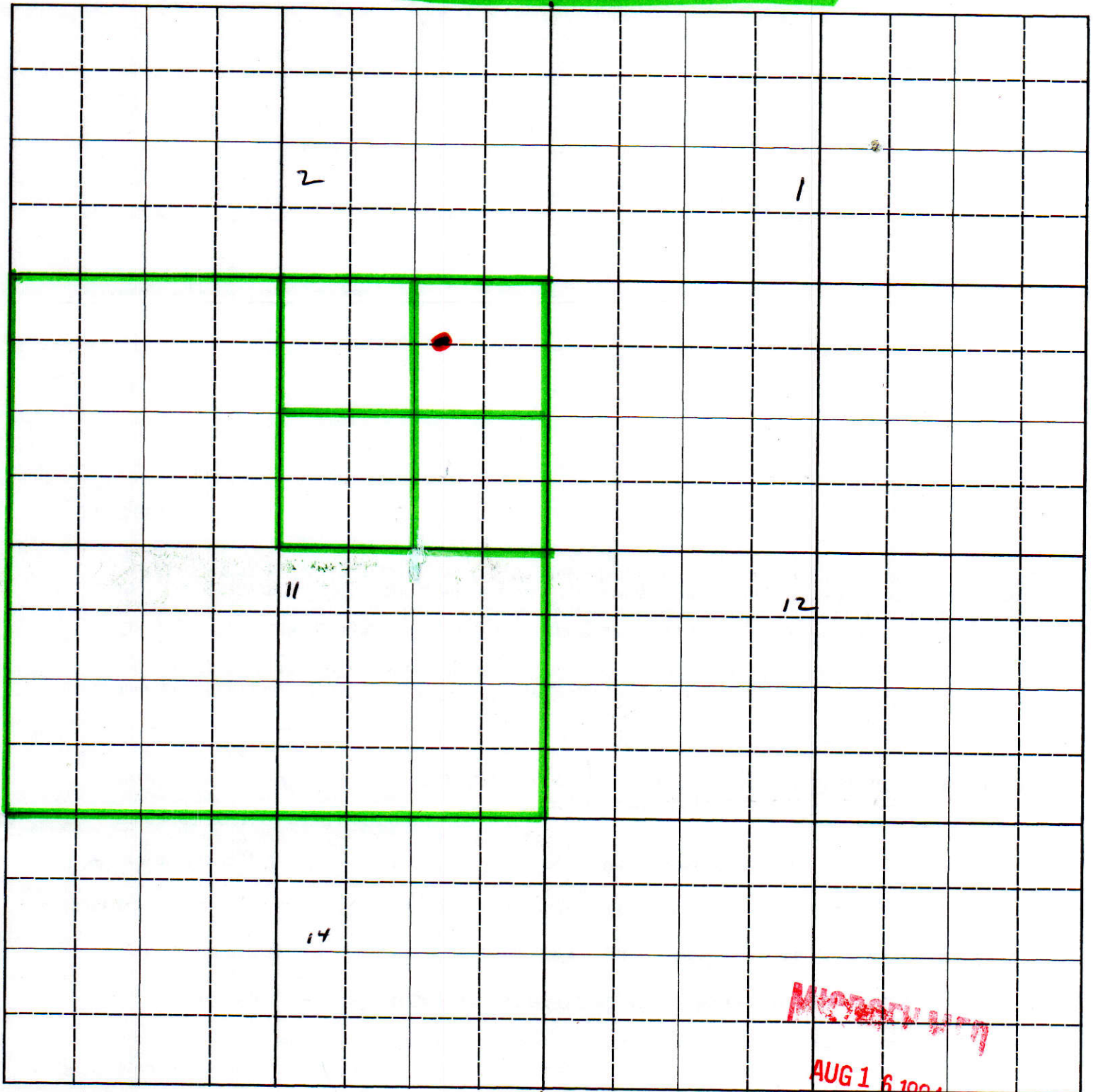


13. Map of proposed project: show clearly the ~~proposed point of diversion~~, place of use, section number, township and range number.

Sec 11 TWS 32N SE



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Fred L. Munn

(Applicant)

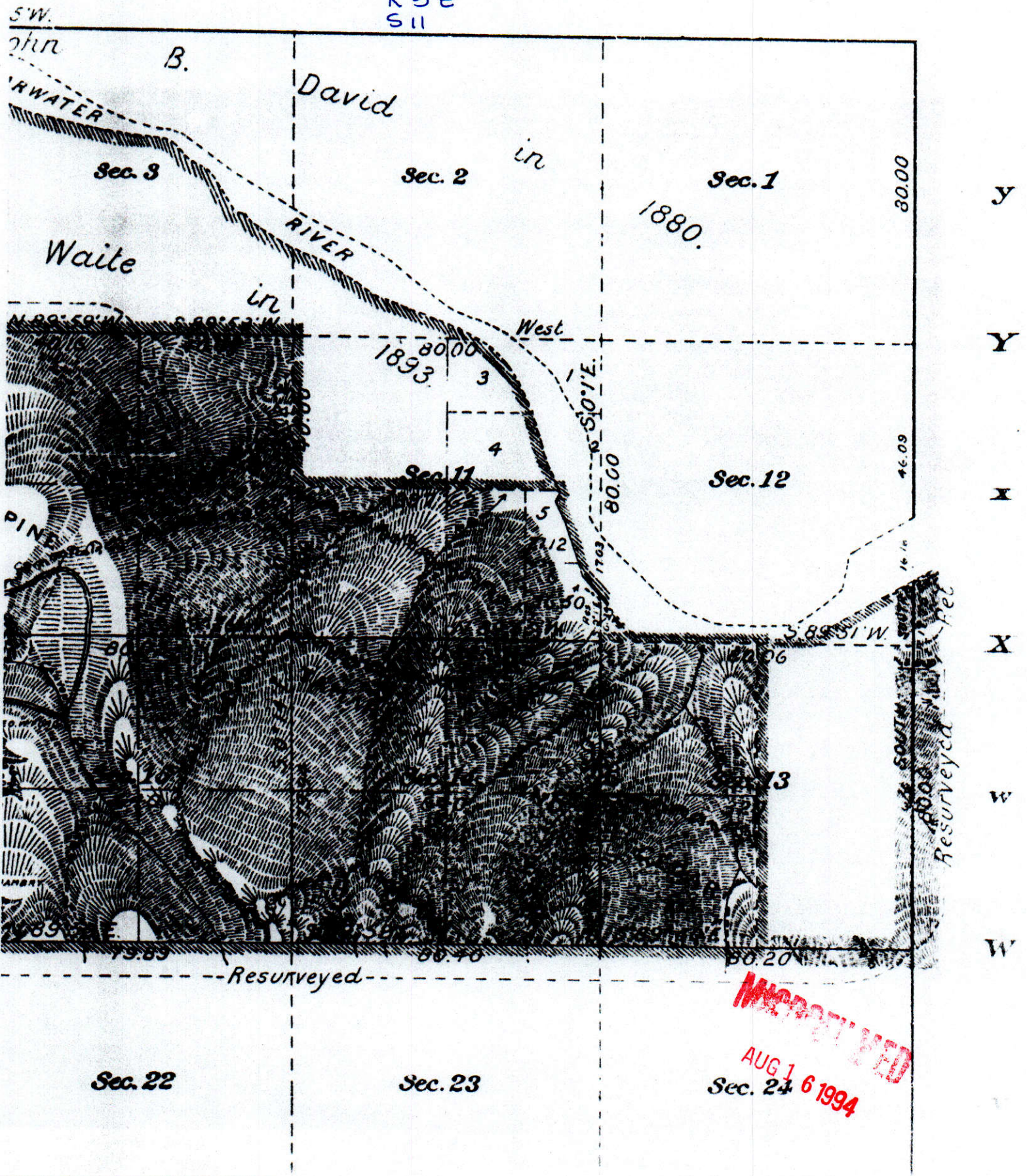
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AUG 16 1994

