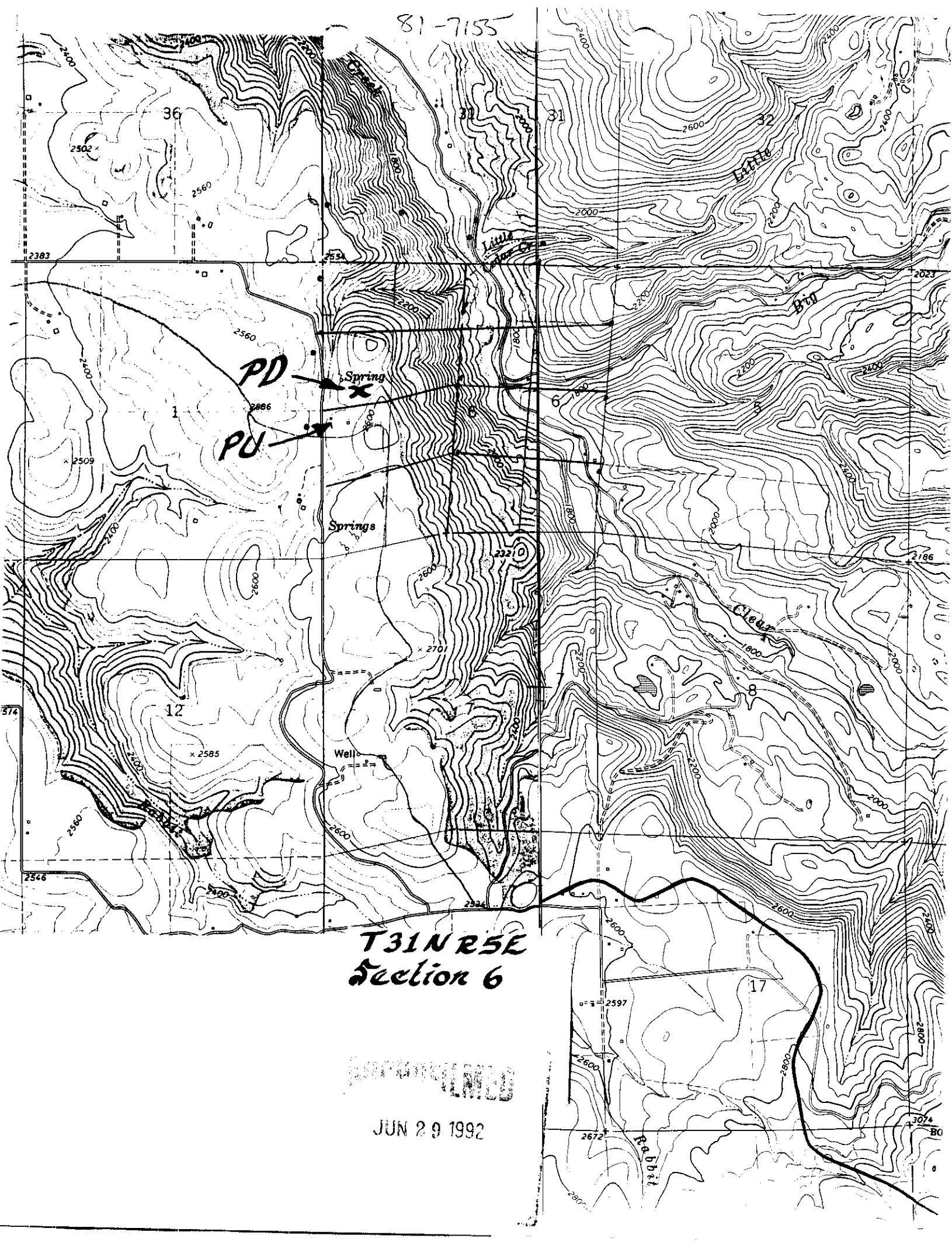
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

