

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

County of Idaho - ss.

Marietta Hanson

....., being first duly sworn, says she is the.....Bookkeeper..... of the IDAHO COUNTY FREE PRESS, a weekly newspaper published and issued weekly at Grangeville, Idaho county, State of Idaho, and is of general circulation in said county and state, that the said notice, of which the one hereto attached is a true copy, was published in said paper for 2..... weeks, being published 2.....times, the first publication being on the 17th.....day of October....., 19..90., and the last publication on the.....24th.....day of October....., 19..90....; that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the publication of said notice or advertisement.

Marietta Hanson

STATE OF IDAHO }

}

COUNTY OF }

On this 24th.....day of.....October.....in the year of.....1990....., before me, a Notary Public, personally appeared.....Marietta Hanson....., known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

[Signature]

Notary Public for Idaho

Residing at.....Grangeville, Idaho.....

My commission expires:.....9-10-92.....

NOTICE OF CORRECTION

NOTICE IS HEREBY GIVEN that the following water rights were advertised incorrectly on 9/19 & 26/1990.

Water Right No. 82-7193 filed in the name of Idaho County Title Co., Inc. - the amount of water for domestic use was incorrectly advertised as 0.40 CFS; whereas correctly it should be 0.04 CFS. Water Right No. 85-7553 filed in the names of Rebecca J. Garland and Donald L. Watson - the amount of water for domestic use was incorrectly advertised as 0.40 CFS; whereas, correctly it should be 0.04 CFS.

(For additional information concerning the property location, call the Northern Regional Office at 765-4639.)

Protests to the above-referenced corrections must be filed with the Director, Dept. of Water Resources, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Id. 83814 on or before November 5, 1990.

R. KEITH HIGGINSON, Dir.

Published in the Idaho County Free Press on 10/17 & 24/1990.

O17-24



FEB 07 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 85-07553*

1. Owner: Rebecca J. Garland Watson & Donald L. Watson

Phone No. 926 4302 message

Current Address: 96 Kay Stryker Rt 1 Box 132 Kooskia ID 83539

2. Accompanied by: SAME

EXAM. DATE: 6/27/91

Address: PO Box 1404 Bethel Island CA 94511

Phone No. _____

Relationship to Permit Holder: _____

3. Source: Spring 5 tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

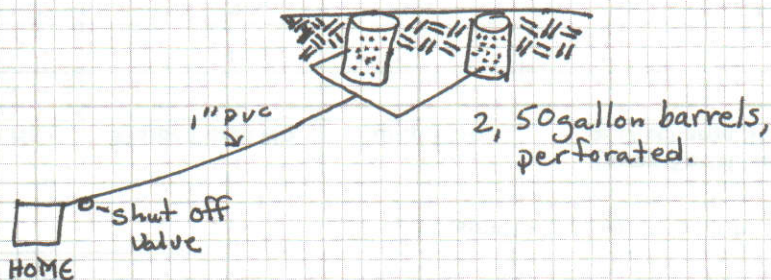
2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

Home only. System buried

☐ Aerial Photo Attached N/A
(required for irrigation of 10 acres or more).

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SEP 17 1992



85-7553
T. 32 N. R. 5 E. Sec. 34
S E N E

UNRECORDED
SEP 17 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 81-07158

Priority: September 4, 1990

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

0.6 AF

This is to certify, that DONALD L WATSON
REBECCA J WATSON

PO BOX 1404

BETHEL ISLAND CA 94511

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 4, 1990; and has submitted Proof of Beneficial Use on February 13, 1991. An examination indicates that the works have a diversion capacity of .040 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NESENE , Sec. 34, Township 32N, Range 05E
IDAHO County

PLACE OF USE: DOMESTIC

TWN RGE SEC

32N 05E 34

SENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. Domestic use is for 1 home.

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SEP 17 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 81-07158

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 4TH
day of SEPTEMBER, 1992.


Acting for R. Keith Higginson, Director

REPRODUCED
SEP 17 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. ~~85-07553~~ 81-7158

Proposed Priority: September 4, 1990 Maximum Diversion Rate: 0.04 CFS

This is to certify, that DONALD L. WATSON
REBECCA J. GARLAND
4656 SANDMOUND BLVD.
OAKLEY, CA 94561

has applied for a permit to appropriate water from:

SPRING

tributary of SINKS

and a permit is APPROVED for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

DOMESTIC

01/01 to 12/31

0.04 CFS

LOCATION OF POINT(S) OF DIVERSION:

SENE Sec. 34, Township 32N, Range 05E
IDAHO County

PLACE OF USE: DOMESTIC

TWN RGE SEC

32N 05E 34

SENE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1992.
2. Subject to all prior water rights.
3. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
4. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

18th day of January, 1991.

R. Keith Higginson
for R. Keith Higginson, Director

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FEB 07 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant WATSON, DONALD L. & GARLAND, REBECCA J Phone 415-684-2704
Post office address 4656 SANDMOUND BLVD., OAKLEY, CA 94561

2. Source of water supply SPRING which is a tributary of SINKS

3. Location of point of diversion is _____ 1/4 of SE 1/4 of NE 1/4, Govt. Lot _____
Sec. 34 Township 32N Range 05E B.M. IDAHO County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 cfs for DOMESTIC purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.04 cfs and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. DEVELOPED SPRING, W/ PIPELINE
TO HOUSE.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application for proposed beneficial use is
1 years (minimum 1 year).

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FEB 07 1981

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. 1 HOUSEHOLD
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

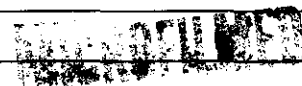
TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
32N	05E	34				D													

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

- Who owns the property at the point of diversion? MADALYN ARMSTRONG (EST. HEIRS)
- Who owns the land to be irrigated or place of use? APPLICANT
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. APPLICANT IS OBTAINING EASEMENT AGREEMENT ALTHOUGH SYSTEM HAS BEEN IN OPERATION FOR AT LEAST 10 YEARS.