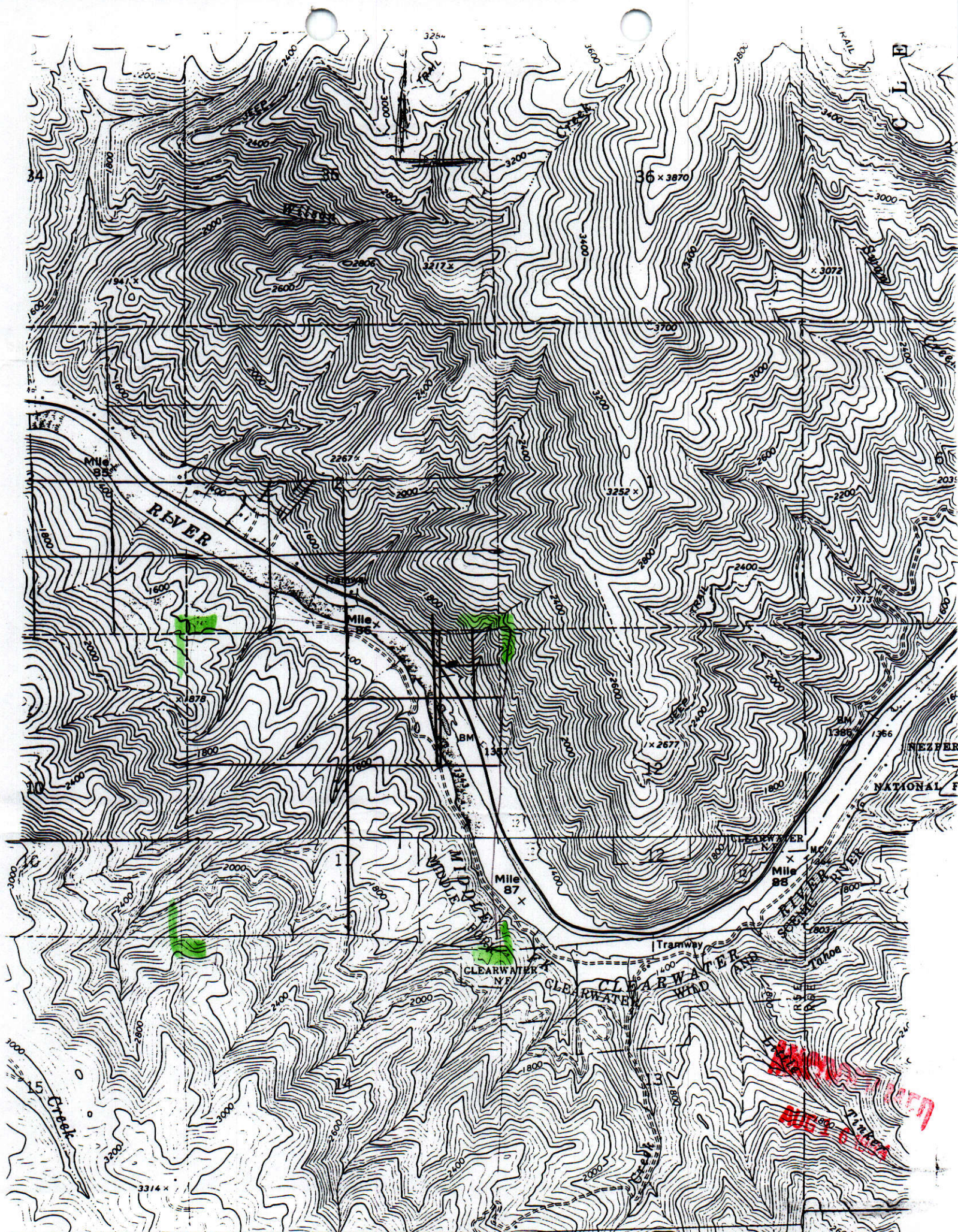
st of the Boise Meridian, Idaho.

c C b B a A

T32N
R5E
S11

LT1 (NENE)