RECORDED

JUN 29 1992

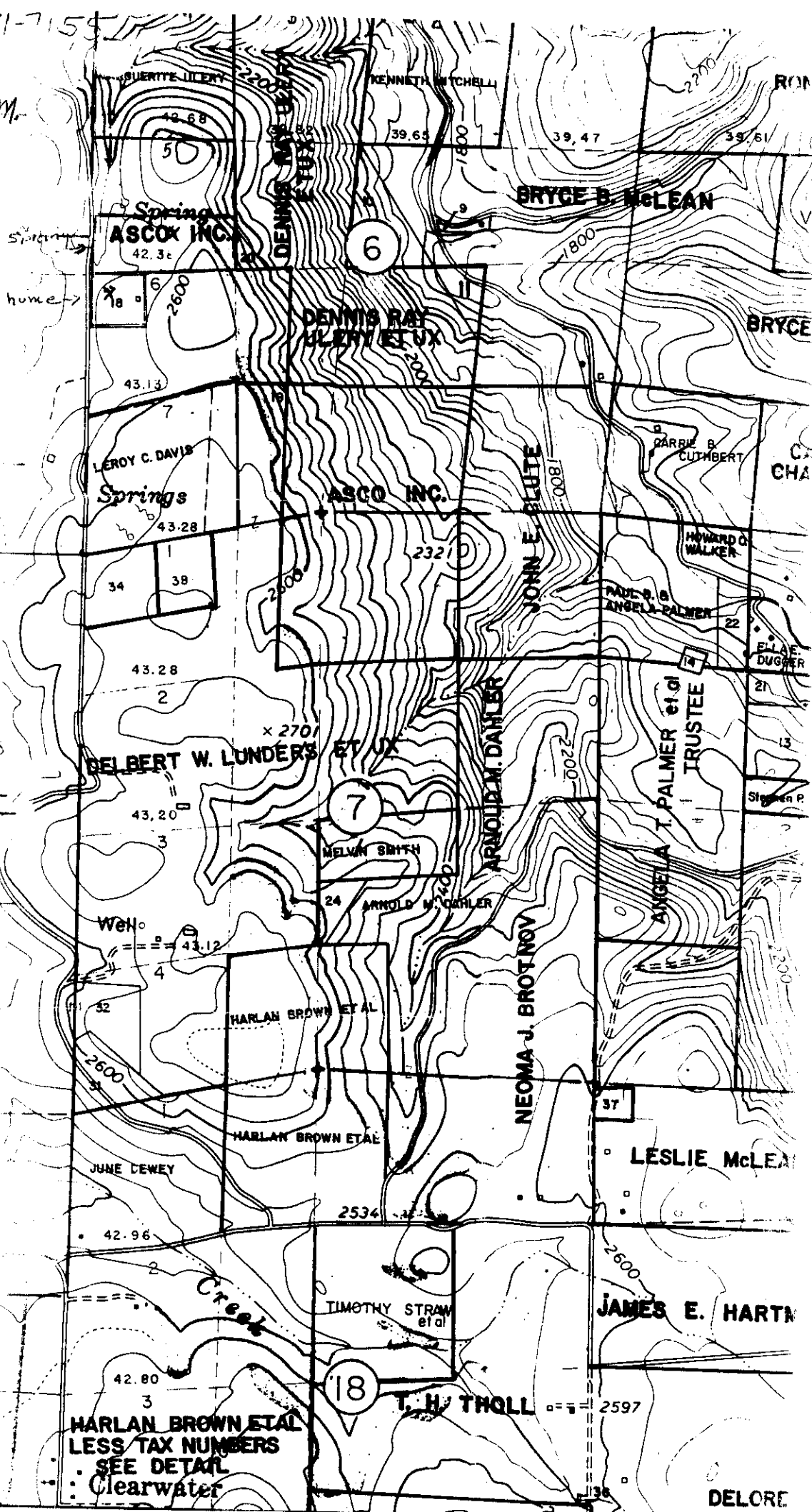
81-7155



T31N R5E
Section 6

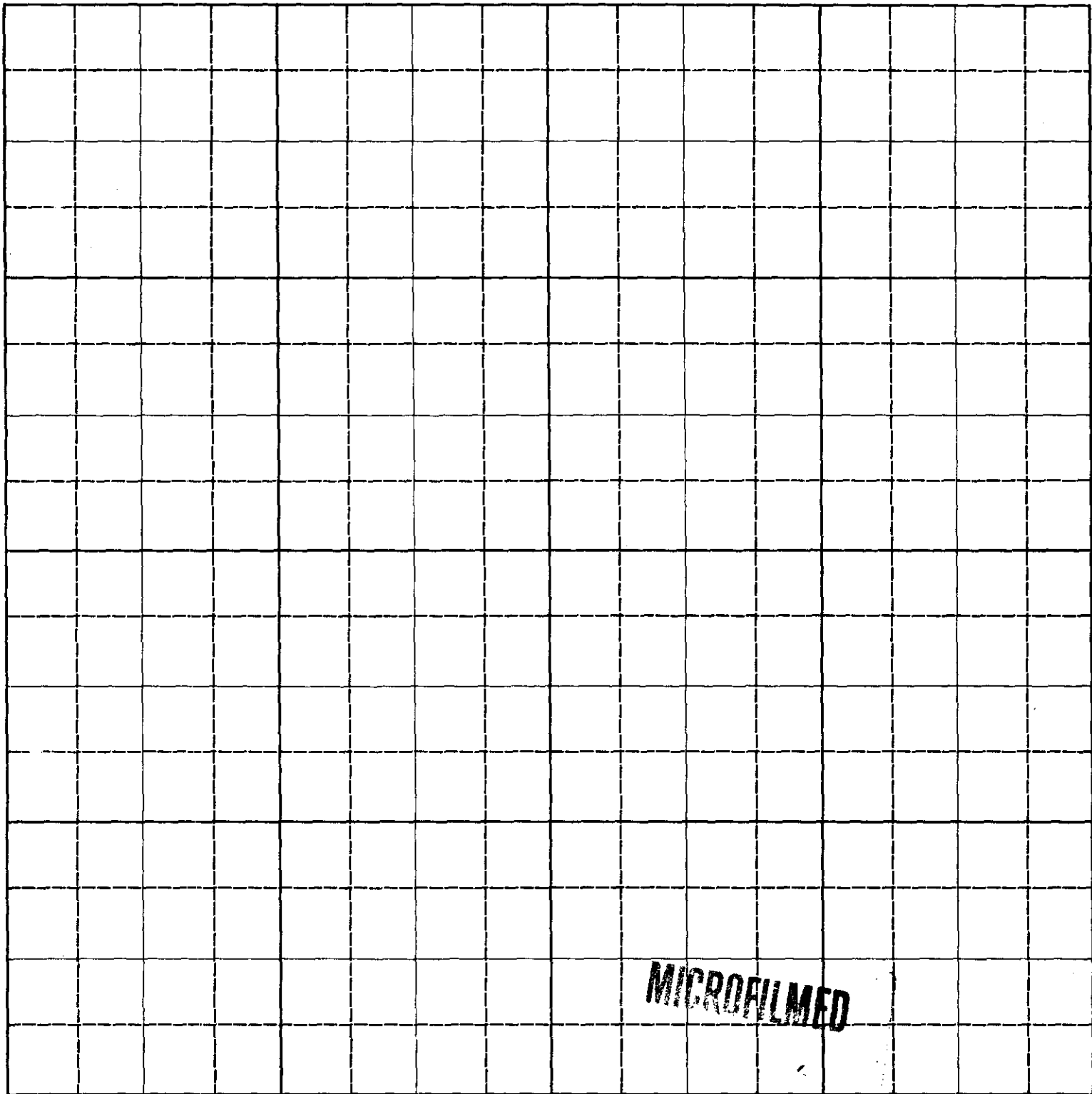
JUN 29 1992

81-7155
Township 31 North
Range 5 East B.M.
Section 6



MICROFILMED

JUN 29 1992



MICROFILMED

MICROFILMED

x Edgar Sisi
(Applicant)

Received by AS Date 2/27/92 Time 3:00 PM Preliminary check by TDK
Fee \$ 30 — Receipted by DL # N-4653 Date 7/10/91
Publication prepared by [Signature] Date 3/7/92 Published in 3/18 & 25/92
Publication approved [Signature] Date 3/30/92

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

JUN 29 1992

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

County of Idaho - ss.

.....Marietta Hanson....., being first duly sworn, says she is the.....Bookkeeper..... of the IDAHO COUNTY FREE PRESS, a weekly newspaper published and issued weekly at Grangeville, Idaho county, State of Idaho, and is of general circulation in said county and state, that the said notice, of which the one hereto attached is a true copy, was published in said paper for two..... weeks, being published two..... times, the first publication being on the 18th..... day of March....., 19.....92....., and the last publication on the.....25th..... day of March....., 19.....92.....; that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the publication of said notice or advertisement.

Marietta Hanson

STATE OF IDAHO }

COUNTY OF }

On this.....25th..... day of.....March..... in the year of.....1992....., before me, a Notary Public, personally appeared.....Marietta Hanson....., known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

[Signature]