12. Remarks: _____



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald L. Watson
(Applicant)
Rebecca J. Garland

Received by MS. Date 9/7/90 Time 12:45 pm Preliminary check by TDK
Fee \$ 30⁰⁰ Receipted by ZD # W012681 Date 9-5-90
Publication prepared by [Signature] Date 9/12/90 Published in 9/19-26/90
Publication approved [Signature] Date 11/1/90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

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AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

County of Idaho - ss.

Marietta Hanson

....., being first duly sworn, says she is the.....Bookkeeper..... of the IDAHO COUNTY FREE PRESS, a weekly newspaper published and issued weekly at Grangeville, Idaho county, State of Idaho, and is of general circulation in said county and state, that the said notice, of which the one hereto attached is a true copy, was published in said paper for 2..... weeks, being published 2..... times, the first publication being on the 17th..... day of October....., 19.....90, and the last publication on the.....24th..... day of October....., 19.....90; that the said notice was published in the newspaper proper and not a supplement; that said newspaper has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the publication of said notice or advertisement.

Marietta Hanson

STATE OF IDAHO }

}

COUNTY OF }

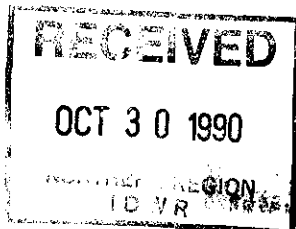
On this.....24th..... day of.....October..... in the year of.....1990....., before me, a Notary Public, personally appeared.....Marietta Hanson....., known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

[Signature]

Notary Public for Idaho

Residing at.....Grangeville, Idaho.....

My commission expires:.....9-10-92.....



NOTICE OF CORRECTION

NOTICE IS HEREBY GIVEN that the following water rights were advertised incorrectly on 9/19 & 26/1990.

Water Right No. 82-7193 filed in the name of Idaho County Title Co., Inc. - the amount of water for domestic use was incorrectly advertised as 0.40 CFS; whereas correctly it should be 0.04 CFS.

Water Right No. 85-7553 filed in the names of rebecca J. Garland and Donald L. Watson - the amount of water for domestic use was incorrectly advertised as 0.40 CFS; whereas, correctly it should be 0.04 CFS.

(For additional information concerning the property location, call the Northern Regional Office at 765-4639.)

Protests to the above-referenced corrections must be filed with the Director, Dept. of Water Resources, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Id. 83814 on or before November 5, 1990.

R. KEITH HIGGINSON, Dir.

Published in the Idaho County Free Press on 10/17 & 24/1990.

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FEB 07 1991

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

82-07193

IDAHO COUNTY TITLE CO. INC.

319 W. MAIN ST.

GRANGEVILLE, ID 83530

Source: SPRING Tributary:

CLEARWATER RIVER, SOUTH FORK

Diversion Pt: SESW Sec 27 T 31N R

04E

Use: DOMESTIC (0.40 CFS)

Total Diversion: (.040 CFS)

Date Filed: 9/11/1990

In: T31N R04E S27 SESW

85-7553

GARLAND, REBECCA J.

WATSON, DONALD L.

4656 SANDMOUND BLVD.

OAKLEY, CA 94561

Source: SPRING Tributary: SINKS

Diversion Pt: SENE Sec 34 T 32N R

05E

Use: DOMESTIC (0.40 CFS)

Total Diversion: (.040 CFS)

Date Filed: 9/4/1990

In: T32N R05E S34 SENE

85-07554

HAFFER, ROBERT B.

601 NORTH D STREET

GRANGEVILLE, ID 83530

Source: UNNAMED STREAM

Tributary: BUTCHER CREEK

Diversion Pt: SESENE Sec 29 T30N R

03E

Use: DOMESTIC (.010 CFS)

Total Diversion: (.010 CFS)

Date Filed: 9/10/1990

In: T30N R03E S29 SENE

For additional information concerning
the property location, call the Northern
Regional Office at 765-4639.

The permit(s) will be subject to all prior
water rights. Protests must be filed with

the Director, Dept. of Water Resources,
Northern Region, 1910 Northwest Blvd.,

Suite 210, Coeur d'Alene, Idaho 83814
on or before OCTOBER 8, 1990.

R. KEITH HIGGINSON, Director

Published 9/19/1990 & 9/26/1990

S19-26

STATE OF IDAHO

County of Idaho - ss.

Marietta Hanson

....., being
first duly sworn, says she is the..... Bookkeeper..... of the
IDAHO COUNTY FREE PRESS, a weekly newspaper published
and issued weekly at Grangeville, Idaho county, State of Idaho,
and is of general circulation in said county and state, that the
said notice, of which the one hereto attached is a true copy, was
published in said paper for two..... weeks, being published
.....2.....times, the first publication being on the
.....19th.....day of September....., 19.....90.....,
and the last publication on the.....26th.....day of
.....September....., 19.....90.....; that the said notice was
published in the newspaper proper and not a supplement; that
said newspaper has been continuously and uninterruptedly
published in said county during a period of seventy-eight
consecutive weeks prior to the publication of said notice or
advertisement.

STATE OF IDAHO }

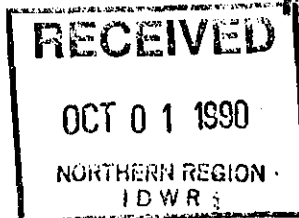
COUNTY OF }

On this.....26th.....day of.....September.....in the year
of.....1990....., before me, a Notary Public, personally
appeared.....Marietta Hanson....., known or
identified to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn, declared
that the statements therein are true, and acknowledged to me
that he executed the same.