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AUG 16 1894

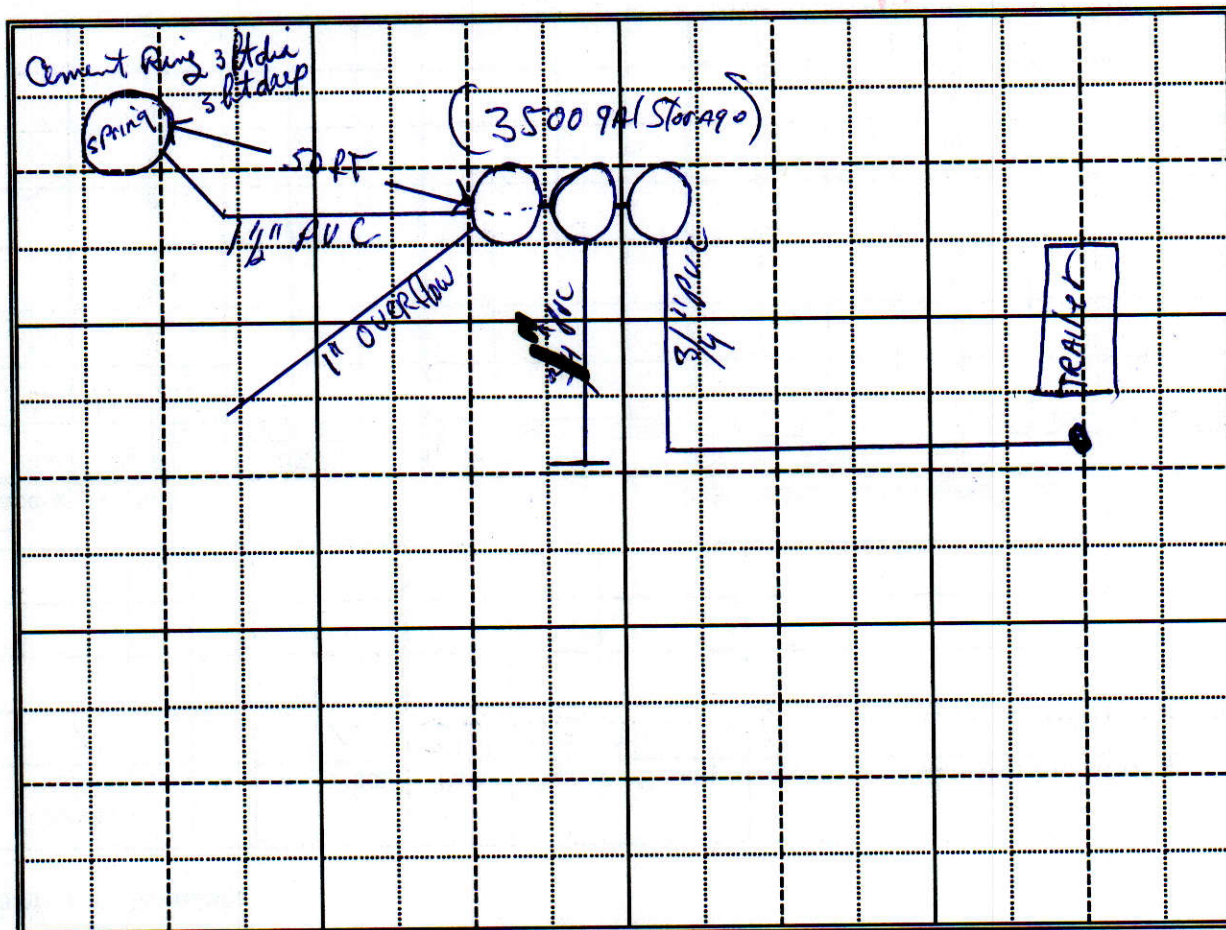


COMMENCING AT THE BACKS CAP MONUMENT MARKING THE ONE-QUARTER CORNER BETWEEN SECTION 11, 12, 13 & 14, 35 E. 34 N., THENCE N81°10'W, 124.14 FEET TO THE POINT OF BEGINNING OF THE CENTERLINE, THENCE S40°00'W, 24.00 FOOT WIDE ROAD EXISTENCE, THENCE N10°15'W, 33.80 FEET, THENCE S40°00'W, 164.93 FEET, THENCE N37°01'W, 110.00 FEET, THENCE N45°31'W, 80.80 FEET, THENCE N85°30'W, 30.16 FEET, THENCE N50°15'W, 100.00 FEET, THENCE N11°31'W, 30.16 FEET, THENCE N37°44'W, 115.00 FEET TO A POINT OF BEGINNING OF A 24.00 FOOT WIDE ROAD EXISTENCE, THENCE S33°00'W, 10.00 FEET TO THE RIGHT-OF-WAY OF SLAVE HIGHWAY 12, AND A 24.00 FOOT WIDE ROAD EXISTENCE, THENCE S45°45'E, 185.90 FEET, THENCE N10°00'W, 14.85 FEET, THENCE N15°40'W, 118.85 FEET, THENCE N45°15'W, 113.30 FEET, THENCE N12°00'W, 215.00 FEET, THENCE N24°15'05'W, 215.00 FEET, THENCE N57°31'35'W, 45.30 FEET TO THE POINT OF BEGINNING OF SAID 24.00 FOOT WIDE ROAD EXISTENCE.

THIS MAP CORRECTLY REPRESENTS A
SURREY DONE BY ME OR UNDER MY
DIRECTION IN ACCORDANCE WITH THE
SURREY RECORDING ACT AT THE
REQUEST OF J.J. STEINBACH
IN JULY OF 19 AL.

- Found " Steel Pin
- Set $\frac{1}{2}$ " Steel Pin
- ③ Found Brass Cap Nuts

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GRAVITY				

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

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NOV 16 1995



PD



STORAGE



PU

PD FILMED
NOV 16 1995

8 2'95

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 81-07167

Priority: April 18, 1994

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that FRED LA VERNE MERCER

PO BOX 36

KAMIAH ID 83536-0036

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 18, 1994; and has submitted Proof of Beneficial Use on June 28, 1994. An examination indicates that the works have a diversion capacity of 0.040 cfs of water from:

SPRING

tributary to **CLEARWATER RIVER, MIDDLE FORK**

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 1(NWNENE), Sec. 11, Township 32N, Range 05E
IDAHO County

PLACE OF USE: DOMESTIC

TWN RGE SEC

32N 05E 11 Lot 1(NENE)

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 28TH day of SEPTEMBER, 1995.

Acting for


KARL J. DREHER, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 81-07167 Telephone No. 208 935-2401
2. Name(s) of Permit Holder(s): FRED LAVERNE MERCER
3. Mailing Address: P.O. Box 36, KAMIAH ID. 83536
4. Source of Water: Spring - Tributary of Clearwater River - middle Fork

If GROUNDWATER, Well Driller's Name: _____ Date Drilled: _____

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic 1 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (No. of acres) Other FIRE PREVENTION

6. Total rate and/or volume for which proof is submitted 0.04 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes ☒ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☒ No

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

FRED L. MERCER (208) 935-2401
Name Telephone No.
Bx 36 Kamiah ID 83536
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

6/25/94
Date

Fred L Mercer
Signature (and title, if on behalf of a company or organization)

AUG 16 1994

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 81-07167

Proposed Priority: April 18, 1994

Maximum Diversion Rate:

0.04 CFS

This is to certify, that **FRED LA VERNE MERCER**

PO BOX 36

KAMIAH ID 83536-0036

has applied for a permit to appropriate water from:

SPRINGS

tributary of **CLEARWATER RIVER, MIDDLE FORK**

and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

DOMESTIC

01/01 to 12/31

0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: Lot 1 (NWNENE), Sec. 11, Township 32N, Range 05E
IDAHO County

PLACE OF USE: DOMESTIC

TWN RGE SEC

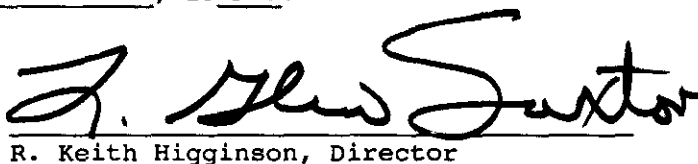
32N 05E 11 Lot 1 (NENE)

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **June 1, 1995**.
2. Subject to all prior water rights.
3. Three points of diversion are located within Lot 1 (NWNENE), S11, T32N, R05E.
4. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

13th day of June, 1994.


R. Keith Higginson, Director

for

AUG 16 1994

RECEIVED
JUN 06 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 81-7167

Department of Water Resources To appropriate the public waters of the State of Idaho

1. Name of applicant FRED LAVERNE MERCER Phone 208-935-2401
Post office address P.O. Box 36 KAMIAH, IDAHO 83536
2. Source of water supply ground water (spring) which is a tributary of Middle Fork of Clearwater River
3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot 1
Sec. 11 Township 32N Range 5E B.M. IDAHO County; additional
points of diversion if any: cistern (spring)
4. Water will be used for the following purposes:
Amount .04 for Domestic purposes from Jan 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .04 cubic feet per second and/or (b) 2 acre feet per annum
5 gals per/min
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. none
3 cisterns/springs 6' x 6' storage cement cylinder
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? _____
- e. If well is already drilled, when? _____; Drilling firm _____
Well was drilled for (well owner) _____
7. Time required for the completion of the works and application of the water to be proposed beneficial use is
1 years (minimum 1 year).

AUG 16 1994

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. ONE
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
32N	5E	11	LT D	*															

Total number of acres to be irrigated 2

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? FRED L. + JUDITH FIKE MERCER