Notary Public for Idaho

Residing at.....Grangeville, Idaho

My commission expires:.....9-10-92.....

NOTICE OF APPLICATION FOR WATER RIGHT

The following statement of facts has been filed to appropriate the public waters of the State of Idaho:

61-07185

SITE: EDGEMONT
SITE: EMILEY J. MEMPHIS
RT 1 BOX 1
KODIAK, IDAHO
Source: GFT-403
Direction: LOT 5 (SWNW) Sec 6 T
S1NW6 055m IDAHO County.
Use: IRRIGATION
Total Diversion: (100 CFS)
Date Filed: 3/27/1992
In: IDAHO County
To: RICHARDSON (NWSW)

For additional information concerning this project, contact the Northern Regional Office at 765-4630.

This project will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, 1820 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814 on or before 6/30/92.

RICHARDSON, Director
Published: 3/27/1992 & 3/28/1992

RECEIVED

MAR 30 1992

NORTHERN REGION
IDWR

NOT RECORDED

JUN 29 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 6, 1995

SHIRLEY J HENRIQUES SIRI
EDGAR SIRI
RT 1 BOX 21
KOOSKIA ID 83539

RE: WATER RIGHT NO. 81-07155

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script, reading 'Shelley W. Keen'.

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED
MAR 8 0 1995

LICENSE REVIEW
Cindy Zimmerman

Permit #: 81-7155 Name: Sini Date: 12/28/94

NAME Yes No
 _____ ☒ Or Address Change?
 SOURCE _____ ☒ Change/Clarify source _____
 _____ ☐ Prelim. Order to Void - Source change.
 P/D _____ ☒ Amendment Needed? clarify? _____ -P39, P38
 _____ ☐ Overlap(s) _____
 P/U _____ ☒ Amendment Needed? reduce? _____ -P41, P38
 _____ ☐ Overlap(s) _____
 *P/D & P/U Amend? P37, P38 (See list for feds.)