Notary Public for Idaho

Residing at.....Grangeville, Idaho.....

My commission expires:.....9-10-92.....



FEB 07 1991

September 8, 1992

DONALD L WATSON
REBECCA J WATSON
PO BOX 1404
BETHEL ISLAND CA 94511-1404

RE: WATER RIGHT NO. 81-07158

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Please note that your Water Right No. 85-07553 has been renumbered due to the field examiner identifying its location as being in a different basin.

If you have any questions, please feel free to contact our offices.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

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SEP 17 1992

LICENSE REVIEW CHECKLIST

Permit # 81-07158
85-07553

Date 09-01-92
28

	Yes	No	
NAME	☐	☒	Address Change? Name Change
PRIORITY DATE	☐	☒	Advance?
	☐	☒	Memo to Advance
	☐	☒	Order to Reinstate Needed?
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended?
	☒	☐	Disagree with Actual Measurement? .04 cfs (DOM)
	☒	☐	Disagree with Theoretical?
	☐	☒	Limited by Capacity? .04 cfs
TOTAL VOLUME			Rate/ac <u> </u> AFA Irr. Season <u> </u> Standard Irr. Season <u> </u> Season Recommended <u> </u>
	☐	☒	Disagree with Examiner's Calculations? .60 AFA (DOM)
	☐	☒	Limited by Flow?
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u> <u>Intended</u> source
	☐	☒	Notice of Intent to Void. Renumber Basin 81
P/D			Verify with Map
	☐	☒	Amendment Needed?
	☐	☒	Is Overlap Analysis a Consideration?
P/U			Verify with Map
	☐	☒	Amendment Needed?
	☐	☒	Is Overlap Analysis a Consideration?
USES	☐	☒	Change(s) in Nature of Use?
	☐	☒	Amendment Needed?
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4?
	☒	☐	Non-Irr. Uses <u>DOM / Home</u>
	☐	☒	Special Overlap Condition
	☐	☒	Other
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	☐	☒	Overlap
	☐	☒	Water Quality
			DATES/MISC
		☒	Water Dist.
		☒	App Rec'd
		☒	Exam Made
COMMENTS/MEMOS NEEDED:	<u>Add P to Cover Letter noting basin # change</u> <u>Correspondence shows Name Change</u>		
License	☒	10-Day	☐
		15-Day	☐
		Special Correspondence	☐

DATE: 09/01/92
PAGE: 1

Audit: 09/01/92 SKAGGS

RECEIVED
JUL 27 1992

SENIOR AGENT REVIEW

Check List

for

Department of Water Resources

Beneficial Use Field Report

Permit 85-07553

A. GENERAL INFORMATION

1. Name and address are most current available. (Check BU statement)
2. Exam Date
3. Source (Check Permit)

B. OVERLAP REVIEW

1. & 2. (Rule 5,1,4)

C. SYSTEM DESCRIPTION

1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
Photo of pd and/or pu or explanation
3. Word Picture (Rule 5,1,3 / 5,1,4)
4. Diversion (Rule 5,1,3)
5. Compare with USGS Map/Land Survey Maps/Aerial Photos/Permit.
Government Lot ?
Method of determination
6. Compare USGS/Land Survey? Aerial Photos/Permit.
Method of determination,
Irrigation (Rule 5,1,8),

D. FLOW MEASUREMENTS Check math (Rule 5,1,13 / 5,1,14)

E. FLOW CALCULATIONS Check math (Rule 5,1,13 / 5,1,14)

F. OPTIONAL

G. VOLUME CALCULATIONS

- Three significant figures/not less than 0.10 (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

H. REMARKS AND OVERLAP ANALYSES

- All actual uses listed (Rule 5,1,2):
All unused, permitted uses listed (Rule 5,1,2):
Overlaps (Rule 5,1,4):
Return flows (Rule 5,1,5):
Conditions (Rule 5,1,6).

I. RECOMMENDATIONS

1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
2. Compare permit to exam for amendments (Rule 5,1,16)

J. AUTHENTICATION

Name, Signature, Certification Date, Exam Date.

WELL INSPECTION REPORT

Check with permit and well log for discrepancies

Signature

Tom D. King Sr. Water Resource Agent

Date

9/23/91

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT
INITIAL CHECK LIST

STATUS
Y/N/*

(* = see remarks)

- N Non-Standard Approval Conditions (If yes attach copy of conditions)
N Measuring Device required
Y Report labled and Quad sheet attached
N Aerial Photo requested: date _____ by _____
N Aerial Photo attached
N Subdivision or Ownership Plat attached
Y Government Lot Plat attached
N Additional Information from microfische attached
Y Possible Overlap found, Abstract attached
N Well log numbered and attached
N Well inspection form numbered and attached
Y Plotted on exam maps
Y Ready For Field Examination

Person to contact for Appointment: Donald L. Watson, Rebecca J. Garland
Phone (415) 684-2704 Address 4656 Sandmound Blvd
Oakley CA 94561

Remarks: Scheduled exam for PM of June 27.
See enclosed letter

This Number is WRONG This is in Box 1181

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SEP 17 1992

PERMIT NUMBER

85-7553

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 85-07553*

1. Owner: Rebecca L. Garland Watson & Donald L. Watson

Phone No. 926 4302 message

Current Address: 96 Kay Stryker Rd Box 132 Kooskia ID 83539

2. Accompanied by: SAME

EXAM. DATE: 6/27/91

Address: PO Box 1404 Bethel Island CA 94511

Phone No. _____

Relationship to Permit Holder: _____

3. Source: Spring tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

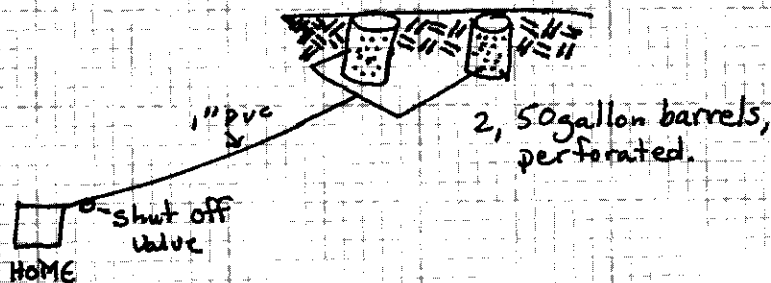
2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and