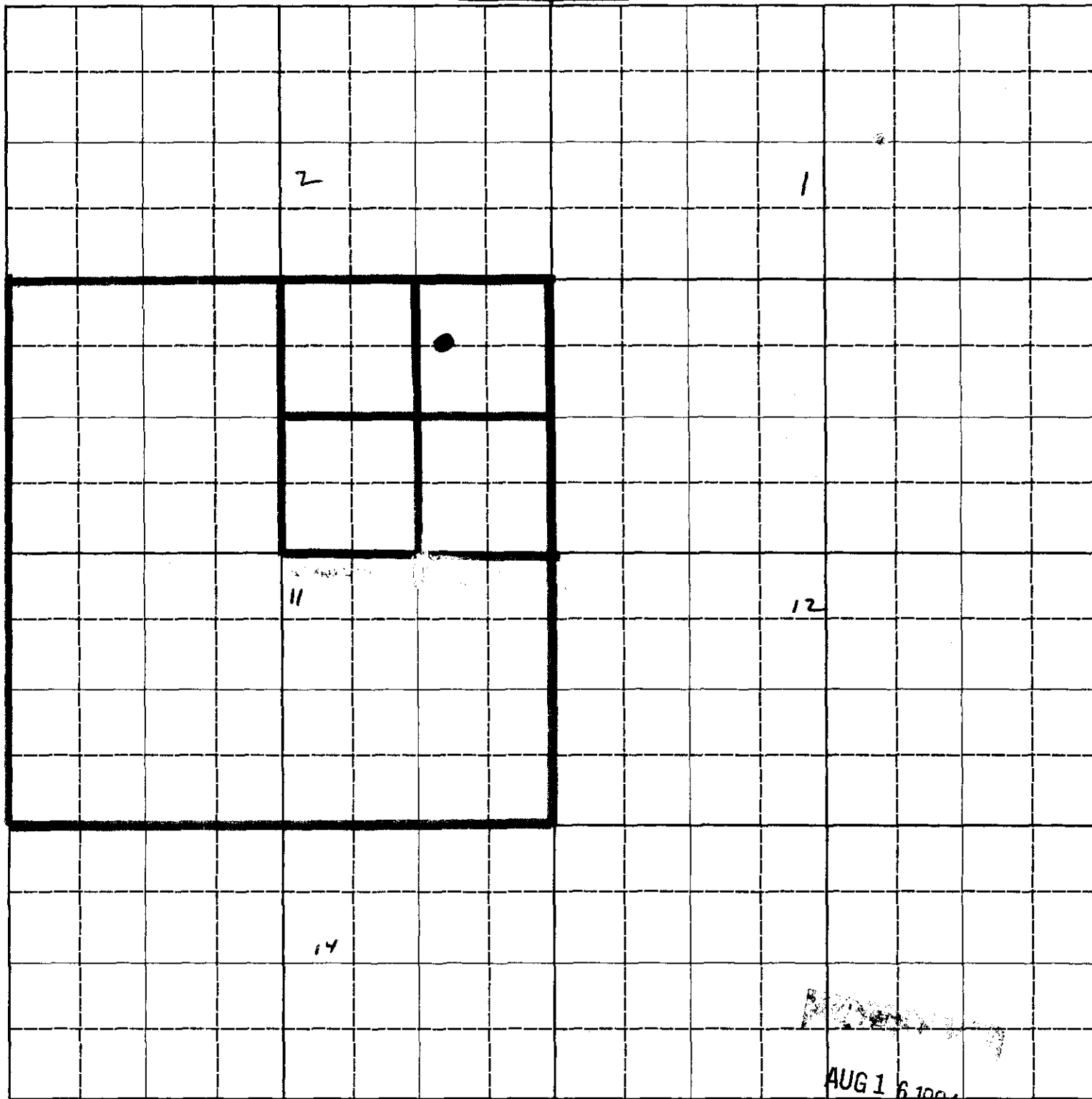
b. Who owns the land to be irrigated or place of use? SAME AS ABOVE 11. a.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

AUG 16 1994

13. Map of proposed project: show clearly the [redacted] place of use, section number, township and range number. [redacted]



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Fred L. Mann
(Applicant)

Received by [Signature] Date 4/18/94 Time 1:30 PM Preliminary check by _____
Fee \$ 30.00 Received by [Signature] # N 7534 Date 4/18/94
Publication prepared by [Signature] Date 4/27/94 Published in Idaho State Journal
Publication approved [Signature] Date 4/9/94

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

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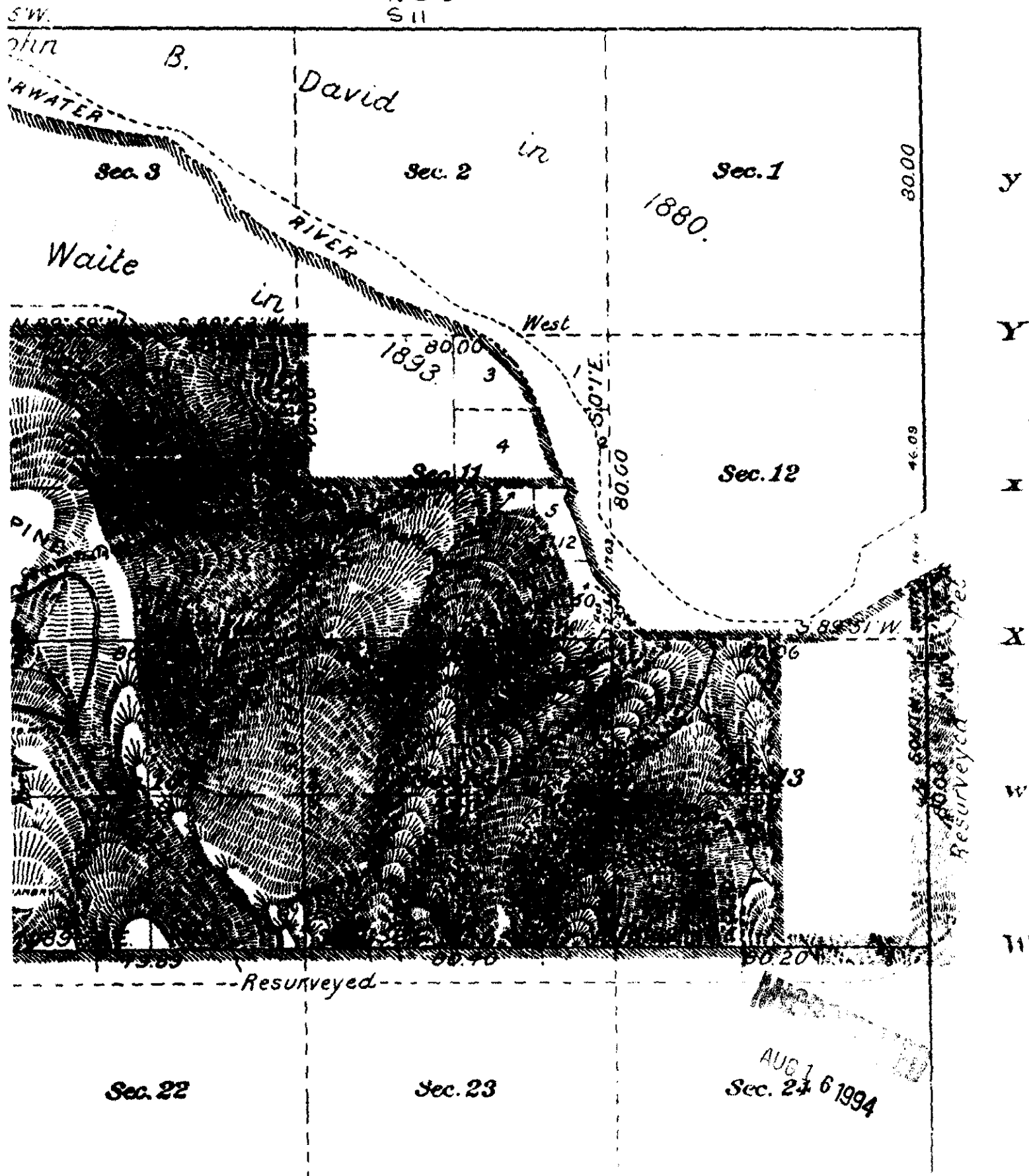
AUG 16 1994