RATE _____ ☒ Measurement Done? _____
 _____ ☒ Theoretical Only? domestic $1 \times 0.04 = 0.04 \text{ cfs}$
stock water: 10 head (per department standards) = 0.02 cfs
 _____ ☒ Theoretical (HP) $8.8 \times 0.70 \times$ _____ =
 _____ $+ (2.31 \times \text{_____})$
 Capacity 0.04 cfs
 Allowable Amount: 0.04 cfs

VOLUME _____ Season of Use: 1/1 - 12/31 days 365
 _____ Calculations: domestic = 1.2 AF
stock: (10 hd x 12 cfs x 365 d/y) ÷ 325,850 g/AF = 0.1 AF (dept standards) 0.2 AF
 Flow limit: 0.04 x 365 x 1.9835 = 29.0 AF
 Allowable volume 1.4 AF

USES _____ ☒ Change(s) in Nature of Use? _____ -P46
 _____ ☐ Amendment Needed? _____

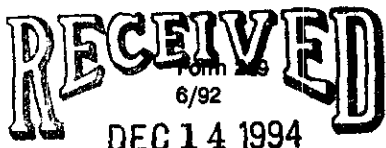
REMARKS _____ ☒ Multiple p/d's in $\frac{1}{4}$?
 _____ ☒ Other ① woz / 10 head range stock. ② woz / 1

CONDITIONS _____ Measuring/Locking Devices
 _____ R04 Watermaster Control - Water District _____
 _____ Irrigation Overlap
 _____ Water Quality
 _____ Other

PRIORITY _____ ☒ Correct fee submitted? Receipt No. 2028465-8/30/93
 _____ ☒ Order to Reinstate Needed? Done?
 _____ ☒ Advance(d)? Advanced to:
 App Rcd 1/10/91 Priority 2/27/92 Exam done 8/16/94
final fees received →

COMMENTS: _____

RECOMMENDED	CFS	DIV VOL	LICENSE: <u>P49</u>
<u>Dom / 1</u>	<u>0.04</u>	<u>1.2</u>	#1 AMEND LTR: P46 or
<u>Stock / 10</u>	<u>0.02</u>	<u>0.2</u>	P39/P41/P37 & P38
<u>TOTAL</u>	<u>0.04</u>	<u>1.4</u>	#2 AMEND LTR: P42/P47



Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 81-07155

1. Owner: Shirley J Henriques Siri & Edgar Siri Phone No. (208) 926-4809

Current Address: RT 1 Box 21 Kooskia, ID 83539

2. Accompanied by: _____ EXAM DATE: 8-16-94

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Spring tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	05		SW	NW	06	31N	SE	Idaho	U.S.G.S. Topo.

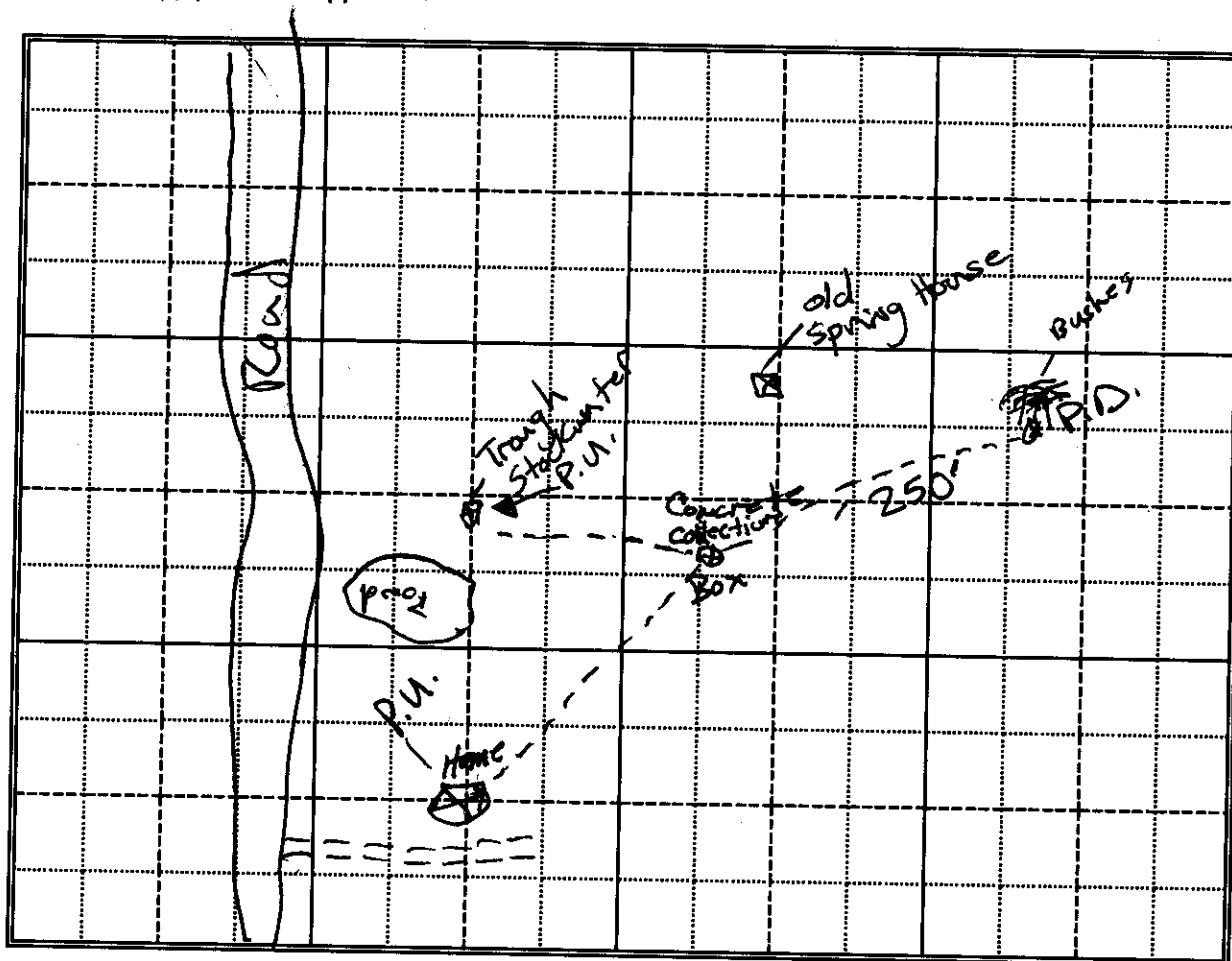
2. Place(s) of Use:

Indicate Method of Determination U.S.G.S. Topo.

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
31N	5E	06									06-S								

MAR 30 1995

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = NTS

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
				gravity fed	1"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
None						

2. Measurements: None

MAR 30 1995

E. NARRATIVE/REMARKS/COMMENTS

System is complete & in use.

Have conditions of permit approval been met? ☒ yes ☐ no



MAR 30 1995

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

None**G. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation:

None

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

Stockwater 3 horses & 7 range cattle
10 total = .02 cfs - .2 AF

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Domestic</u>	<u>01-01</u>	<u>12-31</u>	<u>0.04</u>	<u>1.2</u>
<u>Stockwater</u>	<u>01-01</u>	<u>12-31</u>	<u>.02</u>	<u>.2</u>
Totals:			<u>0.04</u>	<u>1.4</u>

2. Recommended Amendments

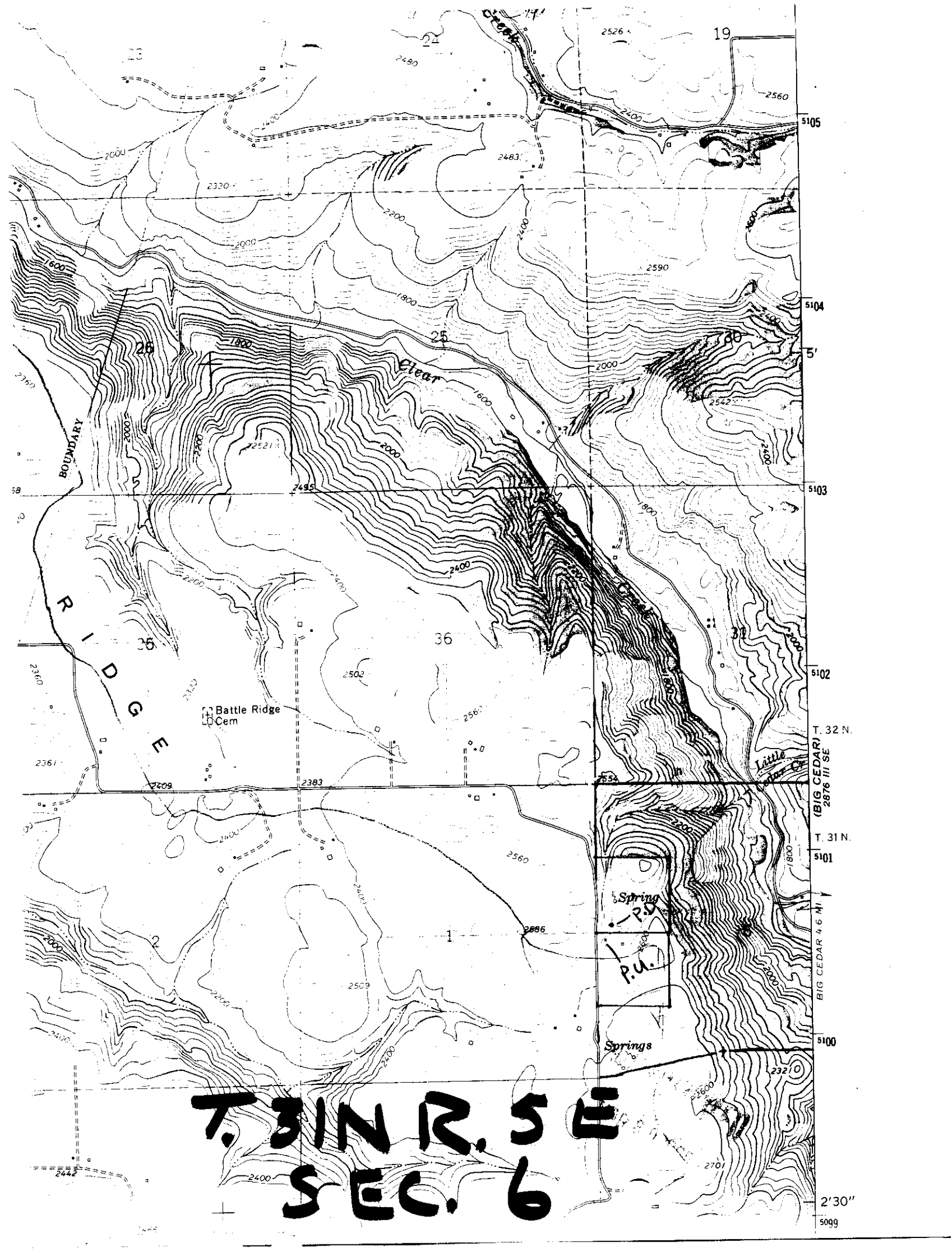
____ Change P.D. as reflected above ____ Add P.D. as reflected above ____ None
____ Change P.U. as reflected above ____ Add P.U. as reflected above ____ Other