☐ Aerial Photo Attached N/A
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

1. System buried

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SEP 17 1992

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
Water is gravity fed to home from 2 perforated 50 gallon
barrels buried in the spring, through a 1 inch PVC pipe.
There is a shut off valve at the home. Drinking
water is hauled in, and this spring provides all
other domestic water.

NON-POTABLE
TDL

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Gravity					

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	—	NE	SE	NE	34	32N	SE	Idaho	Map

6. Place(s) of Use:

Indicate Method of Determination Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
32N	5E	34				D													

Do not use this space

REGISTERED

SEP 17 1992

Do not use this space

D. FLOW MEASUREMENTS

None

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

1 home
0.04 cfs as per permit

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

0.6 ata

1 home

MICROFILMED

SEP 17 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

* This is in basin 81, Not basin 85, WR Number needs to be changed.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	0.04 cfs	0.6 afa
Totals:			0.04 cfs	0.6 afa

2. Recommended Amendments

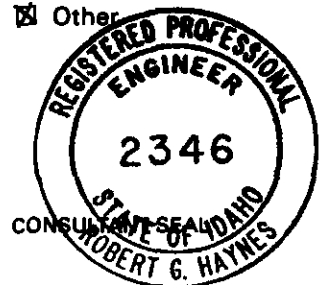
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☐ None

☒ Other

J. AUTHENTICATION

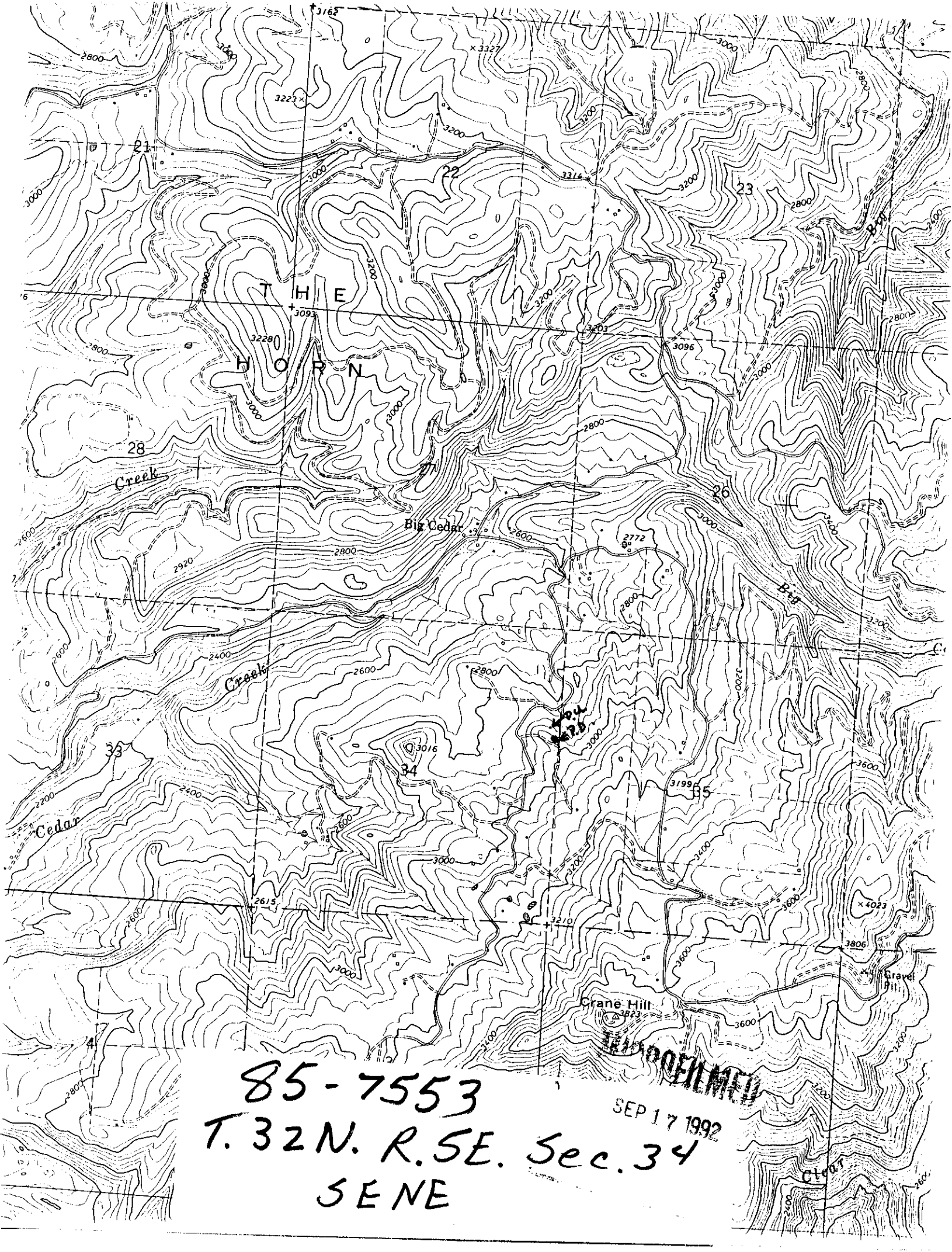
Field Examiner's Name Theresa J. Bright
Signature [Signature]
Certification Date 4/10/91
Field Report Preparation Date 7/18/91



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

SEP 17 1992



85-7553
T. 32 N. R. 5 E. Sec. 34
SENE

SEP 17 1992

RECEIVED

JUN 10 1992

NORTHERN REGION
IDWR

June 4, 1992

Dear Theresa,

Last summer you come to our place for a field examination. Our place is located outside of Kooskia in Big Cedar.