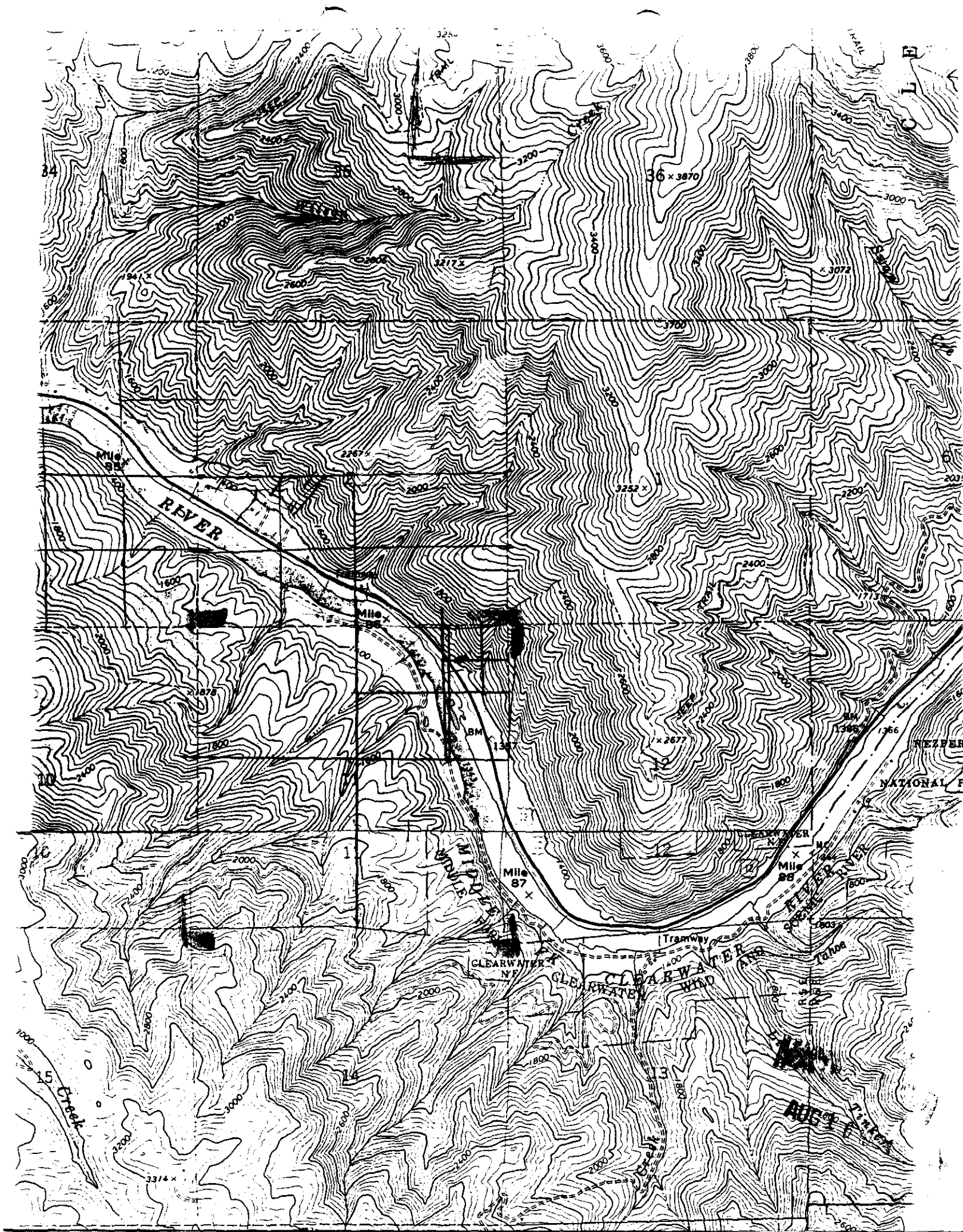
st of the Boise Meridian, Idaho.

c C b B a A

T32N
R5E
S11

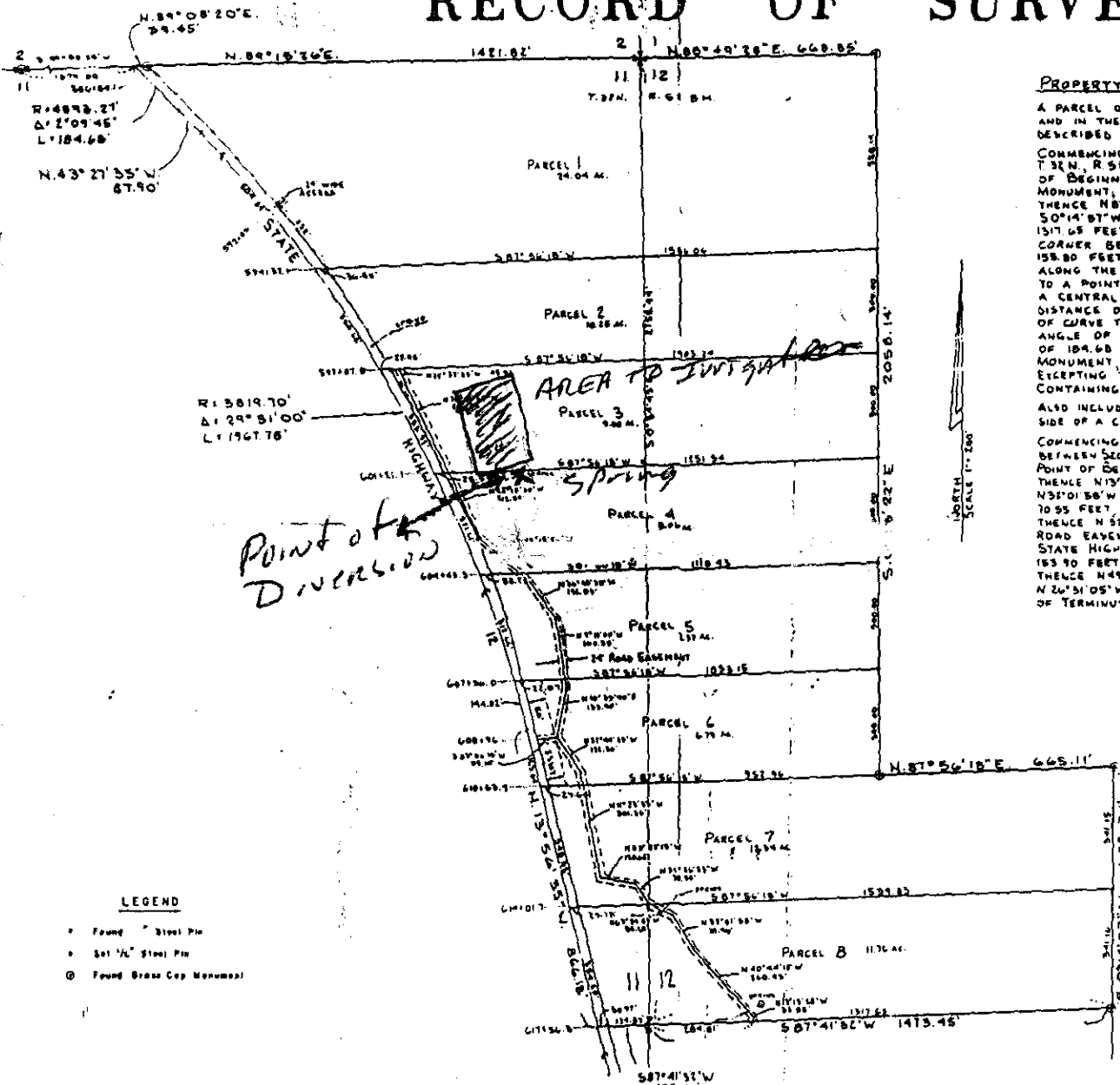
LT1 (N8NE)





RECORD OF SURVEY

AUG 16 1934



PROPERTY DESCRIPTION UNIT 1

A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 11 AND IN THE NORTHWEST QUARTER OF SECTION 12, T 32 N, R 56 E, B M DESCRIBED AS FOLLOWS:

COMMENCING AT THE BRASS CAP MONUMENT COMMON TO SECTIONS 1, 2, 11, 12, T 32 N, R 56 E B M, SAID BRASS CAP MONUMENT ALSO BEING THE POINT OF BEGINNING, THENCE N 88° 41' 20" E 668.85 FEET TO A BRASS CAP MONUMENT, THENCE S 72° 31' 11" E 2058.14 FEET TO A BRASS CAP MONUMENT, THENCE N 87° 56' 18" E 666.11 FEET TO A BRASS CAP MONUMENT, THENCE S 70° 14' 57" W 682.31 FEET TO A BRASS CAP MONUMENT, THENCE S 87° 41' 51" W 137.65 FEET TO THE BRASS CAP MONUMENT MARKING THE ONE-QUARTER CORNER BETWEEN SAID SECTIONS 11 AND 12, THENCE CONTINUE S 87° 41' 51" W 155.80 FEET TO A POINT ON THE CENTERLINE OF STATE HIGHWAY 12, THENCE ALONG THE CENTERLINE OF STATE HIGHWAY 12 N 13° 56' 35" W 866.18 FEET TO A POINT OF CURVE TO THE LEFT, THENCE ALONG SAID CURVE LEFT HAVING A CENTRAL ANGLE OF 21° 31' AND A RADIUS OF 5819.70 FEET FOR AN ARC DISTANCE OF 1967.76 FEET, THENCE N 43° 27' 55" W 87.90 FEET TO A POINT OF CURVE TO THE LEFT, THENCE ALONG SAID CURVE LEFT HAVING A CENTRAL ANGLE OF 2° 09' 45" AND A RADIUS OF 4878.21 FEET FOR AN ARC DISTANCE OF 104.68 FEET, THENCE N 89° 08' 20" E 57.48 FEET TO A BRASS CAP MONUMENT, THENCE N 87° 15' 26" E 1431.81 FEET TO THE POINT OF BEGINNING, EXCEPTING THE EASTERLY 30 FEET OF STATE HIGHWAY 12 RIGHT-OF-WAY CONTAINING AN AREA OF 23.43 ACRES.

ALSO INCLUDING A 1400 FOOT WIDE ROAD EASEMENT LYING 12.00 FEET EITHER SIDE OF A CENTERLINE DESCRIBED AS FOLLOWS:

COMMENCING AT THE BRASS CAP MONUMENT MARKING THE ONE-QUARTER CORNER BETWEEN SECTIONS 11, 12, T 32 N, R 56 E B M, THENCE N 87° 15' 26" E 1431.81 FEET TO THE POINT OF BEGINNING OF THE CENTERLINE OF SAID 1400 FOOT WIDE ROAD EASEMENT, THENCE N 13° 13' 18" W 55.88 FEET, THENCE N 40° 44' 15" W 68.75 FEET, THENCE N 57° 01' 50" W 11.40 FEET, THENCE N 43° 27' 55" W 80.80 FEET, THENCE N 87° 15' 26" W 10.55 FEET, THENCE N 53° 22' 15" W 120.61 FEET, THENCE N 11° 53' 35" W 50.36 FEET, THENCE N 51° 44' 55" W 112.50 FEET TO A POINT FROM WHICH A 1400 FOOT WIDE ROAD EASEMENT BEARS S 88° 01' 10" W 51.14 FEET TO THE RIGHT-OF-WAY OF STATE HIGHWAY 12, AND A 1400 FOOT WIDE ROAD EASEMENT BEARS N 10° 55' 40" E 155.90 FEET, THENCE N 71° 00' W 100.68 FEET, THENCE N 36° 40' 10" W 118.55 FEET, THENCE N 44° 18' 50" W 191.33 FEET, THENCE N 12° 16' 30" W 212.50 FEET, THENCE N 26° 31' 05" W 212.50 FEET, THENCE N 25° 31' 35" W 45.93 FEET TO THE POINT OF TERMINUS OF SAID 1400 FOOT WIDE ROAD EASEMENT.

BASIS OF BEARING:
SOLAR OBSERVATION

THIS MAP CORRECTLY REPRESENTS A SURVEY DONE BY ME OR UNDER MY DIRECTION IN ACCORDANCE WITH THE SURVEY RECORDING ACT AT THE REQUEST OF J. J. STARRMAN IN JULY OF 1931.

James W. Starrman 7-29-31

LEGEND

- Found Steel Pin
- Set 1/2" Steel Pin
- Found Brass Cap Monument



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 28, 1995

FRED LA VERNE MERCER
PO BOX 36
KAMIAH ID 835360036

RE: WATER RIGHT NO. 81-07167

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

MICROFILMED

NOV 16 1995

LICENSE REVIEW
Cindy Zimmerman

Permit #: 81-7167 Name: Mercer Date: 9/13/95
App Rcd 4/18/94 Priority 4/18/94 Examined 8/2/95 ✓ Lots ✓

NAME Chng OK ✓ Or Address Change?
SOURCE ✓ Clarify source ✓
Prelim. Order to Void - Source change.
P/D ✓ Amendment Needed? ✓ -P39, P38
Overlap(s) ✓
P/U ✓ Amendment Needed? ✓ -P41, P38
Overlap(s) ✓
*P/D & P/U Amend? P37, P38
(See paragraph list for governmental agencies.)
RATE ✓ Permit/fee limits 0.04/0.20
✓ Measured Q=0.04 cfs Theoretical Q= cfs
18 gpm = 0.04 cfs
Recommended capacity 0.04 cfs
Recommended rate 0.04 cfs
VOLUME ✓ Season of Use: () 1/1-12/31 = 365 days
Calculations: dom 1 km = 1.2 AF
Flow limit: 0.04 x 365 x 1.9835 = 29.0 AF
Recommended volume 1.2 AF
USES ✓ Same Nature of Use? ✓ -P46
Amendment Needed? ✓
REMARKS ✓ Multiple p/d's in 1 1/2?
✓ Dom/1
CONDITIONS ✓ Measuring (R01)/Locking (R02) Devices
✓ Watermaster Control (R04) - WD #
✓ Irrigation rate/volume overlap
✓ Irrigation water overlap (065) (If gw use sw)
✓ Water Quality
✓ Other
PRIORITY Due 6/1/95 Rc'd 6/28/95 Receipt# 203069 Fee OK? Yes/No
Order to Reinstate Needed? Yes/No Done?
If Yes, Advanced? Yes/No to:

COMMENTS: license as permitted with single P/D

USE	CFS	DIV VOL	Adjustment Memo
<u>Dom/1</u>	<u>0.04</u>	<u>1.2</u>	
<u> </u>	<u> </u>	<u> </u>	
<u> </u>	<u> </u>	<u> </u>	
<u>TOTAL</u>	<u>0.04</u>	<u>1.2</u>	

LICENSE: P49
#1 AMEND LTR: P46 or
P39/P41/P37 & P38
#2 AMEND LTR: P42/P47

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
AUG 29 1995
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 81-07167

1. Owner: Fred LAVERNE MERCER Phone No. (208)935-2401

Current Address: P.O. Box 36 KAMIAH Idaho 83536-0036

2. Accompanied by: Fred LAVERNE MERCER EXAM DATE: 8-2-95

Address: SAME AS ABOVE Phone No. _____

Relationship to Permit Holder: _____

3. Source: Spring tributary to Clearwater River, middle fork

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	1				11	32N	05E	IDAHO	U.S. G.S. 7.5 min Quad.