I. AUTHENTICATIONField Examiner's Name Jon M. Kunz Date 8/16/94

Reviewer _____ Date _____

SEAL

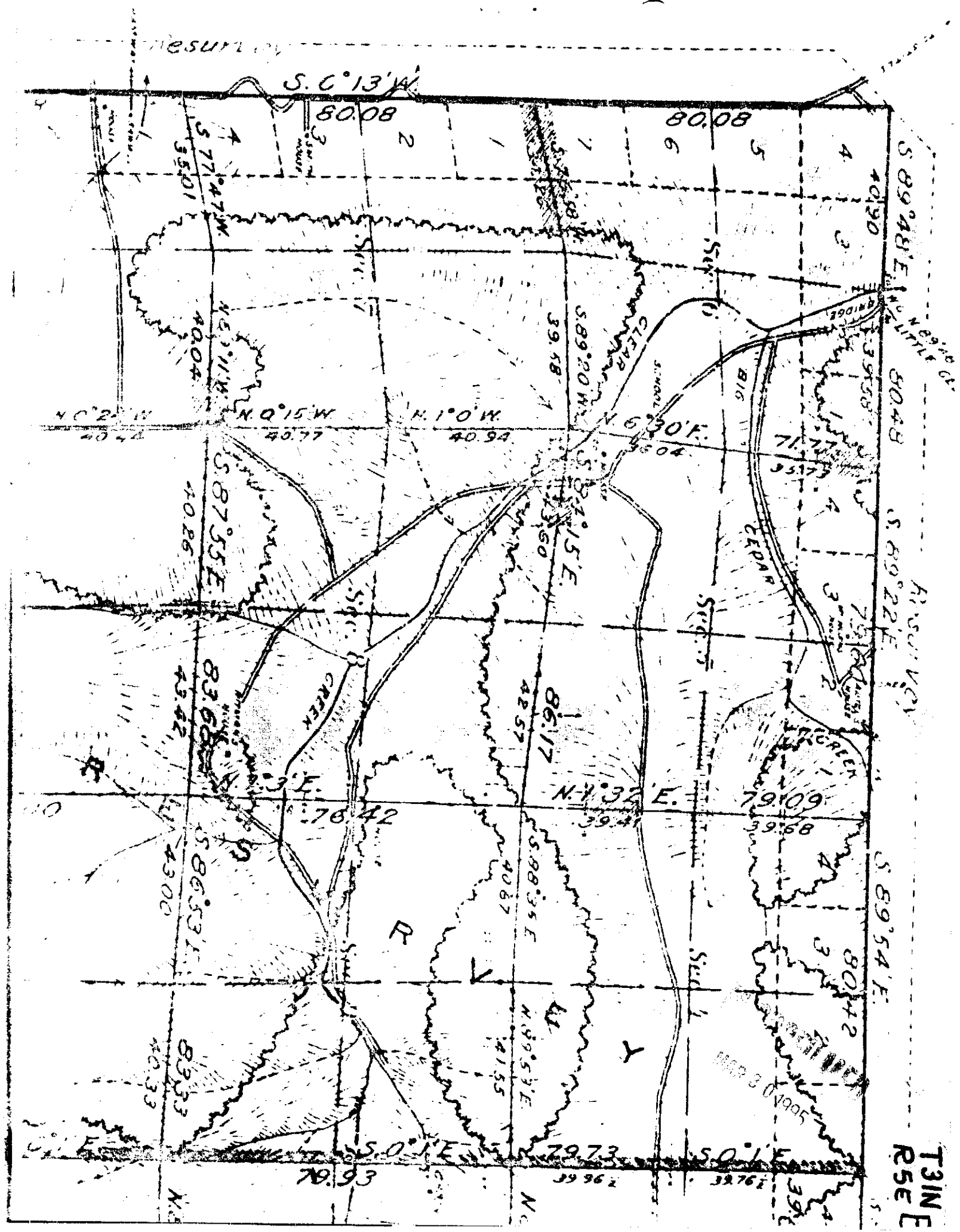
MAR 30 1995



T. 31 N. R. 5 E
SEC. 6

T. 32 N.
(BIG CEDAR)
2876 III SE
T. 31 N.
BIG CEDAR 4.6 MI
5100

2'30"
5099



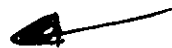
#81-07155

Mr. Siri

P. D.



Spring house



P. U.
stockwater



MAR 30 1995

September 3, 1993

SHIRLEY J HENRIQUES SIRI
EDGAR SIRI
RT 1 BOX 21
KOOSKIA ID 83539

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 81-07155

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)769-1450.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED
OCT 25 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 2, 1993

Shirley Henriques Siri
Edgar Siri
Rt 1 Box 21
Kooskia, ID 83539

Dear Permit Holder:

Per your request to this office, enclosed is an amendment form and an application to appropriate water.

If you have any questions or need assistance in completing either of these forms please contact our Northern Regional Office in Coeur d'Alene at 769-1450. Also, these documents should be filed with the Northern Regional Office.

Sincerely,

A handwritten signature in cursive script that reads 'Karen L. Gustafson'.

Karen L. Gustafson
Secretary/Records Manager

Enclosure

MICROFILMED

OCT 25 1993

RECEIVED

AUG 30 1993

Department of Water Resources

AUG-26-93

State of Idaho

Dept. of Water Resources

Dear Sirs,

We would like to amend the Permit
For water use to 20 head of Cattle
+ 4 horses, Also would like to APPLY
For a Permit to store water in a small
Pond which will be less than 4 acre ft.

The Spring is developed and is producing
1 QT. Per Minute.

Enclosed is \$50.00 For license Exam.
Fee.

Sincerely
Edgar Siri

RT-1 Box 21

Kooskia, Idaho

83539

RECEIVED

OCT 25 1993

July 31, 1993

SHIRLEY J HENRIQUES SIRI
EDGAR SIRI
RT 1 BOX 21
KOOSKIA ID 83539

PROOF DUE NOTICE

RE: PERMIT NO. 81-07155

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

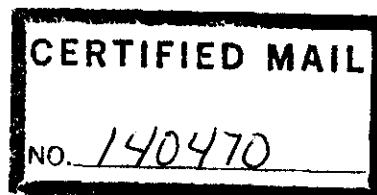