If you will remember we had the log cabin.

We asked you at that time about the procedure for name changing, since we were married up there last summer. You had no problem with listing our married name.

I don't think we had correspondence with you since we have moved and wanted you to double check our new mailing address and correct it if necessary. We are still waiting to receive our Water Right License.

Thanks Very much,

Rebecca & Donald WATSON

new
address

P.O. Box 1404
Bethel Island, CA. 94511
WATER Right No. 85-7553

MICROFILMED

SEP 17 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

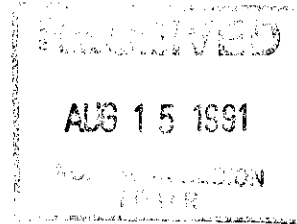
NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615
(208) 765-4639 • Fax (208) 765-2088

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

August 8, 1991

Donald & Rebecca Watson
P.O. Box 1404
Bethel Island CA 94511



RE: Address Change for 85-7533

Dear Mr. & Mrs. Watson:

Thank you for providing our department with your most current address. At the time I conducted the Field Exam on your water system, you requested that the Boise office send the Water Right License to your sister's address. (The reason for this being that there may be a significant time delay before the paperwork is processed). Do you still want us to do that? We can use the address you just sent us if we need to correspond with you in the intervening time, but have the License sent to your sister's address. Please advise us as to what you would like us to do.

____ Please send my License to Rebecca J. Garland Watson &
Donald L. Watson
c/o Kay Stryhas
Rt. 1 Box 132
Kooskia ID 83539

and any correspondence to Donald L. & Rebecca J. Watson
P.O. Box 1404
Bethel Island CA 94511

✓
____ Please send both License and correspondence to our Bethel Island address.

Sincerely,

Theresa J. Bright

Theresa J. Bright
Field Examiner

MICROFILMED

SEP 17 1992

Theresa,
You have been such a
delight to work with. Thanks
for all you help!
Good luck,
Rebecca J. Watson

July 18, 1991

Rebecca & Donald Watson
4656 Sandmound Blvd
Oakley CA 94561

RE: Water Right No. 85-7553

Dear Mr. and Mrs. Watson:

After double-checking our procedure for name changes, I discovered it wont be necessary for you fill out any forms to have your name listed as Watson on the Water Right License. I will simply list your name as Rebecca J. Garland Watson on the Examination Report.

I have enclosed three well logs for wells in your area. The water-bearing strata appears to be the same geologically in each well, but the depth to this is variable. Hopefully this will give you some idea of what to expect when and if you drill a well on your property. Please let me know if I can be of further assistance.

Sincerely,

Theresa J. Bright
Field Examiner

RECORDED

SEP 17 1992

4-24-91

TO WHOM IT MAY CONCERN,

WE ARE CONFIRMING OUR FIELD EXAMINATION
PERMIT ON THE AFTERNOON OF JUNE 27th.
THESE ARE THE DIRECTION. IF YOU HAVE
ANY QUESTIONS PLEASE WRITE OR CALL.

Sincerely,

Rebecca J. Laid

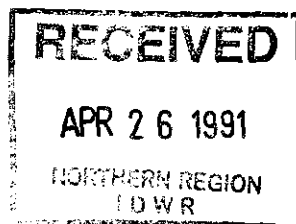
4656 SANDHOUND BLVD.

