

Township 37 N. R. 1 E. B. M.

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SEC.

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SEC.

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SEC.



6987

B/2

Nez Perce County *
128/1000 of 1 second foot *
Irrigation and domestic *
Priority 6-24-1910 *
Spring. *

S T A T E _ _ O _ F _ _ I D A H O

Water License No. 6287

WHEREAS, On the 24th day of June, A.D. 1910, JOHN SMITH, of Ahsahka, County of Nez Perce, State of Idaho, duly made application (No. 9121) to me for a permit to use 128/1000 of 1 cubic foot per second of the waters of a spring on the southeast quarter of northwest quarter of section 33/Township 37 North of Range 1 East of the Boise Meridian, County of Nez Perce, a State of Idaho, for irrigation and domestic purposes, and

WHEREAS, On the 7th day of July, A.D. 1910, Permit No. 6287, was issued to said applicant for the diversion of said water, and providing for the completion of the works of diversion therein described on or before the 7th day of January, A.D. 1911, and for the application to beneficial use of said water on or before the 7th day of January, A.D. 1911, and

WHEREAS, On the 5th day of January, A.D. 1911, JOHN SMITH, the holder of said permit duly made proof of the completion of adequate works for the diversion of 128/1000 of 1 cubic foot per second of said waters, as evidenced by my Certificate No. 6287, dated January 14, 1911, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use 128/1000 of 1 cubic foot per second of said waters, with date of priority of June 24, 1910, and

WHEREAS, On the 5th day of January, A.D. 1911, JOHN SMITH, the holder of said permit duly made proof of the application to beneficial use of 128/1000 of 1 cubic foot per second of said water:

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to JOHN SMITH, of Ahsahka, County of Nez Perce, State of Idaho, the holder and owner of said Permit No. 6287, a perpetual right, dating from June 24, 1910, to the use of 128/1000 of 1 cubic foot per second of the waters of a spring in the southeast quarter of northwest quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$) of section 33, Township 37 North of Range 1 East of the Boise Meridian, in the County of Nez Perce, and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point 800' Northerly from the south line of the southeast quarter of northwest quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$) of section 33, Township 37 North of Range 1 East of the Boise Meridian, and conducted to and upon 6 and 4/100 acres in Lot 3, of section 33, township 37 North of Range 1 East of the Boise Meridian for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and the seal of my office at Boise, Idaho, this fourteenth day of January
A.D. Nineteen hundred and eleven.

(SEAL)

Recorded January 14, 1911

D.G. Martin

State Engineer

86 2006

86-2006

No. 9121

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant; John Smith
Postoffice address: Ahsahka
County: Nez Perce State Idaho
2. The quantity of water claimed is 128/1000 of One cubic foot per second.
3. Source of water supply: Spring on S.E. $\frac{1}{4}$ of N W $\frac{1}{4}$ Sec 33. Tp. 37 N. R. 1 E. B.M.
County of Nez Perce
4. Location of point of diversion: 800 feet northerly from South line of SE4 NW4 Sec. 33.
Tp. 37. N. R. 1 E. BM
5. To be used for:
 1. Irrigation and domestic use:
 - (a) Amount of land to be irrigated: Six and 40/100 acres.
 - (b) In the following legal subdivisions: Lot 3, Sec 33. Tp. 37. N R 1 E. BM
- Estimated cost of works: \$100.00 Completed and in use.
- Description of works for diversion:
 1. Kind of works pipe
 11. Dimensions of works:
 - (a) Conduit pipe, Diameter of pipe $\frac{3}{4}$ inch. Average grade per mile is 1000 feet.
Length of conduit is 900 feet and it crosses the following quarter sections:
SE4 NW4 and Lot 3, all in Sec 33. Tp 37. N. R 1 E. B M to land described in
5 l (b) above which is the point of intended use.
8. Time required of the completion of the construction of such work is no years.
9. Time required for the complete application of the water to the proposed use is no additional years.

BE IT KNOWN That the undersigned hereby makes application for a permit to appropriate the public waters of the State of Idaho as herein set forth.

John Smith,

Applicant.

Remarks: The point of diversion is a spring located on above described SE4 NW4 Sec 33, Tp 37. N. R 1 E. B M. The water from this spring is now piped through a three quarter inch pipe 900 feet in a Southerly direction to the place where it is used for domestic purposes and for irrigating about Six and 40/100 acres of land.

The pipe line follows the natural flow of the water from this spring, and the pipe was laid for the purpose of saving and utilizing all of the water, thereby preventing waste by seepage & spreading to different channels.