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures



RECEIVED
OCT 25 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 13, 1993

Shirley J Henriques Siri
Edgar Siri
Rt 1 Box 21
Kooskia, ID 83539

Re: Permit No. 81-07155

Dear Permit Holder:

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to October 1, 1993. Please note that the department has granted this extension based on due diligence. It is important that you work diligently toward the completion of this project during the construction period allowed since the department will not be able to grant additional extensions based on due diligence.

If you have any questions or if I can be of any further assistance, please feel free to contact this office.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

Enclosure

C: IDWR-Regional Office

MICROFILMED

MAY 21 1993

March 31, 1993

SHIRLEY J HENRIQUES SIRI
EDGAR SIRI
RT 1 BOX 21
KOOSKIA ID 83539

PROOF DUE NOTICE

RE: PERMIT NO. 81-07155

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

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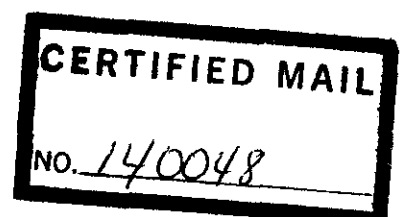
SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

MICROFILMED

MAY 21 1993





State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 22, 1992

SHIRLEY J HENRIQUES SIRI
EDGAR SIRI
RT 1 BOX 21
KOOSKIA ID 83539

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 81-07155

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

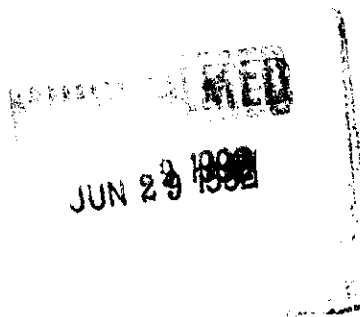
Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

BRENDA L. MILLER
Technical Records Specialist

BLM:cz

Enclosures



MEMORANDUM

TO: Application 81-07155

FROM: Brenda *BLM*

DATE: May 19, 1992 *✓*

RE: Place of Use Error

=====

The point of diversion on this application is listed as R05E and the place of use is incorrectly listed as R02E and was advertised that way. According to the enclosed USGS map, the correct point of diversion and place of use are located in R05E.

I sent a copy of the affidavit of publication to the region for their reference.