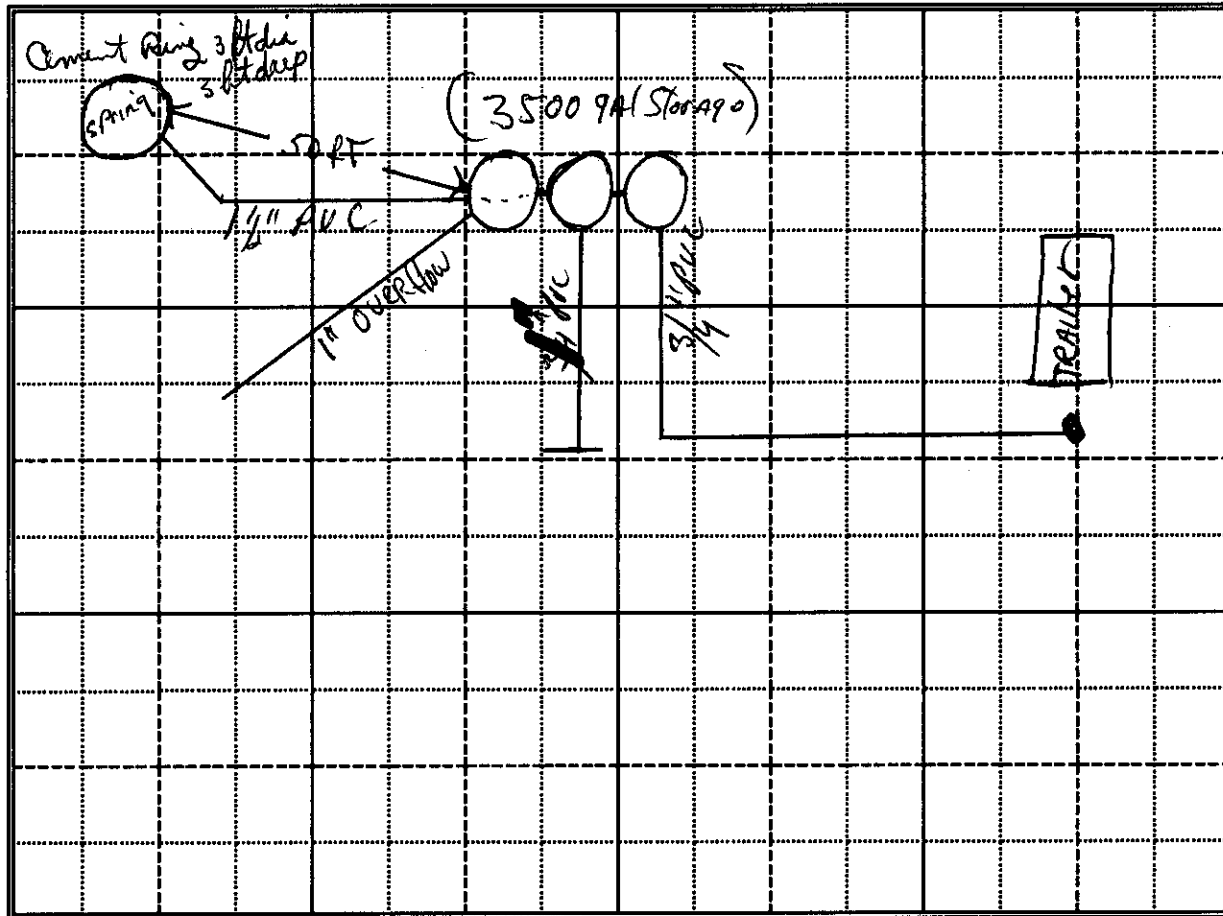
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
32N	05E	11	010																10

NOV 16 1995

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GRAVITY				

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

NOV 16 1995

E. NARRATIVE/REMARKS/COMMENTS

Permit has listed 3 points of diversion when in fact there is only one. There are 3 cisterns for storage this may be where the confusion is from.

Have conditions of permit approval been met? ☒ yes ☐ no

MINNESOTA

NOV 16 1995

F. FLOW CALCULATIONS

Measured Method:

Additional Computation Sheets Attached

5941 Bucket 5941 35 Secs

$$\frac{189 \text{ m} \times 133681}{60} = .09 \text{ cfs}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	01-01	12-31	.09	1.2
Totals:			.09	1.2

2. Recommended Amendments

See NARRATIVE
☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

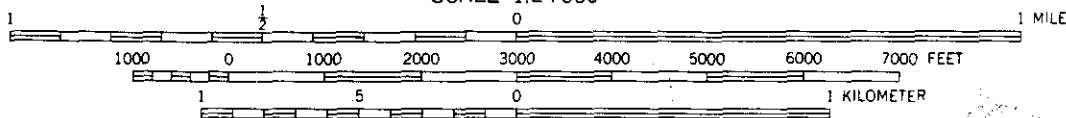
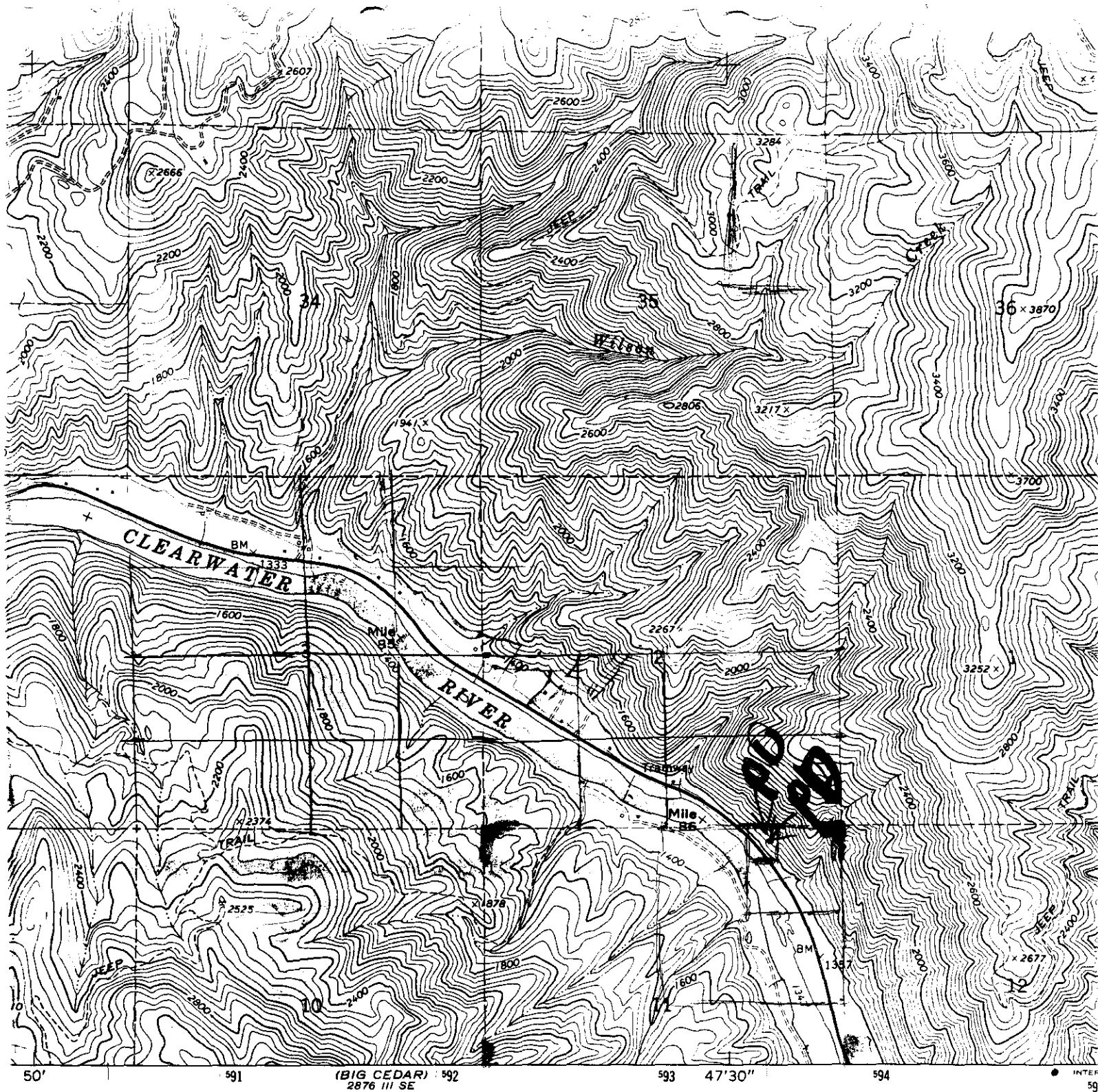
I. AUTHENTICATION