APPROVAL OF STATE ENGINEER.

The number of this permit is 6287

Date of first receipt of application 9.00 a.m. June 24, 1910.

Recorded in Book 18 Page 6287 approved July 7, 1910.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho and hereby grant the same, subject to the following limitations and conditions:

Work to begin on or before September 5, 1910, and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work to be completed on or before October 7, 1910.

The whole of said work to be completed on or before January 7, 1911.

~~The time for proof of beneficial use of water appropriated in accordance~~
herewith, to extend to January 7, 1911.

Witness my hand this seventh day of July, 1910.

D. G. Martin
State Engineer.

Blank notice for proof of completion and beneficial use mailed applicant October 1, 1910
 Notice received October 22, 1910, fixing January 5, 1911, as date and Orofino as place of proof.
 Notice for publication mailed Orofino Tribune, November 29, 1910
 Depositions mailed W.M. Chandler, November 29, 1910
 Robert Swadener authorized December 13, 1910, to make examination of works.
 His report received December 22, 1910
 Depositions, affidavit of publication and fees received January 10, 1911.
 Certificate and License issued January 14, 1911.

 Permit No. 6287

CERTIFICATE OF COMPLETION OF WORKS.

To All Whom it May Concern:

This is to certify that JOHN SMITH, of Ahsahka, County of Nez Perce, and State of Idaho, the holder of Permit No. 6287, issued upon Application No. 9121, bearing date of priority of June 24, 1910, authorizing the diversion of 128/1000 of 1 second foot of the waters of a spring in the southeast quarter of northwest quarter of section 33, township 37, North of Range 1 East of the Boise Meridian, County of Nez Perce, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit, that said works are adequate for diverting and conveying to the place of intended use 128/1000 of 1 second foot of the waters of a spring, that the point of diversion of said waters is at a point 800' Northerly from the south corner of southeast quarter of northwest quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$) of section 33, Township 37 North of Range 1 East of the Boise Meridian, and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: Lot 3, of section 33, Township 37 North of Range 1 East of the Boise Meridian.

Witness my hand this fourteenth day of January, A.D. 1911.

D.G. Martin

State Engineer of the State of Idaho

License issued for 128/1000 second feet

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WATER RIGHT NUMBER 86-2006

WATER RIGHTS EDIT REPORT

10/02/79

PAGE 13

ACT
ION

N OWNER LAST NAME - SMITH

FIRST NAME - JOHN

N CITY - ABSAHKA

STATE - ID

N SOURCE - SPRING

N STAGE - LICENSE

PRIORITY - 06-24-1910 COUNTY - NEZ PERCE TOTAL DIV. RATE - .1300CFS

N DIVERSION POINT - SENW 33 37N 01E

USE - IRRIGATION

USE DIV. RATE - .1300CFS

N USE - DOMESTIC

N USE - IRRIGATION

PLACE OF USE - TWN 37N RNG 01E SEC 33

LOT 03 AC 06

N REMARKS - AC. IRR.=6.04.

OLD NO. - 6287

IDENT. NO. 86-2006

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 6287 1 86-2006
Old No. New No.

Record

1. Original Owner: John Smith

Present Owner: _____

2. Address:

3. City: Abbeville State: ID Zip: _____4. A. Source of Water: spring

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): L

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 6-24-1910D. County: 69E. Total Diversion Rate: .13

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>SE NW</u>	<u>33</u>	<u>37N</u>	<u>1E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from _____ to _____ for A purposes. Amount .13
(cfs or AC FT/yr)from _____ to _____ for D purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: *A*

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A. Ac. irr. = 6.04%
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number: 4287

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval:

14. Diversion Means (brief narrative):

Report of Engineer

1. State name of applicant and number of permit: *John Smith, # 6287*
2. State source of water supply: *Spring on SE⁴ of NW⁴ Sec 33 Tp 37 NR 1 EBM.*
3. Location of point of diversion: *At Spring 800 feet northwesterly from south line of SE⁴ NW⁴ Sec 33 Tp 37 NR 1 EBM.*
4. State whether or not the works of diversion are fully completed and in accordance with terms of permit: *Yes*
5. Describe works as they exist, giving dimensions of same as follows:
- (a) Width of conduit at bottom: *3/4 inch pipe*
- (b) Width at water line: _____
- (c) Depth of water: _____
- (d) Grade per mile: *(Natural contour of ground) about 1000 ft*
6. State whether or not water has been turned into works of diversion and if so, to what extent: *Water is now in use*
7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty acre tract: *Six and 40/100 acres lying in Lot 3 Sec 33 Tp 37 NR 1 EBM.*
8. Submit map on enclosed plat, source of supply, point of diversion, route of ditch or ditches and cross hatch lands to be irrigated.