CONFIRMED

JUN 29 1992

No. a
4/87-11/91n

IDAHO DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

***** INITIAL REVIEW *****

APPLICANT: SIRI By TDK DATE 3/5/92 APPLICATION # 81-7155

REQUIRED INFORMATION

- (1). ☒ Name and Address:
(2). ☒ Source:
(3). ☒ P. D. including county:
(4). ☒ Quantity:
 ☒ Nature of proposed use:
 ☒ Period of use:
(5). ☒ Total Quantity:
(6). ☒ Description of diverting works:
 ☒ Dam information requested
 or not required
(7). ☒ Time required for b/u
(8). ☒ Proposed uses:
(9). ☒ Place of use or acres irrigated:
(10). ☒ Other Water Rights:
(11). ☒ Ownership:
(13). ☒ Map:
 ☒ Signature:
 ☒ Fee: (Amt, recpt, acknowlegment)

ADDITIONAL INFORMATION

Yes No

- ☒ Field check: by _____
☒ Field report attached:
☒ Analysis Supp attached (>5cfs/500af)
☒ Water delivered by water master?
 Water District # _____

PROCESSING

Yes No

- Proposed Priority 2 127/92
☒ In form for Advertising in the
 Idaho Star News 3/8+25/92
County of IDAHO

☒ Statewide advertising: (diversion
 greater than (10cfs/1,000af)

SEND COPIES TO:

- | | | |
|--|------------------------------------|--|
| ☐ USFS CdA | ☐ USFS Oro | ☐ USFS Grangville |
| ☐ BLM | ☐ W/W Corps | ☐ Albeni Corps |
| ☐ F&G CdA | ☐ F&G Lew | ☐ IDL |
| ☐ H&W CdA | ☐ H&W Lew | ☐ Adj Div |
| ☐ (Other) _____ | | |

LETTERS SENT REQUESTING:

- ☐ Dam information ☐ Fish Information
☐ Power information ☐ Other

INFORMATION RECEIVED

- ☐ Power information ☐ Dam information
☐ Fish Information ☐ Other

***** GROUNDWATER SECTION *****

(Yes) (No)

Checked By TDK

- ☒ Groundwater management area:
☒ Critical ground water area:
☒ Well Drilling Permit required:
☒ Well Drilling Application and Fees received:
☒ Well Drilling Application approved?
 Well Drilling Application Number _____

***** FINAL REGIONAL PROCESSING/REVIEW *****

(Yes) (No)

- ☒ Notice of pending void order issued: Final date of order response. _____
☒ Further information required from applicant:
☒ Affidavit of publication received:
☒ Application published correctly: If not, record action taken:

☒ Publication dates and paper recorded on application:
☒ Protests received, Final date for protest 4/6/92
☒ Measuring device required:
☒ Measuring port required:
☒ Special conditions _____
☒ Special conditions of approval supplement and/or cover letter attached: _____

RECEIVED
APR 17 1992

Department of Water Resources

Approval Recommended by: TDK RYN

Date 4/13/92

81-07155

SIRI, EDGAR
SIRI, SHIRLEY J HENRIQUES
RT 1 BOX 21
KOOSKIA, ID 83539

Source: SPRING

Tributary: SINKS

Diversion Pt: LOT 5 (SWNW) Sec 6 T 31N R 05E in IDAHO County.

Use: STOCKWATER (.020 CFS)
DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 2/27/1992

In: IDAHO County
T31N R02E S06 Lot 6 (NWSW)

RECORDED

JUN 29 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

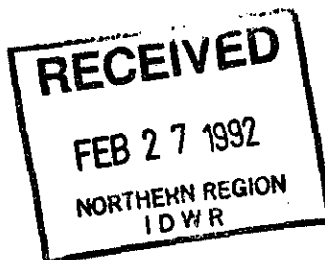
NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615
(208) 765-4639 • Fax (208) 765-2088

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

February 7, 1992

Mr. Edgar Siri
Rt 1 Box 21
Kooskia, ID 83539



RE: Application for Permit

Dear Sir:

Please find enclosed the Application for Permit that was generated from your Snake River Basin Adjudication Claim. Please accept my apology for the tardiness in returning this document to you to complete and sign. Also enclosed are two receipts. Receipt Number N004611 is for \$50.00 and N004653 for \$5.00.

To complete the Application for Permit, Please review the following Items:

Item No. 6. - Please describe the diverting works.

Item No. 10.- Other water rights.

Item No. 11a,b.- Ownership of Property.

* Mark the map where your spring and home is located

* Review all of the information on this Application for Permit and make any necessary changes.

* Sign the third page below the map.

Your Snake River Basin Adjudication Claim Number A81-10288 for your well has been processed and we have it on file. The tentative date set for filing the Director's Report for your area will not be until 12/13/1995. You will receive a copy of how your Snake River Basin Adjudication Claim will appear before it is filed with the Fifth District Court of Idaho.

If I can be of further assistance, please feel free to contact me at this office.

Thank you,

ALLEN BEARDSLEE
SR. WATER RESOURCE AGENT

JUN 29 1992

Dear Sirs,
We are sending you a map of
our property, we are unable to
understand your map and think it is
the wrong map of the property.
Sincerely,
Edgar Siri