OAKLEY, CA. 94561

(415) 684-2704

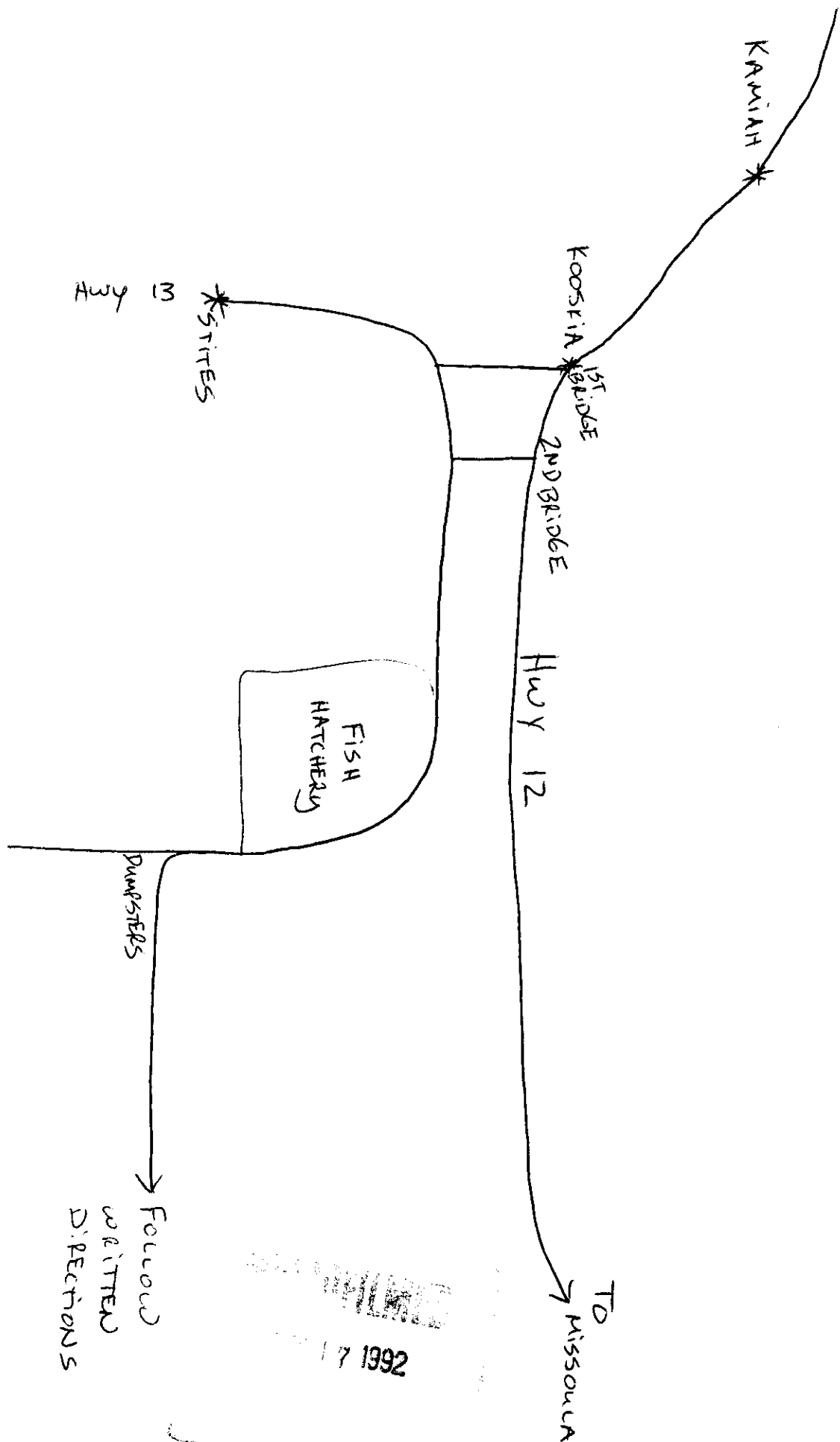
Permit # 85-07553

Sister's Address is in the permit
% Kay Struhas
Rt 1 Box 132
Fortna



MICROFILMED

SEP 17 1992



17 1992

EAST ON Hwy 12, TAKE THE SECOND BRIDGE FROM
KOOSKIA. GO RIGHT OVER THE BRIDGE.

AT END OF BRIDGE TURN LEFT, GO TOWARDS THE
HATCHERY.

GO PAST THE FISH HATCHERY ^{STAYING ON PAVEMENT} TAKE A LEFT AT
THE DUMPSTERS.

GO A FEW MILES UNTIL THE PAVEMENT ENDS AND STAY
RIGHT.

GO A COUPLE OF MILES THE ROAD WILL FORK,
STAY RIGHT. THERE IS ANOTHER SET OF DUMPSTERS
AT THIS FORK.

YOU WILL START TO GO DOWN THEN START TO
CLIMB.

AT THE NEXT SET OF DUMPSTERS, STAY LEFT.

IN A COUPLE OF MILES YOU WILL SEE A FEW
HOUSES, THIS IS BIG CEDAR. STAY RIGHT,
THERE WILL BE ANOTHER FORK - GO RIGHT.

OUR HOUSE WILL BE THE SECOND PLACE ON
~~LEFT~~ ^{LEFT} IN A CURVE THAT CURVES TO THE LEFT.

Rt #1 Box 193.

THE HOUSE IS A LOG CABIN - KINDA BARN STYLE.

PARAFILMED

SEP 17 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

March 13, 1991

Rebecca J. Garland
Donald L. Watson
4656 Sandmound Blvd.
Oakley, CA 94561

Re: Permit No. 85-07553

Dear Permit Holders:

Your letter requesting an appointment for the Field Exam was received in our Regional Office on March 8. I have reserved the afternoon of June 27 for your Exam. If this is not convenient, just notify me by mail at least two weeks in advance of the date that you would like scheduled. If you need a more specific time, please feel free to request it. It would be helpful if you could supply specific directions to your property in advance of the Exam.

Sincerely,

Theresa J. Bright
Field Examiner



MICROFILMED

SEP 17 1992

July 3, 1992

Donald & Rebecca Watson
P.O. Box 1404
Bethel Island, CA 94511

RE: Water Right No. 85-07553

Dear Mr. and Mrs. Watson:

We received your letter dated June 4, 1992. We have updated your water right to reflect your current address. You will receive a copy of your water right license from our State Office after the processing period.

If I can be of further assistance, please feel free to contact me at this office.

Thank you,

ALLEN BEARDSLEE
SR. WATER RESOURCE AGENT

RECORDED

SEP 17 1992

RECEIVED

AUG 08 1991

RE: Permit NO. 85-07553
8-5-91
Department of Water Resources

Dear MS. FLECK,

Please make a change of our
mailing address ON THE RECORDS.

DONALD L. + REBECCA J. WATSON

OLD ADDRESS 4656 SANOMOUND BLVD.
OAKLEY, CA. 94561

NEW ADDRESS P.O. Box 1404
Bethel ISLAND, CA. 94511

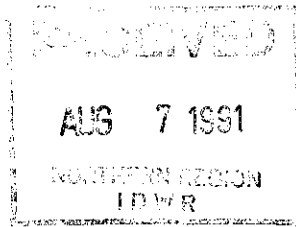
Sincerely,
Rebecca J. Watson

address
changed

10-23-91

MICROFILMED

SEP 17 1992



10/17/91

8-5-91

RE: Water Right NO. 85-7553

Dear Theresa,

I wanted to write you a note
to give you our change of address.
And please send ~~the~~ any papers
to us. It would be appreciated.
Our new address is as follows.

Donald L. & Rebecca J. Watson
P.O. Box 1404
Bethel Island, CA. 94511

You have been a great help. It
was a pleasure to have met
you this summer.