Remarks:

The applicant has bored the spring and has pipe^{5"} laid 900 ft southerly across south line of the SE⁴ NW⁴ Sec 33, and into the Lot 3 Sec 33 Tp 37 NR 1 EBM. where he is irrigating and using same for domestic supply.

R. B. Swadlow

STATE OF IDAHO,

County of _____

} ss.

_____, being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

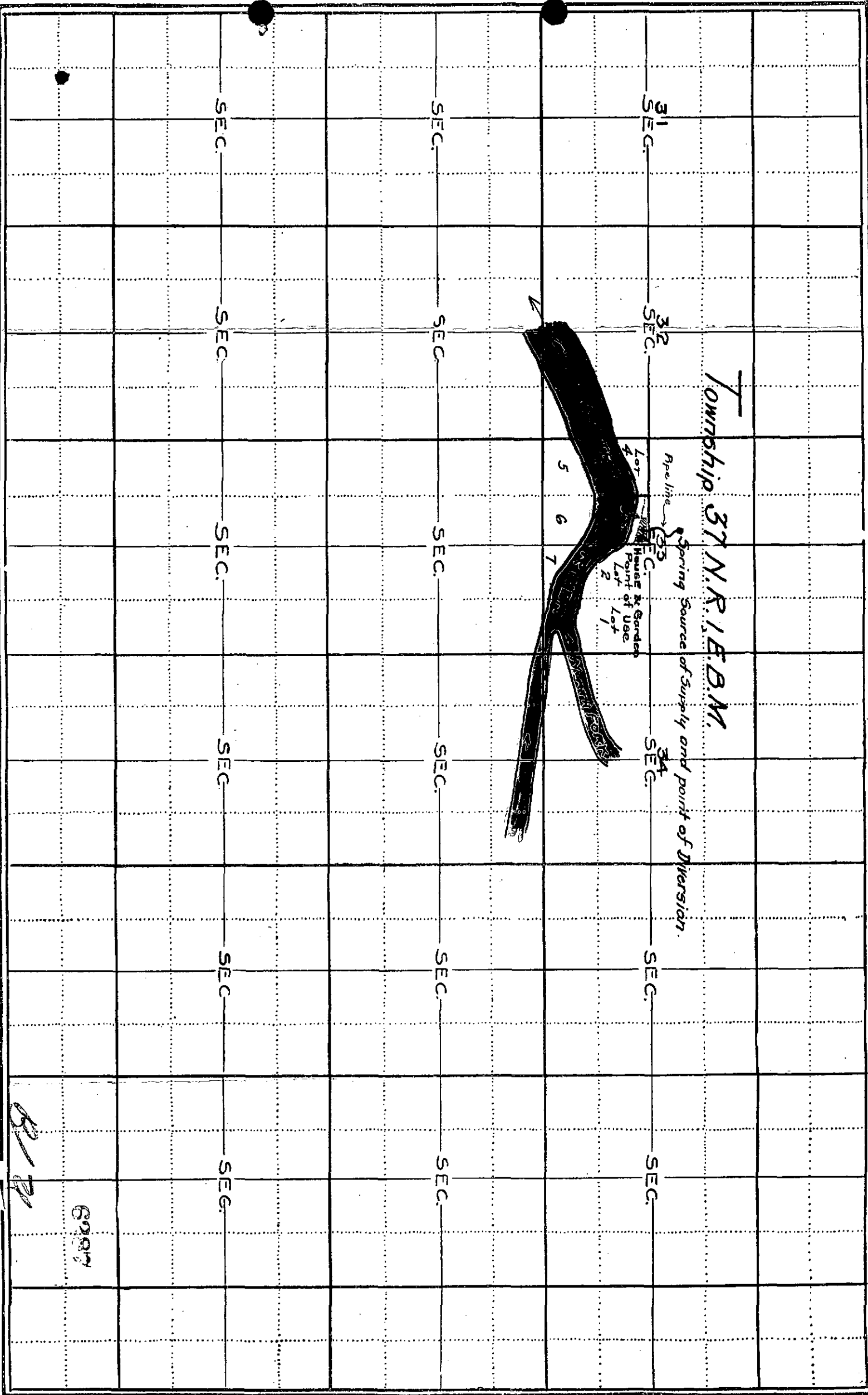
Subscribed and sworn to before me this _____ day of _____ 191_____

My Commission Expires _____

Notary Public.

6287

B/U



6212

6212