Field Examiner's Name Wayne Baldwin Date 8/23/95

Reviewer _____ Date _____

SEAL

NOV 16 1995



CONTOUR INTERVAL 40 FEET
 DOTTED LINES REPRESENT 20-FOOT CONTOURS
 DATUM IS MEAN SEA LEVEL



THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
 FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR WASHINGTON, D. C. 20242
 A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST



PD

STORAGE

PU

PD-RECEIVED
NOV 16 1995

July 19, 1994

FRED LA VERNE MERCER
PO BOX 36
KAMIAH ID 835360036

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 81-07167

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)769-1450.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

AUG 16 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 13, 1994

FRED LA VERNE MERCER
PO BOX 36
KAMIAH ID 835360036

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 81-07167

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

A handwritten signature of Jim Johnson, consisting of a large, stylized 'J' followed by a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosures

RECEIVED
AUG 16 1994

ALL KINDS
OF
COMMERCIAL
PRINTING



USE FREE PRESS
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"THEY GET RESULTS"



TELEPHONE:
983-1070
"PROMPT SERVICE"

STATEMENT

IDAHO COUNTY FREE PRESS

COUNTY SEAT NEWSPAPER OF IDAHO COUNTY - FOUNDED JUNE 18, 1886

P.O. BOX 690 • GRANGEVILLE, ID 83530

PRINTERS AND PUBLISHERS

19

Department of Water Resources
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814

RECEIVED

MAY 18 1994

NORTHWEST REGION
IDWR

DATE

INVOICE NO. / ITEMS

AMOUNT

05/5-12/94

35Li2x

Notice of Application

\$33.60

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

IDAHO COUNTY FREE PRESS

BY: M. Hanson
Office Mgr.

AUG 16 1994

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
County of Idaho - ss.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

81-07187

FRED LA VERNE MERCER, P.O.
Box 38, Kamiah, ID. 83536. Source:
Springs. Tributary: Clearwater River,
Middle Fork. Diversion Pt: NWNENE
Sec. 11 T 32N R 05E in Idaho County.
Use: Domestic (.040 CFS). Total
Diversion: (.040 CFS). Date Filed:
4/18/1994 in Idaho County T32N R05E
S11 NENE.

85-07599

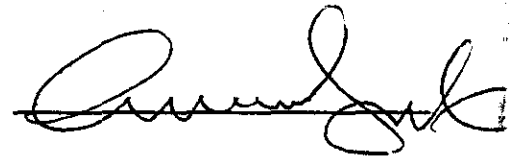
LANNY O. AND COLLEEN E. WIL-
SON, HCR Box 151C, Cottonwood, ID.
83522. Source: Spring. Tributary: sinks.
Diversion Pt: NWNESW Sec. 26 T 32 N
R 01W in Idaho County. Use:
Stockwater (.020 CFS). Total Diversion:
(.020 CFS). Date filed: 4/20/1994 in
Idaho County T32N R01W S26 NWSE.

For additional information concerning
the property location, call the Northern
Regional Office at (208) 769-1450.

The permit(s) will be subject to all
prior water rights. Protests must be filed
with the applicant and with the Director,
Dept. of Water Resources, Northern
Region, 1910 Northwest Blvd., Suite
210, Coeur d'Alene, Idaho 83814 on or
before May 23, 1994.

R. Keith Higginson, Director
M5-12

Andrew J. McNab, being
first duly sworn, says he is the Publisher
of the IDAHO COUNTY FREE PRESS, a weekly newspaper published
and issued weekly at Grangeville, Idaho county, State of Idaho, and is
of general circulation in said county and state, that the said notice, of
which the one hereto attached is a true copy, was published in said
paper for two weeks, being published two
times, the first publication being on the 5th day of
May, 19 94, and the last
publication on the 12th day of May, 19 94;
and that the said notice was published in the newspaper proper and not
a supplement; that said newspaper has been continuously and uninter-
ruptedly published in said county during a period of seventy-eight
consecutive weeks prior to the publication of said notice or advertise-
ment.



STATE OF IDAHO }
COUNTY OF } IDAHO

On this 12th day of May in the year of 1994,
Before me, a Notary Public, personally appeared
Andrew J. McNab, known or identified to me
to be the person whose name subscribed to the within instrument, and
being by me first duly sworn, declared that the statements therein are
true, and acknowledged to me that he executed the same.


Notary Public for Idaho
Residing at Grangeville, ID
My commission expires: 10-8-99

AUG 16 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615
(208) 769-1450 Fax (208) 769-1454

CECIL D. ANDRUS

Governor

May 13, 1994

R. KEITH HIGGINSON

Director

Mr. Fred LaVerne Merceer
P.O. Box 36
Kamiah, Id. 83536

Dear Mr. Mercer:

Subject: Water Appropriation Application for Permit Number 81-7167.

The Idaho Department of Water Resources hereby acknowledges receipt of the above-referenced Application for Permit to appropriate the Public Waters of the State of Idaho. Enclosed is Receipt Number N7554. Please refer to your Application for Permit Number in future matters concerning this water right application.

Your Application for Permit is currently being prepared for advertising in the local county newspaper. The advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for submittal of protests.

If your application is not protested, it will be forwarded to Boise for processing. Normal processing time is approximately 3 to 4 months, if the application is not protested. If your Application for Permit is protested, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. All protests must be resolved before your Application for Permit can be approved. If the protest is not resolved, this Department will conduct a conference and/or hearing on the matter.

You will receive your approved Application for Permit and instructions on filing the Proof of Beneficial Use from our State Office in Boise.

If your Application for Permit is for a well (groundwater) that was constructed after July 1, 1987, you must apply for a well drilling permit upon approval of your Application for Permit if no permit was obtained by previous owners to construct the well. Well Drilling Permits can only be issued by this office to holders of approved Applications for Permit.

If I can be of further assistance, please feel free to contact me at this office.

Sincerely,

ALLEN BEARDSLEE

Senior Water Resource Agent
Enc. - Receipt

AUG 2 1994

81-07167

MERCER, FRED LA VERNE
PO BOX 36
KAMIAH, ID 83536

Source: SPRINGS

Tributary: CLEARWATER RIVER, MIDDLE F

Diversion Pt: NWNENE Sec 11 T 32N R 05E in IDAHO County.

Use: DOMESTIC (.040 CFS)

Total Diversion: (.040 CFS)

Date Filed: 4/18/1994

In: IDAHO County
T32N R05E S11

NENE