Sincerely,
R. J. Watson

RECEIVED
AUG 19 1991

Department of Water Resources

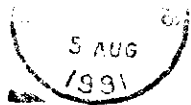
RECEIVED

AUG 17 1992

DONALD L. + REBECCA J. WATSON

P.O. Box 1404

BETHEL ISLAND CA. 94511



State of IDAHO
Dept. of Water Resources

ATTEN: Rita Fleck

1301 North Orchard St.

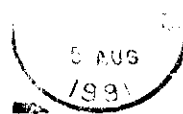
Statehouse Mail

BOISE, ID. 83720

SEP 17 1992

PAID

DONALD L. + REBECCA J. WATSON
P.O. BOX 1404
BETHEL ISLAND, CA. 94511



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ATTENTION: THERESA J. BRIGHT 17 1992
FIELD EXAMINER
1910 NORTHWEST BLVD. Suite 210
COEUR D'ALENE, IDAHO
83814

February 26, 1991

REBECCA J. GARLAND
DONALD L. WATSON
4656 SANDMOUND BLVD.
OAKLEY, CA 94561

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 85-07553

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

MAR 21 1991

2-10-91

TO: THE STATE OF IDAHO
DEPT. OF WATER RESOURCES

RE: PERMIT NO. 85-07553

IN REGARD TO THE FIELD EXAMINATION;
BOTH DONALD AND I WOULD VERY
MUCH LIKE TO ACCOMPANY THE
DEPARTMENT REPRESENTATIVE DURING THE
FIELD EXAMINATION IF POSSIBLE.
PRESENTLY WE ARE STILL LIVING IN
CALIF. BUT, DURING THE DATES JUNE 24th
THROUGH JULY 12th OF 1991 WE WILL BE
UP AT THE HOUSE IN KOOSKIA INSTALLING
ELECTRICITY. IF SOME WAY WE CAN
SCHEDULE THE EXAMINATION DURING
THESE DATES THAT WOULD BE GREAT.
IF NOT, MY SISTER CAN ACCOMPANY
THE REPRESENTATIVE AFTER JULY 12th, 1991.
SHE LIVES UP IN KOOSKIA, BUT FIRST
WE WOULD HAVE TO SHOW HER THE
EXACT LOCATION OF THE SPRING.
PLEASE RESPOND WITH AN APPOINT-
MENT OR ANY OTHER INFO THAT MIGHT
BE USEFUL.

THANKS

~~RECEIVED~~

MAR 21 1991

Rebecca J. Farland
Donald S. Nelson
4656 SANDMOUND BLVD
OAKLEY, CA. 94561
(415) 681-2704

RECEIVED

STATE OF IDAHO

FEB 13 1991

DEPARTMENT OF WATER RESOURCES

Department of Water Resources **PROOF OF BENEFICIAL USE**

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 85-07553 Telephone No. (415) 684-27042. Name(s) of Permit Holder(s): DONALD L. WATSON / REBECCA J. GARLAND3. Post Office Address: 4656 SANDMOUND BLVD. OAKLEY, CA. 945614. Source of Water: SPRING

a. If ground water, well driller's name: _____ Date drilled: _____

b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic 1 (No. of households)

Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock)

Other _____

6. Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No8. Fee Enclosed: \$ 0 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

DONALD L. WATSON / REBECCA J. GARLAND (415) 684-2704
Name Telephone No.4656 SANDMOUND BLVD. OAKLEY, CA. 94561
Address**RECEIVED**

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MAR 21 1991

2-10-91
DateRebecca J. Garland / Donald L. Watson
Signature (and title if on behalf of a company or organization)

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 85-7553

Date 2-21-91

GENERAL CONSIDERATIONS

- ☒ Name same as permit?
☒ Address same as permit? If no, prepare data entry form.
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

- ☒ Surface water source
☐ Ground water source
☒ NA Drill permit req'd?
☐ Copy in file? Drill permit no. _____
☐ Well log in file?
☐ Amt paid for drilling permit? _____ Correct?

LICENSE EXAMINATION FEE

- ☒ NO Required?
☒ -0- Amount submitted?
☒ Correct amount?

MEASURING DEVICE

- ☒ NO Measuring device or access port required?
☐ Installed?
☐ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

PRIORITY CALCULATION

Date proof received	<u>NA</u>	
Date proof due		-
No. of days late		=
Priority date		+
NEW PRIORITY DATE		=

LB



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 22, 1991

REBECCA J. GARLAND
DONALD L. WATSON
4656 SANDMOUND BLVD.
OAKLEY, CA 94561

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 85-07553

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

MICROFILMED

FEB 07 1991

APPLICATION FOR PERMIT REVIEW

Application #: 85-7553

Reviewer:

Pam Skaggs *PS*

Date: 1-16-91

Existing:

No - 26A-P17
Complete in 1 year - P16

Yes

✓ Proof not submitted - P16
Proof submitted - N/A

Groundwater:

GT. 0.7 cfs - 01G-P03, 01C-P03(existing well)
LT. 0.7 cfs - N/A

Drilling Permit:

Approved w/permit - P99
Not included - 046-P23(All GW, even existing wells)

Location:

Water Districts - WD No. _____
Surface water - 005, 005-01H-P01(LT.7 w/pump)
005-01J-P08(GT.7)
Groundwater - P05
Irrigation Districts - 023
Canal Co. Areas - 023
Drainage Districts - 024
Boise Front (63) - 058 (Groundwater)
✓ Swan Falls Flag - _____ (1 or Blank)
Trust - 051-052-053-P74(Cons.), 041(DCMI, w/Irr
Non Trust - 048-049 or Irr & Dom)

River Basins:

(Surface Water) Water District Control Condition &....
Boise (63) - 11D-P72
Payette (65) - 047-P04, 059-P71
Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

Use:

Fish Propagation - 002-P06, 06A, 007, 09E-P10, 010, 042, 044
Power - (less than 25cfs P18), 01F-P19, 08A(Req.),
17K, 17G-17M(Choose One), 025
Mining - 06A, 006, 09E-P10, 010, 54
Storage - 18A-P09(In W.D.), 18B-P09(Size)
Domestic - 021(restricted areas)

Ownership:

✓ Non land owner - 004

Protested:

Agreement - 020

Minimum Stream Flow:

Overlapping uses - 029-P20

✓ Beneficial Use Due Date: - 02-01-1992

Other Conditions Recommended _____

MICROFILMED

FEB 07 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: TDR DATE: 9/10/90 APPLICATION NUMBER: 85-07553

APPLICANT: _____

REQUIRED INFORMATION

- (1). ☒ Name & Address: (If applicant is a corporation or partnership, names must be provided for the director, officers, and other partners.)
- (2). ☒ Source: (See USGS Quad for names of water sources)
- (3). ☒ Point of Diversion including county: (spring/10 ac., Subd. lot & block)
- (4). ☒ Quantity: (flow and/or volume)
☒ Nature of proposed use: (Include description of use)
☒ Period of use:
- (5). ☒ Total Quantity: (flow and/or volume)
- (6). ☒ Description of diverting works:
- (7). ☒ Time required for beneficial use of water:
- (8). ☒ Proposed uses:
- (9). ☒ Place of use or acres irrigated:
- (10). ☒ Other Water Rights:
- (11). ☒ Ownership:
- (12). ☒ Map:
☒ Signature: (signator title required for corp., partnership, etc)
☒ Fee: (Amount, receipt number and date recorded on application)
☒ Acknowledgement Letter:
- (13). ☒ Overlap Review: Attachment? (Y)____ (N)____ Remarks? (Y)____ (N)____

ADDITIONAL INFORMATION

YES NO

- ___ ☒ Field check required: Field check by: _____
- ___ ☒ Field report attached:
- ___ ☒ Critical groundwater area:
- ___ ☒ Groundwater management area:
- ___ ☒ Send dam safety information:
- ___ ☒ Send fish farm requirement letter:
- ___ ☒ Send power requirement letter:
- ___ ☒ Send Power residency affidavit:
- ___ ☒ Send Power efficiency form:
- ___ ☒ Within trust water boundry: (Attach Trust Water Supp. Analysis Sheet):
- ___ ☒ Diversion greater than 5 cfs or 500 af, supp. analysis sheet attached:
- ___ ☒ Well drilling permit required:

PROCESSING

YES NO

- ☒ ☒ In form for advertising:
- ___ ☒ Statewide advertising: (10.00 or more cfs.)

Send Copies To

YES NO

- ___ ☒ I.D. H & W
- ___ ☒ I.D. F & G
- ___ ☒ I.D. Lands
- ___ ☒ Adj. Bur.

YES NO

- ___ ☒ U.S. BLM
- ___ ☒ U.S.F.S.
- ___ ☒ W District # _____
- ___ ☒ G.W. Prot. Div.

YES NO

___ ☒ Other _____

Application Number 85-07553

FINAL REGIONAL PROCESSING REVIEW

- YES NO
☒ ☐ Additional information received:
☒ Notice of pending void order issued: Final date of order response. _____
☒ Affidavit of publication received:
☒ Application published correctly: If not, record action taken.

☒ Publication dates and paper recorded on application:
☒ Protests received, Final date for protest 10/8/90 11/5/90
☒ Recommendations attached:
☒ Measuring device required:
☒ Measuring port required:
☒ Water delivered by water master? District # _____
☒ Special conditions of approval or cover letter: (see additional info. below)

Recommended Date of Priority 9/4/90

Recommended by: TDK PVA Date 11/13/90

STATE OFFICE REVIEW

See remarks for additional information. By _____ Date _____

REMARKS

RECEIVED
NOV 15 1990

Department of Water Resources

85-07553

GARLAND, REBECCA J.
WATSON, DONALD L.
4656 SANDMOUND BLVD.
OAKLEY, CA 94561

Source: SPRING

Tributary: SINKS

Diversion Pt: SENE Sec 34 T 32N R 05E

Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 9/ 4/ 1990

In: T32N R05E S34 SENE

MICROFILMED

FEB 17 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region Office

1910 Northwest Blvd. * Suite 210 * Coeur d'Alene, Id. * 83814 * (208) 765-4639

Cecil D. Andrus
Governor

R. Keith Higginson
Director

September 10, 1990

Mr. Donald Watson and Ms. Rebecca Garland
4656 Sandmound Blvd.
Oakley, Ca. 94561

Re: Water Appropriation Application # 85-07553

Dear Mr. Donald Watson and Ms. Rebecca Garland:

The Idaho Department of Water Resources acknowledges receipt of your Application For Permit To appropriate the Public Waters Of The State Of Idaho, and we have assigned it the above referenced number. To assist us in providing you with prompt, accurate service, please refer to this number in all future matters concerning this water right application.

We also acknowledge receipt of your appropriation filing fee in the amount of \$30.00 for which your Receipt #W-012681 is enclosed.

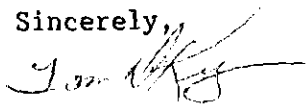
Your appropriation application is currently being prepared for advertising in the county newspaper. This advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for the submittal of protests.

If the application is protested during this waiting period, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. However all protests must be resolved before approval of the application can be made, so if the protestant does not voluntarily withdraw the protest, this department will conduct a conference and/or hearing on the matter.

If the application is not protested it will be forwarded to Boise to be considered for approval by the Director. You will be notified by mail of the Directors decision.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,



Tom D. King
Sr. Water Resource Agent

Enc: Receipt

MICROFILMED

FEB 67 1991